

A lexicon of the Homeric dialect,

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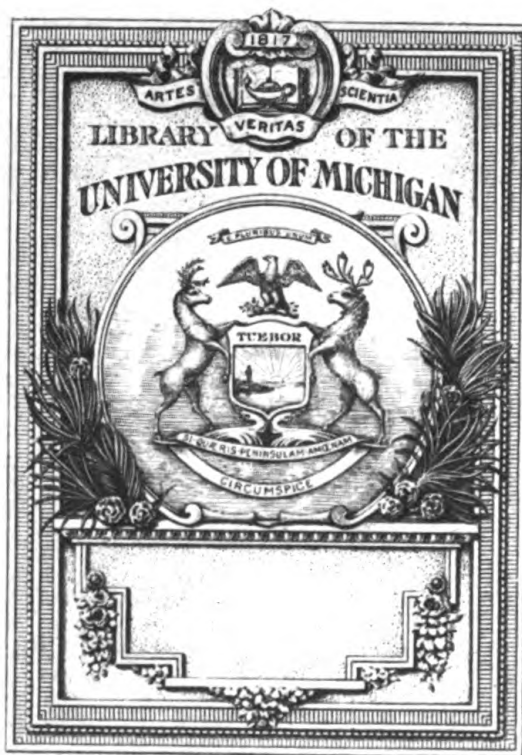
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A HOMERIC LEXICON

Ἡ γάρ, ὦ φίλε, οὐ κηλῇ ὑπὸ [τῆς ποιήσεως] καὶ σύ,
καὶ μάλιστα ὅταν δι' Ὀμήρου θεωρῇς αὐτήν;

ΠΛΑΤΟ, *Rep.* 607 c.

Or list'ning to the tide, with closed sight,
Be that blind bard, who on the Chian strand
By those deep sounds possessed with inward light
Beheld the *ILIAD* and the *ODYSSEE*
Rise to the swelling of the voiceful sea.

A LEXICON
OF THE
HOMERIC DIALECT

BY
RICHARD JOHN CUNLIFFE, LL.B.

COMPILER OF 'A NEW SHAKESPEAREAN DICTIONARY'



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PREFACE

THIS work may claim some indulgence as the first English attempt of the kind, all the Homeric Lexicons hitherto in use in this country having been of foreign, for the most part of German, origin. It is not based on any previous Lexicon, but is the result of an independent, and, I hope, a thorough survey of the language of the two epics. I have set myself to consider together all the occurrences of all the words, and thence to deduce and classify the senses to the best of my ability, keeping as far as possible a mind open and free from preconception.

It may be useful to state here the general lines and scope of the work:—

(1) The text used is that in the Oxford Series of Classical Texts, in which the *Iliad* is edited by D. B. Monro and Mr. T. H. Allen, and the *Odyssey* by Mr. Allen. In compiling I used the first edition of the texts, that current at the time when the compilation was begun; but in reading the proofs I have used the editions current at the time when the printing was begun, i.e. the third of the *Iliad* and the second of the *Odyssey*. In these a number of small changes have been made. The principal variants occurring in other texts have been noted, in order that the Lexicon may be used with these texts; but the testimony of the manuscripts is remarkably uniform, and the number of important variants is not great.

(2) Proper and place names, adjectives therefrom, and patronymics have not as a rule been treated. Full *Indices Nominum* are appended to the text used.

(3) The brief etymological notes enclosed in square brackets are for the most part directed to exhibiting the interconnexion of the words and to stating cognates, chiefly in Latin and English. In the cases of the compound verbs the force of the prefixes has been indicated

by reference by number to these prefixes as classified in the list printed at the end of the book. So far as I know the prefixes have not been so treated before, although the reader is clearly entitled to know how the compiler takes them. When the prefix retains a prepositional force this is indicated by printing the corresponding English preposition in italics, the case taken being stated. The principal suffixes are referred to by number in a similar way.

(4) All parts of the verbs which are formed with any irregularity are recorded, with references to the passages in which they occur. These irregular parts, or as many of them as are required for guidance, are entered again in their alphabetical places, and are there parsed and referred to their leading verbs. An obelus (†) prefixed to a verb indicates that only the parts which are actually cited occur. In the cases of verbs not so marked, parts regularly formed occur in addition to any which are cited.

(5) In the cases of the simple verbs there is given after the citation of parts a note of all the compounds of these verbs which occur. These compounds should be referred to, as additional parts and further illustrative senses will frequently be found under them. In the few cases where compounds occur but not the simple verb references are made from the compounds to each other.

(6) In the explanations I have been solicitous to give rather exact than poetical equivalents. When the exact sense has been ascertained the reader will be able to clothe it in more poetical language for himself. I have been particularly anxious to avoid the abomination of "Wardour Street" English.

(7) The books of the epics are referred to in the usual way by the twenty-four letters of the Greek alphabet, the capital letters being used for the books of the *Iliad*, and the small for those of the *Odyssey*. The references are always to be taken as exhaustive unless the contrary is indicated by the addition of "etc." It would, of course, have been possible to make the references exhaustive in all cases; but this would have greatly increased the size (and cost) of the book, and would not after all have been of much, if indeed it would have been of any, service. It is hoped that the reader will have the satisfaction of knowing that he has before him all the occurrences of a word or use in every case where this can be thought to be of importance. It is to be noted that in this matter of reference the epics are regarded separately. Thus reference in the form K 192: β 363, γ 254, δ 78, τ 492,

ψ 26, etc., indicates that the word or use in question occurs once *only* in the *Iliad*, and five times *and more* in the *Odyssey*.

(8) It was found to be impossible to exhibit intelligibly in the articles the very numerous constructions under εἰ (3) (4) (5), αἷ (2), and ἦν (1) (2), and the various corresponding forms of relative and conditional relative sentences. These have accordingly been brought together in a Table printed after the List of Prefixes, etc., reference being made to the Table by number from the body of the book. It may be noted that the references in the articles εἰ, αἷ, and ἦν and in the Table are exhaustive throughout.

The commentaries of Dr. Leaf and Monro on the *Iliad*, and of Merry and Riddell on *Odyssey* I–XII, and Monro on *Odyssey* XIII–XXIV have been consulted. Of these Dr. Leaf's commentary is the fullest and has been the most helpful, and I desire to make special acknowledgements to it. My debt to Monro's *Homeric Grammar* will be obvious.

For the old *crucēs* such as ἦϊος, ἡλίβατος, μέρονες, νηγάτεος, χλούνης, and the rest, I have no fresh suggestions to make; and in the cases of such words, where the context gives no guidance, I have thought it best simply to say that the meaning is unknown. There are, of course, conjectures in abundance, but these cannot be discussed in a Lexicon where space is a serious consideration. It is to be borne in mind that the Homeric language had evidently a long history when the poet received it, and that it is quite possible that he took over some of the words from his predecessors without attaching any very definite meaning to them. Similar considerations apply to words denoting arms, pieces of armour, parts of chariots, dress, utensils, and the like. The poet had, of course, no personal knowledge of the times in which he placed his scenes, and was necessarily dependent for knowledge on authorities of some kind, good or bad, of which we know nothing. It may well be that he would have found as much difficulty as we find in explaining the exact nature of, say, the μήτηρ or the θόλος, or in distinguishing between, say, a ἐλιξ and a κάλυξ, or a πείρις and an ὑπερτερή.

My friend Mr. J. B. Douglas has very kindly gone over the work in proof, and has made many valuable suggestions. I owe and tender very grateful thanks to Mr. F. E. Webb, the printers' scholarly proof-reader, for the great care which he has bestowed on the proofs and for suggestions which he has made, and bear willing testimony to his

accuracy and his untiring assiduity in a laborious task. I must, however, accept myself the ultimate responsibility for any literals that may be found. The references have all been checked by me in proof with the text, and I hope that little inaccuracy will be found.

I do not doubt that the work is open to criticism in detail. It could hardly, indeed, be otherwise in the case of a single-handed attempt to deal afresh with a vocabulary so copious and so complicated as that of the epics. I can truly say, however, that I have spared no pains, and have consciously shirked no difficulty, in the effort to make a useful book.

I did not undertake the very considerable labour which the compilation has entailed merely to help examination candidates or to assist in reading the epics as documents or as fields for philological study, although I trust that the Lexicon will be helpful for these purposes. My main hope has been, by making the reading of Homer easier, to bring to him readers who will read the epics as what above all things they are—as poems, as works of imagination. For such reading, translations being useless, an accurate and familiar knowledge of the Homeric language is the first essential. This knowledge is not to be acquired without hard, and possibly repulsive, work with grammar and dictionary; but though the way be long, the reward is sure. Let a man once acquire the power to read Homer as he reads Spenser or Milton, and he will have a possession which he would change for no other, an unfailing source of solace and of the purest pleasure. Homer is like Shakespeare in this, that he cannot be exhausted, that the more he is read the more there is found, and that while the effects are more and more felt, the means by which they are got remain more and more mysterious. The epics must be read as wholes, and not, as is too much the way, in books here and there. It will come to be realized more and more with each reading that under the smooth and apparently art-less surface there lie depths of supreme and conscious art. The man who has realized this has gone far to solve for himself the Homeric problem.

R. J. C.

February 1924.

ABBREVIATIONS

| | |
|--------------------------------------|---|
| <i>absol.</i> , absolute, absolutely | <i>mid.</i> , middle |
| <i>acc.</i> , accusative | <i>neg.</i> , negative |
| <i>act.</i> , active | <i>neut.</i> , neuter |
| <i>adj.</i> , adjective | <i>nom.</i> , nominative |
| <i>adv.</i> , adverb | <i>opt.</i> , optative |
| <i>advbl.</i> , adverbial | <i>orig.</i> , original(ly) |
| <i>aor.</i> , aorist | <i>pa.</i> , past |
| <i>app.</i> , apparently | <i>pass.</i> , passive |
| <i>art.</i> , article | <i>perh.</i> , perhaps |
| <i>cf.</i> , compare | <i>pf.</i> , perfect |
| <i>comp.</i> , comparative | <i>pl.</i> , plural |
| <i>contr.</i> , contracted | <i>plupf.</i> , pluperfect |
| <i>dat.</i> , dative | <i>poss.</i> , possibly |
| <i>encl.</i> , enclitic | <i>ppl.</i> , participial |
| <i>Eng.</i> , English | <i>ppl.</i> , participle |
| <i>fem.</i> , feminine | <i>prec.</i> , the preceding word, etc. |
| <i>fig.</i> , figurative(ly) | <i>prep.</i> , preposition |
| <i>fr.</i> , from | <i>prob.</i> , probably |
| <i>fut.</i> , future | <i>pron.</i> , pronoun |
| <i>gen.</i> , general(ly) | <i>redup.</i> , reduplicated |
| <i>genit.</i> , genitive | <i>sb.</i> , substantive |
| <i>imp.</i> , imperative | <i>sc.</i> , <i>scilicet</i> |
| <i>impers.</i> , impersonal(ly) | <i>sim.</i> , similar(ly) |
| <i>imperf.</i> , imperfect | <i>sing.</i> , singular |
| <i>indic.</i> , indicative | <i>subj.</i> , subjunctive |
| <i>infin.</i> , infinitive | <i>superl.</i> , superlative |
| <i>int.</i> , interjection | <i>trans.</i> , transitive |
| <i>intrans.</i> , intransitive | <i>vb.</i> , verb |
| <i>irreg.</i> , irregular(ly) | <i>vbl.</i> , verbal |
| <i>L.</i> , Latin | <i>v.l.</i> , various reading |
| <i>lit.</i> , literally | <i>voc.</i> , vocative |
| <i>masc.</i> , masculine | <i>=</i> , equivalent to |

An asterisk (*) prefixed to a form indicates that the form is not actually recorded, but is assumed to have existed. For the obelus (†) see the Preface, p. vi.

A HOMERIC LEXICON

ἀ. Ah! With voc. of δειλός. See δειλός (3) (a), (b).

ἀάατος [perh., with *ἀ-* for *ἀν-*, *ἀάατος*, fr. *ἀάαω*. See *ἀάω*]. Thus, not liable to *ἀτη*, that cannot be taken in vain, unimpeachable, decisive: *ἀάατον Στυγὸς ὕδωρ* Ξ 271: *ἀεθλον ἀάατον* φ 91, *ἀεθλος ἀάατος* χ 5.

ἀάγης, -ές (*ἀάγης*) [*ἀ-* + (*ἄ*)*αγ-*, *ἀγνυμι*]. Unbroken, unbreakable: *ρόπαλον* λ 575.

†ἀάξω (*ἀάξω*) [*ἀάατη*, *ἀτη*]. 2 sing. aor. *ἀάσας* (*ἀάσας*) Θ 237. 3 *ἀάσε* φ 296, 297. 3 pl. *ἀάσαν* κ 68. Contr. 3 sing. *ἀσε* λ 61. **Mid.** Aor. *ἀάσάμην* I 116, 119, T 137. 3 sing. *ἀάσατο* I 537. *ἀάσατο* Λ 340. Contr. *ἀσατο* T 95. **Pass.** Aor. *ἀάσθην* T 136. 3 sing. *ἀάσθη* II 685, T 113: δ 503, 509. Pple. *ἀασθείς* φ 301. From *ἀ(ἄ)ω* 3 sing. pres. mid. *ἀάται* T 91, 129. (1) To smite with blindness of the mind, infatuate, make reckless Θ 237: κ 68, λ 61, φ 296, 297.—So in mid.: *Ἄτη* (*Ἄτην*) *ἡ πάντας ἀάται* T 91, 129.—(2) In mid., to be so smitten, be made infatuated or reckless: *ἀασάμην* I 116, 119, T 137. Cf. I 537, Λ 340, T 95.—So in pass.: *μέγ' ἀάσθη* II 685. Cf. T 113, 136: δ 503, 509, φ 301.

ἀαπτος, -ον [app., with *ἀ-* for *ἀν-*, fr. *ἀπτω*]. Thus, not to be touched, irresistible: *χείρες* (*χείρας*) Δ 567, Θ 450, Λ 169, N 49, T 503, etc.: λ 502, χ 70, 248.

ἀασε, ἀάσθη, 3 sing. aor. act. and pass. *ἀάξω*. **ἀάσχετος** [an unexplained form]. = *ἀσχετος*. Not to be restrained, ungovernable: *μένος* Ε 892.—Of grief, uncontrollable: *πένθος* Ω 708.

ἀάται, 3 sing. pres. mid. *ἀάω*. See *ἀάω*. **ἀατος** [*ἀ-* + (*σ*)*άω*]. Except in X 218 in contr. form *ἀπος*. Insatiate of, indefatigable in. With genit.: *πολέμοιο* Ε 388. Cf. Ε 863, Z 203, Δ 430, N 746, X 218: ν 293.

ἀβακίω [*ἀ-* + *βακ-*, *βάζω*. 'To be speechless']. Hence, to be ignorant, fail in recognition δ 249. **ἐβλής, -ήτος** [*ἀ-* + *βληκ-*, *βάλλω*]. Not (yet) shot, new: *ἰών* Δ 117.

ἐβλήητος [as prec.]. Unstruck (by a missile) Δ 540.

ἐβληχρός, -ή, -όν. App., feeble, weak, gentle: *χείρα* Ε 337, *τείχεα* Θ 178: *θάνατος* λ 135, ψ 282.

(D 228)

ἄβρομος [*ἀ-* + *βρόμος*]. With united noise N 41.

ἄβροτάξω [*ἀμβροτ-*, *ἡμβροτον*. See *ἀμαρτάνω*]. 1 pl. aor. subj. *ἀβροτάξομεν*. With genit., to miss, fail of meeting: *ἀλλήλοισιν* K 65.

ἄβρότη. App. = *ἀμβροσίη*, fem. of *ἀμβρόσιος*: *νύξ* Ξ 78.

ἀγάασθε, 2 pl. *ἀγαμαι*.

ἀγαγον, aor. *ἀγω*.

ἀγαθός, -ή, -όν. (1) Well-born, noble Ξ 113, Φ 109: δ 611, σ 276, φ 335.—Absol.: *τοῖς ἀγαθοῖσιν* ο 324, *οὐκ ἀγαθοῖσιν* σ 383 (v.l. *οὐτιδανοῖσιν*).—(2) Warlike, soldierly, stout, skilful in fight Δ 131, Δ 181, Z 478, N 314, etc.—Absol.: *ἀγαθοῖσι μάχεσθαι* N 238. Cf. Φ 280 (twice), etc.—(3) Passing into (4): *ἀ. πάντις Ἀλκινόοιο* θ 130, 143.—(4) Good, worthy, serviceable, skilled: *ἡγήρε* B 732. Cf. I' 179, 237, N 666, Ψ 770: *πύξ ἀγαθόν* λ 300.—For *βοήν* d. see *βοή* (2).—(5) In moral sense, good, of right feeling: *ἀ. καὶ ἐχέφρων* I 341.—Of the mind, showing discretion, good judgment or discernment, well-balanced: *φρεσὶ κέχρητ' ἀγαθῶν* γ 266. Cf. ξ 421, π 398, ω 194.—Sim. *φρεσὶ μαίνεται οὐκ ἀγαθῶν* Θ 360.—(6) Of things or abstractions, good of their kind, good, excellent, fine, helpful, in place, or the like: *βουλὰς* B 273, *δψιν* (his fair . . .) Ω 632. Cf. I 627, Λ 793 = O 404, Ψ 810: *βίον* (pleasant) ο 491. Cf. ι 27, ν 246, ο 405, 507, ρ 347, 352, ω 249, 286.—(7) Absol. in neut. *ἀγαθόν*. (a) A good or desirable thing B 204.—With infin.: *ἀ. νυκτὶ πιθέσθαι* H 282 = 293. Cf. Ω 130, 425: γ 196.—(b) What is good, good: *ἀ. τελέσειεν* β 34. Cf. δ 237, 392, θ 63.—So *εἰπεῖν εἰς ἀ.* (for the general good) I 102, *πέσεται εἰς ἀ.* (for his own good) Λ 789.—(8) Absol. in neut. pl. *ἀγαθά*. (a) In sense (7) (b) χ 209.—So *εἰς ἀ.* *φρονέων* Ψ 305. Cf. Ω 173: α 43.—(b) What is morally right: *ἀ. φρονέοντα* Z 162.—(c) Good things to eat ξ 441.

ἀγαλῶμαι = *ἀγαμαι* (5): *κακὰ ἔργα* ν 16.

ἀγακλής, -ές [*ἀγα-* + *κλέος*]. Genit. *ἀγακλήος* (for *ἀγακλέος*) II 738, Ψ 529. Very famous, glorious, splendid, worthy II 738, P 716, Φ 379 Ψ 529.

ἀγακλειτός, -ή, -όν [*ἀγα-* + *κλειτός*]. = prec.

B 564, M 101, II 463, Σ 45, Φ 530: γ 59, η 202, ρ 370, 468, σ 351, φ 275.

ἀγακλυτός [ἀγα- + κλυτός]. = prec. Z 436: γ 388, 428, η 3, 46, θ 502, ξ 237, φ 295, ω 103.

ἀγάλλομαι. (ἐπ-) 'To exult M 114, P 473, Σ 132.—To exult in, take delight in. With dat.: πτερύγεσσιν B 462, πώλοισιν T 222. Cf. ε 176, ζ 272.

ἀγαλμα, -ατος, τό [ἀγάλλομαι]. (1) An ornament, a glory or delight Δ 144: δ 602, σ 300, τ 257.—(2) Of things offered to the gods: πᾶλλ' ἀγάλματ' ἀνῆψεν γ 274. Cf. γ 438, θ 509, μ 347.

ἰγαμαι. 1 sing. pres. ἰγαμαι ζ 168, ψ 175. 2 pl. ἀγάσθε ε 119. ἀγασθε ε 129. Infinit. ἀγάσθαι π 203. 2 pl. imperf. ἡγάσθε ε 122. Fut. infin. ἀγάσσεσθαι θ 565, ν 173. ἀγάσσεσθαι δ 181. 3 sing. aor. ἡγάσσατο Γ 181. ἀγάσσατο P 71: δ 658. 1 pl. ἀγασσάμεθα Γ 224: κ 249. 3 ἀγάσαντο σ 71, ψ 211. 2 sing. subj. ἀγάσσει α 389. 2 pl. ἀγάσηθε Ξ 111. Pple. ἀγασσάμενος, -ου H 41, 404, Θ 29, I 51, 431, 694, 711, Ψ 639: β 67, ψ 64. (1) To wonder, marvel: οἱ κ' ἀγασσάμενοι οἶον ἐπύρσειαν H 41 (admiring his chivalry; or perh. in sense (3), grudging him honour): ἀγάσσατο θυμός δ 658. Cf. π 203, σ 71.—(2) To wonder or marvel at Γ 181, 224, H 404, Θ 29, I 51, 431, 694, 711: ζ 168, κ 249.—(3) To be jealous, bear a grudge Ξ 111, Ψ 639.—With dat. of person: οἱ P 71: ε 122, ἡμῖν θ 565, ν 173.—With complementary infin.: θεαῖς ἀγάσθε παρ' ἀνδράσιν εὐνάζεσθαι ε 119. Cf. ε 129, ψ 211.—With acc.: τὰ δ 181.—(4) To be offended or hurt ψ 175.—(5) To be indignant or offended at: κακὰ ἔργα β 67. Cf. ψ 64.—With dat. of person: εἰ πέρ μοι ἀγάσσει α 389.

ἀγαμος [ἀ- + γάμος]. Unmarried Γ 40.

ἀγάννιφος [ἀγα- + νίφω]. Very snowy, snow-clad. Epithet of Olympus A 420, Σ 186.

ἀγανός, -ή, -όν. (1) Gentle, mild, affectionate: ἐπέεσσιν B 164, 180, 189, Ω 772: ἀ. καὶ ἥπιος β 230 = ε 8, μύθοις ο 53.—(2) Soothing, effecting propitiation, winning acceptance: δώροισιν I 113, εὐχολῆσιν 499: ν 357.—(3) Of the shafts of Apollo and Artemis, bringing painless death Ω 759: γ 280 = ο 411, ε 124 = λ 173 = 199.

ἀγανοφροσύνη, -ης, ἡ [ἀγανόφρων]. Gentleness of disposition, mildness Ω 772: λ 203.

ἀγανόφρων [ἀγανός + φρήν]. Of gentle disposition, mild: ἀνὴρ T 467.

ἀγαπάω [ἀγαπάω]. (ἀμφ-) (1) = ἀγαπάω (1) π 17.—In mid.: οὐδ' ἀγαπαζόμενοι φιλέουσιν η 33. Cf. ρ 35 = χ 499, φ 224.—(2) To play the host to: ἀθάνατον θεόν Ω 464.

ἀγαπάω. (1) To welcome, greet, caress ψ 214.—(2) To be contented: οὐκ ἀγαπᾷς δ...; φ 289.

ἀγαπήνωρ, -ορος [ἀγαπάω + ἀνήρ]. Showing kindness to fellow-men, courteous. Epithet of heroes Θ 114, N 756, O 392, Ψ 113 = 124: η 170.

ἀγαπητός [ἀγαπάω]. Beloved, darling Z 401: β 365, δ 727, 817, ε 18.

ἀγάρροος [ἀγα- + (σ)ρο-, ῥέω]. Strongly flowing. Epithet of the Hellespont B 845, M 30.

ἀγασθε, 2 pl. pres. ἀγαμαι.

ἀγάσσατο, 3 sing. aor. ἀγαμαι.

ἀγάστονος, -ον [ἀγα- + στον-, στένω]. Much groaning, roaring. Epithet of Amphitrite μ 97.

ἀγανός, -ή [γαφ-, γαίω]. Of persons, an epithet of general commendation, noble, illustrious, or the like: κήρυκες Γ 268. Cf. E 277, H 386, A 1, P 284, T 281, Ω 251, etc.: μνηστῆρες β 209. Cf. β 308, ζ 55, λ 213, ν 272, etc.—In superl.: ἀγαυότατον ζώντων ο 229.

ἀγγελίη, -ης, ἡ [ἀγγελος]. A message, news, tidings: ἀλεγεινῇ B 787, ἐμὴν ἀγγελίην (about me) T 337. Cf. H 416, O 174, etc.: πατρός (about your father) α 408. Cf. α 414, β 30, ξ 374, ω 48, etc.—In cognate acc.: ἀγγελίην ἐπὶ Τυδῇ στείλαν (dispatched him on a message; ἐπὶ advbl. (ἐπὶ (I) (4))) Δ 384, ἀγγελίην ἐλθόντα (having come on a message) A 140.—In genit. denoting scope of action: σεῦ ἔνεκ' ἀγγελίης (on a message concerning thee) Γ 206, ἀγγελίης τευ (on a message concerning someone) N 252, ἀγγελίης οἰχνεσκεν (used to go with messages) O 640. (In the last five passages the word is also taken as a masc. ἀγγελῆς = ἀγγελος.)

ἀγγέλλω [ἀγγελος]. 3 pl. fut. ἀγγελέουσι I 617. Pple. ἀγγελέων, -οντος P 701: δ 24, 528, 679. Fem. ἀγγελέουσα, -ης Θ 398, A 185, T 120, Ω 77, etc.: σ 186, χ 434, 496. 3 sing. aor. ἤγγειλε X 439: ψ 22. 3 pl. subj. ἀγγείλωσι π 350. Opt. ἀγγείλωμι ξ 120. 3 sing. ἀγγείλει ζ 50, ο 458. Imper. ἀγγείλον Ω 145. Pple. ἀγγείλας K 448: π 150. Infinit. ἀγγείλαι O 159. (ἀπ-, ἐξ-, ἐπ-) (1) To bear a message or order, make an announcement or communication Θ 398, 409, I 617, A 185, T 120, Ω 77 = 159: π 150.—With dat.: ποιμένι λαῶν δ 24, 528. Cf. δ 679, ζ 50, ο 458, σ 186 = χ 434 = 496.—With dat. and complementary infin.: Πριάμῳ λίσσασθαι Ω 145: κείνοις οἰκόνδε νέεσθαι π 350.—Without dat.: λέξασθαι Θ 517.—Sim. with dat. and ὅττι X 439.—(2) To announce, communicate K 448, O 159, P 701: ψ 22.—To give news of ξ 120, 123.—To herald ν 94.

ἀγγελος, -ου, ὁ, ἡ. A messenger or envoy A 334, B 786, E 804, K 286, A 652, X 438, etc.: ε 29, θ 270, ο 458, π 468, ω 405, etc.—With dat. and complementary infin.: ἀμμι θωρήσσεσθαι A 715. Cf. Σ 167, Ω 194.—Sim. with dat. and δ μ 374.—Of birds of augury Ω 292, 296, 310: ο 526.

ἀγγος, τό. A vessel or receptacle β 289.—For milk B 471 = Π 643: ι 222, 248.—For wine π 13.

ἄγε, ἄγετε [imp. sing. and pl. of ἀγω used interjectionally]. Come! (1) ἄγε. (a) With imp. sing. or pl. Γ 192, I 673 = K 544: γ 475, ο 347, ψ 261.—So ἄγε δὴ (cf. δὴ (1) (a) (β)) Θ 139, Ω 407: β 349, τ 16.—ἀλλ' ἄγε (cf. ἀλλὰ (3)) A 210, B 331, Δ 100, E 174, Z 340, etc.: α 169, β 212, γ 17, δ 587, ε 162, etc.—ἀλλ' ἄγε δὴ φ 221, Ψ 313, Ω 137, etc.: η 162, θ 492, κ 333, μ 298.—εἰ δ(ὴ) ἄγε (cf. εἰ (1)) A 302, Z 376, I 167, II 667, etc.: α 271, β 178, δ 832, μ 112, χ 391, ψ 35.—Elliptically: δεῦρ' ἄγε θ 145, 205, μ 184.—δεῦρ' ἄγε θ 11.—ἀλλ' ἄγε δεῦρο A 314, P 179: ι 517, λ 561, χ 233.—

el δ(η) ἀγε δεῦρο P 685, Ψ 581.—(b) With 1 sing. subj., come, I will . . . : ἀλλ' ἀγ' ἐξείπω I 60. Cf. ν 296, etc.—ἀλλ' ἀγε δὴ ν 215.—el δ(η) ἀγε ι 37, ω 336.—(c) With 1 pl., come, let us . . . : ἀγε νῆ' ἐρύσσομεν A 141. Cf. H 299, Ξ 314, X 391.—ἀλλ' ἀγε T 257, etc.: δ 776, θ 34, 389, κ 44, ν 13, 296, ξ 393, π 348, ρ 190.—ἀλλ' ἀγε δὴ A 62, Γ 441, Δ 418, E 249, A 348, Ψ 537, Ω 356, etc.: ρ 274.—Elliptically: ἀλλ' ἀγε δεῦρο θεοὺς ἐπιδώμεθα X 254.—(d) With fut.: ἀλλ' ἀγε πειρήσομαι ζ 126. Cf. ν 344, 397.—ἀλλ' ἀγε δὴ T 351, Φ 60: κ 286, ν 215.—el δ(η) ἀγε A 524, Ψ 579: φ 217.—(e) Introducing a question: ἀλλ' ἀγε H 36: τ 24.—(2) ἀγετε. (a) Absol.: ἀλλ' ἀγετε B 72=83: φ 73=106.—(b) With imp. pl.: ἀλλ' ἀγετε H 193, etc.: δ 294, κ 460=μ 23, φ 134, χ 252.—With sing.: ἀλλ' ἀγετ' ἐπαρξάσθω φ 263.—(c) With 1 pl. subj. μ 213.—ἀλλ' ἀγετε B 139=I 26=704=M 75=Ξ 74=370=O 294=Σ 297, E 469, I 165, P 634, etc.: α 76, κ 176, μ 343, ν 179, π 376, ω 430.—el δ(η) ἀγετε X 381.—Elliptically: δεῦτ' ἀγετε δώομεν H 350.—(d) With 1 sing.: ἀλλ' ἀγετ' ἐνείκω χ 139.

ἀγείρω. Aor. ἤγειρα P 222: β 41. ἀγείρα ξ 285. 3 sing. ἤγειρε β 28. ἀγειρε A 716. 3 pl. ἀγειραν γ 140. Subj. ἀγείρω II 129. 1 pl. ἀγείρομεν A 142: π 349. Pple. ἀγείρας B 664, Γ 47, I 338, 544: τ 197. Mid. 3 pl. aor. ἀγέροντο B 94, Σ 245: θ 321, λ 36, ν 277. Pl. pple. ἀγρόμενοι, -ων Γ 209, H 134, 332, I 74, K 180, T 166: θ 17, 58, 172, ξ 25, π 3. Fem. -αι ν 123. Dat. -ησι B 481. Infin. ἀγέρεσθαι β 385. Pass. 3 sing. aor. ἀγέρθη Δ 152, X 475: ε 458, ω 349. 3 pl. ἤγερθεν A 57, Ω 790: β 9, θ 24, ω 421. ἀγερθεν Ψ 287. 3 pl. plupf. ἀγγέρατο Δ 211, T 13: λ 388, ω 21. (ἀμφ-, ἐπ-, ἐσ-, συν-) (1) To bring or gather together, cause to assemble A 142, B 438, Γ 47, I 544, P 222, etc.: β 41, γ 140, π 349.—Absol. β 28.—(2) In mid. and pass., to come or gather together, assemble: ἐπει ἤγερθεν A 57. Cf. B 52, Γ 209, Δ 211, Σ 245, Ψ 287, etc.: ἤγειροντο μᾶλ' ὄκα β 8. Cf. β 385, δ 686, λ 632, ξ 25 (the herd of swine), ν 123 (v.l. ἐγρόμεναι fr. ἐγείρω; cf. ἐγείρω (4)), etc.—(3) In reference to things, to get together, collect: πολλά ξ 285. Cf. γ 301, τ 197.—In mid.: ἀγειρόμενοι κατὰ δῆμον ν 14.—To get by begging ρ 362.—In reference to something immaterial: θυμὸς ἀγέρθη (his spirit was rallied) Δ 152, X 475: ε 458, ω 349.

ἀγέλαος, -η [ἀγέλη]. Belonging to a or to the herd. Of oxen A 729, Ψ 846: κ 410, ρ 181=ν 251, χ 299.

ἀγέλει [ἀγω + λείη=ληΐς]. That drives or carries off the spoil. Epithet of Athene Δ 128, E 765, Z 269=279, O 213: ν 359, π 207.

ἀγέλη, -ης, ἡ. Locative ἀγέληφι B 480, II 487. A herd. Of oxen: βοῦς ἀγέληφι (in the herd) B 480. Cf. A 678, 696, O 323, II 487, P 62, Σ 528, 573: μ 129, 299, ξ 100.—Of horses T 281.

ἀγέληδόν [ἀγέλη]. In a herd II 160.

ἀγεν, 3 pl. aor. pass. ἀγνυμι.

ἀγέραςτος [ἀ· + γέρας]. Needless A 119.

ἀγέρθη, 3 sing. aor. pass. ἀγείρω.

ἀγέροντο, 3 pl. aor. mid. ἀγείρω.

ἀγέρωχος. An epithet of commendation of peoples and persons of uncertain meaning B 654, Γ 36, E 623, H 343, K 430, II 708, Φ 584: λ 286.

ἀγετε. See ἀγε.

ἀγη', ἡ [ἀγαμαι]. Wonder, amazement, confusion: ἀγη μ' ἔχει Φ 221: γ 227, π 243.

ἀγη², 3 sing. aor. pass. ἀγνυμι.

ἀγγέρατο, 3 pl. plupf. pass. ἀγείρω.

ἀγνηορία, -ης, ἡ [ἀγνήωρ]. (1) Courage, spirit M 46, X 457.—(2) The quality in excess or with arrogance. In pl. I 700.

ἀγήνωρ, -ορος [ἀγα- + ἀνῆρ]. (1) Manly, bold, courageous I 398, K 299, Ω 42, etc.: β 103, λ 562, etc.—App. ironically (of Ther-sites) B 276.—(2) Conveying at any rate a shade of blame (indicating the exhibition of the quality in excess or with arrogance) I 699, Φ 443: α 106, 144, ν 160, etc.

ἀγήρως [contr. fr. ἀγήραος, fr. ἀ· + γῆρας]. Nom. dual ἀγήρω M 323, P 444. Acc. pl. ἀγήρως η 94. Not subject to old age Θ 539, M 323, P 444: ε 136=η 257=ψ 336, ε 218, η 94.—Of the aegis B 447.

ἀγητός [ἀγαμαι]. To be wondered at, admirable: εἶδος ἀγητοί (i.e. in that only) E 787=Θ 228, εἶδος ἀγητόν X 370. Cf. Ω 376: ξ 177.

ἀγνίτω [lengthened fr. ἀγω]. 3 pl. pa. iterative ἀγνισκον ρ 294. (κατ-) (1) In reference to domestic animals, to drive, lead, bring ξ 105, ν 213, χ 198.—To a hunting dog, to take with one ρ 294.—(2) To persons, to lead, conduct Σ 493.—(3) To things, to fetch, bring, carry Ω 784.

ἀγκάξομαι [ἀγκάς]. To take up in the arms P 722.

ἀγκαλῖς, ἡ [ἀγκος]. Dat. pl. ἀγκαλίδεσσι. The bent arm Σ 555, X 503.

ἀγκάς [ἀγκος]. Into, in, or with the arms E 371, Ξ 346, 353, Ψ 711, Ω 227: η 252.

ἀγκιστρον, τό [ἀγκος]. A fish-hook (app. (at any rate sometimes) of metal; cf. II 408) δ 369=μ 332.

ἀγκλῖνας, contr. aor. pple. ἀνακλῖνω.

ἀγκοῖνη, ἡ = ἀγκαλῖς Ξ 213: λ 261, 268.

ἀγκος, τό. A bend; hence, a glen or valley Σ 321, T 490, X 190: δ 337=ρ 128.

†ἀγκρεμάννυμι [ἀγ-, ἀνα- (2)]. Aor. pple. fem. ἀγκρεμάσσα. To hang up on. With dat.: χιτῶνα πασσάλω α 440.

ἀγκυλομήτης [ἀγκύλος + μήτις]. Of crooked counsel, wily. Epithet of Cronos B 205, 319, Δ 59, 75, I 37, M 450, II 431, Σ 293: φ 415.

ἀγκύλος [ἀγκος]. Curved. Epithet of τόξα E 209, Z 322: φ 264.—Of ἄρμα (referring to the curved form of the front) Z 39.

ἀγκυλότοξος [ἀγκύλος + τόξον]. Armed with curved bows, bearing bows. Epithet of the Paeonians B 848, K 428.

ἀγκυλοχεΐλης [ἀγκύλος + χεῖλος]. With curved lips; hence, with hooked beak II 428:=χ 302, τ 538.

ἀγκών, -ώνος, ὁ [ἀγκος]. (1) The bend of the arm, the elbow E 582, K 80, A 252, T 479, Ψ 395: ξ 485, 494.—(2) An angle (of a wall): ἀγκῶνος τείχεος II 702.

†ἀγλαίζομαι [ἀγλαός]. Fut. infin. ἀγλαΐεσθαι. (ἐπ.-) To glory or take delight in something K 331.

ἀγλαΐη, -ης, ἡ [ἀγλαός]. Instrumental ἀγλαΐη-φι Z 510, O 267. (1) Splendour, beauty, glory Z 510=O 267: ρ 310, σ 180, τ 82.—(2) A source of honour or distinction: κῦδος τε καὶ δ. ο 78 (the two words hardly to be distinguished).—(3) In pl., personal adornments, bravery ρ 244.

ἀγλαόκαρπος, -ον [ἀγλαός + καρπός¹]. Bearing goodly fruit: μηλέαι η 115=λ 589.

ἀγλαός. An epithet of commendation of somewhat indefinite meaning. (1) Of things or abstractions, splendid, fine, goodly, bright or the like: ἀποινα A 23, ὄδωρ B 307. Cf. A 213, B 506, H 203, T 385, Ψ 262, etc.: ἱστών β 109, ἔργα ν 289. Cf. γ 429, δ 589, ζ 291, etc.—(2) Of persons, goodly, fine or the like B 736, 871, A 385 (see κέρας (4)), etc.: γ 190, λ 249, etc.

ἀγνοῖω [ἀγνός]. 3 sing. aor. ἡγνόησε A 537, B 807, N 28: ε 78. Fem. pp. ἀγνοήσασα ν 15. 3 sing. pa. iterative ἀγνώσασκε (contr. fr. ἀγνοήσασκε fr. ἀγνοέω) ψ 95.—(1) To fail to know or recognize B 807, N 28: ε 78, ν 15, ψ 95 (continually showed that she did not recognize him), ω 218.—(2) With dependent clause, to fail to perceive something as to (a person): οὐδέ μιν ἡγνόησεν οἷτι . . . A 537.

ἀγνός, -ή. (1) Of goddesses, holy, pure ε 123, λ 386, σ 202, ν 71.—(2) Dedicated to a god, hallowed: ἑορτή φ 259.

†ἀγνῦμι (Fάγνυμι). 3 dual pres. ἀγνυτον M 148. Fut. ἀξω Θ 403. Infin. ἀξειν Θ 417. 3 sing. aor. ἔαξε H 270, A 175, P 63: ε 316, 385, τ 539. ἤξε Ψ 392. 3 pl. ἔαξαν γ 298. 2 sing. subj. ἀξῃς Ψ 341. 3 ἀξῃ E 161. Imp. ἀξω Z 306. Nom. dual masc. pp. ἀξαντε Z 40, II 371. Infin. ἀξαι φ 178, Ψ 467. Pass. Genit. pl. fem. pres. pp. ἀγνυμένων II 769: κ 123. 3 sing. aor. ἐάγη N 162, P 607: κ 560, λ 65. ἀγη Γ 367, II 801. 3 pl. ἀγεν Δ 214. 3 sing. pf. subj. in pass. sense ἐάγη A 559. (κατ-, περι-, συν.-) (1) To break, shiver, smash, shatter: αγη ξίφος Γ 367, ἀξον ἔγχος Διομήδεος Z 306, etc.: πρὸ κύματ' ἔαξεν ε 385 (broke their force, beat them down), αὐχὴν ἐάγη κ 560, etc.—(2) To wreck (a ship) γ 298.

ἀγνός, -ώτος [as ἀγνωστος]. Unknown ε 79.

ἀγνώσασκε, 3 sing. pa. iterative. See ἀγνοίω. **ἀγνωστος** [ἀ-¹ + γνω-, γινώσκω]. (1) Unknown β 175.—(2) Not to be known, unrecognizable ν 191, 397.

†ἀγξηραίνω [ἀγ-, ἀνα- (6)]. 3 sing. aor. subj. ἀγξηράνῃ. To dry up: ἀλωήν Φ 347.

ἀγονος [ἀ-¹ + γόνος]. App., unborn Γ 40.

ἀγοράομαι [ἀγορή]. 2 pl. ἀγοράσθε B 337. 2 pl. impf. ἡγοράσθε Θ 230. 3 ἡγορώμετο Δ 1. (1) To sit in assembly, hold debate B 337,

Δ 1.—(2) To speak or discourse in an assembly or company A 73, 253, etc.: β 24, δ 773, etc.—(3) To utter in an assembly: εὐχολάς Θ 230.

ἀγορεύω [as prec.]. (ἐξ.-) (1) To hold (an assembly): ἀγορὰς ἀγόρευον B 788.—(2) To speak or discourse in an assembly or company A 109, B 250, H 361, M 213, etc.: α 382, β 15, 36, θ 171, etc.—(3) To utter or say in an assembly or company: ταῦτα H 357. Cf. H 359, X 377, etc.: β 184, 210, θ 505, etc.—(4) To speak or tell of, make known, expound, in an assembly or company: θεοπροπίας A 385: δῆμῳν τι β 32, 44.—(5) In gen., to speak, say B 10, E 218, 832, O 53, P 35, etc.: α 214, δ 76, 157, θ 570, κ 34, etc.—To counsel, advise E 252.—(6) To utter, say: ἔπεα Γ 155. Cf. E 274, M 173, Σ 95, etc.: α 307, δ 189, ε 183, λ 83, σ 15, etc.—(7) To speak or tell of, declare, make known, relate, recount: ταῦτα πάντα A 365. Cf. I 369, M 176, Σ 142, Φ 99: α 174, 179, γ 254, δ 836 (tell his fate), λ 381, etc.—To propose X 261.

ἀγορή, -ῆς, ἡ [ἀγείρω]. (1) A general assembly (cf. βουλή (1)) B 95, 808, Δ 400, Θ 2, I 33, O 283, Σ 106, T 34, etc.: α 90, β 26, 257, γ 127, 137, δ 818, ι 112, etc.—In pl., of a single assembly: ἀγορὰς ἀγόρευον B 788.—(2) In pl., speaking in the assembly: ἔσχ' ἀγορῶν B 275.—(3) The place of assembly (app. used also as a place of judgment (cf. ἀγορήθεν) and no doubt for other public purposes) A 490, B 93, H 382, 414, I 13, A 139, 807, II 387, Σ 245, 274, 497, T 45, 88, 173, 249: β 10, 37, 150, ζ 266, θ 12, 109, 503, κ 114, π 361, 377, ρ 52, ν 146, 362, ω 420.—In pl., app. of a single place: ἐμπληντ' ἀγοραὶ θ 16. Cf. η 44.

ἀγορήθεν [ἀγορή + -θεν (1)]. From the place of assembly B 264.—From the place of judgment μ 439.

ἀγορήνδε [acc. of ἀγορή + -δε (1)]. To the place of assembly A 54, B 51, 207, T 4, 16: α 372, β 7, θ 5, ρ 72.

ἀγορητής, -οῦ, ὁ [ἀγορή]. An orator or speaker A 248, B 246, Γ 150, Δ 293, H 126, T 82: ν 274.

ἀγορητής, ἡ [ἀγορή]. Oratory, eloquence θ 168.

ἀγός, -οῦ, ὁ [ἀγω]. A leader, commander, chief Γ 231, Δ 265, E 217, M 61, N 304, Ψ 160, etc.

ἀγοστής, -οῦ, ὁ. The palm of the hand; or perh., one's 'grasp' A 425, N 508=P 315, N 520=Ξ 452.

ἀγραυλος, -ον [ἀγρός + αὐλή]. Dwelling in the fields: βοός K 155, P 521, Ψ 684, 780, Ω 81, ποιμένες Σ 162: πόριες κ 410, βοός μ 253, χ 403.

†ἀγρέω. To take. Only in imp. ἀγρει followed by an imp. Come!: δ. ἐπορσον E 765, δ. καταχεύαι H 459. Cf. A 512, Ξ 271: φ 176.—So in pl.: ἀγρεῖτε κορήσατε ν 149.

ἀγρη, -ης, ἡ. (1) The chase, sport. Of birds of prey chasing smaller birds χ 306.—(2) The game μ 330.

ἀγριος, -η, -ον and -ος, -ον [ἀγρός]. (1) Of

animals, wild, untamed Γ 24, Δ 106, Θ 338, I 539, O 271: ι 119, ξ 50.—Applied to flies T 30.—Absol. in neut. pl. ἀγρια, wild creatures E 52.—(2) Of men, fierce, savage, raging Z 97 = 278, Θ 96, Φ 314.—Of Scylla μ 119.—(3) Not conforming to the traditional order of society, uncivilized, barbarous, savage α 199, β 19, ζ 120 = ι 175 = ν 201, η 206, θ 575, ι 215, 494.—(4) In gen., fierce, raging, ungoverned: χόλος Δ 23, πτόλεμος P 737. Cf. Θ 460, I 629, P 398, T 88, X 313: θ 304.—(5) Absol. in neut. pl. ἀγρια, fierceness: δ. οἶδεν (has fierceness in his heart) (see εἶδω (III) (12)) Ω 41.

ἀγριόφωνος [ἀγριος + φωνή]. Harsh of speech θ 294.

ἀγρόθεν [ἀγρός + -θεν (1)]. From the field or country: κατιόντ' δ. ν 268, δ. ἐρχομένην ο 428.

ἀγροῖτης, -ον [ἀγρός. Cf. ἀγρότης]. Of the country, rustic: ἀνέρες Α 549 = O 272, λαοί Α 676: βουκόλοι λ 293.—Absol., a rustic or boor: νήιοι ἀγροῖται φ 85.

ἀγρόμενοι, pl. aor. pp. mid. ἀγείρω.

ἀγρόνδε [acc. of ἀγρός + -δε (1)]. To the field or country ο 370, 379, φ 370.

ἀγρονόμος, -ον [ἀγρός + νέμω]. Haunting the fields or country: νύμφαι ζ 106.

ἀγρός, -οῦ, δ. (1) In pl., fields, lands: πλοῖες ἀγροί Ψ 832. Cf. δ 757, ζ 259, θ 560, ξ 263 = ρ 432, ο 504, π 150, ρ 18, 171.—(2) In sing., a farm: ἐπ' ἀγροῦ α 190. Cf. λ 188 (at the farm), π 27, 330, 383, ρ 182, ψ 139, 359, ω 205, 212.—So in pl.: ἀγρῶν (at the farm) δ 640.—(3) In sing., the country: ἀγρῶ (in the country) E 137: ἐπ' ἀγροῦ ((drawn up) on the shore) in the country) α 185 = ω 308. Cf. δ 517, ε 489, σ 358, χ 47, ω 150.

ἀγρότερος, -η, -ον [in form comp. fr. ἀγρός. 'Of the country' (as opposed to the town)]. (1) Of animals, wild, untamed B 852, Α 293, M 146, Φ 486: ζ 133, λ 611, ρ 295.—(2) Epithet of Artemis, roaming the fields, the huntress Φ 471.

ἀγρότης, ὁ [ἀγρός]. A hunter π 218.

ἀγρώσσω [ἀγρέω]. To catch, take ε 53.

ἀγρωστis, ἡ. Some kind of clover or grass ζ 90.

ἀγυια, ἡ. Acc. ἀγυιαν. Dat. ἀγυιῇ. Nom. pl. ἀγυιαί. Acc. ἀγυιάς. A street E 642, Z 391, T 254: β 388 = γ 487 = 497 = λ 12 = ο 185 = 296 = 471, ο 441.

ἀγυρις, ἡ [said to be the Aeolic form of ἀγορή]. A gathering-place II 661 (where the corpses lay heaped), Ω 141 (cf. ἀγών (3)): γ 31.

ἀγυρτάω [ἀγείρω]. To collect, get together τ 284.

ἀγχιμάχος [ἀγχι + μάχομαι]. Fighting at close quarters or hand to hand N 5, II 248, 272, P 165.

ἀγχι. (1) To within or at a short distance, near, nigh, close by: ἐστηκεν E 185, παρίστατο 570. Cf. Z 405, H 188, O 442, II 114, P 338, Ψ 304, 520, etc.: σχῶν κεφαλὴν α 157 = δ 70 = ρ 592, δ. [ἐστὶ] θύρετρα χ 136. Cf. γ 449, ε 101,

ζ 56, θ 218, ι 345, π 338, ν 190, etc.—With genit.: Ἑκτορος Θ 117, θαλάσσης I 43. Cf. K 161, Α 666, Ξ 75, 460, O 362, 434, P 10, 300, Ω 126: αὐτῆς β 417, ἐμεῦ δ 370. Cf. ζ 291, η 112, θ 95 = 534, ι 182, κ 400 = 455, λ 191, μ 306, τ 438, φ 433, χ 130.—With dat.: τοι Α 362 = T 449, οἱ T 283, σφισίν Ψ 447.—(2) App., soon, shortly τ 301.

ἀγχιᾶλος, -ον [ἀγχι + ἄλς¹]. By the sea B 640, 697.

ἀγχιβαθής [ἀγχι + βαθύς]. Of the sea, deep close in shore ε 413.

ἀγχιθεός [ἀγχι + θεός]. In close intercourse with the gods: Φαίηκες ε 35 = τ 279. (Cf. ἐγγύθεν (2) (h).)

ἀγχιμαχητής [ἀγχι + μαχητής] = ἀγχιέμαχος B 604, Θ 173 = Α 286 = N 150 = O 425 = 486 = P 184.

ἀγχιμόλος [ἀγχι + μολ-, βλώσκω. 'Coming near']. (1) Absol. ἐξ ἀγχιμόλοιο, from close at hand: ἰδὼν Ω 352.—(2) In neut. sing. ἀγχιμόλον as adv. (a) To within a short distance, near, nigh, close by ξ 410, ρ 260, χ 205 = ω 502, ω 19, 386.—With dat.: δ. οἱ ἦλθεν Δ 529. Cf. II 820, Ω 283: θ 300, ο 57, 95, ν 173, ω 99, 439.—(b) Closely following: ἐδίετο δώματα ρ 336.

ἀγχινοός [ἀγχι + νόος]. Applying the mind closely, sagacious: ἀγχινοός καὶ ἐχέφρων ν 332.

ἀγχιστίνοι, -αι [perh. formed fr. *ἀγχιστis, abstract noun fr. ἀγχι. Cf. προμνηστίνοι]. Close together, one on another, in a heap or in heaps: κέχυνται E 141, ἐπιπτον P 361: χ 118, ω 181, 449.

ἀγχιστός [superl. fr. ἀγχι]. (1) In neut. ἀγχιστόν as adv., nearest. With dat.: δ. αὐτῷ ε 280.—(2) So in pl. ἀγχιστα (a) Most nearly T 18 (see δαίω¹ (2)).—(b) With regard to resemblance, most closely, very closely. With dat.: Νέστορι δ. ἐφκει B 58. Cf. Ξ 474: ζ 152, ν 80.

ἀγχιθῆ [ἀγχοῦ + -θι]. Near, close to. With genit.: δειρῆς Ξ 412, στήθεος Ψ 762: ἐλαίης ν 103 = 347.

ἀγχοῦ [ἀγχι]. = ἀγχι (1) B 172, Δ 203, etc.: δ 25, ε 159, ρ 526, τ 271, etc.—With genit.: πυλάων Ω 709: Κυκλάων ζ 5.

ἀγχω. (ἀπ-.) To choke, throttle Γ 371.

ἄγω. Fut. ἄξω, -εις Α 139, Γ 401, Δ 239, Θ 166, I 429, 692, Ω 154, 183: β 326, κ 268, π 272, ρ 22, 250. Acc. sing. masc. pp. δέοντα Θ 368: λ 623. Infin. ἀξέμεναι ψ 221. ἀξέμεν Ψ 668. δέειν II 832, T 298: ν 212. Aor. ἤγαγον, -ες Δ 179, E 731, Z 426, Α 480, 663, Ω 547, etc.: α 172, γ 383, δ 258, η 9, 248, ι 495, λ 509, 625, ν 323, ρ 171, 376, etc. ἄγαγον, -ες Α 346, Α 112, T 118, Ω 447, 577, etc.: ξ 404, π 227. Subj. ἀγάγωμι Ω 717. ἀγάγω B 231. 3 sing. -ησι Ω 155. -η ο 311. 1 pl. -ωμεν T 300. 3 sing. opt. ἀγάγοι ρ 243, φ 201. Imp. ἀγαγε Ω 337. Pple. ἀγαγών, -ούσα Δ 407, Θ 490: δ 175, 407, ο 428, ψ 295. Aor. imp. pl. δέετε Γ 105, Ω 778: ξ 414. Infin. ἀξέμεναι Ψ 50. ἀξέμεν Ψ 111, Ω 663. Mid. Fut. ἀξομαι I 367: δ 601, φ 214. Infin. δέεσθαι φ 316, 322. Aor. ἤγαγόμην δ 82, ξ 211. 3 sing. -ετο H 390, II 190, X 116, 471: ο 238. 3 sing.

subj. ἀγάγηται § 159. Inf. ἀγαγέσθαι Σ 87. 3 pl. aor. ἀξοντο (v.l. ἀξαντο) Θ 545. Imp. pl. ἀξασθε (v.l. ἀξασθε) Θ 505. (ἀν-, ἀπ-, δι-, εἰς-, εἰσαν-, ἐξ-, ἐπ-, κατ-, προσ-, συν-, ὑπ-, ὑπεξ-) (I) In act. (1) To drive, lead, bring (an animal) Θ 368, Λ 480, Ν 572, Ρ 134, Ψ 596, 613, 654: γ 439, δ 622, λ 623, 625, ξ 27, 414, ρ 171, 213 = ν 174, ρ 600, ν 186, etc.—To take as a prize: ἱππον Ψ 577, ἡμίονον 662, 668.—To put (under the yoke) Ε 731, Κ 293, Ψ 294, 300: γ 383, 476, ο 47.—(2) In reference to persons, to cause to come or go, lead, conduct, take, bring, fetch Α 346, 440, Γ 105, Δ 541, Ζ 291, Η 310, Ι 89, etc.: β 326, γ 270, δ 262, ε 98, ν 134, etc.—In reference to corpses Η 418, Χ 392, etc.: ω 419.—Of an impersonal agency: τίπτε δέ σε χρεῖω δεῦρ' ἤγαγεν; δ 312.—Of fate, to lead on Β 834, Ε 614, etc.—In reference to leading astray Κ 391.—(3) To lead as a chief Β 557, 580, 631, Δ 179, Μ 330, Ρ 96, etc.: γ 189, ζ 7, κ 551, ξ 469, ω 427.—To take (companions) with one δ 434.—(4) To carry off (a horse) as spoil Π 153.—To carry off (persons) captive: νιόν Β 231. Cf. Δ 239, Ζ 426, Θ 166, Ι 594, Λ 112, Φ 36, etc.: γυναῖκας ξ 264, etc.—Sim. with φέρω (φέρω referring to things, ἀγω to men and cattle) Ε 484.—In reference to the rape of Helen Ω 764.—To taking her back ψ 221.—To taking back her and the spoils Η 351, Χ 117.—To carrying off Briseis Α 184, 323, 338, 391, Τ 273, etc.—To seizing and taking away (α γέρας) Α 139.—(5) Of a chariot, horses, etc., to bear, carry, bring Ε 839, Λ 598: ζ 37.—Of ships Ω 396: η 9, ω 299.—(6) In reference to things, to fetch, bring, carry, take Α 99, Η 335, Λ 632, Ο 531, Ψ 50, Ω 367, etc.: α 184, γ 312, ν 216, ξ 296, ο 159, etc.—To bring in, import: οἶνον Η 467, Ι 72, μέθυ Η 471.—To carry off as spoil Α 367.—In reference to levying compensation χ 57.—(7) To bring on, cause: πῆμα Ω 547: περὶ ὧν σ 37.—In reference to atmospheric phenomena: νέφος ἀγει λαίλαπα Δ 278. Cf. Ψ 188.—To bring on (a period of time): ἡμαρ σ 137, Ἡὼ ψ 246.—(8) In various uses. In reference to conducting water in a channel Φ 262.—To direct the course of (a battle) Α 721.—To cause (a ship) to take a certain direction ε 495.—To bring (to the birth) Τ 118.—Of hunters, to draw (a cordon) δ 792.—To bring back (intelligence) δ 258.—To keep in memory ε 311.—(9) In pres. ppl. with a finite vb., to take and . . . (cf. αἰρέω (1) (10), εἶμι (1) (c), (6) (b), ἔρχομαι (1), (4), κλον (2), λαμβάνω (7), φέρω (6), (10)): ἀνὰ δ' εἰσεν ἀγων Α 311, στήσεν ἀγων Β 558. Cf. Δ 392, etc.: α 130, γ 416, δ 525, 634, ο 542, etc.—(10) For imp. sing. and pl. ἀγε, ἀγετε, used interjectionally see these words.—(II) In mid. (often hardly to be distinguished from the act.). (1) In reference to cattle, to drive, bring Θ 505, 545.—(2) To carry or take, take with one: χροσόν Ι 367. Cf. Π 223: εἶματα ξ 58. Cf. δ 82, 601, κ 35, 40.—In reference to corpses Ρ 163, Ω 139.—(3) To carry off captive or as spoil Β 659, Ζ 455, Η 390,

Χ 116, Ψ 829.—In reference to Helen and the spoils Γ 72 = 93.—To the spoils Η 363.—To taking her back Δ 19.—To take as a prize Ψ 263.—(4) To take to oneself as a wife, marry. (a) With οἰκαδε or the like: οἰκαδ' ἀγεσθαι Γ 404, ἡγάγετο πρὸς δώματα Π 190. Cf. Ι 146, etc.: ζ 159, φ 316.—(b) Without such a word Σ 87, Χ 471: ξ 211, φ 322.—(5) To get (a wife for another). (a) As in (4) (a): κασιγνήτῳ γυναῖκα ἡγάγετο πρὸς δώματα ο 238.—(b) As in (4) (b): ἀξομαι ἀμφοτέροις ἀλόχοις φ 214. Cf. δ 10.—(6) In reference to conducting a bride to her new home ζ 28.—(7) In reference to speech, to cause to pass, utter: μῦθον δν οὐ κεν ἀνὴρ διὰ στόμ' ἀγοιτο Ξ 91.

ἀγών, -ῶνος, ὁ. (1) An assembly. (a) θεῶν ἀγῶνα (the assemblage of the gods supposed to meet together to receive their worshippers) Η 298, Σ 376.—(b) An assembly brought together to view contests Ψ 258, Ω 1.—(c) App., the body of competitors: παντὸς ἀγῶνος ὑπέρβαλεν Ψ 847.—(2) A place for contests: τὰδ' ἀεθλα κεῖτ' ἐν ἀγῶνι Ψ 273. Cf. Ψ 451, 495, 507, 617, 696, etc.: εὐρυταν ἀγῶνα θ 260. Cf. θ 200, 238, 259, 380, ω 86.—(3) In reference to the Greek ships drawn up on the beach: νεῶν (νηῶν) ἐν ἀγῶνι (in the gathering-place of the ships, i.e. the camp) Ο 428 = Π 500, Π 239, Τ 42.—So μετ' ἀγῶνα νεῶν Τ 33.

ἀδαημονία [ἀδαήμων]. Ignorance, want of experience or skill. With complementary infin.: ἀμφοπολεύειν δρχατον ω 244.

ἀδαήμων, -ονος [ἀ. + δαήμων]. Ignorant of, not experienced or versed in. With genit.: μάχης Ε 634, Ν 811; κακῶν μ 208, πλεγγῶν ρ 283.

ἀδάκρυτος [ἀ. + δακρύω]. Not shedding tears, tearless Α 415: δ 186, ω 61.

ἀδάμαστος [ἀ. + δαμασ-, δαμάζω]. Inflexible. Of Hades: ἀμείλιχος ἢδ' ἀδάμαστος Ι 158.

ἄδᾱ, 3 sing. aor. ἀνδάνω.

ἄδῆς (ἀδφεής) [ἀ. + δ(φ)έος]. Also ἄδεύς Η 117. (1) Fearless, without fear Η 117.—(2) Bold, too bold: κύον ἄδεές Θ 423, Φ 481: τ 91.

ἀδελφεός, -οῦ, ὁ. Genit. ἀδελφείου (for ἀδελφεόο) Ε 21, Ζ 61, Η 120, Ν 788. Α brother, one's brother Β 409, Η 2, Θ 318, Ν 695, Ο 187, etc.: δ 91, 199, 225, 512.

ἀδευκής [ἀ. Cf. ἐνδυκέως]. Harsh, untoward, unkind: δλέθρῳ δ 489, φῆμιν ζ 273, πότμον κ 245.

ἀδέψητος, -ον [ἀ. + δέψω]. Of a hide, undressed ν 2, 142.

ἄδῆα, also written ἄδέα [prob. ἀ(σφ)αδέα, to be displeased, fr. ἀ. + (σφ)αδ-, ἀνδάνω]. To have too much of something. In pf. ppl. ἀδῆκότες, sated; hence, worn-out: καμάτῳ Κ 312 = 399. Cf. Κ 98, 471: μ 281.—Sim. μὴ δελπνῷ ἀδῆσειεν (lest he should be disgusted with . . .) α 134.

ἄδην, also written ἄδην (ἄ; [cf. ἄω]. To the full, to satiety Ε 203.—So ἀ. ἐλώσει πολέμοιο will drive him to satiety in the matter of war, give him his fill of war) Ν 315. Cf. Τ 423: ε 290.

ἀδῆριτος [ἀ. + δηρίομαι]. Free from strife: πόνος (i.e. unfought) Ρ 42.

ἀδινός, -ή, -όν. App. orig. expressing quick incessant motion. Hence (1) Of bees, flying in swarms B 87.—Sim. of flies B 469.—Of sheep, thick-thronging α 92=δ 320.—Of the heart, beating, throbbing II 481: τ 516.—Of weeping, thick-coming, vehement Σ 316, X 430, Ψ 17, Ω 747.—Of the Sirens, trilling their song ψ 326.—(2) In neut. ἀδινόν, as adv., of the expression of grief, with thick-coming bursts, vehemently: στοναχῆσαι Σ 124: γοόωσα δ 721.—Of the incessant lowing of calves κ 413.—So in pl. ἀδινά: στεναχίζων Ψ 225. Cf. Ω 123, 510: η 274, ω 317.—So also in neut. comp. ἀδινώτερον: κλαῖον δ. ἢ τ' οἰωνοί π 216.

ἀδινώς [adv. fr. prec.]. Of sighing, with thick-coming repetitions: ἀνεκείκατο T 314.

ἀδμής, -ήτος [ἀ-¹+δμη-, δαμάζω]. (1) Not broken in: ἡμίονοι δ 637.—(2) Unwedded ζ 109, 228.

ἀδμητος, -η [as prec.]. Not broken in: βοῦν K 293. Cf. Ψ 266, 655: γ 383.

ἄδοι, 3 sing. aor. opt. ἀνδάνω.

ἄδος, τό [cf. ἄδην]. Weariness A 88.

ἄδυνον, -ου, τό [ἀ-¹+δύνω. 'Not to be entered']. An innermost sanctuary E 448, 512.

ἀεθλεύω, also **ἀθλεύω** Ω 734 [ἀεθλος]. (1) To engage in a contest for a prize or as a trial of strength or skill Δ 389, Ψ 274, 737.—(2) To toil Ω 734.

ἀέθλιον, -ου, τό [ἀεθλον]. (1)=ἀεθλον I 124, 127, 266, 269, X 160, Ψ 537, 736, 748, 823.—(2) A contest as a trial of strength or skill θ 108, φ 117.—(3) In pl., the material for a contest: τῶνον θέμεν σίδηρόν τε, ἀέθλια φ 4. Cf. φ 62, ω 169.

ἀέθλον, -ου, τό. A prize for a victor in a contest A 700, X 163, Ψ 259, 262, 273, 314, 413, 441, 511, 544, 551, 615, 620, 631, 640, 653, 700, 740, 773, 785, 849, 892, 897: φ 73=106, ω 85, 89, 91.

ἀέθλος, -ου, ό, also **ἀθλος** θ 160. (1) A contest for a prize or as a trial of strength or skill II 590: δ 659, θ 22, 133, 160, 197, τ 576, φ 135, χ 5, etc.—A verbal contest λ 548.—(2) In pl., a series of contests as a part of funeral rites: ἑταῖρον ἀέθλοισι κτερεῖτε Ψ 646.—In sing., one of the contests Ψ 707, 753=831.—(3) (a) In pl., fights, struggles: ἀέθλους Τρώων καὶ Ἀχαιῶν I 126.—Feats δ 241.—Trials of endurance, hardships γ 262, δ 170.—Trials, troubles α 18, ψ 248, 350.—(b) A trial or trouble ψ 261.—A task imposed Θ 363, T 133: λ 622, 624.—(4) The material for a contest: καταθήσω ἀέθλον, τοὺς πελέκεας τ 572. Cf. φ 91.

ἀεθλοφόρος, also **ἀθλοφόρος** I 124, 266, A 699 [ἀεθλον+φορος, φέρω]. Carrying off prizes: ἱππους I 124=266. Cf. A 699, X 22, 162.

ἄει [cf. αἰεῖ, αἰέν]=αἰεῖ M 211, Ψ 648: ο 379.

ἄειδω. Fut. pp. in mid. form αἰεσόμενος χ 352. 3 sing. aor. αἶσε φ 411. Imp. αἶσον θ 492. Infin. αἶσαι ξ 464. (παρ-) (1) To sing: Μουσάων, αἰ δαῖδον A 604. Cf. B 598, I 191: σοῖδός αἶδεν

α 325. Cf. α 154, 155, θ 45, 87, 90, 266, κ 221, 254, ξ 464, ρ 262, 358, 385, 520, χ 331, 346, 352.—With cognate acc.: παῖθονα A 473, X 391. Cf. Σ 570: ρ 519.—Of the nightingale τ 519.—Of a bow-string φ 411.—(2) To sing of, tell of in song: μῆνιν A 1. Cf. I 189: α 326, 339, 350, θ 73, 83=367=521, θ 489, 492, 538.—With infin.: πῶλιν κεραϊζέμεν θ 516.—With clause: ὥς . . . θ 514.

δαίειν, -ης, ἡ [δαίειν]. (1) Something causing marring or disfigurement Ω 19.—(2) In pl., unseemly conduct υ 308.

δαίειος, -η, -ον, and -ος, -ον [δαίειν]. (1) Of mean personal appearance ζ 242, υ 402.—Shabby, worn: πῆρης ρ 357, χιτῶνα ω 223.—Mean, wretched: κοίτη τ 341, δίφρον υ 259.—(2) Hard, grievous: ἀλαωτύν ι 503, ἀλγος ξ 32.—(3) Causing disfigurement: πληγῇσιν δ 244.—(4) Cowardly, spiritless Z 84.

δαίειως [adv. fr. prec.]. (1) In unseemly wise π 109=υ 319.—(2) So as to impair one's vigour θ 231.

δαίειος, -έος (δαίειος) [ἀ-¹+(F)είκω¹]. Dat. pl. δαίειοι B 264. (1) Unseemly, not right or fitting A 142, X 395=Ψ 24: γ 265, δ 694, λ 429, ο 236, π 107=υ 317, ψ 222.—Absol.: δαίειά μερμηρίζων δ 533. Cf. υ 394, χ 432.—In neut. in impers. construction: οὐ τοι δαίειος [ἔστιν] I 70.—So with infin.: οὐ οἱ δαίειος ἀνασσεύμεν T 124. Cf. O 496.—(2) Inadequate in amount or value M 435, Ω 594.—(3) Shabby, worn: πῆρην υ 437, ρ 197=σ 108.—Absol.: δαίειά ἔσσο (ἔσσαι) π 199, ω 250.—(4) Of one's fate, hard, grievous Δ 396: β 250, δ 339=ρ 130, δ 340=ρ 131, τ 550, χ 317=416.—(5) Baneful, baleful A 97, 341, 398, 456, I 495, Z 13, Π 32.—Horrid, horrifying: στόνος K 483, Φ 20: χ 308, ω 184.—(6) Involving disgrace or degradation: πληγῇσιν B 264, ἔργον T 133, Ω 733.—(7) Of the mind, not giving right guidance υ 366.—(8) In neut. δαίειος as adv., in unseemly wise ρ 216.

δαίειω [δαίειος]. Fut. δαίειω X 256. 3 pl. aor. subj. δαίεισσωσι II 545, T 26. 1 pl. aor. opt. mid. δαίεισσαιμεθα II 559. Infin. δαίεισσασθαι X 404. Aor. infin. pass. δαίεισθήμεναι σ 222. (καταικίζω.) (1) To treat in unseemly wise σ 222.—(2) To work despite upon, mutilate (a corpse) II 545, 559, X 256, 404, Ω 22, 54.—Of flies marring (a corpse) T 26.

δαίρω. Contr. acc. pl. masc. pp. αἶροντας P 724. 3 sing. aor. ἤειρε K 499. δαίρει T 386, Ψ 730, 882. 3 pl. ἤειραν Ω 590. δαίραν T 373, Ψ 362, Ω 266: γ 312, υ 117, 120, φ 18. 3 sing. opt. αἶραι H 130. Ppl. αἶρας, -αντος H 268, K 30, M 383, Z 429, Σ 615, Ω 589, etc.: α 141, β 425, γ 11, ι 240, ρ 237, ω 165, etc. Acc. pl. fem. αἶράσας Ω 583. Infin. αἶραι Θ 424. Mid. Contr. 2 sing. aor. ἤραο ω 33. 3 ἤρατο Γ 373, Z 510, Σ 165: α 240, δ 107, ξ 370. 1 pl. ἤραμεθα X 393. Ppl. αἶραμένος Ψ 856. Fem. αἶραμένη Z 293: ο 106. Pass. 3 sing. aor. ἀέρθη τ 540. 3 pl. ἀερθεν Θ 74. Ppl. ἀερθεῖς θ 375, μ 432. Contr. ἀρθεῖς N 63: ε 393. 3 sing. plupf. ἀωρτο (written

also *δορτο*) Γ 272, Τ 253. (*δν-, δπ-, έξ-, έπ-, παρ-, συν-*) (I) In act. (1) To lift, heave, raise up: *στεφάνην* K 30, *δέπας* A 637. Cf. K 465, 505, T 330, 386, T 325, Ψ 730, Ω 589, 590: *ύψοσε* ι 240 = 340, *άμφουδίσ* ρ 237.—(2) To take, lift, or pick up: *λάαν* H 268. Cf. M 383, 453, Ξ 411, 429, P 718: *λάαν* ι 537, *σίτον* ρ 335, *άρτους* σ 120.—So with *ανά*: *αν δ' άρα πελέκεας άειρεν* Ψ 882. Cf. X 399.—(3) To raise for action: *έγγος* Θ 424. Cf. T 373, Ψ 362: ι 332.—To raise (the hands) in supplication H 130: λ 423.—(4) To raise (a mast) to an erect position β 425 = ο 290.—To brail up (a sail) γ 11.—(5) With *σύν*, to harness (horses) together (cf. *συναείρω*) K 499 (in this sense perh. a different word).—(6) To carry, bear, take, bring, fetch Z 264, II 678, P 588, 724, Σ 615, Ω 266, 583: α 141 = δ 57, ν 117, 120, π 285, φ 18, ω 165.—Of ships, to carry (as cargo) γ 312.—(II) In mid. (1) Much like (I) (2), to take up, pick up: *πέπλων έν' άειραμένη* Z 293. Cf. Ψ 856: ο 106.—(2) To win, carry off Ξ 510.—To achieve (feats): *δσ' ήρατο* δ 107.—To win (glory or fame) Γ 373 = Σ 165, X 393: α 240 = ξ 370, ω 33.—(III) In pass. (1) To be lifted or raised up, to rise, mount: *πρός ούρανόν άερθεν* Θ 74, *ήρηξ άπό πέτρης άρθεις* (mounting and poisoning himself) N 63: *ύπό κύματος άρθεις* ε 393. Cf. θ 375, μ 432, τ 540.—Of dust, to rise in a cloud B 151, Ψ 366.—(2) Of horses, to bound: *ύπόσ' άειρέσθην* (*δειρόμενοι*) Ψ 501: ν 83.—Of a river, to rise in a wave φ 307.—Sim. of the water: *κύμα ποταμοίο ίστα'* *άειρόμενον* φ 327.—Of the stern of a ship, to rise to the sea ν 84.—(3) To be taken up and carried off: *έταίρων άειρομένων* μ 249. Cf. μ 255.—(4) To be suspended, hang: *μάχαιραν, ή παρ ξίφεος κουλεόν άωρτο* Γ 272 = Τ 253.

δεκαζόμενος, -η. A ppl. form = *δέκων* (1): *δεκαζομένην μνώνται* τ 133. Cf. Z 458: ν 277, σ 135.

δεκήλιος [app. = *δεικέλιος*]. Baneful, baleful Σ 77.

δέκτητι [*δέκων*]. With genit. (1) Against the will of, without the good will of: *θεών δ.* M 8. Cf. O 720: γ 28, δ 504, 665, ε 177, ζ 240, 287, μ 290, ρ 43, ω 444.—Joined with *αντία*: *αντί' άθανάτων δ. θεών* α 79.—(2) Doing violence to the will of, doing despite to: *δ. σέθεν* γ 213, π 94, σεν δ. ο 19.—In spite of the resistance of: *Αργείων δ.* A 667.

δέκων, -ουσα (*άφέκων*) [*ά· + (F)εκών*]. (1) Acting against one's will, unwilling, yielding to force, compulsion or necessity: *άέκοντος έμείο* A 301, *άέκοντε βάτην* 327. Cf. A 348, 430, Δ 43, E 164, 366, 768, H 197, Θ 45, K 530, A 281, 519, 557, 716, N 367, Ξ 105, O 186, II 204, 369, P 112, 666, Σ 240, T 273, Φ 59, X 400: *ένυκανόωσ' άέκοντα* α 199. Cf. α 403, β 130, γ 484 = ο 192, δ 463, 646, η 315, ι 405, κ 266, 489, ο 200, τ 374, υ 343, φ 348.—(2) Not having one's desire, desiring something different: *Τρωσιν άέκουσιν έδν φάος* Θ 487.—(3) Acting without intention: *εί κινήση δ.* II 264.

άδλλη, -ης, ή (*άφέλλη*) [*ά· + Fελ-, (F)είλω*]. (1) A whirling or stormy wind B 293, A 297, M 40, N 795, T 377: γ 283, 320, ε 292, 304, θ 409, ξ 383, τ 189.—(2) A whirl or cloud of dust N 334, II 374.

άελλής [app. = *άολλής*]. Crowded; hence, dense: *κονίσσαλος* Γ 13.

άελλόπος [*άέλλη + ποός*]. Storm-footed, swift as the winds. Epithet of Iris Θ 409 = Ω 77 = 159.

άελπής [as next]. Not hoped for: *γαίαν* ε 408.

άελπτέω (*άφέλπτέω*) [*ά· + (F)έλπω*]. To despair: *άελπτέοντες σόον είναι* (pple. of the impf.: they had been in despair of his safety) H 310.

άενάων, -οντος [*άεί + νάω*]. Ever-flowing ν 109.

άέξω [*άφέξω*. Cf. the later *αἰξω*]. (1) To increase, enlarge, strengthen: *μένος* Z 261. Cf. M 214, P 226.—(2) To rear up to man's estate ν 360.—(3) To cherish or foster (grief) P 139: λ 195, ρ 489, ω 231.—(4) To cause to prosper, bless (a farm) ξ 65, ο 372.—(5) To cause to be brought forth or produced: *οίνον* ι 111 = 358.—(6) In pass. (a) Of spirit, to grow, wax: *άέξεται θυμός* β 315.—Of wrath, to increase in violence Σ 110.—Of a wave, to swell up, rise: *οὐ ποτ' άέξετο κύμα* κ 93.—(b) To grow up to man's estate: *νέον άέξετο* χ 426.—(c) Of a farm, to prosper ξ 66.—(d) Of the day, to grow towards noon: *άέξετο ήμαρ* Θ 66 = A 84: ι 56.

άεργής, -ης, ή [*άεργός*]. Idleness, laziness ω 251.

άεργός (*άφεργός*) [*ά· + (F)έργων*]. Not working or exerting oneself, idle, lazy I 320: τ 27.

άέρθη, 3 sing. aor. pass. άείρω.

άερόπους, -ποδος [*άερ-, άείρω + -σι + ποός*]. Lifting the feet, high-stepping. Epithet of horses: Γ 327, Ψ 475.—Applied to *ίπποι* in sense 'chariot' (see *ίππος* (3)) Σ 532.

άεσα, aor. ίαύω.

άεσιφροσύνη, -ης, ή [*άεσιφρων*]. Thoughtlessness. In pl.: *έπόμην άεσιφροσύνησιν* (in (childish) thoughtlessness) ο 470.

άεσιφρων, -ονος [perh. fr. weak stem *άφε-* of *ά(F)ημι + -σι + φρήν*. Cf. *άημι* (3)]. Thus, subject to gusts of passion φ 302.—Blown about in mind; hence, weakened in will, volatile, flighty T 183, Ψ 603.

άζαλέος, -η, -ον [*άζω*]. Dried up, dry: β 69 H 239, δρῦς A 494, ούρεος T 491: *ελης* ι 234.

άζη, ή [*άζω*]. App., dry dirt or mould χ 184.

άζηκής, -ές [prob. for *άδια(σ)εχής*, fr. *ά· + δια-* (6) + (σ)εχ-, *έχω*. Thus neg. of *διεχής*, separate, and = *συνεχής*]. (1) Incessant, continuous O 25, P 741.—(2) In neut. *άζηκές* as adv., incessantly, continuously Δ 435, O 658: σ 3.

άζομαι. Imp. *άζευ* ρ 401. To reverence, stand in awe of, respect A 21, E 434, 830: ι 200, ρ 401 (*τό γε*, to that point).—With infin., to shrink from doing something: *λείβειν οίνον* Z 267: *ξείνους έσθήμεναι* ι 478.—With *μή* clause: *μή Νυκτι άποθύμια έρδοι* Ξ 261.

άζω, (κατα)ζαίνω. To dry up, parch Δ 487.

άηδών, ή [*άείδω*]. The nightingale τ 518.

ἀηθέσσω [ἀ-¹ + ἥθος, custom]. To be unused to. With genit.: νεκρῶν K 493.

ἀήμι (ἀφῆμι) [cf. αἰώ-, ταύω]. 2 dual ἀητον I 5. Pple. αἰς, -έντος E 526: ε 478, τ 440. Infin. ἀήμεναι Ψ 214: γ 176. ἀήναι γ 183, κ 25. 3 sing. impf. ἤμ μ 325, ξ 458. Pres. pple. pass. ἀήμενος ζ 131. 3 sing. impf. ἤπτο Φ 386. (δι-) (1) Of the winds, to blow E 526, I 5: γ 176, 183, ε 478, κ 25, μ 325, ξ 458, τ 440.—(2) To blow upon (something): πόντον ἱκανον ἀήμεναι (so as to blow upon it) Ψ 214.—(3) In pass., to be blown upon: ὑόμενος καὶ ἀήμενος ζ 131.—Fig.: θυμὸς ἀπτο (was blown about (by gusts of passion)) Φ 386.

ἀήρ, ἡέρος, ἡ. (1) Mist, cloud: ἐκάλυψε ἡέρι Γ 381 = Τ 444, δι' ἡέρος αἰθέρ' ἱκανεν (the hill-mist) Ξ 288. Cf. E 776, Θ 50, Δ 752, Ξ 282, Π 790, P 269, 368, 376, 644, 645, 649, Φ 6, 549, 597: ἡέρα χεῦεν η 15. Cf. η 140, 143, θ 562, ι 144, λ 15, ν 189, 352.—(2) A body of mist, a cloud: ἡέρι ἔγχος ἐκέκλιτο E 356, οἷα ἐκ νεφέων ἐρεβεννὴ φαίνεται ἀ. (app., a dark streamer of cloud detaching itself from the main body) 864, ἡέρα τύψεν Τ 446.

ἀήσυλος [prob. for ἀφίσυλος, fr. ἀ-¹ + (F)ῖσος]. (Cf. αἰσυλος.) Unjust, unseemly, evil E 876.

ἀήτης, -ου, ὁ [ἀήμι]. A blast or blowing (of wind) Ξ 254, O 626 (v.l. ἀήτη, fem.): δ 567, ι 139. **ἀήτος** [perh. fr. ἀήμι]. Thus, vehement, violent, fierce: θάρσος Φ 395.

ἀθάνατος, -η, -ον [ἀ-¹ + θάνατος]. (1) Undying, immortal A 520, B 741, Γ 158, E 342, Θ 539, etc.: α 67, γ 346, δ 385, ε 136, μ 302, etc.—Of parts of the gods: κρατὸς A 530. Cf. N 19, Ξ 177, Π 704.—Of horses II 154, P 444, 476, Ψ 277.—(2) Absol. in pl., the immortals, the gods. (a) Masc. (not necessarily excluding the female divinities) A 265, B 14, E 186, Θ 456, T 22, etc.: α 31, γ 47, δ 378, η 5, ξ 421, etc.—(b) Fem.: ὑμῖν ἀθανάτησιν H 32. Cf. Σ 86: ε 213, ζ 16, ω 47, 55.—(3) Absol. in masc. sing., one of the gods: ὡς τέ μοι ἀ. ἰνδάλλεται γ 246. Cf. ε 73, ζ 309.—(4) Of a thing, of or pertaining to a god: δόμοι δ 79.—Of the aegis, everlasting, indestructible B 447.

ἀθαπτος [ἀ-¹ + θάπτω]. Not honoured with funeral rites: νέκυς X 386: σῶμα λ 54, Ἑλπήνορα 72.

ἀθεεῖ [ἀ-¹ + θεός]. Without the good will of the gods: οὐκ ἀθεεῖ ἔκει σ 353.

ἀθεμίστιος [ἀ-¹ + θέμις]. (1) Regardless of right σ 141.—(2) Absol. in neut. pl. ἀθεμίστια, what is wrong: ἀ. ᾗδῃ (had no regard for right in his heart, was given over to lawlessness (see εἶδω (III) (12)): ι 189. Cf. ι 428, ν 287.

ἀθέμιστος [as prec.]. (1) = prec. (1) ι 106, ρ 363.—(2) Unworthy to share in the benefits of law: ἀφρήτωρ ἀ. ἀνέστιος I 63.

ἀθερίζω. To slight, be indifferent to, think little of A 261: θ 212.—Absol. ψ 174.

ἀθέσφατος, -ον [app. ἀ-¹ + θέσφατος]. Thus, not suited to the utterance of a (beneficent) god; hence, portentous, terrible, terrifying: δμβρον Γ 4, K 6: ὠρινε θάλασσαν ἀθέσφατον (so that it became . . .) η 273.—Of winter nights, endless λ 373, ο 392.—Unlimited in amount: σίτος ν 244.—

In number ν 211.—Excessive in amount: οἶνος λ 61.

ἀθηρηλοιγός, ὁ [ἀθήρ, ear of corn + λοιγός. 'Consumer of ears of corn']. App., a shovel by which grain to be winnowed was thrown against the wind (= πτύον) λ 128 = ψ 275.

ἀθλεύω. See ἀεθλεύω.

ἀθλέω [ἀθλος. See ἀεθλος]. To toil H 453, O 30.

ἀθλητήρ, -ῆρος, ὁ [ἀθλέω]. An athlete θ 164.

ἀθλος, ἀθλοφόρος. See ἀεθλος, ἀεθλοφόρος.

ἀθρέω. (έσ-) (1) To look, gaze K 11.—(2) To see, note, notice, observe. With complementary pple.: βλήμενον M 391. Cf. Ξ 334.—Absol. μ 232, τ 478.

ἀθρόοι, -αι, -α [app. ἀ-² + θρόος]. (1) In a body, in a mass, all together: ἵσμεν B 439, ἔμειναν O 657. Cf. Ξ 38, Σ 497, T 236, Ψ 200: α 27, β 392, γ 34, δ 405, ι 544, π 361, τ 540, χ 76, ψ 50, ω 420, 464, 468.—(2) In one sum: ἀθρόα πάντ' ἀποτείσεις X 271. Cf. α 43.—(3) Collected together for use or convenience: ἀθρόα πάντα τετύχθω β 356. Cf. β 411, ν 122.

ἀθυμός [ἀ-¹ + θυμός]. Spiritless κ 463.

ἀθυρμα, -ατος, τό [ἀθύρω]. A plaything O 363: σ 323.—In pl., gewgaws ο 416.

ἀθύρω. To play, sport O 364.

αἶ [cf. εἰ]. (1) αἶ γάρ with opt. expressing a wish = εἰ (2) (b): αἶ γάρ μή τις φύγοι II 97. Cf. Δ 288, K 536, Σ 272, 464, X 346, 454: αἶ γάρ δύναμιν περιθείεν γ 205. Cf. δ 341, ζ 244, θ 339, ι 523, ο 156, 536, ρ 132, 163, 251, σ 235, τ 22, 309, ν 169, 236, φ 200, 402.—Of the present: αἶ γάρ ἡβώμῃ H 132. Cf. B 371, Δ 189: δ 697, π 99, φ 372.—See also αἶθε (1).—With infin.: αἶ γάρ παῖδ' ἐμὴν ἐχέμεν η 311. Cf. ω 376.—(2) With fut. indic. and κεν, subj. and κεν, and opt. and κεν in the protasis of conditional sentences = εἰ (5). For the examples and constructions see Table at end (III).—(3) In final clauses, if haply, in the hope that. With subj. and κεν = εἰ (9) (b) (β): σπεύδειν αἶ κ' ὄφελος γινώμεθα N 236. Cf. A 66 (reading βούλητ' (the indic. cannot be explained)), 207, 403, 420, B 72, 83, Z 94, 275, 277, 281, 309, H 243, Θ 282, I 172, K 55, Λ 797, 799, M 275, N 743, Π 41, 725, P 121, Σ 143, 199, 213, 457, Φ 293, Ψ 82, Ω 116, 301, 357: α 279, 379, β 144, γ 92, δ 34, 322, μ 215, ν 182, ο 312, ρ 51, 60, χ 7, 252.—(4) In object clauses, whether. (a) With subj. and κεν = εἰ (10) (b) (β): πειρήσομαι αἶ κε τύχωμι (and see whether . . .) E 279, εἰπόμεναι ἔπος αἶ κ' ἐθέλωσιν (i.e. ask if they will agree) H 375, πειρήσεται αἶ κε θέρσιν (to see whether . . .) Σ 601. Cf. Δ 249, H 394, Δ 791, P 652, 692, T 71, T 436: εἰπέ μοι, αἶ κε γινώ (that I may see whether . . .) ξ 118. Cf. β 186, ω 217.—(b) With opt. and κεν = εἰ (10) (c) (β): εἰπεῖν αἶ κέ περ ὅμμι φίλον γένοιτο (and see whether . . .) H 387.

αἶα, -ης, ἡ [= γαῖα]. (1) The earth: ὕδωρ ἐπικίδναται αἶαν B 850. Cf. Γ 243, Θ 1, I 506, Ψ 742, Ω 695: κατέχει αἶα λ 301. Cf. ω 509.—

(2) (a) A particular land or country: Ἐρηκῶν αἶαν Ν 4: Ἀχαιῖδος αἶης ν 249.—(b) One's native land: ὀππὸν ἂν ἡς λμείρεται αἶης α 41.—So πατρίς αἶα. Always in genit. πατρίδος αἶης Β 162=178, Δ 172, Α 817, Ο 740, Π 539: α 75, 203, δ 262, 521, κ 236, 472, σ 145, τ 301, ψ 353, ω 290.—(3) The surface of the earth, the earth, the ground: δσον τ' ὄργυι' ὑπὲρ αἶης Ψ 327.

αἰγανέη, -ης, ἡ [app. fr. αἶγ-, αἶξ. 'Goat-spear.' Used against goats in ι 156]. A hunting-spear, a spear Π 589, Β 774: δ 626=ρ 168, ι 156.

αἶγεις, -η, -ον [αἶγ-, αἶξ]. Of a goat or goats: δσκή (of goatskin) Γ 247, τυρόν (of goats' milk) Α 639: δσκή ζ 78, κυνέην ω 231.

αἶγειρος, -ου, ἡ. The poplar Δ 482: ε 64, 239, ζ 292, η 106, ι 141, κ 510, ρ 208.

αἶγειος=αἶγειος: δσκόν ι 196.

αἶγιαλός, -οῦ, ὁ. A beach or shore of the sea: ὡς δτε κύμα θαλάσσης αἶγιαλῷ μεγάλῳ βρέμεται Β 210. Cf. Δ 422, Ξ 34: χ 385.

αἶγ(ι)βόρος, -ον [αἶγ-, αἶξ+βόσκω]. Browsed on by goats. Of Ithaca δ 606, ν 246.

αἶγ(ι)ψ, -ιος [sense unknown. Traditionally explained as fr. αἶγ-, αἶξ+λιπ-, λείπω, 'so steep as to be deserted (even) by goats']. Of a rock: πέτρης Ι 15=Π 4, Ν 63.

αἶγιοχος [αἶγ(ι)ς+ὄχ-, ἔχω]. Aegis-bearing. Epithet of Zeus Α 202, Β 157, Γ 426, etc.: γ 42, δ 752, ε 103, etc.

αἶγ(ι)ς, -ιδος, ἡ [perh. the orig. idea was that of a storm-cloud, whence the sense 'hurricane-wind.' Cf. ἐπαιγίζω]. The terror-striking shield of Zeus Δ 167, Ρ 593.—Wielded by Athene Β 447, Ε 738, Φ 400: χ 297.—By Apollo Ο 229, 308, 318, 361.—Lent by Athene to Achilles Σ 204.—Used to cover Hector's corpse Ω 20.

αἶγλη, -ης, ἡ. (1) The light of the sun or moon δ 45=η 84.—(2) Radiance, brightness ζ 45.—The gleam of polished metal Β 458, Τ 362.

αἶγληϊς, -εντος [αἶγλη]. Radiant, bright. Epithet of Olympus Α 532, Ν 243: ν 103.

αἶγυπιός, -οῦ, ὁ. App. a general name for eagles and vultures. (The αἶ. preys on live birds (Ρ 460: χ 302), but is not represented as preying on carrion. Cf. γύψ.) Η 59, Ν 531, Π 428, Ρ 460: π 217, χ 302.

αἰδέομαι [αἰδώς]. Imp. αἰδεῖο Ω 503: ι 269. Fut. αἰδέσσομαι ξ 388. 3 sing. αἰδέσεται Χ 124, Ω 208. 3 sing. aor. αἰδέσατο φ 28. 3 sing. subj. αἰδέσεται Ι 508. αἰδέσσεται Χ 419. Imp. αἰδεσσαι Ι 640. 3 pl. aor. αἰδεσθεν Η 93. Imp. pl. αἰδέσθητε β 65. Pple. αἰδεσθεις Δ 402, Ρ 95. From αἰδ- 3 sing. aor. αἰδετο Φ 468: ζ 66, 329, θ 86. Imp. αἰδεο Φ 74, Χ 82: χ 312, 344. Pple. αἰδόμενος, -η Α 331, Ε 531, Κ 237, Ο 563: γ 96, δ 326, π 75, τ 527. (1) To hold in reverence or honour, pay due respect to, stand in awe of, regard, fear: ιερῆα Α 23=377, βασιλῆα Α 331. Cf. Δ 402, Ι 508, 640, Φ 74, Χ 82, 124, 419, Ω 208, 503: πατροκασίγνητον ζ 329. Cf. ι 269, ξ 388, π 75=τ 527, ρ 188, φ 28, χ 312=344.—Absol. Κ 237.—(2) To be restrained by rever-

ence, dread or respect from doing something. With infin.: συλεύειν Ἀχιλῆα Ω 435. Cf. Φ 468: ξ 146, ν 343.—(3) To be moved by regard for the feelings of, spare γ 96=δ 326.—(4) To be moved by respect for the opinion of, fear what . . . may think or say: ἀλλήλους Ε 530=Ο 562. Cf. Ζ 442=Χ 105: β 65, θ 86.—Absol. Ε 531, Ο 563, Ρ 95.—(5) To be ashamed, think shame, not to like, to do something. With infin.: ἀνῆσθαι Η 93. Cf. Ω 90: ζ 66, 221.—Absol. σ 184.—To be shamefaced ρ 578.

ἀδτηλος, -ον [ἀ-¹+(F)ιδ-, εἶδω. 'Making unseen']. Destroying, working destruction or harm, baneful Β 455, Ε 880, 897, Ι 436, Α 155: θ 309, π 29, χ 165, ψ 303.

ἀδτήλως [adv. fr. prec.]. In destructive wise, ruthlessly: κτείνεις Φ 220.

αἰδοίος, -η, -ον [αἰδώς]. (1) Worthy to be held in reverence or honour, having a special claim to one's regard: ἐκυρός Γ 172, βασιλῆος Δ 402. Cf. Β 514, Ζ 250, Κ 114, Α 649, Ξ 210, Σ 386=425, Σ 394, Φ 75, 460, 479, Χ 451: παρακοίτι γ 381, ικέτησιν η 165=181. Cf. α 139=δ 55=η 175=κ 371=ο 138=ρ 94=259, γ 451, ε 88, 447, θ 22, 420, 544, ι 271, κ 11, ξ 234, ρ 152=τ 165=262=336=583, σ 314, τ 191, 254, 316.—Absol. in pl., those who have a special claim to one's regard: αἰδοίουσιν ἔδωκα ο 373.—In comp.: αἰδιότερος πᾶσιν λ 360.—(2) In neut. pl., the private parts: αἰδοίων τε μεσηγῶν καὶ ὀμφαλοῦ Ν 568.—(3) Shamefaced, bashful, shy: ἀλήτης ρ 578.

αἰδολώς [adv. fr. prec.]. With due respect and regard: ἀπόπεμπον τ 243.

αἰδόμενος, aor. pple. See αἰδέομαι.

*Αἰδόςδε [-δε (1)]. To (the house or realm) of Hades Η 330, Π 856=Χ 362, Τ 294, Ψ 137: γ 410=ζ 11, κ 560, λ 65, 475.

ἀδρεῖη, -ης, ἡ [ἀδρεῖς]. (1) Ignorance. In pl.: ἀδρεῖησι νόοιο λ 272.—(2) Lack of experience, heedlessness μ 41.—In pl. κ 231=257.

ἀδρεῖς (ἀδρεῖς) [ἀ-¹+(F)ιδ-, εἶδω]. Ignorant, unintelligent Γ 219.—Ignorant of. With genit. κ 282.

αἰδώς, -οῦς, ἡ. (1) Reverence, respect, regard: αἰδοῖ εἰκων Κ 238. Cf. Ω 111: θ 480, ξ 505.—(2) Sensitiveness to the opinion of others, fear of what others may think or say, shame: ἐν φρεσὶ θέσθ' αἰδῶ Ν 122. Cf. Ο 129, 561=661, Ο 657, Ω 44: ν 171.—As exclam. (=ἐν φρεσὶ θέσθ' αἰδῶ): αἶ., Ἀργεῖοι Ε 787=Θ 228. Cf. Ν 95, Ο 502, Π 422.—(3) Something to be ashamed of Ρ 336: γ 24.—The private parts: τὰ τ' αἰδῶ ἀμφικαλύπτει Β 262. Cf. Χ 75.—(4) Modesty θ 172.—Sense of propriety, delicacy θ 324.—Shamefacedness, bashfulness γ 14, ρ 347, 352.

αἶε[ι] [cf. αἶε, αἶεν]. Always, ever, for ever, continually, constantly, without omission or intermission: πύρρα καλοντο Α 52, νεκρεῖ με 520. Cf. Α 561, Β 46, 88, Γ 408, etc.: θέλγει α 56, κῆρ μοι τείρει 341. Cf. δ 353, ε 10, η 201, ι 513, etc.

αἰειγενέτης, -ον [αἶε+γεν-, γίγνομαι]. Having being for ever, immortal. Epithet of the gods

B 400, Γ 296, Ζ 527, Η 53, Ξ 244, 333, Π 93, Τ 104: β 432, ξ 446, ψ 81, ω 373.

αἶν [cf. αἶελ, δελ] = αἶελ A 290, Γ 272, Ε 605, Ζ 208, Θ 361, Ι 451, etc.: α 68, β 22, δ 108, ζ 156, κ 464, ξ 21, etc.

αἰετός, -οῦ, ὅ. An eagle Θ 247 = Ω 315, Μ 201 = 219, Ν 822, Ο 690, Ρ 674, Φ 252, Χ 308: β 146, ο 161, τ 538, 543, υ 243, ω 538.—Joined with δρνις τ 548.

αἰζήσιος = αἰζήσιος: ἀνὴρ Ρ 520: μ 83.

αἰζήλος [phonetically = αἰζήλος]. In pass. sense, removed from sight, invisible: δράκοντ' αἰζήλον θῆκεν Β 318 (v.l. ἀρίζηλον).

αἰζήσιος. In full bodily strength, lusty, vigorous Π 716, Ψ 432.—Absol. in pl., such men, young men: διοτρεφέων αἰζήσιων Β 660. Cf. Γ 26, Δ 280, Ε 92, Θ 298, Κ 259, Λ 414, Ξ 4, Ο 66, 315, Ρ 282, Σ 581, Τ 167, Φ 146, 301: μ 440.

αἰήτος [sense unknown]. Of Hephaestus Σ 410.

αἰθαλόεις, -έσσα, -εν. (1) Blackened by smoke (failing to escape by the smoke-hole) Β 415: χ 239.—(2) Of ashes, blackened by fire, dark Σ 23 = ω 316.

αἰθε [cf. εἶθε]. Expressing a wish. (1) With opt.: αἰ. θεοῖσι φίλος γένοιτο Χ 41. Cf. Δ 178: αἰ. τελευτήσκειν η 331. Cf. ξ 440 = ο 341, ρ 494, σ 202, υ 61.—Of the present: αἰ. τόσον σέο φέρτερος εἴην (would that I were . . .) Π 722.—(2) With ὄφελον, ὄφελον, ὄφελον. See ὄφελω (4).

αἰθήρ, -έρος, ἡ. (1) The upper air, in which the clouds float and the meteorological phenomena take place: ἐν αἰθέρι καὶ νεφέλῃσιν Ο 20. Cf. Θ 556, 558 = Π 300, Λ 54, Ο 686, Π 365, Σ 207, 214, Τ 379: οὐρον ἐπαιγίζοντα δι' αἰθέρος ο 293. Cf. τ 540.—Regarded as the home and realm of Zeus: αἰθέρι ναίων Β 412. Cf. Δ 166, Ν 837, Ξ 258, Ο 192, 610: ο 523.—As the way to or from heaven: ἀγλή δι' αἰθέρος οὐρανὸν ἵκεν Β 458. Cf. Ρ 425, Τ 351: ἐξ αἰθέρος ἔμπεσε πῶντ' ο 50 (on the way from Olympus).—(2) Clear air as opposed to mist (ἀήρ): ἐλάτῃ δι' ἥρος αἰθέρ' ἵκανε Ξ 288, πολέμιζον ὑπ' αἰθέρι Ρ 371 (cf. 368).

αἰθούσα, -ης, ἡ. (1) A portico or covered colonnade running round the αὐλή Ζ 243, Τ 11 (in the palace of Zeus), Ω 238: θ 57, υ 176, 189, φ 390, χ 449.—Used as a sleeping-place for visitors: δέμνι' ὑπ' αἰθούσῃ θέμεναι Ω 644 (for Priam and the herald in the dwelling of Achilles): δ 297 (for Telemachus and Peisistratus in the house of Menelaus) = η 336 (for Odysseus in the palace of Alcinoos), ἐν λεχέεσσι ὑπ' αἰθούσῃ γ 399 (of Telemachus in the house of Nestor) = η 345 (of Odysseus in the palace of Alcinoos).—(2) A portico across the gateway of the αὐλή: ὑπ' αἰθούσῃ αὐλῆς Ι 472. Cf. Ω 323: γ 493 = ο 146 = 191.—αἰθούσης θύρας, the gate of the αὐλή σ 102 (named thus from the portico across it).

αἰθόψ, -ονος [αἰθω + ὀψ-. See ὀράω]. Epithet of οἶνος, bright, sparkling Α 462, Δ 259, Ε 341, Ζ 266, Λ 775, Ξ 5, Π 226, 230, Ψ 237, 250 = Ω 791,

Ω 641: β 57 = ρ 536, γ 459, η 295, ι 360, μ 19, ν 8, ξ 447, ο 500, π 14, τ 197, ω 364.—Of χαλκός, bright, flashing, gleaming Δ 495 = Ε 562 = 681 = Ρ 3 = 87 = 592 = Τ 111, Ν 305, Σ 522, Τ 117: φ 434.—Of καπνός, fire-lit (i.e. reflecting the light of the flame below) κ 152.

αἰθήρη, -ης, ἡ [αἰθήρ]. Clear sky Ρ 646: ζ 44, μ 75.

αἰθρηγενέτης [αἰθρη + γεν-, γίγνομαι]. Born in the upper air: Βορέης ε 296.

αἰθρηγενής = prec.: Βορέας Ο 171, Τ 358.

αἰθρος, ὁ. App., exposure to cold air ξ 318.

αἰθρία, -ης, ἡ. Some kind of diving sea-bird: αἰθρία εἰκνία ε 337, 353.

αἰθω. To set on fire, kindle. In pples. pass., burning, blazing: πυρὸς αἰθόμενοι Ζ 182. Cf. Θ 563, Κ 246, Λ 596 = Ν 673 = Σ 1, Α 775, Ν 320, Ξ 396, Π 81, 293, Φ 523, Χ 135, 150: αἰθόμενας δαΐδας α 428. Cf. α 434, η 101, λ 220, μ 362, σ 343, τ 39, υ 25.

αἰθων, -ωνος [αἰθω]. (1) Epithet of metals and of objects made of metal, bright, shining, gleaming: σιδήρῳ Δ 485, Η 473, Τ 372, λέβητας Ι 123 = 265 = Τ 244, τρίποδας Ω 233: σιδήρον α 184.—(2) Epithet of the lion, tawny Κ 24 = 178, Α 548, Σ 161.—So of oxen Π 488: σ 372.—Of the eagle Ο 690.—(3) Of horses, app., sorrel or brown Β 839 = Μ 97.

αἰκή, -ης, ἡ [αἰκ-, αἰσσω]. Flight, rush: τόξων Ο 709.

αἰκῶς [adv., with weak stem, of αἰκής]. In unseemly wise: σὲ κύνες ἐλκήσουσ' α. Χ 336.

αἷμα, -ατος, τό. (1) Blood: ἔρρεεν αἷμα Δ 140, μεθ' αἵματι (i.e. the bloody corpses) Ο 118. Cf. Α 303, Ε 100, Κ 298, Χ 70, Ψ 697, etc.: πεφυρμένον αἵματι ι 397. Cf. λ 96, 420, ν 395, σ 97, χ 19, etc.—(2) Race, stock: [τοῦτον] αἵματος εὐχομαι εἶναι Ζ 211 = Τ 241. Cf. δ 611, π 300.—Blood relations collectively: κήδιστοι μεθ' αἷμα θ 583.—In genit., by blood: αὐθ' αἵματος ἐξ ἐμεῦ εἰσιν Τ 105, αὐθ' ἐξ αἱμάτων εἰσι γενέθλης Ι 11.

αἱμασίη, -ης, ἡ. A wall, app. of stones without mortar: αἱμασίαις λέγων (λέγωντες) (i.e. the materials for them) σ 359, ω 224.

αἱματός, -έσσα, -εν [αἷματ-, αἷμα]. (1) (a) Covered or mingled with blood, blood-stained, bloody Ε 82, Ν 393 = Π 486, Ν 617, 640, Π 841, Ρ 298, 542, Χ 369: χ 405.—(b) As epithet of βρότος Η 425, Ξ 7, Σ 345, Ψ 41.—(c) Fig.: ἡματα Ι 326, πολέμοιο 650, πολέμου Τ 313.—(2) Of the colour of blood Β 267, Π 459.

αἱμοφόρυκτος [αἷμα + φορυκ-, φορύσσω]. Bedabbed with blood, exuding blood: κρέα υ 348.

αἱμῶλιος. Wheedling: λόγισιν α 56.

αἱμων, -ονος. App., wily or skilled (in something). With genit.: θήρης Ε 49.

αἱναρέτης [αἰνός + ἀρετή]. Voc. αἱναρέτῃ (v.l. αἱναρέτα). Cursed in one's valour Π 31.

αἰνέω [αἶνος]. (ἐπ-.) (1) To praise, commend Κ 249, Ψ 552, Ω 30.—(2) Absol., to approve, assent, concur: ἐπὶ δ' ἤνεον ἄλλοι Γ 461. Cf. Θ 9: μ 294 = 352, π 380 (i.e. will resent), 403, σ 64.

αἰνίζομαι [as prec.]. To compliment N 374: θ 487.

αἰνέθεν [αἰνός]. Strengthening αἰνός by reduplication H 97. (The form has not been explained. Cf. οἰόθεν οἶος, μέγας μεγαλωστί.)

αἰνόμενος, -ον [αἰνός + μένος]. Doomed to an evil fate X 481: ι 53, ω 169.

αἰνοπαθής [αἰνός + παθ-, πάσχω]. Suffering dire ills σ 201.

αἶνος, -ου, ὁ. (1) Praise, commendation, compliment Ψ 795: φ 110.—(2) A discourse or tale Ψ 652: ξ 508.

αἰνός, -ή, -όν. (1) Dread, dire, terrible, grim Γ 20, Δ 15, Ε 886, Ρ 565, Σ 465, etc.: κ 219, λ 516, μ 257, τ 568, χ 229, ω 475.—In comp.: οὐκ αἰνότερον ἄλλο γυναικός λ 427.—In superl.: στείλει ἐν αἰνοτάτῳ Θ 476. Cf. Ξ 389: δ 441, θ 519, μ 275.—Absol. in neut. pl.: αἰνά παθοῦσα X 431.—In neut. pl. as adv., miserably, calamitously: τεκοῦσα A 414. Cf. π 255.—(2) Of persons. In superl., most dread: αἰνότατε Κρονίδη A 552 = Δ 25 = Θ 462 = Ξ 330 = Π 440 = Σ 361.—Beyond endurance, unbearable Θ 423.—(3) Of feelings, etc., extreme, sore, overwhelming: ἄχος Δ 169. Cf. Η 215, Θ 449, Κ 312, X 94, etc.: κάματος ε 457. Cf. ο 342, π 87, σ 274.—In neut. pl. αἰνά as adv., grievously, bitterly: ὀλοφυρόμεναι χ 447.—In neut. superl. αἰνότατον as adv., very grievously or sorely: περιδείδια N 52.

αἰνυμαι (ἀπο-, ἐξ-, συν-). (1) To take hold of χ 500.—Of a feeling: πόθος μ' αἰνυται ξ 144.—(2) To take for one's use, take into one's hands: δῶτόν Ο 459: τυρῶν (partitive genit.) ι 225, 232. Cf. ι 249, φ 53.—(3) To take away, remove, deprive of Δ 531, Δ 374, 580, N 550, φ 490.—(4) To take, select, pick out: σύντρεψι ι 429.

αἰνός [adv. fr. αἰνός]. (1) To such a degree as to cause apprehension χ 136.—(2) In reference to feelings, etc., in an extreme degree, strongly, sorely, deeply, heartily: δειδοῖκα A 555. Cf. Ε 352, Ζ 441, Θ 397, Ι 244, Κ 38, 93, 538, Ν 165, 481, Σ 261, Τ 23, Τ 29, X 454, Ω 358: φιλέσκειν α 264. Cf. β 327, δ 441, 597, ζ 168, ι 353, σ 80, τ 324, ω 353.—Sim. λώβη τάδε γ' ἐσσεται αἰ. (will be a sore . . .) Η 97, αἰ. με μένος ἀνωγεν Ω 198.—(3) In reference to resemblance, strangely, strikingly: αἰ. θεῆς ἔοικεν Γ 158. Cf. Κ 547: α 208.—(4) As a gen. intensive, in a high degree, of a surety: μοχλὸς διεφαίνετο ι 379, τάδε εἶματ' ἔχω κακά ρ 24.

αἶξ, αἰγός, ὁ, ἡ. A goat: ταύρων ἡδ' αἰγῶν A 41, ἐβάλου αἰγὸς ἀγρίου (i.e. of goat's horn) Δ 105. Cf. Β 474, Γ 24, Ι 207, Κ 486, Ν 198, etc.: β 56, ι 118, ξ 101, ρ 213, 247, σ 44, etc.

αἶψα, aor. pple. αἶψα.

αἰόλλω [αἰόλος]. To shift rapidly to and fro υ 27. αἰολοθάρηξ [αἰόλος + θάρηξ]. With glancing θώρηξ Δ 489, Π 178.

αἰολομήτης [αἰόλος + μέτης]. With glancing μέτης E 707.

αἰολόπῳλος [αἰόλος + πῳλος]. Having nimble horses Γ 185.

αἰόλος, -η, -ον. (1) Glancing, gleaming, flashing Ε 295, Η 222, Π 107.—(2) The notion of glancing light passing into that of rapid movement. (Cf. ἀργός (2).) Of wasps: σφήκες μέσον αἰόλοι (flexible about the middle) Μ 167.—Of a serpent and worms, wriggling Μ 208 (or this might come under (1), 'glistening'), X 509.—Of the gadfly, darting χ 300.—Of the rapid motion of a horse's feet: πόδας αἰόλος ἵππος Τ 404.

αἰπινός, -ή, -όν [αἰπός]. (1) Steep, sheer: Μυκάλης κάρηνα Β 869. Cf. Τ 58: ζ 123.—Rocky, rugged: Καλυδῶνι Ν 217, Ξ 116.—(2) Of cities, set on a steep Β 573, Ζ 35, Ι 419 = 686, Ν 773, Ο 215, 257, 558, Ρ 328.

αἰπήεις, -εσσα [as prec.]. = prec. (2) φ 87.

αἰπόλιον, τό [αἰπόλος]. A herd of goats Β 474, Λ 679: ξ 101, 103, ρ 213 = υ 174, φ 266.

αἰπόλος, -ου, ὁ [app. for αἰγίπῳλος, fr. αἰγ-, αἶξ + -πῳλος, conn. with πῳλεύω]. A goatherd Β 474, Δ 275: ρ 247 = χ 135, ρ 369, υ 173, φ 175, 265, χ 142, 161, 182.

αἰπός, -ή, -όν [cf. next]. (1) Falling steeply down, flowing fast Θ 369, φ 9.—(2) Of cities, set on a steep Ν 625: γ 130 = υ 316, θ 516, λ 533.

αἰπός, -εία, -ύ. (1) Steep, sheer: ὄρος Β 603. Cf. Β 811, 829, Ε 367, 868, Δ 711, Ο 84: αἰπεία εἰς ἄλα πέτρῃ (running sheer down into the sea) γ 293. Cf. γ 287, δ 514, τ 431.—Applied to walls Ζ 327, Α 181: ξ 472.—Of a noose, hung from on high λ 278.—(2) Of cities, set on a steep Β 538, Ι 668, Ο 71: γ 485, κ 81, ο 193.—(3) Fig., difficult, hard. In impers. construction: αἰπὺ οἱ ἐσσεῖται Ν 317.—Of ὀλεθρος (thought of as a precipice or gulf), sheer, utter Ζ 57, Κ 371, Α 174, 441, Μ 345, 358, Ν 773, Ξ 99, 507 = Π 283, Π 859, Ρ 155, 244, Σ 129: α 11, 37, ε 305, ι 286, 303, μ 287, 446, ρ 47, χ 28, 43, 67.—Sim. of φόβος Ρ 365: δ 843, π 379.—Of the toil and moil of war, hard, daunting Α 601, Π 651.—Of wrath, towering Ο 223.

αἰρέω, 3 sing. fut. αἰρήσει φ 555, Ω 206. 2 pl. αἰρήσομεν Β 141, 329, Ι 28. Infin. αἰρήσμεν Ρ 488, Σ 260. αἰρήσειν Β 37, Ν 42. Aor. εἶλον, -ες Γ 35, Δ 406, Ε 47, Θ 77, Κ 561, φ 77, X 17, etc.: θ 330, ι 416, τ 155, φ 299, ω 877, etc. ἔλῳ, -ες Α 197, Δ 457, Ε 127, Ζ 35, Η 8, Ι 271, Α 738, Π 351, Ρ 276, etc.: α 121, β 81, γ 37, θ 106, ο 496, χ 187, etc. Subj. ἔλῳ, -ης Β 228, 332, Δ 239, 416, Η 71, 81, Π 128, 725. 3 sing. ἔλῃσι Ψ 345: μ 96, ρ 323, τ 515. ἔλῃ Η 77, Α 315, etc.: φ 294. Opt. ἔλοιμι, -οις Β 12, 29, 66, Ι 304, Κ 206, 345, Α 509, Ο 71, etc.: δ 463, 596, τ 511. Imp. ἔλε Ξ 272. 3 sing. ἐλέτω υ 52. Pple. ἐλών, -ούσα Α 139, 501, Γ 316, Θ 13, etc.: α 318, δ 750, θ 436, ι 165, etc. Infin. ἐλέειν Ο 558, X 142: λ 205, 206, 210, 426. ἐλεῖν Ε 118, Θ 319, Ο 720. Pa. iterative ἐλεσκειν ξ 220. 3 sing. ἐλεσκε Ω 752: θ 88. Mid. Nom. pl. pres. pple. αἰρεύμενοι Π 353. Fut. αἰρήσομαι β 357. 2 sing. αἰρήσῃαι Κ 235. Aor. ἐλδμην Ε 210, Θ 108, Τ 60. 2 sing. ἐλεν Ρ 206. 3 ἐλετο Β 46, Γ 294, Ζ 472, Ι 344, etc.: α 99, ε 47, ζ 140, κ 363, etc. ἔλετο Δ 116, Ι 368, Α 32, Μ 102, etc.:

δ 746, ε 121, μ 246, ξ 530. 1 pl. εἰλόμεθα ι 157, λ 21. ἐλόμεσθα Λ 730. 3 εἰλοντο Η 380, Σ 314 : ζ 97. εἰλοντο Β 399, Η 122, Θ 53, Π 663, etc. : δ 786, ζ 91, θ 372, ι 86, etc. Subj. ἔλωμαι Α 137, Ρ 17, etc. 3 sing. ἔλῃται Μ 150, Π 650, etc. : μ 123. 3 pl. ἔλονται Π 82, 545. Opt. ἐλόμην, -αιο Β 127, Γ 66, Ε 317, Π 655, etc. : ξ 297, 405, π 149, 297, ρ 236, υ 62, χ 462, ω 334. 3 pl. ἐλόιατο υ 117. Imp. ἔλεν Ν 294. 3 sing. ἐλέσθω Ι 139, 391 : σ 47. 2 pl. ἔλεσθε Ε 529, Η 370, Σ 298. Infin. ἐλέσθαι Ε 852, Ι 578, Ν 268, etc. : θ 68, ι 334, λ 584, etc. (ἀν-, ἀποπρο-, ἀφ-, ἐξ-, ἐξαφ-, καθ-, μεθ-, συν-.) (I) In act. (1) To take, take hold of, grasp, seize: ἤλια Θ 319, γαῖαν Α 425. Cf. Ε 75, 353, Α 749, Ξ 137, Φ 242, Ω 227, etc. : χεῖρα α 121. Cf. η 252, λ 205, χ 269, etc.—With genit. of a part grasped: κόμης Πηλεῖωνα (by the . . .) Α 197. Cf. Α 323, Η 108, Τ 126, Φ 71, etc. : χεῖρός 'Οδυσῆα η 168. Cf. μ 33, ρ 263, etc.—Sim. ἔλκε δούρος ἐλών Π 406.—With quasi-partitive genit. : μέσσου δούρος ἐλών Γ 78 = Η 56.—(2) Of feelings, bodily or mental states, or the like, to take hold of, come to or upon, seize, affect: μή σε λήθῃ αἰρείτω Β 34, χόλος μιν ἥρει Δ 23. Cf. Γ 446, Δ 421, Ε 136, 862, Ν 581, Η 805, etc. : οἶκτος β 81, θάμβος γ 372. Cf. δ 596, θ 304, λ 43, φ 122, χ 500, etc.—Of the darkness of death Ε 47, Ν 672 = Π 607.—Of sleep Κ 193, Χ 502, Ω 5 : ι 373, τ 511, υ 52.—(3) To take, capture, seize upon: ἐλών ἔχει γέρας Α 356, εἰ σ' αἰρήσει (get you in his power) Ω 206. Cf. Ζ 38, Κ 206, 345, Α 315, Ρ 488, Φ 77, etc. : ἐπαῖξανθ' ἐλέτην χ 187. Cf. δ 463, μ 96, π 369.—To come upon, catch: με τ 155.—To catch up, overtake Ψ 345 : θ 330.—To take (a town): πόλιν Τρώων Β 12. Cf. Β 37, 141, Δ 406, Ι 129, Π 153, etc. : ι 165, ω 377.—To take as prey: πέλειαν Χ 142.—Of Scylla μ 310.—(4) To kill, slay: ἀνδρα κορυστήν Δ 457. Cf. Ε 37, Ι 304, Κ 561, Α 92, Ο 328, Τ 382, Φ 327, Χ 253, etc. : ξ 220, π 383.—(5) To take away, remove: ἔγχος ἀπὸ χειρός Ο 126. Cf. Β 154, Ε 127, etc. : θ 88, τ 61, φ 56, etc.—(6) To take for use or for some purpose, take into the hands: σίτον Ι 216, σάκος Ξ 9. Cf. Ι 656, Κ 335, Ο 474, Σ 416, Ψ 839, Ω 93, etc. : τρῖαιναν δ 506, ἐπὶ πῆχει ἐλών (taking it and placing it on the . . .) φ 419. Cf. α 318, δ 750, θ 89, κ 145, ρ 343, τ 386, etc.—(7) To draw (a person to oneself): τὴν προτὶ αἶ εἶλεν Φ 508. Cf. ω 348.—(8) In various uses. (a) To take as one's due: λέβητα Ψ 613, βοῦν 779.—(b) To win (fame) Ρ 321.—(c) To take (wine) φ 294.—(d) Of a condition of life, to come upon (one): δούλιον ἤμαρ ρ 323.—(e) In reference to change of a person's colour: ὥχρος μιν εἶλε παρείδς Γ 35.—(f) To take up (a lay): ἐνθεν ἐλών [δοιδὴν] ὥς . . . (from the point where . . .) θ 500.—(9) With adverbs. (a) With διὰ, to separate, tear apart: διὰ δ' ἔλε κύκλους Τ 280.—(b) With ἐκ, to choose, select: ἐκ δ' ἔλον Χρυσήδα Α 369.—(c) With κατὰ, to lower: κατὰ δ' ἔλον Ιστών ο 496.—To close (the eyes of the dead) λ 426.—(10) In aor. ppl. with a finite vb., to take and . . . (cf. ἀγω (I) (9)) : γέρας ἄξω ἐλών

Α 139, ἐλών ῥίψω Θ 13. Cf. Γ 72, 316, Ζ 302, Σ 23, Τ 143, Ω 795, etc. : ξύλα δαῖον ἐλοῦσαι θ 436, δὸς ἐλών ρ 400. Cf. δ 66, θ 84, ι 382, etc.—(II) In mid. (1) To seize upon to one's own use, take away, appropriate: ἔλωμαι κε γέρας Α 137. Cf. Ι 336, Σ 445, etc.—With acc. of person deprived: τὴν [μ'] ἐκ χειρῶν ἔλεθ' ὥς εἰ τινα μετανάστην Π 58.—(2) To take, capture: [Βρισηίδα] Τ 60.—With acc. of person deprived: οὐς ἀπ' Αἰνείαν ἐλόμην Θ 108.—To take as prey: βοῶν ἐκ πῖαρ ἐλέσθαι Α 550 = Ρ 659, [ἀρνas] αἰρεύμενοι Π 353.—Of Scylla μ 123, 246.—To carry off: Ὀρίωνα ε 121.—(3) To take away, remove: ἀπὸ κρατὸς κόρυθ' ἐλέτο Ζ 472. Cf. Η 122, Κ 458, Π 663, etc. : μ 199, χ 271, etc.—In reference to life, strength, feelings, etc. : ἀπὸ μένος ἐλέτο χαλκός Γ 294. Cf. Ε 317, Ι 377, Α 381, Ρ 17, etc. : ἐκ δέος ἐλέτο γυῖων ζ 140. Cf. κ 363, ξ 405, etc.—Sim. in reference to one's home-coming: μὴ ἀπὸ νόστον ἔλονται Π 82.—(4) To take for use or for some purpose, take into the hands: ἐλέτο σκῆπτρον Β 46, ἐκ δ' ἔλετ ἰόν Δ 116. Cf. Γ 338, Ζ 494, Α 32, Ν 611, Ρ 593, Ω 343, etc. : εἶλετ' ἔγχος (ράβδον) (πέδιλα) α 99, ε 47, π 154. Cf. β 357, ζ 91, θ 372, ι 157, etc.—To take or carry with one: τόξον οὐ ποθ' ἤρείτο φ 40.—(5) In reference to meals, to take, partake of: δείπνον ἔλοντο Β 399, δόρπον ἔλεσθε Η 370, etc. : δόρπον ἔλοντο δ 786, δείπνον εἰλοντο ζ 97, πύματον ἐλοῖατο δαῖτα υ 117, etc.—In reference to drink: πῖέειν οὐκ ἔχεν ἐλέσθαι λ 584.—(6) To get, obtain: ἐκὼν οὐκ ἄν τις ἔλοιτο Γ 66, οὐ πως ἅμα πάντα δυνήσεται ἐλέσθαι Ν 729, πείραρ ἐλέσθαι Σ 501.—(7) To choose, select: εἰ κ' ἀνδρα ἕκαστον ἐλοῖμεθα Β 127, γυναῖκας εἰκόσιν ἐλέσθω Ι 139. Cf. Α 697, Μ 102, Π 282, etc. : τοὺς ἄν κε καὶ ἤθελον ἐλέσθαι ι 334. Cf. π 149, σ 47, etc.—(8) In various uses. (a) To receive, get (gifts) ω 334.—(A price) ξ 297.—(A bride-price) μυρὶ ἔλοντο ο 367.—(b) To take the benefit of, take, accept: ὑπνοῦ δῶρον ἔλοντο Η 482, Ι 713 : π 481, τ 427.—(c) To agree to take, accept: ἀναλιντο μηδὲν ἐλέσθαι (refused to accept the blood-price) Σ 500.—(d) To take or exact (an oath): εἰ κε Τρωσὶν ὀρκον ἔλωμαι Χ 119. Cf. δ 746.—(e) To take (heart): ἀλκιμον ἦτορ ἔλεσθε Ε 529.

αἶροντας contr. acc. pl. masc. ppl. αἶρω.

αἶσα, -ης, ἡ. Orig. sense 'measure.' (1) αἶση, in the measure of, at the value of: ἐν καρὸς αἶση Ι 378.—(2) (Due) measure. (a) κατ' αἶσαν, duly, fitly, properly Γ 59 = Ζ 333, Κ 445, Ρ 716.—(b) ὑπὲρ αἶσαν, unduly, unfitly, improperly Γ 59 = Ζ 333.—Beyond measure; hence, preponderatingly: φέρτεροι ἦσαν Π 780.—(3) A share or portion: ληΐδος αἶσαν Σ 327. Cf. ε 40 = ν 138.—(4) One's portion or lot in life, one's fate or destiny: αἶσα τοι μίνυνθά περ (thy lot in life is but for a little time) Α 416, κακῇ σ' αἶση τέκον (with an evil fate before thee) 418, κακῇ αἶση τόξ' ἐλόμην (in an evil hour) Ε 209, ὁμῇ πεπρωμένον αἶση (having his fate fixed with a like portion before him, appointed to a like portion) Ο 209, πεπρωμένον αἶση (with a fate, i.e.

death, before him, appointed to death) Π 441 = X 179, οὐ τοι αἶσα πᾶν πέρθαι Π 707, ἐν γιγνόμενῳ αἶσῃ (under a like fate) X 477, εἰ μοι αἶσα τεθνάναι Ω 224, ἐν θανάτῳ αἶσῃ (a lot consisting in death, i.e. death) Ω 428, 750: κακῇ αἶσῃ οἶχετο (in an evil hour) τ 259. Cf. ε 113, 206, 288, θ 511, ν 306, ξ 359, ο 276, ψ 315.—Sim. ἐτι ἐλπίδος αἶσα ((there is) yet a portion for hope, room for hope) π 101, τ 84.—(5) Fate that comes upon or overtakes one, evil fate, doom, death: αἶσῃ ἐν ἀργαλέῃ φθίσκει X 61. Cf. ι 52, λ 61.—(6) Fate or destiny as decreed by a god: ὑπὲρ Διὸς αἶσαν P 321.—So αἶσα alone, the decrees of fate (cf. μοῖρα (7)): ὑπὲρ αἶσαν Z 487.—This and (2) ((due) measure or estimation, (fitting) place in a scale of honour) app. blended: τετιμῆσθαι Διὸς αἶσῃ I 608.—(7) Fate personified T 127: η 197.

ἀίσθω [cf. ἀήμι, αἰώω]. To breathe or gasp out: θυμὸν Π 468, T 403.

αἰσῖμος, -η, -ον [αἶσα]. (1) In (due) measure: ἀμείνω αἰσῖμα πάντα η 310, ο 71, τίσειν αἰσῖμα πάντα (all that is fitting) θ 348, ἔργα (inspired by justice) ξ 84, ταῦτ' αἰσῖμα εἶπας (just, right) χ 46, φρένας αἰσῖμη (well balanced in . . .) ψ 14.—(2) Absol. in neut. pl. αἰσῖμα, what is just or right: αἶ. παρειπών Z 62, H 121.—So (see εἶδω (III) (12)) δτ' ἀγγελοῦ αἶ. εἶδῃ (can say the right thing) O 207: αἶ. εἰδώς (having justice in his heart, just) β 231 = ε 9, αἶ. ἦδη ε 433.—(3) In neut. pl. as adv., in due measure φ 294.—(4) Decreed by fate, fatal: αἰσῖμον ἦμαρ. See ἦμαρ (4) (a).—In neut. sing. αἰσῖμον in impers. construction, (it is) fated or destined: μὴ ἡμῖν αἶ. εἰη φθίσθαι I 245. Cf. O 274, φ 291, 495: ο 239.

αἰσῖος [αἶσα]. Showing moderation, gentle, courteous; or perh., of good omen (cf. ἐναἰσῖμος (2)): ὁδοῖκόρον Ω 376.

αἰσῶ. 3 sing. aor. ἤξε Δ 78, A 118, N 65, T 277, φ 247, 254, Ψ 868: ο 164. 3 pl. ἤξαν E 657: β 154, ο 183. 3 sing. subj. αἰξῇ O 80, 580. 3 pl. αἰξωσι P 726. Pple. αἰξας, -ασα B 167, E 81, Z 232, A 423, M 145, etc.: α 102, κ 117, τ 451, χ 90, 98, ω 488. 3 sing. pa. iterative αἰξασκε Ψ 369. Aor. infin. mid. αἰξασθαι X 195. 3 sing. aor. pass. ἤχθη Γ 368. 3 dual αἰχθήτην Ω 97. 3 pl. ἤχθησαν Π 404. Infin. αἰχθῆναι E 854. (ἀν-, ἀπ-, ἐπ-, μετ-, παρ-, προσ-, ὑπ-) In all moods, to rush, fly, dart, of persons, animals, or things. (1) (a) In act.: βῆ ἀξασα B 167, ἀκοντες A 553. Cf. Δ 78, E 81, 657, Z 232, A 118, P 579, Ω 320, etc.: αλετώ β 154, λικριφίς τ 451. Cf. α 102, κ 117, χ 90, etc.—(b) In mid.: ἀμφὶ δέ τ' αἰσῶνται Δ 417, πυλῶν ἀντίον ἀξασθαι X 195.—(c) In pass.: ἔγχος ἤχθη Γ 368, ἐτώσιον αἰχθῆναι E 854, ἐς οὐρανὸν αἰχθήτην Ω 97.—(2) In various shades of meaning. (a) In act., to rise to speak Σ 506 (the notion of quickness not here to be pressed).—Of disembodied spirits, to flit about κ 495.—Of the mind, to be projected in thought O 80.—Of chariots, to be tossed (into the air) Ψ 369.—Of light, to stream Σ 212.—Of smoke, to rise into the air κ 99.—(b) In mid., of a horse's mane, to stream Z 510 = O 267.

—(c) In pass., of reins, to slip (from the hands) Π 404.

αἰσῶτος [ἀ- + αἰσῶ, εἶδω. 'Unseen']. (1) Gone, vanished α 235, 242.—(2) Sent to destruction Σ 258.

αἰσῶτος [αἰσῶτος]. To cause to vanish or disappear ν 79.—In pass., to vanish, disappear κ 259.

αἰσῦλος [prob. contr. fr. δ(F)ίσυλος, ἀήσυλος]. Absol. in neut. pl. αἰσῦλα, what is unjust, unseemly, or evil: αἶ. βέζων E 403. Cf. T 202 = 433, φ 214: β 232 = ε 10.

αἰσῦμητήρ, -ῆρος, ὁ [app. αἶσα + μνη-, μνᾶμαι. 'One who is mindful of justice']. A prince Ω 347.

αἰσῦμητής, -ου, ὁ [as prec.]. In pl., stewards of games θ 258.

αἰσῦστος [superl. fr. αἰσῦ-ρός]. The most ill-favoured or ugly: ἀνὴρ B 216.

αἰσῦων, -ιον [comp. as prec.]. Shameful (as contrasted with seemly) φ 437.

αἰσῦος, τό. (1) Shame, disgrace λ 433.—A cause or occasion of shame or disgrace σ 225.—In pl., shameful deeds: αἰσῦα πᾶλλ' ὀρώων α 229.—(2) Insult: αἰσῦος οὐκ ἐπίδενεις N 622.—In pl., insults, reproaches Γ 242, Z 351, 524: τ 373.

αἰσῦρός [αἰσῦος]. (1) Absol. in neut. αἰσῦρόν, a shame, a disgrace B 119, 298.—(2) Of words, insulting, reproachful Γ 38 = Z 325, N 768, Ω 238.

αἰσῦρός [adv. fr. prec.]. With insult or reproach: ἐνέμπευ Ψ 413: σ 321.

αἰσῦνῶ [αἰσῦος]. 2 sing. aor. ῥσχύνas Ψ 571. 3 -ε Σ 24, 27: θ 269. Pf. pple. πασ. ῥσχυνμένος Σ 180. (κατ-) (1) To disfigure, mar, spoil the beauty of Σ 24, 27.—To mar, mutilate Σ 180, X 75, Ω 418.—To defile (the marriage-bed) θ 269.—(2) To bring shame upon, act unworthily of: γένος πατέρων Z 209.—To put to shame, discredit: ἐμὴν ἀρετὴν Ψ 571.—To throw blame upon β 86.—(3) In pass., to feel shame, hesitate: δέσας αἰσῦνόμενός τε η 305. Cf. σ 12.—To feel shame at the prospect of, hesitate to incur: αἰσῦνόμενοι φάτιν ἀνδρῶν φ 323.

αἰτέω. (ἐπ-) To ask for, request: ἱπποῦς E 358. Cf. N 365, Ω 292: κ 17, ν 74.—With acc. of the person from whom something is asked: ἦτέ με δεύτερον ι 354, αἰτήσων φῶτα ἕκαστον (to ask alms from . . .) ρ 365.—With infin., to ask to . . . : σῆμα ιδέσθαι Z 176.—With acc. and infin.: ἦτέομεν θεὸν φῆναι τέρας γ 173.—With double acc. of person and thing: ἦτέ μιν δόρυ X 295. Cf. β 387, ω 85, 337.—Absol., to ask alms σ 49.

αἰτιάομαι [αἰτίος]. 3 pl. αἰτιώονται α 32. 2 sing. opt. αἰτιώω ν 135. 3 αἰτιώωτο A 654. Infin. αἰτιάσθαι K 120, N 775. 2 pl. impf. ἠτιάσθε Π 202. 3 ἠτιώοντο A 78. To blame K 120, A 78, 654, N 775, Π 202: α 32, ν 135.

αἰτίω [αἰτέω]. (ἀπ-) (1) To ask for, collect: κειμήλια τ 273.—Absol., to make a request δ 651.

—(2) To ask as alms: ἀκόλους ρ 222, σίτον ε 558.—To ask alms from ρ 346 = 351, 502, ν 179.—Absol., to ask alms ρ 228, ν 182.

αἰτίος, -η. Blameworthy, to blame: οὐ τί μοι αἰτιολοῖ A 153. Cf. Γ 164, N 111, 222, O 137,

T 86, 410, Φ 275, 370: οὐκ αἰδοῖτο αἰτία, ἀλλὰ Ζεὺς αἰτίος α 348. Cf. β 87, θ 311, λ 559, χ 155.—With genit.: αλ. πάντων (for everything) χ 48.

ἀιχθήτην, 3 dual aor. pass. ἀίσσω. ἰαχμάω [αἰχμή]. 3 pl. fut. αἰχμάσσουσι. To throw (the spear): αἰχμάς αἰχμάσσουσιν Δ 324.

αἰχμή, -ης, ἡ. (1) The point of a spear: ἀνεγνώμ-φθη αλ. Γ 348. Cf. Δ 461, Ε 293, 658, Α 237, ΙΙ 115, Ρ 600, Τ 416, etc.—(2) A spear: αἰχμάς αἰχμάσσουσιν Δ 324, εὐήκεος Χ 319. Cf. Μ 45, Ν 504=Π 614, Ν 562, Ξ 423.—(3) Spearman, the spear: αἰχμῆς ἐθ εἰδώς Ο 525.

αἰχμητής, -οῦ, ὁ [αἰχμάω]. Also αἰχμητᾶ Ε 197 (prob. orig. a voc. turned into a nom.). (1) A spearman as opposed to warriors otherwise armed: Ἄβαντες ἔποντο, αἰχμηταί Β 543.—(2) In gen., a warrior Α 152, Β 846, Γ 179, Δ 87, Ζ 97=278, Θ 33=464, 472, Μ 419, Ρ 588, 740: λ 559, ω 81.—(3) With implied notion of stoutness or skill: αἰχμητὴν ἔθεσαν θεοί Α 290. Cf. Γ 49, Ε 197, 602=Π 493=Χ 269, Ε 706, Η 281, Α 739, Μ 128, Ν 171: χεῖρας αἰχμητὴν ἔμεναι καὶ ἐπίφρονα βουλὴν (in strength of hands and wise counsel) π 242. Cf. β 19.

αἰψα. Straightway, forthwith, at once, quickly, soon: αλ. μάλ' ἐλθέ Δ 70. Cf. Α 303, Β 664, Ε 242, Ζ 370, Θ 127, Μ 369, Ρ 116, etc.: αλ. δειπνον ἔλοντο ι 86. Cf. α 392, β 292, δ 283, ο 193, π 359, etc.

αἰψήρως, -ή [αἰψα]. Quick: ἀγορὴν (quick to disperse) Τ 276: =β 257, αἰψήρως κόρος γόοιο (soon comes on one) δ 103.

αἰσῶ. 3 sing. impf. αἰε Κ 532, Φ 388. αἰε Α 463. 3 pl. αἰον Σ 222. (1) To perceive, feel. With genit.: πλῆγῆς Α 532.—(2) To perceive, see: οὐκ αἰεῖς οἶ . . . ; σ 11.—(3) (a) To hear: αἰε Ζεὺς Φ 388. Cf. Ψ 430: κ 118, ω 415.—(b) With acc. of what is heard: κτύπον Κ 532. Cf. Ο 130, Σ 222.—(c) With genit.: φθογῆς ΙΙ 508. Cf. Κ 189, Ο 378, Ψ 199: βοῆς ι 401. Cf. ξ 266=ρ 435, ω 48.—(d) With genit. of person heard: ἰδχοντος Α 463.—(4) To have seen or heard, have learned, know (cf. ακούω (5)): οὐκ αἰεῖς ὡς . . . ; Κ 160. Cf. Ο 248: α 298.

†αἰσῶ² [cf. αἰμ]. Impf. αἰον. To breathe out Ο 252.

αἰών, -ῶνος, ὁ. Fem. Χ 58. (1) One's lifetime, one's life: μινυνθάδιος αλ. ἔπλετο Δ 478=Ρ 302. Cf. Ι 415: ε 152.—(2) Life, the state of being in life: αλ' αἰῶνος ὤλεο Ω 725.—(3) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (Ι) (1) (b)): λῖποι μ' αλ. Ε 685. Cf. Π 453, Τ 27, Χ 58: αἰῶνος εὖνιν ι 523. Cf. ε 160, η 224, σ 204.

ἀκάκητᾶ [sense unknown. Traditionally explained as fr. ἀ¹+κακός, 'the guileless,' or fr. ἀκέομαι, 'the healer']. (Prob. orig. a voc. turned into a nom.) Epithet of Hermes ΙΙ 185: ω 10.

ἀκαλαρρείτης [ἀκαλά, neut. pl. of ἀκαλός, cited in sense 'peaceful,' 'still' (cf. ἀκήν)+(σ)ρέω]. Silently or gently flowing. Epithet of Ocean Η 422: τ 434.

ἀκάμας, -αντος [ἀ¹+καμ-, κάμνω]. Tireless.

Of a river, ever-flowing, always full: ΙΙ 176.—Of a boar, untiring, steady in fight ΙΙ 823.—Of the sun, regular in his course Σ 239, 484.

ἀκάματος [as prec.]. Tireless. Epithet of fire, steadily or fiercely blazing Ε 4, Ο 598, 731, ΙΙ 122, Σ 225, Φ 13, 341, Ψ 52: υ 123, φ 181.

ἀκανθα, -ης, ἡ. In pl., thistle-down ε 328.

†ἀκαχέω [redup. fr. ἀχέω]. 3 sing. aor. ἀκάχρησε Ψ 223. Pf. pass. ἀκάχημαι θ 314, τ 95. 3 sing. ἀκάχηται ψ 860. 3 pl. ἀκηχέδαται Ρ 637. 3 pl. plupf. ἀκαχάτο Μ 179. Pple. ἀκαχήμενος, -ου Ε 24, Α 702, Τ 312, Ω 550: ι 62, 105, 565, κ 77, 133, 313, ν 286, ο 481, υ 84. Fem. ἀκηχέμενη Ε 364. Pl. ἀκηχέμεναι Σ 29. Infin. ἀκάχησθαι Τ 335: δ 806. (1) To cause grief to, grieve: ἀκάχησε τοκῆς Ψ 223.—(2) In pass., to be grieved, troubled, or borne down, to grieve or sorrow: ὡς μὴ ἀκαχήμενος εἴη Ε 24, θεοὶ ἀκαχάτο Μ 179. Cf. Ε 364, Ρ 637, Σ 29, Τ 312, 335: ὀρόων ἀκάχημαι θ 314. Cf. δ 806, ι 62=105=565=κ 77=133, κ 313, ν 286, ο 481, τ 95, υ 84, ψ 360.—With genit. of what is grieved for: ἀκαχήμενον ἱππων Α 702. Cf. Ω 550.

ἀκαχίζω [cf. prec.]. Imp. pass. ἀκαχίξεν λ 486. (1) To cause grief to, grieve, trouble, vex π 432.—(2) In pass., to be grieved or troubled, grieve, sorrow: μὴ λήν ἀκαχίξω Ζ 486. Cf. λ 486.

ἀκαχήμενος [a ppl. form fr. *ἀκή=ἀκκή]. (1) Furnished with a sharp point: δούρατα Μ 444. Cf. Ρ 412, Φ 72.—With dat. expressing the material: δέει χαλκῷ Κ 135=Ξ 12=Ο 482:=α 99=ο 551=υ 127.—(2) Furnished with a sharp (double) edge: πλεκεν (φάσγανον) ἀμφοτέρωθεν ἀκαχήμενον ε 235, χ 80.

ἀκάχοντο, 3 pl. aor. mid. ἀχέω.

ἀκέομαι [ἀκος]. Also (ΙΙ 29: ξ 383) ἀκέλομαι (ἀκεσίομαι, fr. ἀκεσ-, ἀκος). 3 sing. aor. ἠκέσατο Ε 402, 901. Imp. ἀκεσσαι ΙΙ 523. Pl. ἀκέσασθε κ 69. (ἐξ-) (1) To heal, cure (a) A person Ε 402, 448, 901.—(b) A wound ΙΙ 29, 523.—(2) To quench (thirst) Χ 2.—(3) To make good a blunder: ἀλλ' ἀκέσασθε κ 69.—Sim. ἀλλ' ἀκέωμεθα Ν 115 (app., let us heal the breach between Achilles and Agamemnon).—(4) To repair (a ship) ξ 383.

ἀκερσεκόμης [ἀ¹+κερσ-, κείρω+κόμη]. With unshorn hair. Epithet of Phoebus Τ 39.

ἀκесμα, -ατος, τό [ἀκεσ-, ἀκέομαι]. A means of cure, a remedy: ἀκесματ' ὀδυνάων Ο 394.

ἀκεστός, -ή [ἀκεσ-, ἀκέομαι]. That can be healed: ἀκεσται φρένες ἐσθλῶν Ν 115 (app., are open to propitiation).

ἀκέων, -οισα [a ppl. form conn. with ἀκήν]. (1) In silence, without speech: βῆ δ. Α 34. Cf. Α 512, 565, 569, Κ 85: ι 427, κ 52, λ 142, ξ 110, ρ 465=491=υ 184, υ 385.—Indeclinable: ἀκέων δαίνυσθε φ 89.—Undistracted by speech of others: δαίνυσθαι ἀκέοντε ξ 195. Cf. β 311.—(2) Silent (indeclinable): Ἀθηναίη ἀκέων ἦν Δ 22=Θ 459.

ἀκήδεστος [ἀκηδεσ-, ἀκηδής]. Without funeral rites: ἐξαπολοίατ' ἀκήδεστοι Ζ 60.

ἀκηδέστω [adv. fr. prec.]. Ruthlessly Χ 465, Ω 417.

†ἀκηδέω [ἀκηδής]. 2 sing. impf. ἀκήδεις Ψ 70. 3 sing. aor. ἀκήδεσε Ξ 427. To take no care for. With genit.: εὐ Ξ 427, μεν Ψ 70.

ἀκηδής, -ές [ἀ·¹+κηδός]. (1) Paying no funeral rites Φ 123.—(2) Not honoured with such rites Ω 554: ω 187.—(3) Careless, neglectful ρ 319.—(4) Neglected ζ 26, τ 18, υ 130.—(5) Vexed by no cares Ω 526.

ἀκήλητος [ἀ·¹+κηλέω, to bewitch. Cf. κηλη-θμός]. Proof against sorcery: νόος κ 329.

ἀκήν [adv. fr. acc. of *ἀκή, silence]. (1) In silence, without speech: ἴσαν Δ 429.—(2) Silent: ἔσαν β 82, δ 285, ἔμειναι φ 239=385.—With σιωπῇ: δ. ἐγένοντο σιωπῇ Γ 95=H 92=398=Θ 28=I 29=430=693=K 218=313=Ψ 676:=θ 234=λ 333=ν 1=π 393=υ 320, η 154.

ἀκηράσιος [=next]. Of wine, pure, unmixed ι 205 (app. by confusion with ἀκρητος).

ἀκήρατος [app.=next]. (1) Unharmful, intact O 498: ρ 532.—(2) Pure, undefiled: ὅδωρ Ω 303 (cf. prec.).

ἀκήριος¹ [ἀ·¹+κήρ]. Unharmful μ 98, ψ 328.

ἀκήριος² [ἀ·¹+κήρ]. (1) Lifeless: βέλος ἀκήριον τιθῆσιν Α 392. Cf. Φ 466.—(2) Spiritless: δέος Ε 812, 817, Ν 224, ἡμενοι ἀκήριοι Η 100.

ἀκηχέσθαι, 3 pl. pf. pass. ἀκαχέω.

ἀκηχεμένη, fem. pf. pple. pass. ἀκαχέω.

ἀκιδνός. In comp. ἀκιδνότερος, -η, app., of less account, less to be regarded ε 217, θ 169, σ 130.

ἀκίκυς [ἀ·¹+κίκυς]. Without strength, feeble: ὀλίγος (κακός) καὶ δ. ι 515, φ 131.

ἀκίχρητος [ἀ·¹+κίχρην]. Not to be reached. Absol. in neut. pl. ἀκίχρητα, the unattainable P 75.

ἀκλαντος [ἀ·¹+κλαν-, κλαίω]. (1) Unwept: νέκυς Χ 386. Cf. λ 54, 72.—(2) Not weeping δ 494.

ἀκλέης [ἀ·¹+κλέος]. Acc. ἀκλέα (for ἀκλεέα) δ 728. Nom. pl. ἀκλεέες Μ 318.—(1) Without fame, inglorious Μ 318.—In neut. ἀκλεές as adv. =ἀκλειώς (1): ἡμενοι Η 100.—(2) (So as to be) the subject of no tidings: παῖδ' ἀνηρείψαντο θύελλαι ἀκλέα δ 728.

ἀκλειώς [adv. fr. prec. Doubtless for ἀκλεείως]. (1) In inglorious wise: μὴ δ. ἀπολομένη Χ 304.—(2) So that no tidings come: δ. μὴ ἀρπυιαὶ ἀνηρείψαντο α 241=ξ 371.

ἀκληρος [ἀ·¹+κληρος]. Having no (considerable) portion of land: ἀνδρὶ λ 490.

ἀκμή, -ης, ἡ. An edge: ξυροῦ Κ 173.

ἀκμηνος. Fasting Τ 207, 346.—Not partaking of (food or drink). With genit.: σίτοις Τ 163, πόσις καὶ ἐδηνύς 320.

ἀκμηνός [ἀκμή in sense 'highest point']. In its prime, flourishing: θάμνος ἐλαίης ψ 191.

ἀκμής, -ήτος [ἀ·¹+κ(α)μ-, κάμνω]. (1) Not tired, fresh Α 802=Π 44.—(2) Tireless O 697.

ἀκμόθετον, -ου, τὰ [ἀκμων+θε-, τίθημι]. An anvil-block Σ 410, 476: θ 274.

ἀκμων, -ονος, ὁ. An anvil O 19, Σ 476: γ 434, θ 274.

ἀκνηστis, ἡ [prob. conn. with ἀκανθα in sense 'spine,' 'prickle']. The backbone or spine κ 161.

ἀκοίτης, -ου, ὁ [ἀ·²+κοίτος]. A husband, one's husband O 91: ε 120, φ 88.

ἀκοίτης, ἡ [as prec.]. Acc. pl. ἀκοίτις κ 7. A wife, one's wife Γ 138, 447, Ζ 350, 374, Ι 397, 399, 450, Ξ 268, 353, Σ 87, Ω 537: α 39, γ 268, η 66, κ 7, λ 266, 452, ν 42, σ 144, φ 316, 325, ω 193, 459.

ἀκολος, -ου. A scrap or morsel ρ 222.

ἀκομιστή, -ης, ἡ [ἀ·¹+κομίζω]. Lack of tendance or care: ἀλητ' ἀκομιστή τε φ 284.

ἀκοντίζω [ἀκων]. 3 sing. aor. ἀκόντισε Δ 496, Ε 533, Θ 118, Ν 183, Ρ 304, etc. 3 pl. ἡκόντισαν ΙΙ 336. ἀκόντισαν χ 255, 265, 272, 282. Imp. pl. ἀκοντίσατε χ 252. Genit. sing. masc. pple. ἀκοντίσαντος Δ 498, Ο 575. Infin. ἀκοντίσαι Ν 559, 585, ΙΙ 359. ἀκοντίσαι χ 263. (ἀν·) (1) To throw the spear: ἀνδρὸς ἀκοντίσαντος Δ 498=Ο 575. Cf. ΙΙ 336, 359: οἱ ἐξ ἀκοντίσατε χ 252. Cf. χ 255, 263.—With genit. of the person aimed at: Ἐκτορος ἀκόντισεν Ο 118. Cf. Ν 502, 559, Ρ 608.—With dat. of the weapon: δοῦρ Ε 533. Cf. Δ 496, Ε 611=Ρ 347, Α 577, Ν 403, 585, Ο 573, ΙΙ 284, Ρ 574: θ 229.—With genit. and dat. Δ 490, Ν 183, 516, Ξ 402, 461, Ο 429, Ρ 304, 525.—(2) To throw (a spear): αἰχμὰς Μ 44, Ξ 422: δοῦρα χ 265, 272, 282.

ἀκοντιστής, -ου, ὁ [ἀκοντίζω]. A (skilful) spearman: υἱὲς ἀκοντίσται Ἀμισωδάρου ΙΙ 328. Cf. σ 262.

ἀκοντιστής, ἡ [as prec.]. A contest of throwing the spear: οὐδ' ἔτ' ἀκοντιστὸν ἐσθίσει Ψ 622.

ἀκόρητος [ἀ·¹+κόρος]. Insatiable in, never having his or their fill of. With genit.: μόθου Η 117. Cf. Μ 335, Ν 621, 639, Ξ 479, Τ 2.

ἀκος, τό. A cure or remedy Ι 250: χ 481.

ἀκοσμος [ἀ·¹+κόσμος]. Disorderly, marked by turbulence: ἔπεα Β 213.

ἀκοστέω [ἀκοστή, cited as 'barley']. To have barley for food, be corn-fed: ἀκοστήσας ἐπὶ φάτῃ Ζ 506=Ο 263.

ἀκούζομαι [ἀκούω]. To listen to, give ear to.

With genit.: δοῖδου ι 7, ν 9.—To hear of. With double genit. of person from whom one hears of a thing and of the thing: δαιτὸς ἐμείο Δ 343.

ἀκουή, -ης, ἡ [ἀκούω]. (1) A sound ΙΙ 634.—(2) News, tidings β 308, δ 701=ε 19, ξ 179, ρ 43.

ἀκουρος [ἀ·¹+κούρος]. Without male offspring η 64.

ἀκούω. Dat. pl. masc. pres. pple. ἀκούοντεσσι α 352. 2 sing. fut. in mid. form ἀκούσσαι Ο 96. 3 pl. ἀκούσονται Ο 199. Aor. ἤκουσα -ας Α 381, ΙΙ 531, Χ 447: λ 421, μ 265, 389, ρ 492, τ 89, χ 354, 361. ἀκουσα, -ας Α 396, Β 16, 194, Ζ 166, Η 53, Κ 276, Ρ 256, Φ 98, Ω 223, etc.: β 412, 423, γ 94, δ 281, θ 95, μ 202, ο 92, φ 210, ψ 326, etc. Subj. ἀκούσω, -ης Ξ 90, Ρ 245, Φ 475, 575: α 94, 282, β 216, γ 83, λ 561, μ 41, π 32, φ 237, etc. 3 sing. opt. ἀκούσαι Η 129, Τ 81. 3 pl. ἀκούσειαν Β 98, 232. Imp. ἀκουσον Ζ 334, Ι 262: ζ 325, μ 37, ο 318, τ 535, etc. 3 sing. ἀκουσάτω π 301. Pple. ἀκούσας, -αντος Γ 76, Δ 198, Θ 319, Κ 184, Ρ 694, etc.: δ 114, θ 491, κ 556, ο 98. Infin. ἀκούσαι β 375, δ 553, μ 187, ρ 115, etc. (ἐπ-, ἐσ-, ὑπ·) (1) To hear: τέρπετ' ἀκούων Α 474. Cf. Δ 198, Α 603, Ο 129,

P 215, Σ 35, etc. : ἐθέλω ἀκούσαι δ 553. Cf. λ 380, μ 48, ο 98, ψ 135, etc.—With dependent clause : ὡς ἐβόησας δ 281.—(2) In various constructions. (a) (α) With acc. of what is heard : μῦθον B 16. Cf. A 547, B 486, Δ 435, Z 524, K 354, Φ 575, etc. : δοῦπον-ε 401. Cf. α 282, λ 421, μ 265, ψ 40, etc.—(β) With this acc. and genit. of person from whom one hears : σεῦ τὸν μῦθον T 185, σεῦ κακὸν ἔπος Ω 767 : ἄλλων μῦθον β 314. Cf. γ 94 = δ 324.—With this acc. and prep. : ἐκ δεσποίνης ἔπος α 374.—(b) (α) With acc. of what is heard about : κατὰ ἔργα I 595. Cf. O 96, Σ 53 : πατρὸς βίοντον α 287. Cf. β 218, θ 578, π 380, τ 535.—(β) With this acc. and genit. of person from whom one hears : τότε πατρὸς θ 564, ταῦτα Καλυψοῦς μ 389, [ταῦθ'] Ἑρμείας 390.—(γ) With this acc. and acc. pple. expressing what is heard about a person : τοὺς εἰ πτώσσοντας ἀκούσαι H 129.—(δ) With infin. so expressing : τείρεσθαι Τρῶας Z 386.—(ε) With prep. : Ὀδυσῆος περὶ νόστου τ 270.—(ε) With genit. of what is heard : κωκυτοῦ X 447. Cf. μ 265, φ 237 = 383, φ 290, 292.—(d) With genit. of person heard : ὁμοκλητῆρος M 273. Cf. II 211, Ψ 452, Ω 223 : ξ 493, τ 89, χ 361.—So in reference to a beast : θηρὸς K 184.—(e) (α) With genit. and pple. in agreement, to hear a person doing or suffering something : ὀτρύνοντος Ἑκτορος O 506. Cf. A 396, Φ 475 : τοῦ βλημένου ρ 492. Cf. ι 497, κ 221, φ 210.—(β) With pple. alone : στενάχωντος θ 95 = 534.—So in reference to a bird : κλάγξαντος K 276.—(f) With genit. of person from whom one hears about something : ἄλλου θ 491.—(g) (α) With genit. of person heard about and pple. in agreement expressing what is heard : σέθεν ζώντος Ω 490. Cf. λ 458, π 301.—(β) With adj. : Ὀδυσῆος ζῶντο ρ 525.—(γ) With double genit. of person from whom one hears and of person heard about and adj. in genit. joined with pple. : Ὀδυσῆος ζῶντο οὐδὲ θανόντος τευ ἀκούσαι ρ 115.—(δ) With genit. of person heard about omitted : τεθηῶτος α 289. Cf. β 220, 375, δ 728, 748.—(ε) With this genit. alone : πατρὸς δ 114.—(3) To listen, hearken, give ear : θεοὶ πάντες ἀκουον Θ 4. Cf. M 442, P 408, T 81 : ἡατ' ἀκούοντες α 326. Cf. α 352, 353, μ 37, ο 393.—(4) To listen to, give ear to. (a) With acc. of what is listened to : ἄλλων μῦθον B 200. Cf. Θ 492 : θ 429, υ 389.—(b) With genit. of person : βασιλῆων B 98. Cf. Z 334, I 262, T 79, 256 : δαιδοῦ α 370. Cf. η 11, ι 3, ο 318 = ω 265, π 259, ρ 520, σ 129.—(c) (α) With genit. of person, to listen to in sense of yielding or obeying : εἰπόντος Z 281. Cf. O 199 : β 423, τ 419, χ 354.—Sim., in mid., οὐ πῶ σφιν ἀκούετο λαὸς δῦτης (had not attended or responded to it) Δ 331.—(β) So in reference to hearing and answering prayer : εὐξαμένου A 381. Cf. II 531 : ζ 325 (twice).—(d) With dat. of person, to listen to favourably : ἀνέρι κηδομένῳ II 515. Cf. οἱ with εὐξαμένοιο in II 531 cited above.—(e) To have heard, have learned, know (cf. ἀτω¹ (4), πεύθεμαι (3)) : τὰ μέλλει ἀκούμεν Ξ 125.—With infin. : καὶ σὲ ἀκούμεν δλβιον εἶναι (infin. of the impf.)

(D 228)

Ω 543.—With acc. of person heard about and dependent clause : Ἀτρεΐδην ἀκούετε ὡς . . . γ 193.—With genit. of person from whom one has heard about something δ 94.—With this genit. and clause : οὐδὲ πατρῶν ἀκούεθ' οἶος . . . δ 688.—With elliptical construction β 118.—Absol. : εἰ που ἀκούεις ο 4(3).

ἀκράντος [ἀ-¹ + κραίνω]. (1) Not accomplished, not carried out : ἔργον B 138.—(2) Not to be fulfilled : ἔπεα τ 565.—In neut. ἀκράντων as adv., without hope of fulfilment, to no purpose β 202.

ἀκράτης [ἀκρος + ἀημι]. (Cf. ὑπεράτης.) Acc. sing. ἀκράτῃ β 421. Of wind, blowing at height ; or perh., blowing with the right velocity or from the right quarter β 421, ξ 253, 299.

ἀκρη, -ης, ἡ [fem. of ἀκρος as sb.]. (1) The highest point of a city θ 508.—(2) κατ' ἀκρης, down from the top. Of a breaking wave, with full force ε 313.—Fig., utterly, to total destruction : ὤλετο N 772. Cf. O 557, X 411, Ω 728.—(3) A cape or headland Δ 425, Ξ 36 : ι 285.

ἀκρητος, -ον [ἀ-¹ + κρη-, κεράννυμι]. Unmixed : οἶνω ω 73. Cf. β 341, ι 297.—So σπονδαὶ ἀκρητοι (ratified by libations of unmixed wine) B 341 = Δ 159.

ἀκρίς, -ίδος, ἡ. A locust Φ 12.

ἀκρίς, -ιος, ἡ [ἀκρος]. A hill-top : ἡγεμοέσσας ι 400, π 365, δι' ἀκρίας κ 281, ξ 2.

ἀκριτόμυθος [ἀκριτος + μῦθος]. (1) Indiscriminate or reckless in speech B 246.—(2) Hard to be discerned or interpreted : δνειροι τ 560.

ἀκριτος [ἀ-¹ + κρίνω]. (1) Indiscriminate, endless : μῦθοι B 796.—Endless, never-ending : ἀχρα Γ 412, Ω 91.—Endless, never brought to reconciliation : νείκεα Ξ 205 = 304.—Absol. in neut. pl. : ἀκριτα πόλλ' ἀγόμενον θ 505 (app., held much and indiscriminate or inconsistent debate).—(2) In neut. sing. ἀκριτον as adv. (a) Indiscriminately : ἐξαγαγόντες ἀ. ἐκ πεδίου (see ἐξάγω (2)) H 337, 436.—(b) Endlessly, continually : πενθήμεναι σ 174, τ 120.

ἀκριτόφυλλος [ἀκριτος + φύλλον]. With confused or massed foliage : ὄρος B 868 (i.e. the separate trees are indistinguishable).

ἄκροκελαινίω [ἀκρος + κελαινός]. In pres. pple. ἀκροκελαινίδων, of a river, with black or dark surface Φ 249.

ἀκρόκομος [ἀκρος + κόμη]. Wearing the hair in a topknot (the hair round this being app. cut short or shaved off). Epithet of the Thracians Δ 533.

ἄκρον, -ου, τό [neut. of ἀκρος as sb.]. (1) The summit or crest of a hill λ 597.—(2) A cape or headland. Of Sunium γ 278.—(3) An end or extremity : ἐπ' ἀκρῷ δῆσε ζιγόν E 729. Cf. ι 328, 382.—(4) The extreme surface : [νύσσης] Ψ 339.

ἀκρόπολις, ἡ [ἀκρος + πόλις]. The highest part of a city, the citadel. Of Troy θ 494, 504.

ἀκρόπολος [ἀκρος. Cf. οἰόπολος]. Topmost, the topmost part of : δρεσσιν E 523 : τ 205.

2

ἀκροπόρος [ἀκρος + πέρω]. With a piercing or sharp point. Epithet of spits: ὀβελούς γ 463.

ἀκρος, -η, -ον. Extreme, at the furthest point. (1) Topmost, the topmost part of: πόλει Z 88 (the citadel), πρώονες Θ 557 = Π 299. Cf. E 460, Z 257, 297, 317, 512, H 345, Θ 83, I 241, A 351, M 282, N 523, 615, Ξ 292, 352, O 152, X 383: σκοπέλουσιν μ 239. — (2) Outermost, the extremity of: πύδας II 640. Cf. P 264 (see ἡιών (2)), 309, 599, T 227: οἰήιον ι 483 = 540. — The edge of: χεῖλει M 51. — Growing on the extremity: τρέχες οὐραῖαι Ψ 519. — At the end of a row: νῆες O 653. — The base or root of: χεῖρα E 336 (cf. 458). — (3) The surface of: ὕδωρ II 162: ῥινόν χ 278. — App. in neut. ἀκρον as adv., on the surface: δ. ἐπὶ ῥηγμῖνος θέεσκον T 229 (v. l. δ. ἐπὶ, taking δ. as sb., the surface; see ἀκρον (4)). — (4) In superl. ἀκρότατος, -η, -ον (in μ 11 of two terminations), much like the positive. (a) Topmost, the topmost part of: κορυφῇ A 499 = E 754 = Θ 3. Cf. B 793, Z 470, N 12, Ξ 157, 228, 285, O 536, T 52, X 172: τύμβω μ 15. — Absol.: ἐπ' ἀκροτάτῃ (at the top) Δ 484. — (b) The extremity of: ὄζω B 312. — Sim. ἀκρότατον παρ' οὐδὸν χ 127 (app., to one side of (and passing at right angles) one of the extremities of the threshold). — Predicatively: ὄθ' ἀκρότατος πρόεχ' ἀκτῇ (where the beach ran furthest out) μ 11. — (c) The surface of: χροά Δ 139, χαλκόν H 246.

ἀκτῇ¹, -ῆς, ἡ. Corn or meal: ἀλφίτου A 631, Δημήτερος N 322, Φ 76: ἀλφίτου β 355, ξ 429.

ἀκτῇ², -ῆς, ἡ. (1) A beach or shore of the sea: ἀκτὴν εἰσανέβαινον Σ 68. Cf. M 284, T 50, Ψ 125, Ω 97: ἐπ' ἀκτῆς καθήμενος ε 82. Cf. ε 151, κ 140, 509, ν 234, ο 36, ω 378. — (2) A projecting part of the shore: ἀκτῇ ἐφ' ὑψηλῇ B 395: ἀκταὶ προβλήτες ε 405. Cf. ε 425, κ 89, μ 11, ν 98, ω 82.

ἀκτῆμων [d.¹ + κτῆμα]. Not possessed of, lacking. With genit.: χρυσοῖο I 126 = 268.

ἀκτίς, ἡ. Dat. pl. ἀκτίσι ε 479, τ 441. ἀκτινεοσι K 547: λ 16. A ray or beam: ἡέλιος K 547. Cf. ε 479, λ 16, τ 441.

ἀκυλος, -ου. Prob., the fruit of the ilex. Given to swine κ 242.

ἀκωκή, -ῆς, ἡ. A point: ἐγγεος E 16. Cf. E 67, K 373, A 253, N 251, Π 323, 478, P 295, T 260, Φ 60, Ψ 821, P 49 = X 327: = χ 16, τ 453.

ἀκων, -οντος, δ. (1) A dart or javelin Δ 137, K 335, A 364 = T 451, A 675, Ξ 455, O 646, 709, Π 361, T 413, 455, 486, Φ 590: ξ 225, 531, φ 340. — Used for guarding cattle or sheep A 552 = P 661, M 308: ν 225. — (2) In generalized sense, the dart: ἐπιστάμενος ἀκοντι O 282.

ἀλαδε [acc. of ἀλς¹ + -δε (1)]. To or into the sea: νῆα προέρυσεν A 308. Cf. B 165 = 181, E 598, I 358, 683, M 19, Ξ 97, 100, 106: νῆ' εἰρυσεν β 389. — With eis: ποταμῶν, αὐ τ' eis δ. προέρυσεν κ 351.

ἀλάλημαι, pf. δλάομαι.

ἀλαληρός, -οῦ, ὁ [imitative]. A shouting B 149: ω 463. — A shouting in distress: ἀλαλητῶ φεύγοντες Σ 149. Cf. Φ 10. — A shouting in war,

the war-shout: δ. ἀνὰ στρατὸν ὁρώρει Δ 436. Cf. M 138, Ξ 393, Π 78.

Ἀλαλκομένης [app. fr. ἀλαλκον]. Thus, the guardian or protectress. Epithet of Athene Δ 8, E 908.

ἀλαλκον, aor. [cf. ἀλκή, ἀλέξω]. (ἀπ-) (1) To ward or keep off I 605, Φ 548, Ψ 185: δ 167. — With dat. of person protected: κύνας αὖ P 153. Cf. T 30, Φ 138 = 250: γ 237, ν 319. — With genit.: Τρώων λοιγὸν Φ 539. — With dat. and genit. of part: κρατὸς τοῖς κακὸν ἦμαρ κ 288. — (2) With dat., to succour, defend, protect: αὖ X 196.

ἀλαλύκτῃμαι [pf. pass. fr. *ἀλυκτέω, conn. with ἀλύω]. To be distraught or sore distressed K 94.

ἀλάομαι [ἀλη]. 3 pl. ἀλῶνται γ 73, ι 254. Imp. ἀλῶ ε 377. Aor. ἀλήθην ξ 120. 2 sing. ἀλήθης ξ 362. Pple. ἀληθείς ξ 380, π 205. Pf. ἀλάλημαι Ψ 74: λ 167. 2 sing. ἀλάλησαι ο 10. 3 ἀλάληται ν 340. 2 pl. ἀλάλησθε γ 72, ι 253. Imp. ἀλάλησο γ 313. Pple. ἀλαλήμενος ν 338, ξ 122, ρ 245, φ 327. Infin. ἀλάλησαι β 370, μ 284, ο 276, ν 206. (ἐπ-) To wander, rove: κάπ πεδίον ἀλάτο Z 201. Cf. B 667, Θ 482, K 141, Ψ 74: μαψιδίω γ 72. Cf. β 333, 370, γ 73, δ 91, ε 336, etc.

ἀλαός. Blind: μάντιος ἀλαοῦ (for ἀλαός) κ 493, μ 267. — Absol., a blind man θ 195.

ἀλαοσκοπιή, -ῆς, ἡ [ἀλαός + σκοπιή. 'Blind watch']. A negligent or careless watch or lookout: οὐδ' ἀλαοσκοπιὴν εἶχεν K 515, N 10, Ξ 135: θ 285.

ἀλαός [ἀλαός]. (ἐξ-) To blind: ὀφθαλμοῦ (of his (my) eye) α 69, ι 516.

ἀλαπαδνός, -ῆς, -όν [ἀλαπάδω]. (1) Weak, feeble, ineffective: στίχες Δ 330, σθένος E 783 = H 257, O 463: σ 373. — Comp. ἀλαπαδνότερος Δ 305. — (2) Having little power or influence B 675.

ἀλαπάξω. 2 sing. fut. ἀλαπάξεις B 367. Aor. ἀλάπαξα I 328, A 750. 3 sing. -ε ρ 424, τ 80. Infin. ἀλαπάξαι I 136, 278. (ἐξ-) (1) To deprive of vigour, take the strength from: Ἀχαιοὺς M 67. — To ruin: Ζεὺς ἀλάπαξεν (brought all this to nought) ρ 424 = τ 80. — To work havoc in (opposed ranks) E 166, A 503. — (2) To slay A 750. — (3) To destroy or sack (a city) B 367, I 136 = 278, 328, Ω 245.

ἀλαστέω [ἀλαστος]. (ἐπ-) To find things intolerable: ἡλάστεον θεοὶ (ragged (impotently)) O 21. — So in aor. pple. ἀλαστήσας, giving way to such a feeling, breaking out in protest M 163.

ἀλαστος [prob. d.¹ + λαθ-, λανθάνω]. Thus (1) Unforgettable, that never leaves one: πένθος Ω 105: α 342, ω 423, ἀχος δ 108. — In neut. ἀλαστον as adv., of mourning, without power of forgetting, unceasingly: ὀδύρομαι ξ 174. — (2) Applied to a person (app. by transference of the epithet from acts to the agent), doer of deeds not to be forgotten, wretch: Ἐκτορ, ἀλαστοε X 261.

ἀλαστός, ἡ [ἀλαός]. A blinding ι 503.

ἀλγέω [ἀλγος]. To suffer (bodily) pain or discomfort B 269, Θ 85, M 206: μ 27.

ἄλγιον [neut. comp. fr. ἀλγος]. So much the worse, all the harder: δ. τῷ ἔσσεται Σ 306. Cf.

Σ 278: ρ 14, τ 322.—Without construction δ 292, π 147.

ἀλγιστος, -η, -ον [superl. formed as prec.]. Most difficult or hard: ἀλγίστη δαμάσασθαι Ψ 655.

ἀλγος, τό. (1) Pain, distress: ἀ. ἰκάνει θυμὸν Γ 97. Cf. Z 450, 462, Σ 395, X 53, 54: ὅπως μοι ἀ. ἀδάλκοις ν 319. Cf. β 41, 193, ο 345, τ 471.—(2) Definitely distinguished as bodily pain or suffering E 394: ξ 32.—(3) In pl., distresses, woes, cares, hardships: Ἀχαιοὺς ἀλγε' ἔθηκεν A 2. Cf. B 667, I 321, N 346, Σ 224, Ω 568, etc.: πάθεν ἀλγεα α 4, ἀλγεσι θυμὸν ἐρέχθων ε 83 (i.e. expressions of grief). Cf. β 343, γ 220, θ 182, υ 339, etc.

†**ἀλδαίνω** [cf. next]. 3 sing. aor. ἤλδανε. To cause to wax or fill out: μέλεια σ 70=ω 368.

ἀλδήσκω [cf. prec.]. To grow, increase Ψ 599.

ἀλέασθαι, aor. infin. ἀλέομαι.

ἀλεγινός, -ή, -όν [ἀλγος]. (1) Causing pain or grief, painful, grievous, hard B 787, Δ 99, E 658, I 546, Λ 398, N 569, O 16, Σ 17, 248=T 46=T 43, Ψ 653, 701: γ 206, θ 126, κ 73, μ 26, 226.—(2) Causing or apt to cause injury or harm: πνοιῇ βορέω Ξ 395. Cf. P 749, Ω 8:=θ 183=ν 91=264, σ 224.—(3) Fatal, baneful: ἀγνορήεις X 457.—(4) Difficult, troublesome: δαμήμεναι K 402, P 76.—Troublesome, irksome: νηπιέη I 491.—(5) App., bringing repentance in its wake: μαχλοσύνην Ω 30.

ἀλεγίζω [cf. ἀλέγω]. With neg., not to care for, trouble oneself about, have regard for. With genit.: σέθεν οὐκ ἀλεγίζω A 180. Cf. A 160, Θ 477, Δ 80, M 238.—Absol. O 106.

ἀλεγίνω [cf. ἀλέγω]. To take one's part in, partake of (a meal): δαίτας α 374. Cf. β 139, θ 38, λ 186, ν 23.

ἀλέγω. (1) To care, be concerned: οὐκ ἀλέγω Λ 389: ρ 390.—(2) To be careful of one's duties, show due regard for another or others: δτις οὐκ ἀλέγει π 307. Cf. τ 154.—(3) To show concern for, busy oneself with, the right: Λιταὶ ἀλέγουσιν I 504.—(4) To attend to, busy oneself about: νηῶν δπλα ζ 268.—(5) With neg., not to care for or concern oneself about, regard or heed: θεῶν δπιν οὐκ ἀλέγοντες Π 388.—With genit.: σκυζομένης σεν Θ 483. Cf. ι 115, 275, ν 214.

ἀλείνω [cf. ἀλέομαι]. (1) To escape, evade, avoid, keep out of the way, reach or influence of, avoid incurring (something coming upon or threatening one): κῆρα Γ 32=Λ 585=N 566=596=648=Ξ 408, Π 817. Cf. A 794, N 669, Π 36, 213=Ψ 713, P 374: χόλον γυναικὸς α 433. Cf. ε 326, ζ 273, ν 148, τ 373, ω 220.—(2) To elude the notice of π 477.—Absol., to evade questioning δ 251.—(3) To shun, avoid, keep clear of or away from: πάντων ἀνθρώπων Z 202. Cf. A 542, Ψ 422.—(4) With infin., to shrink from doing, hesitate to do: κτείνειν Z 167, δλεξέμεναι N 356.

ἀλήν, ῆ [ἀλέομαι]. A means of escape X 301.

ἀλέη, ῆ. Warmth (of the sun) ρ 23.

ἀλείατα, τά [ἀλέω]. Wheaten flour ν 108.

ἀλείω, aor. pple. pass. εἴλω.

ἀλεισον, τό. A drinking-cup (=δέπας) Λ 774, Ω 429: γ 50, 53, δ 591, θ 430, ο 85, 469, χ 9.

ἀλείτης, -ον, ὁ [ἀλείτειν, aor. infin. ἀλιταίνω]. An offender: τείσεσθαι ἀλείτην Γ 28. Cf. ν 121.

ἀλειφαρ, -ατος, τό [ἀλείφω]. Unguent, oil Σ 351, Ψ 170: γ 408 (app. here some kind of polish or varnish), ω 45, 67, 73.

†**ἀλείφω**. Aor. ἀλειψα μ 177, 200. 3 sing. ἤλειψε τ 505. ἀλειψε ζ 227. 3 pl. ἤλειψαν Σ 350. Infin. ἀλείφαι Ω 582: μ 47. 3 sing. aor. mid. ἀλείψατο Ξ 171. Nom. dual masc. pple. ἀλειψαμένω K 577. Nom. fem. ἀλειψαμένη Ξ 175. (προσ-.) (1) To oil, anoint with oil Σ 350, Ω 582: ζ 227, τ 505.—(2) To stop (the ears) with wax: ἐπ' ὅσας ἀλείφαι (ἀλειψα) μ 47, 177.—To put (wax) in the ears μ 200.—(3) In mid., to anoint oneself: ἀλείψατο λιπ' ἐλαίω Ξ 171. Cf. K 577, Ξ 175.

ἄλεν, 3 pl. aor. pass. εἴλω.

ἄλέν, neut. aor. pple. pass. εἴλω.

ἀλέξανεμος, -ον [ἀλέξω+ἀνεμος]. Protecting from the wind: χαλῶναν ξ 529.

ἀλεξητήρ, -ῆρος, ὁ [ἀλέξω]. One who wards off or stems: ἀλεξητήρα μάχης Τ 396.

ἀλεξίκακος, -ον [ἀλέξω+κακόν]. See κακός (11)]. Tending to avert evil: μῆτις K 20.

ἀλέξω [cf. ἀλαλκον]. 2 sing. fut. ἀλεξήσεις I 251. Acc. sing. masc. pple. ἀλεξήσοντα Z 109. Infin. ἀλεξήσειν T 315, Φ 374. 3 sing. aor. opt. ἀλεξήσειε γ 346. Aor. infin. mid. ἀλέξασθαι N 475, O 565, Π 562: σ 62. (ἀπ-, ἐπ-.) (1) To ward or keep off, avert γ 346.—With dat. of person or thing protected: Δαναοῖσι κακὸν ἦμαρ I 251. Cf. I 347, 674, P 365, T 315=Φ 374.—(2) With dat., to succour, defend, protect: ἀλλήλοισιν Γ 9. Cf. E 779, Z 109.—Absol., to afford succour, defence, or protection A 590, Λ 469, N 356.—(3) In mid., to ward or keep off from oneself, defend oneself against, encounter: ἀλέξασθαι κίνας N 475: τοῦτον ἀλέξασθαι σ 62.—Absol., to defend oneself, offer resistance Λ 348=X 231, O 565=Π 562: ι 57.

†**ἀλέομαι** [cf. ἀλείνω]. 3 pl. impf. ἀλόντο Σ 586. 3 sing. aor. ἠλεύατο N 184, 404, 503, Π 610, P 305, 526, X 274. ἀλεύατο Γ 360, H 254, Λ 360, Ξ 462: ρ 67, ν 300, 305. 3 pl. ἀλείαντο χ 260. 3 sing. subj. δλέηται δ 396. ἀλείεται ξ 400, ω 29. 1 pl. ἀλεώμεθα E 34, Z 226. 3 sing. opt. δλέαιτο T 147: ν 368. Imp. δλεναί X 285. 2 pl. δλέασθε δ 774. Pple. δλενάμενος, -ον E 28, 444, O 223, Π 711, T 281: ι 277, μ 157. Infin. ἀλέασθαι N 436, 513, T 302, Ψ 340, 605: ι 274, 411, π 447. ἀλεύασθαι μ 159, 269, 274. (ὑπ-, ὑπεξ-) (1) To escape, evade, avoid, keep out of the way, reach, or influence of (something coming upon or threatening one): ἐγχεα Z 226. Cf. Γ 360, E 34, O 223, T 147, 281, etc.: νοῦσον ι 411. Cf. ι 274, 277, μ 157, π 447, ν 305, 368, χ 260, ω 29.—(2) Absol., to escape T 302.—To avoid a missile ν 300.—To flee, take to flight, take oneself off, save oneself E 28 (as it seemed to the onlookers), N 436, 513: δ 396.—To keep out of harm's way Σ 586.—(3) To shun, avoid, keep clear of or away

from, refrain from: *μύθους ὑπερφιάλους* δ 774, *Σειρήνων φθογγὸν καὶ λειμῶνα* μ 159, *νῆσον* 269 = 274, *θυμὸν* ρ 67.—(4) With infin., to shrink from doing, hesitate to do: *ἡπεροπεύειν* Ψ 605: ξ 400.—To take care not to do: *λίθου ἐπαυρεῖν* Ψ 340.

ἔλεται, 3 sing. aor. subj. ἄλλομαι.

ἔλετρεύω [ἄλέω]. To grind: *καρπὸν* η 104.

ἔλετρίς, ἡ [ἄλέω]. A female slave employed in grinding ν 105.

ἔλεύατο, 3 sing. aor. ἄλέομαι.

ἐάλεω. 3 pl. aor. ἔλεσαν. To grind: *πυρὸν* ν 109.

ἔλεωρή, -ῆς, ἡ [ἄλέομαι]. (1) Shrinking from the foe Ω 216.—(2) A means of defence: *δηῶν ἀνδρῶν* (against . . .) M 57, O 533.

ἔλη, -ης, ἡ. (Incessant) wandering κ 464, ο 342, 345, φ 284.

ἔληθείη, -ης, ἡ [ἄληθής]. The truth Ψ 361, Ω 407: η 297, λ 507, π 226 = χ 423, ρ 108, 122, φ 212.

ἔλήθην, aor. ἔλάομαι.

ἔληθής, -ές [ἄ- + λήθω]. (1) Appr., not forgetting, careful, anxious: *χερνήτης* M 433.—(2) Absol. in neut. pl. ἔληθέα, the truth Z 382: γ 254 = π 61, ν 254, ξ 125, ρ 15, σ 342.—(3) In neut. sing. ἔληθές as adv., truly γ 247.

ἔλήϊος [ἄ- + λήϊς]. Without share of booty; hence, not rich in possessions I 125 = 267.

ἔλήμεναι, ἔλῃναι, aor. infin. pass. εἰλω.

ἔλῃμων, -ονος, ὁ [ἔλῃ]. A vagrant ρ 376, τ 74.

ἔληται, 3 sing. aor. subj. ἄλλομαι.

ἔλητεύω [ἄλητης]. (1) To wander, rove μ 330, ξ 126, π 101, σ 114.—(2) To go to and fro: *κατὰ δῶμα* ρ 501. Cf. χ 291.

ἔλήτης, -ου, ὁ [ἔλῃ]. A wanderer, vagrant ξ 124, ρ 420 = τ 76, ρ 483, 576, 578, σ 18, 25, 333 = 393, ν 377, φ 400.

ἐάλομαι. 3 sing. aor. ἔλθετο. (ἀπ-) To become whole or sound: *ἔλθετο χεῖρ* E 417.

ἐλαΐης [ἄλς¹ + ἄημι]. Blowing over the sea δ 361.

ἐλάστος, -ον [ἄ- + λιάζομαι]. (1) Unabating, unceasing B 797, M 471 = II 296, Ξ 57, T 31, Ω 760.—(2) In neut., ἐλάστον as adv., without ceasing Ω 549.

ἐλγικίος. Like, resembling. With dat.: *ἀστέρι καλῶ* Z 401: *ἀθανάτοις* θ 174.

ἐλαΐς, -ῆς, ὁ [ἄλς¹]. (1) A seaman ω 419.—With ἐρέτης π 349.—(2) A fisher μ 251, χ 384.

ἐλαμῦρῃς, -εντος [ἄλς¹ + μύρω]. Seaward flowing φ 190.—Of a river at its meeting with the sea ε 460.

ἐλίσσῃ, -ης, -ον [ἄλς¹]. Of the sea A 538 = 556, Σ 86, 139, 141, T 107, Ω 84, 562: γ 38, δ 349 = ρ 140, δ 365, 384, 401, 438, 542, ν 96, 345, ω 47, 55, 58.—Absol. in fem. pl., sea-goddesses Σ 432.

ἐλίσσῃ, -ης, -ον. (1) Ineffective, effecting nothing, useless, idle, vain, fruitless: *πόνον* Δ 26. Cf. Δ 158, 179, 498 = O 575, E 18, 715, A 376, 380, Ξ 455, Π 480, Σ 324, Ω 92, 224: ὁδός β 273, 318.—Of a person, inefficient: *σκοπός* K 324.—(2) In neut. ἐλίσσον as adv., in vain, without result N 410, 505 = II 615.

ἐλίσσῃ [ἄλς¹ + τρέφω]. Sea-bred δ 442.

ἐλίσσω [ἄλς²]. (1) To make of no effect, frustrate: *Διὸς νόον* ε 104 = 138.—(2) To use to no effect: *βέλος* (did not hurl it in vain) II 737.

ἐλπίλοος [ἄλς¹ + πλέω]. Floating on the sea, in the state of flotsam: *τεῖχεα* M 28.

ἐλπίόρφυρος [ἄλς¹ + (app.) πορφύρα, the Phoenician shell-fish called the murex, the dye got therefrom]. Thus, dyed in sea-purple: *ἡλάκατα* ζ 53, 306, φάρεα ν 108.

ἐλς (Fάλς) [ἄλ-, (F)είλω]. (1) In a throng, in swarms: *μέλισσαι* ἄ. *πεπορήσθαι* B 90. Cf. I 384, X 473.—(2) In abundance, in plenty, in great numbers: ἄ. *οἱ ἦσαν ἀρουραὶ* Ξ 122. Cf. I 137, 279, P 54, Φ 236, 319, 344, 352, X 340: *χαλκὸν ἄ. δόντες* ε 38 = ψ 341. Cf. β 339, η 295, ν 136 = π 231, ο 77 = 94, π 389 (with notion of excess), ρ 298, 376, ω 486.—(3) With copula to be supplied, (it is) enough: *ἡ οὐχ ἄ. ὅτι* . . .; E 349, Ψ 670. Cf. I 376, P 450: β 312.

ἐλάσκομαι [cf. εἰλω]. 3 sing. aor. ἔλω χ 230. Subj. ἄλώω A 405: σ 265. 3 sing. ἄλώη I 592, Ξ 81: ξ 183, ο 300. 1 sing. opt. ἀλοίην X 253. 3 ἀλόιη P 506. Masc. dual pp. ἄλόντε E 487. Fem. sing. ἀλοῦσα B 374, Δ 291, N 816. Infin. ἄλόμεναι φ 495. ἄλῶναι M 172, φ 281: ε 312, ω 34. (1) To be taken, captured, seized: *βέλτερον* δε *προφύγη* ἢ ἐ *ἄλώη* Ξ 81. Cf. E 487, A 405, φ 495.—With *θανάτῳ*, to meet one's death φ 281: = ε 312, ω 34.—Of towns, to be taken B 374 = Δ 291 = N 816, I 592: χ 230.—(2) To be slain: *ἡ κατακτάμεν ἢ ἐ *ἄλῶναι** M 172. Cf. P 506, X 253: ξ 183, ο 300, σ 265.

ἐλάττω. 3 sing. aor. ἔλιτε I 375. Non-thematic pres. pp. mid. ἐλιτήμενος δ 807. 3 pl. aor. ἐλάτοντο ε 108. Subj. ἐλίττωμαι Ω 570. 3 sing. ἐλίττωται T 265, Ω 586. Infin. ἐλιτέσθαι δ 378. (1) In both voices, to sin or trespass against, fail in duty to: *ἔλιτέ με* I 375. Cf. T 265: *ἀθανάτους ἐλιτέσθαι* δ 378. Cf. ε 108.—(2) In mid., to transgress, infringe: *Διὸς ἐφετμάς* Ω 570, 586.—(3) In pres. pp. mid. ἐλιτήμενος in adjectival sense, sinning, sinful: *θεοῖς* (in the eyes of the gods) δ 807.

ἐλιτήμενος [ἐλάττω]. Sinful Ω 157 = 186.

ἐλιτρός [as prec.]. (1) = prec.: *δαίμοσιν* (in the eyes of the gods) Ψ 595.—Playfully ε 182.—(2) Not showing due regard, showing ill-will Θ 361.

ἐλκαρ, τό [ἄλκῃ]. A means of defence, a safeguard. With dat. of person defended: *Τρώεσσιν* E 644.—With genit.: *Ἀχαιῶν* A 823.

ἄλκῃ, -ῆς, ἡ [cf. ἄλκαλον]. Dat. ἄλκῃ (fr. *ἄλξ) E 299, N 471, P 61, etc.: ζ 130. (1) Defence, help: *οὔτε κλέος οὔτ' ἄ. E 532 = O 564, οὔδ' τις ἄ. γίγνεται* (γίγνεται) φ 528: χ 305, οὔδ' τις ἐστ' ἄ. μ 120.—(2) Prowess in defence or offence, mettle, courage, spirit: *οὐτ' εἰκελὸς ἄλκῃν* Δ 253. Cf. I 45, E 299, H 164, I 706, II 157, T 36, etc.: ἄλκῃ *ψοιθῶς* ζ 130. Cf. ε 214, 514, ρ 315, χ 226, 237, φ 128, ω 509.—Personified E 740.—(3) Showing of fight, resistance: *οὐκ ἀπολήγει ἄλκῃς* φ 578.—Prowess displayed in action, deeds of prowess,

fighting: εἰδότε δακῆς A 710, ἔπαυσεν δακῆς O 250. Cf. N 116, 197, O 490 (from Zeus), T 256, etc.: οὐ δεδαηκότες δακῆν β 61. Cf. δ 527.—(4) The upper hand, victory: ἀπειρητος οὐδ' ἀδῆριτος ἢ τ' δακῆς ἢ τε φόβοιο (whether in the matter of . . . or . . ., whether the result be . . . or . . .) P 42.

ἄλκιμος [δακῆ]. (1) Stout, courageous E 529, Z 437, A 483, M 349, Π 689, P 429, Φ 586, etc.: α 302=γ 200, κ 553, χ 138, 232.—With complementary infin.: δ. μάχεσθαι O 570.—(2) Of weapons, stout, strong: ἔγχος Γ 338. Cf. K 135 =Ξ 12=O 482, A 43, II 139: α 99=ο 551=ν 127, ρ 4, φ 34, χ 25, 125.

ἀλκίηρ, -ῆρος, ὁ [δακ-, ἀλακον]. (1) A protector: ἀρής (against . . .) Ξ 485. Cf. Σ 100, 213.—(2) A means of protection: κυνῶν ξ 531, φ 340.

ἀλκυών, -όνος. The halcyon or kingfisher I 563.

ἀλλά [ἄλλος]. (1) Adversative particle, but A 24, 25, 94, 116, 125, etc.: α 6, 16, 22, 42, 48, etc.—Elliptically: ἀλλ' οὐ γὰρ σ' ἐθέλω . . . (but I say no more, for . . .) H 242: ἀλλ' οὐ γὰρ τις πρῆξις ἐγγίγντο (but they soon gave over, for . . .) κ 202=568, ἀλλ' οὐ γὰρ οἱ ἐτ' ἦν ἰς ἐμπεδος (but it was of no avail, for . . .) λ 393. Cf. τ 591.—(2) Introducing an apodosis, yet, nevertheless: εἰ περ γὰρ . . . ἀλλ' οὐ πείσονται Θ 154. Cf. A 82, M 349, Π 38, Ω 771, etc.: εἰ . . . ἀλλ' ἤδη παῖς τοῖος τ 86, etc.—Introducing a statement: ἀλλὰ μάλ' ὠφέλλες (why . . .) δ 472.—(3) With imp. (or infin. as imp.) in command, challenge, entreaty, remonstrance, persuasion, encouragement, indignation, etc., nay but, come now! ἰθὺ A 32, πῖθεσθε 259. Cf. A 393, 508, 565, B 163, 360, etc.: μέν' αὖθι β 369, ὦδ' ἐρδεν ξ 258. Cf. γ 323, 380, δ 28, 35, 379, etc.—Sim. with subj.: ἵομεν Z 526, etc.: φραζώμεσθα β 167, φθεγγώμεθα κ 228, etc.—With opt.: ἐπιτρέψαις ἕκαστα θυμῶν ἢ τις . . . ο 24.—With fut.: ἐρέω μ 156.—With ἀνα. See ἀνα¹.—For ἀλλ' ἄγε (ἀγετε) see ἀγε.

ἀλλέγω [ἀλ-, ἀνα-(1)+λέγω²]. Aor. infin. ἀλλέξαι Φ 321. To pick up, gather up: ὁστέα Φ 321, Ψ 253.

ἄλλη [dat. fem. of ἄλλος as adv.]. (1) (a) Elsewhere N 49: γ 251, χ 140.—(b) ἄλλος δ., one in one quarter, one in another θ 516.—(2) (a) Elsewhither, in another direction A 120, E 187, O 464, Φ 557: β 127=σ 288, ρ 478.—(b) In a direction other than the right: δ. ἀποκλιναντα (wresting the meaning) τ 556.—(c) ἄλλυdis δ., some or part in this direction, some or part in another ε 369, ι 458, λ 385.—(3) (a) Otherwise: εἰ βούλεται δ. O 51.—(b) ἄλλυdis δ.: τρέπεται χρώς ἄλλυdis δ. (now to one hue, now to another) N 279.

ἄλληκτος [ἀ¹+ληκ-, λήγω]. (1) Unceasing, never still: ἀη νότος μ 325.—Unceasing, implacable: θυμὸν I 636.—(2) In neut. ἄλληκτον as adv., without intermission or pause: πολεμίζειν B 452=A 12=Ξ 152.

ἄλλήλων [redup. fr. ἄλλος]. One another, each other: ἀλλήλοισι κέλευον B 151. Cf. Γ 9, 15, 115, 155, Δ 449, 472, 536, etc.: ξείνοι ἀλλήλων α 187. Cf. α 209, β 149, δ 620, ε 79, ζ 211, ι 55, etc.

ἀλλόγνωτος [ἄλλος+γνω-, γινώσκω]. App., known to be other; hence, strange, foreign: δῆμῳ β 366.

ἀλλοδαπός, -ή, -όν [ἄλλος. Second element doubtful]. (1) Foreign, alien T 324, Ω 382: θ 211, ι 36, ξ 231, ρ 485, ν 220, ψ 219.—(2) Absol., a foreigner or alien Γ 48, II 550: γ 74=ι 255.

ἀλλοειδής, -ές [ἄλλος+εἶδος]. Of another, i.e. of strange appearance: ἀλλοειδέα φαίνεται σκοπῶντα ν 194 (d. to be scanned in three long syllables; v.l. ἀλλοειδέ' ἐφαίνετο).

ἀλλοθεν [ἄλλος+θεν (1)]. (1) (a) From another place or source, from elsewhere: ἵνα μή ποθεν δ. αὖθι ε 490, καλεῖ δ. ρ 382.—(b) δ. ἄλλος, some or one from one side or quarter, some or one from another B 75, I 311, 671, N 551: ι 401, 493=κ 442, κ 119, λ 42, σ 231, ω 415.—Sim. νεκεον δ. ἄλλον, one beginning with one man, one with another μ 392.—(2) From another or strange land, from abroad: εἰληλουθεν γ 318. Cf. ζ 283, η 33, 52, π 26, ρ 112, ν 360.

ἀλλοθι [ἄλλος+θι]. (1) In another place, elsewhere δ 684, π 44, σ 401.—On his part, he too: κλαίεν φ 83.—(2) (a) In another or strange land, abroad: ἐπὶ δ. δληται ξ 130.—δ. γαίης, elsewhere in the world, somewhere abroad β 131.—(b) App., with genit., elsewhere away from (one's home): δ. πάτρης (i.e. in some strange land) ρ 318.

ἀλλόθροος [ἄλλος+θρόος]. Speaking a strange tongue, foreign, alien α 183, γ 302, ξ 43, ο 453.

ἀλλοῖος [ἄλλος]. Of another sort or kind: ἐργῳ Δ 258: δ. φάνης π 181, ἀνδρα τ 265.

ἄλλομαι [σαλ-]. Cf. L. *salio*. 2 sing. aor. ἄλσο II 754. 3 ἄλτο A 532, Γ 29, Δ 125, E 111, N 611, T 62, Ω 469, etc.: φ 388, χ 2, 80. 3 sing. subj. ἄληται Φ 536. ἄλεται Δ 192, 207. (ἀνεφ-, ἐκκατεφ-, ἐξ-, ἐσ-, ἐφ-, καθ-, κατεφ-, μεθ-, ὑπερ-) To leap, spring, bound: εἰς ἄλα A 532, χαμᾶζε Γ 29=E 494=Z 103=M 81=N 749, Δ 419=Π 426, E 111, A 211, Π 783, 755, Ω 469. Cf. A 192, 207, M 390, 611, Π 754, Σ 616, T 62, 353, Φ 174, 536, Ω 572: θύραζε φ 388. Cf. χ 2, 80.—Of an inanimate object: ἄλτ' οἷστος Δ 125.

ἀλλοπρόσαλλος [ἄλλος+πρός+ἄλλος]. One thing to one person, another to another, double-faced E 831, 889.

ἄλλος, -η, -ο. Crasis with τὰ gives τᾶλλα A 465, B 428: γ 462, μ 365. (I) (1) Absol. in sing. (a) Another or additional person or thing: ἄλλο τοι ἐρέω A 297, ὁσσομεν ἄλλον Γ 104. Cf. K 146, A 663, Ξ 262, etc.: λ 454, μ 65, etc.—In apposition: ἄλλο τό γε οἶδα π 470.—(b) (a) Another or different person or thing, another, someone or something else: ἐγὼ ἢ ἄλλος Ἀχαιῶν B 231, πείθεό τ' ἄλλω 360. Cf. B 271, I 101, A 410, N 229, T 181 (in the case of another matter, i.e. for the future), Ω 46, etc.: ἄλλος εἰπεσκε νέων β 331, μεῖζον ἄλλο φράζονται δ 698. Cf. γ 94, δ 29, θ 202, λ 176, ν 205, ρ 404, etc.—With τις: ὡς ὁφελέν τις ἀνδρῶν ἄλλος ἔχειν Δ 316. Cf. N 272, Ξ 90, etc.: ἄλλο τί τοι μελέτω η 208. Cf. ξ 461, σ 334, ν 297, etc.—Predicatively: ἄλλο τι τόδε μῆδεαι (it is

some other thing that you are planning) ε 173.—With *τις*: *τις* τοι ἄλλος ὁμοῖος; P 475. Cf. P 586.—With the article, the other: ἡ ἄλλη σίτον ἔφερεν ν 69.—With *οὗτος* and *τις*: ἄλλος *τις* οὗτος ἀνέστη ν 380.—(β) With the notion of difference obscured, someone. With *τις*: μή ποτέ *τις* εἴπησι κακώτερος ἄλλος X 106: φ 324.—(γ) ἄλλο adverbially, app., in another matter ζ 249.—(τῇ): ἄλλο τόσον, for the rest to a certain extent, i.e. so far X 322, ψ 454.—(ο) In negative or conditional contexts (α) Any other or additional person or thing. With *τις*: οὐδέ *τις* ἄλλος ἦδεεν Σ 403. Cf. ψ 592.—(β) Another, any other or different person or thing, any one or anything else: οὐκ ἐθέλεσκες ἀμ' ἄλλω ἵναίαι I 486, εἰ με κελεύεις οἰκοθεν ἀλλ' ἐπιδοῦναι ψ 558. Cf. ζ 244, II 141, ψ 274, etc.: οὐδέ κεν ἡμέας ἄλλο διέκρινεν (anything but death) δ 179, etc.—With *τις*: οὐτε σοὶ οὐτε τῷ ἄλλω A 299, εἰ τευ ἐξ ἄλλου γένου E 897. Cf. B 80, E 827, I 104, M 248, II 225, etc.: εἰ τίς μ' ἄλλη ἡγγεῖλεν ψ 21. Cf. ζ 68, η 67, ι 520, κ 32, etc.—Interrog.: τί σευ ἄλλοις ἀνίσταται; II 31. Cf. δ 649.—With *τις*: πῶς κέν τίς σ' ἄλλοις ἴκοιτο; ι 351.—(γ) With the notion of difference obscured, any one, anything: οὐ σέο κύντερον ἄλλο Θ 483, οὐ δύναμαι γλυκερώτερον ἄλλο ἰδέσθαι ι 28. Cf. λ 427, ο 343, 533, ν 392.—With *τις*: σὺ *τις* σείο δλωτέρως ἄλλος Γ 365. Cf. O 569, T 321, ψ 439, 580: σὺ *τις* κύντερον ἄλλο η 216. Cf. θ 32, 188, ν 201, 376.—(δ) Every other, every one, any one, all: ὅφρα στυγέη ἄλλος A 186, ἄλλον κε σεῦ ἀπαλεξήσαιμι Ω 370, etc.: ὡς ἀπόλοιτο καὶ ἄλλος ὅτις . . . α 47, ἄλλη νεμεσῶ ἡ *τις* . . . ζ 286, etc.—With *τις*: ἵνα *τις* στυγέηται ἄλλος Θ 515.—(2) In sing. with sb., etc. (α) (α) Another or additional: ἄλλον οἰστών Θ 300. Cf. Δ 334, Θ 309, O 458, X 293, Ω 551: ἄλλον δδόν κ 490, 563. Cf. ο 449.—With *τις*: εἰ τίς μοι ἀνὴρ ἀμ' ἔποιτο καὶ ἄλλος K 222. Cf. κ 380, ο 27.—(β) Other, additional: μεῖζων κ' ἄλλος χόλος ἐτύχθη (i.e. matters would have gone further) O 121.—(γ) Besides, in addition: δδλον ἄλλον ὕφαιεν Z 187. Cf. I 365: τέρας ἄλλο φανήτω ν 101. Cf. β 93, ω 128.—With *τις*: σῆμ' ἄλλο *τις* δείξω (εἴπω) φ 217, ψ 73.—(b) (α) Another or different, some other: πρόμον ἄλλον H 116. Cf. Γ 226, H 358=M 232, I 423, ζ 84, ψ 460: ῥάκος ἄλλο (other than his own raiment) ν 434, ξ 342. Cf. γ 243, κ 392, λ 127, ο 518, π 9, χ 6, ψ 186, 274.—With *τις*: μή *τις* Τρώας ἐγείρῃσιν θεὸς ἄλλος K 511: δῆμιόν *τις* ἄλλο β 32, 44. Cf. ν 325.—(β) With a collective sb., the other, the rest of the . . . : λαόν A 189, etc.: δῆμω β 239.—(c) In negative or conditional contexts (α) Any other or additional: οὐδὲν οὐ τέκετ' ἄλλον E 154. Cf. T 233.—With *τις*: μὴδέ *τις* ἄλλος ἴτω ἀνὴρ Ω 148=177. Cf. Ω 505: ε 179=κ 344, ε 187, κ 300, σ 48.—Interrogatively: ἡέ *τις* ἄλλον ἀμύντορα μερμηρίξω π 261.—(β) Any other or different: οὐ θεὸς ἄλλος ἀνῶγεν ζ 163. Cf. Z 411, K 330, ψ 606: ἄλλος κ' ἀνὴρ ἴετο . . . ν 333. Cf. ε 104=138, λ 623, etc.—With *τις*: οὐδέ *τις* ἄλλος ἀνὴρ ἀνέτηκ κ 327. Cf. φ 70, etc.—(γ) With the notion of difference obscured,

merely marking a contrast. With *τις*: μή τί τοι ἄλλο κακὸν μελέτω ἔργον . . . ἀλλ' ἐσθιέμεν β 303.—Any: οὐκ ἂν ἐρίσσειε βροτὸς ἄλλος Γ 223. Cf. B 248: ο 69, 321.—With *τις* ψ 126.—(d) Every: ὅφρ' ἄλλος πτωχὸς ἀλευέται ἡπεροπεύειν ξ 400.—(II) (1) Absol. in pl. (α) Other or additional persons or things: εἰ ποθεν ἄλλα γένοιτο I 380. Cf. H 364, X 350, etc.: τρεῖς οἱ ἄλλοι ἔσαν β 21. Cf. β 166, ρ 422, χ 62, etc.—(b) Other or different persons or things, others: πάρ' ἐμοίγε καὶ ἄλλοι A 174, ἄλλων μῦθον ἄκουε B 200. Cf. A 287, Γ 168, Δ 292, E 786, ψ 193, etc.: ἄλλα μεμήλεια 151. Cf. β 314, δ 166, η 119, ι 188, λ 381, ξ 226, etc.—With the article: τὰ ἄλλα ἀγγελάς ἐσσι (in other matters) ε 29, τὰ ἄλλα μετὰλλα τ 115. Cf. ο 540, ρ 273, ψ 209.—(c) The other or different persons or things, the others: ἄτερ ἡμερον ἄλλων A 498, πρόσθ' ἄλλων Δ 304. Cf. B 211, Γ 102, E 877, M 245, 285, etc.: ἄλλοι πάντες οἴκοι ἔσαν α 11. Cf. β 209, γ 33, 58, θ 93, ι 172, etc.—With the article: τῶν ἄλλων σὺ *τις* ὄρατο A 198. Cf. A 465, Γ 73, Δ 429, Z 41, Θ 211, etc.: οἱ ἄλλοι ἀθροὶ ἦσαν α 26. Cf. γ 427, θ 204, ι 61, 331, κ 132, etc.—(d) All others, all men or things, all: ἐσοχον ἄλλων Z 194. Cf. Γ 42, Δ 375, Z 208, H 112, N 631, etc.: περὶ ἄλλων φασὶ γενέσθαι δ 201. Cf. ε 118, θ 102, ψ 110, etc.—In genit. pl. after superl., as compared with all others: νεῖατος ἄλλων Z 295. Cf. A 505, K 434, ψ 532: διζυρώτατον ἄλλων ε 105. Cf. ο 108.—(e) Men: δίκας ἡδὲ φρόνιν ἄλλων γ 244.—(2) In pl. with sb., etc. (α) (α) Other or additional: πολλοὶ ἄλλοι φῶτες ἔλοντο α 355. Cf. α 394, γ 113, ξ 200, χ 28, etc.—(β) Besides, in addition: ἡ οὐχ ἄλλος ἡμιν ἀλήμονές εἰσι καὶ ἄλλοι; ρ 376. Cf. β 65.—(b) Other or different: ἄλλα δίδου γέρα I 334. Cf. P 328, ψ 459, 700, etc.: ἄλλα κῆδεα α 244. Cf. α 374, θ 558, μ 22, etc.—(c) The other or different: Ἀτρεΐδαι τε καὶ ἄλλοι Ἀχαιοί (ye other . . .) A 17, ἄλλοι θεοί B 1. Cf. A 22, Γ 68, E 524, 709, Z 426, etc.: ἄλλους θεράποντας δ 37. Cf. α 210, θ 379, ι 543, κ 320, λ 563, etc.—With the article: τοῖς ἄλλοις θεοῖς A 597. Cf. B 674, Δ 75, 406, ζ 189, II 763, Σ 103, T 83, etc.: τῶν ἄλλων ἀνέμων ε 383. Cf. ζ 176, ι 100, κ 250, λ 541, π 133, etc.—(d) All the other: Ἀχαιῶν ἐσοχον ἄλλων P 358. Cf. δ 171.—All other, all: ἄλλων νόον ἐσθλῶν I 514, etc.: εἰ *τις* γυναικῶν ἀλλῶν περιέμειν τ 326, etc.—(III) Of other kind or sort: οὐκ ἔα πόνος ἄλλος E 517 (i.e. it was no time for curiosity), ὄνειρον ἄλλο N 64. Cf. N 622, Φ 22: ἄλλω αὐτὸν φωτὶ ἥσκειν δ 247. Cf. λ 54.—(IV) Contextually (1) A stranger: ἀλοχοὶ ἄλλοιςι δαμείεν Γ 301. Cf. Z 456, I 594, X 489, Ω 481: ἔλωρ ἄλλοισιν ν 208. Cf. ν 419, ξ 417, ο 228, ν 213, etc.—In apposition: ἄλλος *τις* πτωχὸς ἐλθὼν φ 327.—A foe: ἀδελφεὸν ἄλλος ἔπεφνεν δ 91.—(2) In contrast with something following, an ordinary man: ἄλλος μογέων ἀποκινήσασκεν Δ 636.—(3) Something not according to custom. Predicatively: ἄλλο *τις* τόδε περιμηχανῶνται η 200.—(4) Something other than the true: οὐκ ἂν ἄλλα παρέξ εἴποιμι δ 348=ρ 139.

—(5) Other than the right, the wrong: ἄλλην δόξην, ἄλλα κέλευθα ι 261, ἐς ἄλλην γαίαν ν 211.—(V) Implying in terms the inclusion in a class of a person or thing not in fact included in it: αὐτὸς κἀθησο καὶ ἄλλους ἰδρνε λαοὺς B 191. Cf. E 485, 621, A 189, etc.: 'Ὀδυσσεὺς ἠδὲ καὶ ἄλλοι Φαίηκες θ 368. Cf. α 128, ε 489, ζ 84, λ 470, ο 407, etc.—(VI) (1) Correlative with ἕτερος. See ἕτερος (3) (c).—(2) Followed by ἀλλὰ φ 275, Ω 697: γ 377, θ 311, φ 70, ψ 226.—By ἡ K 404, etc.—By εἰ μὴ P 475, Σ 192: μ 325, ρ 383.—(3) Repeated: ἄλλος . . . ἄλλος . . . (ἄλλος . . .), one (some) . . . another (the other, others) . . . H 473, Θ 429, N 730, etc.: γ 26, δ 692, θ 169, etc.—Sim.: ἄλλος ἄλλω ἐρεξε θεῶν B 400. Cf. M 175, etc.: ξ 228, σ 301, etc.—For ἄλλος ἄλλῃ, ἄλλοθεν ἄλλος, ἄλλοτε ἄλλος, ἄλλου-δὲ ἄλλος, see these words.—With πολλὰ A 572, etc.

ἄλλοσε [ἄλλος + σε]. Elsewhither, elsewhere ψ 184, 204.

ἄλλοτε [ἄλλος + τε]. (1) At another time, at other times K 120, N 776, T 200, T 53, X 171, Ω 511.—(2) Repeated: δ . . . δ . . . , at one time . . . at another . . . , now . . . now . . . E 595, Σ 159, 472, φ 464, Ψ 368, Ω 530: δ 102, ε 331, λ 303, π 209, ψ 94.—Thrice (followed by τοτέ) Ω 10.—Sim. ὅτε . . . δ . . . A 65, Σ 602, T 50.—δ . . . ὅτε . . . A 566.—(3) With ἄλλος: δ. ἐπ' ἄλλον (now on to one, now on to another) O 684: δ. ἄλλω (now to one, now to another) δ 236.—(4) At another time, on a former occasion: δ. μερίψεν A 590. Cf. T 90, 187.

ἄλλότριος, -η, -ον [ἄλλος]. (1) Of or belonging to others, not one's own T 298: α 160, ι 535, λ 115, σ 280, τ 119, υ 171, ω 301.—As if not one's own: γναθμοῖσι γελῶν ἄλλοτρίοισιν υ 347 (not expressing their real feelings).—Absol. in neut. pl., things of others, what is not one's own: ἄλλοτρίων χαρίσασθαι ρ 452. Cf. ρ 456, σ 18.—(2) Foreign, alien E 214: = π 102, ξ 86, σ 219.

ἄλλοφος, -ον [ἀ- + λόφος]. Having no crest: κυνέην K 258.

ἄλλοφρονέων, -οντος [a first element poss. conn. with ἡλεός + φρονέω]. Dazed, 'silly' Ψ 698.—Troubled or dashed in spirit κ 374.

ἄλλουδὺς [ἄλλος]. Elsewhither, in another direction. (1) δ. ἄλλος, some or part in this direction, some or part in another A 486, 745, M 461, P 729, φ 503: ε 71, ζ 138, ξ 25, 35.—(2) δ. ἄλλῃ. See ἄλλῃ (2) (c), (3) (b).

ἄλλῶς. See ἀναλῶς.

ἄλλως [ἄλλος]. (1) Otherwise, differently, so as to bring about a different result Ξ 53.—In other circumstances ο 513.—Reversing a previous decision: μετεβοῦλευσαν ε 286.—(2) In some other form: εἰ δ. δοίης δωπίνην ι 267.—For some other reason ρ 577.—In novel fashion: ἐψάσθαι φ 429.—(3) καὶ δ., as it is, at the best of times, without that: ἀγῆνωρ ἐστὶ καὶ δ. I 699. Cf. T 99: φ 87.—(4) Otherwise (connoting improvement): πάρος οὐκ ἔσσεται δ. E 218.—In other and better wise, better, more effectually: σωσέμεν T 401. Cf. A 391: οὐ κεν δ. θεὸς τεύξειεν θ 176. Cf. υ 211,

ω 107.—(5) Otherwise than with due regard to truth, idly, at random: δ. ψεύδονται ξ 124.—(6) With other result than that hoped for, in vain, fruitlessly: δ. ἠρήσατο Ψ 144.

ἄλμα, -ατος, τό [ἄλλομαι]. Jumping, leaping θ 128.—In pl.: περιγιγνόμεθ' ἄλλων ἄλμασιν θ 103.

ἄλμη, -ης, ἡ [ἀλς²]. (1) Sea-water, brine ε 53, 322.—(2) Dried sea-spray ζ 137, 219, 225, ψ 237.

ἄλμυρός [ἄλμη]. Salt, briny: ὕδωρ δ 511, ε 100, ι 227, 470, μ 236, 240, 431, ο 294.

ἀλογέω [ἀ- + λογ-, λέγω²]. To pay no heed or regard O 162, 178.

ἀλόθεν. See ἀλς¹.

ἀλοιάω. (ἀπ-.) To beat: γαίαν I 568.

ἀλοῖην, aor. opt. ἀλίσκομαι.

ἀλοιφή, -ης, ἡ [ἀλείφω]. (1) Unguent, oil ζ 220, σ 179.—Tallow applied to a bow φ 179.—(2) Oil or grease used for dressing a hide P 390, 392.—(3) Hog's lard or grease: σὺς ῥάχιν τεθαλνίαν ἀλοιφῇ I 208. Cf. I 467, Ψ 32: θ 476, ν 410.

ἀλόντε, masc. dual aor. pple. ἀλίσκομαι.

ἀλοσύδνη, -ης [sense unknown. Traditionally explained as 'daughter of the sea' (ἀλς¹)]. Of Thetis T 207.—Of Amphitrite δ 404.

ἄλοῦσα, fem. aor. pple. ἀλίσκομαι.

ἄλοχος, -ου, ἡ [ἀ- + λοχ-, λέχος]. A wife, one's wife A 114, B 136, E 480, Z 95, I 336, etc.: α 36, γ 264, δ 92, ε 210, θ 243, λ 117, μ 452, etc.

ἀλόωνται, 3 pl. pres. ἀλώω, imp. ἀλόομαι.

ἄλς¹, ἄλός, ἡ [σαλ-]. Cf. L. sal]. As genit. ἀλόθεν φ 335. The sea A 141, 316, 350, 358, B 626, etc.: α 162, γ 73, δ 580, 844, ν 235, etc.

ἄλς², ἄλός, δ [cf. prec.]. Dat. pl. ἄλεσσι λ 123, ψ 270. (1) Salt I 214.—In pl.: ἄλεσσι μεμυγμένον εἶδω λ 123 = ψ 270.—(2) A piece of salt ρ 455.

ἄλσο, 2 sing. aor. ἄλλομαι.

ἄλσος, τό. (1) A grove T 8: κ 350, ρ 208.—(2) A sacred grove: 'Ὀρχηστὸν, Πισιδῆϊον δ. (i. e. O. with its grove) B 506: 'Αθήνης ζ 291. Cf. ζ 321, ι 200, κ 509, υ 278.

ἄλτο, 3 sing. aor. ἄλλομαι.

ἀλύξαι, 3 sing. fut. ἀλύσκω.

ἀλυσκάζω [ἀλύσκω]. (1) To escape, avoid: ὕβριν ρ 581.—(2) Absol., to play the shirker E 253, Z 443.

ἀλυσκάνω [ἀλύσκω] = pple. (1): κῆρα χ 330.

ἀλύσκω. 3 sing. fut. ἀλύξει ρ 547, τ 558. Infin. ἀλύειν K 371. Aor. ἤλυξα μ 335. 3 sing. ἤλυξε A 476. ἄλυξε ψ 332. 3 pl. ἤλυξαν γ 297. ἄλυξαν ψ 328. 2 sing. subj. ἀλύξης λ 113, μ 140. 3 -η K 348: χ 66. 1 pl. opt. ἀλύξαιμεν κ 269. Pple. ἀλύξας M 113, N 395, O 287: β 352, ε 387, θ 353. Infin. ἀλύξαι Θ 243, Φ 565, X 201: δ 416, ε 345, μ 216, χ 460. (ὑπ-.) (1) To escape, evade, avoid (impending danger): δλεθρον K 371. Cf. A 476, M 113, N 395, O 287, Φ 565: κῆρας β 352 = ε 387. Cf. γ 297, κ 269, μ 216, ρ 547 = τ 558, χ 66, 363, 382, ψ 328, 332.—(2) To get away from, effect one's escape or release from (something in which one is involved): χρεός καὶ δεσμὸν (getting out of the debt and freeing himself from the bonds) θ 353.—To get free from the company of: ἐταίρους μ 335.—(3) Absol., to effect one's escape, escape,

save oneself Θ 243, K 348, X 201: δ 416, ε 345, λ 113=μ 140, χ 460.

ἀλύσσω=ἀλύω: ἀλύσσοντες (maddened) X 70.

ἀλυτος, -ον [ἀ-¹+λύω]. Not to be loosed: πέδας N 37, πείραρ 360: δεσμούς θ 275.

ἀλύω (ὑ 1398). (1) To be beside oneself from pain or grief: ἀλύουσ' ἀπεβήσεται E 352. Cf. Ω 12. —From exultation σ 333=393. —(2) To manifest distraction by gestures: χερσίν ἀλύων ι 398.

ἰάλφάνω. Aor. ἤλφον Φ 79. 3 sing. opt. ἄλφοι ο 453, ρ 250, υ 383. To bring in, yield (a price) (always of a human chattel): ἐκατόμβιον Φ 79. Cf. ο 453, ρ 250, υ 383.

ἀλφεσ(βοίος), -η [ἀλφε-, ἀλφάνω+σι-+βοῦς]. Bringing (her parents many) oxen (as bride-price) Σ 593.

ἀλφηστῆς, -οῦ [ἀλφ-, ἀλφάνω]. Epithet of men, gain-getting, having to labour for their bread α 349, ζ 8, ν 261.

ἀλφίτον, -ου, τό. Barley (i.e. the prepared corn): ἀλφίτου ἀκτῆν (barley-meal) Α 631. Cf. β 355, ξ 429. —In pl.: ἀλφίτα λευκά Α 640. Cf. Σ 560: β 290, 354, 380, κ 234, 520, λ 28, ξ 77, τ 197, υ 108, 119.

ἀλφοι, 3 sing. aor. opt. ἀλφάνω.

ἀλώη, -ης, ἡ. (1) A threshing-floor E 499, N 588, T 496. —(2) A piece of levelled or prepared ground, a garden, orchard, vineyard E 90, I 534, 540, Σ 57=438, Φ 36, 77, 346: ζ 293. —Distinguished as an orchard ω 221, 224, 226, 336. —As a vineyard Σ 561, 566 (in both cases referring to a representation in metal): α 193, η 122, λ 193.

ἀλώμεναι, ἀλώναι, aor. infin. ἀλίσκομαι.

ἀλώω, aor. subj. ἀλίσκομαι.

ἄμα [σα-]. Cf. δ-², ἀπας, ἄπας, ἀπλοῖς, L. simul].

(I) Adv. (1) With, along with, a person or persons, in his or their company: ἄ. ἔποντο Α 424, φέριε ἄ. παῖδα Z 389. Cf. Γ 447, Δ 274, I 170, K 194, Λ 344, etc.: κήρυχ' ἄ. δπάσσας ι 90. Cf. β 287, 413, ζ 319, θ 109, ν 68, etc. —(2) All or both together, in a body, without exception: πάντες ἄ. Α 495, ταῦθ' ἄ. χρή σπεύδειν (with united effort) N 235. Cf. Α 533, Z 59, Θ 8, Ο 718, Σ 50, etc.: ἄ. πλέομεν γ 276. Cf. θ 121, κ 259, λ 232, μ 110, ν 82, etc. —In reference to things, all at once, without exception: ἄ. πάνθ' ἐλέσθαι N 729. Cf. Δ 320. —(3) At the same time: σκεψάμενος ἐς νῆ' ἄ. καὶ μεθ' ἐταίρους μ 247. Cf. κ 123, σ 356. —Together, at the same moment: ἄ. ἀμφω σύν ῥ' ἔπσον Η 255. Cf. N 613, T 242, etc.: ὁμαρτήσαντες ἄ. ἀμφω φ 188. —In reference to something done while others are doing other things: τῇ ἄ. 'Α. κλισίην ἔθηκεν, 'Α. δὲ . . . Φ. δὲ . . . δ 123. —(4) At the same time, besides, too, also: ἄ. δ' ἄλλ' ἀποδάσσεσθαι X 117. Cf. Ω 304: τ 376. —ἄ. . . καὶ . . ., both . . . and . . .: ἄ. πρόσσω καὶ ὀπίσσω Α 343. Cf. B 707, N 299, etc.: γ 111, τ 471, etc. —So ἄ. . . τε . . . καὶ . . . ω 249. —ἄ. τε . . . τε N 669. —ἄ. τε . . . δὲ . . . I 519. —Other combinations in Α 417, B 281, Δ 450, N 85, Ω 773, etc.: ξ 403. —(II) Prep. with dat. (freq. following the case). (1) With, along with, in

company with: ἄ. ἡγεμόνεσσιν Γ 1. Cf. Α 158, 226, 251, B 249, 524, etc.: τῷ ἄ. πομπὸν ἔπεσθαι δ 162. Cf. α 98, 331, 428, β 11, γ 359, etc. —

(2) At the same time with, at the time of: ἄ. ἡλίφ καταδύντι Α 592. Cf. Η 331, I 618, Λ 685, Σ 136, Ω 600, etc.: ἄ. ἡοί δ 407. Cf. ζ 31, μ 24, ξ 266, π 2, ψ 362, etc.

ἀμαθος [cf. ψάματος]. Loose or sandy soil E 587.

ἀμαθύνω [ἀματος]. To level with the dust, destroy: πόλιν I 593.

ἀμαιμάκετος, -η, -ον [perh. redup. fr. μακ-, μακρός]. Thus, of very great size or height: Χίμαιραν Z 179, Π 329: ἱστὸν νηὸς ξ 311.

ἀμαλδύνω. Aor. pp. ἀμαλδύνας M 32. Infin. ἀμαλδύναι M 18. To destroy, level H 463, M 18, 32.

ἀμαλλοδετήρ, -ῆρος [ἀμαλλα, sheaf+δέω]. A binder of sheaves Σ 553, 554.

ἀμαλός, -ή. Of young animals, tender, feeble: ἀρνα X 310: σκυλάκεσσιν υ 14.

ἀμαξα, ἡ. (1) A four-wheeled cart, a waggon (app.=ἀπήνη; cf. ζ 69 with 72) H 426, M 448, Ω 150=179, 189, 263, 266, 711, 782: ζ 37, 72, 260, ι 241, κ 103. —(2)=ἀρκτος (2) Σ 487: =ε 273.

ἀμαξιτός [ἀμαξα]. A road X 146.

ἀμάρη, -ης, ἡ. An irrigation trench Φ 259.

ἡμαρτάνω. 3 sing. impf. ἡμαρτανε K 372, Ω 68: λ 511. Fut. infin. in mid. form ἡμαρτήσεσθαι ι 512.

3 sing. aor. ἡμαρτε Δ 491, Θ 311, Α 233, N 518, 605, Ο 430, P 609, Ψ 865: ζ 116. 3 sing. subj. ἡμαρτη I 501: ν 214. Pple. ἡμαρτών X 505, Ψ 857. Infin. ἡμαρτεῖν φ 155. Aor. ἡμβροτον φ 425, χ 154. 2 sing. -es E 287, X 279. 3 -ε η 292, φ 421. 3 pl. -ον Π 336. (ἀφ-.) (1) To discharge a missile vainly, miss one's aim: ἡμβροτες οὐδ' ἔτυχες E 287. Cf. Θ 311, Α 233=N 605, N 518, X 279. —(2) To fail to hit, miss. With genit.: φωτός K 372. Cf. Δ 491, Ο 430, Π 336, P 609, Ψ 857, 865: σκοποῦ φ 425. Cf. φ 421. —Sim., to miss (a person) in throwing something to be caught ζ 116. —(3) To lose, be deprived of. With genit.: ὀπωπῆς ι 512. —Sim., to lose (a person) by death X 505. —(4) To fall short, be lacking or deficient in. With genit.: δώρων (failed to give in due measure) Ω 68: νοήματος ἐσθλοῦ (failed in the matter of) η 292, μύθων (failed in finding the right) λ 511. —(5) To commit wrong, sin: ὅτε κέν τις ἡμαρτη I 501. Cf. ν 214, φ 155. —To neglect one's duty: τόδε γ' ἡμβροτον (in this) χ 154.

ἡμαρτή [ἡμα+ἀρ-, ἀραρίσκω]. (1) Both or all together: δοῦρα' ἦξαν E 656, ῥήσσοντες Σ 571. —(2) At the same moment, simultaneously Φ 162: χ 81.

ἡμαρτοεπής [ἡμαρτάνω+ἐπος. Cf. ἀφαιμαρτοεπής]. Stumbling in speech. In voc. ἡμαρτοεπές N 824.

ἡματροχίη, -ης, ἡ [ἡμα+τροχ-, τρέχω]. A coming of wheels together, a coming of chariots abreast of each other Ψ 422.

ἡμαυρός. Dim, faint, shadowy δ 824, 835.

ἡμαχητή [δ-¹+μάχη]. Without a fight Φ 437.

ἀμάω. (ἀπ-, δι-) (1) To reap, act as reaper Σ 551. —(2) To reap (a crop) ι 135. —To cut (reeds)

Ω 451.—(3) To slice off: ἀπ' οὐατ' ἀμήσαντες φ 301.

ἀμάω² [perh. conn. with ἀμα]. (ἐπ-, κατ-) To collect, bring together. In mid.: ἐν ταλάροις ἀμυσάμενος ι 247.

ἀμβαίη, contr. 3 sing. aor. opt. ἀναβαίνω.

ἀμβαλλώμεθα, contr. 1 pl. subj. mid. ἀναβάλλω.

ἀμβατός, -όν [ἀμ-, ἀνα- (1) + βα-, βαίνω]. Capable of being scaled: πῶλις Z 434: οὐρανός λ 316.

ἀμβλήδην [ἀμβλη-, ἀμβάλλω = ἀναβάλλω]. Lifting up the voice X 476. (Cf. ἀνεβάλλετ' αἰδεῖν under ἀναβάλλω (2).)

ἀμβολάδην [ἀμβολ-, ἀμβάλλω. See prec.]. Spirting up: λέβης ζεῖ δ. Φ 364.

ἀμβροσίη, -ης, ἡ [fem. of next as sb. 'Fragrance'].

(1) The food of the gods ε 93, 199, ι 359, μ 63.—Introduced into Achilles T 347, 353.—Eaten by divine horses E 777.—(2) Used as a perfume δ 445.—By Here as a cleansing (and doubtless perfuming) cosmetic Ξ 170.—Applied by divine agency as a preservative or for purification to the corpse of Sarpedon II 670, 680.—Introduced by divine agency into the corpse of Patroclus T 38.

ἀμβρόσιος, -η, -ον. Sweet-smelling, fragrant: χαίται A 529, νύκτα B 57 (prob. referring to the fragrance of a still warm night), ἕπνος B 19 (prob. a transference of epithet from νύξ). Cf. E 338, 369, Θ 434, K 41, 142, N 35, Ξ 172, 177, 178, Σ 268, Φ 507, Ψ 187 (here no doubt with a reference to preservative properties of the divine food; cf. ἀμβροσίη (2)), Ω 341, 363: = α 97 = ε 45, δ 429 = 574, η 283, ι 404, ο 8, σ 193.

ἀμβροτός, -ον. = prec.: εἴματα II 670, 680: η 260, 265, ω 59, ελαίω θ 365, νύξ λ 330.

ἀμβροτός² [ἀ- + (μ)βροτός]. (1) Immortal T 358, X 9, Ω 460: ω 445.—Of horses II 381 = 867.—(2) Of or belonging to a god, divine E 339, 870: ε 347.—(3) Befitting a god P 194, 202: κ 222.—(4) App., conferring divine qualities: δῶρα σ 191.

ἀμέγαρτος, -ον [ἀ- + μεγαίρω]. Not to be envied or desired. (1) Of a person in depreciation, miserable, wretched ρ 219, φ 362.—(2) Dread, dire B 420: λ 400 = 407.

ἀμείβοντες, οἱ [pres. ppl. pl. of next]. The rafters, sloping to each other in pairs, of a pitched roof-Ψ 712 (the wrestlers, with shoulders together but standing wide apart with their feet, being compared with a pair).

ἀμείβω. 3 sing. aor. mid. ἡμείψατο Ψ 542. ἀμείψατο Δ 403. 3 sing. subj. ἀμείψεται I 409: κ 323. Ppl. ἀμειψάμενος ω 285. Infin. ἀμειψασθαι Ψ 489: β 83, δ 286, π 91. (ἀπ-, ἐπ-, παρ-) (1) To change: ἐντρεα P 192.—To exchange (with another). With genit. of what is taken in exchange: τεύχεα πρὸς Διομήδεα χρύσεια χαλκείων Z 235.—Sim., to exchange (the support of) one thing for (that of) another: γόνυ γουνός Α 547.—(2) To cause persons to exchange: τεύχεα Ξ 381.—(3) In mid. (a) To requite: εὐ σε δώροισιν ἀμειψάμενος (making a good return to you in gifts) ω 285.—(b) To take turns with one another: ἀμειβόμενοι φυλακὰς ἔχον I 471.—So ἀμειβόμεναι

ὀπὶ καλῇ (taking up the strain from each other) A 604: ω 60.—ἀμειβόμενοι κατὰ οἴκους (each in turn giving the feast in his house) α 375 = β 140.—ταρφέ' ἀμειβομένω (with frequent change (from side to side)) θ 379.—(c) To pass from one position or place to another: ἄλλοτ' ἐπ' ἄλλον [ἴππον] ἀμειβεται O 684.—(d) To pass from, leave, quit: ἔρκος δδόντων I 409.—(e) To enter: ἔρκος δδόντων κ 328.—(f) To answer, reply to A 121, 172, 292, 418, etc.: α 44, β 83, γ 102, δ 286, etc.—(g) To speak in answer, make answer N 823, Ψ 489, 492, Ω 200, 424: γ 148, δ 382, 484, ζ 67, etc.—In pres. ppl. ἀμειβόμενος, -η, making answer, in answer I 437, H 356, Ξ 270, etc.: β 84, δ 234, 375, etc.

ἀμελικτός, -ον [ἀ- + μελίσσω]. (Indicating) inflexible (resolve): δπα Α 137, Φ 98.

ἀμελιχος [as prec.]. Inflexible, implacable, relentless: Ἀτῆς I 158, ἥτορ 572, ἀνακτος Ω 734.

ἀμείνων, -ονος. Neut. ἀμεινον. Acc. sing. masc. and fem. ἀμείνω Γ 11, Δ 400, I 423. Neut. pl. ἀμείνω η 310, ο 71. Used as comp. of ἀγαθός or εὐθελός. (1) More warlike, soldierly, or skilful in fight B 239, Δ 405, E 173, 411, Z 479, H 111, 114, O 641, II 709, Φ 107, X 158, 333: σ 334.—So βλιην δ. A 404, O 139.—βλιη δ. A 787.—(2) Better, more worthy, serviceable or skilful: ἀγορή Δ 400. Cf. Z 350, Σ 106, Ψ 315, 479, 605 (your betters): β 180, η 51, χ 156.—In reference to personal appearance ω 374.—Of horses K 556.—(3) Of things or abstractions, better of their kind, better, more excellent, helpful or in place: δμῖχλην νυκτός ἀμείνω Γ 11. Cf. A 116, H 358 = M 232, I 104, 256, 423, M 412, Ξ 107, O 509: ἀμείνω αἰσιμα πάντα η 310, ο 71. Cf. α 376 = β 141, ε 364, ξ 466, χ 374.—Impers. with infin.: πείθεσθαι ἀμεινόν [έστιν] A 274. Cf. A 469: χ 104.—Sim.: ὥς γὰρ ἀμεινον A 217.—(4) Good rather than ill: οὐδ' αὖ τό γ' ἀμεινον Ω 52.

ἀμείψατο, 3 sing. aor. mid. ἀμείβω.

ἀμείλω. (ἐν-) To milk: 238, 244 = 341, 308.—In pass. with the milk in acc.: ἀμελγόμεναι γάλα Δ 434.

ἀμελῶ [ἀ- + μέλω]. With genit. (and always with neg.). (1) To disregard the claims of, fail to aid: οὐκ ἀμέλῃσε κασιγνήτωι Θ 330. Cf. N 419.—In sinister sense of holding back from attempting to despoil P 9.—(2) To disregard, fail to carry out: ἐφημοσύνης P 697.

ἀμεναι, pres. infin. ἀω.

ἀμενηνός [ἀ-]. App. obscurely conn. with μένος]. Weak, powerless E 887.—Of ghosts, fleeting, feeble κ 521, 536, λ 29, 49.—Of dreams, fleeting, transient τ 562.

ἀμενηνός [ἀμενηνός]. To deprive of efficiency or effect: αἰχμήν N 562.

ἀμέρδω. 3 sing. aor. ἀμερσε θ 64. Infin. ἀμέρσαι Π 53. 2 sing. aor. subj. pass. ἀμερθῆς X 58. (1) To deprive of or debar from. With genit.: αἰῶνος X 58. Cf. θ 61, φ 290.—(2) To despoil, rob Π 53.—(3) To blind (the eyes) N 340.—(4) To deprive of lustre, tarnish τ 18.

ἀμέτρητος [ἀ- + μετρέω]. Immeasurable, endless: πένθος τ 512, πόνος ψ 249.

ἀμετροεπής [ἀ- + μέτρον + εἶπος]. Unmeasured in words. Of Thersites B 212.

ἀμνητήρ, -ήρος, ὁ [ἀμνάω¹]. A reaper A 67.

ἀμητος, ὁ [as prec.]. A harvest T 223.

ἀμηχανή, -ης, ἡ [ἀμήχανος]. Helplessness ε 295.

ἀμήχανος, -ον [ἀ- + μηχανή = μήχος]. (1) Without resources, helpless τ 363. — (2) Unmanageable, difficult to deal with: δ. παραρητοῖσι πιθέσθαι (in that you will not listen to persuasion) N 726. — Of Here O 14. — Of Achilles II 29. — Of Agamemnon T 273. — Playfully of Nestor K 167. — Against which no contrivance avails Θ 130 = Λ 310. — Impracticable, not to be attempted ζ 262. — Difficult to deal with or expound: δνειροι τ 560.

ἀμιτροχίτωνες [ἀ- + μίτρη + χιτών]. Wearing no μίτρη with the χιτών, not wearing the μίτρη II 419.

ἀμιχθαλούς, -εσσα [prob. = ὀμιχθαλούς fr. ὀμίχλη]. Thus, misty, steaming. Of Lemnos Ω 753. (Lemnos is not volcanic. The reference may be to some jet of natural gas which has now disappeared.)

ἀμείβας, **ἀμείβας**, contr. aor. pple. ἀναμίσγω.

ἀμμες. We (= ἡμεῖς) Φ 432: ε 303, 321, χ 55. Dat. ἀμμι A 384, B 137, Δ 197, etc.: α 123, β 334, δ 770, etc. Acc. ἀμμε A 59, H 292, K 346, etc.: ε 404, κ 209, μ 221, χ 73.

ἀμμορίη, -ης, ἡ [ἀμμορος]. App., what (of good) fate does not bestow, ill fortune ν 76.

ἀμμορος, -ον [ἀ- + μόρος]. (1) Denied the just dues of mankind, ill-fated Z 408, Ω 773. — (2) Having no share in, not entering. With genit.: λοετρῶν Ὀκεανοῖο Σ 489: ε 275.

ἀμνίον, τό [app. conn. with αἷμα]. A vessel for collecting the blood of a sacrificial victim γ 444.

ἀμογητή [ἀ- + μογήω]. With ease A 637.

ἀμόθεν [ἀμός = τις + -θεν (1)]. From any point (of a narrative): τῶν δ. εἰπέ α 10.

ἀμοιβάς [ἀμείβω]. Of a garment, kept for a change (= ἐπιμοιβός (1)): χλαῖνα ξ 521.

ἀμοιβή, -ης, ἡ [ἀμείβω]. (1) A return or requital: δξιον ἔσται ἀμοιβῆς (will bring a (full) return) α 318, ἐκατόμβης (for . . .) γ 58. — (2) Compensation: βοῶν (for the loss of . . .) μ 382.

ἀμοιβηδής [ἀμοιβή]. In turns Σ 506: σ 310.

ἀμοιβόι, οἱ [ἀμοιβή]. A relieving force: ἦλθον ἀμοιβόι (as a . . .) N 793.

ἀμολγός. Sense unknown. (ἐν) νυκτὸς ἀμολγῶ, gen. rendered, in the depth or gloom of night A 173, O 324, X 28, 317: δ 841. (But Sirius, referred to in X 27 as shining ὀπώρας, is not then seen in the depth of night; and ἀστὴρ ἔσπερος in X 317 also causes difficulty.)

ἀμός, -ή, -όν. Our (= ἡμέτερος) Z 414, Θ 178, K 448, N 96, Π 830: λ 166 = 481. (But the sense 'my' (cf. ἡμέτερος (2)) is always admissible, and in Z 414, and perh. in Θ 178, is preferable.)

ἀμοτος. In neut. ἀμοτον as adv., insatiably, continually, incessantly, without pause or inter-

mission Δ 440, E 518, N 40, 80, T 300, X 36, Ψ 567: ζ 83, ρ 520.

ἄμπειρω [ἀμ-, ἀνα- (6)]. Nom. pl. masc. aor. pple. ἀμπεῖραντες. To transfix, spit B 426.

ἀμπελούς, -εσσα [ἀμπελος]. Rich in vines. Epithet of places B 561, Γ 184, I 152 = 294.

ἀμπελος, -ου, ἡ. A vine ε 110, 133, ω 246.

ἀμπεπαλόν, contr. aor. pple. ἀναπάλω.

ἀμπερές [ἀμπεῖρω]. Passing through. With διὰ (cf. διαμπερές): διὰ δ' ἀ. ἰὸς κατέπηκτο A 377. Cf. P 309: φ 422.

ἀμπεχω [ἀμπ-, ἀμφι- (3)]. To cover ζ 225.

ἀμπεδάω [ἀμ-, ἀνα- (1)]. To leap up, start up: ἐκ λόχου ἀμπεδήσεν A 379.

ἀμπνεύσαι, contr. aor. infin. ἀναπνέω.

ἀμπνυε, contr. aor. imp. ἀναπνέω.

ἀμπνύ(ν)θη, **ἀμπνύτο**. See ἐμπνύνθη.

ἀμπυξ, -υκος. A diadem of metal worn over the forehead X 469.

ἀμυδεις [ἀμα]. (1) Together, all together, in or into a body or mass: θυνόντων δ. K 524. Cf. I 6, K 300, M 385, N 336, 343, T 114, 158, 374, Ψ 217: δ 659, μ 413. — (2) Together, at the same time: δ. βρόντησε καὶ ἐμβαλε κεραυνὸν μ 415 = ξ 305. Cf. ε 467.

ἀμύμων, -ονος. (1) An epithet of persons of general commendation, noble, illustrious, goodly, or the like: μάντις A 92, Αἰθιοπῆας 423. Cf. B 674, E 247, Z 155, Δ 835, T 236, etc.: Αἰγύθιοι (app. as a merely conventional epithet) α 29, Ὀδυσῆος β 225. Cf. δ 187, η 29, θ 117, τ 332, φ 325, etc. — Of women: ἀκατιν Z 374. Cf. δ 4, η 303, ν 42, ο 15, etc. — Of a nymph ζ 444. — Of a horse II 152. — (2) Sim. of things or abstractions, indicating excellence or perfection: πομπῇ Z 171, ἔργα I 128, τόξω O 463. Cf. I 270, K 19, N 637, Π 119, T 245, Ψ 263: οἶκος α 232, μήτις ε 114. Cf. κ 50, μ 261, ξ 508, π 237, χ 442 = 459, ψ 145, ω 80, 278. — (3) Absol. in neut. pl.: δς ἀν ἀμύμονα εἰδῇ (is of noble heart) (see εἰδω (III) (12)) τ 332.

ἀμύντωρ, -ορος, ὁ [ἀμύνω]. A defender or helper ζ 449, O 540, 610: β 326, π 256, 261.

ἀμύνω. 3 sing. impf. ἀμύνε N 678, ζ 71, O 731.

3 sing. aor. ἡμύνε I 599, N 783. ἀμύνε Δ 129, E 662, M 402, P 615. 3 sing. opt. ἀμύναι M 334, O 736. Imp. ἀμύνον A 456, O 375: χ 208. Inf. ἀμύναι A 67, I 576, Π 75, Ω 489, etc.: β 59, ρ 538.

Aor. opt. mid. ἀμύναιμην β 62, μ 114. (ἀπ-, ἐπ-, προσ-) (1) To ward off, keep off, avert: λαγὼν E 603, 662, Σ 450, T 98, Ω 489. Cf. Z 463, I 599, N 783, O 375, P 615: ἀρήν β 59 = ρ 538, χ 208, μνηστήρας ω 380. — To defend oneself against,

fight with: δῆϊον ἀνδρα X 84. — With dat. of person or thing protected: ἡμῖν λοιγόν A 67. Cf. A 341, 398, 456, Δ 129, I 435, 495, Δ 277, 588, M 334, N 426, O 736, Π 32, 512, 835, P 511, Σ 129, T 124: ἀστεῖ νηλεὲς ἦμαρ θ 525. — With genit.: κῆρας παιδὸς M 402. Cf. Δ 11, O 731, Π 75, 80. — (2) To defend, protect, succour, fight for, come to the rescue of. With dat.: ὄρεσσιν E 486, σοῖσιν ἔτησιν Z 262. Cf. I 518, 602, Δ 674, N 464, 481, ζ 71, 362, 369, O 73, 255, 492 (supply-

ing αὐτοῖς), 688, Π 265, P 273, 563, 703, Φ 215, 231, 414: 'Αργελοῖσιν λ 500, 518. Cf. π 257, φ 195, 197, χ 214.—With genit.: οὐ παιδός Π 522. Cf. N 109.—(3) Absol. to play the defender, fight, show fight: ἐξελεῖν καὶ ἀμύναι I 576. Cf. N 312, 678, 814, P 182: οὐ τοῖσι ἀμυνέμεν β 60.—(4) In mid. (a) To ward or keep off from oneself: ἀμύνετο νηλεὲς ἥμαρ Α 484, N 514. Cf. P 510.—Sim. ἀνδρας θρηγῆρας ἀμύνονται περὶ τέκνων M 170.—To defend oneself against, fight with: Σκύλλην μ 114.—(b) To defend, protect, fight for. With genit.: Καλυδῶνος I 531. Cf. M 155, 179, Π 561.—With ablative: ναῦφιν N 700.—(c) Absol., to play the defender, fight: περὶ νηῶν M 142. Cf. M 227, 243, O 496, Π 556, 622, Σ 173, Ω 500: ἡὸς μοι ἀμύνεσθαι πᾶρ' οἷστοι χ 106. Cf. β 62, χ 116.
ἀμύσσω. 2 sing. fut. ἀμύσεις Α 243. (κατ.) To tear, lacerate: χερσὶ στήθεα T 284.—Fig.: θυμὸν Α 243.

ἀμφαγαπᾶω [ἀμφ-, ἀμφι- (3)]. (1) To welcome (with suppressed notion of embracing) ξ 381.—(2) To show love to, treat with affection. In mid. Π 192.

†ἀμφαγέρω [ἀμφ-, ἀμφι- (3)]. 3 pl. aor. mid. ἀμφαγέροντο. In mid., to come together or gather round. With acc.: θεαὶ μιν ἀμφαγέροντο Σ 37.

ἀμφαδά [ἀμφαίνω=ἀναφαίνω]. Openly, without concealment: μὴ δ. ἔργα γένοιτο (disclosure should take place) τ 391.

ἀμφάδιος [as prec.]. (1) Open, public: γάμον ζ 288.—(2) Adv. of acc. fem. form ἀμφადίην=prec. H 196, N 356: ε 120.

ἀμφάδον [as prec.]. Openly, without concealment or subterfuge: βαλῆεν H 243, ἀγορευμέν I 370: ἡ δόλῳ ἡ δ. α 296, λ 120, ἡ δ. ἡε κρυφῆδόν ξ 330=τ 299.

ἀμφαφαβῶ [ἀμφ-, ἀμφι- (3)]. To rattle or ring about one: τεύχε' ἀμφαράβησεν Φ 408.

ἀμφαστή, ἡ [ἀμ- (=ἀ-) + φα-, φημι]. Speechlessness: δ. μιν λάβεν P 695: =δ 704.

†ἀμφαφάω [ἀμφ-, ἀμφι- (3)]. Pres. pp. ἀμφαφών θ 196. Acc. pl. ἀμφαφώντας τ 586. Fem. ἀμφαφώσα δ 277. 3 pl. impf. mid. ἀμφαφώντο ο 462. Infin. ἀμφαφάσθαι X 373: θ 215, τ 475. (1) To put the hands round, handle. In mid.: [δρμον] ἀμφαφώντο ο 462. Cf. τ 475.—So μαλακώτερος ἀμφαφάσθαι (easier to deal with) X 373.—To handle and use: τόξον τ 586.—In mid. θ 215.—(2) To put the hands on in passing round: κοῖλον λόχον (the wooden horse) δ 277.—(3) Absol., to feel about with the hands θ 196.

ἀμφέθετο, 3 sing. aor. mid. ἀμφιτίθημι.

ἀμφεκάλυψε, 3 sing. aor. ἀμφικαλύπτω.

ἀμφέξεα, aor. ἀμφιξέω.

ἀμφεπε, 3 sing. impf. See ἀμφιπέω.

†ἀμφέρχομαι [ἀμφ-, ἀμφι- (3)]. 3 sing. aor. ἀμφήλυθε. To come round, be diffused round. With acc.: δῦτῃ με ζ 122, δῦτμή με μ 369.

ἀμφίσταν, 3 pl. aor. ἀμφίστημι.

ἀμφίχανε, 3 sing. aor. ἀμφιχαίνω.

ἀμφιχέθη, ἀμφέχυντο, 3 sing. aor. pass. ἀμφιχέω.

ἀμφήκης. Neut. ἀμφηκες. [ἀμφ-, ἀμφι- (2) + ἀκή, point, edge.] Two-edged K 256, Φ 118: π 80, φ 341.

ἀμφήλυθε, 3 sing. aor. ἀμφέρχομαι.

ἀμφηρεφής [ἀμφ-, ἀμφι- (1) + ἐρέφω]. Covering on both sides: φαρέτρην (i.e. enclosing (the arrows)) Α 45.

ἀμφήριστος [ἀμφ-, ἀμφι- (1) + ἐρίζω]. Disputed on both sides. In neut. qualifying a vague notion 'the state of things'; hence, a dead heat: ἀμφήριστόν κ' ἔθηκεν Ψ 382, 527.

ἀμφί. (I) Adv. (1) (a) On both sides: δ. ὀβελόισιν ἔπειραν (so that the spits appeared on both sides) Α 465=B 428. Cf. I 210: ξύλα τ' δ. καὶ οἰσέμεν ὕδωρ (i.e. to be set on either side of the altar) γ 429. Cf. γ 462=μ 365=ξ 430, ξ 75.—(b) In reference to the two sides of the body: δ. ὅσσε νύξ ἐκάλυψεν (both eyes) E 310=Α 356. Cf. Z 117, K 535, etc.: δρεψαμένω δ. δειράς β 153. Cf. ι 389.—Sim. in reference to the φρένες (see μέλας (1)): μένεος φρένες δ. μέλαιναί πῖμπλαντο Α 103:=δ 661. Cf. P 83, 499, 573.—From side to side: δ. μοι χεῖρ ὀδύνησιν ἐλήλαται Π 517.—(2) Round, about, round about: ἔστασαν Δ 330. Cf. Δ 328, E 194, H 449, Α 417, Ξ 420, etc.: χλαῖνας βάλλον δ 50. Cf. γ 32, δ 253, ε 72, η 14, ι 22, etc.—Joined with περὶ Φ 10, Ψ 191.—Fig.: δ. μάλα φράζεσθε (look at the matter all round, consider well) Σ 254.—(3) About or concerning something: τὰδ' α. πονησόμεθα Ψ 159. Cf. H 316, Α 776: τὸν δέρον δ. θ' ἔπον θ 61, τ 421.—(II) Prep. (sometimes (without anastrophe) following the case). (1) With dat. (a) On each side of: δ. κύμα στείρη λαχεν Α 481, δ. ὤμοισιν βάλετο ξίφος (i.e. the belt rested on both shoulders) B 45, θώρηκας ῥήξειν δ. στήθεσσιν (i.e. the two γυῖα) 544, δ. ὀχέεσσι βάλε κύκλα E 722, δ. σφοῖς ὀχέεσσι (app., sprawling over them) Σ 231, δ. πυρὶ στήσαι τρίποδα (astraddle over it) 344, etc.: δ. ἐνὶ δούρατι βαίνειν (bestriding it) ε 371, δ. πυρὶ χαλκὸν ἰήνατε θ 426, etc.—So with locative: ἰδρώσει τελαμῶν δ. στήθεσσιν B 388.—In reference to a shield protecting on both sides (cf. ἀμφίβροτος): δήρουν δ. στήθεσσι βοείας E 452. Cf. K 149 (across the shoulders), Α 527, Π 108, P 132, etc.—For βαίνειν δ. τινα see βαίνω (I) (6) (a), and cf. ἀμφιβαίνω (4).—Joined with περὶ λ 609.—(b) Round, about, round about: Τυφώϊ B 782, εἰδῶλω E 451. Cf. I 654, N 496, Ξ 447, O 608, etc.: πόλει ζ 9, γούνασιν η 142. Cf. δ 245, κ 262, λ 423, ξ 23, etc.—So with locative: δ. κυνέην κεφαλῇφιν ἔθηκεν K 257. Cf. K 261: π 145.—In reference to something transfixing: δ. σιδήρῳ Ψ 30. Cf. μ 395.—With notion of protection: δ. βόεσσιν O 587. Cf. P 369.—(c) About, concerning, for, touching, in the matter of: Ἐλένη Γ 70. Cf. Γ 254, H 408, Α 672, N 382, Π 647, etc.: τεύχεσιν δ. Ἀχιλλῆος λ 546. Cf. α 48, δ 151, ξ 338, ρ 555, χ 227, etc.—(2) With acc. (a) On each side of: δ. κῆρ Π 481.—(b) Round, about, round about: δ. ἄλα (i.e. round the bay) Α 409, δ. Αἰάντε (with them, under their leadership) Z 436, τὴν ἐτέρην πόλιν δ. Σ 509. Cf. B 417, Γ 231, E 314, N 335, Π 290, P 290, X 473, etc.:

Ἰαρόδανον ἄ. ῥέεθρα γ 292. Cf. γ 163, θ 502, λ 419, ρ 65, χ 281, ω 37, etc.—Joined with *περί* B 305, P 760.—*οἱ ἄ. τινα*, a person and those with him, a group of which the person named is the chief: *οἱ δ' ἄ. Ἀτρεΐωνα ἡγερέθοντο* Ψ 233.—With several persons named Γ 146.—Sim.: *οὗς ἐτάρους στέλλοντ' ἄ. Πελάγοντα Ἀλάστορά τε . . .* Δ 295 (where P. etc. are included in ἐτάρους).—(c) About, concerning: *ἄ. ἔκαστα* τ 46.—(3) With genit., about, concerning: *μάχεσθον πίδακος ἄ.* II 825. Cf. θ 267.

ἀμφίαλος, -ον [ἀμφι- (3) + ἄλς¹]. Sea-girt. Epithet of Ithaca α 386, 395, 401, β 293, φ 252.

ἀμφιάχω [ἀμφι-, ἀμφι- (3) + (F)ι(F)άχω]. Acc. fem. pf. pple. without redup. ἀμφιαχῖαν (ἀμφι-*φακῖαν*). Of a bird, to cry (flying) about: *τὴν λάβεν ἀμφιαχῖαν* B 316.

ἀμφιβαίνω [ἀμφι- (1) (3)]. 2 sing. pf. ἀμφιβέβηκας A 37, 451. 3 -ε Z 355, II 66: θ 541, μ 74. 3 sing. subj. ἀμφιβεβήκη θ 400. 3 sing. plupf. ἀμφιβεβήκει θ 68, II 777: ι 198. (1) To be *round*, cover completely, a double (organ) (cf. ἀμφι (I) (1) (b)). With acc.: *πόνος (ἄχος) φρένας ἀμφιβέβηκεν* Z 355: θ 541.—(2) To come *round*, surround. With dat.: *Τρώων νέφος νηυσίν* II 66.—(3) To be *round*, envelop, cover up. With acc. μ 74.—(4) To have the feet *on each side of*, bestride (cf. βαίνω (I) (6) (a)). With acc. Fig.: *ἥελις μέσον οὐρανόν* (thought of as standing with both feet in the midst of heaven) θ 68, II 777: δ 400.—Hence to protect (a place) as a tutelary power A 37=451: ι 198.

ἀμφιβάλλω [ἀμφι- (1) (3)]. Aor. pple. ἀμφιβαλὼν, -όντος P 742, Ψ 97: ρ 344, ψ 192. Fut. mid. ἀμφιβαλεῖναι χ 103. Aor. infin. ἀμφιβαλέσθαι ζ 178. (1) To put *round* something: [χεῖρας] ρ 344.—To throw the arms *round*. With acc.: ἀλλήλους Ψ 97.—To put building materials *round*. With dat.: *θάμνω* ψ 192.—(2) Fig., to throw or put (strength) on both sides of something, apply (strength) vigorously: *μένος ἀμφιβαλόντες* P 742.—(3) In mid., to throw (a garment) *round* oneself ζ 178.—To put on a piece of armour χ 103.

ἀμφίβασις, ἡ [ἀμφιβαίνω (4)]: *Τρώων* (by the . . .) E 623.

ἀμφιβέβηκε, 3 sing. pf. ἀμφιβαίνω.

ἀμφιβροτος, -η, -ον [ἀμφι- (1) + βροτός]. Protecting on both sides (as well as in front). Epithet of shields B 389, A 32, M 402, T 281.

ἀμφιγυῖς [prob. ἀμφι- (2) + γυ-, to bend, as in γυάλον, γυρός]. Thus, having a crooked limb on each side. Epithet or a name of Hephaestus A 607, Ξ 239, Σ 383, 393=462, 587, 590, 614: θ 300, 349, 357.

ἀμφίγυος [prob. as prec.]. Thus, of spears, (having a head) curved on each side, i.e. leaf-shaped; or perh., bending to either side, elastic N 147=O 278=P 731, Ξ 26=Π 637, O 386, 712: π 474, ω 527.

ἀμφιδαίω [ἀμφι- (3) + δαίω¹]. 3 sing. pf. ἀμφιδέδωκε. To burn or blaze *all round*. With acc. Fig.: *αὕτῃ δαυτο ἀμφιδέδωκε* Z 329.

ἀμφιδασυνε, -εια [ἀμφι- (3) + δασύς]. Covered with hair: *αἰγίδα* O 309.

ἀμφιδέδωκε, 3 sing. pf. ἀμφιδαίω.

ἀμφιδιδνέω [ἀμφι- (3)]. 3 sing. pf. pass. ἀμφιδεδίνηται. (Cf. δινωτός.) To set *round* in circles, i.e. in strips running round: *ὧ πέρι χεῦμα κασιτέραιο ἀμφιδεδίνηται* Ψ 562 (the strips on the front plate being app. continued on the back plate and carried round to the front again): *κολεὸν ἐλέφαντος ἀμφιδεδίνηται* (is surrounded by (a succession of) ivory rings) θ 405.

ἀμφιδρυφής [ἀμφι- (1) + δρυφ-, δρίπτω]. Having both cheeks torn in mourning: *ἀλοχος* B 700.

ἀμφιδρυφος, -ον [as prec.]. Both torn in mourning: *παρεῖα* A 393.

ἀμφιδυμος [ἀμφι- (2) + -δυμος as in διδυμος]. Twofold, double: *λιμένες* δ 847.

ἀμφιέλισσα, -ης [ἀμφι- (1) + (F)ελίσσω]. Epithet of ships, wheeling both ways; hence, easily directed, handy B 165=181, I 683, N 174=O 549, P 612, Σ 260: γ 162, ζ 264, η 9, 252, ι 64, κ 91, 156=μ 368, ξ 258=ρ 427, ο 283, φ 390.

ἀμφιέννυμι [ἀμφι- (3) + (F)έννυμι]. Fut. ἀμφιέσω ε 167. Aor. opt. ἀμφιέσαιμι σ 361. Fem. pple. ἀμφιέσασα ε 264, ο 369. 3 pl. aor. mid. ἀμφιέσαντο ψ 142. Imp. pl. ἀμφιέσασθε ψ 131. (1) To put (garments) on a person ε 167, 264, ο 369, σ 361.—(2) In mid., to put (garments) on oneself ψ 131, 142.

ἀμφιέπω [ἀμφι- (3) (4) + (σ)έπω¹]. With elision of the ι (on the loss of the σ) 3 sing. impf. ἀμφεπε II 124, Σ 348: θ 437. 3 pl. -ον Σ 559, Ψ 167, Ω 622. (1) To handle, attend to, do what is needful to: *ἵππους* T 392. Cf. E 667, Σ 559, Ψ 167, Ω 622.—(2) To marshal, draw up in order B 525.—(3) To manage, conduct: *τάφον* Ω 804.—(4) In sinister sense, to employ oneself about for evil, work for the destruction of: [Τρώας] γ 118.—(5) Of fire, to bring itself to bear upon, lap round: *πρίμνην* II 124. Cf. Σ 348:=θ 437.

ἀμφιζάνω [ἀμφι-, ἀμφι- (3)]. To settle *about*, be deposited *upon*. With dat. Of ashes: *χιτῶνι* Σ 25.

ἀμφιβαλής [ἀμφι- (2) + θάλλω]. Absol., one who has both parents alive X 496.

ἀμφίθετος, -ον [ἀμφι- (2) + θε-, τίθημι]. Two-handed: *φιάλην* Ψ 270, *φιάλη* 616.

ἀμφιθέω [ἀμφι- (3)]. To run *about* or *round*. With acc.: [πόριες] ἀμφιθέουσι μητέρας κ 413.

ἀμφικαλύπτω [ἀμφι- (1) (3)]. Fut. ἀμφικαλύψω Ξ 343. Infin. -ειν θ 569, ν 177. 3 sing. aor. ἀμφεκάλυψε Γ 442, E 68, Θ 331, Π 350, etc.: δ 180, 618, ο 118. 3 sing. subj. ἀμφικαλύψῃ θ 511, ν 183, υ 86. Pple. ἀμφικαλύψας ε 493, ξ 349, ψ 17. Infin. ἀμφικαλύψαι ν 152, 158. (1) To cover both of one's . . . (cf. ἀμφι (I) (1) (b)). Of sleep: *βλέφαρ' ἀμφικαλύψας* ε 493. Cf. υ 86, ψ 17.—To cover completely a double (organ) (cf. ἀμφι (I) (1) (b)): *ἔρωσ φρένας ἀμφεκάλυψεν* Γ 442, Ξ 294.—(2) To cover up all round, enfold, conceal, contain B 262, Ψ 91.—Of a city, to receive within its walls θ 511.—Of a house, to receive as a guest

δ 618 = ο 118.—Fig. of death or fate E 68, M 116, II 350, T 417: δ 180.—(3) To put round, cover or protect with. With dat. of what is covered or protected: σάκος ο 331 = N 420. Cf. Z 343: ξ 349.—Sim., to put round (something) so as to isolate (it): δρος πόλει θ 569, ν 152, 158, 177, 183.

†ἀμφικέζω [ἀμφι- (3)]. Aor. pp. ἀμφικέσσας. To split off all round (something). With acc.: τὸ μέλαν δρυὸς ἀμφικέσσας (splitting off (the outside wood) all round the dark heart) ξ 12.

ἀμφικόμος [ἀμφι- (3) + κόμη]. With foliage all round, thick-leaved: θάμνω P 677.

ἀμφικύπελλος [ἀμφι- (2) + (perh.) *κυπέλη, handle, conn. with κώπη]. Two-handled: δέπας A 584, Z 220, I 656, Ψ 219, 656, 663, 667, 699: γ 63, θ 89, ν 57, ο 102, 120, χ 86, δέπα ν 153.

ἀμφιλαχάινω [ἀμφι- (3) + λαχάινω, to dig]. To dig round about. With acc.: φυτόν ω 242.

ἀμφιλόκη [ἀμφι- (1) (giving the notion of hesitation between two sides, hence of doubtfulness) + *λύκη = L. lux]. d. νύξ, the (morning) twilight H 433.

ἀμφιμαίνομαι [ἀμφι- (3)]. Aor. imp. pl. ἀμφιμάσασθε. To carry the hands all round or over (the surface of), wipe all round or over: τραπέζας ν 152.

ἀμφιμάχομαι [ἀμφι- (3) (4)]. (1) With acc., in local sense, to fight round or about: Ἴλιον Z 461. Cf. I 412, II 73, Σ 208.—(2) With genit., to fight for the possession of: τειχεος O 391. Cf. II 496 = 533, Σ 20.

ἀμφιμέλαινα. See μέλας (1).

†ἀμφιμυκάομαι [ἀμφι- (3)]. 3 sing. pf. ἀμφιμέμυκε. To resound or echo all round κ 227.

ἀμφινέμω [ἀμφι- (3)]. In mid., to have one's lot, dwell, round or about. With acc. With place-names B 521, 574, 585, 634, 649, 655, 835, 853, Σ 186: τ 132.

†ἀμφιξέω [ἀμφι- (3)]. Aor. ἀμφίξεσα. To smooth all round: κορμόν ψ 196.

ἀμφιπέλω [ἀμφι- (3)]. Of sound, to come round (hearers). With dat. In mid.: ἀοιδὴ ἀκούοντες α 352.

ἀμφιπένομαι [ἀμφι- (4)]. To busy oneself about, attend to N 656, T 278.—To attend upon ο 467.—To treat surgically Δ 220, II 28: τ 455.—In sinister sense: Ἀστεροπαῖον ἐγγέλων ἀμφιπένοντο (made a meal of him) φ 203. Cf. Ψ 184.

ἀμφιπεριστέφω [ἀμφι- (3) + περι- (1)]. To put round. With dat. Fig., in pass., to be put round as a crown, adorn: οὐ αἱ χάρις ἀμφιπεριστέφεται ἐπέσσιν θ 175.

ἀμφιπεριστροφάω [ἀμφι- (3) + περι- (2)]. To turn about in all directions: ἱππους θ 348.

†ἀμφιπίπτω [ἀμφι- (3)]. Aor. pp. fem. ἀμφιπεσοῦσα. To fall (with the arms) round, embrace. With acc.: πόσιν θ 523.

ἀμφιπολεύω [ἀμφι- (3)]. To busy oneself about, take care of, tend: ἐμὸν βίον σ 254 = τ 127, δρχατον ω 244, 257.—In sinister sense: ἐδοσαν ἐρινύσιν ἀμφιπολεῖν (i.e. handed them over to their tender mercies) ν 78.

ἀμφίπολος, -ου, ἡ [ἀμφι- (4) + -πολος, conn. with πολεύω]. A handmaid, a female attendant or servant, hardly to be distinguished from δμῷ. (The words are sometimes used indifferently; cf. ξ 52 with 307, and 84 with 99. But in χ 483, 484 ἀμφίπολοι seem to be personal attendants and δμῷ the other servants.) Γ 143, 422, Z 286, 324, 372, 399, 491, 499, Σ 417 (i.e. representations), X 442, 461, Ω 304: α 136, ξ 18, η 232, σ 198, τ 90, ψ 227, etc.—Of Circe's servants κ 348, 368, μ 18.—With γυνή. See γυνή (3).—With word indicating the servant's country of origin: Σικελή ω 366.—Her office: ταμίην Ω 302: π 152.

ἀμφιπονέομαι [ἀμφι- (4)]. To busy oneself about, attend to: τάφον ν 307.—To do the offices of a 'second' to: Εὐρύαλον Ψ 681.

ἀμφιποτάομαι [ἀμφι- (3)]. To fly round and round B 315.

ἀμφίρυντος, -η [ἀμφι- (3) + ῥυ-, ῥέω]. Flowed round (by the sea), sea-girt α 50, 198, λ 325, μ 283.

ἀμφίς [ἀμφι- (1)]. (I) Adv. (1) On both sides: φ ῥόπαλ' δ. ἐάγῃ (i.e. across his back) Δ 559, δοῦρασιν δ. [βάλων] (with spears from both hands, with both spears at once) φ 162.—(2) Apart, asunder: d. φράζονται (have different views) B 13 = 30 = 67, ἔχουσα d. (one in each scale) M 434, τόξων δίκας d. μένον (at a safe distance) O 709, d. ἀρωγὰι (partisans, some of one, some of the other) Σ 502, d. ἀμειβόμενοι (standing out from the others) 519, d. ἀλλ' ἀποδόσσεσθαι (in addition) X 117, d. ὁδοῦ Ψ 393 (see ὁδός (1)). Cf. N 345, 706: ζυγὸν d. ἔχοντες (supporting it at either end) γ 486 = ο 184, τιμὴν d. ἀγοντες (in addition) χ 57. Cf. α 54.—(3) Absent: d. ἐόντα ω 218.—Sim. of separation from a person τ 221.—(4) Between: ὀλίγη ἦν d. ἀρουρα (between the heaps or rows) Γ 115.—(5) Round, about: τάφρος d. ἐοῦσα (surrounding) H 342, Τάφρατος d. [ἔστιν] θ 481. Cf. I 464, Z 123, Ψ 330, Ω 488: θ 340, 476.—(II) Prep. (1) With genit. (a) Apart from, at a distance from: Διὸς θ 444. Cf. ξ 352, π 267.—(b) About, concerning: ἀρματος d. ἰδῶν (seeing to it) B 384.—(2) With dat., round, about: δέον E 723.—(3) With acc. (a) On each side of: δύο δ' d. ἕκαστον [δίφρον] (one on each side of each) Λ 748.—(b) Round, about: ἕκαστον Λ 634. Cf. Z 274, O 225: ξ 266, η 4, ι 399.

†ἀμφίστημι [ἀμφι-, ἀμφι- (3)]. 3 pl. aor. ἀμφέσταν Σ 233, Ψ 695. 3 sing. impf. mid. ἀμφίστατο Ω 712. 3 pl. -αντο Λ 733. In aor. and mid., to stand round or about Σ 233, Ψ 695, Ω 712.—To stand round or about. With acc.: δστυ Λ 733.

†ἀμφιστρατεύομαι [ἀμφι- (3)]. 3 pl. impf. ἀμφεστρατώντο. To be established round, besiege. With acc.: Θρυβέσαν Λ 713.

ἀμφιστροφής [app. ἀμφι- (3) + στρέφω]. Thus, twisted about: κεφαλαὶ τρεῖς δράκοντος ἀμφιστροφές Λ 40 (i.e. two twisted about the third).

†ἀμφιτίθημι [ἀμφι- (1) (3)]. 3 sing. aor. mid. ἀμφέθετο φ 431. Aor. fem. pp. ἀμφιτεθείσα K 271. (1) To put round or about something K 271.—(2) In mid., to put on, arm oneself with: ζῖφος φ 431 (i.e. the belt rested on both shoulders).

ἀμφιτρομέω [ἀμφι- (4)]. To tremble for. With genit.: τοῦ δ 820.

ἀμφίβαλος, -ον [ἀμφι- (2) + βάλλω]. With two φάλοι: κυνέην E 743 = A 41.

ἀμφιφορεύς, -ήος, ὁ [ἀμφι- (2) + φορ-, φέρω]. A two-handled jar ψ 92, 170: β 290, 349, 379, ι 164, 204, ν 105 (of natural formations in a cave), ω 74.

ἀμφιχαλῶν [ἀμφι- (3)]. 3 sing. aor. ἀμφέχανε. To gape round. With acc.: ἐμὲ κήρ (gaped for me) ψ 79.

ἀμφιχέω [ἀμφι- (3)]. 3 sing. aor. pass. ἀμφέχυντο B 41. ἀμφεχύθη δ 716. Pple. ἀμφιχυνθείς Ξ 253, ψ 63: π 214. Infin. ἀμφιχυνθῆναι ψ 764. (1) To pour or shed round or about. Of dust: πάρος κόνιν ἀμφιχυνθῆναι (had settled down again) ψ 764. —(2) Fig., in pass., of sound, to come round. With acc.: ἀμφέχυντό μιν ὁμφή B 41. —Of sleep, to be shed round one, come upon one Ξ 253, ψ 63. —Of grief, to come upon. With acc.: τὴν ἄχος ἀμφεχύθη δ 716. —So of a bodily action, to embrace (a person): ἀμφιχυνθείς πατέρα π 214. Cf. χ 498.

ἀμφίχυντος [ἀμφιχέω]. Poured round or about; hence of heaped-up earth: τεῖχος T 145.

ἀμφοτέρως, -η, -ον [ἀμφω]. (1) Both. (a) Of two persons, etc. In dual or (more freq.) in pl. (a) Absol.: ἐξαιντο θυμὸν ἀμφοτέρω E 156. Cf. Γ 208, Δ 38, E 261, H 3, etc.: ἀμφοτέρους ἰέρευσεν Γ 74. Cf. γ 37, λ 212, σ 17, φ 214, etc. —(β) With sb. or pron.: ἀμφοτέρω σφῶϊ H 280, ἐπ' ἀμφοτέρους πόδας (one after the other) N 281. Cf. Δ 521, E 163, Θ 115, M 382, etc.: ἀμφοτέρῃσιν χερσίν δ 116. Cf. γ 136, δ 282, ε 414, μ 239, etc. —With sb. to be supplied: ἀμφοτέρῃσι [χερσίν], with both hands E 416: κ 264, λ 594, ρ 356, σ 28. —(b) In pl. of two groups of persons. (a) Absol.: ἀμφοτέρων βέλεα Θ 67. Cf. Γ 416, Δ 16, Z 120, N 303, etc.: φιλότῃτα μετ' ἀμφοτέροισιν ω 476. Cf. κ 204, ω 546. —(β) With pron.: τοὺς ἀμφοτέρους T 54. —(2) In neut. ἀμφοτέρων as adv., both. Followed by . . . τε . . . τε Γ 179, Δ 145. —By . . . τε καὶ . . . Δ 60 = Σ 365, N 166. —By . . . τε . . . δὲ . . . H 418. —By καὶ ξ 505. —By . . . τε καὶ . . . καὶ . . . ο 78.

ἀμφοτέρωθεν [ἀμφοτέρως + -θεν (1)]. (1) From both sides: ὥρτ' αὐτὴ δ. O 313. Cf. M 431. —Of plaiting strands of a rope, across and across κ 167. —(2) On both sides, on either side: πλῆμναί εἰσιν δ. E 726. Cf. M 55, II 563, P 440, T 170, ψ 628: χ 404. —On both edges: δ. ἀκαχμένον ε 235, χ 80. —At both ends: ἄψας δ. φ 408. —Of stating alternatives: ἐρέω δ. μ 58. —(3) In both directions: φόως γένετ' δ. O 669. —With περί, app., in both directions so as to meet: περί ἔρκος ἐλήλαται δ. η 113. Cf. κ 88.

ἀμφοτέρωσθε [ἀμφοτέρως + -σθε]. In both directions: γεγωνέμεν δ. Θ 223 = A 6, δ. λίθοι πωτῶντο M 287.

ἀμφοῦδ'is [prob. ἀμφι- (3) + an unknown element + advbl. -dis]. App., by the middle: δ. αἰέρας ρ 237.

ἀμφεράζομαι [ἀμ-, ἀνα- (6)]. 3 sing. aor. opt. ἀμφεράσσαιτο. To remark, notice: οὐλήν τ 391.

ἀμφω. Only in nom. and acc. of same form. Both. Constructed with dual or pl. (1) Of two persons, etc. (a) Absol.: δ. φιλέονσα A 196. Cf. A 259, B 767, Γ 148, E 153, etc.: δ. ἰέσθην γ 344. Cf. θ 316, κ 138, μ 424, ν 296, ο 366, σ 65, 372. —(b) With sb. or pron.: δ. χεῖρε Δ 523. Cf. E 258, Z 19, H 255, A 782, etc.: τοὺς δ. λ 301. Cf. ε 453, θ 135, π 15, σ 89, etc. —(2) Of two groups of persons: ἀριθμηθήμεναι δ. B 124.

ἀμφωτος [ἀμφ-, ἀμφι- (2) + ὠτ-, οὖς]. Having two ears (for handles): ἀλίσσον χ 10.

ἀμώμητος [ἀ- + μωμάομαι]. Not to be blamed; hence, unerring (in counsel): Πουλυδάμαντος M 109.

ἀν'. Conditional or limiting particle. (Cf. *κεν*.) For the uses with subj., opt. and fut., aor. and impf. indic. in protasis and apodosis see (6). (1) With subj.: τάχ' ἂν θυμὸν ὀλέσση A 205. Cf. Σ 192, X 505: ἐγὼ ἂν ξείνος ἔω ι 17. Cf. δ 240, λ 328, 517, μ 81. —In X 50 (ἀπολυσόμεθα): δ 240, λ 328, 517 (μυθήσομαι), ζ 221 (λοέσσομαι) may be aor. subj. or fut. indic. —(2) With opt. in potential or fut. sense: τῶν οὐκ ἂν τι φέροις A 301. Cf. B 250 (conveying an order), Γ 52 (will you not . . . ?), 66, E 32, 362, Z 141, I 77, K 204, N 741, Ξ 58, X 108, Ω 437, etc.: πῶς ἂν Ὀδυσσεὺς λαθοίμην; α 65. Cf. γ 232, δ 78, ζ 57, 300, κ 573, ν 135 (do not . . .), χ 325, etc. —(3) In potential sense in reference to the past in suppositions contrary to fact. (a) With impf. or aor. indic.: ἦ τ' ἂν κέρδιον ἦεν E 201 = X 103, οὐκ ἂν θυμὸν ὥρinen T 271. Cf. Θ 455, N 676, II 638: οὐκ ἂν τόσσ' ἀγόρευες (would not have . . .) β 184. Cf. ι 211, 228, 334. —(b) With pres. or aor. opt.: ἦ ἂν ὑστατα λωβήσαιο A 232 = B 242. Cf. A 271, Δ 223, E 85. N 127: οὐκ ἂν ὀχλίσσειαν ι 241. —(4) With infin. in indirect discourse: καὶ δ' ἂν τοῖς ἀλλοῖσιν ἐφη παραμυθήσασθαι I 684. —(5) Joined with *κεν*. See *κεν* (5). —(6) For uses in protasis with *εἰ* and in the corresponding relative sentences see Table at end (II) (B) (a) (3) subj., (D) (7) subj., (23) opt., (III) (B) (a) (3) subj., (D) (11) fut., (34) (35) (36) (37) (38) (43) (44) subj., (49) (65) opt. —For uses in apodosis see (II) (C) (a) (2) aor. indic., (b) subj., (D) (17) (22) opt., (III) (C) (a) (3) aor. or impf. indic., (6) opt., (c) (2) opt., (D) (6) opt., (23) fut., (30) opt., (52) subj., (57) (63) opt. —For *στ' ἂν* (not in protasis) see *δτε* (1) (a) (γ), (b) (α) (δ) (ε), (4). —For *δφρ' ἂν* (not in protasis) see *δφρα* (1) (b) (c), (5) (a) (b). —For *ὥς ἂν* (not in protasis) see *ὥς* (7) (a), (b) (β), (8) (a) (γ), (b) (γ).

ἀν'. See next.

ἀνά. Also in form *ἀν* and in assimilated form *ἀμ*. (I) Adv. (1) Up, upwards, in an upward direction, on to something: ἂν Χρυσσηίδα βήσομεν (put her on board) A 143, ἀνὰ δ' ἔστη B 100, ἂν δ' ἔβη (mounted) Γ 261, ἂν' ἔντα λέγοντες (gathering them up) A 755. Cf. A 310, Γ 268, E 798, P 541, Φ 361, X 77, etc.: ἂν δ' αὐτοὶ βάντες (going on board) β 419 = δ 579. Cf. ζ 253, θ 3, ι 468 (see *νεύω* (3)), ν 56, ρ 262 (see *βάλλω* (II) (4)), etc. —(2) Back, reversal of action: ἀνά τ' ἔδραμ' ὀπίσσω

E 599, ἀνὰ δὲ σῆλο H 110 (see ἔχω (IV) (1) (b)) : ἀνὰ πρυμνήσια λῦσαι ι 178 = 562 = λ 637 = μ 145 = ο 548.—(3) Indicating extension or diffusion : ἀν' ἱστία πέτασσαν A 480, μέλανες ἀνὰ βότρυες ἦσαν Σ 562 : ἀνὰ κρητῆρα κέρασσαν γ 390. Cf. δ 41, 783 = θ 54, κ 506, ω 343.—(II) Prep. (1) With dat., on, upon : ἀνὰ σκήπτρῳ A 15 = 374. Cf. Ξ 352, O 152 : ἀμ' πέτρῃσιν ε 156. Cf. λ 128 = ψ 275, ω 8.—In pregnant sense : ἄρματ' ἀμ' βωμοῖσι τίθει Θ 441. Cf. Σ 177.—(2) With acc. (a) On to, on, upon : θῆκεν ἀνὰ μυρικήν K 466. Cf. Σ 278 : ἀν δὲ βήσето δίφρον γ 481. Cf. γ 492 = ο 145 = 190, χ 176, 193, 239.—(b) Through, throughout, along, over, among, in, on : ἀνὰ στρατόν A 10, ἀμ' πεδίων E 87. Cf. A 53, Δ 251, E 74, I 383, K 339, N 308, II 349, X 452 (in . . .), etc. : ἀν' στόμα ε 456, ἀν' ὀροσθῦρην χ 132. Cf. β 430, η 72, κ 251, σ 246, χ 18, ω 318, etc.—In reference to the mouth as the organ of speech : βασιλῆας ἀνὰ στόμ' ἔχων (having them passing through the mouth, i.e. talking freely of them) B 250.—In reference to immaterial things : ἀνὰ θυμόν (in his mind) B 36, ἀν' ἰθύν Φ 303 (see ἰθύς² (2)), etc. Cf. β 116, δ 638, θ 377 (see ἰθύς² (1)), etc.—In reference to night as a space of darkness : ἀνὰ νύκτα Ξ 80.—Indicating diffusion : ἀνὰ εἴκοσι μέτρα ι 209.—In reference to position : ἀνὰ πρόθυρον τετραμμένος (i.e. with his feet pointing outwards through the doorway) T 212.—(3) With genit., on to, upon : ἀν δὲ νηὸς βαίνειν (went on board) β 416. Cf. ι 177, ο 284.

ἀνα¹ [ἀνὰ with anastrophe]. Up! get up! rouse yourself! to work! ἀλλ' ἀνα Z 331, I 247, Σ 178 : σ 13.

ἀνα², voc. ἀναξ.

ἀναβαίνω [ἀνα- (1) (2) (5)]. (A) Contr. 1 pl. subj. ἀμβαίνωμεν ο 219. Contr. infin. ἀμβαίνειν ι 178, λ 637, etc. 3 sing. aor. ἀνέβη A 497. 3 sing. subj. ἀναβῆ β 358. 3 sing. opt. ἀναβαίη χ 132. Contr. ἀμβαίη μ 77. Pple. ἀναβάς, -άντος A 312, 611, Ξ 287, II 184, etc. : γ 157, ε 470, ξ 353, ο 474, etc. Fem. ἀναβάσα α 362, ρ 49, χ 428, etc. Infin. ἀναβήμεναι α 210. 3 sing. aor. mid. ἀνεβήσето ψ 1. (B) Aor. pple. pl. mid. ἀναβησάμενοι ο 475. (I) *Intrans.* in all forms except (B). (1) To go up, ascend, mount : ἐς λέχος A 611. Cf. Ξ 287, II 184, 657, X 399 : εἰς ὑπερῶα α 362 = τ 602 = φ 356, β 358, δ 751 = ρ 49 = ψ 364, δ 760, ψ 1. Cf. γ 483, ε 470, ξ 353.—Absol. μ 77.—In reference to leaving a room : ἀν' ὀροσθῦρην χ 132, ἀνέβαινεν ἐς θαλάμους (left the μέγαρον and took his way to . . .) 142.—Of a voyage from Ithaca to Troy α 210.—(2) To go up to, ascend to. With acc. : οὐρανόν A 497. Cf. σ 302, τ 600, χ 428.—(3) To go on board a ship, embark : ἀναβάντες ἐπέπλεον ὑγρά κέλειθα A 312 : ἀναβάντες ἐλαύνομεν γ 157. Cf. δ 473, 842, ι 178 = 562 = λ 637 = μ 145 = ο 548, μ 293, 401, ν 285, ξ 252, ο 209, 219, 474.—(4) Of reputation, to be spread abroad among. With acc. : φάτις ἀνθρώπους ἀναβαίνει ξ 29.—(II) *Trans.* in form (B), to cause to go on board a ship or embark : νῶ ἀναβησάμενοι ο 475.

ἀναβάλλω [ἀνα- (1) (3)]. Contr. 1 pl. subj. mid. ἀμβαλλώμεθα B 436. (1) To put off, delay : ἀέθλον τ 584.—In mid. : ἔργον B 436.—(2) In mid., to strike up, begin (to sing) (cf. βάλλω (II) (4) and ἀμβλήδην) : ἀνεβάλλετ' αἰδεῖν α 155, θ 266.

ἀναβέβροχε, 3 sing. pf. ἀναβρέχω.

ἀναβησάμενοι, aor. pple. pl. mid. ἀναβαίνω.

ἀνάβλησις, ἡ [ἀναβάλλω]. (1) Delay : λῦσιος νεκροῖο (in . . .) Ω 655.—(2) Respite : κακοῦ (from . . .) B 380.

ἀναβράχω [ἀνα- (6)]. 3 sing. aor. ἀνέβραχε. To clash or rattle loudly : τεύχεα T 13.—Of a door, to creak or grate loudly φ 48.

ἀναβρέχω [ἀνα- (6) + βρέχω, to wet]. 3 sing. pf. ἀναβέβροχε. To wet or moisten abundantly P 54.

ἀναβρόχω [ἀνα- (6) + βρόχω, to swallow]. 3 sing. aor. opt. ἀναβρόξει μ 240. Neut. aor. pple. pass. ἀναβροχέν λ 586. (κατα-) To swallow down, swallow λ 586, μ 240.

ἀναγιγνώσκω [ἀνα- (4) (6)]. Aor. ἀνέγνω δ 250. 3 sing. ἀνέγνω N 734 : α 216, φ 205. 3 sing. opt. ἀναγνοίη λ 144. Genit. sing. masc. pple. ἀναγρόντος ω 346. Dat. sing. fem. ἀναγνοίσῃ τ 250, ψ 206. (1) To know again, recognize δ 250, λ 144, τ 250 = ψ 206, ω 346.—(2) To know well, know certainly : [νόον ἐσθλόν] N 734 (i.e. best knows its value; cf. ξ 185). Cf. α 216, φ 205.

ἀναγκαῖη, -ης, ἡ. Instrumental ἀναγκαίῃ T 143. = ἀνάγκη Z 85 : τ 73.—In dat. ἀναγκαίῃ, of necessity Δ 300.—In instrumental, by the application of force or strength : δαμέντας T 143.

ἀναγκαῖος, -η, -ον [ἀνάγκη]. (1) Compelled, acting under compulsion : πολεμιστὰι ω 499.—Sim. of slaves ω 210.—(2) Imposing compulsion : ἡμαρ ἀναγκαῖον (see ἡμαρ (4) (b)) II 836, μύθοι ρ 399 = ν 344.—χρεοῖ ἀναγκαίῃ, by compelling necessity, under the compulsion of necessity Θ 57.

ἀνάγκη, -ης, ἡ. (1) Necessity, compulsion : ἐπικέλετ' δ. Z 458. Cf. E 633, K 418, T 251, Ω 667 : κ 273.—ὑπ' ἀνάγκης, under compulsion β 110 = ω 146, τ 156.—(2) In dat. ἀνάγκη. (a) By or under compulsion or constraint : δ. οὐ μιν δέω I 429. Cf. I 692, O 199 : δς ἦειδεν δ. α 154. Cf. δ 557, ε 154, η 217, ι 98, ξ 27, etc.—(b) Under compulsion of circumstances, of necessity, perforce : φεύγοντας A 150. Cf. M 178, Ξ 128, O 133, etc. : ἀγρην ἐφέπεσκον μ 330. Cf. ν 307, ο 311.

ἀναγνάμπτω [ἀνα- (3)]. 3 pl. aor. ἀνέγραμψαν ξ 348. 3 sing. aor. pass. ἀνεγράμφθη Γ 348, H 259, P 44. (1) To bend back : ἀνεγράμφθη αἰχμῇ Γ 348 = H 259 = P 44.—(2) To unloose ξ 348.

ἀναγνοίη, 3 sing. aor. opt. ἀναγιγνώσκω.

ἀνάγω [ἀν-, ἀνα- (1)]. 1 pl. fut. ἀνάξομεν σ 115. Aor. ἀνήγαγον O 29. 3 sing. -ε Z 292, I 338 : γ 272, δ 534. (1) To cause to go or take inland ξ 272 = ρ 441.—(2) Of bringing to Troy Γ 48, Z 292, I 338, N 627.—To Argos O 29.—Of taking from Ithaca to the mainland σ 115.—(3) Of bringing gifts to temples Θ 203.—(4) Of conducting to a house : δνδε δύμονδε γ 272.—Without complementary words δ 534.—(5) To

bring up to the mark in a contest σ 89.—(6) In mid., to put to sea, sail A 478 : τ 202.

ἀναδέδρωμε, 3 sing. pf. ἀνατρέχω.

†**ἀναδέρομαι** [ἀνα- (1)]. 3 sing. aor. ἀνέδρακε. To look up Ξ 436.

ἀναδέσμη, -ης, ἡ [ἀνα- (6) + δεσ-, δέω]. A woman's head-dress, app. in the form of a plaited band X 469.

†**ἀναδέχομαι** [ἀνα- (6)]. 3 sing. aor. ἀνεδέξατο E 619. 1 pl. aor. ἀνεδέγμεθα ρ 563. (1) To receive, catch : σάκος πολλά [δούρατα] E 619.—(2) To receive as one's portion ρ 563.

†**ἀναδύω** [ἀνα- (1) (3)]. 3 sing. aor. ἀνέδϋ A 359 : ε 322. 3 sing. opt. ἀναδύη (for ἀναδύη) ι 377. Infin. ἀναδύναι H 217. Contr. 3 sing. mid. ἀνδύεται N 225. 3 sing. aor. ἀνεδύετο A 496 : ε 337. (1) To rise up or emerge from out of. With genit. : ἄλός A 359. Cf. ε 337.—So with acc. : κύμα A 496.—Absol., to come to the surface ε 322.—(2) To go back, retire H 217.—To withdraw from : πόλεμον N 225.—Absol., to draw back, flinch ι 377.

ἀνάδνος, ἡ [app. for ἀνέφεδνος fr. ἀν-¹ + ἔφεδνα. See ἔδνα, ἔδνα]. Without bride-price I 146, 288, N 366.

ἀναείρω [ἀν-, ἀνα- (1)]. 3 sing. aor. ἀνείρε Ψ 614, 725, 729, 778. Infin. ἀναείραι θ 298. (1) To lift up, raise θ 298.—Of a wrestler hoisting his adversary Ψ 724, 725, 729.—(2) To take up, pick up Ψ 614, 778.

ἀναβηλέω [ἀνά- (4)]. To sprout afresh A 236.

ἀνάθημα, -ατος, τό [ἀνατίθημι]. An accompaniment or accessory : δαιτός α 152, φ 430.

ἀναθήσει, 3 sing. fut. ἀνατίθημι.

ἀναθρόσκω [ἀνα- (1)]. To leap or bound up. Of a stone : ἀναθρόσκων πέτεται N 140.

ἀναιδείη, -ης, ἡ [ἀναιδής]. (1) Shamelessness, effrontery A 149, I 372.—(2) Immodesty, unchastity χ 424.

ἀναιδής [ἀν-¹ + αἰδώς]. (1) Careless of the good opinion of others, lost to all sense of decency, shameless, reckless α 254, ν 376, ρ 449, υ 29, 39, 386, ψ 37.—Absol. A 158.—(2) Of a stone or rock, reckless, careless of what mischief or trouble may ensue Δ 521. Cf. N 139 (as if the rock lent itself to the discharge of the stone) : λ 598.—Of Κυδοιμός figured as a symbol : ἀναιδέα δηϊότητος (app., shamelessly insatiate of . . .) E 593.

ἀναιμων, -ονος [ἀν-¹ + αἷμα]. Bloodless E 342.

ἀναιμωτί [as prec.]. Without bloodshed P 363, 497 : σ 149, ω 532.

ἀνάλνομαι. 3 sing. aor. ἀνήνατο Ψ 204 : κ 18. 3 sing. subj. ἀνήνηται I 510. Infin. ἀνήνασθαι H 93 : δ 651, ξ 239, σ 287. (ἀπ-.) (1) To refuse : δόσιν (i.e. to give it) δ 651, σ 287.—To refuse to do something. With infin. : λαγὼν ἀμύναι Σ 450. Cf. Σ 500, Ψ 204.—Absol. H 93, I 510, 585, A 647 : κ 18, ξ 239.—(2) To reject, spurn I 679.—So in reference to a course proposed : ἔργον ἀεικές γ 265.—To refuse to have to do with (a person) θ 212.—(3) To refuse to entertain an idea ; hence, to

deny : δασάμην, οὐδ' ἀνάλνομαι I 116.—To refuse to entertain expectation ξ 149.

ἀνᾶτξας, aor. pple. ἀναίσσω.

†**ἀναιρέω** [ἀν-, ἀνα- (1)]. Aor. pple. ἀνελών, -όντος A 301, Ψ 551, 736 : γ 453, σ 16. Mid. Fut. infin. ἀναιρήσεσθαι φ 261, χ 9. 3 sing. aor. ἀνέλετο N 296. 3 pl. ἀνέλοντο A 449, B 410 : υ 66.—3 sing. subj. ἀνέλῃται II 10. Opt. ἀνελόμην σ 357. 2 sing. ἀνέλοιο τ 22. Infin. ἀνελέσθαι II 8, Ψ 823 : φ 117. (1) To take or pick up Ψ 551 : σ 16.—(2) To take up into the hands or arms. In mid. : οὐλοχύτας ἀνέλοντο A 449, B 410. Cf. II 8, 10.—(3) To take up and, or in order to, carry off or appropriate : τῶν οὐκ ἂν τι φέροις ἀνελών A 301.—In mid. : [πελέκας] φ 261.—To take up and carry off (prizes) Ψ 736.—In mid. Ψ 823.—To seize and carry off. In mid. : στε κούρας ἀνέλοντο υ 66.—(4) To lift up or raise : ἀπὸ χθονός (i.e. the victim's head) γ 453.—In mid. : δλειςον ἀναιρήσεσθαι χ 9.—(5) In mid., to take for one's use : ἀνείλετ' ἔγχος N 296.—To take into service σ 357.—To take upon oneself, undertake : πατὴρ ἀέθλια φ 117.—To take into one's mind : ἐπιφροσύνας τ 22.

ἀνᾶισσω [ἀν-, ἀνα- (1)]. 3 pl. aor. ἀνήξαν O 86, Ψ 203 : σ 40, ω 463. 3 sing. opt. ἀνᾶίξει Γ 216. 3 pl. -ειαν Δ 114. Pple. ἀνᾶίξας, -αντος A 584, O 6, Ψ 733, etc. : α 410, θ 186, φ 300, etc. Fem. ἀνᾶίξασα χ 240. (1) To start, spring or dart up, rise quickly or suddenly : πάντες ἀνήξαν O 86, Ψ 203. Cf. A 584, Δ 114, H 106, O 6, Ψ 733, Ω 621 : ἀνᾶίξας οἴχεται α 410. Cf. θ 186, 361, ι 288, ν 197, σ 40, τ 31, φ 119, 300, χ 240, ω 50, 463.—(2) To rush or spring on to. With acc. : ἄρμα Ω 440.—(3) Of springs, to gush forth X 148.—(4) To rise to speak Γ 216 (the notion of quickness not here to be pressed).

ἀνᾶίτιος [ἀν-¹ + αἰτίος]. Not blameworthy, blameless T 297 : υ 135, χ 356.—Absol. A 654, N 775.

ἀνακαίω [ἀνα- (6)]. To light, kindle : πῖρ η 13, ι 251, 308, κ 358, υ 123, φ 181.

ἀνακηκίω [ἀνα- (1)]. To gush up, ooze forth : αἷμα H 262, ἰδρώς N 705, Ψ 507.

†**ἀνακλίνω** [ἀνα- (3)]. Aor. pple. ἀνακλίνας σ 103. Contr. ἀγκλίνας Δ 113 : χ 156. Infin. ἀνακλινάει E 751, Θ 395 : λ 525. Aor. pple. pass. ἀνακλινθείς ι 371. Pl. ἀνακλινθέντες ν 78. Fem. ἀνακλινθείσα δ 794, σ 189. (1) To push back, open (a door) χ 156.—To remove (something covering) : νέφος E 751 = Θ 395.—App. (perh. in imitation of these lines), to suspend or delay the action of (an ambush) : ἀνακλινάει λόχον λ 525.—(2) To cause to lean (against something) : ποτὶ ἐρκίον αἰλῆς σ 103.—To place or rest in a specified position Δ 113.—(3) In aor. pple. pass., leaning or bending back ι 371.—Reclining δ 794 = σ 189.—Of rowers swinging back to their work ν 78.

ἀνακοντίζω [ἀν-, ἀνα- (1)]. To spurt up E 113.

ἀνακόπτω [ἀνα- (3)] To thrust back φ 47.

†**ἀνακράζω** [ἀνα- (6) + κράζω in sim. sense]. Aor. ἀνέκραγον. To lift up one's voice, speak ξ 467.

δρακτόριος, -ης, -ον [δρακτ-, δραξ]. Of a king or chief ο 397.

ἀνακυμβαλιάζω [app. ἀνα- (6) + *κυμβαλιάζω in sim. sense fr. κύμβαλον, cymbal]. Thus, of chariots, to rattle (in upsetting) Π 379.

ἀναλκείη, -ης, ἡ [ἀναλκίς]. Lack of spirit, cowardice. In pl. Z 74 = P 320, P 337.

ἀναλκίς, -ίδος, ὁ, ἡ [ἀν-¹ + ἀλκή]. Acc. masc. ἀναλκιν γ 375. Incapable of offering defence or resistance, spiritless, cowardly B 201, E 331, 349, Θ 153, Λ 390, N 104, Π 355, Φ 555, etc. : γ 310, 375, δ 334 = ρ 125, ι 475. — As epithet of φύξα O 62.

ἀναλτος, -ον [prob. for ἀναλδτος fr. ἀν-¹ + ἀλδ-, ἀλδαινω, ἀλδήσκω]. Thus, not to be filled out, insatiable, greedy : γαστέρα ρ 228, σ 364. — Absol. σ 114.

ἀναλθε, ἀλλθε [ἀνα- (6), ἀλ-, ἀνα- (6)]. Pa. iterative ἀλλδεσκον τ 150. 3 sing. -ε β 105, ω 140. (1) To loose, set free: ἐκ δεσμών (from . . .) μ 200. — (2) To undo, take down (a web) β 105 = ω 140, β 109 = ω 145, τ 150.

ἀναμαιμάω [ἀνα- (5)]. Of fire, to rage through. With acc. : βαθέ' ἀγkea τ 490.

ἀναμάσσω [ἀνα- (6) + μάσσω, to handle, conn. with μάλομαι]. 2 sing. fut. ἀναμάξεις. To wipe away the stain of (a crime) τ 92.

ἀναμένω [ἀνά- (6)]. Aor. ἀνέμεινα. To wait for, await : Ἡῶ τ 342.

ἀναμετρέω [ἀνα- (4)]. To measure one's way again, retrace one's course. With acc. of terminus ad quem : Χάρυβδι μ 428.

ἀναμνήσκω [ἀνα- (6)]. 2 sing. aor. ἀνέμνησας. To remind (a person of a thing). With double acc. γ 211.

ἀναμύνω [ἀνα- (6)]. To wait for, await : ἀλλήλους Λ 171. — Absol., to stand one's ground Π 363.

ἀναμίγω [ἀνα- (5)]. Contr. aor. pple. ἀμμιξας, ἀμμιξας Ω 529. (1) To mix up ingredients Ω 529. — (2) To mix up or mingle : σίτω φάρμακα (with . . .) κ 235.

ἀναμορμύρω [ἀνα- (6)]. 3 sing. pa. iterative ἀναμορμυρεσκε. To seethe or boil up μ 238.

ἀνανεύω [ἀνα- (1)]. (1) To throw up the chin in token of refusal (cf. κατανεύω) Z 311 (app. the statue is supposed to move its head). — (2) With infin. of what is refused : σὸν ἀπονεεσθαι Π 252. — With acc. ἕτερον Π 250. — (3) To make the motion in prohibition X 205 : φ 129.

ἀναντα [app. a nonce-word formed fr. ἀνά by adding a termination fr. ἐναντα, ἐσάντα]. Uphill Ψ 116.

ἀναξ, -ακτος, ὁ (Φάναξ). Voc. (besides δραξ) Δα Γ 351, Π 233 : ρ 354. Dat. pl. ἀνάκτεσι ο 557. (1) A king (the main notion being app. that of a protecting chief rather than that of a ruler; cf. the name Ἀστυάναξ Z 403, and the reason for it there given. But βουλῆφόρος δ. occurs M 414). (2) δ. ἀνδρῶν (app. much like ποιμὴν λαῶν) applied to Agamemnon, gen. as a title, but sometimes as a descriptive term A 7, 172, 442, 506, B 402, 434, etc. : θ 77, λ 397 = ω 121.

(D 228)

— Sim. : πολλῶν λαῶν δ. I 98. — So δ. alone B 284, 360, I 33. — δ. ἀνδρῶν applied also to Anchises E 268. — To Aeneas E 311. — To Augeas Λ 701. — To Euphetes O 532. — To Eumelus Ψ 288. — Sim. πολέεσσ' ἀνδρεσσιν ἀνακτα of Ortilochus E 546. — And applied by Idomeneus to himself N 452. — (b) δ. applied to Priam B 373, Δ 18, Z 451, etc. : γ 107. — To Idomeneus B 405, K 112, O 301 : τ 181. — To Philoctetes B 725. — To Diomedes Δ 420, E 794. — To Proetus Z 166. — To Achilles I 164, 276 = T 177, Ψ 35, 173, Ω 449, 452. — To Peleus I 480. — To Asius M 139. — To Sarpedon M 413, 414, Π 464. — To Helenus N 582, 758, 770, 781. — To Nestor Ψ 302 : γ 388. — To Menelaus Ψ 588. — To Teucrus Ψ 859. — To Odysseus γ 163, ν 194, etc. — To Teiresias λ 144, 151. — To Aias λ 561. — To Minos λ 570. — To minor heroes and personages B 566 = Ψ 678, B 624, 672, 679, 693, H 8, 137, Λ 322, Ξ 489, O 639 : π 395 = σ 413, σ 299, τ 523, ω 305. — Applied to kings or chiefs generally : ἄρματα ἀνάκτων B 777 : ἀνάκτων παῖδες ν 223. — To the leader of a ship's company λ 71. — With a local word : Πύλοιο B 77. Cf. Z 173. — Sim. Τρώεσσιν T 230. — Joined with βασιλεύς ν 194. — (c) δ. applied to gods. To Apollo A 36, 75, 390, etc. : θ 323, 334, 339. — To Zeus A 502, 529, B 102, Γ 351, H 194, 200, Π 233, Σ 118 : ρ 354. — To Hermes B 104. — To Sleep Ξ 233. — To Poseidon O 8, 57, 158, T 67, 404 : γ 43, 54, ι 412, 526, λ 130, ν 185, ψ 277. — To Hephaestus O 214, Σ 137 : θ 270. — To Hades T 61. — To a river ε 445, 450. — To the sun μ 176. — To the gods generally μ 290. — (2) A lord, master, owner : οὐδ' ἠγνόησαν ἀνακτα N 28, τί δόμεν Πηλῆϊ ἀνακτι (to P. as your master) P 443. Cf. K 559, N 38, O 453, Π 371, 507, Σ 417, 421, Ψ 417 = 446, 517, Ω 734 : οἰκοιο δ. α 397, οὔτε δ. οὔτε ποιμὴν δ 87. Cf. ι 440, κ 216, ξ 8, 139, 170, ρ 186, 320, etc.

ἀνάξω, 3 sing. fut. ἀνάσσω.

ἀνάξωμεν, 1 pl. fut. ἀνάγω.

ἀνασάω [ἀνα- (6) + σάω = σάωμι]. 3 sing. impf. ἀνέσχω Π 221, Ω 228. Cont. ἀνέσχω Ξ 168. 3 pl. pa. iterative ἀνασάωσκον Ω 455. 8 sing. aor. ἀνέσχε κ 389. (1) To open (a door) κ 389. — (2) To draw back (a bar in order to open a door) κληῖδα Ξ 168, Ω 455. — (3) To remove (a cover) Π 221, Ω 228.

ἀναπάλλω [ἀνα- (1)]. Contr. aor. pple. ἀμπεπαλῶν Γ 355, E 280, H 244, Λ 349, P 516, T 438, X 273, 289 : ω 519, 522. 3 sing. aor. πασ. ἀνέπαλτο Θ 85, Ψ 694. (1) To poise and sway (a spear before throwing) Γ 355 = E 280 = H 244 = Λ 349 = P 516 = X 273 = 289, T 438 : ω 519 = 522. — (2) In pass., to leap or spring up : ἀναπάλλεται Ιχθύς Ψ 692. Cf. Θ 85, Ψ 694.

ἀναπαύω [ἀνα- (6)]. To cause to cease : ἐργων ἀνθρώπων ἀνέπαυσεν (from . . .) P 550.

ἀναπεπάννυμι [ἀνα- (6)]. Acc. fem. pf. pple. πασ. ἀναπεπταμένας. To open wide (a gate) M 122.

ἀναπίμπλημι [ἀνα- (6)]. Fut. infin. ἀναπλήσειν ε 302. 2 sing. aor. subj. ἀναπλήσῃς Δ 170. Pple.

3

ἀναπλήσας, -αντος Θ 34, 354, 465, Α 263, Ο 132. Infinit. ἀναπλήσαι ε 207. To fulfil (one's destiny), have full measure of (misery etc.): πότμον Α 170, Α 263. Cf. Θ 34=354=465, Ο 132: κήδεα ε 207. Cf. ε 302.

ἀναπλέω [ἀνα- (1) (5)]. Fut. infinit. in mid. form ἀναπλεύσεσθαι Α 22. (1) To sail upwards. Of a voyage from Greece to Troy Α 22.—(2) To sail *through*, traverse. With acc.: στενωπὸν μ 234.

ἀνάπνευσις, ἡ [ἀναπνέω]. A breathing-space, a respite: ὀλίγη δέ τ' ἄ. πολέμοιο (a little (space of time) serves as a respite from . . .) Α 801=Π 43=Σ 201 (ὀλίγη assimilated in gender to the predicate; cf. Ν 237 under ἀρετή (1)).

ἀναπνέω [ἀνα- (4)]. 3 pl. aor. ἀνέπνευσαν Α 382, Π 302. 3 pl. subj. ἀναπνεύσωσι Α 800, Ο 235, Π 42, Σ 200, Φ 534. 3 sing. opt. ἀναπνεύσειε Τ 227. Contr. infinit. ἀμπνεύσαι Π 111. Contr. aor. imp. ἀμπνευε Χ 222. To breathe again, recover breath, draw breath, find a breathing-space or respite Α 327, 800=Π 42=Σ 200, Π 111, 302, Φ 534, Χ 222.—With genit.: κακότητος (from . . .) Α 382. Cf. Ο 235, Τ 227.

ἀνάποινος [ἀν-¹ + ἀποινα]. In neut. ἀνάποινον as adv., without ransom Α 99.

ἰάναπρήθω [ἀνα- (1)]. Aor. pp. ἀναπρήσας. To cause (tears) to well up Ι 433: β 81.

ἀνάπτω [ἀν-, ἀνα- (1) (6)]. 3 sing. aor. ἀνήψε γ 274. Infinit. ἀνάψαι β 86, ι 137. Pf. imp. pass. ἀνήφθω μ 51, 162. (1) To fasten up (as an offering in a temple) γ 274.—(2) To tie, make fast (a rope): πρυμνήσια ι 137. Cf. μ 51=162, 179.—(3) To fasten (blame) upon a person β 86.

ἀνάπυστος [ἀνα- (6) + πυσ-, πεύθομαι]. Discovered, revealed. Absol. in neut. pl.: ἀνάπυστα θεοί θέσαν (caused discovery to be made) λ 274.

ἀναροιβδέω. See ἀναρροιβδέω.

ἰάναρπάξω [ἀν-, ἀνα- (1)]. 3 sing. aor. ἀνήρπασε Ι 564. 3 pl. ἀνήρπαξαν ο 427. Ppl. ἀναρπάξας Π 437. Fem. -ᾶσα δ 515, ε 419, ν 63, ψ 316. Pl. -ᾶσαι θ 409. (1) To snatch up and carry off Ι 564, Π 437.—Of winds δ 515, ε 419, θ 409, ν 63, ψ 316.—(2) To carry off as a slave ο 427.

ἰάναρρήγνυμι [ἀνα- (6)]. 3 sing. aor. opt. ἀναρρήξειε Τ 63. Ppl. ἀναρρήξας Η 461. Nom. dual masc. -αντε Σ 582. (1) To split, cause to open: γαίαν Τ 63.—To tear open, rend: βοείην Σ 582.—(2) To tear down, demolish Η 461.

ἀναρρίπτω [ἀνα- (1)]. 3 pl. aor. ἀνέρριψαν κ 130. From ἀναρριπτεύω 3 pl. impf. ἀνερρίπτον ν 78. To throw up (the sea with the oar): ἄλα πηδῶ η 328, ν 78.—Absol., to row vigorously κ 130.

ἀναρροιβδέω, also ἀναροιβδέω, μ 105. [ἀνα- (6)]. To swallow down, swallow μ 104, 105, 236, 431.

ἀνάρσιος [ἀν-¹ + ἀρ-, ἀραρίσκω. 'Not fitted, ill-fitted, ill-assorted']. Unfriendly, hostile Ω 365: κ 459, λ 401, 408, ω 111.—Absol.: δυσμενέες καὶ ἀνάρσιοι ξ 85.

ἀναρχος [ἀν-¹ + ἀρχός]. Leaderless Β 703=726.

ἰάνασεύω [ἀνα- (1)]. 3 sing. aor. mid. ἀνέσσυτο. In mid., to spurt up: αἶμα Α 458.

ἰάνασπᾶω [ἀνα- (3)]. 3 sing. aor. mid. ἀνεσπάσατο. To draw forth again: ἔγχος Ν 574.

ἄνασσα, -ης, ἡ (Ἰάνασσα) [fem. of ἀναξ]. Queen, protectress. Applied to Demeter Ξ 326.—In voc. addressed to Athene γ 380.—To Nausicaa ζ 149, 175.

ἀνάσσω (Ἰάνασσω) [ἀναξ]. 3 sing. fut. ἀνάξει Τ 104, 122, Τ 307. Infinit. -ειν Τ 109, Τ 180. Aor. infinit. mid. -ασθαι γ 245 (in mid. only here). (1) To protect, be patron of. With genit.: Τενέδοιο Α 38=452.—(2) To be king, chief or ruler: μετὰ τριτάτοις Α 252. Cf. Δ 61=Σ 366, Π 172, Ψ 471: η 23, 62, τ 110.—In mid.: τρεῖς ἀνάξασθαι γένε' ἀνδρῶν (app., during three generations) γ 245.—With local words: ἐν Βουδεῖω Π 572. Cf. λ 276, 284, ω 26.—(3) To be king or chief of or ruler over. (a) With genit.: Ἀργείων Κ 33. Cf. λ 276.—With local words: Ἰλίου Ζ 478. Cf. γ 304, δ 602, ρ 443.—(b) With dat.: Μυρμιδόνεσσιν Α 180. Cf. Α 231, Β 643, Ζ 397, Ξ 85, 94, Τ 104, Ω 202, etc.: α 181, 419, β 234=ε 12, δ 9, η 11, ι 552=ν 25, κ 110, λ 349, 491, ο 240, υ 112, ω 26, 378.—With local words: πολλῆσιν νήσοισιν Β 108.—(4) In pass., to be ruled by, be under the sway of. With dat.: ἀνάσσονται ἐμοὶ αὐτῷ δ 177.—(5) To be lord or master of, possess, enjoy. (a) With genit.: τιμῆς Τ 180: ω 30.—(b) With dat.: κτήμασιν οἷσιν α 117. Cf. α 402, δ 93.

ἀνασταδόν [ἀνα- (1) + στα-, ἵστημι]. Standing up: δεῖδεχατ' δ. Ι 671, ἰδεσθ' δ. Ψ 469.

ἀναστάς, aor. pp. ἀνίστημι (Β).

ἀναστεναχίζω [ἀνα- (6)]. To groan aloud Κ 9. ἀναστενάχω [ἀνα- (6)]. To groan aloud over, lament, bewail Ψ 211.—In mid. Σ 315, 355.

ἀναστήσας, aor. pp. ἀνίστημι (Α).

ἀναστρέφω [ἀνα- (5) (6)]. Contr. 3 pl. aor. opt. ἀναστρέψειαν Ψ 436. (1) To upset: δῖφρους Ψ 436.—(2) In mid., to go about one's, find oneself in. With acc.: ἄλλην τινὰ γαίαν ἀναστρέφομαι ν 326.

ἀναστρωφᾶω [ἀνα- (6)]. To keep turning about: τύξον ἐνώμα ἀναστρωφῶν φ 394.

ἀνασχεῖν, ἀνασχεῖν, aor. infinit. ἀνέχω.

ἰάνατέλλω [ἀνα- (1)]. 3 sing. aor. ἀνέτειλε. To cause to spring up or be produced: ἀμβροσίην Ε 777.

ἰάνατίθημι [ἀνα- (1)]. 3 sing. fut. ἀναθήσει. To lay (reproach) upon. With dat.: ἐλεγχείην μοι Χ 100.

ἰ*ἀνατλάω [ἀνα- (6)]. 2 sing. aor. ἀνέτλης ξ 47. 3-η κ 327. 1 pl. -ημεν γ 104. To endure, suffer γ 104, ξ 47.—To withstand the operation of κ 327.

ἰάνατρέπω [ἀνα- (3)]. 3 sing. aor. mid. ἀνερτάπετο. In mid., to fall supine Ζ 64, Ξ 447.

ἰάνατρέχω [ἀνα- (1) (3)]. 3 sing. aor. ἀνέδραμε Α 354, Π 813, Ρ 297, Σ 56, 437. 3 pl. -ον Ψ 717. 3 sing. pf. ἀναδέδραμε ε 412, κ 4. (1) To spurt up Ρ 297.—(2) To run up, shoot up (like a quickly growing plant) Σ 56=437.—Of weals, to start up Ψ 717.—(3) To run, stretch, extend up: πέρηρ ε 412, κ 4.—(4) To run back, retire Α 354, Π 813.

ἄναυδος [ἀν-¹ + αὐδῆ]. Speechless ε 456.—Absol.: ἴσος ἀναύδω (like a dumb man) κ 378.

ἀναφαίνω [ἀνα- (6)]. Aor. infin. ἀναφῆναι δ 254. (1) To reveal, make known A 87.—To betray, denounce δ 254.—To display: ἐπεσβολίας δ 159.—To make a display of: ἀρετήν T 411.—(2) To afford light σ 310.—(3) In pass., to appear, be seen: οὐδὲ ἀναφαίνεται ἀστήρ A 62. Cf. κ 29.—Of destruction, to be manifested, come upon one A 174, P 244.

ἀναφανδὰ [ἀναφαν-, ἀναφαίνω]. Openly, without concealment: δ. φιλεῦντας γ 221. Cf. γ 222, λ 455.

ἀναφανδόν [as prec.] = prec.: δ. ὅπνιεν (as her avowed husband) II 178.

ἀναφέρω [ἀνα- (1)]. Aor. ἀνέεικα λ 625. 3 sing. aor. mid. ἀνέεικατο T 314. (1) To bring or fetch up λ 625.—(2) In mid., to fetch a sigh T 314.

ἀναχάζομαι [ἀνα- (6)]. Aor. pp. ἀναχασσάμενος, -η H 264, N 740, Φ 403: η 280, λ 97. To draw back, retire E 443, 600, 822, H 264, A 461, N 740, O 728, II 710, 819, P 47, 108, 129, Φ 403: η 280, λ 97.

ἀναχωρέω [ἀνα- (3)]. (1) To go back, return K 210=411, N 457.—(2) To withdraw, retire ρ 453, 461.—To draw back from danger Γ 35.—Of hounds retreating from a boar P 729.—To draw back or retire in fight Δ 305, E 107, A 189, 440, P 30, T 196, 335: χ 270.

ἀνάψαι, aor. infin. ἀνάπτω.

ἀναψύχω [ἀνα- (6)]. 3 pl. aor. pass. ἀνέψυχθεν K 575. To cool, refresh δ 568.—Fig.: ἐπεὶ ἀνέψυχθεν ἦτορ K 575. Cf. N 84.—To cool or soothe (a wound) E 795.

τάνδανω ((σ)Fανδάνω) [σFad-. Cf. ἡδύς, L. suavis]. 3 sing. ἀνδάνει β 114. 3 sing. impf. ἔηνδανε (ἐFανδανε) Ω 25: γ 143. ἦνδανε (Fανδανε) A 24, 378, O 674, Σ 510: ε 153, θ 506, κ 373, ξ 337, 525, π 398, ρ 173. ἄνδανε γ 150. 3 sing. aor. εἶδαδε (ἐFαδε) Ξ 340, P 647: π 28. ἄδε (Fάδε) M 80, N 748: ω 465. 3 sing. opt. ἄδοι ζ 245, υ 327. Infin. δδεῖν Γ 173. Acc. sing. masc. pf. pp. εἶδῶτα (FεFαδῶτα) I 173: σ 422. (ἀφ-, ἐπι-.)

(1) To please, be pleasing or acceptable, find favour or acceptance ε 153, ρ 173.—With dat.: Ἐκτορι M 80=N 748. Cf. Γ 173, Ξ 340, Σ 510: β 114, γ 150, θ 506, ξ 337, 525, π 398, υ 327, ω 465.—(2) Impers. With dat.: ἐπεὶ τοι εἶδαδεν οὕτως P 647. Cf. A 24=378, Ω 25: γ 143, κ 373.—With dat. and infin.: Δλαρτι ἐστάμεν O 674. Cf. ζ 245.—So ὥς τοι εἶδαδε, . . . ἐσορᾶν . . . π 28.—(3) In pf. pp., pleasing, agreeable I 173: σ 422.

ἀνδιχα [ἀν-, ἀνα- (6) + διχα]. (1) In two, asunder: κέσθη II 412=T 387, II 578.—(2) In halves, equally: δάσασθαι Σ 511, X 120.

ἀνδράγρια, τὰ [ἀνδρ-, ἀνὴρ + ἀγρη]. Cf. βοάγρια]. Spoils of a man, i.e. of a fallen foe Ξ 509.

ἀνδρακάς [ἀνδρ-, ἀνὴρ]. Each man, each ν 14. **ἀνδράποδον**. Dat. pl. -ποδεσι. A slave H 475.

ἀνδραχθής [ἀνδρ-, ἀνὴρ + ἀχθος]. That is a load for a man, as heavy as a man can carry κ 121.

ἀνδρειφόντης [prob. rather ἀδριφόντης, fr. ἀδρ-, ἀνδρ-, ἀνὴρ + φον-, φένω. Cf. ἀνδροτής]. Slayer

of men. Epithet of Enyalios B 651, H 166=Θ 264=P 259.

ἀνδρόκτητος [ἀνδρ-, ἀνὴρ + κμη-, κάμνω]. Made by the hands of man, the work of men's hands A 371.

ἀνδροκτασίη, -ης, ἡ [ἀνδρ-, ἀνὴρ + κτα-, κτείνω]. (1) Slaughter of men, slaughter in battle. In pl.: παύσασαι ἀνδροκτασιῶν E 909. Cf. H 237, Ω 548: λ 612.—In concrete sense: ὕπαγ' ἐξ ἀνδροκτασίης A 164.—(2) Homicide Ψ 86.

ἀνδρόμεος [ἀνδρ-, ἀνὴρ]. Of man, human A 538 (the throng of men), P 571, T 100, Φ 70: ι 297 (of man's flesh), 347, 374, χ 19.

ἀνδρότης, -ῆτος, ἡ [prob. rather ἀδρότης, fr. ἀδρ-, ἀνδρ-, ἀνὴρ. Cf. ἀνδρειφόντης]. (1) Manhood II 857=X 363.—(2) Manliness Ω 6.

ἀνδροφάγος [ἀνδρ-, ἀνὴρ + φάγον]. Man-eating κ 200.

ἀνδροφόνος, -ον [ἀνδρ-, ἀνὴρ + φον-, φένω]. (1) Slayer of men. Epithet of Hector A 242, Z 498, I 351, II 77, 840, P 428, 616, 638, Σ 149, Ω 509, 724.—Of Ares Δ 441.—Of Lycurgus Z 134.—(2) Manslaying, fatal: χείρας Σ 317=Ψ 18, Ω 479.—Of a poisonous application, deadly α 261.

ἀνδύεται, contr. 3 sing. pres. mid. ἀναδύω.

ἀνέβη, 3 sing. aor. ἀναβαίνω.

ἀνέβησεν, 3 sing. aor. mid. ἀναβαίνω.

ἀνεγείρω [ἀν-, ἀνα- (6)]. Aor. ἀνέγειρα κ 172. 3 sing. -ε K 138, 157: ψ 22. Infin. ἀνεγείραι δ 730. To wake up, cause to rise, rouse K 138, 157: δ 730, κ 172, ψ 16, 22.

ἀνέγναμψαν, 3 pl. aor. ἀναγνάμπτω.

ἀνέγων, aor. ἀναγινώσκω.

ἀνεδέγμεθα, 1 pl. aor. ἀναδέχομαι.

ἀνεδέξατο, 3 sing. aor. ἀναδέχομαι.

ἀνέδρακε, 3 sing. aor. ἀναδέρκομαι.

ἀνέδραμε, 3 sing. aor. ἀνατρέχω.

ἀνέδῶ, 3 sing. aor. ἀναδύω.

ἀνεδύσεν, 3 sing. aor. mid. ἀναδύω.

ἀνέργω [ἀν-, ἀνα- (6)]. To keep back, restrain: φάλαγγας Γ 77=H 55, μάχην Τρώων P 752.

τάνεξομαι [ἀν-, ἀνα- (1) (4)]. 3 sing. fut. ἀνέσει σ 265. Aor. opt. ἀνέσαιμι Ξ 209. Pl. pp. ἀνέσαντες N 657. In the forms cited (1) To set or place upon something: ἐς δίφρον N 657.—Sim.: ἐς εὐνὴν Ξ 209.—(2) To restore to one's place σ 265.

ἀνέηκε, 3 sing. aor. ἀνίημι.

ἀνείη, 3 sing. aor. opt. ἀνίημι.

ἀνεῖλετο, 3 sing. aor. mid. ἀναίρω.

ἀνειμι [ἀν-, ἀνα- (1) (3) + εἰμι]. 3 sing. ἀνεισι X 492, 499. Pple. ἀνιών, -όντος Z 480, Θ 538, Ξ 28, Σ 136, X 135: α 24, 259, ε 282, κ 332, μ 429, ψ 362. Fem. ἀνιούσα T 290. Acc. ἀνιούσαν θ 568, ν 150, 176. Impf. ἀνίον κ 146, 274. 3 pl. ἀνίον κ 446. (1) To go up κ 146.—Of the sun, to rise: ἡλίου ἀνιόντος Θ 538. Cf. Σ 136, X 135: Αἰθλοπες ἀνιόντος Τπερίονος (dwelling in the east) α 24. Cf. μ 429, ψ 362.—(2) To go inland κ 274, 446.—(3) To go up (to a person) as a suppliant: ἐς πατρός ἐταίρους X 492.—(4) To go or come back, return: ἐκ πολέμου Z 480. Cf. Ξ 28, T 290, X 499: α 259, ε 282, θ 568=ν 150=176, κ 332.

ἀνείμων, -ονος [ἀν- + εἶμα]. Without (store of) raiment. Absol.: ἀνείμονος ἢ πενιχροῦ γ 348.

ἀνείρομαι [ἀν-, ἀνα- (6)]. (1) To ask, inquire, make inquiry Φ 508: η 21, ψ 99.—(2) To inquire about: τῆνδε γαῖαν ν 238.—(3) To question (a person): σε δ 420. Cf. δ 461, 631.—(4) With double acc.: δ μ' ἀνείρειαι Γ 177: = η 243 = ο 402, τ 171. Cf. α 231 = ο 390.

ἀνέκραγον, aor. ἀνακράζω.

ἀνεκτός, -ον [vbl. adj. fr. ἀνέχω]. Bearable, enduring, to be endured A 573, K 118, A 610: ν 83.—Absol. in neut. pl.: οὐκέτ' ἀνεκτὰ πέλονται (my case is now unendurable) ν 223.

ἀνεκτῶς [adv. fr. prec.]. In such wise as may be endured: μαίνεται οὐκέτ' δ. Θ 355. Cf. ι 350.

ἀνελθών, aor. pple. ἀνέρχομαι.

ἀνέλω [ἀν-, ἀνα- (1) (3)]. (1) To draw up M 434.—(2) To draw back (i.e. away from one): τόξου πῆχυν A 375, N 583.—To draw back (a spear in order to recover it). In mid. χ 97.—To bend a bow φ 128, 150.

ἀνέλοντο, 3 pl. aor. mid. ἀναίρεω.

ἀνέμεινα, aor. ἀναμείνω.

ἀνέμνησας, 2 sing. aor. ἀναμνησέω.

ἀνεμος, -ου, δ. (1) A wind: ἐλθὼν δ. P 57. Cf. E 865: ε 109, 368, μ 313.—With pl.: οἱ δ' ἀνεμοὶ ἔβαν (they, the winds mentioned) Ψ 229: τῶν ἄλλων ἀνέμων ε 383.—(2) The wind: δ. πρῆσεν ἱστίον A 481. Cf. E 499, Z 147, 346, A 156, 308, M 133, 157, 207, 253, Ξ 398, O 383, 626, P 739, T 492, Ψ 367, Ω 342: δεῦρ' δ. πέλσασεν ε 111 = 134. Cf. α 98, β 427, γ 300, ε 391, ι 285, λ 592, ν 276, etc.—(3) Joined with βορέης O 26: ι 67, ξ 253, 299, τ 200.—With Ζέφυρος Π 150.—(4) In pl. (a) Winds: δύο I 4. Cf. N 795, Ξ 254, Ψ 194: ι 82, λ 400 = 407, μ 286, 425, ξ 313, ω 110.—(b) The winds: κρίσιν ἀνεμοὶ φέρον Θ 549. Cf. B 397, E 501, 525, Θ 481, K 437, M 281, N 334, Ξ 17, O 620, Π 213 = Ψ 713, P 56, Ψ 199, 317: πνοιᾶς ἀνέμων δ 839. Cf. γ 289, ε 293, 305, 317, 330, 343, 478, ξ 43, η 272, ι 260, κ 20, 21, 47, μ 326, ν 99, τ 440.

ἀνεμοσκέπης [ἀνεμος + σκέπας]. Protecting from the wind: χλαινῶν Π 224.

ἀνεμοτρεφής, -ές [ἀνεμος + τρέφω]. Of a wave, fed (i.e. raised) by the wind O 625.—Of a spear, (made of wood) toughened by (the buffeting of) the wind A 256.

ἀνεμῶλιος [app. fr. ἀνεμος]. Thus (1) Like the idle blowing of the wind, idle, vain: ταῦτ' ἀνεμῶλια βάσεις (what you say is idle) Δ 355.—Absol.: ἀνεμῶλια βάσειν δ 837 = λ 464.—(2) Useless, idle: τόξα E 216. Cf. φ 474.—Useless, effecting nothing T 123.

ἀνέμεικα, aor. ἀναφέρω.

ἀνέντες, aor. pple. pl. ἀνίημι.

ἀνέχομαι, fut. mid. ἀνέχω.

ἀνέπαλτο, 3 sing. aor. pass. ἀναπάλλω.

ἀνεπάλτο, 3 sing. aor. ἀνεπάλλομαι.

ἀνέπνευσαν, 3 pl. aor. ἀναπνέω.

ἀνερρίπτουν, 3 pl. impf. See ἀναρρίπτω.

ἀνέρριψαν, 3 pl. aor. ἀναρρίπτω.

ἀνέρχομαι [ἀν-, ἀνα- (1) (3)]. 3 sing. aor. ἀνήλυθε § 167. Pple. ἀνελθὼν κ 97, 148, 194, τ 190. (1) To go up κ 97 = 148, 194.—To go up (to a city): ἀστυδε τ 190.—Of a plant, to shoot up § 163, 167.

—(2) To come back, return Δ 392, Z 187: α 317.

ἀνερωτάω [ἀν-, ἀνα- (6) + ἐρωτάω = εἰρωτάω]. To question (a person): ἀνθρώπων μιν δ 251.

ἀνέσαν, 3 pl. aor. ἀνίημι.

ἀνέσει, 3 sing. fut. ἀνέξομαι.

ἀνеспάσατο, 3 sing. aor. mid. ἀνασπάω.

ἀνέσσντο, 3 sing. aor. mid. ἀνασεύω.

ἀνέστη, 3 sing. aor. ἀνίστημι (B).

ἀνέστησε, 3 sing. aor. ἀνίστημι (A).

ἀνέστιος [ἀν- + ἐστίη = ἰστίη]. Unworthy to have a home: ἀφρήτωρ ἀθέμιστος δ. I 63.

ἀνέσχε, 3 sing. aor. ἀνέχω.

ἀνέσχεθε, 3 sing. aor. ἀνέχω.

ἀνέτειλε, 3 sing. aor. ἀνατέλλω.

ἀνέτλη, 3 sing. aor. ἀνατλάω.

ἀνερπάπετο, 3 sing. aor. mid. ἀνατρέπω.

ἀνευ. With genit. (1) Away from, aloof from: δῆλῶν N 556.—(2) Lacking: κέντροιο Ψ 387. Cf. ω 247.—Without need of: δεσμοῖο ν 100.—(3) Without the help of: ἔθεν P 407.—Without the good will or permission of: ἐμέθεν O 213. Cf. β 372, ο 531.

ἀνευθε(ν) [ἀνευ]. (1) Adv. (a) Far away: δ. ἐὼν B 27 = 64 = Ω 174. Cf. Δ 277, X 300, Ψ 452, 474.—(b) Away, removed: πολλῶν δ. Ψ 378. Cf. δ 356, τ 575.—(c) Apart, aside, aloof: δ. ἐθήκεν X 368. Cf. Ψ 241, Ω 208: ι 26, λ 82.—(2) Prep. with genit. (a) Far from: πατρὸς φ 78.—(b) Away from: νῶϊν X 88.—(c) Apart or aloof from: ἄλλων X 39. Cf. κ 554.—(d) Without, free from: πόνου η 192.—(e) Without the help of: ἐμείο Π 89. Cf. π 239.—Without the good will or permission of: θεοῦ E 185.—(f) App., in the background as regards, ready to take the place of: τοῖο δ. λελεῖμην X 333.

ἀνεφάλλομαι [ἀν-, ἀνα- (1), ἐφ-, ἐπι- (11)]. 3 sing. aor. ἀνεπάλτο. To spring up against a person T 424.

ἀνέφελος, -ον [ἀν- + νεφέλη]. Cloudless § 45.

ἀνέχω [ἀν-, ἀνα- (1) (3)]. 3 sing. aor. ἀνέσχε P 310, T 278, X 80: χ 297. 3 pl. -ον Γ 318, Z 301, H 177: σ 89. Pple. ἀνασχών A 450, Γ 275, E 174, etc.: δ 115, 154, ν 355, ρ 239, υ 97. Infin. ἀνασχέμεν Ω 301. ἀνασχεῖν Z 257. 3 sing. aor. ἀνέσχεθε H 412, K 461. 1 pl. -ομεν ι 294. Contr. infin. ἀνασχεθῆεν ε 320. Mid. Fut. ἀνέξομαι E 895: τ 27. Contr. infin. ἀνασχέσθαι E 104, 285. 3 sing. aor. ἀνέσχετο E 655, Σ 430, φ 67, 161: ψ 302. Contr. 2 sing. ἀνσχεο Ω 518. Opt. ἀνασχοίμην λ 375. Imp. ἀνάσχεο A 586, E 382, K 321. Contr. ἀνσχεο Ψ 587, Ω 549. Pple. ἀνασχόμενος, -ον Γ 362, A 594, M 138, etc.: ξ 425, σ 95, 100, τ 448. Infin. ἀνασχέσθαι Δ 511: ν 307. (I) In act. (1) To hold up, lift up: σκῆπτρον (to the gods in testimony) H 412, ὑψόσε (as an offering) K 461. Cf. Ξ 499, T 278, X 80: χεῖρας σ 89. Cf. δ 115 = 154, χ 297.—To lift up (the hands) in prayer A 450, Γ 275, 318 = H 177, E 174, Z 257, 301, Σ 75, T 254,

Ω 301 : ι 294, ν 355, ρ 239, υ 97.—(2) To maintain, uphold : *εὐδικίας* τ 111.—(3) To restrain, check : *ἱππους* Ψ 426.—(4) To project, appear : *αἰχμή παρ' ὤμων* P 310.—To come to the surface, emerge ε 320.—(II) In mid. (1) To hold up, lift up : *σκήπτρον ἀνάσχει* (in testimony) K 321. Cf. M 138 : σ 100.—To raise (a spear) for action E 655, Δ 594, O 298, P 234, Φ 67, 161 : τ 448.—(2) To lift the hand Γ 362, X 34 : ξ 425.—Of boxers, to square up Ψ 660, 686 : σ 95.—(3) To endure, have laid upon one, suffer : *κήδεα* Σ 430. Cf. Ω 518 : ν 307, ψ 302.—(4) To endure, stand, withstand the action of : *χαλκόν* Δ 511. Cf. E 104, O 470.—(5) To endure, submit to : *δουλοσύνην* χ 423.—To suffer the presence or company of, bear with : *ξείνους* η 32. Cf. ρ 13.—(6) To endure, suffer, permit. With acc. in complementary ppl. clause : *οὐ σ' ἀνέξομαι ἄλγε' ἔχοντα* E 895. Cf. τ 27.—(7) To endure, hold up, hold out : *δηρῶν* E 285. Cf. λ 375.—With complementary ppl. clause : *καὶ κ' εἰς ἐνιαυτὸν παρὰ σοὶ γ' ἀνεχοίμην ἡμενος* δ 595.—(8) To accept what happens, submit with patience : *ἀνάσχει* A 586. Cf. E 382, Ω 549.—With complementary pple. : *εἰσορόων ἀνέχεσθαι* π 277.—To restrain oneself, be placated : *ἀνσχει* Ψ 587.

ἀνέψιός, -οῦ, δ. A cousin I 464, K 519, O 422, 554, II 573.

ἀνέψυχον, 3 pl. aor. pass. *ἀναψύχων*.

ἀνεψ, **ἀνεω** [the former app. a nom. pl. masc. fr. an adj. *ἀνεως*. The latter (only in ψ 93 of a woman) app. to be taken as an adv.]. Silent : *ἐγένεσθε* B 323. Cf. Γ 84, I 30 = 695 : ἦσθε β 240. Cf. η 144, κ 71, ψ 93.

ἀνέφε, 3 sing. aor. *ἀναοίγω*.

ἀνήγαγον, aor. *ἀνάγω*.

ἀνήγη, 3 sing. aor. subj. *ἀνίημι*.

ἀνήξαν, 3 pl. aor. *ἀναίσσω*.

ἀνήϊον, impf. *ἀνειμι*.

ἀνήκε, 3 sing. aor. *ἀνίημι*.

ἀνήκεστος [ἀν.¹ + ἀκεσ- + ἀκόμαι]. Not to be cured or soothed E 394.—Not to be appeased O 217.

ἀνηκουστέω [ἀν.¹ + ἀκούω]. To fail to hearken to, disobey. With genit. : *πατρός* O 236 = II 676.

ἀνήλυθε, 3 sing. aor. *ἀνέρχομαι*.

ἀνήμελκτος, -ον [ἀν.¹ + ἀμέλω]. Not milked ι 439.

ἀνήματο, 3 sing. aor. *ἀναίνομαι*.

ἀνήνοθε [3 sing., in the first passage of a plupf. (with secondary person-ending), in the second of a pf., fr. *ἀνεθ* = *ἀνθ*-, *ανθος*. (Cf. *ἐνήνοθε*). (ἐπ-). To come to the surface, come forth : *αἶμα* δ. A 266.—To rise up, spread upwards : *κνίσση* δ. ρ 270.

ἀνήνυστος [ἀν.¹ + ἀνυσ-, ἀνύω]. Not accomplished or brought to an end : *ἔργον* π 111.

ἀνήνωρ, -ορος [ἀν.¹ + ἀνήρ]. Deprived of virility; or perh. merely, unmanly κ 301, 341.

ἀνήρ (ἄ), *ἀνδρός*, δ. Genit. *ἀνέρος* Γ 61, E 649, etc. : α 161, 218, etc. Dat. *ἀνέρι* II 516, 716, etc. : α 292, β 223, etc. Acc. *ἄνερα* N 131, II 215, etc. Voc. *ἄνερ* Ω 725. Nom. dual *ἄνερε* M 421, 447, etc. Acc. *ἄνερε* A 328. Nom. pl. *ἄνερες* B 1,

604, etc. : α 176, γ 471, etc. Dat. *ἄνδρεσσι* E 546, 874, etc. : α 358, κ 120, etc. Acc. *ἄνερας* A 262, B 554, etc. : λ 630, ν 261, etc. (1) (a) A man in gen. : *ἀναξ ἀνδρῶν* A 7, *περὶ ἀνδρῶν* (beyond all men) Φ 215. Cf. B 198, Γ 429, E 37, I 197, etc. : *ἄνδρα μοι ἔννεπε* α 1, *ἄνδρες ἄψ ἐγένοντο* κ 395. Cf. β 91, δ 363, θ 223, ι 494, etc.—(b) Mankind, man : *διζυρώτερον ἀνδρός* P 446.—(c) Quasi-pronominal = 'one', 'anyone' : *ὅσσον* δ. *ἶδεν* E 770. Cf. Δ 539, T 183, T 97, etc. : *νεμεσσήσαιτό κεν* δ. α 228. Cf. γ 231, θ 139, ο 400, etc.—(d) With a qualifying sb. : δ. *βουλευφόρος* (a councillor) A 144, *αἰπόλοι ἄνδρες* (goatherds) B 474. Cf. Γ 170, Δ 187, Z 315, I 524, etc. : *δαίδος* δ. γ 267. Cf. θ 584, ι 126, ξ 102, ο 427, etc.—(e) With a proper name (cf. φώς (2)) : *ἀνέρος Λαομέδοντος* E 649. Cf. A 92 : η 22.—(f) With ethnic words : *Σιντίες ἄνδρες* (the Sintians) A 594. Cf. Γ 6, E 779, K 487, etc. : *Φοῖνιξ* δ. (a Phoenician) ξ 288. Cf. γ 31, ζ 3, ξ 263, etc.—(2) Specifically. (a) A man as distinguished from a woman : *πόλεμος ἀνδρεσσι μελήσει* Z 492. Cf. H 139, I 134, Ω 707, etc. : α 358, δ 142, η 74, etc.—(b) A husband Γ 140, Ξ 504, T 295, etc. : α 292, ζ 181, η 68, etc.—(c) A man as distinguished from a god : *Διὸς ἄγγελοι ἦδ' ἐκ ἀνδρῶν* A 334. Cf. A 544, E 128, N 632, etc. : *Ἀθήνη ἀνδρὶ εἰκυῖα* θ 194. Cf. α 28, ν 112, π 265, etc.—Sim. *ἡμιθέων ἀνδρῶν* M 22.—With words indicative of mortality : *βροτὸς* E 361, Σ 85, etc. : δ 397, ε 129, etc.—*θητός* K 403, II 441, etc. : κ 306, π 196.—*καταθητός* K 441.—(d) A man as distinguished from a youth : *ἦδη* δ. [ἐστίν] τ 160. Cf. λ 449.—(e) With words indicative of youthfulness, a youth : *νέου ἀνδρός* Ψ 589. Cf. Γ 108 : β 188, γ 24, ξ 524, φ 310, etc.—(f) A man in the full sense of the term : *ἄνερες ἔστε* (quit you like men) E 529, Z 112, Θ 174, O 561, etc.

ἀνηρέψαντο, 3 pl. aor. mid. [No doubt for *ἀνηρέψαντο*, fr. *ἀν*-, *ἀνα*-(1) + *ἄρεπ* = *ἄρπ*-, *ἄρπάζω*. Cf. *ἄρπη*, *Ἀρπυία*.] Thus, to snatch up : *Γανυμήδεα* δ. *θεοὶ* T 234. Cf. α 241 = ξ 371, δ 727, υ 77.

ἀνήροτος, -ον [ἀν.¹ + ἀρόω]. (1) Unploughed, untilled ι 123.—(2) Not growing as the result of tillage ι 109.

ἀνήρπαξαν, 3 pl. aor. *ἀναρπάζω*.

ἀνήρπασε, 3 sing. aor. *ἀναρπάζω*.

ἀνήσει, 3 sing. fut. *ἀνίημι*.

ἀνήφθω, pf. imp. pass. *ἀνάπτω*.

ἀνήψε, 3 sing. aor. *ἀνάπτω*.

ἀνθεμόεις, -εντος [ἀνθος]. (1) Flowery : *λειμώνι* B 467. Cf. B 695 : μ 159.—(2) Adorned with flower-like ornaments Ψ 885 : γ 440, ω 275.

ἀνθερέων, -ώνος, δ [ἀνθέω. 'The part on which the beard grows']. The chin A 501, Γ 372, E 293, N 388.

ἀνθέρειξ, -ικος. App., the stalk of corn : *ἐπ' ἀνθερίκων καρπὸν θέον* (the ears of the corn) T 227.

ἀνθέω [ἀνθος]. Of hair on the face, to sprout, grow : *πρὶν λούλους ἀνθῆσαι* λ 320.

ἀνθίνος [ἀνθος]. The product of flowers, consisting of fruit : *εἶδαρ* ι 84.

ἀνθίστημι [ἀνθ-, ἀντι- (2)]. 3 sing. aor. *ἀντέστη* T 70, 72. 3 pl. impf. mid. *ἀνθίσταντο* II 305. In

aor. and mid., to face in fight. With dat.: Ἦργη Τ 70, Λητοῖ 72.—Absol., to make a stand Π 305.

ἄνθος, τό. (1) A flower Β 89, 468, I 542: ζ 231 = ψ 158, ε 51, 449.—(2) The characteristic flower of a plant: φάρμακον γάλακτι ἐκκελον δ. (having a milk-white flower) κ 304.—(3) In collective sense, flowers, blossom: βρύει ἀνθεῖ λευκῷ Ρ 56. Cf. η 126.—(4) Fig.: ἔχει ἥβης δ. (is in the flower of his youth) Ν 484.

ἀνθρακίη, ἥς, ἡ. Hot embers I 213.

ἄνθρωπος, -ου, ὁ. (1) (a) A human being, a man (seldom in sing. and never of a particular man): ἐσσομένοισι μετ' ἀνθρώποισιν Γ 287, μῶν ἀνθρώπων Π 315. Cf. Ζ 14, I 134, Κ 213, Ν 733, etc.: πολλῶν ἀνθρώπων ἄσπεα α 3, ὅς ἀνθρώπους ἐκέκαστο (all men) τ 395. Cf. α 183, γ 48, ζ 259, η 23, etc.—For μέροπες ἄνθρωποι see μέροπες.—(b) Mankind, man: οὐδὲν ἀκιδνότερον ἀνθρώπου σ 130.—(c) Quasi-pronominal = 'one,' 'anyone': δ κε στυγέσιν ἰδὼν δ. ἐχοντά [σε] ν 400.—(d) With a qualifying sb.: δ. ὀδύης Π 263. Cf. Ω 202: η 32, ν 123.—(2) Specifically, a man as distinguished from a god: οὐτε θεῶν οὐτ' ἀνθρώπων Α 548. Cf. Β 669, Ε 442, Ζ 180, Θ 27, etc.: νέμεσις ἐξ ἀνθρώπων ἐσσεταί β 136. Cf. ν 110, ξ 179, υ 112, χ 346, etc.—With words indicative of mortality: θνητός Α 339, Ξ 199, etc.: α 219, ε 32, etc.—καταθνητός Ζ 123: γ 114, ε 502, etc.

ἀνιάω [ἀνίη]. (1) To molest, annoy τ 323.—To weary, tire Ψ 721.—(2) To be overcome by distress or pain Φ 270: χ 87.—To weary, become tired δ 460.—To become impatient δ 598.—To be oppressed, feel hampered (by the possession of something): κτεάτεσσιν Σ 300.

ἀνιάω [ἀνίη]. (1) To trouble, vex β 115.—(2) To make oneself a nuisance τ 66, υ 178.—(3) In pass., to become disgusted or disheartened: ἀνιθέντα νέεσθαι Β 291.—To become disgusted or wearied: ὀρμηγὰδ α 133.—To become wearied or impatient γ 117.—To be wearied or annoyed: οὐ τις ἀνιάται παρέντι (by your being here) ο 335.

ἀνιδρωῖ [ἀν- + ἰδρῶς]. Without sweat, i.e. without conflict: οὐ κεν δ. γε τελέσθη Ω 228.

ἀνίη, -ης, ἡ. (1) Trouble, inconvenience η 192.—(2) A source of danger μ 223.—A bad thing for one ο 394, υ 52.—A kill-joy: δαιτὸς ἀνίην ρ 446.

ἀνίστημι [ἀν-, ἀνα- (1) (3) + ἵημι¹]. 3 sing. ἀνίσθι δ 568, μ 105. 2 sing. opt. ἀνιέθης β 185. Fem. pple. ἀνιέσθαι Ε 422. 3 sing. fut. ἀνήσει Β 276. 3 sing. aor. ἀνέστη Ε 882. 2 sing. ἀνῆκας Φ 396. 3-e Β 71, Ε 405, Ζ 256, Η 25, etc.: η 289, θ 73, ξ 465, ρ 425, σ 199, τ 551, ω 440. 3 pl. aor. ἀνέσαν Φ 537. 3 sing. subj. ἀνήη Β 34. 3 sing. opt. ἀνιέη Χ 346. Pl. pple. ἀνέντες Ε 761. From ἀνίω 2 sing. ἀνιέθης Ε 880. 3 sing. impf. ἀνιέω Ω 24. ἀνιέω Β 359. Fem. pres. pple. mid. ἀνιέμενη Χ 80. Acc. masc. pl. ἀνιέμενους β 300. (1) To send up, cause to ascend: καπνόν Φ 523.—To cause to flow up: [ἔδωρ] μ 105.—(2) To stir up, set on, urge, incite, impel: σοὶ ἔπι τοῖτον Ε 405. Cf. Ε 761, Η 25, Κ 389, Π 691, Ρ 705, Φ 395, 545: β 185.—With infin.: νεικεῖν βασιλῆας Β 276.

Cf. Ε 422, 882, Ζ 256, Η 152, Μ 307, Ξ 362, Φ 396, Χ 252, 346: ἀειδέμεναι θ 73. Cf. ξ 465, ρ 425.—Absol. Ε 880, Τ 118.—To cause (a wind) to blow δ 568.—(3) To loose (a bond) θ 359.—To loose the fastenings of: πύλας Φ 537.—To relax hold upon, leave in peace: θυμὸν ὀδύνη Ω 24.—Of sleep, to leave, depart from Β 34, 71: η 289, σ 199, τ 551, ω 440.—(4) In mid., to loose, allow to fall away (a part of one's dress): κόλπον Χ 80.—App. by development of this sense, to take off the skin of, flay: αἶγας β 300.

ἀνιήρ [ἀνίη]. Troublesome, tiresome: πτωχὸν ρ 220. Cf. ρ 377.—In comp. in impers. construction: αὐτῷ οἱ ἀνιήρεστερον ἔσται (the worse for him) β 190.

ἀνιπτόπους, -ποδος [ἀν- + νιπ-, νίξω + πούς]. With unwashed feet: ὑποφῆται Π 235.

ἀνιπτός, -ον [ἀν- + νιπ-, νίξω]. Unwashed Ζ 266.

ἀνίστημι [ἀν-, ἀνα- (1)]. (A) 3 sing. impf. ἀνίστη Ω 515, 689. 3 pl. fut. ἀναστήσουσι Η 116. Contr. 2 sing. ἀστήσεις Ω 551. 3 -ει Ω 64. Contr. pple. ἀστήσων Κ 32. 3 sing. aor. ἀνέστησε Ω 756. 3 sing. opt. ἀναστήσει Α 191. Contr. imp. ἀστήσον Κ 176. Pple. ἀναστήσας Κ 179: ζ 7, η 163, 170, ξ 319. Contr. fem. ἀστήσασα Σ 358. (B) 3 sing. aor. ἀνέστη Α 68, 101, Β 76, Η 354, 365, I 195, Ο 287, Σ 305, 410, Ψ 635, Ω 597: β 224, ε 195, μ 439, σ 157, υ 380, φ 139, 166, 243, 392, ψ 164. 3 pl. ἀνέσαν Α 533, Η 161, Ψ 886: θ 258, κ 215. Contr. 3 dual ἀστήτην Α 305. 3 sing. subj. ἀναστή σ 334. Pple. ἀναστάς, -άντος Α 387, Τ 77, 175, Ψ 542, Ω 11: δ 343, 776, π 378, ρ 134, σ 47. Contr. ἀναστάς, -άντος Β 398, Τ 269, Ψ 848: δ 674, μ 170, 195, ο 58, 96, π 358, 407, ρ 177. Fem. ἀναστάσα Ξ 336: τ 357. Contr. infin. ἀναστήμεναι Κ 55. Mid. 3 sing. impf. ἀνίστατο Η 94, 123, Ψ 491, 566, 677, 709, 734: υ 124, φ 144. Pple. ἀνιστάμενος, -ου Α 58, I 52, Τ 55: γ 341. 3 pl. fut. ἀναστήσονται Φ 56. Contr. infin. ἀναστήσεσθαι Β 694. (I) In impf. act. and the other forms (A) (1) To cause to rise or stand up: γέροντ' ἀνίστη Ω 515. Cf. η 163, 170, ξ 319.—To break up (an assembly) Α 191.—To cause (a people) to migrate ζ 7.—(2) To rouse from sleep Κ 32, 176, 179, Ω 689.—(3) To raise from the dead Ω 551, 756.—(4) To cause to take action, rouse to action Ω 64, Σ 358.—To put forward (a champion) Η 116.—(II) In mid. and the other forms (B) (1) To rise or stand up: Πάτροκλος ἀνέστη I 195. Cf. Σ 410, Ω 597: ε 195, σ 157 = φ 139 = 166 = ψ 164, φ 243 = 392.—To rise up in token of respect Α 533.—Of a beast, to stand on its hind legs κ 215.—(2) To rise up with a view to action: ἀναστάντες ἔφερον Ψ 848. Cf. γ 341, δ 674 = π 407, δ 776, θ 258, μ 170, 195, π 358, ρ 177, σ 47, τ 357.—(3) To rise to speak: ἀνιστάμενος μετέφη Α 58 = Τ 55. Cf. Α 68 = 101 = Β 76 = Η 354 = 365, Α 387, Η 94, 123, I 52, Τ 77, 175, 269, Ψ 491, 542, 566, 734: ἀνέστη μαντεύεσθαι υ 380. Cf. β 224, π 378.—(4) To rise at the close of an assembly Α 305, Β 398.—At the close of judicial business μ 439.—(5) To rise from bed or from sleep Κ 55, Ξ 336,

Ω 11 : ο 58, 96, ν 124.—(6) To rise from the dead Φ 56.—As if from the dead O 287.—(7) To rouse oneself to action B 694, Σ 305.—To stand up to take part in a contest Ψ 709, 886 : δ 343 = ρ 134, φ 144.—To stand up as a volunteer champion H 161.—(8) To stand up (to another) in a fight, etc. Ψ 635, 677 : σ 334.

ἀνίσχω [ἀν-, ἀνα- (1)]. To lift up (the hands) in prayer : χεῖρας ἀνίσχοντες Θ 347 = O 369.

ἀνιχνεύω [ἀν-, ἀνα- (6) + ιχνεύω, to trace, fr. ιχνος]. To trace or hunt out X 192.

ἀνιών, pres. pp. ἀνειμι.

ἀννέομαι [ἀν-, ἀνα- (1)]. Of the sun, to rise κ 192.

ἀνοήμων [ἀ- + νόημων]. Lacking understanding β 270, 278, ρ 273.

ἀνόλεθρος [ἀν- + δλεθρος]. Unscathed N 761.

ἀνοος, -ον [ἀ- + νόος]. Senseless, foolish Φ 441.

ἀνοπαῖα [app. neut. pl. as adv. of an adj. ἀνοπαῖος fr. ἀνω² ; or poss. of such an adj. fr. ἀν- + ὄπ- . See ὄραω]. Thus, upwards, or unseen α 320. (Others write ἀνόπαια, explained as a kind of eagle.)

ἀνορούω [ἀν-, ἀνα- (1)]. (1) To rise or start up, spring up : ταφῶν ἀνορούσεν I 193. Cf. A 248, K 162, 519, A 273 = 399, 777, P 130, T 396, Φ 246, Ψ 101 : γ 149, δ 839, κ 557, ξ 518, π 12, χ 23.—(2) Of the sun, to rise γ 1.

ἀνόστιμος [ἀ- + νόστιμος]. Cut off from return home : κείνον ἀνόστιμον ἔθηκεν δ 182.

ἀνοστος [ἀ- + νόστος]. = prec. ω 528.

ἀνουσος [ἀ- + νοῦσος]. Afflicted by no disease : ἀσκηθέες καὶ ἀνουσοὶ ξ 255.

ἀνούτατος [ἀν- + ούτάω]. Not wounded (by thrust) : ἀβλητος καὶ ἀνούτατος Δ 540.

ἀνουτητί [as prec.]. Without inflicting a wound : οὐδέ οἱ τις ἀνουτητί παρέστη X 371.

ἀνοτάς, contr. aor. pp. ἀνίστημι (B).

ἀνοτήσῃ, contr. 3 sing. fut. ἀνίστημι (A).

ἀνοστήτην, contr. 3 dual aor. ἀνίστημι (B).

ἀνοτρέψειαν, contr. 3 pl. aor. opt. ἀναστρέφω.

ἀνοσχεῖν, contr. aor. infin. ἀνέχω.

ἀνοσχεο, contr. 2 sing. and imp. aor. mid. ἀνέχω.

ἀνοχετός [ἀν(α)σχε-, ἀνέχω]. To be endured, sufferable : ἀνοχετὰ ἔργα β 63.

ἀνοχέσθαι, contr. fut. infin. mid. ἀνέχω.

ἀντα [ἀντί]. (I) Adv. (1) Face to face : μάχεσθαι T 163, ἀνασχομένω Ψ 686, θεοῖσιν δ. ἑώκει (when set face to face, when brought into comparison) Ω 630.—Facing a person : στῆ ζ 141.—(2) Straight in front of one : ἰδὼν N 184 = 404 = 503 = Π 610 = P 305 = 526, X 274. Cf. φ 48, 421, χ 266, ω 181.—(II) Prep. with genit. (freq. following the case). (1) Over against, opposite : Ἥλιδος δ. B 626.—In the presence of : δ. σέθεν δ 160.—(2) In hostile sense, against : Διὸς δ. Θ 424, 428. Cf. Θ 233, O 415, II 621, T 75, 76, 355, 365, φ 477 : χ 232.—Facing : μέν P 29. Cf. P 167, T 69, 73, 89.—(3) A (fitting) match for Φ 331.—(4) In front of, before : δ. παρειῶν α 334 = π 416 = σ 210 = φ 65. Cf. δ 115 = 154.

ἀντάξιος [ἀντ-, ἀντι- (4) (practically as inten-

sive) + ἄξιος]. (1) Worth, the equal or equivalent of. With genit. : πολλῶν δ. ἄλλων Δ 514.—(2) Forming a suitable equivalent A 136.—Absol. in neut. ἀντάξιον, an equivalent I 401.

ἀντάω [ἀντα]. From ἀντέω 3 pl. impf. ἤντεον H 423. (συν-.) (1) To meet, encounter. With dat. : οἱ Z 399. Cf. H 423.—To meet a person so as to have knowledge of him Δ 375 = δ 201.—(2) With genit., to encounter, come upon : ἐνδον ἐόντων π 254.—To light or come upon : δαίτης γ 44, ὀπωπῆς 97 = δ 327, ρ 44.—To get one's will in the matter of : μάχης H 158.—(3) With genit., to encounter in fight : τοῦδ' ἀνέρος II 423.

ἀντίστη, 3 sing. aor. ἀνθίστημι.

ἀντην [adv. fr. acc. of *ἀντη, conn. with ἀντίος]. (1) Face to face : ἐσέδρακον δ. Ω 223. Cf. O 247, Ω 464 : ε 77, θ 213.—When set face to face, when brought into comparison : θεῶν ἀναλγικίος δ. β 5 = δ 310. Cf. χ 240, ω 371.—(2) To one's face : ὁμοιωθήμεναι δ. A 187. Cf. K 158 : γ 120, θ 158.—(3) Facing the foe, man to man : δ. ἰσταςθε Δ 590. Cf. M 152, Σ 307, X 109.—(4) Straight in front of one : δ. εἰσιδέειν T 15.—(5) Before the eyes of a company : δ. οὐκ ἂν λοέσσομαι ζ 221.—(6) Into one's view or presence Θ 399.

ἀντηστis, ἡ [app. abstract sb. fr. ἀντί]. Thus κατ' ἀντησιν, opposite : θεμένη διφρον (i.e. opposite the door of the μέγαρον) ν 387.

ἀντί [orig. sense over against, opposite]. Prep. with genit. (sometimes (without anastrophe) following the case). (1) Instead of, in the place of : Ἐκτορος ἀντί Ω 254. Cf. ν 307.—For, in exchange for : τρεῖς ἐνὸς ἀντί N 447. Cf. Ξ 471.—(2) As good as, the equivalent of : πολλῶν λαῶν I 116.—Entitled to the rights of : ἰκέταο Φ 75. Cf. θ 546.—No better than : γυναικός Θ 163.—(3) In return for : τῶνδ' ἀντί Ψ 650. Cf. χ 290.

ἀντιάνειραι, αἱ [ἀντι- (4) + ἀνήρ]. A match for men. Epithet of the Amazons Γ 189, Z 186.

ἀντιδῶ [ἀντίος]. 3 pl. ἀντιδῶσι Z 127, Φ 151. Acc. sing. fem. pp. ἀντιδῶσαν A 31. 3 pl. imp. ἀντιδῶντων Ψ 643. Infin. ἀντιδῶν N 215. Fut. ἀντιδῶν M 368, N 752. Ppl. ἀντιδῶν, -ωντος T 125 : α 25. Fem. ἀντιδῶσα Φ 431 : γ 436, ω 56. 2 sing. fut. ἀντιδῶσις χ 28. 2 dual aor. subj. ἀντιδῶσθον M 356. 2 sing. opt. ἀντιδῶσις σ 147. 3 ἀντιδῶσις N 290 : μ 88, ν 292, φ 402. 1 pl. ἀντιδῶσμεν H 231. Ppl. ἀντιδῶσας, -αντος A 67, K 551, O 297 : ζ 193, η 293, ν 312, ξ 511, ρ 442. 2 pl. impf. mid. ἀντιδῶσθε Ω 62. (ὕπ-) (1) To meet or encounter someone : θεὸν ἀντιδῶσαντα K 551 : ἰκέτην ἀντιδῶσαντα (who has met one who can help him) ζ 193 = ξ 511. Cf. η 293, μ 88, ν 292, 312, ρ 442.—(2) To encounter in fight. With genit. : σέθεν H 231.—With dat. : ἐμῷ μένει Z 127 = Φ 151, Φ 431 : ἐκένω σ 147.—Absol. O 297.—(3) Of a missile, to reach, strike. With genit. : στέρνων N 290.—(4) To find, get. With genit. : ὀνήσιος φ 402.—(5) To join, come to. With genit. : παιδὸς τεθνηῆτος ω 56.—(6) With genit., to take part in : πόνοιο M 356. Cf. M 368 = N 752, N 215, T 125, Ψ 643 : ἀέθλων χ 28.—In mid. : ἀντιδῶσθε γάμου Ω 62.—

Of a god, to take part in (a sacrifice): ἐκατομβῆς α 25, ἱρῶν γ 436.—To accept of (a sacrifice) Α 67.—With acc., to come to share: ἐμὸν λέχος Α 31.

ἀντίβιος, -η, -ον [ἀντι- (2) + βίη]. (1) Of words, wrangling, jangling Α 304, Β 378: σ 415 = υ 323.—(2) In neut. ἀντίβιον as adv., face to face, man to man: δ. μαχέσασθαι Γ 20 = Η 40 = 51. Cf. Γ 435, Α 386.—(3) Adv. of acc. fem. form ἀντιβίην. (a) Face to face, man to man Ε 220.—With dat.: Ἐκτορι Φ 226.—(b) To one's face: ἐριζέμεναι βασιλῆϊ δ. Α 278.

ἀντιβόλιω [ἀντι- (1) (2) + βολ-, βάλλω]. (1) To meet or encounter someone: θεὸς ἀντιβόλησας Κ 546. Cf. Ω 375: ζ 275, η 16.—With dat.: οἱ Α 809, Ν 210, 246: η 19, μοι κ 277, ν 229.—(2) To encounter in fight. With dat.: τούτῳ Η 114. Cf. Π 847: χ 360.—Absol. Α 365 = Τ 452, Μ 465, Π 790.—(3) To come to, fall to the lot of. With genit.: γάμος ἐμέθεν σ 272.—(4) To find, get. With genit.: ἐπητύος φ 306.—(5) To take part in. With genit.: μάχης Δ 342 = Μ 316: τάφου δ 547.—With dat.: τάφῳ ω 87.—To be present at, witness. With dat.: φόνῳ ἀνδρῶν λ 416.

ἀντίθεος, -η [ἀντι- (4) + θεός]. Like the gods. A vague general epithet of commendation Δ 88, Ε 663, Ι 623, Α 140, Ξ 322, Ψ 360, etc.: α 21, δ 571, ζ 241, λ 117, ξ 18 (here merely conventional), ο 90, etc.

ἀντίθυρον, τό [ἀντι- (1) + θύρη]. A space opposite a door: στῆ κατ' ἀντίθυρον κλισίης π 159 (app., from 165, in a spot opposite the door of the κλισίη and outside the gate of the αὐλή).

ἀντίκρῶ (ῥ Ε 130, 819) [ἀντί]. (1) Face to face: μάχεσθαι Ε 130, 819.—(2) Straight on, right on: δι' ὤμου Δ 481. Cf. Γ 359 = Η 253, Ε 67, 74, 100, 189, Α 253, Ν 595, 652, Π 346, Ρ 49 = Χ 327, Τ 416, Ψ 876: κ 162, τ 453, χ 16.—(3) Right over: τάφρον ὑπέρθρον Π 380.—(4) (Aiming) straight in front Π 285.—(5) With genit., straight against: Ἐκτορος δ. Θ 301 = 310.—(6) Vehemently: μεμαῶς Ν 137.—Right out, without circumlocution Η 362.—(7) Utterly, completely: ἀπάραξε Π 116. Cf. Ψ 673, 867.

ἀντίος, -η, -ον [ἀντί]. (1) Opposite, facing: ἔσαν Α 535.—In hostile sense Α 94, 216, Ν 146, Τ 373, Φ 144: τ 445.—With genit.: ἐμείῳ Ρ 31 = Τ 197.—(2) Straight towards an object: ἀέξας Ο 694: χ 90.—Straight before one: ἀθρήσαι τ 478.—(3) To meet persons approaching: ἐξέθορον Φ 539.—(4) In order to meet, join, encounter or intercept a person: ἦλθεν Ζ 54, Ρ 257.—With genit.: Ἀγαμέμνονος δ. ἐλθὼν Β 185. Cf. Α 594, Χ 113: δ. ἦλθεν ἀνακτος π 14.—With dat.: τῇ δ' δ. δρυντο Η 20.—In hostile sense: δ. ἐλθὼν Τ 352.—With genit.: δς τις τοῦ γ' δ. ἐλθοι Ε 301 = Ρ 8. Cf. Η 98, Τ 371, Φ 150.—With dat.: δ. οἱ ἦλθεν Ο 584. Cf. Τ 422.—In order to clasp or seize. With genit.: δ. ἦλυθε γούνων Τ 463.—(5) In neut. sing. ἀντίον as adv. (a) Opposite, facing: ἴξεν ξ 79, ρ 96, κατέθηκεν 334.—With genit.: Ὀδυσσῆος Ι 218: ε 198, π 53. Cf. ρ 257, ψ 165.—In hostile sense Μ 44.—With genit.: ἀλλήλων Ε 569.—Face to

face: Ἴν' ἐνίσπη ρ 529.—(b) Against, in contradiction. With genit.: δς τις σέθεν δ. εἴπη Α 230.—(c) With straight aim Α 553 = Ρ 662.—Straight before one: ἴδεν π 160.—(d) Aiming for, seeking to reach. With genit.: πυλάων Χ 195.—In hostile sense, in order to meet or encounter someone: ἐλθέμεναι Ρ 67, ἐλθὼν Τ 70.—With genit.: δ. εἰμ' αὐτῶν Ε 256. Cf. Η 160, Α 219, 231, Ρ 69, Τ 175.—(e) In reply: δ. ἦδα Γ 203, Δ 265, Ε 217, etc.: α 213, 399, β 242, etc.—Simply in reference to addressing a person: ἔπος μιν δ. ἦδα Ε 170. Cf. Θ 200, Ω 333: ε 28.—(6) In neut. pl. ἀντία as adv. With genit. (a) Opposite to, facing: Ἀλεξάνδροιο Γ 425.—In hostile sense: Πηλεῖωνος Τ 88 = 333, ἐμείῳ Φ 481, σείῳ Χ 253.—In the presence of: δεσποίνης ο 377.—(b) In hostile sense, in order to meet or encounter: δ. Πηλεῖωνος Τ 80. Cf. Τ 113, 118.—(c) Against the will of. Joined with ἀέκητι. See ἀέκητι (1).

ἀντιῶ, fut. ἀντιῶ.

ἀντιῶσι, 3 pl. pres. ἀντιῶ.

ἀντιπέραιος [ἀντι- (1) + πέρην]. Lying opposite and beyond. Absol.: τὰ ἀντιπέραια (the opposite coast) Β 635.

ἀντίσχω [ἀντ-, ἀντι- (2)]. To hold up as protection against. In mid. With genit.: ἀντίσχεσθε τραπέζας ἰὼν χ 74.

ἀντιτορέω [ἀντι- (3)]. To pierce: χροός Ε 337 (the genit. app. partitive).—To break into (a house): δόμον Κ 267.

ἀντιτος [ἀν-, ἀνα- (3) + τι-, τίνω]. Consisting in paying back or requital: ἀντιτα ἔργα (works of vengeance, revenge) Ω 213 (for v.l. see τιτός): ρ 51 = 60.

ἀντιφρίξω [ἀντιφέρω]. To set oneself against, rival. With dat.: σοί Φ 357, στί μοι μένος ἀντιφρίξεις (in the matter of might) 488.

ἀντιφέρω [ἀντι- (2)]. In mid. (1) To set oneself against, rival, a person: ἀργαλέος [ἔστιν] ἀντιφέρεσθαι (hard to set oneself against) Α 589, χαλεπή [εἰμι] μένος ἀντιφέρεσθαι (to rival in the matter of might) Φ 482.—(2) To offer (successful) resistance, hold one's own Ε 701: π 238.

ἀντλος, -ου, δ. The lower part of the interior of a ship, the hold μ 411, ο 479.

ἀντολή, -ῆς, ἡ [= ἀνατολή fr. ἀνατέλλω]. A rising: ἀντολαὶ Ἡελίοιο (the pl. app. referring to the different places of rising at different seasons) μ 4.

ἀντομαι [ἀντί]. 3 sing. aor. ἦντο Δ 133, Π 788, Τ 415, Χ 203. Fem. pples. ἀντομένη Θ 412, Α 237. Pl. ἀντόμεναι Β 595. Infin. ἀντεσθαι Ο 698. (συν-) (1) To meet, encounter. With dat.: ἀλλήλοισιν Ο 698. Cf. Π 788, Χ 203.—Absol. Β 595, Θ 412.—Of a weapon. With dat.: ἀργύρῳ Α 237.—(2) Of the front and back plates of the θώρηξ, to meet and overlap Δ 133 = Τ 415.

ἀντρον, -ου, τό. A cave or cavern ι 216, 218, 235, 236, 298, 312, 407, ν 103 = 347, 363, υ 21, ω 6.

ἀντις, -υγος, ἡ. (1) The breastwork or rail surrounding a chariot in front and at the sides:

ὑπὲρ ἀντιγος Π 406. Cf. E 262, 322.—In pl. of a single rail A 535 = T 500, Φ 38. Cf. δοῖαι ἀντιγες E 728 (prob. referring only to a single rail called δοῖαι as terminating behind in a handle on each side).—(2) The rim of a shield: δ. ἡ πυμάτη θέεν ἀσπίδος Z 118. Cf. Ξ 412, O 645, Σ 479, 608, T 275.

ἀνύμι [cf. ἀνύω]. To effect, accomplish: θοῶς ἦνυτο ἔργον ε 243.

ἀνυσίς [ἀνύω]. Accomplishment, effect, result: αὐτῶν (app., on their part) B 347. Cf. δ 544.

ἀνύω [cf. next]. 3 sing. aor. ἦνυσε δ 357, ω 71. 3 sing. opt. ἀνύσειε ο 294. Fut. infin. pass. ἀνύσσεσθαι π 373. (ἀπ-, δι-, ἐξ-) (1) To effect, accomplish: ἀνύσσεσθαι τάδε ἔργα π 373.—To effect one's purpose Δ 56.—(2) To consume: ἐπέεισε φλόξ ἦνυσεν ω 71.—(3) To pass over, traverse: θαλάσσης ὕδωρ ο 294.—To perform a voyage δ 357.

ἄνω¹ (Δ 5473). (κατ-) To accomplish: δπως ἔργον ἀνοίτο Σ 473: ἦνον ὁδόν (pursued their way, made (good) speed) γ 496.—In pass. of a period of time, to pass away, waste: νύξ ἀνεται K 251.

ἄνω² [ἀνά]. (1) Upwards: λαῶν δ. ὠθεσκειν λ 596.—(2) Out to sea: ὅσσον Λέσβος δ. ἐντὸς ἐέρπει Ω 544.

ἀνώγε, contr. 3 sing. impf. ἀναόλω.

ἀνώγω. Fut. ἀνώξω π 404. 1 pl. aor. subj. ἀνώξομεν O 295. Infin. ἀνώξαι κ 531. Pf. (with pres. sense) ἀνωγα K 120, Ξ 105, Ψ 245: α 269, γ 317, π 312, ρ 279, υ 43, etc. 2 sing. ἀνωγας Z 382, Ξ 262, Ω 670: μ 284, ο 346, ρ 398. 3 ἀνωγε (to be distinguished fr. 3 sing. impf.) Z 444, I 680, Ξ 195, Σ 426, Ω 90: ε 89, ρ 582, σ 409, τ 374. Imp. ἀνωχθι K 67, A 204, O 160, etc.: α 274, β 113, ρ 508, etc. 3 sing. ἀνώχθω A 189. 2 pl. ἀνωχθε χ 437. Plupf. (with impf. sense) ἠνώγεα ε 44, κ 263, ρ 55. 3 sing. ἠνώγει(ν) Z 170, H 386, K 394, M 355, Ω 190: γ 174, ε 99, 112, μ 160, ξ 336. ἀνώγει(ν) (to be distinguished fr. ἀνώγει, 3 sing. pres.) B 280, Δ 301, E 509, 899, etc.: β 385, γ 141, δ 531, θ 449, etc. From ἀνωγέω 3 pl. impf. ἠνώγεον H 394. (1) Of persons, to command, order, bid, give orders or injunctions. (a) With acc. and infin.: λαοὺς ἀπολυμαίνεισθαι A 313. Cf. I 219, A 15, etc.: ἐμέ δεῦρ' ἐλθέμεν ε 99. Cf. α 274, ε 331, etc.—With neg., to forbid: οὐ τινα χάζεσθαι ἀνώγει P 357.—(b) With acc. alone, K 130, etc.: ε 139, τ 374, etc.—(c) With this acc. and acc. of what is enjoined: τίπτε με κείνος ἀνωγεν: Ω 90.—(d) With dat. and infin.: ἐτάροισι κατακῆαι κ 531. Cf. π 339, υ 139.—(e) With infin. alone: δεῖξαι Z 170. Cf. Z 382, H 386, Ψ 158, etc.: γ 174, δ 531, μ 284, ξ 336.—(f) Absol. I 690, O 725, etc.: ξ 471, σ 7, υ 282.—(2) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel. (a) With acc. and infin.: δαίνυσθαι μιν E 805. Cf. I 578, 680, K 120, O 180: σὲ φράζεσθαι α 269. Cf. β 195, ε 357, ζ 216, ι 44, μ 160, etc.—With neg., to counsel or express desire against a course: οὐ τί μ' ἀνώγει θωρήσσεσθαι μ 227. Cf. υ 364.—(b) With acc. alone π 404.—(c) With infin. alone: ἐργήγορθαι K 67. Cf. A 139,

646 = 778, M 355, Π 8, X 351: ἐδριάζεσθαι γ 35. Cf. γ 317, η 221, μ 158, π 278, 405, ρ 398, ψ 267.

—With neg. as above: τύμβον οὐ μάλα πολλὸν πονέεσθαι Ψ 245.—(d) Absol. Ω 670.—(3) In sim. constructions with senses as under (2) of mental faculties and impersonal agencies: (θυμός Δ 263, Z 439, H 74, Θ 189, 322, I 101, 703, Ξ 195 = Σ 426, O 43, Σ 176, T 102, T 77, 179, X 142, μένος καὶ θυμός Ω 198: ἦτορ α 316, θυμός ε 89, θ 70, λ 206, ξ 246, π 141, 466, σ 409, φ 194, οἶνος ξ 463, κραδίη καὶ θυμός ο 395, ἀχρημοσύνη ρ 502.—With neg. as under (2): οὐδέ με θυμός ἀνωγεν Z 444. Cf. Σ 90. ἱάνωθίω [ἀν-, ἀνα- (1)]. Pl. aor. pple. ἀνώσαντες. To shove off, put to sea ο 553.

ἀνώστει [ἀνώστως]. At unawares: ἐπεφνεν δ 92. **ἀνώστως** [ἀν-¹ + ὀίω-, ὀίω]. Not looked for, unexpected: κακόν Φ 39.

ἀνώνυμος [ἀν-¹ + ὄνομα, Aeolic form of ὄνομα]. Nameless, having no name: οὐ τις δ. ἐστιν θ 552.

ἀνώσαντες, pl. aor. pple. ἀνωθίω.

ἀνωχθι, pf. imp. ἀνώγω.

ἄξινη, -ης, ἡ. An axe (referred to only as in warlike use) N 612, O 711 (see under πέλεκυς).

ἄξιος. (1) Worth, the equal or equivalent of. With genit.: οὐδ' ἐνός Θ 234, πολλός οἱ ἄξιος ἔσται (he will find it a thing of price) Ψ 562. Cf. O 719, Ψ 885: ἄξιον ἔσται ἀμοιβῆς (will bring a (full) return) α 318. Cf. θ 405.—(2) Forming a suitable equivalent, suitable, sufficient, calculated to satisfy: ἀποινα Z 46 = A 131. Cf. I 261: ο 388 = 429.—With infin.: Προθοήνορος ἀντὶ πεφάσθαι Ξ 472.—(3) Absol. in neut. ἄξιον. (a) An equivalent or recompense: ἡ τι εἰσκομεν δ. εἶναι τρεῖς ἐνός ἀντὶ πεφάσθαι: N 446.—(b) A suitable return: ἄξιόν κ' ἀλφειοῦ υ 383.

ἄξυλος, -ον [prob. δ-² + ξύλον]. Thus, thickly timbered: ὅλη A 155.

ἄξω¹, fut. ἀγνυμι.

ἄξω², fut. ἀγω.

ἄξων, -ονος, ὁ. An axle E 723, 838, A 534, N 30, Π 378, T 499.

δοιδή, -ης, ἡ [δοῖδω]. (1) A song or lay α 328, 340, 351, θ 499, μ 44, 183, 198, ω 197.—A dirge or lament: στονέεσαν Ω 721.—(2) A subject of song: ἐσσομένοισι δοιδὴν γ 204. Cf. θ 580, ω 200.—(3) Singing: παῦσαν δοιδῆς B 595: κίθαρις καὶ δ. α 159. Cf. α 421 = σ 304, θ 429, ρ 605.—(4) The art of song: Μοῦσαι δοιδὴν ἀφέλοντο B 599. Cf. N 731: θ 44, 64, 253, 498, φ 406.

δοιδιάω [δοιδή]. To sing ε 61, κ 227.

δοιδίμος [δοιδή]. That is a subject of song Z 358.

δοιδός, -οῦ, ὁ [δοῖδω]. A minstrel or bard Σ 604: α 325, θ 43, υ 9, ρ 385, χ 376, etc.—A singer of a dirge: δοιδούς θρήνων ἐξάρχους Ω 720.

δολλής, -ές (δFολλής) [δ-² + Fελ-, (F)ελω]. Only in pl. (1) In a body, all together: ὑπέμειναν δολλῆες E 498. Cf. I 89, M 78, N 136, O 494, Π 601, T 190, Ψ 12, etc.: ἡγερέθοντο γ 412, λ 228. Cf. γ 427, δ 448, κ 259, υ 40, χ 446, ψ 38.—(2) Of inanimate objects, in a body or mass, all together: πάντα φέρωμεν δολλῆα θ 394.—Cf. γ 165, κ 132, ξ 432.

†ἀλλίω [ἀλλήs]. 3 pl. aor. ἀλλίσσαν Z 287. Fem. pples. ἀλλίσσασα Z 270. 3 pl. aor. pass. ἀλλίσθησαν T 54. Infin. ἀλλισθῆναι O 588. (1) To gather together, cause to assemble: γεραιὰς Z 270, 287.—(2) In pass., to come together, assemble: ἐπεὶ πάντες ἀλλίσθησαν T 54. Cf. O 588.

δορ, -ορος, τό. Dat. δορι (δ). Acc. pl. in masc. form δορας ρ 222. A sword K 484, 489, A 240, 265=541, E 385, II 115, 473, T 290, 378, 462, Φ 21, 173, 179, 203: θ 403, κ 321, 333, 439=λ 231, λ 24, ρ 222, τ 241.

δορτήρ, -ήρος, ὁ [δορτ-, δέιρω]. Dat. pl. δορτήρῃσι A 31. (1) A strap to support a sword, a sword-baldric: χρυσόεισιν (app. in pl. as referring to the two ends attached to the sheath) A 31.—Joined with, and app. less specific than, τελαμών: περὶ στήθεσιν ἄ. ἣν τελαμών λ 609.—(2) The shoulder-strap of a wallet ν 438=ρ 193=σ 109.

δορτο, 3 sing. plupf. pass. δέιρω.

δοσσητήρ, -ήρος, ὁ [perh. for δ-σοκ-ή-τηρ fr. δ-σ+σερ-, (σ)έπω²]. (1) A helper, aider O 254, 735: δ 165, ψ 119.—(2) An avenger X 333.

δουτος [app. for δνουτος=άνούτατος]. Unwounded Σ 536.

ἀπαγγέλλω [ἀπ-, ἀπο- (7)]. 3 sing. pa. iterative ἀπαγγέλλεσκε P 409: σ 7. 3 sing. aor. opt. ἀπαγγείλει P 640: π 153. Pple. ἀπαγγείλας π 133. Infin. ἀπαγγείλαι I 626: ι 95, ο 210. To bear a message, make a report or announcement ι 95, σ 7.—With dat.: Πηλεΐδῃ P 640. Cf. ο 210, π 133, 153, 459.—With dat. and acc., to announce or report (something) to: μῦθον Δαναοῖσιν I 626. Cf. P 409.

ἀπάγχω [ἀπ-, ἀπο- (7)]. To throttle τ 230.

ἀπάγω [ἀπ-, ἀπο- (1) (4)]. Fut. infin. ἀπάξειν Σ 326: ο 436. 3 sing. aor. ἀπήγαγε O 706: δ 289, π 370. 3 pl. -ον ν 211. (1) To drive or lead off: βίας σ 278.—To lead, conduct or bring away δ 289, ν 211.—(2) To bring or conduct back O 706, Σ 326: ο 436, π 370.

ἀπαίρω [ἀπ-, ἀπο- (1)]. In pass., to take oneself off from. With genit.: πόλιος Φ 563.

ἀπαίνυμαι. See ἀποαίνυμαι.

ἀπαῖσσω [ἀπ-, ἀπο- (1)]. Aor. pples. ἀπαῖξας Φ 234. (1) To spring or dart from. With genit.: κρημνοῦ Φ 234.—(2) Of limbs, to dart out from. In mid. With genit.: χεῖρες ὤμων ἀπαῖσσονται Ψ 628 (v.l. ἐπαῖσσονται).

ἀπαιτέω [ἀπ-, ἀπο- (7)]. To ask for, demand: χρήματα β 78.

ἀπάλακτον, aor. [ἀπ-, ἀπο- (2)]. To ward or keep off: μνηστῆρας δ 766.—To ward or keep off from. With genit.: σῆς κύνας κεφαλῆς X 348.

ἀπάλαμνος [ἀ- + παλάμη]. Handless, shiftless, without resource: ἀνὴρ E 597.

†ἀπαλέξω [ἀπ-, ἀπο- (2)]. Fut. infin. ἀπαλεξήσιν ρ 364. Aor. opt. ἀπαλεξήσμαι Ω 371. (1) To ward or keep off from. With genit.: ἄλλον σεῦ Ω 371.—(2) To keep (a person) protected from. With genit.: κακότητός τινα ρ 364.

†ἀπάλλομαι [ἀπ-, ἀπο- (7)]. 2 and 3 dual fut.

ἀπαλῆσσεσθον. To be healed or cured: ἔλκεα (of the wounds) Θ 405=419.

ἀπαλοιῶ [ἀπ-, ἀπο- (7)]. To crush, break, sever: τένοντε καὶ δστέα Δ 522.

ἀπαλός, -ή, -όν. (1) Soft, tender, delicate: δειρὴν Γ 371. Cf. N 202, P 49=X 327, Σ 123, 177, T 285: χεῖρας φ 151. Cf. χ 16.—Epithet of the life or vital principle: ἦτορ A 115.—Of the feet, stepping delicately T 92.—(2) In neut. ἀπαλόν as adv.: ἄ. γελάσαι (app., on small provocation, idly) ξ 465.

ἀπαλοτρέφης [ἀπαλός + τρέφω]. So fed as to be ἀπαλός, well-fed, plump: σιαλοιο Φ 363.

ἀπαμάω [ἀπ-, ἀπο- (3) + ἀμάω¹]. To cut, cut through, sever: λαμόν Σ 34 (for v.l. see ἀπο-τμήγω).

ἀπαμείβω [ἀπ-, ἀπο- (7)]. In mid., to answer, reply to T 199: η 298=308=λ 347=362=ν 3, θ 140=400, θ 158, ρ 445, τ 405, ω 327.—In pres. pple. ἀπαμειβόμενος, making answer, in reply A 84, E 814, A 316, etc.: α 63, η 207, ι 409, ρ 405, etc.

ἀπαμύνω [ἀπ-, ἀπο- (2)]. 3 sing. aor. ἀπήμυνε I 597. 1 pl. aor. opt. mid. ἀπαμύναιμεσθα O 738. Infin. ἀπαμύνασθαι Ω 369: π 72, φ 133. (1) To ward off, keep off. With dat. of person protected: Αἰτωλοῖσι κακὸν ἦμαρ I 597.—(2) In mid. (a) To ward or keep off from oneself: ἀνδρ' ἀπαμύνασθαι Ω 369: =π 72=φ 133.—(b) Absol., to defend oneself O 738: λ 579.

†ἀπαναίνομαι [ἀπ-, ἀπο- (7)]. 3 pl. aor. ἀπνήνη-ναντο H 185. Infin. ἀπανήνασθαι κ 297. (1) To refuse, reject: θεοῦ εὐνὴν κ 297.—(2) To disown: [κλήρον] H 185.

ἀπάνευθε(ν) [ἀπ-, ἀπο- (7) + ἀνειθε(ν)]. (1) Adv. (a) To far away, far away: φεύγον I 478, ἄ. νεῶν ἐχέοντο T 356 (i.e. they issued from the ships and took up a position well in front of them).—From far away: ἴδεν P 198.—(Visible) from a great distance: τοῦ (i.e. proceeding from him) ἄ. σέλας γέμετο T 374.—(b) Apart, aside, aloof: κίων A 35. Cf. B 812, Δ 227, K 425, 434, A 341, Σ 558, Ω 473: α 190, β 260, ζ 204, 223, 236, ι 189, ψ 86.—Apart, separately: Τειρεσίῃ δὴν ἱερουσέμεν κ 524=λ 32.—(2) Prep. with genit. (a) Far from: φίλων T 378. Cf. β 164, ι 36.—(b) Away from, to a distance from: μάχης A 283.—(c) Apart or aloof from, at a distance from: νεῶν A 48, O 348, P 403. Cf. B 391, A 81, E 30, 189, P 192, 426, Σ 412, 523, T 41, Ψ 77, 83, 141, 194, Ω 211: η 284, ρ 447.—Apart from, detaching oneself from: θεῶν Θ 10.—Apart from, without consulting: θεῶν A 549.

ἀπανήνασθαι, aor. infin. ἀπαναίνομαι.

ἀπάντη [ἀπας]. In all directions: φέρων ἀν' ὁμιλον ἄ. H 183, 186: χέε δέσμαθ' ἄ. θ 278.

†ἀπανύω [ἀπ-, ἀπο- (7)]. 3 pl. aor. ἀπήνυσαν. To perform a voyage: οἶκαδε η 326.

ἀπαξ [(σ)α- as in ἄμα]. (1) Once: θνήσκουσιν μ 22.—(2) Once for all: ἀπὸ θυμὸν ὀλέσσαι μ 350.

ἀπάξιν, fut. infin. ἀπάγω.

†ἀπαράσσω [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπήραξε E 497. ἀπάραξε II 116. To smite off E 497, II 116.

†ἀπαρέσκω [ἀπ-, ἀπο- (7)]. Aor. infin. mid.

ἀπαρέσσωσθαι. In mid., to appease: ἀνδρα T 183.

ἀπάρχω [ἀπ-, ἀπο- (1)]. In mid. as a word of ritual, to cut off (hairs of the victim) as the first-fruits of the sacrifice (cf. ἀρχω (1) (b)): ἀπαρχόμενος κεφαλῆς τρίχας ξ 422.—Absol. γ 446.

ἀπᾶς, -ᾶσα, -αν [(σ)α- as in ἄμα + πᾶς]. Genit. ἀπαντος, -όσης, -αντος. Genit. pl. fem. ἀπᾶσων θ 284. Strengthened form of, but hardly to be distinguished from, πᾶς. (1) In sing. (a) All the, the whole, the whole of the: ἡῶνος ξ 35. Cf. O 506, T 156, φ 244, 451, etc.: οἶκον β 48. Cf. η 129, ι 6, λ 442, ν 72, etc.—Predicatively: ἐγκέφαλος ἀπας πεπάλαιτο (were all spattered) A 98, κῆρη ἀπαν ἐν κονίῃσι κείτο (i.e. was wholly defiled with dust) X 402, etc. Cf. δ 616, etc.—(b) All, the whole of: διέχευάν μιν ἀπαντα H 316, Ἴλιος X 410. Cf. τ 421.—A whole: ἐνιαυτὸν ξ 196, ο 455.—All needful: σίτον π 83.—All possible, perfect: φιλότιμος ο 158.—(2) In pl. (a) All the: φάλαγγας Z 83. Cf. O 17, I 159, 591, A 847, ξ 79, 273, 278, φ 260, 266, Ω 98, 237: θεοὶ α 19. Cf. ι 432, ξ 19, ο 17, ρ 244, σ 6, φ 260, χ 446.—(b) All: βροτῶν N 374. Cf. Γ 78, ξ 332, P 583: κακῶν δ 221. Cf. ζ 207, θ 284, 487, ν 157, 297, ξ 57, ρ 12, τ 372, ω 78.—(c) Absol., the whole number of specified or indicated persons or things: ἀντίοι ἔσταν ἀπαντες A 535. Cf. B 14, H 153, M 344, Π 291, X 241, etc.: τελευτηθῆναι ἀπαντα β 171. Cf. β 239, γ 34, ε 262, ν 281, ρ 70 (all they had in their minds), etc.

ἀπαστος, -ον [d- + πασ-, πατέομαι]. Not partaking of food or drink T 346.—With genit.: ἐδηνύς α. ζ 250. Cf. δ 788.

ἀπατάω [ἀπάτη]. (ἐξ-) (1) To speak untruthfully δ 348=ρ 139.—(2) To trick, cheat, beguile, deal unfairly with I 344, 375, O 33, T 97.

ἀπάτερθε(ν) [ἀπ-, ἀπο- (7) + ἀτερθε, ἀτερ. Cf. ἀνευθε, ἀνευ]. (1) Adv., apart from others or from another: θωρήσσοντο B 587, φθέγγατο Σ 217.—(2) Prep. with genit., separated from, at a distance from: ὁμίλον E 445.

ἀπάτη, -ης, ἡ. (1) An act of beguiling, a trick B 114=I 21.—A piece of unfair dealing Δ 168.—(2) In pl., wiles, trickery: ἰν' ἀπαλλάξῃς ἀπατῶν O 31. Cf. ν 294.

ἀπατήλιος [ἀπατάω]. Cheating, beguiling. Absol. in neut. pl.: ἀπατήλια βάζει (tells lying tales) ξ 127, 157, ἀπατήλια εἰδώς (having deceit in his heart) 288 (see εἶδω (III) (12)).

ἀπατηλός [as prec.]. = prec.: οὐκ ἐμὸν ἀπατηλὸν (nothing that comes from me bears deceit) A 526.

ἀπατιμάω [ἀπ-, ἀπο- (7)]. To lay dishonour upon: Πηλεΐωνα N 113.

ἀπαυράω. Impf. ἀπηύρων I 131, T 89, Ψ 560, 808: ν 132. 2 sing. ἀπηύρας θ 237. 3 -ᾶ Z 17, I 273, K 495, A 115, 334, O 462, Π 828, P 125, 236, T 290, φ 179, 201, Ψ 291, 800, Ω 50: γ 192, δ 646, λ 203, σ 273. 3 pl. ἀπηύρων A 430. 3 pl. fut. ἀπουρήσουσι (v.l. ἀπουρήσουσι: see ἀπουρέω) X 489. Aor. pple. ἀπούρας A 356, 507, B 240, Z 455, I 107, A 432, Π 831, T 193, φ 296: ν 270. [For the impf. ἀπηύρων, -ας, -α should prob. be read aor. ἀπέφραγ,

-ας, -α (from ἀπο- (1) + φρα-, φερ- as in ἀπό-(φ)ερσαι) with 3 pl. ἀπέφρασαν (metrically = ἀπηύρων), pple. ἀποφράς and fut. ἀποφρήσουσι.] (1) To take away: γυναῖκα A 430, θυμὸν φ 179. Cf. A 356=507= B 240, Z 455, I 107, 131, 273, φ 201, Ω 50.—(2) To take away from (a person), deprive (him) of. With genit. of person: Ἀχιλλῆος γέρας T 89. Cf. σ 273.—With dat.: πολέσσι θυμὸν P 236. Cf. φ 296, X 489: γ 192, ν 132.—With double acc.: κῶδος μιν θ 237. Cf. Z 17, K 495, A 115, 334, 432, O 462, Π 828, 831, P 125, T 193, 290, Ψ 291, 560, 800, 808: νῆά σε δ 646. Cf. λ 203, ν 270.

ἀπαφίσκω. 3 sing. aor. ἤπαφε ξ 488. 3 sing. aor. opt. mid. ἀπάφοιτο ψ 216. (ἐξ-, παρ-) To trick, cheat, beguile λ 217.—In mid. ψ 216.—With complementary infin.: οἰοχίτων' ἔμεναι ξ 488.

ἀπέβη, 3 sing. aor. ἀποβαίνω.

ἀπεβήσεται, 3 sing. aor. mid. ἀποβαίνω.

ἀπεδέξατο, 3 sing. aor. ἀποδέχομαι.

ἀπεδρουφθεν, 3 pl. aor. pass. ἀποδρύπτω.

ἀπέδυσσε, 3 sing. aor. ἀποδύω.

ἀπέδωκε, 3 sing. aor. ἀποδίδωμι.

ἀπέπειπον. See ἀποείπον.

ἀπέργε, 3 sing. impf. ἀποέργω.

ἀπέτην, 3 sing. impf. ἀπειμι¹.

ἀπέτησι, 3 sing. subj. ἀπειμι¹.

ἀπέθηκε, 3 sing. aor. ἀποτίθημι.

ἀπειλέω [ἀπειλή]. 3 dual non-thematic impf.

ἀπειλήτην λ 313. (ἐπ-) To declare aloud. Hence

(1) To vow, promise. With fut. infin.: ῥέξειν

ξ 863, 872.—(2) To boast, vaunt θ 150.—With

pres. infin.: βητάρμονας εἶναι ἀρίστους θ 383.—

With fut. infin.: διελύσεσθαι N 143. Cf. λ 313.—

(3) To threaten, menace. With dat.: ἀπειλήσω

τοὶ A 181. Cf. B 665.—With cognate acc.: μῦθον

A 388.—With dat. and this acc. N 220, Π 201.—

With pres. infin.: ἐλκέμεν I 682.—With fut.

infin.: ἀφαιρήσεσθαι A 161. Cf. θ 415, O 179,

φ 453.—To threaten (an injury): ἀπειλήσω τό γε

O 212.—Absol. in aor. pple. ἀπειλήσας, with a

threatening word or gesture: προσήδα H 225.

Cf. T 161, φ 161, 452, Ψ 184: φ 368.—With dat.

ν 272.

ἀπειλή, -ης, ἡ. In pl. (1) Boasts, vaunts I 244,

Ξ 479.—With fut. infin.: πολεμίζειν T 83.—

(2) Threats, menaces N 219, Π 200: ν 126.

ἀπειλητήρ, -ήρος, ὁ [ἀπειλέω]. A boaster H 96.

†ἀπειμι¹ [ἀπ-, ἀπο- (2) + εἰμι]. 3 sing. subj.

ἀπέησι τ 169. Pple. ἀπεών, -όντος Z 362, θ 522:

ν 189, ξ 330, τ 299. 3 sing. impf. ἀπέην K 351,

T 7. Contr. ἀπῆν ε 400, ι 473, μ 181. 1 pl. ἀπῆμεν

ι 491. 3 απεσαν K 357. Fut. ἀπέσσομαι ο 515.

3 sing. ἀπέσσεται β 285, θ 150. απεσσεῖται τ 302.

3 pl. ἀπέσσονται ν 155. Infin. ἀπέσσεσθαι P 278:

σ 146. (1) To be away, absent or distant: ἐμείο

ἀπέοντος Z 362. Cf. θ 522, K 351, 357, T 7: απε

τόσσον ἀπῆν ὅσσον . . . ε 400=ι 473=μ 181. Cf.

ι 491, ν 189, ξ 330=τ 299 (in these three lines

pple. of the impf.), ο 515.—With genit.: τοῦ

(from it) P 278. Cf. σ 146, τ 169, 302, ν 155.—

(2) To be unaccomplished or not brought about:

ὁδὸς οὐκέτι δηρὸν ἀπέσσεται β 285, θ 150.

ἴδπειμι² [ἀπ-, ἀπο- (1) (4) + εἶμι]. Pres. ἀπειμι ρ 593. Pple. ἀπών, -όντος K 289, M 392, N 72, 516, 567, 650, Ξ 409, 461: ι 413. Imp. ἀπιθι ρ 478. (1) To go away, go off, depart: Γλαύκου ἀπίντος M 392. Cf. N 72, 516, 567, 650, Ξ 409, 461: ἀπιθ' ἀλλη ρ 478. Cf. ι 413.—(2) With fut. sense: ἀπειμι σῶας φυλάξων ρ 593.—(3) To go back, return K 289.

ἀπειρέσιος, -η, -ον [ἀ- + πείραρ]. (1) Boundless, endless: γαῖαν T 58: οἷόν λ 621.—(2) Numberless, countless ι 118, τ 174.

ἀπείρητος [ἀ- + πείρω]. (1) Without making an attempt M 304.—(2) Not put to the issue: πόνος P 41.—(3) Unskilled: οὐκ ἀ. μαντεύομαι β 170. ἀπείρητος [as ἀπειρέσιος]. Boundless κ 195.

ἀπείρων, -ονος [as prec.]. (1) Boundless A 350, H 446, Ω 342, 545: α 98 = ε 46, δ 510, ο 79, ρ 386, 418, τ 107.—Of sleep, from which it might seem that one would never awake η 286.—(2) App., without an end by which to be unloosed, inextricable: δεσμοί θ 340.—(3) Numberless, countless: δῆμος Ω 776.

ἀπεκείρω, 3 sing. aor. mid. ἀποκείρω. ἴαπεκλανθάνω [ἀπ-, ἀπο- (7) + ἐκ- (1)]. Redup. pl. aor. imp. mid. ἀπεκλεδάθεσθε. In mid., to put out of one's mind. With genit.: θάμβευς ω 394.

ἀπέκοφα, aor. ἀποκόπτω.
ἀπεκρέμασε, 3 sing. aor. ἀποκρεμάννυμι.
ἀπέκρυνε, 3 sing. aor. ἀποκρύπτω.
ἀπέκταμεν, 1 pl. aor. ἀποκτείνω.
ἀπέκτανε, 3 sing. aor. ἀποκτείνω.
ἀπέκτατο, 3 sing. aor. mid. ἀποκτείνω.
ἀπέκτεινε, 3 sing. aor. ἀποκτείνω.
ἀπέλιθρος, -ον [ἀ- + πέλεθρον]. (1) Unmeasured, i.e. very great: ἵνα E 245, H 269: = ι 538.—(2) In neut., ἀπέλεθρον as adv., to a very great distance: ἀνέδραμεν A 354.

ἀπελήλυθα, pf. ἀπέρχομαι.
ἴαπεμω [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπέμωσε. To vomit forth, throw up: αἷμα Ξ 437.

ἀπεμνήσαντο, 3 pl. aor. mid. ἀπομνήσκω.
ἀπενάσστατο, 3 sing. aor. mid. ἀποναίω.
ἀπένεικαν, 3 pl. aor. ἀποφέρω.
ἀπέπεμψα, aor. ἀποπέμψω.
ἀπεπλάγχθη, 3 sing. aor. pass. ἀποπλάξω.
ἀπέπλω, 3 sing. aor. ἀποπλείω.

ἀπερείσιος [metathesis of ἀπειρέσιος]. Not to be reckoned, of very great amount or value: ἀποινα A 13 = 372, Z 49 = A 134, Z 427, I 120 = T 138, K 380, Ω 276, 502, 579, εἶδα II 178: τ 529.

ἀπερρίγασι, 3 pl. pf. ἀπορριγέω.
ἀπερύκω [ἀπ-, ἀπο- (2)]. To keep off or away Δ 542, P 562: ι 119, σ 105.

ἀπέρχομαι [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπῆλθε P 703. Pf. ἀπελήλυθα Ω 766. 3 sing. -ε τ 223, ω 310. (1) To go away, depart P 703.—(2) To depart from. With genit.: ἐμῆς πάτρης Ω 766: τ 223 = ω 310, οἴκου β 136.

ἀπερωεύς, ὁ [ἀπερωέω, in causal sense. Cf. ἐρωέω¹ (4)]. A thwarter: ἐμῶν μενέων Θ 361.

ἀπερώω [ἀπ-, ἀπο- (1) + ἐρωέω¹]. To hold back

from, fail to take one's part in. With genit.: πολέμου II 723.

ἀπείσαν, 3 pl. impf. ἀπειμι¹.
ἀπείσκασε, 3 sing. aor. ἀποσκαδάννυμι.
ἀπείσσομαι, fut. ἀπειμι¹.
ἀπείσσυτο, 3 sing. aor. mid. ἀποσεύω.
ἀπείστη, 3 sing. aor. ἀφίστημι (B).
ἀπείστιχον, aor. ἀποστείχω.
ἀπείστυφέλιξε, 3 sing. aor. ἀποστυφελίξω.
ἀπείτισε, ἀπέτεισε, 3 sing. aor. ἀποτινέω.
ἀπέτραπε, 3 sing. aor. ἀποτρέπω.

ἀπυθῆς [ἀ- + πύθομαι]. (1) Without acquiring knowledge, uninformed: ἦλθον δ. γ 184.—(2) Unknown, hidden in mystery: δλεθρον γ 88.

ἀπέφθιθεν, 3 pl. aor. pass. ἀποφθίω.
ἀπέφθιτο, 3 sing. aor. pass. ἀποφθίω.
ἀπεχθαίρω [ἀπ-, ἀπο- (7)]. Aor. subj. ἀπεχθήρω Γ 415. (1) To hate, detest Γ 415.—(2) To make hateful δ 105.

ἀπεχθάνομαι [ἀπ-, ἀπο- (7)]. 3 sing. aor. ἀπήχθετο Γ 454, Z 140, 200, I 300, Ω 27. 2 sing. subj. ἀπέχθαι I 614. 3 -ηται κ 74. 3 pl. -ωνται Δ 53. Pple. ἀπεχθόμενος, -ου κ 75, π 114, σ 165. Infin. ἀπεχθέσθαι Φ 83. (1) To become hateful, incur hatred or enmity β 202, σ 165.—To become hateful to, incur the hatred, disfavour, dislike or enmity of. With dat.: πᾶσιν Γ 454. Cf. Δ 53, Z 140, 200, I 300, 614, Φ 83, Ω 27: κ 74, 75.—(2) To come into a state of enmity: δῆμος ἀπεχθόμενος π 114.

ἀπέχω [ἀπ-, ἀπο- (1) (2)]. Fut. ἀφέξω υ 263. 3 sing. fut. ἀποσχήσει τ 572. 3 sing. aor. subj. ἀπόσχη Z 96, 277. Mid. Fut. ἀφέξομαι τ 489. 2 sing. -εαι M 248. 1 pl. -όμεθα Θ 35, 466. 3 pl. aor. subj. ἀπόσχονται A 799, Ξ 78, II 41, Σ 199. Infin. ἀποσχέσθαι ι 211. (1) To keep or ward off from. With genit.: Τυδεὸς υἱὸν Ἴλιου Z 96, 277.—With dat.: δεικνύν χροί Ω 19. Cf. υ 263.—To steer (a ship) so as to keep her away from a region specified: ἐκὰς νήσων ο 33.—(2) To cause to depart from. With genit.: οἴκου με τ 572.—(3) In mid. (a) To refrain from, hold back from. With genit.: πολέμου Θ 35. Cf. Θ 466, A 799, Ξ 78, II 41, Σ 199.—(b) To keep one's hands off, do no harm to. With genit.: βοῶν μ 321, 328, σεῦ τ 489.—(c) To hold back from through disinclination, fail to take one's part in. With genit.: δηϊότητος M 248.—(d) To abstain from intercourse with. With genit.: ἀλλήλων Ξ 206 = 305.—(e) Absol., to refrain from partaking of something ι 211.

ἀπείων, pple. ἀπειμι¹.
ἀπέωσε, 3 sing. aor. ἀπωθέω.
ἀπήγαγε, 3 sing. aor. ἀπάγω.
ἀπηλεγέως [ἀπ-, ἀπο- (6) + ἀλέγω]. Without respect of persons, without regard for consequences I 309: α 373.

ἀπῆλθε, 3 sing. aor. ἀπέρχομαι.
ἀπήμαντος [ἀ- + πῆμαν-, πῆμαίνω]. = ἀπήμων (1) τ 282.

ἀπήμβροτε, 3 sing. aor. ἀφαμαρτάνω.
ἀπῆμιν, 1 pl. impf. ἀπειμι¹.

ἀπήμων, -ονος [ἀ-¹ + πῆμα]. (1) Unharmed, unhurt, safe A 415, N 744, 761 : δ 487, ε 40 = ν 138, κ 551, ν 39, ο 436, σ 260.—(2) Doing no harm; hence (a) Conveying safely : πομποὶ θ 566 = ν 174.—(b) Propitious, favourable : οὐρον ε 268 = η 266. Cf. μ 167.—Profitable : μῦθος M 80 = N 748.—Bringing safety : νόστος ἀπήμων δ 519.—(c) Of sleep, gentle Ξ 164.

ἀπήν, 3 sing. impf. ἀπειμ¹.

ἀπήνη, -ης, ἡ. A four-wheeled cart, a waggon (app. = ἀμαξα) Ω 275, 324, 447, 578, 590, 718 : ζ 57, 69, 73, 75, 78, 88, 90, 252, η 5.

ἀπηνήναντο, 3 sing. aor. ἀπαναίνομαι.

ἀπηνής, -ές [ἀπ-, ἀπο- (1) + ἥν-, face. Cf. πρηνής, ὑπηνήτης. 'With averted face']. (1) Untoward, harsh, unbending : βασιλῆος A 340. Cf. O 94, Π 35, Ψ 484, 611 : σ 381, τ 329, ψ 97, 230.—Absol. in neut. pl. : ὅς ἀπηνέα εἶδῃ (is untoward or harsh in heart) τ 329 (see εἶδω (III) (12)).—(2) Of a reply, unyielding, not conciliatory O 202.

ἀπήραξε, 3 sing. aor. ἀπαράσσω.

ἀπηράω, 3 sing. impf. ἀπαυράω.

ἀπήχθετο, 3 sing. aor. ἀπεχθάνομαι.

ἀπήωρος [ἀπ-, ἀπο- (2) + ἥωρ-, ἀείρω]. Raised far, high in air : δ 301 μ 435.

ἀπιθέω [ἀ-¹ + πιθ-, πείθω]. (1) To refuse compliance with, disobey, disregard. With dat. : οὐδ' ἀπίθασε μύθῳ A 220.—(2) To refuse compliance with an order or injunction of. With dat. : Ἀγαμέμνονι Γ 120. Cf. Δ 198 = M 351, Z 102, K 129, Ω 300 : ψ 369.—(3) Absol., to refuse obedience or compliance B 166 = E 719 = H 43, B 441 = Ψ 895, Δ 68 = Π 458, E 767 = Θ 381 = Ξ 277 = O 78, Θ 112 = A 516, Θ 319, A 195 = O 168, M 329, 364, P 246 = 656, P 491, Ω 120, 339 : = ε 43, ο 98, χ 492.

ἀπιθῶ, imp. ἀπειμ².

ἀπινύσσω [ἀ-¹ + πινυ-, πινυτός]. (1) To lack understanding, be foolish ε 342, ζ 258.—(2) To be dazed or stupefied O 10.

ἀπιος, -η [app. fr. ἀπός]. Thus, distant, far off : ἐξ ἀπῆς γαίης A 270, Γ 49 : η 25, π 18.

ἀπιστώ [ἀπιστός]. To disbelieve : τό ν 339.

ἀπιστος [ἀ-¹ + πιστός]. (1) Not to be trusted, faithless Γ 106, Ω 63, 207.—(2) Not believing, incredulous ξ 150, 391, ψ 72.

ἀπίσχω [ἀπ-, ἀπο- (2)]. To hold at a distance : ἀπισχε φάσγανον λ 95.

ἀπιών, ppie. ἀπειμ².

ἀπλός, -ίδος [(σ)α- as in ἀμα. For the second element cf. δι-πλός]. Worn single : χαλῶνας Ω 230 : = ω 276.

ἀπνευστος [ἀ-¹ + πνευ-, πνέω]. Without breath, breathless ε 456.

ἀπό. (Commonly with anastrophe when immediately following the vb. or case-form.) (I) Adv. (1) From or away from something, away, off : ἀπὸ χαλῶνας βάλεν B 183, νίζοντες ἀπο βρότον H 425. Cf. B 261, E 308, M 83, Ξ 7, Φ 51, etc. : β 133, γ 392, κ 163, μ 199, τ 61, etc.—In reference to severing or cutting, away, off, through : ἀπὸ στομάχους τάμεν Γ 292. Cf. E 81, A 146, Π 587, Ψ 867, etc. : ἀπὸ πείσματ' ἔκοπα κ 127. Cf. δ 507,

φ 300, χ 475, etc.—(2) Away, at a distance : ἀπὸ λοιγὸν ἀμύναι A 67. Cf. Π 73, Ω 156, etc. : ἀπὸ κείνος ἔρκεν ξ 283.—(3) Restoration, back : ἀπὸ πατρὶ δόμεναι κούρην A 98. Cf. Ω 76, etc.—(4) Requit, making up or giving compensation for something : πρὶν γ' ἀπὸ πᾶσαν ἐμοὶ δόμεναι λώβην I 387. Cf. β 78.—(5) Intensive, in some cases not appreciably affecting the sense : ἀπὸ κε θυμὸν δλεσσειν Θ 90. Cf. K 186, M 52, 459, P 609, X 505, etc. : ἀπὸ κε μινὸς δρύφθη ε 426. Cf. β 49, μ 2, ν 340, τ 81, ψ 331, etc.—(II) Prep. with genit. (1) From. (a) Indicating motion or transference : ἀλτ' ἀπ' Ὀλύμπου A 532, ἀχλὺν ἀπ' ὀφθαλμῶν ἔλον E 127. Cf. A 591, B 91, H 25, N 640, P 383, etc. : α 75, γ 307, ε 323, θ 88, ξ 129, etc.—So with ablative : στήθεσφιν A 374. Cf. Θ 300, K 347, N 585, Π 246. etc. : ἰκρίοφιν μ 414. Cf. η 169, ξ 134, etc.—So also with forms in -θεν (1) : Τροίηθεν Ω 492 : ι 38. οὐρανόθεν Θ 365 : λ 18, μ 381. δθεν δ 358.—In reference to severing or cutting : ἀπ' αὐχένος ὤμον ἐέργαθεν E 147. Cf. N 202, etc.—(b) Indicating a point from which action takes place : ὡς φάτ' ἀπὸ πτόλιος Δ 514, εἰσεῖδεν ἀπὸ ρίου Ξ 154 (cf. under ἐκ (II) (8)). Cf. Δ 275, 306, Π 386, T 5, Δ 605, etc. : ἀφ' ἱππων μάρνασθαι ι 49. Cf. δ 524, κ 121, ν 103, etc.—So with a form in -θεν (1) : οὐρανόθεν Φ 199.—In reference to a starting-point : ἀπὸ νύσσης Ψ 758 : θ 121.—(c) In reference to a vessel, source or stock from which something is taken or drawn : νέκταρ ἀπὸ κρητῆρος ἀφύσσω A 598. Cf. K 578, Π 160, 226 : λαχὼν ἀπὸ ληΐδος αἶσαν ε 40 = ν 138.—Sim. : ἐξ ἀφ' ἐκάστης νηὸς (out of . . .) ι 60.—In reference to birth : ἀπ' ἀλσέων κ 350. Cf. τ 163.—To that from which something proceeds or is derived : τοῖον πῦρ δαῖεν ἀπὸ κρατός E 7. Cf. M 431, Π 635, Σ 420, etc. : Χαρίτων ἀπο κάλλος ἔχουσαι ζ 18. Cf. ζ 12, μ 187, etc.—With abl. A 44.—To a motive or condition of action : ἀπὸ σπουδῆς H 359 = M 233 (see σπουδῆ (1)).—(d) In reference to that to which something is fastened : ἀψαμένη βρόχον ἀπὸ μελάρου λ 278.—(2) (a) In reference to position, away from, far from, at a distance from, apart from : ἀπὸ πατρίδος αἰῆς B 162. Cf. E 322, I 437, N 696, O 33 (apart from . . .), P 301, Σ 272, T 261, etc. : φίλων ἀπο α 49. Cf. α 203, γ 313, ζ 40, ι 192 (apart from . . .), λ 503, ο 10, etc.—(b) In reference to warding or keeping off from : ἀπὸ χροὸς δλεθρον N 440. Cf. Δ 130, O 534 : β 59 = ρ 538.—(c) In reference to lack or want : δηρὸν ἀπὸ χροὸς ἐστὶν ἀλοφῆ ζ 220.—(d) To concealment or secrecy : κεκρυμμέν' ἀπ' ἀλλων ψ 110.—(e) Fig. : ἀπὸ θυμοῦ (out of favour) A 562 (cf. ἀποθύμιος), ἀπὸ δόξης (see δόξα) K 324 : ι 344, ἀπὸ σκοποῦ (see σκοπός (4)) λ 344.—(3) In temporal sense, immediately after : ἀπὸ δειπνον θωρήσσοντο Θ 54.

ἀποαίνυμαι, ἀπαίνυμαι [ἀπο- (1)]. (1) To take away from (a person), deprive (him) of. With genit. : τεύχε' Ἀτρεΐδανος A 582. Cf. N 262 : ρ 322.—(2) To take off or away : τεύχεα P 85.—To withdraw, take away : κύδος O 595 : νόστον μ 419 = ξ 309.

ἀποαίρεο, imp. mid. ἀφαιρέω.

ἀποβαίνω [ἀπο- (1)]. Fut. in mid. form ἀποβήσομαι E 227, P 480. 3 sing. aor. ἀπέβη E 133, Z 116, 369, Θ 425, Δ 210, M 370, P 188, 673, Σ 202, Ω 188, 468, 694 : α 319, γ 371, δ 657, 715, ε 148, ζ 41, 47, η 78, κ 307, ο 43, 454, χ 495. 3 dual ἀπεβήτην Φ 298. 3 pl. ἀπέβησαν Δ 619. Masc. pl. pple. ἀποβάντες Γ 265, Θ 492 : ν 281, ξ 346. Infin. ἀποβῆναι ε 357. 3 sing. aor. mid. ἀπεβήσεται A 428, B 35, E 352, Ψ 212 : σ 197. (1) To go away, depart A 428, B 35, E 133, 352, Z 116 = 369 = P 188, Θ 425 = Δ 210 = Σ 202 = Ω 188, M 370, P 673, Φ 298, Ψ 212, Ω 468, 694 : α 319 = ζ 41, γ 371 = η 78, δ 657, 715, ε 148, ζ 47, κ 307, ο 43, 454, σ 197, χ 495.—(2) To alight (from a chariot) : ἐξ ἵππων Γ 265, Θ 492, Ω 459.—To alight from (a chariot). With genit. : ἵππων E 227 = P 480.—Absol. Δ 619.—(3) To land or disembark from (a ship). With genit. : νηὸς ν 281.—So to throw oneself from, quit (a raft) ε 357.—Absol., to land ξ 346.

ἀπόβλητος [ἀπο- (1) + βλη-, βάλλω]. To be thrown away or despised : ἔπος B 361, θεῶν δῶρα Γ 65.

ἀποβλύξω [ἀπο- (1) + βλύξω, which recurs only in late Greek in sense 'to gush forth']. To send or spirt out : οἶνου ἀποβλύξων (partitive genit.) I 491.

ἀποβρίζω [ἀπο- (7)]. Masc. pl. aor. pple. ἀποβρίζαντες. To fall asleep : ι 151 = μ 7.

ἀπογινώω [ἀπο- (7)]. To lame, cripple ; fig., to deprive (of vigour) : μή μ' ἀπογινώσῃς μένους Z 265.

ἀπογυμνῶω [ἀπο- (7)]. To take the clothes off, strip : μή σ' ἀπογυμνωθέντα κακὸν θῆῃ (when stripped) κ 301.

ἀποδατέομαι [ἀπο- (7)]. Fut. ἀποδάσσομαι P 231, Ω 595. Infin. ἀποδάσσεσθαι X 118. (1) To divide (with a person). With dat. : Ἀχαιοὶς ἄλλα X 118. Cf. Ω 595.—(2) To give as a portion : ἤμισιν ἐνάρων P 231.

ἀποδειροτομέω [ἀπο- (7)]. To cut the throat of : Τρώων τέκνα Σ 336, Ψ 22 : μῆλα λ 35.

ἀποδέχομαι [ἀπο- (7)]. 3 sing. aor. ἀπεδέξατο. To accept : ἀποινα A 95.

ἀποδιδράσκω [ἀπο- (7) + διδράσκω in sim. sense]. Aor. pple. ἀποδράς. To effect one's escape π 65, ρ 516.

ἀποδίδωμι [ἀπο- (4) (5)]. Fut. ἀποδώσω H 84, 362. 1 pl. -ομεν χ 58. 3 sing. aor. ἀπέδωκε Δ 478, E 651, P 302. 3 sing. aor. subj. ἀποδώσει θ 318. 2 pl. opt. ἀποδοῖτε χ 61. Infin. ἀποδοῦναι A 134, Γ 285, Σ 499. (1) To give or pay back, restore A 134, Γ 285, H 84, 362 : θ 318.—(2) To give or pay as due or in requital : θρέπτρα Δ 478 = P 302, πάντα (i.e. as blood-price) Σ 499. Cf. χ 58, 61.—To hand over in terms of a bargain E 651.

ἀποδίεμαι [ἀπο- (1)]. To chase away E 763.

ἀποδοῖτε, 2 pl. aor. opt. ἀποδίδωμι.

ἀποδοῦναι, aor. infin. ἀποδίδωμι.

ἀποδοχμῶω [ἀπο- (7) + δοχμῶω, fr. δοχμός]. To turn (something) sideways, cause (it) to droop : ἀποδοχμῶσας αἰχμένα ι 372.

ἀποδράς, aor. pple. ἀποδιδράσκω.

ἀποδρύνω [ἀπο- (7)]. 3 pl. aor. subj. ἀποδρύνωσι ρ 480. 3 sing. aor. opt. ἀποδρύνει Ψ 187, Ω 21. 3 pl. aor. pass. ἀπέδρυνθεν ε 435. To tear or lacerate the skin of (a person) Ψ 187, Ω 21 : ρ 480.—In pass., of the skin, to be torn ε 435.

ἀποδύω, ἀποδύνω [ἀπο- (1)]. 3 sing. aor. ἀπέδυσε Δ 532, Σ 83. Aor. pple. ἀποδύς ε 343. (1) In sigmatic aor., to strip off : τεύχεα Δ 532, Σ 83.—(2) In impf. and non-sigmatic aor., to divest oneself of ε 343, χ 364.

ἀποδῶσι, 3 pl. aor. subj. ἀποδίδωμι.

ἀποδῶσω, fut. ἀποδίδωμι.

ἀποείκω [ἀπο- (1) + εἰκω²]. To withdraw from, quit. With genit. : θεῶν ἀπέικε κελεύθου Γ 406 (v.l. ἀπέικε κελεύθους).

ἀποείπον, ἀπέειπον, aor. [ἀπο- (1) (7)]. Pple. ἀπέειπών T 35. (1) To make refusal, refuse : ὑπόσχεο ἢ ἀπέειπε A 515, κρατερῶς I 431 (or perh. this should come under (3)). Cf. I 510, 675.—(2) To renounce : θεῶν ἀπέειπε κελεύθους Γ 406 (v.l. ἀπέικε κελεύθου), μῆνιν T 35, 75.—(3) To speak out, declare freely : μῦθον I 309 : α 373.—Absol. to speak one's mind freely α 91.—(4) To announce publicly, state : ἀγγελίην H 416. Cf. Ψ 361.—To deliver (a message) π 340 (the prefix here app. giving the notion 'at full length').

ἀποέργω [ἀπο- (1) (2) + ἐργω¹]. 3 sing. aor. ἀποέργαθε Φ 599 : φ 221. (1) To exclude from. With genit. : αἰδοῦσης Ω 238.—(2) To hold apart Θ 325.—To keep apart from. With genit. : Πηλεῖωνα λαοῦ Φ 599.—(3) To remove (a covering) from. With genit. : ῥάκεια οὐλῆς φ 221.—(4) To break the course of, shelter from : κύμα γ 296.

ἀπόερα, aor. (ἀπόφερα) [ἀπο- (1)]. For the second element cf. ἀπαυράω and L. *verro*. 3 sing. subj. ἀπόερα Φ 283. 3 sing. opt. ἀποέρσει Φ 329. To sweep or carry away Z 348, Φ 283, 329.

ἀποθαυμάζω [ἀπο- (7)]. 3 sing. aor. ἀπεθαύμασε. To marvel much at : βνείρον ζ 49.

ἀποθελόμαι, aor. subj. mid. ἀποτίθημι.

ἀποθέσθαι, aor. infin. mid. ἀποτίθημι.

ἀποθέστος [prob. fr. ἀπο- (6) + θεσ-, θέσσαισθαι, to pray for. Thus 'not prayed for,' 'not desired']. Hence, cast aside, neglected ρ 296.

ἀποθνήσκω [ἀπο- (7)]. Genit. sing. masc. pf. pple. ἀποτεθνήκως X 432. 3 pl. plupf. ἀποτέθνασαν μ 393. To die λ 424, φ 33.—In pf., to be dead X 432 : μ 393.

ἀποθρῶσκω [ἀπο- (1)]. With genit., to leap from : νηὸς B 702, II 748.—Of smoke, to rise up from : ἥς γαίης α 58.

ἀποθύμιος [ἀπο- (2) + θυμός]. 'Away from the heart.' Cf. ἀπό (II) (2) (e)]. Hence, unpleasant. Absol. in neut. pl. : μή Νεκτι ἀποθύμια ἔρδοι (do her a disfavour, offend her) Ξ 261.

ἀποικίζω [ἀπ-, ἀπο- (1) + οἰκίζω fr. οἶκος]. 3 sing. aor. ἀπόικισε. To send away from home μ 135.

ἀποινα, τά [app. ἀ-² (not appreciably affecting the sense) + ποινή]. A ransom. (1) As the price of freedom A 13, B 230, Z 49, K 380, A 106 (genit. of price), etc.—(2) As the price of life Z 46 =

Λ 131, Φ 99.—(3) Paid to recover a corpse X 349, Ω 137, 139, 276, 502, 555, 579, 594.—(4) Applied to gifts offered to effect a reconciliation I 120 = T 138.

ἀποίσετον, 3 dual fut. ἀποφέρω.

ἀποίχομαι [ἀπ-, ἀπο- (1)]. (1) To be gone or absent: πατὴρ ἀποχόμενος α 135, γ 77, τ 19, δηρὸν ἀποίχεται (has been long away) δ 109. Cf. α 253, ξ 8, 450, ρ 296, φ 70, 395.—(2) With genit., to hold aloof from, forsake: ἀνδρὸς ἐξος T 342.—To hold aloof from, shrink from: πολέμοιο Λ 408.

ἀποκαίνομαι [ἀπο- (7)]. To excel (another or others). With dat. of that in which one excels: παλαιμοσύνη πάντας θ 127. Cf. θ 219.

ἀποκείρω [ἀπο- (1)]. 3 sing. aor. mid. ἀπεκείρω. In mid., to cut off from oneself: χαίτην Ψ 141.

ἀποκηδέω [ἀπο- (6) + κῆδος]. To be careless, fail to do one's best: αἱ κ' ἀποκηδήσαντε φερώμεθα χείρων δέθλον Ψ 413 (the dual referring to the horses only, but the speaker being included in the subjects of the verb).

ἀποκινέω [ἀπο- (1)]. 3 sing. pa. iterative ἀποκινήσασκε Λ 636. With genit. (1) To lift from: [δέπας] τραπέζης Λ 636.—(2) To force away from: θυράων με χ 107.

ἀποκλίνω [ἀπο- (1)]. Acc. sing. masc. aor. pple. ἀποκλιναντα. To bend aside: ἄλλη τ 556 (see ἄλλη (2) (b)).

ἀποκόπτω [ἀπο- (1) (3)]. Fut. infin. ἀποκόψειν I 241. Aor. ἀπέκοψα ι 325, ψ 195. 3 sing. -ε Λ 261, Π 474: γ 449. (1) To cut off, strike off: κάρη Λ 261. Cf. I 241: ι 325, ψ 195.—(2) To cut through, sever: τένοντας γ 449.—To cut loose: παρήγορον II 474.

ἀποκοσμέω [ἀπο- (1)]. To clear away: ἔντα δαιτὸς η 232.

ἀποκρεμάννυμι [ἀπο- (1)]. 3 sing. aor. ἀπεκρέμασε. To let hang down: αὐχένα Ψ 879.

ἀποκρίνω [ἀπο- (7)]. Dual aor. pple. pass. ἀποκρινθέντε. To separate: ἀποκρινθέντε ἐναντίω ὁρμηθήτην (separating themselves from the throng) E 12.

ἀποκρύπτω [ἀπο- (1)]. 3 sing. aor. ἀπέκρυψε Λ 718. Infin. ἀποκρύψαι Σ 465: ρ 286. To hide away, conceal Λ 718, Σ 465.—To hide away, make a secret of ρ 286.

ἀποκτείνω [ἀπο- (7)]. 3 sing. aor. ἀπέκτεινε I 543. Subj. ἀποκτείνω χ 167. Infin. ἀποκτείνει ε 18. 3 sing. aor. ἀπέκτανε Z 414, O 440, X 423. 3 pl. -ον ξ 271, ρ 440. 3 sing. subj. ἀποκτάνη μ 301. 1 pl. aor. ἀπέκταμεν ψ 121. Infin. ἀποκτάμεναι T 165. ἀποκτάμεν E 675. Mid. 3 sing. aor. (in pass. sense) ἀπέκτατο O 437, P 472. Pple. (in sense of pf. pass.) ἀποκτάμενος, -ου Δ 494, N 660, Ψ 775. To kill, slay: πατέρ' ἰμόν Z 414. Cf. Δ 494, E 675, Θ 342 = A 178, I 543, N 660, O 437, 440, P 472, T 165, X 423, Ψ 775: παῖδα ε 18. Cf. μ 301, ξ 271 = ρ 440, π 432 (go about to slay), χ 167, ψ 121.—Absol. A 154.

ἀπολάμπω [ἀπο- (1)]. To shine forth, gleam

T 381, Z 295: = ο 108.—In mid. Ξ 183: = σ 298.—Impers. with genit.: αἰχμῆς ἀπέλαμπεν (a gleam came from . . .) X 319.

ἀπολείβω [ἀπο- (1)]. In pass., to run down from, trickle off. With genit.: ὀθονέων ἀπολείβεται ἔλαιον η 107.

ἀπολείπω [ἀπο- (7)]. (1) To forsake, abandon: κοῖλον δόμον M 169.—(2) To leave a remnant, not to consume all: ἥσθιε, οὐδ' ἀπέλειπεν ι 292.—(3) To fail, be lacking: καρπὸς η 117.

ἀπολέπω [ἀπο- (1)]. Fut. infin. ἀπολεψέμεν. To slice off: οὔατα Φ 455.

ἀπολέσκειτο, 3 sing. pa. iterative mid. ἀπόλλυμι.

ἀπόλεσαν, 3 pl. aor. ἀπόλλυμι.

ἀπολήγω [ἀπο- (7)]. 2 sing. fut. ἀπολήξεις τ 166. 2 sing. aor. subj. ἀπολήξης O 31. 3 pl. -ωσι ν 151. 3 pl. opt. -ειαν μ 224. (1) To cease, give over, desist, stop N 230, T 99.—To fail, die out Z 149.—(2) To cease or desist from. With genit.: μάχης H 263, A 255. Cf. O 31, Φ 577, Ω 475: μ 224, ν 151.—To cease or desist. With complementary pple.: δηϊῶν P 565. Cf. τ 166.

ἀπολιχμάομαι [ἀπο- (1) + λιχμάομαι conn. with λείχω, to lick]. To lick off. With double acc.: ὦτελλην αἷμ' ἀπολιχμήσονται Φ 123.

ἀπολλήξεις, 2 sing. fut. ἀπολήγω.

ἀπόλλυμι [ἀπ-, ἀπο- (7)]. (A) Aor. ἀπώλεσα Σ 82: β 46, δ 95, 724, 814. 3 sing. -ε E 648, 758, Σ 460, Ω 44, 260: α 354, ι 265. 3 pl. -αν Ψ 280. ἀπόλεσαν A 268. (B) 3 sing. pf. ἀπόλωλε O 129: α 166, δ 62, 511, ξ 137, τ 85. Mid. 3 sing. pa. iterative ἀπολέσκειτο λ 586. 2 sing. aor. ἀπώλεο λ 556. 3 -ετο Z 223: α 413, γ 87, ρ 253. 1 pl. -όμεθα ι 303, κ 27, λ 438, ω 186. 3 ἀπόλοντο B 162, 178: γ 185, δ 497, λ 384. 3 sing. subj. ἀπόληται β 333. 3 pl. -ωνται Φ 459. Opt. ἀπολοιμην X 304: ρ 426. 3 sing. -οιτο E 311, 388, Z 170, Ξ 142, Σ 107: α 47. 3 pl. -οιατο ι 554. 3 sing. imp. ἀπολέσθω P 227. Infin. ἀπολέσθαι A 117, Γ 40, H 390, Θ 246, etc.: γ 234, ε 347, θ 511, 563. (I) In aor. act. (1) (a) To destroy, kill, slay A 268, E 758, Ω 260.—(b) To destroy, lay waste (a city) E 648.—(2) (a) To lose, be deprived of: Πάτροκλον Σ 82. Cf. Ψ 280: νόστιμον ἦμαρ α 354. Cf. β 46, δ 724 = 814.—(b) To incur the loss of under one's leadership, lose, throw away: λαοὺς πολλοὺς ι 265.—To lose to the foe: θώρηκα Σ 460.—(c) To incur the laying waste of: οἶκον δ 95.—(d) To lose sense of, put out of one's heart: ἔλεον Ω 44.—(II) In pf. act. and in mid. and pass. (1) To be destroyed, perish, die: πολλοὶ ἀπόλοντο B 162 = 178. Cf. A 117, Γ 40, E 311, 388, Z 170, 223, H 27, 390, Θ 246, M 70 = N 227 = Ξ 70, M 246, Ξ 142, O 502, 511, P 227, Φ 459, X 304, 474, Ψ 81: οὐ γένος ἀπόλωλεν δ 62. Cf. α 47, β 333, γ 185, 234, δ 497, 511, ε 347, θ 511, 563, ι 554, λ 384, 438, 556, ξ 137, τ 85, ω 186.—With cognate acc.: ἀπόλωλε κακὸν μόρον α 166. Cf. γ 87, ι 303.—To be undone κ 27, ρ 426.—(2) Of inanimate objects, to be destroyed: ἀπολέσθαι νῆας I 230. Cf. ι 554.—Of water, to vanish away, elude one λ 586.—(3) Of mental faculties, to perish, disappear:

νόος ἀπόλωλε καὶ αἰδώς O 129.—So of abstractions: ὡς ἐρῖς ἀπόλοιτο Σ 107. Cf. α 413, ρ 253.—(4) Of fruit, to perish (untimely): οὐ ποτε καρπὸς ἀπόλλυται η 117.

ἀπόλonto, 3 pl. aor. mid. ἀπόλλυμι.

ἀπολούω [ἀπο- (1)]. In mid., to wash away from one's . . . With genit.: δφρ' ἄλμην ὤμοιόν ἀπολούσομαι ζ 219.

ἀπολυμαίνομαι [ἀπο- (1) + λυμαίνομαι fr. λῦμα]. To cleanse oneself from pollution A 313, 314.

ἀπολυμάντης. -ήρος, ὁ [ἀπο- (7) + λυμαίνομαι, to maltreat, fr. λύμη, outrage]. δαιτῶν δ., a spoiler of feasts, a kill-joy ρ 220, 377.

ἀπολύω [ἀπο- (1) (4)]. (1) To loose or untie from. With genit.: ἱμάντα κορώνης φ 46.—In mid., to undo (something) from one's person: [κρήδεμνον] ε 219.—(2) (a) To set free (a captive) on payment of ransom A 95, Z 427, K 449.—To restore (a corpse) Ω 115, 136.—(b) In mid., to effect the ransoming of: [Λυκάονα καὶ Πολύδωρον] χαλκοῦ (genit. of price) Ξ 50.

ἀπόλλωλε, 3 sing. aor. ἀπόλλυμι.

ἀπομηνίω [ἀπο- (7)]. To be very wroth, take deadly offence: ἀπομηνίσας Ἀγαμέμνονι (against . . .) B 772 = H 230. Cf. I 426, T 62: π 378.

ἱάπομιμνήσκω [ἀπο- (5)]. 3 pl. mid. ἀπεμνήσαντο. To remember a favour Ω 428.

ἀπομνύμι, ἀπομνύω [ἀπ-, ἀπο- (6)]. Aor. ἀπώμοσα κ 381. To swear a negative oath, swear not to do something κ 345, μ 303.—With cognate acc.: δρκων β 377, κ 381.

ἀπομόργνυμι [ἀπ-, ἀπο- (1)]. 3 sing. aor. mid. ἀπομόρξατο B 269: ρ 304, σ 200. Nom. dual masc. pp. ἀπομορξαμένω Ψ 739. (1) To wipe off or away. With double acc.: τελαμώνια αἶμα E 798.—(2) In mid., to wipe away from one's face or person: δάκρυ B 269. Cf. Ψ 739: ρ 304.—(3) To wipe, cleanse Σ 414.—In mid. σ 200.

ἀπομυθεόμαι [ἀπο- (1)]. To speak in dissuasion, attempt to dissuade a person I 109.

ἀπόναίω, 2 sing. aor. opt. mid. ἀπορίνημι.

ἱάποναίω [ἀπο- (1) + ναίω]. 3 pl. aor. subj. ἀπονάσσωσι II 86. 3 sing. aor. mid. ἀπενάσασατο B 629: ο 254. (1) To cause to leave one's residence; hence, to send back: κούρην II 86.—(2) In mid., to leave one's home, go to . . . in order to settle there: Δουλιχίονδε B 629. Cf. ο 254.

ἀπονέομαι [ἀπο- (1) (4)]. (Always ending a line and with ἀπ-.) (1) To go or come back or home, return (the infin. often as fut.; cf. νέομαι (3)): Ἴλιον ἐκπέραντ' ἀπονέεσθαι B 113 = 288 = E 716 = I 20, προτὶ Ἴλιον ἀπονέοντο Γ 313. Cf. M 73, E 46, O 295, 305, II 252, P 415, T 212, Φ 561, Ω 330: β 195, ε 27, ι 451, π 467, σ 260.—(2) To go away, depart: προτὶ δατυ ο 308 (of course in sense (1) to the speaker himself).

ἀπονήσεται, 3 sing. fut. mid. ἀπορίνημι.

ἀπόνηγτο, 3 sing. aor. mid. ἀπορίνημι.

ἀπονίζω [ἀπο- (1) (7)]. Aor. imp. pl. ἀπονίψατε τ 317. Masc. pl. pp. ἀπονίψαντες ω 189. Fem. pp. mid. ἀπονιψαμένη σ 172. Masc. pl. -οι χ 478.

Pres. infin. mid. in form ἀπονίπτεσθαι σ 179. (1) To wash off or away ω 189.—(2) To wash (a person) τ 317.—Absol. ψ 75.—(3) In mid. (a) To wash off or away from a part of one's person. With double acc.: ἰδρῶ κνήμας K 572.—(b) To wash (one's person or a part thereof): χρῶτ' ἀπονιψαμένη σ 172. Cf. σ 179, χ 478.

ἱάπορίνημι [ἀπ-, ἀπο- (7)]. 3 sing. fut. mid. ἀπονήσεται Λ 763. 3 sing. aor. ἀπόνηγτο P 25: λ 324, π 120, ρ 293. 2 sing. opt. ἀπόναιο Ω 556. Ppl. ἀπονήμενος ω 30. In mid., to enjoy, have the enjoyment of. With genit.: τῆς ἀρετῆς Λ 763. Cf. P 25, Ω 556: ω 30.—With the object to be supplied from the context λ 324, π 120, ρ 293.

ἀπονίπτεσθαι, pres. infin. mid. See ἀπονίζω.

ἀπονίψατε, aor. imp. pl. ἀπονίζω.

ἀπονοστήω [ἀπο- (7)]. To go or come back, return: δψ A 60, Θ 499 = M 115, P 406: ν 6, ω 471.

ἀπονόσφι(ν) [ἀπο- (1) (2) + νόσφι(ν)]. (I) Adv.

(1) Away, far away: δ. ἐόντων O 548.—Away, absent σ 268.—(2) Apart: ἦν δ. κατίσχαι B 233.—(3) Away, off: ἐβη Λ 555 = P 664.—In reference to direction, away, aloof: τραπέσθαι ε 350, κ 528.—(II) Prep. with genit. (1) Far from: φίλων ε 113.—(2) Apart from, at a distance from: ἐμεῦ δ. ἐόντα (keeping away from me) A 541. Cf. μ 33.—(3) Away from, to a distance from: ἐτάρων δ. καλέσσης ο 529.

ἀποξύνω [ἀπ-, ἀπο- (7) + δξύνω, to sharpen, fr. δξύν]. Aor. infin. ἀποξύναι ι 326. (1) To make sharp, bring to a point: [ρόπαλον] ι 326.—(2) To bring (oars i.e. the blades thereof) to the proper degree of thinness: ἐρεμὰ ζ 269.

ἀποξύω [ἀπο- (1)]. To scrape off. Fig.: γῆρας ἀποξύσας I 446.

ἱάποπαπταίνω [ἀπο- (1)]. 3 pl. fut. ἀποπαπτανέουσι. To look about away from something (i.e. away from the fight), look out for a chance of escape Ξ 101.

ἀποπαύω [ἀπο- (7)]. (1) (a) To stop (a person) in his course Σ 267.—To stop the operation of, curb: μένος φ 340.—To delay: τόκον T 119.—(b) To cause to cease (from something). With genit.: πολέμου Λ 323.—With infin.: ἀλητεῦεν σ 114.—(c) To restrain from doing something. With infin.: ὀρμηθῆναι μ 126.—(2) In mid., to desist, give over E 288, Φ 372.—With genit.: πολέμου Α 422. Cf. Θ 473, Π 721: α 340.

ἀποπέμπω [ἀπο- (1)]. Fut. ἀποπέμψω ε 161, τ 412. Contr. 3 sing. ἀππέμψει ο 83. Aor. ἀπέπεμψα ψ 23. 3 sing. -ε ξ 334, τ 291, ω 285. Subj. ἀποπέμψω ρ 76. 3 sing. -η ο 53. Imp. ἀπόπεμψον β 113. (1) To send away, dismiss φ 452: β 113, ο 83, υ 133, ψ 23.—To send away or dismiss from. With genit.: δόμων κ 76.—(2) To dispatch on an errand K 72.—(3) To send for use: σῶν τὸν δριστον ξ 108.—To send to the proper quarter: δῶρα ρ 76.—(4) To dispatch on one's way, speed, arrange for or preside over the departure of ε 112, 146, 161, κ 65, 73, λ 339,

ξ 334 = τ 291, ο 53, 65, τ 243, 316, 412, ω 285, 312.

ἀποπέσει, 3 sing. aor. subj. ἀποπίπτω.
 ἰἀποπέτομαι [ἀπο- (1)]. Aor. pple. ἀποπτάμενος B 71. Fem. -η λ 222. To fly away B 71: λ 222.
 ἀποπίπτω [ἀπο- (1)]. 3 sing. aor. subj. ἀποπέσει ω 7. To fall or drop off: ἔρσαι Z 351.—To fall or drop off from. With genit.: ὀρθοῦ ω 7.
 ἰἀποπλάζω [ἀπο- (1)]. 2 sing. aor. pass. ἀπεπλάγχθης θ 573, ο 382. 3 -η X 291. Pple. ἀποπλάγχθεις, -έντος N 592: ι 259, μ 285. Fem. -είσα N 578. In pass. (1) To be driven from one's course: Τροίηθεν (i.e. in the course of the voyage from Troy) ι 259.—(2) To wander or rove under stress of circumstances θ 573.—(3) With genit., to be carried away from: πατρίδος ο 382.—App. of voluntarily steering a course away from: νήσου μ 285.—(4) Of a missile, to glance off (from something) N 592.—To glance off from. With genit.: σάκεος X 291.—(5) Of something struck, to be struck off N 578.

ἀποπλέω [ἀπο- (1)]. 3 sing. aor. ἀπέπλω ξ 339. (1) To sail away or off I 418 = 685: θ 501, π 331.—(2) To sail away from. With genit.: γαλις ξ 339.

ἰἀποπλύνω [ἀπο- (1)]. 3 sing. pa. iterative ἀποπλύνεσκε. Of the sea, to wash away from itself, wash up: λείγας ξ 95.

ἀποπνεύω [ἀπο- (1)]. To breathe forth: θυμόν Δ 524, N 654, πυρός μένος Z 182: ὀδμήν δ 406.

ἀποπρό [ἀπό + πρό]. (1) Adv., to a distance: πολλόν δ. φέρων Π 669, 679.—(2) Prep. with genit., at a distance from: τυτθόν δ. νεών Η 334.

ἰἀποπροαιρέω [ἀπο- (1) + προ- (2) + αἰρέω]. Aor. pple. ἀποπροελών. To select or pick out: σίτου (partitive genit., 'a portion of the . . .') ρ 457.

ἀποπροέηκε, 3 sing. aor. ἀποπροέημι.
 ἀποπροελών, aor. pple. ἀποπροαιρέω.

ἀπόπροθεν [ἀπό + πρό + -θεν (2)]. (1) Far away: νῆος τις δ. κείται η 244. Cf. ρ 408.—(2) At a distance: μένειν K 209 = 410. Cf. P 66, 501: ζ 218.—(3) Apart from others, aloof: ποιμαίνεσκεν ι 188.

ἀπόπροθι [ἀπό + πρό + -θι]. (1) Far away: δ. δώματα ναίεις δ 811. Cf. Ψ 832: ε 80, ι 18, 35.—(2) At a distance δ 757 (app., lying at a distance from the town).

ἰἀποπροίημι [ἀπο- (1) + προ- (1) + ἵημι¹]. 3 sing. aor. ἀποπροέηκε ξ 26, χ 327. From ἀποπροίεω 3 sing. impf. ἀποπροίει χ 82. (1) To shoot forth, discharge (a missile) χ 82.—(2) To send from oneself, let fall from one's grasp: εἶφος χαμάζε χ 327.—(3) To dispatch on a mission ξ 26.

ἰἀποπροτάμνω [ἀπο- (1) + προ- (2)]. Aor. pple. ἀποπροταμών. To cut off a selected portion of something: νότου (partitive genit., 'a portion of the . . .') θ 475.

ἀποπτάμενος, aor. pple. ἀποπέτομαι.
 ἀποπτύω [ἀπο- (1)]. To spit forth or out: δνθον Ψ 781.—Of a wave: ἄλδς ἀχνην Δ 426.

ἀπόρθητος, -ον [ἀ-¹ + πορθέω]. Not sacked M 11.

ἀπορνύμι [ἀπ-, ἀπο- (1)]. In mid., to set forth: ἀπορνύμενον Λυκίηθεν E 105.

(D 228)

ἀπορούω [ἀπ-, ἀπο- (1)]. To spring or dart away E 20, 297; 836, Λ 145, P 483, Φ 251: χ 95.

ἀπορραῖω [ἀπο- (1)]. To take away: ἦτορ π 428.—With double acc.: κτήματά σε α 404.

ἰἀπορρήγνυμι [ἀπο- (1) (3)]. Aor. pple. ἀπορρήξας. (1) To break off ι 481.—(2) To break asunder: δεσμών Z 507 = O 264.

ἰἀπορρίγγω [ἀπο- (1)]. 3 pl. pf. ἀπερρίγασι. To shrink from doing something. With infin. β 52.

ἰἀπορρίπτω [ἀπο- (1)]. Acc. sing. masc. aor. pple. ἀπορρίψαντα I 517. Infin. ἀπορρίψαι Π 282. To cast away. Fig.: μῆνιν I 517, μνησθόν Π 282.

ἀπορρέξ, -ῶγος [ἀπορρήγνυμι]. (1) Broken off, abrupt, sheer: ἀκταί ν 98.—(2) As subst., a piece broken off. Hence (a) A specimen, something as good as (another thing specified): ἀμβροσίης ἐστίν δ. ι 359.—(b) A branch stream or tributary B 755: κ 514.

ἰἀπορεύω [ἀπο- (1) (4)]. 3 sing. aor. mid. ἀπέσουτο Z 390, O 572. 1 pl. ἀπεσόμεθα ι 236, 396. Acc. sing. masc. pf. ἀπεσόμενον Δ 527. In mid. (1) To speed away: ἀπεσόμενον βάλεν Δ 527. Cf. O 572.—To speed away from. With genit.: δώματος Z 390.—(2) To start back, retire hastily ι 236, 396.

ἰἀποσκεδάννυμι [ἀπο- (7)]. 3 sing. aor. ἀπεσκέδασε. To cause to disperse, dismiss T 309: λ 385.

ἀποσκιδναίω [ἀπο- (7)]. To disperse, go each his own way: οὐκ εἶα ἀποσκιδνασθαι Ψ 4.

ἀποσκυδμαίνω [ἀπο- (7)]. To be angry or wroth with. With dat.: θεοῖσιν Ω 65.

ἀποσπένδω [ἀπο- (7)]. To make libation: εὔχετ' ἀποσπένδων γ 394. Cf. ξ 331, τ 288.

ἀποσταδά [ἀπο- (2) + στα-, ἵστημι]. Standing aloof: ἦ δ. λίσσοιτο ζ 143. Cf. ζ 146.

ἀποσταδόν [as prec.] = prec.: μάρνασθαι O 556.

ἀποστείχω [ἀπο- (1) (4)]. Aor. ἀπέστιχον μ 333. 3 sing. -ε μ 143. Imp. ἀπόστιχε A 522. (1) To go away or off μ 143, 333.—(2) To go back, return A 522: λ 132 = ψ 279.

ἀποστήσονται, 3 pl. aor. subj. mid. ἀφίστημι.

ἀποστῶ [ἀπο- (7)]. To shine or glisten: δλεῖφατος (with . . .) γ 408.

ἀπόστιχε, aor. imp. ἀποστείχω.

ἰἀποστρέφω [ἀπο- (4)]. 3 sing. pa. iterative ἀποστρέψασκε X 197: λ 597. Acc. pl. masc. fut. pple. ἀποστρέψοντας K 355. 3 sing. aor. subj. ἀποστρέψῃσι O 62. Dual pple. ἀποστρέψαντε χ 173, 190. Pl. -αντες γ 162. (1) To turn back, cause to return K 355.—To turn back from a course desired to be taken X 197.—To cause to roll back: λᾶν λ 597.—(2) To cause to turn from the fight, put flight into the hearts of O 62.—(3) To reverse the course of (a ship), turn (her) back γ 162.—(4) To draw back (the feet and hands) in order to bind feet and hands together behind the back χ 173, 190.

ἰἀποστρυφάλλω [ἀπο- (1) (4)]. 3 sing. aor. ἀπεστρυφέλιξε Π 703. 3 pl. -αν Σ 158. To smite so as to drive back Π 703.—So as to drive away from. With genit.: νεκροῦ Σ 158.

ἰἀποσφάλλω [ἀπο- (1)]. 3 pl. aor. subj. ἀπο-

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σφήλωσι γ 320. 3 sing. opt. ἀποσφήλει E 567. (1) To balk of the fruits of. With genit.: πόνου E 567.—(2) To drive from one's course γ 320.

ἀπόσχη, 3 sing. aor. subj. ἀπέχω.

ἀποσχῆσαι, 3 sing. fut. ἀπέχω.

ἀποτάμνω [ἀπο- (1) (3)]. (1) To cut off. In mid. X 347.—(2) To cut through, sever: παρηγορίας Θ 87.

ἀποτέθνασαν, 3 pl. plupf. ἀποθνήσκω.

ἀποτεθνήκως, genit. sing. masc. pf. pple. ἀποθνήσκω.

ἀποτείσεις, 2 sing. fut. ἀποτίνω.

ἀποτηλοῦ [ἀπο- (7) + τηλοῦ]. Far away from. With genit.: γαίης Κυκλάων ι 117.

ἀποτίθηνμι [ἀπο- (1)]. 3 sing. aor. ἀπέθηκε Π 254. Aor. subj. mid. ἀποθείομαι Σ 409. Infin. ἀποθέσθαι Γ 89, E 492. (1) To put away in the appropriate place Π 254.—In mid. Σ 409.—(2) In mid. (a) To lay aside and place somewhere Γ 89.—(b) To put away from oneself, avoid incurring: ἐνιπὴν E 492.

ἀποτίνυμαι [ἀπο- (7)]. (1) To exact (vengeance): πολέων ποινήν (for . . .) Π 398.—(2) To punish: τῶν μ' ἀποτινύμενοι (on account of . . .) β 73.

ἀποτίνω [ἀπο- (4) (5)]. (The fut. and aor. written both -τι- (-τῆ-) and -τει- (-τεῖ-).) 2 sing. fut. ἀποτίσεις X 271. 1 pl. -ομεν A 128. Infin. -έμεν Φ 399. 3 sing. aor. ἀπέτισε α 43, γ 195. 3 pl. -αν Δ 161. 3 sing. subj. ἀποτίσῃ I 512, Σ 93: χ 168. Pple. ἀποτίσας I 634. Infin. ἀποτίσαι ν 193, χ 64. Mid. Fut. ἀποτίσομαι ν 386. 2 sing. -εαι λ 118. 3 -εται α 268, ε 24, ρ 540, ω 480. 3 sing. aor. ἀπετίσατο ψ 312. 2 sing. subj. ἀποτίσῃ π 255. 3 -εται γ 216. (1) To pay back β 132.—(2) To make requital A 128.—(3) To make requital or return for: κομδὴν Θ 186. Cf. χ 235.—(4) To pay the penalty: ἵνα γνώης ἀποτίνων Ψ 487. Cf. Δ 161, I 512: γ 195.—(5) To pay (a penalty) Γ 286, 459, I 634.—(6) To pay the penalty for: Πατρόκλοιο ἔλωρα Σ 93. Cf. Φ 399, X 271: α 43, ν 193=χ 64, χ 168.—(7) In mid. (a) To exact the penalty α 268.—(b) To exact (a penalty): ποινήν ἐτάρων (for their death) ψ 312.—(c) To exact the penalty for: βίας γ 216, λ 118, π 255, ρ 540.—(d) To exact a penalty from, chastise, punish ε 24=ω 480, ν 386.

ἀποτίσεις, 2 sing. fut. ἀποτίνω.

ἀποτμήγω [ἀπο- (1) (3)]. 3 sing. aor. opt. ἀποτμήξει (v.l. ἀπαμῆσει) Σ 34. Pple. ἀποτμήξας, -αντος K 364, Λ 468, X 456: κ 440. (1) To cut off κ 440.—(2) To cut off, isolate Λ 468.—To cut off from, keep away from. With genit.: πόλιος X 456. Cf. K 364.—(3) To cut, cut through, sever: λαιμὸν Σ 34.—(4) To cut up, cut into channels: κλισύς Π 390.

ἀποτμος [ἀ- + πότμος. 'Bereft of a (good) lot']. Hence, unlucky, ill-starred Ω 388.—Absol.: δ. τις ν 140.—Superl.: ἀπομότατος α 219.

ἀποτρέπω [ἀπο- (1) (4)]. 2 sing. fut. ἀποτρέψεις M 249, T 256. 3 sing. aor. ἀπέτραπε Λ 758, O 276. 3 sing. aor. mid. ἀπετράπετο K 200, M 329. (1) To cause to turn away O 276, T 109, Φ 339.—To cause to turn away from, divert from. With

genit.: ἀλκῆς T 256.—To dissuade from. With genit.: πολέμοιο M 249.—(2) To cause to turn back or return Λ 758.—(3) In mid. (a) To turn away, pay no heed: οὐκ ἀπετράπετο M 329.—(b) To turn back, with pple. indicating something from which one desists: ἀπετράπετ' ὁλλὺς Ἀργείους K 200.

ἀποτριβεῖν [ἀπο- (7)]. 3 pl. fut. ἀποτριβουσι. To wear out: πολλὰ σφέλα (i.e., app., will break them) ρ 232.

ἀπότροπος [ἀποτρέπω]. Living apart as if in banishment: παρ' ἑσσιν δ. ξ 372.

ἀποτρωπάω [ἀπο- (1)]. (1) To cause to turn away T 119.—To dissuade from a course proposed π 405.—(2) In mid., with genit., to turn away from, avoid: λεόντων Σ 585.—To turn away from, delay undertaking: τόξου τανυστύος φ 112.

ἀπούρας, aor. pple. ἀπαυράω.

ἀπουρήσουσι, 3 pl. fut. ἀπαυράω.

ἀπουρίζω [ἀπ-, ἀπο- (7) + οὐρίζω, to bound, fr. οὔρον]. 3 pl. fut. ἀπουρίσουσι (v.l. ἀπουρήσουσι; see ἀπαυράω). To fix the landmarks of, mark off: ἀρούρας X 489 (the subject ἄλλοι giving an idea of injustice).

ἀποφέρω [ἀπο- (1) (4)]. 3 dual fut. ἀποίσετον E 257. Infin. ἀποίσειν K 337. 2 sing. aor. ἀπένεικας Ξ 255, O 28. 3 pl. -αν π 326, 360. (1) To carry away π 326=360.—(2) To cause to be carried away or to go: Κῶν δέ μιν Ξ 255=O 28.—(3) To bring back E 257.—To bring back (word): μῦθον K 337.

ἀπόφημι [ἀπο- (7) + φημι]. Imp. pl. mid. ἀπόφασθε I 422, 649. (1) To speak out, declare one's mind plainly H 362.—(2) To deliver (a message) plainly. In mid. I 422, 649.

ἀποφθινύθω [ἀπο- (7)]. To waste away, perish E 643, Π 540 (taking θυμὸν as acc. of respect).

ἀποφθίω [ἀπο- (7)]. 3 pl. aor. pass. ἀπέφθιθεν ε 110, 133, η 251. 3 sing. aor. ἀπέφθιτο θ 581, ο 268, 358. Opt. ἀποφθίμην κ 51. Imp. ἀποφθίσθω Θ 429. Pple. ἀποφθίμενος, -ον Γ 322, Σ 89, 499, T 322, 337: ο 357, ω 88. In pass., to perish, die Γ 322, Θ 429, Σ 89, 499, T 322, 337: ε 110=133=η 251, θ 581, κ 51, ο 268, 357, 358, ω 88.

ἀποφώλιος, -ον [app. ἀπ-, ἀπο- (6) + ὀφολ-, ὀφελος. Thus, 'useless']. Hence (1) Not fitted for action ξ 212.—Producing no result, ineffectual λ 249.—(2) Of a man in regard to mental powers, not likely to secure good results, not sagacious θ 177.—Absol. in neut. pl.: οὐκ ἀποφώλια εἰδῶς (sagacious in mind) ε 182.

ἀποχάζω [ἀπο- (1)]. In mid., to retire from. With genit.: βόθρου λ 95.

ἀποψύχω [in (1) ἀπο- (6), in (2) ἀπο- (7) (with, in (b), admixture of ἀπο- (1)) + ψύχω in senso 'to dry']. Aor. pple. pass. ἀποψυχθεῖς Φ 561. (1) To lack breath, faint ω 348.—(2) To dry. In pass. (a) To get or become dry: ἰδρῶ ἀποψυχθεῖς (acc. of respect) Φ 561. Cf. X 2.—(b) Sim., to get (the sweat) dried off (one's garments). With genit.: χιτῶνων Λ 621.

ἀππέμψει, contr. 3 sing. fut. ἀποπέμπω.

ἀπρηκτος, -ον [d.¹ + πρηκ-, πρήσσω]. (1) Not accomplishing one's object Ξ 221.—(2) Leading or conducing to no result, fruitless: πόλεμον B 121. Cf. B 376: β 79.—(3) Against which nothing can be done: ἀνίην μ 223.

ἀπριάτην [adv. fr. acc. fem. of *ἀπριάτος fr. d.¹ + *πριάμαι]. Without price or payment A 99: ξ 317.

ἀπροτίμαστος, -ον [d.¹ + προτι- (= προσ- (3)) + μασ-, μαλομαι]. Untouched, undefiled T 263.

ἀπτερος [d.¹ + πτερόν. 'Wingless']. Hence, that does not take to itself wings: τῇ δ' ἄ. ἐπλετο μῦθος (she heard in silence) ρ 57 = τ 29 = φ 386 = χ 398.

ἀπτήν, -ήνος [d.¹ + πτή-, πέτομαι]. Unfledged: ἀπτήσι νεοσσόσιν I 323.

ἀπροεπής [prob. (F) + (F) ἀπτω as in προῖπτω + ἐπος]. Thus, thrower about of words, reckless in speech: Ἥρη ἀπροεπής Θ 209.

ἀπτόλμος [d.¹]. Unwarlike B 201, I 35, 41.

ἀπτω. Aor. pple. ἀψας φ 408. 3 sing. fut. mid. ἀψεται τ 344. Infin. ἀψέσθαι ι 379. 3 sing. aor. ἤψατο A 512, E 799, O 76, 704. ἀψατο Ψ 666. 3 dual ἀψάσθην K 377. Pple. ἀψάμενος, -ου K 455, Ψ 584, Ω 357, 508: ι 386. Fem. -η λ 278, τ 473. Infin. ἀψασθαι φ 65: ξ 169, τ 348, χ 339. (ἀν-, ἐξ-, ἐφ-, καθ-, προτι-.) (1) To fasten φ 408.—In mid. λ 278.—(2) In mid. (a) To fasten oneself to; hence, to lay hold of, seize, clasp, touch. With genit.: ἤψατο γούνων A 512. Cf. B 152, 171, 358, E 799, Θ 339, K 377, 455, O 76, 704, Π 9, 577, T 468, φ 65, Ψ 584, 666, Ω 357, 508, 712: σίτου δ 60. Cf. β 423, ξ 169, κ 379, ο 288, τ 28, 344, 348, 473, χ 339.—Without construction: κύνει ἀπτόμενος ἦν πατρίδα δ 522. Cf. ι 386.—(b) Of missile weapons (as if personified), to seize their object, work mischief: βέλε' ἤπτετο Θ 67 = Λ 85 = O 319 = Π 778. Cf. P 631.—(c) To catch fire ι 379.

ἀπύργωτος, -ον [d.¹ + πυργόω]. Not fortified λ 264.

ἀπυρος [d.¹ + πύρ]. Not yet put on the fire, new: τρίποδας I 122 = 264, λέβητα Ψ 267, 885.

ἀπύρωτος, -ον [d.¹ + πυρώω, to expose to fire, fr. πύρ]. = prec.: φιάλην Ψ 270.

ἀπυστος, -ον [d.¹ + πυσ-, πεύθομαι]. (1) Without knowledge δ 675, ε 127.—(2) Of whom no tidings come α 242.

ἀπώθειω [ἀπ-, ἀπο- (1) (4)]. Fut. ἀπώσω ο 280. 3 sing. -ει A 97. Infin. -έμεν N 367. 3 sing. aor. ἀπέωσε ι 81. ἀπώσε P 649, Ω 446. 3 pl. ἀπώσαν φ 537. 1 pl. subj. ἀπώσομεν Θ 96: χ 76. Infin. ἀπώσαι β 130. Mid. 3 sing. aor. ἀπώσατο Ω 508: ν 276. 2 sing. subj. ἀπώσεται α 270. 3 -εται Θ 533. Pple. ἀπώσάμενος, -ου M 276, Π 301, Σ 13. Infin. ἀπώσασθαι Θ 206, O 407, 503, Π 251: ι 305. (1) To drive or thrust back. In mid.: Τρώας ἀπώσασθαι Θ 206. Cf. Θ 533, O 407.—To drive away, expel: ἐκ Τροίης N 367.—In mid. α 270.—To thrust back, ward or keep off. In mid.: νεῖκος M 276. Cf. Σ 13.—In reference to driving away or dispersing immaterial or impalpable things: λογόν A 97,

δμήχλην P 649.—(2) With genit., to drive away from: γέροντος ἀγριον ἀνδρα Θ 96. Cf. χ 76.—To expel from: δόμων β 130.—To thrust away or debar from: νηός ο 280.—To thrust aside from. In mid.: θυράων λίθον ι 305.—To ward or keep off from. In mid.: κακὰ νηῶν O 503. Cf. Π 251, 301.—(3) In mid., to push away from oneself Ω 508.—(4) To drive out of one's course ι 81.—In mid. ν 276.—(5) To thrust back, unfasten: ὀχῆας φ 537, Ω 446.

ἀπώκισα, 3 sing. aor. ἀποικίζω.

ἀπώλεσα, aor. ἀπόλλυμι.

ἀπώλετο, 3 sing. aor. mid. ἀπόλλυμι.

ἀπώμοσα, aor. ἀπόμνυμι.

ἀπώσω, fut. ἀπωθέω.

ἀρ. See next.

ἀρα, **ἄρ**. Also in lighter (and enclitic) form **ρα**. (1) Expressing consequence or sequence (a)

ἀρα (ἄρ): ἐκλαγξαν δ' ἄρ' οἱστοί A 46, διὰ μὲν ἄρ' ἱωστήρος ἐλήλατο Δ 135. Cf. A 68, 148, 292, 308, 465, etc.: οἱ δ' ἄρα πάντες θαύμαζον α 381. Cf. α 106, 319, 335, 428, β 2, etc.—(b) **ρα**: καὶ **ρα** καθέζετο A 360. Cf. A 569, B 1, 48, 211, etc.: βῆ ρ' ἱμεν α 441. Cf. α 127, 333, β 148, 321, etc.—

(2) Expressing explanation, indicating a reason or cause (gen. **ἀρα**, but sometimes **ρα**): πάντες ἄρ' οἱ γ' ἐθέλον πολέμῳ H 169, νήπιος, οὐδ' ἄρ' ἐμελλε . . . M 113. Cf. Θ 163, 558, K 46, N 191, Π 208, Ψ 670, etc.: φῆ ρ' ἀέκῃ θεῶν φυγέειν δ 504, ὡς ἄρα πυκνοὶ ἔφυν ε 480. Cf. η 301, θ 58, ο 468, τ 442, etc.—So ἐπεὶ ἄρα E 686, I 316, etc.: α 231, ψ 258, etc.—ἐπεὶ **ρα** A 498, Π 206, etc.: α 263, etc.—οὐνεκ' ἄρα H 140, etc.: θ 480, etc.—τοῦνεκ' ἄρα A 96: ν 194.—γάρ **ρα** A 113, 236, Λ 74, P 403, etc.: γ 143, δ 366, ε 321, etc.—

(3) Amplifying, adding a circumstance. (a) **ἀρα**: οὐδ' ἄρ' ἐμελλε . . . K 336, ὡς ἄρα . . . M 135. Cf. B 482, Z 323, I 666, A 65, Ξ 18, T 269, etc.: πὰρ δ' ἄρ' ἔην καὶ αἰοῖδος ἀνὴρ γ 267. Cf. κ 28, ξ 421, ο 374, σ 293, ψ 29, etc.—(b) **ρα**: τὸν ρ' ἐβαλεν Δ 459, etc.: καὶ ρ' οὐχ ὑλάοντο π 162, etc.—

(4) Summing up or resuming. **ἀρα**: οἱστοὶ ἄρ' ἠγεμόνες ἦσαν B 760, τοὺς ἄρ' δ' γ' ἔλεν A 304, etc.—Sim. in enumerations B 546, 584, 615, etc.—

(5) Calling attention to something: ἀλλ' ἄρα καὶ τὸν ἀπάτησεν T 96, Ἀχιλεὺς δ' ἄρ' ἐπιρρήσεσκε καὶ οἶος Ω 456.—(6) In relative sentences, sometimes giving a certain emphasis ('mark you!' 'note this!' or the like), sometimes not appreciably affecting the sense. (a) **ἀρα**: ἐπεὶ ἄρα . . . Z 426, ἦν ἄρα μοι γέρας ἐξέλον Π 56. Cf. Θ 177, M 295, Ξ 444, Ψ 125, etc.: οἷσιν ἄρα Ζεὺς . . . π 422. Cf. τ 55, 62, etc.—(b) **ρα**: δ ρ' οὐ τέλεσθαι ἐμελλον B 36, ὅτε δὴ **ρα** . . . Π 386. Cf. A 430, B 21, Γ 61, E 70, A 499, etc.: τὸν ρ' ἔκταν' Ὀρέστης α 30. Cf. α 126, β 9, δ 460, η 71, π 50, etc.—Sim. in a clause introduced by δ, δ τε, ὅττι, οὐνεκα or ὥς. (a) **ἀρα**: ὡς εἶδονθ' δ τ' ἄρα . . . Θ 251: μνησσομαι ὡς ἄρα . . . θ 498, ἐκφάσθαι οὐνεκ' ἄρα . . . ν 309.—(b) **ρα**: οὐδέ τι ἦδη ὅττι **ρα** . . . N 675, γνῶ ἔργα θεῶν, δ **ρα** . . . Π 120, etc.: ὅττι **ρά** οἱ τέρας ἤκεν φ 415, γνωτὸν ἦν δ **ρα**

... ω 182, etc.—(7) In the first of two related clauses. (a) ἀρα: εἴτ' ἀρα... εἴτε... A 65, οὐτ' ἀρα... οὔτε... 93. Cf. A 115, E 333, M 53, O 72, Φ 62, Ψ 632, etc.: οἱ μὲν ἀρα... οἱ δὲ... α 110. Cf. δ 566, λ 535, ν 207, ξ 166, ψ 174, etc.—(b) ῥα: τοῦ μὲν ῥ' ἀφάμαρτεν, ὁ δὲ... Θ 119, εἰ δὲ ῥ' ἐθέλεις... ἐστὶ... Ξ 337. Cf. Δ 15, Θ 487, Λ 442, O 53, etc.: οἱ μὲν ῥ' εὐχοντο... ὁ δὲ... ν 185. Cf. δ 632, ζ 120, φ 398, etc.—In the second. (a) ἀρα: ὁ μὲν... ὁ δ' ἀρα... B 621, οὐδὲ... ἀλλ' ἀρα... Ζ 418, οὔτε... οὐτ' ἀρα... Τ 8, etc.: ἄλλοι μὲν... τὸν δ' ἀρα... ε 111, οὐ πω... ἀλλ' ἐτ' ἀρα... χ 237, etc.—(β) ῥα A 419, Σ 163: ν 16.—In both ἀρα: οὐτ' ἀρ νῦν... οὐτ' ἀρ' ὀπίσσω Z 352. Cf. E 89, T 205, Ω 337.—In the second of three θ 168.—In the third λ 124.—(8) In questions, direct or indirect. (a) ἀρα: ἡ ἀρα δὴ τις...; Σ 429. Cf. T 56, etc.: φράσαι ἡ τις ἀρ' ἐστὶ... ἡ... χ 158. Cf. σ 357, etc.—(b) ῥα: ἡ ῥά νύ μοι τι πίθοιο; Ξ 190. Cf. H 446, etc.: ἡ ῥά κ' αἴμ' ἡμῖν ἔποιο; ο 431. Cf. π 462, etc.—So τ' ἀρα (τε ἀρα) and τ' ἀρ (τε ἀρ) (written also ταρ(enclitic)) A 8, B 761, Γ 226, Λ 656, M 409, N 307, Σ 6, 188, etc.: α 346, ν 417, ψ 264, etc. ἀραβέω [ἀραβος]. (αμφ-) To rattle, ring: τεύχεα Δ 504 = E 42 = ε 40 = N 187 = P 50 = 311, E 58, 294 = Θ 260: ω 525.

ἀραβος, ὁ. A chattering (of the teeth) K 375.

ἀραιός, -ή, -όν (has app. lost an initial consonant). App., slender, slight, narrow: χεῖρα E 425, γλώσσησιν II 161, κνήμαι Σ 411 = T 37: εἰσόδος κ 90.

ἀράξω, fut. ἀράσσω.

ἀράσσομαι [ἀρή¹]. 2 sing. aor. subj. ἀρήσῃ N 818. Non-thematic pres. infin. in act. form ἀρήμεναι χ 322. (κατ-) (1) To pray. With dat.: μητρὶ ἡρήσατο A 351. Cf. A 35, Z 115, I 172, P 568, etc.: δ 761, ζ 323, μ 337, ν 355.—Absol. Γ 318, E 114, etc.: γ 62, 64, η 1.—With complementary infin.: φανήμεναι H 120 I 240. Cf. Δ 143, N 286, Ψ 209: α 164, 366 = σ 213, δ 827, τ 533, χ 322.—With dat. and infin. N 818: σ 176.—With dependent clause: ὅς τοι ἔκοιο γῆρας τ 367.—(2) To invoke: ἐρινύς β 135.—(3) To vow. With infin.: κόμην σοι κέρειν Ψ 144.—Absol. Ψ 149.

†ἀραρίσκω. (A) Trans. 3 sing. impf. ἀράρισκε ξ 23. 3 sing. aor. ἀρσε φ 45. Imp. ἀρσον β 289, 353. Ppl. ἀρσας, -αντος A 136: α 280. 3 sing. aor. ἤραρε Δ 110, Ψ 712: ε 95, ξ 111. 3 pl. ἀραρον M 105. 3 sing. subj. ἀράρῃ II 212. Ppl. ἀραρών, -όντος ε 252, π 169. 3 pl. aor. pass. ἀρθεν II 211. (B) Intrans. 3 sing. aor. ἤραρε δ 777. 3 pl. ἀραρον II 214. 3 sing. pf. subj. ἀρήρῃ ε 361. Ppl. ἀρρώς, -ότος Δ 134, 213, A 31, N 800, O 530, 618, Ω 269: β 342, η 45, κ 553. Fem. ἀραρυῖα, -ης Γ 331, E 744, M 134, O 737, etc.: β 344, ζ 70, 267, σ 294, 378, φ 236, 382, χ 102, 128, 155, 258, 275, ψ 42, 194. 3 sing. plupf. ἤρῃρε M 56. ἀρήρει Γ 338, K 265, II 139: ρ 4. Aor. ppl. mid. ἀρμενος, -ου Σ 600: ε 234, 254. (ἐν-, ἐπ-, προσ-) (I) Trans. (1) To fit together: κέρα Δ 110, ἀμείβοντας Ψ 712.—To fit (each other) together:

ἀλλήλους βδεσσειν (with their shields, i.e. stood side by side with shields touching) M 105.—To fit into place: ἐν σταθμοῖς ἀρσεν φ 45.—(2) To put together, construct: τοῖχον II 212.—(3) To fit, supply or provide (with something): ἱκρια σταμίνεσσιν ε 252. Cf. α 280, ε 95 = ξ 111.—(4) To make fitting or suitable: γέρας A 136.—To make so as to fit: πέδιλα ξ 23.—(5) To put up for carriage (in something): ἀγγεσιν ἀπαντα β 289.—To make tight for carriage (with something): ἀμφιφορήας πώμασιν β 353.—(6) To contrive, scheme to bring about: θάνατον π 169.—(7) In pass., to be formed into close array: στίχες ἀρθεν II 211.—(II) Intrans. (1) To be fitted: μέσση δ' ἐνὶ πῖλος ἀρήρει K 265.—To be fitted (on to something): σανίδες ἐπὶ πύλῃσιν ἀραρυῖαι Σ 275. Cf. ε 254.—(2) To be put together or constructed: πύλας εὖ ἀραρυῖας H 339, 438. Cf. I 475, M 454, Φ 535: β 344, φ 236 = 382, χ 128, 155, 258 = 275, ψ 42, 194.—(3) To be a product of art, to be the result of applied skill: ζωστήρι ἀρηρότι Δ 134. Cf. Δ 213, T 396.—(4) To be fitted, supplied, or provided (with something): κνημίδας ἐπισφυρίους ἀραρυῖας Γ 331 = A 18 = II 132 = T 370, Σ 459. Cf. E 744 (ornamented with representations), A 31, M 56, 134, N 407, Ξ 181, O 530, 737, Ω 269, 318: ἀπήνην ὑπερτερπὴ ἀραρυῖαν ζ 70. Cf. ζ 267 (prob., surrounded by a wall of the stones), η 45, σ 294.—(5) To be fitted closely or exactly, to be exactly adjusted (to something): ἐγχοις παλάμῃσιν ἀρήρει Γ 338, κόρυθα κροτάφοις ἀραρυῖαν N 188. Cf. II 139, Σ 600, 611: πέλεκυν ἀρμενον ἐν παλάμῃσιν ε 234. Cf. ρ 4, σ 378, χ 102.—(6) To be pleasing: μῦθον δ ἤραρεν ἡμῖν δ 777.—(7) To be closely ranged together: πυργηδὸν ἀρηρότες O 618. Cf. N 800, II 214: πίθοι ποτὶ τοῖχον ἀρηρότες β 342.—(8) To remain in position ε 361.—(9) To be well-balanced (in mind): φρεσὶν ἀρρώς κ 553.

ἀράσσω. Fut. ἀράξω ψ 673. 3 sing. aor. ἀραξε M 384, N 577, II 324: ι 498, μ 412, 422. 3 sing. aor. pass. ἀράχθη ε 426. (ἀπ-) (1) To strike so as to break, shiver or smash: τρυφάλειαν N 577. Cf. M 384, II 324, Ψ 673: σὺν κ' ὁστέ' ἀράχθη (would have had his bones smashed) ε 426. Cf. ι 498, μ 412, 422.—(2) To put together or construct by hammering: σχεδὶν ε 248.

ἀράχνηον, τό [ἀράχνης, a spider]. A spider's web: εὐνὴ ἀράχνη ἔχουσα π 35. Cf. θ 280.

ἀργαλέος, -η, -ον. (1) Hard to endure, painful, grievous, burdensome, toilsome Δ 471, K 521, Λ 278, 812, N 85, 667, 669, Ξ 87, 105, O 10, II 109, 528, P 385, 544, 667, T 214, Φ 386, X 61: β 199, δ 393, 483, λ 101, 293, μ 161, σ 232, 444, ω 531.—(2) Grievous or disastrous in results, baleful: χόλου K 107, χόλος Σ 119.—In comp.: ἀργαλεώτερος χόλος O 121. Cf. δ 698.—Ill-omened, presaging disaster: ἔπος φ 169.—Baneful, destructive, working disaster: Ἐριδα A 4.—Of Scylla μ 119.—Of winds, blowing with violence N 795, Ξ 254: λ 400 = 407, ω 110.—Difficult to traverse: λαῖτμα θαλάσσης ε 175.—Hard to force: στόμα λαίρης χ 137.—Of a wave, dashing or breaking with violence ε 367.—

Hard to manage: βόας λ 291.—(3) In neut. ἀργαλέον, with or without copula, it is hard or difficult. With infin.: ῥύσθαι O 140. Cf. T 368, Φ 498: η 241.—With dat. and infin.: δ. μοί ἐστι θέσθαι κέλευθον M 410. Cf. P 252, T 356, Ψ 791: ν 312.—With acc. and infin.: δ. με ταῦτ' ἀγορεύσαι M 176. Cf. π 88, τ 221.—App. rather in sense 'oppressive,' 'unfair.' With infin.: δ. ἀνδράσι καὶ πλεόνασαι μαχέσασθαι (i.e. to have to fight with them) β 244.—Sim. with acc. and infin.: δ. ἕνα προικὸς χαρίσασθαι (hard, too much) ν 15.—(4) In personal construction. With infin.: ἀργαλέος Ὀλύμπιος ἀντιφέρεσθαι (is hard to set oneself against) A 589. Cf. M 63: δ 397.

ἀργεῖφόντης, ἀργεῖφόντης [pos. ἀργός + φαίνω]. Thus, swift appearing, the swift appearer. Epithet or a name of Hermes B 103, II 181, Φ 497, κ 24, 109, 153, 182, 339, 345, 378=389=410=432, 445: α 38, 84, ε 43, 49, 75, 94, 145, 148, η 137, θ 338, κ 302, 331, ω 99.

ἀργεννός, -ή, -όν [ἀργός]. White: ὀδόντην Γ 141, οἶων 198, Σ 529, 588, δέσσιν Z 424: ρ 472.

ἀργεστής, -αο [ἀργός]. App., bringing white clouds: Νόταο A 306, Φ 334.

ἀργής, -ήτος. Also -έτος A 818, Φ 127 [ἀργός]. (1) White: ἐανῶ Γ 419. Cf. A 818, Φ 127.—(2) Bright, glancing, vivid: κεραυνόν Θ 133. Cf. ε 128, 131, η 249, μ 387.

ἀργεῖρανος [ἀργός + κεραυνός]. (Wielder, the wielder) of the bright thunderbolt. Epithet or a name of Zeus T 121, T 16, X 178.

ἀργινόας, -εντος [ἀργός]. White. Epithet of cities (app. from white cliffs) B 647, 656.

ἀργιόδους, -όδοντος [ἀργός + ὀδούς]. Having white teeth or tusks: κύνας A 292. Cf. I 539, K 264, Ψ 32: ὅας θ 60. Cf. θ 476, λ 413, ξ 416, 423, 438, 532.

ἀργίπους, -ποδος [ἀργός + πούς]. Swift-footed: κύνας Ω 211.

ἀργμα, -ατος [ἀρχω]. In pl., firstling pieces, portions of food offered to the gods before a meal ξ 446.

ἀργός, -ή, -όν. (1) White, bright. Of oxen, app., glistening, sleek Ψ 30.—So of a goose ο 161.—(2) The notion of brightness or gleam passing into that of rapid movement (cf. αἰόλος (2)). Of dogs, swift A 50, Σ 283: ρ 62=ν 145.—Sim.: κύνες πόδας ἀργοί (swift-footed) Σ 578: β 11.

ἀργυρέος, -ή, -ον [ἀργυρος]. (1) Of silver, silver A 49, 219, Γ 331=Λ 18=Π 132=T 370, E 729, I 187, A 31, Σ 413, 563, 598, Ψ 741, Ω 605: α 137=δ 53=η 173=κ 369=ο 136=ρ 92, α 442, δ 125, 128, 132, 615=ο 115, η 89, 90, 91, θ 404, κ 24 (made of strands of silver wire), 355, 357, ο 104, 123.—(2) Studded or ornamented with silver: τελαμών A 38. Cf. E 727, Σ 480.

ἀργυροδίνης [ἀργυρος + δίνη]. Silver-eddy, clear. Of the Peneus B 753 (here app. merely conventionally, as the Peneus is (and presumably always has been) a turbid river).—Of the Xanthus (Scamander) Φ 8, 130.

ἀργυρόηλος [ἀργυρος + ἥλος]. Studded with silver nails: ξίφος (i.e. having the handle thus

ornamented) B 45=Γ 334=Π 135=T 372, Γ 361=N 610, H 303, θρόνου Σ 389. Cf. Ξ 405, Ψ 807: η 162, θ 65, 406, 416, κ 261, 314=366, λ 97, χ 341.

ἀργυρόπεζα [ἀργυρος + πέζα]. Silver-footed. Epithet of Thetis A 538=556, I 410, II 222, 574, Σ 127=T 28, Σ 146, 369, 381, Ω 89, 120: ω 92.

ἀργυρος, -ου, ὁ [ἀργός]. 'The white metal'. Silver B 857, E 726, K 438, A 237, P 52, Σ 475: δ 73, ζ 232=ψ 159, κ 35, 45, τ 56, ψ 200.

ἀργυρότοξος [ἀργυρος + τόξον]. (Lord, the lord) of the silver bow. Epithet or a name of Apollo A 37=451, B 766, E 449, 517, 760, H 58, K 515, Φ 229, Ω 56, 758: η 64, ο 410, ρ 251.

ἀργυφέος [ἀργός]. (1) White: φάρος ε 230=κ 543.—(2) Bright: σπέος Σ 50.

ἀργυφός [ἀργός]. White: δύν Ω 621: μῆλα κ 85. **ἀρδμός, -ού, ὁ** [ἀρδω, to water (cattle)]. A watering-place Σ 521: ν 247.

ἀρεΐη, -ῆς, ἡ [app. fr. ἀρή²]. Reviling, threats P 431, T 109, Φ 339.

ἀρείων, -ονος. Neut. ἀρειον [ἀρε-ίων, comp. fr. ἀρε-, ἀρετή. Cf. ἀριστος]. Acc. sing. masc. ἀρεῖω K 237: γ 250. Nom. pl. masc. ἀρείους II 557: β 277, ι 48. Dat. pl. masc. ἀρείοι A 260.

(1) Better, worthier, more warlike A 260, B 707, K 237, II 557, Φ 410, Ψ 588: β 277, γ 250, ι 48, τ 184, υ 133.—(2) Stronger: τεῖχος Δ 407 (i.e. stronger than our fathers found), O 736 (i.e. stronger than this).—(3) In better condition: χρώς T 33.—(4) Better, the better course: τὸδ' ἀμφοτέρουσιν T 56.—Absol. in neut., anything better or more excellent: οὐ τοῦ γ' δ. [ἐστίν] ζ 182.—(5) App., good rather than the reverse: γῆρας ψ 286.—(6) In neut. as adv., better: φράσσεται καὶ δ. (more clearly) ψ 114.

ἀρεκτος [ἀ-¹ + ρεκ-, ρέζω]. Undone, still to do: ἐτι μέγα ἔργον ἀρεκτον T 150.

ἀρέσθαι, aor. infin. ἀρνημαί.

ἀρέσκειν. Aor. infin. ἀρέσαι I 120, T 138. Fut. mid. ἀρέσσομαι θ 402. 1 pl. -όμεθα Δ 362, Z 526. 3 aor. imp. ἀρεσάσθω T 179. ἀρεσσάσθω θ 396. Ppl. ἀρεσσάμενος, -ον I 112: θ 415, χ 55. (ἀρ-.) (1) To make atonement, effect reconciliation I 120=T 138.—(2) In mid. (a) To conciliate, make matters up with I 112, T 179: θ 396, 402.—Absol. θ 415.—(b) To make atonement for, make up for: ταῦτα Δ 362, τὰ Z 526.—To make up to a person for a loss by levying a contribution χ 55.

ἀρετᾶω [ἀρετή]. To thrive, prosper: οὐκ ἀρετᾶ κατὰ ἔργα θ 329, ἀρετῶσι λαοί τ 114.

ἀρετή, -ῆς, ἡ. (1) Manliness, valour, prowess: ἦν ἀρετὴν διαίεσται Θ 535, συμφερτὴ δ. πέλει N 237 (brought together it becomes prowess, i.e. union makes prowess (συμφερτὴ assimilated in gender to δ. the predicate; cf. A 801 under ἀνάνευσις)). Cf. A 90, 763, N 275, 277, Ξ 118, T 242, X 268: μ 211, ω 515.—In pl., manly or warlike qualities: ἀμείνων παντοίας ἀρετὰς (in all . . .) O 642.—(2) Of horses, excellence in the race Ψ 276, 374.—(3) Good, creditable, serviceable qualities or character: ἡγαγόμεν γυναικα

εἶνεκ' ἐμῆς ἀρετῆς ξ 212. Cf. β 206, δ 629 = φ 187, ρ 322, σ 205, χ 244, ω 193, 197.—Sim. in pl.: παντοίης ἀρετῆσι κεκασμένον δ 725 = 815.—Reputation for such qualities or character: εὐκλείη τ' ἀ. τε ξ 402.—(4) Skill in manly exercises or pursuits Ψ 571: θ 237, 239, 244.—So ποδῶν ἀρετὴν (speed) T 411.—(5) Majesty, dignity, rank I 498, Ψ 578.—(6) Good, welfare, prosperity: θεοὶ ἀρετὴν ὀπάσειαν ν 45. Cf. σ 133, 251, τ 124.

ἀρετο, 3 sing. aor. ἀρνυμαι.

ἀρή¹, -ῆς, ἡ. (1) A prayer O 378, 598, Ψ 199: δ 787, ρ 496.—(2) An imprecation I 566.

ἀρή², -ῆς, ἡ. Genit. ἀρεω Σ 213. Bane, harm: δς τις ἀρὴν ἀμύναι M 334, ἀρῆς δακτῆρα Ξ 485 (here one who saves the family from the disgrace of a kinsman slain without reparation exacted). Cf. II 512, Σ 100, 213, Ω 489: β 59 = ρ 538, χ 208.

ἀρήγω. Fut. infin. ἀρηξέμεν N 9, Ξ 265. -ειν A 77, E 833. Aor. infin. ἀρήξαι A 408. (ἐπ-.) To help, aid, succour. With dat.: μοι A 77. Cf. A 408, 521, E 507, 833, Θ 11, Λ 242, M 68, N 9, Ξ 192, 265, 391, O 42, 493, II 701, P 630, T 25.—With a form in -φιν: φρήτρηφιν B 363.

ἀρηγών, -όνος [ἀρήγω]. A helper, aider Δ 7, E 511.

ἀρηίθοος [Ἀρηί, dat. of Ἀρης + θοός]. Swift in the fight: αἰζηῶν Θ 298, O 315, T 167.

ἀρηϊκτάμενος [Ἀρηί (see prec.) + κτάμενος (see κτείνω)]. Slain in battle: νέφ X 72.

ἀρήϊος [Ἀρης]. (1) Inspired by Ares, warlike, martial B 698, Γ 339, Δ 114, Λ 501, M 102, etc.: γ 109, 167, ψ 220.—(2) Used in war, warlike: τεύχεα Z 340. Cf. K 407, Ξ 381: π 284, τ 4, ψ 368, ω 219.

ἀρηϊφάτος [Ἀρηί, dat. of Ἀρης + φα-, φένω]. Slain in battle: φῶτας T 31, Ω 415: ἀνδρες λ 41.

ἀρηϊφίλος [Ἀρηί (see prec.) + φίλος]. Dear to, favoured by Ares B 778, Γ 21, Δ 150, etc.: ο 169.

ἀρήμεναι, non-thematic pres. infin. ἀράομαι.

ἀρημένος [a pf. pple. pass. app. formed direct fr. ἀρή² (the α being retained against analogy). Cf. δεδουπότος, κεκοπώς, πεφυζότες]. Worn out, impaired, broken down Σ 435: ζ 2, λ 136 = ψ 283, σ 53, 81.—App., hurt, harmed ι 403.

ἀρήξειν, fut. infin. ἀρήγω.

ἀρήρει, 3 sing. plupf. ἀραρίσκω.

ἀρηρομένη, dat. fem. pf. pple. pass. ἀρώ.

ἀρηρός, pf. pple. ἀραρίσκω.

Ἀρης [use of the proper name]. Genit. Ἀρηος. Dat. Ἀρηί, Ἀρη. Acc. Ἀρηα. (1) War, battle B 381, 385, Γ 132, I 532, N 630, T 142, Φ 112, etc.: π 269, υ 50.—(2) Applied to wounds inflicted in war: ἐνθα μάλιστα γίγνεται Ἀ. ἀλεγεινός N 569.

ἀρηται, 3 sing. aor. subj. ἀρνυμαι.

ἀρητήρ, -ῆρος, ὁ [ἀράομαι]. A priest A 11, 94, E 78.

ἀρητός [ἀράομαι]. App., prayed against; hence, accursed: γόον P 37 = Ω 741 (v.l. ἀρητον).

ἀρθείς, contr. aor. pple. pass. ἀείρω.

ἀρθεν, 3 pl. aor. pass. ἀραρίσκω.

ἀρθένω [ἀρθμός, friendship, alliance]. To form friendship or alliance H 302.

ἀρθμος [as prec.]. Joined in friendship or alliance: ἡμῖν (with us) π 427.

ἀρίγνωτος, -ον, and -η, -ον [ἀρι- + γνωτός]. (1) Easy to be known or recognized N 72, O 490: δ 207, ζ 108, 300, ρ 265.—(2) Notorious, infamous ρ 375.

ἀριδείκετος [ἀρι- + δείκνυμι]. Distinguished, renowned λ 540.—Conspicuous, exalted: ἀνδρῶν (among . . .) Λ 248. Cf. Ξ 320: θ 382 = 401 = ι 2 = λ 355 = 378 = ν 38.

ἀρίζηλος, -η, -ον [ἀρι- + *ζήλος, phonetically = δηλος]. (1) Very bright, conspicuous N 244, X 27.—Standing out clearly or distinctly in representation Σ 519.—Very plain, an evident sign: δράκοντ' ἀρίζηλον θῆκεν B 318 (v.l. ἀίζηλον).—(2) Of sound, very clear or distinct Σ 219, 221.

ἀριζήλως [adv. fr. prec.]. Clearly, plainly: ἀ. εἰρημένα μ 453.

ἀριθμέω [ἀριθμός]. (1) To number, count, reckon up B 124: δ 411, ν 215, 218, π 235.—(2) To number off: διχα πάντας ἐταίρους κ 204.

ἀριθμός, -οῦ, ὁ. Number, the number: λέκτο δ' ἀριθμόν δ 451. Cf. π 246.—In concrete sense: μετ' ἀνδρῶν ἀριθμῶ λ 449.

ἀριπρεπής, -ές [ἀρι- + πρέπω]. (1) Very bright, conspicuous: ἀστρα Θ 556. Cf. O 309: ι 22.—Standing out clearly, easy to be distinguished Ψ 453.—Bright, ornamented: χηλόν θ 424.—(2) Striking, distinguished: εἶδος θ 176.—Of persons, distinguished, conspicuous, renowned: Τρώεσσι (among the . . .) Z 477. Cf. I 441: θ 390.

ἀριστερός. Locative ἀριστερόφιν N 309. (1) That is on the left side, the left . . . : ὤμον E 16, II 106, 478. Cf. E 660, Λ 321.—The left hand . . . : ἵππος Ψ 338.—(2) ἐπ' ἀριστερά. (a) To the left: νομῆσαι βῶν H 238, εἶτ' ἐπ' ἀ. [ἰωσιν] (from right to left of a spectator, i.e. in the unlucky direction) M 240.—To the left of. With genit.: νηῶν M 118. Cf. N 326, Ψ 336.—(b) On the left: θωρήσσοντο B 526, λαὸν ἐέργων M 201 = 219 (the bird having its left to the line and passing along from the line's right to its left): Ψυρίην ἔχοντες γ 171.—Sim.: ἐπ' ἀ. χειρός ε 277.—On the left of. With genit.: μάχης E 355, Λ 498, N 765, P 116 = 682, νηῶν N 675.—With locative: ἐπ' ἀριστερόφιν [παντός στρατοῦ] N 309.—(3) Of a bird of omen, passing as in M 240 above, boding ill ν 242.

ἀριστεύς, -ῆος [ἀριστος]. (1) Pre-eminent, leading, of the first rank B 404. Cf. Γ 44, O 489, P 203, T 193: ξ 218, φ 333, ω 460.—(2) Absol. in pl., the most conspicuous or distinguished, the leaders, the leading men A 227, E 206, H 73, 159, 184, 227, 327, 385 = Ψ 236, I 334, 396, 421, K 1, 117, O 303, P 245: ζ 34, λ 227, ο 28, φ 153, 170, ω 86.

ἀριστεύω [ἀριστεύς]. 3 sing. pa. iterative ἀριστεύεσκε Z 460, Λ 627, 746, II 292, 551, P 351. (1) To be best, excel, take the lead Z 208 = Λ 784, Λ 409: δ 652.—With complementary infin.: μάχεσθαι Z 460, Λ 746, II 292, 551, P 351.—(2) To

excel (others in something). With genit. and dat.: βουλῇ ἀπάντων A 627.—(3) To perform feats, do deeds of valour H 90, A 506, O 460.

ἀριστον, τό [prob. ἀφ' ἑρ-ιστον. Cf. ἡ(φ)έριος. 'The early meal']. The first meal of the day O 124: π 2.

ἀριστος, -η, -ον [superl. fr. ἀρ-, ἀρετή. Cf. ἀρείων]. Crasis with ὁ gives ὠριστος A 288, N 154, 433, Π 521, P 689, T 413, Ψ 536, Ω 384: ρ 416. (1) The most warlike or soldierly B 577, 817, Z 188, Θ 229: δ 530, λ 500.—Absol. ω 507.—(2) The best, the best fitted to take the lead in war or peace, pre-eminent: δ. Ἀχαιῶν A 91. Cf. B 768, E 541, H 50, A 328 (in their local community), Σ 230, Ω 255, etc.: β 51, γ 108, δ 629=φ 187, ζ 257, ο 521, π 251, χ 29, 244, ψ 121, ω 38, 108.—Absol. (in pl., pre-eminent or leading men, chiefs): ἀριστον Ἀχαιῶν A 244, πάντας ἀρίστους Γ 19. Cf. Γ 250, Δ 260, E 103, N 836, etc.: α 211, 245=π 122=τ 130, δ 272, 278, θ 78, 91, 108, 127, 512, λ 524, ρ 416, ω 429.—(3) The strongest or most powerful: κάρτεϊ τε σθένει τε δ. O 108. Cf. M 447, Ψ 891: γ 370.—(4) The highest in rank, dignity or power. Absol.: θεῶν ὠριστος N 154. Cf. Ξ 213, Σ 364, T 258, 413, T 122, Ψ 43: ν 142, τ 303.—(5) In reference to mental powers, excelling all T 95.—Excelling in person or accomplishments: κούρας I 638.—In reference to one's person, best, excelling: εἶδος ἀρίστη (in . . .) B 715. Cf. Γ 39=N 769, Γ 124, Z 252, N 365, 378, P 142: η 57, θ 116, λ 469=ω 17.—(6) Likely to prove the most suitable husband, the best match λ 179, π 76, σ 289, υ 335, etc.—(7) The most suitable for some purpose: φῶτας δ 778, χῶρος ε 442, η 281. Cf. δ 409, θ 36, ι 195, ο 25.—Absol. δ 666.—(8) The most skilful, versed or efficient: τέκτονες Z 314, βουλῇ (in . . .) I 54. Cf. I 575, N 313, X 254, Ψ 357, 536, 659=802, Ψ 669: νηυσὶν (in the management of . . .) θ 247. Cf. δ 211, θ 250, 383, ν 297, ο 253, π 419.—Absol. A 69, Z 76, H 221, Ψ 483, Ω 261.—With complementary infin.: μάχεσθαι τε φρονέειν τε Z 78. Cf. η 327, θ 123.—(9) Of things or abstractions, the best of their kind, the most excellent, useful or helpful: βουλῇ B 5=K 17=Ξ 161, H 325=I 94. Cf. B 274, I 74, M 243, 344=357, Ξ 371, O 616, P 634, 712: νηὺς α 280, β 294, π 348. Cf. η 327, θ 424, ι 318=424=λ 230, ψ 124, ω 52.—(10) Of animals, the best, the finest, swiftest, etc. B 763, K 306, P 62: κ 522=λ 30, ξ 106, σ 371, υ 163, ω 215.—Absol. E 266: ι 432, μ 343, 353, 398, ξ 19, 108, 414.—(11) In neut. ἀριστον as adv., best, the best: δοκέει μοι εἶναι δ. ε 360.—So in neut. pl. ἀριστα: ὥς μοι δοκεῖ εἶναι δ. I 103=314=N 735, M 215: ψ 130. Cf. ν 154.—(12) In neut. pl., the best results or consequences: δπως δ. γένηται Γ 110. Cf. γ 129, ι 420, ν 365, ψ 117.—The most seemly or decent things Z 56.

ἀρισφαλής [ἀρι- + σφάλλω. 'Causing much stumbling']. Rough, uneven: οὐδὲν ρ 196.

ἀριφραδής, -ές [ἀρι- + φραδ-, φράζομαι]. (1) Easy to be distinguished, clear, manifest: σῆμα

Ψ 326:=λ 126, φ 217, ψ 73, 273, ω 329, σήματα ψ 225.—(2) Easy to be separated or picked out from others: ὁστέα Ψ 240.

ἀρκέω. 3 sing. fut. ἀρκέσει Φ 131: π 261. 3 sing. aor. ἤρκεσε Z 16, N 371, 397, O 529, 534, T 289: δ 292. (ἐπ-) (1) To ward off, keep off O 534.—With dat. of person protected: δλεθρόν οἱ Z 16. Cf. T 289: δ 292.—Sim.: ἀπὸ χροός οἱ δλεθρόν N 440.—(2) With dat., to defend, protect: θώρηξ οἱ O 529. Cf. Φ 131.—Without case N 371, 397.—(3) To suffice: ἡ κεν νῦν Ἀθήνη ἀρκέσει π 261.

ἀρκιος [ἀρκέω in sense (3)]. (1) Sufficient, ample; or perh., on which one may rely, certain, sure: μισθός K 304: σ 358.—(2) In neut. ἀρκιον with infin., expressing certainty that something must happen: δ. ἡ ἀπολέσθαι ἡ . . . (it must now be settled whether we are to . . . or to . . .) O 502.—So οὐ οἱ δ. ἐσσεύεται φυγεῖν (he will not be able to rely on escaping, i.e. he certainly will not escape) B 393.

ἀρκτος, -ου, ἡ. (1) A bear λ 611.—(2) The constellation the Great Bear (= ἀμαξα (2)) Σ 487: =ε 273.

ἀρμα, -ατος, τό. (1) A chariot, whether used in war, for racing or for travel (hardly to be distinguished from δίφρος) B 384, E 231, A 528, Σ 244, Φ 38, Ψ 304, etc.: δ 8.—(2) In pl. of a single chariot: ἐσταστ' ἐν ἀρμασιν Δ 366. Cf. Δ 226, O 115, 441, K 322, N 537, Ψ 286, Ω 14, etc.: γ 476, 478, 492=ο 145=190, δ 42, ο 47, ρ 117.

ἀρματοπηγός [ἀρματ-, ἀρμα+πηγνυμι]. That makes chariots. With ἀνὴρ, a chariot-maker Δ 485.

ἀρματορχίη, ἡ [ἀρμα+τροχ-, τρέχω]. The mark or furrow left by a chariot-wheel Ψ 505.

ἀρμενος, aor. pple. mid. ἀραρίσκω.

ἀρμόζω [ἀρ-, ἀραρίσκω]. 3 sing. aor. ἤρμοσε Γ 333, P 210: ε 247. (ἐφ-) (1) To fit or adjust (to something): [δοῦρατ'] ἀλλήλοισιν ε 247.—(2) To put together, construct. In mid.: σχεδὴν ε 162.—(3) To fit well, be well adapted (to something). With dat.: θώρηξ αὐτῷ Γ 333. Cf. P 210.

ἀρμονίη, -ης, ἡ [ἀρ-, ἀραρίσκω]. (1) In pl. applied to the means of fastening together the logs composing the σχεδὴ of Odysseus: γόμφοισι σχεδὴν καὶ ἀρμονίῃσιν ἀραρσεν ε 248 (prob. (cf. πολυδέσμος) flexible bands or cords (not pressing the sense of ἀραρσεν)). Cf. ε 361.—(2) A covenant or agreement X 255.

ἀρνα, τὸν, τήν (Fάρνα) [no nom. sing. occurs. Acc. of *Fρήν. Cf. πολίρρην]. (1) A lamb: ἀρνῶν πρωτογόνων Δ 102=120=Ψ 864=873, ἀρνεσσιν ἡ ἐρίφοισιν Π 352, ἀρν' ἀμαλὴν X 310. Cf. Δ 435, Ω 262: ἀρνες κεραοὶ τελέθουσιν δ 85. Cf. ι 220, 226, ρ 242, τ 398.—(2) A sheep, a ram or ewe: ἀρνῶν αἰγῶν τε A 66. Cf. Γ 103, 117, 119, 246, 273, 292, 310, Δ 158, Θ 131, X 263.

ἀρνεός, -οῦ, ὁ [ἀρνα]. A full-grown ram B 550, Γ 197: α 25, ι 239, 432, 444, 463, 550, λ 131=ψ 278.—Joined with εἰς κ 527, 572.

ἀρνέομαι. (1) To refuse, decline: γάμον α 249

= π 126, ω 126.—To refuse to accede to: *τεὸν ἔπος* Ξ 212: = θ 358.—Absol., to refuse, decline to accede Ξ 191, T 304, Ψ 42: θ 43.—(2) To refuse to give, withhold: *τόξον* φ 345.

ἀρνευτήρ, -ῆρος, ὁ. A diver Π 742, M 385: = μ 413.

ἀρνυμαι. Aor. *ἀρόμην* Ψ 592. 3 sing. -ετο I 188, Λ 625. 3 pl. -οντο I 124, 266, 269. 2 sing. subj. *ἀρῃαι* Π 84. 3 sing. -ῃται M 435, Ξ 130, 365. 2 pl. -ῃσθε Λ 290. Opt. *ἀροίμην* Ξ 121. 2 sing. -οιο Δ 95, I 303. 3 sing. -οιο E 3, K 307, T 247, X 207: ν 422. 1 pl. -οίμεθα E 273. Infin. *ἀρέσθαι* H 203, M 407, Π 88, P 16, 287, 419, Σ 294, T 502, Φ 297, 543, 596: α 390, χ 253. (1) To win, achieve, gain, receive, get: *τιμὴν* A 159, *δέθλια* I 124=266, 269, *οὐχ ἱερήιον οὐδὲ βοείην* (were to gain, were contending for) X 160. Cf. Δ 95, E 3, 273, 553, Z 446, H 203, I 188, 303, K 307, Λ 290, 625, M 407, 435, Ξ 365, Π 84, 88, P 16, 287, 419, Σ 121, 294, T 502, Φ 297, 543, 596, X 207, Ψ 592: α 5, 390, ν 422, χ 253.—To get (a wound) Ξ 130.—(2) To be fitted to receive the weight of: *[δνείδεα] δχθος* (as lading) T 247.

ἀρξει, 3 sing. fut. *ἀρχω*.

ἀρόμην, aor. *ἀρνυμαι*.

ἀροσις, ἡ [ἀρόω]. Arable land I 580: ι 134.

ἀροτήρ, -ῆρος, ὁ [ἀρόω]. A ploughman Σ 542, Ψ 835.

ἀροτος, -ου, ὁ [ἀρόω]. A cornfield ι 122.

ἀροτρον, -ου, τό [ἀρόω]. A plough K 353, N 703: ν 32, σ 374.

ἀρουρα, -ης, ἡ [ἀρόω]. (1) Arable land Z 195, M 314, T 185.—(2) A field: *πυρών* Λ 68. Cf. Λ 558, M 422, N 707, Ξ 122, Σ 541, 544, Φ 405, X 489, Ψ 599: *ἐδάσσατ' ἀρούρας* ζ 10.—(3) Ground, space: *ὀλιγὴ ἦν ἀμφὶς δ*. Γ 115.—(4) In pl., the fields, the land: *ὅτε χιῶν ἐπάλυνεν ἀρούρας* K 7. Cf. H 421: = τ 433.—(5) The earth, the soil: *καρπὸν ἀρούρης* Γ 246, Z 142, Φ 465. Cf. B 548, Δ 174, Θ 486, I 141=283, Σ 104, Φ 232: γ 3=μ 386, δ 229, ε 463, η 332, ι 357, λ 309, ν 354, τ 593, υ 379.—(6) The land as opposed to the sea T 226.—(7) A particular country: *πατρὶς δ*. α 407, κ 29, υ 193. Cf. β 328, ψ 311.

ἄρόω. 3 pl. *ἀρόωσι* ι 108. Dat. fem. pf. pple. pass. *ἀρηρομένη* Σ 548. (1) To plough (a field) Σ 548.—(2) To use the plough, plough ι 108.

ἀρπάξω. Fut. pple. *ἀρπάξων* X 310. 3 sing. aor. *ἤρπασε* N 528, X 276: ο 250. *ἤρπαξε* M 305: ο 174. 3 sing. subj. *ἀρπάσῃ* P 62, Σ 319. Pple. *ἀρπάξας*, -αντος Γ 444, M 445, N 199, Π 814: ε 416. Fem. -ᾶσα κ 48. (ἀν-, ἀφ-, δι-, ἐξ-) To snatch up or away Γ 444, E 556, M 305, 445, N 199, 528, Π 814, P 62, Σ 319, X 276, 310: ε 416, κ 48, ο 174, 250.

ἀρπακτήρ, -ῆρος, ὁ [ἀρπακ-, ἀρπάξω]. One who snatches, a seizer or robber Ω 262.

ἀρπαλέος [ἀρπάξω]. Greedy: *κερδέων* θ 164 (with transference of epithet from gainer to gains).

ἀρπαλέως [adv. fr. prec.]. Voraciously, heartily: *πίνε καὶ ἤσθεν* ζ 250. Cf. ξ 110.

ἀρπάξων, fut. pple. *ἀρπάξω*.

ἀρπάσῃ, 3 sing. aor. subj. *ἀρπάξω*.

ἀρπη, -ης, ἡ [ἀρπάξω]. Prob. for *ἀρέπη*. Cf. *ἀνηρείψαντο* and next]. An unknown bird of prey T 350.

Ἄρπυια [prob. for *Ἀρέπυια*. Cf. prec.]. A personification of the storm-gust: 'A. Ποδάργη Π 150 (here represented as a semi-divine being in the form of a mare). Cf. α 241=ξ 371, υ 77.

ἀρρηκτος, -ον [d.¹+ρῃκ-, *ρήγνυμι*]. (1) Not to be broken, broken through or severed N 37, 360, Ξ 56=68, O 20: θ 275, κ 4.—(2) Not to be broken into: *πόλις* Φ 447.—(3) Not to be dispersed: *νεφέλην* T 150.—(4) Of the voice, tireless (cf. *ἀτειρής* (2), *χαλκεόφωνος*) B 490.

ἀρρητος [d.¹+ρῃκ-, *εἰρω²*]. (1) Unspoken: *ἔπος* ξ 466.—(2) Unspeakable: *γόνυ* P 37=Ω 741 (v.l. *ἀρητὸν*).

ἀρρε, 3 sing. aor. *ἀραρίσκω*.

ἀρσην, -ενος. Male H 315, Θ 7, M 451, T 495, Ψ 377: ι 425, 438, ν 81, τ 420.—Absol. ι 238, ξ 16.

ἀρτεμής. Dat. pl. *ἀρτεμέεσσι* ν 43. Safe and sound: *ζῶν τε καὶ ἀρτεμέα* E 515=H 308: *φιλοισιν* ν 43.

ἀρτιεπής [ἀρτιος+ἔπος]. Glib of tongue X 281.

ἀρτιος [ἀρ-, ἀραρίσκω]. Fitted, exact, suitable. Absol. in neut. pl.: *ἀρτια βάζειν*, to speak suitably Ξ 92: = θ 240.—d. *οἱ ἤδη*, his character suited him, was to his taste (see *εἶδω* (III) (12)) E 326: τ 248.

ἀρτίπος [ἀρτιος+πούς]. Sound of foot θ 310.—Swift of foot I 505.

ἀρτίφρων [ἀρτιος+φρήν]. Well balanced in mind, sensible ω 261.

ἀρτος, -ου, ὁ. A wheaten cake ρ 343, σ 120.

ἀρτύνω [ἀρ-, ἀραρίσκω]. 3 pl. fut. *ἀρτύνουσι* α 277, β 196. Aor. pple. *ἀρτύνας*, -αντος M 43, 86, N 152: ξ 469, ω 153. 3 pl. aor. mid. *ἤρτύναντο* δ 782, θ 53. 3 sing. aor. pass. *ἀρτύνθη* Λ 216. (1) To make ready, prepare: *ἔδνα* α 277=β 196.

—(2) To set in order, array: *σφέας αὐτοῖς* M 43, 86, N 152. Cf. Λ 216, O 303.—To get together, muster: *λόχον* ξ 469.—(3) To put in position. In mid.: *ἐρετμὰ* δ 782=θ 53.—(4) To plan, contrive: *θάνατον* ω 153.—To devise, invent, frame: *ψεῦδεα* λ 366.—To put into words, put forward. In mid.: *ἀρτύνετο βουλὴν* B 55=K 302.

ἀρτύω [as prec.]. (ἐπ-) (1) To fashion, form Σ 379.—(2) To make ready, prepare: *γάμον* δ 771.—(3) To plan, contrive: *δόλον* λ 439. Cf. γ 152, π 448, υ 242.

ἀρχέκακος, -ον [ἀρχω+κακός]. Giving rise to mischief E 63.

ἀρχεύω [ἀρχός]. To lead, command. With dat.: 'Αργείοισιν B 345, Τρώεσσιν E 200.

ἀρχή, -ῆς, ἡ [ἀρχω]. (1) A beginning, a first phase: *πήματος* θ 81.—(2) A beginning, origin, first cause: *κακοῦ* Λ 604. Cf. X 116: φ 4, ω 169.—*ἐξ ἀρχῆς*, from of old α 188, β 254, λ 438, ρ 69.—(3) Something to serve as a basis or foundation: *ξεινοσύνης* φ 35.—(4) An unprovoked aggression Γ 100.

ἀρχός, -οῦ, ὁ [ἀρχω]. A leader, commander,

chief A 144, 311, B 234, Δ 205, E 39, N 196, etc. : δ 496, 629 = φ 187, δ 653, θ 162, 391, κ 204.

ἀρχω. 3 sing. fut. ἀρξέει δ 667. Aor. ἀρξα ξ 230. 3 pl. subj. -ωσι Δ 67, 72. 3 sing. opt. -ειε γ 106. 3 pl. -ειαν Δ 335. Genit. pl. masc. pplē. ἀρξάντων Φ 437. Fut. mid. ἀρξομαι I 97. 3 sing. aor. ἀρξατο ψ 310. Pplē. ἀρξάμενος, -ον T 254 : φ 142. (ἀπ-, ἐξ-, ἐπ-, κατ-, ὑπ-) (1) In act. and mid. (a) To make a beginning or start, give a lead, set an example. With complementary infin. : ἀγορεύειν (began speech, opened debate) A 571, H 347, Σ 249, νέεσθαι (lead the way) B 84, δηλήσασθαι (take the initiative in . . ., be the first to . . .) Δ 67 = 72, ὑφαίνειν μήτιν H 324 = I 93, ἔμειν N 329 : ἀγορεύειν β 15, π 345 = σ 349 = υ 359, χ 461, νέκυας φορέειν χ 437.—So ἀρξέει καὶ προτέρω κακὸν ἔμμεναι (will get the start of us and do us yet further mischief) δ 667.—With pplē. : χαλεπαίνων B 378.—Sim. with genit. : μύθων (cf. ἀγορεύειν above) B 433, E 420, H 445, etc. : α 28, γ 68, ε 202, etc. πολέμοιο Δ 335, T 154. μάχης H 232, T 138. μύθοιο A 781. φόβοιο (set the example of flight) P 597. γόοιο Ω 723. μολπῆς (led the dance) ζ 101.—To make preparations for, get ready : θεοῖσι δαυτός O 95.—With cognate acc. : δῖτι κεν ἀρχῇ I 102.—Absol. : ἀρχέτω H 286, σέο ἀρξομαι (with thee) I 97. Cf. I 69, Φ 437, 439, Ψ 12 : τοῦ χώρου (from the place) φ 142, ἀρξατο ὡς . . . (by telling how . . .) ψ 310. Cf. θ 90, 499, ψ 199.—(b) As a word of ritual, to cut off (hairs of the victim) as the first-fruits of the sacrifice (cf. ἀπάρχω, κατάρχω) : ἀπρὸν ἀπὸ τρίχας ἀρξάμενος T 254.—Sim. : ἀρχόμενος μελέων (cutting off pieces from the limbs as first-fruits) ξ 428.—(2) In act. (a) To be the leader, commander, or chief of. With genit. : Βουστῶν B 494. Cf. B 517, M 93, II 173, etc. : κ 205, ν 266.—With dat. : οἷσι περ ἀρχει B 805. Cf. ξ 230.—Absol., to be ruler, hold sway ζ 12.—(b) To lead the way, act as leader, take the lead A 495, Γ 420, 447, E 592, I 657, Δ 472 = O 559 = II 632, N 136 = O 306 = P 262, N 690, 784, Ξ 134, 384, II 65, 552, P 107, Σ 516, T 248, Φ 391 : β 416, γ 12, 106, ε 237 (local genit.), ξ 471, ψ 370, ω 9, 501.—With cognate acc. : αὐτὴν δδόν θ 107.

ἀρωγή, -ῆς, ἡ [ἀρήγω]. Help, aid, succour : Ζηνός Δ 408, τί μοι ἀρωγῆς; (quasi-partitive genit. : 'what have I to do with . . .?') Φ 360, ἐπ' ἀρωγῇ (showing partisanship) Ψ 574.

ἀρωγός, -οῦ, ὁ, ἡ [as prec.]. A helper, aider Δ 235, Θ 205, Σ 502 (partisans), Φ 371, 428 : σ 232. **ἄσαι**, aor. infin. ἄω.

ἄσαμεν, contr. 1 pl. aor. ἰαύω.

ἀσάμινθος, -ου, ἡ. A bath K 576 : = δ 48, γ 468, δ 128, θ 450, 456, κ 361, ρ 87, 90, ψ 163, ω 370.

ἄσασθαι, aor. infin. mid. ἄω.

ἄσατο, contr. 3 sing. aor. mid. δάζω.

ἀσβεστος, -ον and -η, -ον [δ⁻¹ + σβέννυμι]. (1) Inextinguishable, unquenchable : γέλως A 599, φλόξ II 123. Cf. A 50, 500, 530, N 169 = 540, II 267, P 89, X 96 : θ 326, υ 346.—(2) Not to be forgotten : κλέος δ 584, η 333.

ἄσε, contr. 3 sing. aor. δάζω.

ἄσειν, fut. infin. ἄω.

ἀσήμαντος [δ⁻¹ + σημα-, σημαίνω]. Without a leader; hence, without a shepherd : μῆλοισιν K 485.

ἄσθμα, -ατος, τό [cf. ἀημι]. Difficulty in breathing, panting : ἀργαλέω O 10, II 109, δ. παύετο O 241.

ἀσθμαίνω [ἀσθμα]. To gasp for breath, pant E 585, K 376, 496, N 399, II 826, Φ 182.

ἀσινής [δ⁻¹ + σίνομαι]. Unharmful λ 110 = μ 137.

ἄσις, ἡ. App. = χέραδος Φ 321.

ἀσίτος, -ον [δ⁻¹ + σίτος]. Not partaking of food δ 788.

ἀσκέλιος [adv. fr. next]. Unrelentingly T 68. **ἀσκέλης**, -ές [app. δ⁻² + σκέλλω. Thus 'dried up,' and so (1) 'withered,' (2) 'rigid' (like dried wood)]. Hence (1) Worn-out, wearied κ 463.—(2) In neut. ἀσκέλες as adv., unrelentingly : κεχόλωται α 68.—Unceasingly : μηκέτ' α. κλαίει δ 543.

ἀσκέω. 3 sing. impf. ἥσκειν (for ἥσκειν) Γ 388. (ἐπ-) (1) To work on, work up, prepare or fashion with art : εἶμα Γ 388. Cf. Δ 110, K 438, Ξ 179, 240, Σ 592, Ψ 743 : ἐρμῖνα ψ 198. Cf. γ 438.—(2) App., to smooth, adjust : χιτῶνα α 439.

ἀσκηθής [app. δ⁻¹. Second element unknown]. Unhurt, unharmed K 212, II 247 : ε 26 = 144, 168, ι 79, λ 535, ξ 255.

ἀσκητός [ἀσκέω]. Prepared or fashioned with art : νήματος δ 134, λέχει ψ 189.

ἀσκοπος [δ⁻¹ + σκοπός. 'Not aiming']. Acting on impulse without consideration Ω 157 = 186.

ἀσκός, -οῦ, ὁ. (1) A leathern bag κ 19, 45, 47.—(2) A wine-skin Γ 247 : ε 265, ζ 78, ι 196, 212.

ἀσμενος, aor. pplē. ἤδομαι.

ἀσπάζομαι. To welcome, greet : δεξιῇ K 542 : χειρὶν γ 35, τ 415, Ὀδυσῆα χ 498.

ἀσπαίρω. (1) To gasp or pant in the death-struggle Γ 293, K 521, M 203, N 571, 573 : θ 526, μ 254, 255, τ 229.—(2) Of convulsive movements of the limbs : πῶδεσσιν τ 231, χ 473.—Of the heart, to throb N 443.

ἀσπαρτος, -ον [δ⁻¹ + σπαρ-, σπείρω, to sow]. (1) Having no seed sown in it, unsown : νῆσος ι 123.—(2) Not growing from (sown) seed ι 109.

ἀσπάσιος, -ον and -η, -ον [ἀσπάζομαι]. (1) Welcomed, welcome, giving gladness : δ. γένει' ἐλθῶν K 35. Cf. Θ 488 : ε 394, 397, ι 466, λ 431, ψ 233.—(2) Glad, well pleased : ἦλθον προτὶ ἀστυ Φ 607. Cf. ψ 238, 296.

ἀσπασίως [adv. fr. prec.]. (1) Welcome, giving gladness ν 33.—(2) Gladly H 118, A 327, Σ 232, 270, T 72 : δ 523, θ 450, κ 131, ν 333, ξ 502.

ἀσπαστός [as ἀσπάσιος]. (1) = ἀσπάσιος (1) : δ. κε φανείη ψ 60. Cf. ψ 239.—In neut. in impersonal construction : ἀσπαστόν κ' ἔμοι γένοιτο τ 569. Cf. η 343, θ 295.—(2) In neut. ἀσπαστόν as adv. = ἀσπασίως (1) : ὡς Ὀδυσῆ' α. ἐέσατο γαῖα ε 398. Cf. ν 35.

ἀσπερμος, -ον [δ⁻¹ + σπέρμα]. Without issue T 303.

ἀσπερχής, -ές [app. for ἀνσπερχής, fr. ἀν- (= ἀνα-

(6)) + σπέρχω. Thus 'hastening,' 'pressing on'. In neut. ἀσπερχέι as adv., without intermission or pause Δ 32, Π 61, Σ 556, X 10, 188 : α 20.

ἄσπετος, -ον [d.¹ + σ(ε)π-. See ἐννέπω]. (1) Unspeakable; hence, boundless or immense in extent, amount, number, volume, etc.: ὄλην B 455, κῶδος Γ 373 = Σ 165. Cf. Θ 558 = Π 300, K 523, Λ 245, N 139, Π 157, Σ 218, 403, T 61, Ψ 127, Ω 738, 784 : ὄδωρ ε 101, ὄδωρα ν 135, υ 342. Cf. ι 162 = 557 = κ 184 = 468 = 477 = μ 30, ν 395, ξ 96, 297, 412, χ 269, 407.—Absol. ν 424.—(2) In neut. ἀσπετον as adv., to a great (and unjustifiable) extent : τρεῖτε P 332.—(3) In neut. pl. as adv. strengthening πολλὰ Δ 704 : δ 75.

ἀσπιδιότης [ἀσπίδ-, ἀσπίς]. Shield-bearing, warlike : ἀνέρας B 554, Π 167.

ἀσπίς, -ίδος, ἡ. A shield B 382, Γ 347, Δ 448, E 437, N 131, etc. : α 256, τ 32, χ 25.

ἀσπιστής [ἀσπίζω fr. prec.]. Shield-bearing, warlike Δ 90 = 201, 221 = Λ 412, E 577, Θ 155, 214, N 680, Π 490, 541, 593.

ἀσπουδί [d.¹ + σπουδή]. Without a struggle : μὴ δ. ρῶν ἐπιβαίειν Θ 512. Cf. O 476, X 304.

ἄσσα = τινά, acc. pl. neut. of τις : ὅπποῦ ἄσσα εἴματα ἔστο τ 218 (see τις (3) (b)).

ἄσσα = δ τινα, acc. pl. neut. of δς τις. (1) = δς τις (1) : ἄσσ' ἔλαχον I 367. Cf. T 127 : ἄσσ' ἂν μηδολίμην ε 188. Cf. η 197, λ 74.—= δς τις (4) K 208 = 409.—(2) With subj. or opt. in relative conditional sentences. See Table at end (III) (B) (a) (1), (D) (56).

ἄσσον [comp. of ἄγχι]. (1) Near (rather than far off), to within a short distance : φέρον ε 380, πάντ' ἐφθρεῖ ν 368.—Near to, close to. With genit. : ἐμείο (into my presence) Ω 74 : ἔθεν τ 481.

—(2) With εἰμι, etc., to approach, draw near : δ. τε A 335. Cf. Z 143 = T 429, I 508, Ψ 8, 667 : ε 300, τ 392.—To approach, draw near to. With genit. : Ζηρὸς οὐκ ἂν δ. ἰκοίμην Ξ 247. Cf. X 4 : κ 537 = λ 50 = 89, 148, ρ 303, ω 221.—So of something inanimate, to be brought near to : λοστρά καρήματος δ. ἰκέσθαι Ψ 44.—With dat. : δ. μοι στῆθι Ψ 97.—In hostile sense, to attack, make an attack : μίμν' δ. ἰόττα X 92. Cf. A 567, O 105.

ἄσσοτέρως [double comp. of ἄγχι. Cf. prec.]. = prec. (1) ρ 572.—With genit. : πυρός τ 506.

ἄσταχυς = στάχυς B 148.

ἄσταφίως [adv. fr. next]. So as to prevent movement, fast, firmly : ἐχέμεν δ 419. Cf. δ 459.

ἄσταφής, -ές [d.¹ + στεμφ- as in στέμφυλον, squeezed olives. 'Not to be squeezed']. Fixed, immovable, not moving Γ 219.—Fig. : βουλὴν B 344.

ἄσπερεῖς, -εντος [ἀστήρ]. (1) Starry. Epithet of οὐρανός Δ 44, E 769 = Θ 46, Z 108, O 371, T 128, 130 : ι 527, λ 17, μ 380, υ 113.—(2) App., adorned with star-like ornaments (or perh., shining with star-like radiance) : θώρηκα Π 134, δόμον Σ 370.

ἀστεροπή, -ης, ἡ [= στεροπή]. Lightning, the lightning flash A 184, N 242, Ξ 386.

ἀστεροπητής [ἀστεροπή]. The lightener. Epithet of Zeus A 580, 609, H 443, M 275.

ἀστήρ, -έρος, ὁ [cf. ἀστρον]. (1) A star E 5, Z 295, 401, Λ 62, T 381, X 26, 28, 317, 318 : ν 93, ο 108.—(2) A falling star, a fire-ball or meteorite Δ 75.

ἀστός, -οῦ, ὁ [ἀστυ]. A (fellow-)citizen : ἀστοῖσιν ἀρήγων Λ 242 : μὴ μιν πρὶν γνοῖεν ἀστοί ν 192.

ἀστράγαλος, -ου, ὁ. (1) One of the vertebrae of the neck Ξ 466 : κ 560 = λ 65.—(2) In pl., a game played with the prepared bones, prob. similar to 'knuckle-bones' Ψ 88.

ἀστράπτω [cf. ἀστεροπή]. To send forth lighting, lighten. Of Zeus B 353, I 237, K 5, P 595.

ἀστρον, -ου, τό [cf. ἀστήρ]. A star. Always in pl. Θ 555, 559, K 252 : μ 312, ξ 483.

ἄστυ, -εος, τό (Fάστυ). A town or city (used as = πόλις (1) Φ 607 : ζ 177-8, θ 524-5, ξ 472-3; but in P 144 app. the inhabited part of the city as opposed to the citadel; see πόλις (2)) B 332, Γ 116, Z 256, H 32, etc. : α 3, γ 107, δ 9, η 40, etc.—With name of a particular town in genit. : δ. Ζελεῖης Δ 103 = 121. Cf. Ξ 281, Φ 128 : σ 1, χ 223.

ἀστυβοότης [ἀστυ + βοάω]. That makes his voice be heard through the city : κήρυκα Ω 701.

ἀστυδε [ἀστυ + δε (1)]. To or towards the town or city Σ 255, Ω 778 : ζ 296, κ 104, ο 503, π 331, ρ 5, τ 190.

ἀσύφηλος. App., degrading, vilifying Ω 767.—Absol. in neut., such a deed : ὥς μ' ἀσύφηλον ἐρεξεν I 647.

ἀσφαλῶς [adv. fr. next]. (1) Straight on, without deviation : ὁλοῖτροχος δ. θέει N 141. Cf. ν 86.—Without hesitation, surely on to the point : ἀγορεύει θ 171.—(2) δ. μένειν, to remain or stand firm or motionless P 436 : ρ 235.—Sim. ἔχει δ. (keeps his direction steadily) Ψ 325.

ἀσφαλής, -ές [d.¹ + σφάλω]. (1) Fixed, immovable : θεῶν ἔδος ζ 42.—(2) In neut. ἀσφαλές as adv., without stumbling or falling O 683.

ἀσφάραγος, -ου, ὁ (cf. λαυκανή, φάρυξ). The wind-pipe : οὐδ' ἀπ' ἀσφάραγον τάμεν X 328.

ἀσφοδελός. Teeming with σφοδρός or king's-spear : λειμῶνα λ 539, 573, ω 13.

ἄσχαλᾶν. 3 sing. ἀσχαλάει B 293 : τ 159. 3 pl. ἀσχαλῶσι Ω 403 : α 304. Pple. ἀσχαλῶν τ 534. Acc. masc. ἀσχαλῶντα X 412. Infin. ἀσχαλάειν B 297. To be impatient or unable to contain oneself, chafe B 293, 297, X 412, Ω 403 : α 304.—With genit. of that which causes the feeling : κτήσιος (i.e. the waste of it) τ 534. Cf. τ 159.

ἀσχάλλω [= prec.]. To be vexed or grieved. With complementary pple. : θῶπν τίνων β 193.

ἀσχετος [d.¹ + σ(ε)χ-, ἔχω]. Not to be restrained, ungovernable : μένος ἀσχετε (in . . .) β 85 = ρ 406, β 303. Cf. γ 104, υ 19.—Of grief, uncontrollable Π 549.

ἀτάλαντος [d.² + τάλαντον]. (1) Equal to, a match for. With dat. : δ. Ἀρηῖ B 627. Cf. B 169, 407, 636, 651, E 576, H 47 = Λ 200, H 166 = Θ 264 = P 259, Θ 215, K 137, N 295 = 328, 500, 528, O 302, Π 784, P 72, 536.—With a form in -φιν : θεόφιν H 366, Ξ 318, P 477 : γ 110, 409.—

(2) Like, resembling. With dat.: *νυκτί* M 463. Cf. N 795.

ἀταλάφρων, -ονος [ἀταλά, neut. pl. of ἀταλός + φρήν]. Of a child, with the mind just budding Z 400.

ἀτάλλω [cf. next]. To gambol N 27.

ἀταλός, -ή [cf. prec.]. App., in an early stage of life, tender: *πῶλοιον* T 222: *παρθενικαί* λ 39.—Absol. in neut. pl., what is natural to such a stage of life: *ἀταλά φρονέοντες* (in childish glee) Σ 567.

ἀτάρ. See αὐτάρ.

ἀταρβής [ἀ- + τάρβος]. Fearless N 299.

ἀταρβήτος [ἀ- + ταρβέω]. Not to be diverted from one's course: *νόος* Γ 63.

ἀταρπιτός, -οῦ, ἡ [metathesis of ἀτραπιτός]. = next Σ 565: ρ 234.

ἀταρπός, -οῦ, ἡ [metathesis of ἀτραπός. See ἀτραπιτός]. A pathway or path (cf. prec.) P 743: ξ 1.

ἀταρτηρός. App., baneful, baleful, or the like: *ἐπέσσιν* A 223: *Μέντορ ἀταρτηρὲ* β 243.

ἀτασθαλίη, -ης, ἡ [ἀτάσθαλος]. Always in pl. (1) Recklessness, criminal folly: *σφετέρῃσιν ἀτασθαλίῃσιν ὄλοντο* Δ 409. Cf. X 104: α 7, 34, κ 437, μ 300, χ 317 = 416, ψ 67, ω 458.—(2) Such characteristics displayed in deeds: *ἀτασθαλαί οἱ ἐχθροὶ ἔσαν* φ 146.

ἀτασθάλλω [ἀτάσθαλος]. To act recklessly or without regard to consequences σ 57, τ 88.

ἀτάσθαλος, -ον. (1) Reckless, careless of consequences, ungoverned X 418: η 60, θ 166, ω 282.—(2) Of character, deeds, etc., displaying such characteristics: *μένος* N 634. Cf. π 86, χ 314, ω 352.—(3) In neut. *ἀτάσθαλον*, a deed displaying such characteristics: *οὐ ποτ' ἄνδρα ἑώργει* δ 693.—In neut. pl. *ἀτάσθαλα*, such deeds: *δ. μηχανῶντο* A 695. Cf. γ 207, π 93, ρ 588, σ 139, 143, υ 170, 370, χ 47.

ἀτερής [ἀ- + τερίω]. (1) Not to be worn away, hard: *χαλκός* E 292. Cf. H 247, Ξ 25, Σ 474, T 233, T 108: ν 368.—Fig., of the heart Γ 60.—(2) Not liable to fatigue O 697.—Of the voice (cf. *ἀρρηκτος* (4)) N 45, P 555, X 227.—Sim. of character: *μένος αἰὶν δ.* (sturdy, unwearying) λ 270.

ἀτέλειστος, -ον [ἀ- + τελεσ-, τελέω]. (1) Not accomplished or performed: *τὰ ἔσσεται οὐκ ἀτέλεστα* Δ 168. Cf. β 273, θ 571, σ 345.—(2) To no end, resulting in nothing: *πόνον* Δ 26, 57.—(3) In neut. *ἀτέλειστον* as adv., endlessly, continually π 111.

ἀτελεύτητος [ἀ- + τελευτάω]. = prec. (1): *οὐκ ἐμὸν ἀτελεύτητος* (my word never fails) A 527. Cf. Δ 175.

ἀτελής [ἀ- + τέλος]. = prec. ρ 546.

ἀτέμβω. (1) To wrong, treat improperly or with injustice: *θυμὸν Ἀχαιῶν* (plays or trifles with . . .) β 90. Cf. υ 294, φ 312.—(2) With genit., to debar from (one's due): *ἰσῆς* A 705: ι 42 = 549.—To deprive of: *ἀτέμβονται νεότητος* (have been robbed (by age) of their youthful vigour) Ψ 445.—*ἀτεμβόμενος σιδήρου*, app., lacking Ψ 834.

ἀτερ. Prep. with genit. (1) Aloof or apart from: *δ. ἄλλων* A 498. Cf. E 753.—(2) Without: *δ. πολέμου* (not on a warlike errand) Δ 376, δ.

λαῶν E 473, δ. *Ζηνός* (without his goodwill) O 292. Cf. I 604, Φ 50, Ψ 441: δ. *σπείρου* β 102, τ 147 = ω 137. Cf. η 325, φ 409.

ἀτίραμνος [ἀ-]. Second element uncertain]. Hard, stubborn: *κῆρ* ψ 167.

ἀτερπής [ἀ- + τέρω]. (1) Joyless: *χῶρον* λ 94.—(2) Causing pain or distress, painful, dangerous, gruesome: *λιμός* T 354: *χώρα* η 279, *δαῖτα* κ 124.

ἀτερπος, -ον [as prec.]. = prec. (2): *οἰζύος* Z 285.

ἀτρώ (ἀφατρώ) [ἀφάτη, ἀτη]. To act rashly or recklessly T 332.

ἀτη, -ης, ἡ (ἀφάτη). (1) Stupor: *δ. φρένας ἔλυν* Π 805.—(2) Blindness of the mind sent by the gods, a divine perversion or deception of the mind leading to evil-doing or mischance: *Ζεὺς μ' ἀτη ἐνέδωκεν* B 111 = I 18, *ὡς ὅτ' ἂν ἀνδρ' ἄ. λάβῃ* Ω 480 (the time of this clause and of *κατακτείνας* in 481 the same; the homicide has been done under impulse of the ἀτη). Cf. A 412 = Π 274, Z 356, Θ 237, T 88, Ω 28: *ἀτην μετέστενον* δ 261. Cf. ο 233, φ 302, ψ 223.—In pl. I 115, T 270.—Personified I 504, 505, 512, T 91, 126, 129, 136.—(3) Such blindness or deception of human origin. In pl. K 391.—(4) Hurt, harm: *εἰς μ' ἀτην κομήσατε* (to my hurt) μ 372.

ἀτίω [ἀ- + *τίω = τιώ]. To pay no heed T 166.

ἀτιμάω [ἀτιμάω]. 3 sing. pa. iterative *ἀτιμάζεσκε* I 450. (1) = ἀτιμάω A 11: ζ 283, θ 309, λ 496, ν 141, ξ 164, 506, π 317 = τ 498, σ 144, υ 167, φ 332, 427, χ 418, ψ 116, ω 459.—(2) To dishonour by conjugal unfaithfulness: *ἀκοιτιν* I 450.

ἀτιμάω [ἀ- + τιμή]. (ἀπ-) To treat with dishonour or no regard, hold in contempt, show no respect or regard for, slight: A 94, 356 = 507 = B 240, Z 522, Θ 163, I 62, 111, Ξ 127: ξ 57, π 274, 307, υ 133, φ 99, ψ 28.

ἀτιμήτος [ἀτιμάω]. Despised; or perh., to whose life no blood-money is attached, whom anyone may slay with impunity: *μετανάστην* I 648 = Π 59.

ἀτιμήτη, -ης, ἡ [ἀ- + τιμή]. Dishonour: *ἀτιμήτην ἰδλλειν* (to fling at, assail, with acts of dishonour) ν 142.

ἀτίμος [ἀ- + τιμή]. (1) Held in no respect, regard or esteem A 171.—In comp.: *ἀτιμότερόν με θήσεις* Π 90.—In superl.: *ἀτιμοτάτη θεός* A 516.—(2) In neut. *ἀτιμον* as adv., without making recompense π 431.

ἀπιτάλλω. Aor. *ἀπίτηλα* Ω 60. (1) To bring up or rear (a child) Ξ 202 = 303, Π 191, Ω 60: λ 250, ο 450, σ 323, τ 354.—(2) In reference to animals, to rear. Of horses E 271, Ω 280.—Of swine ξ 41.—Of a goose ο 174.

ἀτίτος, -ον [ἀ- + τίω]. (1) Unavenged: *οὐκ ἀτίτος κεῖτ' Ἄσιος* N 414.—(2) Unpaid: *ἴνα μὴ ποιῇ ἀτίτος* ἐη Ξ 484.

ἀτλητός [ἀ- + τλή-, τλάω]. Unbearable: *πένθει* I 3. Cf. T 367.

άτος. See άατος.

ἀτραπιτός, -οῦ, ἡ [ἀτραπός (prob. fr. ἀ- + τραπεύω) + -ι-, εἶμ]. Thus 'a way worn by continual treading'. A pathway or path (cf. ἀτραπός) ν 195.

ἀτρεκέως [adv. fr. next]. Exactly: κατάλεξον K 384=405=Ω 380=656. Cf. B 10, K 413, 427, O 53: α 169, 179, 214, ρ 154, ω 123, 303, etc.

ἀτρεκής. In neut. ἀτρεκές as adv. (1)=prec.: οὐ δεκάς δ. (not just ten) π 245.—(2) Surely, certainly E 208.

ἀτρέμας. Before a consonant ἀτρέμα O 318. [ἀ¹+τρέμω.] Without motion, still B 200, E 524, N 280, 438, 557, Ξ 352, O 318: ν 92, τ 212.

ἀτριπτος, -ον [ἀ¹+τριπ-, τριβω]. Not hardened (by work): χείρας φ 151.

ἀτρομος [ἀ¹+τρόμος]. Steady, dauntless: μένος E 126, P 157, θυμός II 163.

ἀτρύγετος, -ον [ἀ¹+τρυγῶ]. That yields no fruit, barren: ἄλος A 316, 327, Ω 752, θαλάσσης Ξ 204, πόντον O 27, αἰθέρος P 425: ἄλος α 72, ε 52, ζ 226, θ 49, κ 179, πόντον β 370, ε 84=158, ε 140, η 79, ν 419, ρ 289.

Ἀτρυτώνη [traditionally fr. ἀ¹+τρυ-, τρύχω]. Thus, the unwearied one. Name of Athene B 157=E 714=Φ 420, E 115, K 284: δ 762=ζ 324.

ἄττα [a widely spread word for 'father,' doubtless derived from childish speech]. Used in addressing an elder I 607, P 561: π 31, 57, 130, ρ 6, 599, φ 369.

ἀτύχομαι. Aor. pp. ἀτυχθείς Z 468. (1) To be terrified or distraught, to be panic-stricken, flee scared: ἀτυζόμενοι φοβέοντο Z 41, ἀτυζομένην ἀπολέσθαι (distraught to the point of death) X 474. Cf. Z 38, Θ 183, O 90, Σ 7, Φ 4, 554: λ 606, ψ 42.—(2) To be scared or put out by: πατρὸς δψιν ἀτυχθείς Z 468.

ἀδ. (1) Again, once more: ἐφυγες θάνατον A 362, νῦν αὖ μ' ἀνωγας . . . (to risk myself again) Ξ 262. Cf. II 477, Φ 82, etc.: νῦν αὖ δεῦρ' ἰκήμεν (have come again to your aid) ν 303. Cf. μ 116, ν 88, etc.—(2) In impatient or remonstrative questions, again, now, this time: τίς δὴ αὖ τοι συμφράσσατο βουλὰς; A 540. Cf. H 24: ψ 264.—(3) In return or requital: τοῖσιν αὖ θάνατος ἔσσεται Δ 270. Cf. K 292, Φ 399: γ 382, φ 363.—(4) In one's turn: ἐνθ' αὖ νείκεσεν E 471. Cf. A 145, etc.: Νέστωρ αὖ τότ' ἐφίξεν γ 411. Cf. θ 129, etc.—(5) In reply: τὸν αὖ ἀντίον ηὔδα E 647. Cf. N 254, etc.: α 213, ο 485, etc.—(6) Adversative: ἀρχοῦς αὖ ἐρέω B 493. Cf. A 367, etc.: ξ 174, etc.—On the other hand, again: δν δ' αὖ δῆμον ἀνδρα ἴδοι B 198. Cf. Γ 200, 332, Δ 17, A 109, P 312, etc.: χωρὶς δ' αὖ . . . δ 130. Cf. β 48, γ 425, δ 211, ε 221, etc.—(7) Particle of transition or continuation: ἐνθ' αὖ ἔλεν ἀνδρα II 603. Cf. B 618, I 700, M 182, O 138, etc.: αἰδώς δ' αὖ . . . γ 24. Cf. δ 727, ε 18, ι 349, λ 6, etc.—App. introducing a narrative T 215.

ἄναινω [αἶνός]. Neut. aor. pp. pass. αἰανθέν. To dry: δφρα φορολή [ρόπαλον] αἰανθέν (when dried) ι 321.

αὐγάζομαι [αὐγή, the sense 'light' passing into that of 'sight']. To see, discern Ψ 458.

αὐγή, -ῆς, ἡ. A bright light. (1) Of fire B 456, I 206, Σ 211, 610, X 134: ζ 305, ψ 89.—(2) Of lightning. In pl. N 214.—So ἱκετο Διὸς

αὐγὰς (the home of lightning) N 837.—(3) Of the gleam from polished armour: αὐγὴ χαλκείη N 341.—(4) Of the sun P 371, X 134: ζ 98, μ 176.—In pl. of his rays Θ 480, II 188: β 181, λ 498, 619, ο 349.—So of rays from a star X 27.

αὐδάω [αὐδή]. 3 sing. pa. iterative αὐδήσασκε E 786, P 420. (ἐξ-, μετ-, παρ-, προσ-) (1) To speak: ηὔδα μάντις A 92, οὐδ' ἐκλιον αὐδήσαντος (by word of mouth) K 47. Cf. II 76, P 420: γ 337, δ 505, ι 497.—Of shouting E 786.—(2) To say, speak, utter: ἔπος Z 54, K 377, A 379, M 163, etc., αὐδα δ τι φρονέεις Ξ 195=Σ 426:=ε 89, ἔπος ν 199.—(3) To address (a person): τὸν (etc.) ἀντίον ηὔδα Γ 203, Δ 265, E 217, A 822, etc.: α 213, β 242, δ 155, ε 28, etc.—(4) With double construction of (2) and (3): ἔπος μιν ἀντίον ηὔδα E 170.

αὐδή, -ῆς, ἡ. (1) Voice, speech: Ἑκτορος αὐδὴν N 757, θεῶ ἐναλίγκιος αὐδὴν (in . . .) T 250. Cf. A 249, O 270, T 418: τοῦ τερπόμεθ' αὐδὴ δ 160. Cf. α 371=ι 4, β 268=401=χ 206=ω 503=548, β 297, δ 831, κ 311, 481.—(2) The faculty of speech: ἔχοντ' ἐν στήθεσιν αὐδὴν Δ 430. Cf. Σ 419.—(3) A rumour or report: θεοῦ αὐδὴν (sent abroad by a god) ξ 89.—(4) Applied to sound produced by twitching a stretched bow-string φ 411.

αὐδήεις, -εσσα [αὐδή]. (1) Having the power of speech: αὐδήεντα ἔθηκεν T 407.—(2) Using the speech of mortals (as opposed to that of the gods): θεὸς αὐδήεσσα κ 136=λ 8=μ 150, μ 449.—(3) As a general epithet of human (as opposed to divine) beings ε 334, ζ 125.

αὐερώ (ἀφ' ἑρώ) [ἀφ-, ἀνα- (1) (3) + ἑρώω, ἐρώω¹]. 3 pl. aor. αὐέρουσαν A 459, B 422. (1) To pull up, pull out of the ground: στήλας M 261.—(2) To draw back. (a) To draw one's bow Θ 325.—(b) Of drawing back the head of a sacrificial victim A 459=B 422.

αὐθι [contr. fr. αὐτόθι]. (1) On the spot, there: αὐ. μένων A 492, ἐξόμενος δὲ κατ' αὐ. (κατὰ adv. with the ppl.) N 653, κατ' αὐ. λίπον P 535. Cf. B 328, K 62, Δ 48, N 37, X 137, etc.: αὐ. παρ' Ἀτρείδῃ γ 156. Cf. δ 416, ο 275, κ 567, ρ 357, etc.—So παρ' αὐ.=παρ' αὐτόθι (see αὐτόθι (1)) Ψ 163.—(2) On the spot, here: μηκέτ' αὐ. λεγώμεθα B 435. Cf. Γ 291, Z 84, I 412, N 233, etc.: μέν' αὐ. β 369. Cf. η 314, μ 24, ν 44, υ 220, etc.—(3) On the spot, at once: αὐ. λύθη ψυχὴ E 296. Cf. Z 281, A 141, II 331, P 298, etc.: σ 91, etc.

αὐταχός (ἀφ' ἑαχός) [ἀ²+FiFax-, ἰάχω]. With united shout: ἀβρομοὶ αὐταχοὶ N 41.

αὐλαίος, -ῆ [αὐλή]. Of the αὐλή: οὐδοῦ (the threshold of the gateway leading into the αὐλή) α 104, θύρησιν (=αἰθούσης θύρησιν; see under αἶθουσα (2)) σ 239, ψ 49.

αὐλή, -ῆς, ἡ. (1)(a) An enclosure or standing for sheep, goats, swine, etc. Δ 433, E 142, K 183: ι 184, 239, 338, 462, ξ 5, 13, ο 555, π 165.—(b) The enclosing wall or fence thought of rather than the space enclosed: αὐλῆς ὑπεράλμενον E 138.—(2) A courtyard in front of or surrounding a house: ὑπ' αἰθούσῃ αὐλῆς I 472, ἐρκλον αὐλῆς 476.

Cf. Z 247, 316, A 774, Ω 161, 452, 640: *δοι οὐ θάλαμος αὐλῆς δέδμητο* (in the αὐλή) α 425, *δόμοι καὶ αὐ.* ζ 303. Cf. β 300, δ 678, η 112, 130, κ 10, ο 162, π 343, ρ 266, σ 101, 102, 237, υ 355, φ 191, 240, 389, χ 137, 376, 442=459, 449, 474, 494.—(3) App. loosely as = δῶμα (3) (b) δ 74.

αὐλίζομαι [αὐλίζ]. Of cattle, etc., to be driven back to the steading, come home μ 265, ξ 412.

αὐλῖς, ἡ [cf. αὐλή]. (1) A bird's roosting-place χ 470.—(2) A bivouac: *αὐλιν ἐθεντο* I 232.

αὐλός, -οῦ, ὁ. (1) A wind-instrument resembling a flute or clarinet: *αὐλῶν συρίγγων τ' ἐνοπήν* (app. (to avoid asyndeton) to be rendered 'flute-pipes,' taking αὐλῶν συρίγγων as virtually a compound word) K 13, *αὐλοὶ φόρμιγγές τε* Σ 495.—(2) Applied (app. from resemblance to a tube) to a jet or column of blood χ 18.—(3) A hollow or socket in a spear-head to receive the end of the shaft P 297.—(4) A tube or sheath to receive a pin of a *περόνη* τ 227 (=the κληῖδες of σ 294: see κληῖς (5)).

αὐλώπις, -ιδος [αὐλός + ὤπις]. App., with tubes for the eyes, i.e. having a vizor furnished with eye-holes E 182, A 353, N 530, II 795.

αῖος, -η, -ον [αἰώ¹]. (1) Dry, dried up Ψ 327: ε 240 (sapless), σ 309.—Made of well-dried hide M 137, P 493.—(2) In neut. *αῖον* as adv., with a dry, i.e. a harsh or grating sound (cf. *καρφαλέος* (2)): *κόρυθες αῖον αἰτεῖν* M 160. Cf. N 441.

αἰπνός, -ον [αἰ + πνός]. (1) Sleepless, not able to sleep ι 404.—(2) Doing without sleep κ 81, τ 591.—(3) Sleepless, in which one does not sleep: *νύκτας* I 325: τ 340.

αἰρή, ἡ. A breeze: *αὐ. ψυχρὴ πνέει* ε 469.

αἰρίων [conn. with ἡ(F)έρπος]. (1) To-morrow: *δφρα μοι ἐπηται αὐ.* I 429. Cf. Θ 535, I 357, 692, Σ 269: α 272, σ 23.—(2) As *quasi*-sb.: *ἡελίου ἀνιόντος ἐς αἰρίον* Θ 538. Cf. η 318, λ 351.

αἶσα, 3 sing. aor. αἶω².

αἰσतालός [αἶω¹]. Dry; hence, squalid, dirty τ 327.

αὐτάγχετος [αὐτός + ἀγρέω]. Chosen by oneself, at one's choice; or perh., taken of itself, to be had for the taking π 148.

αὐτάρ, **ἀτάρ**. (1) Adversative particle, but. (a) *αὐτάρ* A 118, 333, 488, B 224, etc.: α 57, 200, 303, 397, etc.—(b) *ἀτάρ* A 166, Δ 29, E 29, Z 125, A 614, etc.: β 122, γ 298, δ 32, ρ 307, etc.—(2) Particle of transition or continuation. (a) *αὐτάρ*: *οὐρήας μὲν πρῶτον ἐπύχετο, αὐ. ἐπειτα* . . . A 51. Cf. A 282, B 103, 105, 107, etc.: α 9, 123, ζ 132, θ 38, etc.—(b) *ἀτάρ*: *μάψ, δ. οὐ κατὰ κόσμον* (yea) B 214. Cf. A 506, B 313, Γ 268, Δ 484, etc.: α 181, 419, β 240, γ 138, etc.—(3) *ἀτάρ* introducing a statement or injunction: *Ἐκτορ, δ. σὺ πόλινδε μετέρχεο* Ζ 66. Cf. Z 429, X 331: δ 236.—*αὐτάρ* introd. an apodosis Γ 290, X 390.

αὐτε. (1) In the reverse direction, back: *στ' ἀν αὐ. νεύμεθα* H 335. Cf. Δ 384, Θ 139, etc.—(2) Of resumption of a state or condition, again. With *ἐξαυτίς*: *αὐ. ἐξαυτίς ἀνέστη* O 287.—(3) Again, once more: *ἀγορῇ νικᾷς* B 370, *δτε δὴ αὐ.* Ἐκτωρ

Ἀργεῖους δόλεσκεν (i.e. in this second instance) T 134. Cf. B 221 (as usual), Γ 191, Θ 373, I 702, Ξ 454 (meaning that his aim is always good), Φ 421, etc.: *αὐ. δὴ μάργας* ι 311. Cf. ε 356, χ 165, 281, etc.—(4) In impatient or remonstrative questions, again, now, this time: *τίπτ' αὐ. εἰλήλουθας*; A 202. Cf. B 225, H 448, Ξ 364, T 16, Φ 394: ζ 119=ν 200, κ 281, λ 93, υ 33.—(5) In one's turn: *δ αὐ. δῶκ' Ἀτρεΐ* B 105. Cf. A 404, E 541, K 283, N 414, Ψ 278, etc.: *ἐνθ' αὐ. Εὐρυδάμαντα βάλεν* (i.e. his turn had come) χ 283. Cf. θ 127.—

(6) In reply: *τὸν αὐ. προσέειπεν* A 206. Cf. Γ 58, 203, Δ 265, Z 144, etc.: α 178, 221, 383, 399, etc.—

(7) Adversative: *νῦν μὲν . . . ὕστερον αὐ. μαχέσονται* H 30. Cf. Γ 67, etc.: *νῦν αὐ. πανύστατος* ι 452, etc.—On the other hand, again: *Τρώων αὐ. ἀγορῇ γέμετο* H 345. Cf. E 279, H 248, Θ 55, Λ 56, etc.: *ἄλλοτε δ' αὐ. παύομαι* δ 102. Cf. α 111, ε 29 (for your part), μ 282 (as we cannot do here), π 463, etc.—(8) Particle of transition or continuation: *Ἐκτωρ δ' αὐ. χάρη* Γ 76. Cf. A 237, B 407, Z 73, Θ 26, etc.: *ἡμῖν δ' αὐ. ἐπεκείθετο θυμὸς* β 103. Cf. β 335, 386, ι 256, λ 21, etc.—(9) Hereafter, in the future, yet: *εἰ ποτε δὴ αὐ. χρεῖω ἐμείο γένηται* A 340. Cf. A 578, E 232, I 135, O 16, Ψ 605, etc.: *ἡμεῖς δ' αὐ. τισόμεθα* ν 14. Cf. θ 444, σ 48.

αὔτω [αὐτή]. 3 pl. impf. αὔτευν M 160. (1) To shout, cry, call T 50, Φ 582.—Of the sound of struck armour M 160.—(2) To shout or call to: *πάντας ἀρίστους* Λ 258.

αὐτῆ, -ῆς, ἡ [αὐή²]. (1) A shout or cry B 153, Λ 466: ζ 122, ξ 265=ρ 434.—Shouting: *εἰ ποτ' αὐτῆς σχολατο* B 97.—(2) The battle-shout: *μήτωρ αὐτῆς* Δ 328, N 93=479, II 759. Cf. Δ 331, I 547, M 338, 377, Ξ 60, O 312, 718, T 374.—(3) Battle: *δηῖον ἐν αὐτῇ* P 167. Cf. A 492, E 732, Z 328, Λ 802=Π 44, N 621, Ξ 37, 96, II 63: *Τρώων ὑπεξέφυγον αὐτῇ* λ 383.

αὐτήμαρ [αὐτός + ἡμαρ]. (1) On the same day, on that day Σ 454: γ 311.—(2) For that day A 81.

αὐτίκα. Forthwith, straightway, at once: *αὐ. ἄλτο χαμάζε* Γ 29. Cf. A 118, 199, 539, B 322, etc.: *αὐ. μνηστῆρας ἐπύχετο* α 324. Cf. β 367, 379, γ 54, 448, etc.

αὐτίς. (1) In the reverse direction, backwards, back, back again: *ἵτην* A 347, *ελεύσεται* 425. Cf. A 522, B 208, Γ 36, Δ 19, etc.: *ὑποστρέψας* θ 301, *κυλίνδετο* λᾶας λ 598. Cf. α 317, γ 164, δ 478, ε 430, ι 496, etc.—With *πάλιν*. See *πάλιν* (1).—(2) Back to a former state or condition, again: *αὐ. ἐμπνύνθη* E 697. Cf. Δ 222, H 462, I 368, M 31, O 60, etc.: *αὐ. ἀρ' ἔξετο* ρ 602. Cf. δ 549, κ 461, etc.—With *ἀψ*. See *ἀψ* (2).—(3) Again, once more: *ἴοντα* A 27. Cf. A 513, H 170, K 463 (as on former occasions), Σ 153, X 449 (giving changed orders), etc.: *αὐ. οὐ πόρον οἶνον* ι 360. Cf. γ 161, ι 354, μ 453, ο 439, τ 65, etc.—(4) Adversative: *ὅς σ' αὐ. κτείναιμι* (in spite of that) ξ 405.—(5) Particle of transition: *αὐ. δ' ἐκ κολεοῖο ἐρυσσάμενος ξίφος* (and then . . .) M 190. Cf. σ 60.—(6) At another time,

on some future occasion, another day: μεταφρασόμεθα καὶ αὐ. A 140. Cf. Γ 440.

ἀὐτμή, -ῆς, ἡ [dū-r-mē. dF-, d(F)hmi]. (1) Breath I 609, K 89.—(2) Of the wind from bellows Σ 471.—Of the blowing of the winds λ 400 = 407.—Of the 'breath' of fire Φ 366: ι 389, π 290 = τ 9, τ 20 (in these three passages referring to smoke).—Of fragrance or odour: κνίσσης αὐ. μ 369. Cf. Ξ 174.

ἀὐτμήν, -ένος, ὁ [cf. prec.]. (1) Breath Ψ 765.—(2) Of the blowing of the winds γ 289.

αὐτοδιδάκτος [αὐτός + διδάκ-, διδάσκω]. Self-taught χ 347.

αὐτόδιος [αὐτός + ὁδός (with Aeolic smooth breathing). 'On or by the same way']. In neut. αὐτόδιον as adv., straightway: αὐ. μιν λούσασθαι ἀνώγει θ 449.

αὐτόετης [αὐτός + ἔτος]. In neut. αὐτόετες as adv., within the same year, in a year's space γ 322.

αὐτόθεν [αὐτός + -θεν (1)]. (1) From the place in which one is. With complementary words: αὐ. ἐξ ἔδρης T 77. Cf. ν 56, φ 420.—(2) On the spot, at once T 120.

αὐτόθι [αὐτός + -θι]. (1) On the spot, there: αὐ. δλέσθαι Γ 428, λιπέτην (λείπε) κατ' αὐ. (κατά adv. with the vb.) K 273, Φ 201. Cf. E 847, Ξ 119, Π 294, 848, T 403, T 340, Φ 496, Ω 673, 707: αὐ. μέινειν δ 508, κατ' αὐ. λιπόντε (see above) φ 90. Cf. δ 302, ι 29, 496, κ 132, λ 187, μ 161, ξ 285, 525, ο 327, ρ 254, ω 464.—So παρ' αὐ. (app. by confusion with αὐτόφι, locative of αὐτός): κτενέειν παρ' αὐ. πάντας ἀρίστους N 42. Cf. T 140, Ψ 147, 640.—(2) Here: αὐ. λέξο I 617. Cf. K 443, T 189: ζ 245, λ 356, ξ 67.

αὐτοκασιγνήτη, -ῆς, ἡ [αὐτός + κασιγνήτη]. A sister of the whole blood κ 137.

αὐτοκασιγνήτος, -ου, ὁ [αὐτός + κασιγνήτος]. A brother of the whole blood B 706, Γ 238, Δ 427, N 534, Ξ 156, Π 718.

αὐτόματος, -η, -ον [αὐτός. Second element obscure]. (1) Without being asked, of one's own accord: ἤλθεν B 408.—(2) Self-acting, self-moving, self-impelled: αὐτόματα πύλαι μύκων E 749 = Θ 393. Cf. Σ 376.

αὐτονυχί [αὐτός + νυχ-, νύξ]. This very night Θ 197.

αὐτός, -ή, [-δ]. Locative αὐτόφι M 302. This form as ablative A 44. As genit. T 255. Crasis with ὁ gives αὐτός E 396. (1) Anaphoric pronoun in emphatic use. (a) Myself, thyself, himself, etc.: αὐτοὺς ἐδώρα τεύχε κύνεσσιν (the body being regarded as the real man) A 4, δφρ' ὄρκια τάμνη αὐ. Γ 106, ἄστυ καὶ αὐτοὺς (the city and the men in it) Ω 499. Cf. A 133, 270, 420, 437, 487, 577, etc.: αὐτὴν ἐς θρόνον εἰσεν α 130, ἐθάμβεον αὐτὸν ρ 367 (referring especially to his bodily presence or figure). Cf. α 108, 117, 393, β 40, 53, 64, etc.—(b) Joined with the personal pronouns in emphatic use: ἐμ' αὐτόν A 271, ἐγὼν αὐ. H 101, σὺ αὐ. Ξ 145. Cf. A 338, E 459, Z 272, I 521, etc.: α 33, 251, β 190, θ 396, ν 190, etc.—With sb.: αὐτὰς πύλας M 469, etc.: θεοὶ αὐτὰ α 384, etc.—With

proper and place names: αὐτὴν Χρυσήδα A 143. Cf. B 827, E 51, etc.: αὐτῆς Ἰθάκης ξ 98. Cf. α 207, η 70, etc.—(c) With personal pronouns in reflexive sense: πυργηδὸν σφέας αὐτοὺς ἀρτύναντες M 43, εὐ ἐντύνασαν ἐ αὐτὴν Ξ 162. Cf. Γ 51, E 64, Θ 529, K 307, Π 47, etc.: δ 244, θ 211, ι 421, etc.—(d) In genit. strengthening possessive pronouns: πατὴρ κλέος ἡδ' ἐμὸν αὐτοῦ Z 446, τὰ σ[δ] αὐτῆς ἔργα 490, νωίτερον λέχος αὐτῶν O 39, etc.: αὐτῶν σφετέρησιν ἀτασθαλίῃσιν α 7, εἰ αὐτοῦ θῆτες δ 643, etc.—(2) By oneself, alone: δφρα καὶ αὐ. λέξομαι ψ 171.—Left to one's own devices: αὐ. περ ἐὼν προμάχοισιν ἐμίχθη Θ 99.—By oneself, without aid or guidance: αὐ. πλάγξομαι ο 311. Cf. α 53.—By its own virtue: αὐ. ἐφέλλεται ἀνδρα σίδηρος π 294 = τ 13.—Without compeer: δφρα βασιλεύει αὐ. χ 53.—At one's own will, by one's own authority: αὐ. ἀπούρας A 356, etc.—Of one's own accord, without bidding: αὐτῷ λαὸν ἀνώγετον . . . Δ 287. Cf. P 254, etc.—(3) Without change, the same: αὐτὰ κέλευθα M 225. Cf. Ψ 480: θ 107, φ 366, etc.—With the article: αὐτὸς ἀνὴρ E 396. Cf. Z 391: ἐκ τοκῶν τῶν αὐτῶν η 55. Cf. π 334, etc.—So with δδε: τοῦδ' αὐτοῦ λυκάβαντος ξ 161 = τ 306.—The very . . . : ἀκρον ὑπὸ λόφον αὐτόν N 615. Cf. κ 158.—(4) Idiomatically with sb. in comitative dat. or instrumental, with or without σύν, just as it is (was), . . . and all: αὐτῇ κεν γαίῃ ἐρύσαιμι Θ 24, αὐτοῖσιν δχεσφιν Θ 290, Δ 699, αὐτῇ σὺν φόρμυγι I 194. Cf. I 542, Ξ 498, T 482, Ψ 8: αὐτῷ φάρεϊ ἀναΐξας θ 186. Cf. ν 118, ξ 77, υ 219, φ 54.—(5) As reflexive pronoun: ἀνευ ἑθεν οὐδὲ σὺν αὐτῷ P 407. Cf. Γ 342, T 55: κλέος αὐτῇ ποιεῖται β 125. Cf. δ 247.—(6) In unemphatic use as anaphoric pronoun of the 3rd person (never in nom. or at the beginning of a clause), he, she, it, etc.: βούλομαι αὐτὴν οἶκα ἔχειν A 112, μάλα τ' ἐκλυον αὐτοῦ 218. Cf. A 47, 360, Γ 25, 436, E 42, 170, etc.: κήρυκες αὐτοῖσι οἶνον ἔμισγον α 109, ἀπὸ δ' ἔσχισεν αὐτὴν δ 507. Cf. α 143, β 128, 154, γ 22, 249, δ 110, 522, 634, etc.

αὐτοστιάδιος [αὐτός + στα-, ἵστημι]. ἐν αὐτοστιάδῃ [ὑσμίνῃ], in stand-up fighting N 325.

αὐτοσχεδᾶ = αὐτοσχεδόν. From close at hand Π 319.

αὐτοσχεδῖος [αὐτοσχεδόν]. (1) αὐτοσχεδῆ [ὑσμίνῃ], in close combat O 510.—(2) Adv. of acc. fem. form αὐτοσχεδῆν = next M 192, P 294: λ 536.

αὐτοσχεδόν [αὐτός + σχεδόν]. From close at hand, at close quarters: αὐ. κ' οὐτάζοντο H 273. Cf. N 496, 526, O 386, 708, 746, P 530: χ 293.

αὐτοῦ [αὐτός]. (1) In the same place, where one is or finds oneself: αὐ. ἐμειναν O 656. Cf. I 634, Σ 488, etc.: ἔσχετ' αὐ. νηὺς μ 204. Cf. ε 274, λ 152, etc.—(2) On that spot, there: τὸν δὲ λίπ' αὐ. A 428. Cf. Δ 292, E 886, Z 192, Θ 207, etc.: αὐ. ἰχθυῖα μ 95. Cf. γ 397, δ 639, ε 68, ι 194, etc.—(3) Here: αὐ. ἐνὶ Τροίῃ B 237. Cf. B 332, E 262, N 751, Σ 330, etc.: αὐ. τῷδ' ἐνὶ δῆμῳ β 317. Cf. γ 427, ε 362, κ 266, λ 332, etc.—(4) On the spot, at once: αὐ. οἱ θάνατον μητίσσομαι O 349. Cf. Π 649,

P 416, Φ 114, etc. : αὐ. κε πότμον ἐπίσποι β 250. Cf. δ 703, ι 303, σ 212, etc.

αὐτοχόωνος [app. for αὐτόχωνος = αὐτοχόωνος, fr. αὐτός + χόωνος]. Of a mass of iron, just as it came from the smelting furnace, i.e. in the condition of pig-iron : σόλον Ψ 826.

αὐτως [adv. fr. αὐτός with changed accent]. (1) Without change, as before, as ever : ἔργον αὐ. ἀκράντων [έστιν] B 138. Cf. ν 836.—(2) Just as one or it is (was) : αὐ. ἵσθαι δευόμενον A 138, δσσ' ἔρρεξεν αὐ. (without extraneous aid) K 50, κτενέει με αὐ. (without effort) X 125, λευκὸν ἔτ' αὐ. (fresh from the maker's hand) Ψ 268, δίδωμί τοι τόδ' ἀεθλον αὐ. (without a contest) 621. Cf. E 255, II 117, Σ 198, 338, Ω 413 : οἴχεται αὐ. (trusting to his own resources) δ 665, αὐ. ἐκείμεθα ν 281, οὐδέ τις ἡμέας αὐ. ἀππέμψει (empty-handed) ο 83, ἦ αὐ. κείται ἀκηδής ; (without attention) ν 130. Cf. μ 284.—καὶ αὐ., even as it is, without that : καὶ αὐ. νεικεῖ A 520.—Strengthening ὥς Γ 339, H 430, I 195, K 25 : γ 64, ζ 166, ι 31, ν 238, φ 203, 225, χ 114, ω 409.—(3) Quite, just : ἀφρονα αὐ. Γ 220. Cf. Z 400, H 100, X 484, Ω 726.—(4) Just, merely, only, doing no more : αὐ. ἐνδύσαν κύνας Σ 584. Cf. Ξ 18 : φαγέμεν αὐ. (has not so much as barely eaten) π 143. Cf. ζ 143, ξ 151, ρ 309.—(5) To no end or purpose, idly, uselessly, vainly : αὐ. ἐριδαινομεν B 342, κακὸν ἤμυνε καὶ αὐ. I 599. Cf. N 104, 810, O 128, 513, P 633, Φ 474, Ψ 74 : αὐ. ἀχθος ἀρούρης (a useless cumberer of the ground) ν 379. Cf. π 313.—Just for that, idly : εἴχεται A 388. Cf. P 450.—Idly, without justification : αὐ. σε κλέος ἐσθλὸν ἔχει P 143. Cf. T 348.—Idly, thoughtlessly, lightly : σίτον ἔδοντας μὰ ψ αὐ. π 111.

αὐχένιος [αὐχὴν]. Of the neck γ 450.
αὐχὴν, ἔνος, δ. The neck E 147, A 146, O 451, II 339, P 49, Σ 415, etc. : θ 136, ι 372, κ 559, λ 64, σ 96, τ 539, χ 16, 328.

αὐχμέω [fr. αὐχμός, drought, fr. αὐω¹]. To be equal or dirty ω 250.

αὐω¹, αὐω. To get fire, get a light : ἵνα μὴ ποθεν ἄλλοθεν αὐῃ (αὐῃ) ε 490.

αὐω² [ἀφ-, ἀ(φ)ημι]. 3 sing. aor. ἤυσε E 784, Θ 227, A 10, M 439, etc. : ω 530. δύσε I 81, E 101, Θ 160, N 409, etc. 3 pl. δύσαν ζ 117. Pple. δύσας, -αντος (ν) B 334, Δ 508, Z 66, A 285, etc. Inf. fin. δύσαι ι 65. (1) To shout, cry, call : δύσαντων ὕπ' Ἀχαιῶν B 334, ἤυσεν Ἥρη E 784. Cf. Z 110, Θ 227, A 10, Ξ 147, Σ 217, Φ 307, etc. : ζ 117, ω 530.—Of the sound of struck armour : δσπας δύσεν N 409. Cf. N 441.—(2) To shout or call to : αὐεν ἐταίρους A 461, N 477. Cf. ι 65.

ἀφαιρέω [ἀφ-, ἀπο- (1)]. 3 sing. aor. ἀφείλε ξ 455. Pple. ἀφελών ι 313. Imp. mid. with hyphaeresis and uncontracted prefix ἀποαίρεο (for ἀποαίρεο) A 275. Inf. fin. with uncontracted prefix ἀποαίρεισθαι A 230. Fut. inf. ἀφαιρήσεσθαι A 161, Ψ 544. 2 sing. aor. ἀφείλεο X 18. 3 -ετο II 689, P 177 : α 9, τ 369. 2 pl. ἀφείλεσθε A 299. 3 -οντο B 600. Subj. ἀφελωμαι X 257. 1 pl. -ώμεθα χ 219. 1 pl. opt. -οίμεθα II 560. Inf. fin. ἀφελέσθαι E 622, N 511, II 54. (1) To take away

or remove : θυρεὼν ι 313, σίτον ξ 455.—(2) In mid. (a) To take away or remove, effect deprivation of : γέρας ἀφαιρήσεσθαι A 161. Cf. II 54, Ψ 544 : μ 64.—With immaterial object : δαιδὴν B 600.—Cf. II 689 = P 177, X 257 : α 9, τ 369.—(b) To take away or remove from. With genit. : τεύχε' ὤμουν ἀφελέσθαι E 622 = N 511. Cf. II 560 : χ 219.—(c) With double acc. of what is taken away and of the person deprived of it : ὡς ἐμ' ἀφαιρείται Χρυσήϊδα A 182. Cf. A 275, X 18.—With the personal acc. to be supplied : δῶρ' ἀποαίρεισθαι [κείνον] δὲ τις . . . A 230.—With this acc. alone : ἐπεὶ μ' ἀφείλεσθέ γε δόντες A 299.

ἀφαλος, -ον [ἀφ- + φάλος]. Having no φάλος K 258.

ἀφάμαρτάνω [ἀφ-, ἀπο- (7)]. 3 sing. aor. ἀφάμαρτε Θ 119, 302, A 350, N 160, Ξ 403, II 322, Φ 171, 591, X 290. 3 sing. aor. ἀπήμβροτε O 521, II 466, 477. Dat. sing. fem. pple. ἀφάμαρτούση Z 411. (1) To discharge a missile vainly, miss one's aim : οὐδ' ἀφάμαρτε A 350, N 160, Ξ 403, II 322, Φ 591, X 290, ἀπήμβροτε δουρὶ II 477.—(2) To fail to hit, miss. With genit. : τοῦ Θ 119, 302, O 521, Φ 171, αὐτοῦ II 466.—(3) To lose, be deprived of. With genit. : σεῦ Z 411.

ἀφάμαρτοεπής [ἀφάμαρτάνω + ἔπος. Cf. ἀμαρτοεπής]. Stumbling in speech Γ 215.

ἀφανδάνω [ἀφ-, ἀπο- (6)]. To displease, be displeasing to. With dat. : ὑμῖν ὅδε μῦθος π 387.

ἀφαντος, -ον [ἀφ- + φαν-, φαίνω]. Caused to disappear, made away with Z 60, T 303.

ἀφαρ. (1) Quickly, speedily, soon, at once, forthwith : ἔξετο A 349, ἵπποισι τάθη δρόμος (i.e. directly they had turned) Ψ 375. Cf. A 594, B 453 = A 13, K 537, M 221, P 392, 750, T 405, X 270, Ω 446 : οἴχεται α 410. Cf. β 95 = ω 130, γ 456, δ 85, ε 482, ζ 49, θ 270, 409, ι 328, κ 122, λ 274, ρ 305, τ 140, φ 307.—(2) Without hesitation : μένουσιν A 418.—(3) Of a surety, truly : δ. κε δοῦναι βουλόμην Ψ 593. Cf. N 814, P 417 : δ. σφι τόδε λώϊόν ἐστιν β 169.—(4) In vague intensifying sense : ἐφθῃ δρεξάμενος . . . ὤμων δ. (right into the . . .) II 323, δ. κλονέοντο πεφυζότες (in wild confusion) Φ 528.

ἀφαρπάζω [ἀφ-, ἀπο- (1)]. Aor. inf. ἀφαρπάξαι. To snatch from. With genit. : κόρυθα κρατὸς N 189.

ἀφάρτερος [app. comp. from, and with sense due to the notion of speed implicit in, ἀφαρ]. Swifter Ψ 311.

ἀφαιρός. (1) Powerless, feeble : παῖδός H 235.—In comp. : σέο ἀφαιρότερος H 457.—In superl. : ἀφαιρότατος Ἀχαιῶν O 11. Cf. ν 110.—(2) Of a missile, ineffective. In comp. : ἵνα μὴ οἱ ἀφαιρότερον βέλος εἴη M 458 (μὴ δ. = the more effective, being comp. in dependent form of οὐκ ἀφαιρός, which by litotes = effective).

ἀφάω. Acc. sing. masc. pres. pple. ἀφώντα. To handle, turn over : ἀσπίδα Z 322.

ἀφῆν, 3 sing. aor. subj. ἀφίημι.

ἀφῆκε, 3 sing. aor. ἀφίημι.

ἀφείη, 3 sing. aor. opt. ἀφίημι.

ἀφείλε, 3 sing. aor. ἀφαιρέω.
 ἀφείλοντο, 3 pl. aor. mid. ἀφαιρέω.
 ἀφελών, aor. pple. ἀφαιρέω.
 ἀφενος, τό. Riches, wealth A 171, Ψ 299: ξ 99.
 ἀφίξω, fut. ἀπέχω.
 ἀφιστάλη, 3 sing. pf. opt. ἀφίστημι (B).
 ἀφιστάστες, pl. pf. pple. ἀφίστημι (B).
 ἀφιστάσιν, 3 pl. pf. ἀφίστημι (B).
 ἀφιστήκει, 3 sing. plupf. ἀφίστημι (B).
 ἀφίστην, 3 dual aor. ἀφίημι.
 ἀφίη, 3 sing. aor. subj. ἀφίημι.
 ἀφίηκε, 3 sing. aor. ἀφίημι.
 ἀφηναι [ἀφ-, ἀπο- (2)]. To sit apart O 106.
 ἀφίσσω, fut. ἀφίημι.
 ἀφίστωρ, -ορος [ἀφ-, ἀπο- (1)+ή-, ἱημι¹]. 'The sender forth'. The Archer. Name of Apollo I 404.

ἀφθιτος, -ον [d- + φθίω]. Not liable to decay, imperishable B 46, 186, E 724, N 22, Ξ 238, Σ 370.—Never failing: ἀμπελοι ι 183.—Of immaterial things: κλέος (everlasting) I 413, μήδεα (that cannot come to nought) Ω 88.

ἰάφλημι [ἀφ-, ἀπο- (1)+ἱημι¹]. Fem. pl. pres. pple. ἀφίειται η 126. Fut. ἀφίσω B 263. 3 sing. aor. ἀφίηκε M 221, Φ 115, Ψ 841. ἀφίηκε Θ 133, K 372, N 410, Φ 590, Ψ 432. 3 dual aor. ἀφίητην A 642. 3 sing. subj. ἀφίη P 631. ἀφίη Π 590. 3 sing. opt. ἀφίη Γ 317, T 464. From ἀφίω 3 sing. impf. ἀφίει A 25, 379, A 702, N 444, Π 613, P 529: ω 539. Mid. 3 sing. impf. ἀφίετο ψ 240. (1) To throw, hurl, launch (a missile): ἐγγχος Γ 317. Cf. Θ 133, K 372, Π 590, P 631, Ψ 432: ω 539.—Absol., to make one's throw Ψ 841.—With genit. of the throwing limb: ἀκοντα χειρός ἀφίηκε Φ 590. Cf. N 410.—(2) To send from oneself, let fall: ἐγγχος Φ 115. Cf. M 221.—(3) To send forth, cause to cease: μένος [ἐγγχος] N 444 = Π 613 = P 529.—(4) To get rid of, slake (thirst): δίψαν A 642.—(5) To shed (blossom) η 126.—(6) In mid., to loose (a part of oneself) from. With genit.: δειρῆς οὐκ ἀφίετο πήχεε ψ 240.—(7) To send away, dismiss (a person) A 25 = 379, B 263, A 702.—To let go, set free: ζῶν T 464.

ἀφικάνω [ἀφ-, ἀπο- (7)]. To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place: τίπτε δειρὸς ἀφικάνεις; Ξ 43.—With prep.: πρὸς τεῖχος Z 388.—With acc.: ροὰς ποταμῶν ι 450. Cf. ξ 159 = ρ 156 = τ 304 = υ 231, ψ 318.

ἰάφικνέομαι [ἀφ-, ἀπο- (7)]. 2 sing. fut. ἀφίξαι μ 39, 127. 3 -εται Σ 270. 2 sing. aor. ἀφίκεο α 171, ξ 188, ο 489. 3 -ετο N 645, Σ 395: α 332, ε 55, κ 502, ο 228, π 414, σ 208, υ 55, φ 25, 42, 63, ψ 338. 1 pl. -όμεθα γ 278, ι 181, 216, 543, κ 1, 135, λ 22. 3 ἀφίκοιτο A 618, N 329, X 208, Ω 329, 448: ξ 344, ρ 205. Subj. ἀφίκωμαι Ω 431: ψ 269. 2 sing. -ηαι Θ 482, A 208: λ 122, ο 36. 3 -ηται A 193, Π 63. 1 pl. -όμεθα π 382. 3 -ωνται P 454. Opt. ἀφίκοιμην υ 81. 2 sing. -οιο ο 128. 2 pl. -όμεθα κ 420, μ 345. Imp. pl. ἀφίκεσθε θ 202. Infin. ἀφίκεσθαι K 281: δ 255. Pf. infin. ἀφίχθαι ζ 297. (1) To come to an indicated place: ὀπποῖς ἐπὶ

νῆος ἀφίκεο (came here) α 171 = ξ 188.—(2) To go, proceed, take one's way. With preps.: ἐς Ὀλυμπον υ 55, γαίαν ὑπο υ 81.—With acc. of the place: ἄλλων δῆμον ο 228 (fled to . . .), π 382 (be forced to flee to . . .).—(3) To present oneself before, come into the presence of: μνηστῆρας α 332 = σ 208 = φ 63, π 414. Cf. φ 25.—(4) (a) With notion of attainment prominent, to come to, arrive at, reach, find oneself at, be at, a specified place: οὐδ' ἦν ἐνθ' ἀφίκεται Θ 482.—(b) With preps. (α) εἰς, ἐς: ἐς κλισίην Ω 431: εἰς ἀντρον ι 216. Cf. δ 255, κ 1, 135, 420, 502, λ 22, μ 127, 345, ψ 338.—(β) ἐπὶ: νῆας K 281. Cf. X 208: ρ 205.—(γ) κατά: στρατὸν N 329.—(δ) πρὸς: δώματα ζ 297.—(c) With acc.: νῆας A 193, 208, P 454. Cf. A 618, N 645, Σ 270, Ω 329, 448: Σούριον γ 278. Cf. ε 55, ι 181, 543, λ 122, μ 39, ξ 344, ο 36, 128, 489, φ 42, ψ 269.—Of sound: ὀπρ' ἂν νῆας ἐμὰς ἀφίκεται δύστη Π 63.—Of reaching a mark in a contest θ 202.—(5) Of a feeling, to come upon, seize, affect: θε μ' ἄλγος ἀφίκετο Σ 395.

ἰάφιστημι [ἀφ-, ἀπο- (1)(4)(5)]. (A) 3 pl. aor. subj. mid. ἀποστήσονται N 745. (B) 3 sing. aor. ἀπέστη Γ 33. 2 pl. pf. ἀπέστατε Δ 340. 3 ἀφεσάται N 738, Ξ 132. 3 sing. plupf. ἀφεστήκει λ 544. 3 pl. ἀφεστάσαν O 672, 675, Φ 391. 3 sing. opt. ἀφεσταίη ψ 101, 169. Pl. pple. ἀφεσταότες P 375. 3 sing. pres. mid. ἀφίσταται Ψ 517. (I) In form (A) To get weighed out to oneself; hence, to exact payment of: χρεῖος N 745 (i.e. take their revenge for what they suffered).—(II) In pres. mid. and the other forms (B) (1) To shrink back (in alarm) Γ 33.—(2) To keep oneself separated (by a specified distance) from. With genit.: ὅσον τροχοῦ ἱππος ἀφίσταται Ψ 517.—(3) In pf. and plupf. (a) To stand apart or aloof: νόσφιν ἀφεστήκει λ 544.—(b) To stand idle instead of fighting: τίπτε ἀφέστατε; Δ 340. Cf. N 738, Ξ 132, O 672, 675, Φ 391.—(c) To keep apart or aloof from each other: πολλὸν ἀφεσταότες P 375.—To keep aloof from. With genit.: ἀνδρὸς ψ 101 = 169. ἀφλαστον, τό. A tall ornamental projection in which the stern of a ship ran up (app. = κόρυμβον) O 717.

ἀφλοισμός, ὁ [said to = ἀφρός]. Foam O 607. ἀφνειός [ἀφενος]. Rich, wealthy B 570, 825, E 9, Z 47, I 483, N 664, P 576, Ω 318, 398, 482: α 232, 393, λ 414, ξ 116, 200, ο 227, 426, 433, ρ 420 = τ 76, ρ 423 = τ 79, σ 127.—Absol. σ 276.—In superl. ἀφνειότατος T 220.—With genit.: βιότοις (in . . .) E 544, Z 14, Ξ 122.—So in comp.: ελαφρότεροι πόδας εἶναι ἢ ἀφνειότεροι χρυσοῖο (light of foot rather than rich in . . .) α 165.

ἀφσπλίζομαι [ἀφ-, ἀπο- (6)]. To put off (one's armour): ἐντα Ψ 26.

ἀφορμάω [ἀφ-, ἀπο- (1)]. In pass. (1) To set forth, depart: ἀφορμηθέντος ἀκούσαι β 375, δ 748.—(2) To sally forth from. With ablative: ναῦφιν B 794.

ἀφώοντα, acc. sing. masc. pres. pple. ἀφάω. ἀφραδέω [ἀφραδής]. To act senselessly, foolishly or thoughtlessly I 32: η 294.

ἀφραδέως [adv. fr. next]. Senselessly, foolishly, recklessly Γ 436, M 62, Ψ 320, 426.

ἀφραδής [ἀ·¹ + φραδ-, φράζομαι]. (1) Senseless, foolish, reckless: *μνηστῆρων* β 282.—(2) Senseless, lacking the perceptive powers proper to the living: *νεκροί* λ 476.

ἀφραδής, -ης, ἡ [ἀφραδής]. Senselessness, folly, recklessness, thoughtlessness, heedlessness: *πολέμοιο* (in war) B 368.—In pl. in sim. sense: *παρέδραμεν ἀφραδίῃσιν* K 350. Cf. E 649, K 122, II 354: *αὐτῶν ἀπωλόμεθ' ἀφραδίῃσιν* κ 27. Cf. ε 361, ξ 481, ρ 233, τ 523, χ 288.

ἀφραίνω [ἀφρων]. (1) To act senselessly, foolishly or recklessly B 258, H 109.—(2) To be out of one's mind, be beside oneself ν 360.

ἀφρώ [ἀφρός]. To be covered with foam A 282.

ἀφρήτωρ [ἀ·¹ + φρήτηρ]. Unworthy to be a member of a clan: *δ. ἀθέμστος ἀνέστιος* I 63.

Ἀφροδίτη [use of the proper name]. Sexual love: *εἰς δ' κ' ἐκλεάθωντ' Ἀφροδίτης* χ 444.

ἀφρονέω [ἀφρων]. To act senselessly or foolishly: *Ζηνὶ μενεαίνομεν ἀφρονέοντες* O 104.

ἀφρός, -οῦ, ὁ. Foam E 599, Σ 403, Φ 325.—Foam formed in a lion's mouth T 168.

ἀφροσύνη, -ης, ἡ [ἀφρων]. Senselessness, folly, recklessness H 110.—In pl. in sim. sense π 278, ω 457.

ἀφρων, -ονος [ἀ·¹ + φρήν]. Senseless, foolish Δ 104, E 875, A 389, II 842, Ω 157=186: ξ 187, θ 209, ρ 586, υ 227, φ 102, 105, ψ 12.—Absol. Γ 220, E 761.

ἀφυλλος, -ον [ἀ·¹ + φύλλον]. Leafless, stripped of leaves: *σχίζῃσιν* B 425.

ἀφύζειν, fut. infin. ἀφύσσω.

ἀφυσγετός, ὁ. App., drift-wood; or perh., mud A 495.

ἀφύσσω. Fut. infin. ἀφύζειν A 171. 3 sing. aor. ἤφυσεν N 508, P 315. ἄφυσσε Ξ 517: β 379. 1 pl. ἠφύσαμεν ι 165. Imp. ἄφυσσον β 349. Pple. ἀφύσσαι ι 204. Aor. mid. ἠφυσάμην η 286. 3 sing. ἀφύσσαστο II 230. 1 pl. -άμεθα ι 85, κ 56. Masc. pl. pple. ἀφυσσάμενοι δ 359. (δι-, ἐξαφύω, ἐπ-) (1) To draw (water). In mid. δ 359, ι 85=κ 56.—(2) To draw off (wine etc.): *νέκταρ ἀπὸ κρητῆρος* A 598. Cf. β 349, 379, ι 9, 165, 204.—In mid.: *ἐκ κρητῆρος ἀφυσσόμενοι δεπάεσσιν* (in cups) Γ 295. Cf. K 579, II 230, Ψ 220.—In pass.: *πολλὰς ἠφύσσετο οἶνος* ψ 305.—(3) To get together, heap up (wealth) A 171.—In mid., to bring or gather together (about one): *ἀμφὶ φύλλα ἠφυσάμην* η 286.—(4) Of a weapon, to let out (the entrails) like water: *διὰ δ' ἔντερα χαλκὸς ἤφυσεν* N 508=P 315. Cf. Ξ 517.

ἀχάριστος [ἀ·¹ + χαρίζομαι]. Ungracious, unpleasing. Of speech θ 236.—Unpleasant, unpleasing. In comp. ἀχαρίστερος (ἀ-χαρίτ-τερος) ν 392.

ἀχέρως. Some kind of prickly shrub ξ 10.

ἀχέρως, ἡ [conn. in popular etymology with the river Acheron, from which Heracles was said to have brought the tree]. A tree, said to be the white poplar N 389=II 482.

D 228

ἀχέω [ἀχος]. To be grieved or troubled, grieve, sorrow. Only in pres. pple.: *θυμὸν ἀχέων* (in his heart) E 869, Σ 461, Ψ 566. Cf. I 612, Ω 128: β 23, δ 100, λ 88, φ 318.—With genit. of person grieved for: *ἀνακτος* ξ 40. Cf. π 139.

ἀχέω [ἀχος]. 3 sing. aor. ἤκαχε II 822: ο 357, π 427. 3 pl. aor. mid. ἀκάχοντο π 342. Opt. ἀκαχόμην α 236. 3 sing. -αιτο θ 207, N 344. 1 pl. -οίμεθα II 16. (1) In aor. act., to cause to grieve, grieve, trouble II 822: ο 357.—To molest, harry: *Θεσπρωτοῦς* π 427.—(2) In pres. pple. act. and aor. mid., to be grieved or troubled, be in grief or trouble, grieve, sorrow: *κῆρ ἀχέων* (in his heart) E 399. Cf. B 724, θ 207, N 344: *μνηστῆρες ἀκάχοντο* π 342. Cf. λ 195, ο 361.—With genit. of what is grieved for: *Βρισηίδος* B 694. Cf. I 567, II 16, Σ 446.—With dat.: *θανόντι* α 236.

ἀχθομαι [ἀχος]. (1) Of a ship, to be laden, have her cargo on board ο 457.—(2) To be weighed down, be in pain or grief: *δδύνῃσιν* E 354, *ἐλκος* (app. acc. of part affected, 'in the wound') 361, *κῆρ* (in his heart) A 274=400.—With pple. in acc. expressing the cause of grief: *ἤχθετο* [Ἀργείους] *δαμναμένους* N 352.

ἀχθος, τό. (1) A weight, burden, load: *δ. ἀρούρης* (cumbering the earth) Σ 104. Cf. M 452: υ 379.—A weight or load carried: *δ. ὕλης* ι 233.—(2) The lading or cargo of a ship T 247: γ 312.

ἀχλύς, -ύος, ἡ. A mist: *ἀχλὺν οἱ κατέχευεν* η 41. Cf. υ 357.—In reference to blinding or to the mist of death: *κατ' ὀφθαλμῶν κέχυτ' ἄ.* E 696, *ἀπ' ὀφθαλμῶν νέφος ἀχλὺς ὥσεν* (the cloud of mist) O 668. Cf. E 127, II 344, T 321, 341, 421: χ 88.

ἀχλύω [ἀχλύς]. To become shrouded in darkness: *ἤχλυσε πόντος* μ 406=ξ 304.

ἀχνη, -ης, ἡ. (1) Foam, froth Δ 426, A 307, O 626: ε 403, μ 238.—(2) In pl., chaff: *καρπὸν τε καὶ ἀχνας* E 501. Cf. E 499.

ἀχνομαι [ἀχος]. To be grieved or troubled, be in grief or trouble, grieve, sorrow: *ἀνέστη ἀχνύμενος* A 103, *ἀχνύμενοι κῆρ* (in their hearts) H 428. Cf. A 241, 588, B 270, H 431, M 178, N 419, 658, Ξ 38, O 133, Σ 62=443, Σ 112=T 65, Σ 320, T 8, 57, X 424, Ψ 137, 165, 284, 443, Ω 523, 526, 584, 773: δ 104, 549, 553, 661, η 297, θ 478, κ 67, 174, 570, λ 5, 388, 466, 542, μ 12, 153=270, 250, ξ 170, π 147, φ 115, 250, χ 188, ω 21, 420.—With genit. of person grieved for: *ἐταίρου* θ 125=317. Cf. N 403, O 651, P 459: λ 558, ξ 376.—With acc. expressing the cause of grief: *τὸ δ' ἐμὸν κῆρ ἀχνυται, ὅτε . . .* Z 524.

ἀχολος [ἀ·¹ + χόλος]. Allaying wrath δ 221.

ἀχομαι [ἀχος]. To be in trouble σ 256=τ 129.

ἀχος, -εος, τό. (1) Pain of the mind, grief, sorrow, trouble, distress: *Πηλεΐωνι ἄ. γένετο* A 188, *σέθεν* (for thee) Δ 169. Cf. B 171, Z 336, θ 124, K 145, N 581, etc.: δ 108, 716, θ 541, ο 358, σ 274, etc.—In pl., sorrows, troubles: *ἀχε' ἄκριτα* Γ 412, Ω 91. Cf. Z 413: τ 167.—(2) A subject of grief: *ἄ. μοί ἐστιν* II 55. Cf. E 759, I 249: χ 345.—

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A subject or cause of resentment: *ἐνεκ' ἀλλοτρίων ἀχέων* (in a quarrel not his own) T 298.

ἀχρεῖος [ἀ· + *χρεῖη*, use, advantage. Cf. *χρεῖος*]. Serving no good purpose. In neut. *ἀχρεῖον* as adv.: *δ. ἰδών* (looking (about him) like one dazed, with helpless look) B 269: *δ. ἐγέλασεν* (a forced laugh (to cover embarrassment in announcing her intention)) σ 163.

ἀχρημοσύνη, ἡ [ἀ· + *χρήμα*]. Lack of means σ 502.

ἀχρη(s). (1) Adv., utterly, completely: *τένοντε δ. ἀπηλοίγησεν* Δ 522, *ἀπ' ὁστέον δ. ἀραξεν* Π 324, *γράφεν οἱ ὁστέον δ.* (app. implying that though the wound was a superficial one (a portion of) the bone was destroyed) P 599.—(2) Prep. with genit., until, up to: *κνέφαος σ 370*.

ἀχυρμή, ἡ. A heap of chaff E 502.

ἀψ. (1) In the reverse direction, backwards, back, back again: *ἀπνοστήσειν* A 60, *ἐς κοιλῶν ὡσεὶ ξίφος* 220. Cf. Γ 32, 35, Δ 392, Z 467, K 211, etc.: *ἐς πόντον ἐδύσετο* ε 352. Cf. α 276, γ 307, δ 261, ι 314, λ 18, ρ 461, etc.—In reference to the direction in which one looks, backwards: *ὀρώων* Γ 325.—Of a period of time completing its cycle: *δ. περιτελλομένου ἔτεος* λ 295 = ξ 294.—(2) Back to a former state or condition, again: *ἀπέλυσεν* Z 427, *ἐνὶ χώρῃ ἔζητο* Ψ 349. Cf. Π 54, 58, 86, X 277, etc.: *ἄνδρες ἐγένοντο* κ 395. Cf. π 175, σ 152.—With *αὐτίς* Θ 335, O 364: *σ 157 = φ 139 = 166 = ψ 164*.—In reference to making atonement or effecting reconciliation: *ἀρέσαι* I 120 = T 138.—(3) Again, once more: *ἐπόρουσεν* Γ 379. Cf. E 505, P 543, Φ 33: *ὥσαςκεν* λ 599. Cf. θ 90, 92.

ἀψατο, 3 sing. aor. mid. *ἀπτω*.

ἀψίς, -ῖδος, ἡ [ἀπτω]. A mesh of a net E 487.

ἀψόρροος [ἀψ + (σ)ρέω]. Of Ocean, flowing back on himself as encircling the earth Σ 399: ν 65.

ἀψορρος [ἀψ + (perh.) ἔρσ-, L. *erro*. Cf. *παλιν-ορρος*]. (1) Going back, returning: *ἀψορροι ἀπονέοντο* Γ 313, Ω 330. Cf. Φ 456.—(2) In neut. *ἀψορρον* as adv. (a) Back, back again: *δ. θυμὸς ἀγέρεθι* Δ 152, *δ. ἐβη προτὶ Ἴλιον* H 413. Cf. M 74, Π 376, Φ 382: κ 558 = λ 63.—(b) In reply ι 282, 501.

ἀψος, -εος, τό [ἀπτω]. A joint δ 794 = σ 189.

ἄσω [ἀ·, ἀ-, (σ)α-. Cf. *ἄδην*, *ἄδην* and L. *satís*]. Infm. *ἄμεναι* Φ 70. Fut. infm. *ἄσειν* A 818. 3 sing. aor. subj. *ἄσῃ* Σ 281. Opt. *ἄσαιμι* I 489. Infm. *ἄσαι* E 289, A 574, O 317, T 78, Φ 168, X 267, Ψ 157, Ω 211. 2 pl. fut. mid. *ἄσεσθε* Ω 717. Aor. infm. *ἄσασθαι* T 307. Also a 1 pl. subj. *ἔωμεν* (disyllable) T 402, formed by metathesis of quantity fr. *ῥωμεν* fr. ἡ = (σ)α-. (1) To sate, satiate: *κύνας* A 818, Ω 211.—To sate with, give a fill of. With genit.: *αἵματος* E 289 = T 78 = X 267. Cf. I 489, Σ 281.—In mid. T 307.—(2) To sate oneself with, take or have one's fill of. With genit.: *χροός* (of spears personified) A 574 = O 317, Φ 70, 168, *πολέμοιο* T 402, *γόδοιο* Ψ 157.—In mid.: *κλαυθμοῖο* Ω 717.

ἄσπος [perh. fr. *αἰωρέω* = *αἰέρω*]. Thus, pendulous: *πόδες* μ 89 (of Scylla).

ἄσπτο, 3 sing. plupf. pass. *αἰέρω*.

ἄσπτεω. To sleep, slumber K 159: κ 548.

ἄστος. (1) The wool on an animal: [*ἀρνεοῦ*] ι 434.—(2) Things made of wool. (a) A blanket: *κεκαλυμμένος οἶδς ἄστω* α 443.—App. in generalized sense: *λίνοιο ἄστων* (a bed-covering of linen) I 661.—(b) *οἶδς* d. in sense 'sling' N 599.—Collectively, slings N 716.

βάδην [βα-, *βαίνω*]. Step by step: *ἀπιόντος* N 516.

βάζω. 3 sing. pf. pass. *βέβακται* θ 408. (1) To speak γ 127, λ 511, σ 168.—(2) To say, speak, utter: *ταῦτα* Δ 355, *ἀρτια* Ξ 92: *ἔπος εἴ τι βέβακται δεινόν* θ 408. Cf. δ 32, 206, 837 = λ 464, θ 240, ξ 127, 157, ρ 461, σ 332 = 392.—(3) With double acc. of thing said and person addressed: *ταῦτά μ' ἐβάζετε* Π 207. Cf. I 58.

βάθιστος, superl. *βαθύς*.

βαθυδίνηεις, -εντος [βαθύς + *δίνη*]. Deep-eddying: *Ξάνθου* Φ 15, *Σκάμανδρον* 603.

βαθυδίνης, -ον [as prec.]. = prec.: *ποταμός* T 73, Φ 143, 212, 228, 329: *Ἰκεανῶ* κ 511.

βαθύζωνος, -ον [βαθύς + *ζώνη*]. Deep-girded, so girt that the upper part of the robe falls down in a deep fold (*κόλπος*) over the girdle. Epithet of women I 594: γ 154.

βαθύκολπος, -ον [βαθύς + *κόλπος*]. Whose robe falls down in a deep fold over the girdle (cf. prec.). Epithet of women Σ 122, 339, Ω 215.

βαθύλειμος, -ον [βαθύς + *λειμών*]. Having meadows with deep rich grass: *Ἀρθειαν* I 151 = 293.

βαθυλήϊος [βαθύς + *λήϊον*]. With a deep rich crop: *τέμενος* Σ 550 (v.l. *βασιλήϊον*).

βαθύνω [βαθύς]. To lower the surface of Ψ 421.

βαθυρρεΐτης [βαθύς + (σ)ρέω]. With deep, steady flow Φ 195.

βαθύρροος [as prec.]. = prec. H 422, Ξ 311, Φ 8: λ 13, τ 434.

βαθύς, -εία, -ύ. Fem. -έη E 142, O 606, Π 766, Φ 213. (1) Deep: *ἄλα* A 532. Cf. H 341, 440, Θ 336, 481, N 32, O 356, etc.: ζ 116, μ 214.—Epithet of *φρήν* T 125.—In superl. *βάθιστος* Θ 14.—Where we should rather say 'high': *αὐλῆς* (high-walled) E 142: ι 239, 338.—Sim., app., of a storm, reaching from earth to heaven A 306.—(2) Deep, extending far inwards: *ἡϊόνος* B 92.—Deeply indenting the land: *κόλπον* B 560.—(3) Growing thickly, affording thick covert: *ὄλης* E 555. Cf. A 415, O 606, Π 766, T 491, Φ 573: ρ 316.—(4) Lying thick: *τέφρη* Ψ 251.—Forming a thick deposit: *ἀμύθοιο* E 587.—(5) With deep soil: *νειοῖο* K 353, Σ 547.—(6) Forming a deep, rich crop: *λήϊον* B 147, A 560: ι 134.—(7) Thick, obstructing vision: *ἡέρα* T 446. Cf. Φ 7: ι 144.

βαθύσχοινος [βαθύς + *σχοῖνος*]. With banks thickly set with rushes: *Ἀσωπόν* Δ 383.

βαίνω. (A) 3 sing. fut. in mid. form *βήσεται* B 339. Aor. *ἔβην* Ω 766: ι 177. βῆν ι 196, κ 60, 169, 407, μ 367. 2 sing. *ἔβης* I 107. 3 *ἔβη*

A 311, 424, B 47, 187, Γ 261, etc. : α 427, β 18, 27, 173, δ 701, etc. βῆ A 34, 44, 439, B 16, etc. : α 102, 119, 441, β 5, 10, etc. 3 dual ἐβήτην Z 40. βήτην Θ 115, M 330, Ξ 281, 285, etc. : θ 49, ρ 200, χ 202, 378. βάτην A 327, E 778, I 182, 192, etc. : ω 361. 1 pl. ἐβημεν ξ 241. βῆμεν γ 181, ι 85, 150, κ 56, etc. 3 ἐβησαν Θ 343, Λ 460, M 16, N 332, etc. : ε 107, ω 301. βῆσαν υ 158, φ 188. ἐβαν A 391, 606, B 302, Γ 113, H 429, etc. : α 211, 424, γ 11, 162, 396, etc. βάν Δ 209, K 150, 273, 297, M 106, etc. : δ 779, θ 56, 109, ο 109, 295, etc. Subj. βῆω Z 113. 3 pl. βώσι ξ 86. Opt. βαίην Ω 246. Pple. βάς, βάντος E 239, Z 65, K 576, Σ 532 : β 419, δ 48, 680, ε 56, θ 296, 314, 450, 456, etc. Infin. βῆμεναι P 504 : θ 518, ξ 327, τ 296. βῆναι N 459, Ξ 24. 2 sing. pf. βέβηκας O 90. 3 βέβηκε II 69, Ψ 481. 3 pl. βεβᾶσι B 134. 3 sing. plupf. ἐβεβήκει Z 513, A 296, 446, N 156, etc. βεβήκει A 221, Z 313, 495, II 751, 856, etc. : α 360, γ 410, ζ 11, θ 361, κ 388, etc. 3 pl. βέβασαν P 286. Pple. βεβαῶς Ξ 477. Acc. sing. masc. βεβαῶτα ε 130. Fem. βεβῶσα υ 14. Infin. βεβᾶμεν P 359, 510. 3 sing. aor. mid. ἐβήσето Ξ 229 : η 135, ν 63, 75, ο 284. βήσето Γ 262, 312, E 745, Θ 389 : γ 481. (B) 3 sing. aor. βῆσε A 310, E 164, II 810. 1 pl. ἐβήσαμεν λ 4. βήσαμεν Δ 756. 3 βῆσαν A 438. 1 pl. subj. βήσομεν A 144. (ἀμφι-, ἀνα-, ἀπο-, δια-, εἰς-, εἰσανα-, ἐκ-, ἐκδια-, ἐμ-, ἐξανα-, ἐξαπο-, ἐπεμ-, ἐπι-, ἐσκατα-, κατα-, μετα-, παρα-, περι-, προ-, προσ-, ὑπερ-, ὑπερκατα-.)—(I) *Intrans.* in all forms except those under (B). (1) To go, go one's way, take one's way : παρὰ θίνα θαλάσσης A 34. Cf. A 44, 311, 424, B 16, 47, Δ 443, 495, etc. : οἰκόνδε α 424. Cf. α 102, 119, 427, β 18, 406, γ 131, ι 196, etc.—Of something inanimate : ἰκμὰς ἐβῆ (i.e. finds its way inwards, making way for the unguent) P 392.—(2) Of immaterial things, to go, pass. εὐχῶλαί Θ 229. Cf. B 339.—So of time : ἐνέα βεβᾶσιν ἐνιαυτοί (have passed) B 134.—(3) (a) In pf. of the state or condition of going : ἔχων εὐληρα βέβηκε (is going, i.e. is driving the chariot) Ψ 481 : περι τρόπιος βεβαῶτα (bestriding it and being carried along with it) ε 130.—(b) In plupf. of being in the act or attitude of going : Οδλυμπόνδε βεβήκει (was in motion to go, i.e. started or set out to go, took her way) A 221. Cf. Z 313, 495, A 446, II 751, 856 = X 362, II 864, P 706, X 21, Ψ 391 : α 360 = φ 354, θ 361, κ 388, ν 164, ο 464, ρ 26, 61, σ 185 = τ 503 = χ 433, τ 47 = υ 144, ψ 292.—But in strict plupf. sense : "Αἰδῶσδε βεβήκει γ 410 = ζ 11.—Without complementary words, strode along Z 513, A 296, N 156, T 161.—(4) To start or set out to go, run, etc. : βῆ θέειν B 183, βῆ λέναι Δ 199. Cf. E 167, Z 296, N 27, T 32, Ψ 229, etc. : α 441, β 298, δ 779, ξ 87, 501, etc.—(5) To move oneself into a specified position, get on to, into, out of, something : ἐς ἄρματα E 239, ἐς δασμίνθους K 576. Cf. E 364, 745, Z 65, P 504, Σ 532, Ψ 132, etc. : ἐξ δασμίνθου γ 468. Cf. γ 481, 492, δ 48, μ 229, φ 51, etc.—So with acc. : βήσето διφρον

(mounted it) Γ 262 = 312.—Without the acc. : δπιθεν βῆ Ἀχιλλεύς (mounted after him) T 397.—Of going (on board a ship) : ἐπὶ νηὸς ἐβαiven N 665. Cf. β 416, θ 501, ι 177, λ 534, ο 284, 547.—Of disembarking (from a ship) : ἐκ νηὸς βῆ A 439. Cf. γ 12, ν 116.—Sim. : ἐπ' ἡπείρου βῆμεν ι 85 = κ 56.—(6) With adverbs and prepositions. (a) With ἀμφι as prep., to bestride : ἀμφ' ἐνὶ δούρατι βαiven ε 371.—So, to bestride and protect (a fallen friend) (cf. ἀμφιβαίνω (4), περιβαίνω) : ἀμφ' αὐτῷ βαiven E 299. Cf. Ξ 477, P 4, 359, 510.—Sim. with περί : περί Πατρόκλῳ βαiven P 6. Cf. P 4, 137 : υ 14.—Of bestriding the body of a foe with a view to dragging it off : Τρῶες περί Πατρόκλῳ βέβασαν P 286. (For the time indicated in these cases by the pf. and plupf. cf. (3).)—(b) With ἀνδ. (a) To mount a chariot, etc. : ἀν' ἐβῆ Πρίαμος Γ 261. Cf. Γ 311, P 541 : ζ 253.—Sim. with παρά, to mount a chariot (and stand) beside another : παρ Μαχάων βαivenτω (βαiven) Λ 513, 518.—Also with παρά as prep. : παρ δέ οἱ Ἴρις ἐβαiven E 365.—(β) To go on board a ship : ἀν' αὐτοὶ βάντες (βαίνουμεν) β 419 = δ 579, λ 5. Cf. ν 75.—(c) With ἐκ. (a) To dismount from a chariot : ἐκ δ' ἐβαν αὐτοί Γ 113.—(β) To disembark from a ship : ἐξ αὐτοὶ βαίνον A 437. Cf. γ 11, δ 785, ι 150 = 547 = μ 6, ο 499.—(d) With μετά of crossing an indicated line : μετά δ' ἄστρα βεβήκει (had crossed the meridian) μ 312, ξ 483.—(e) For περί, παρά see (a) (b).—(7) To come : τίπτε βέβηκας ; (hast thou come) O 90, πόλις ἐπὶ πᾶσα βέβηκε (has come to encounter us) II 69.—(II) *Trans.* in forms (B). To cause to take a specified position : ἀν Χρυσήδα βήσομεν (let us put her on board) A 144, ἐς ἐκατόμβην βῆσεν (put it on board) 310, ἐξ ἐκατόμβην βῆσαν (landed it) 438, τοὺς ἐξ ἰππων βῆσεν (thrust or knocked off) E 164, βήσαμεν ἰππους (brought to a stand, stopped) Δ 756, φῶτας βῆσεν ἀφ' ἰππων II 810 : ἐν τὰ μῆλα ἐβήσαμεν (put them on board) λ 4.

βάλανος, ἡ. The fruit of the φηγός κ 242, ν 409.
βάλλω. Fut. βαλέω Θ 403. βαλῶ P 451. 3 sing. βαλέει κ 290. Dat. sing. masc. pple. βαλέοντι λ 608. Aor. ἐβαλον (βάλον), -ες A 245, 436, B 692, Γ 368, E 188, 574, 588, Θ 156, etc. : α 364, δ 41, 50, 344, κ 172, ν 267, ρ 89, 483, etc. Subj. βάλω P 17, 40. 2 sing. -ησθα μ 221. 3 -ησι Φ 104, 576. -η T 168, 378, Ψ 855 : β 330, ε 415, ρ 279. 1 pl. -ωμεν Δ 16. Opt. βάλοιμι II 623 : θ 216. 2 sing. -αισθα O 571. 3 -οι A 389 : δ 223, ρ 251, 494, ν 65, 80. Pple. βαλών, -όντος E 145, H 270, Λ 454, P 457, X 207, Ψ 572, etc. : δ 245, ε 128, θ 501, ι 470, λ 211, ρ 567, χ 92, etc. Neut. βαλόν η 279. Fem. βαλοῦσα, -ης Ψ 462 : ζ 100, ν 62. Infin. βαλέειν B 414, H 242, K 368, N 629, etc. : δ 198, ε 349, θ 508, ι 137, ξ 399, χ 174. βαλεῖν N 887, Ξ 424. 3 sing. plupf. (in intensive impf. or aor. sense) βεβλήκει(ν) Δ 108, 492, E 66, 73, 394, 661, M 401, Ξ 412, P 606 : χ 258, 275, 286. 3 sing. opt. -οι Θ 270. Mid. Imp. βάλλεν μ 218. Aor. βαλόμην κ 262. 3 sing. βάλετο B 45, Γ 334, E 738, Λ 29, II 135, T 372 : ε 231, κ 544, ξ 528, ο 61.

3 pl. ἐβάλοντο M 377, O 566, Ψ 352: ξ 209. 3 sing. subj. βάλλεται λ 428. Pass. 3 sing. aor. ἐβλητο Δ 410, 675, M 306, Π 753. βλήτο Δ 518, Π 570, P 598. 3 sing. subj. βλήται ρ 472. 2 sing. opt. βλεῖο N 288. Pple. βλήμενος, -ου Δ 211, Θ 514, Δ 191, 206, M 391, O 495, 580, P 726, Φ 594: ρ 490, 493, χ 18. Infm. βλήσθαι Δ 115: χ 253. 2 sing. pf. βέβληται E 284, Δ 380, N 251. 3 βέβληται E 103, Δ 660, 662, Π 25, 27. 3 pl. βεβλήταται Δ 657: λ 194. 3 sing. plupf. βέβλητο μ 423. 3 pl. βεβλήτατο Ξ 28: η 97. Pple. βεβλημένος, -ου Δ 475, 592, 659, M 2, N 764, Ξ 63, etc.: λ 535, τ 69. (ἀμφι-, ἀνα-, ἐκ-, ἐμ-, ἐπι-, κατα-, παρα-, παρακατα-, περ-, προ-, προσ-, συμ-, ὑπερ-, ὑπο-.) (I) To throw. (1) To throw or cast in gen.: ποτὶ σκῆπτρον βάλε γαίην Δ 245. Cf. B 183, Φ 51, X 468, etc.: ε 349, θ 508, τ 63, υ 65, etc.—Of winds, to beat upon so as to throw (together): πυρῆς ἀμυδὶς φλόγ' ἐβαλλον Ψ 217.—(2) To throw or let fly (a missile): χαλκὸν E 317=346: βέλος ι 495. Cf. ι 482, 539, υ 62.—Absol.: μὴ βάλλετε Γ 82. Cf. Δ 52, Θ 282, N 718, 721, Π 104: ι 158, λ 608.—In mid. with reciprocal force: βαλλομένων (as they threw at one another) M 289.—With the missile in dat.: λάεσσιν Γ 80. Cf. M 155: κ 122.—(3) To hurl or throw (a person down): κατὰ Μύνην' ἐβαλεν B 692. Cf. E 588, Θ 156: χ 188.—To throw in wrestling Ψ 727: δ 344=ρ 135.—To hurl from something: ἐκ διφρουν Θ 403, 417. Cf. A 109.—To thrust back from something: ἀπ' αὐτῶν δηλοῦς M 264.—To thrust or cause to go into a place: ἐς θάλαμον χ 174.—(4) In reference to things, to throw down, destroy: κατὰ βαλέειν μέλαθρον B 414. Cf. I 541.—To send flying, cause to fall: τῆλε κάρη βάλεν T 482.—To knock off from something: ἀπὸ κρατὸς κυνέην Π 793.—Out of something: ἐκ χειρῶν μάστιγα Ψ 384.—To thrust or cause to strike against something: πρὸς ἀλλήλας ἐβαλον ὄρους Π 768.—(5) To thrust or urge (one's horses in front or in advance): τοὺς σοὺς [ἵππους] πρὸςθε βαλὼν Ψ 572.—Absol. Ψ 639.—Intrans. of horses, to thrust themselves forward, rush Ψ 462.—(6) To put (a ship to sea): νῆας ἐς πόντον βάλλουσιν δ 359.—(7) Of the action of the sea, to beat, drive: ποτὶ πέτρην κύμα ε 415. Cf. η 279, ι 284, μ 71.—(8) To cause to be somewhere or in some position, to throw, put, place, set: σὺν ῥ' ἐβαλον ρινούς Δ 447, βαλέτην ἐν χερσὶν ἐταίρων E 574. Cf. B 376, E 722, N 36, T 394, etc.: θρόνοις ἐνὶ ῥήγεα κ 352. Cf. δ 455, η 97, ι 470, λ 194, μ 221, etc.—In mid.: ἐν (ἐπι) κλήρους ἐβάλοντο Ψ 352: ξ 209.—In mid., to put oneself in act to do something: σὺν δ' ἐβάλοντο μάχεσθαι M 377.—(9) In reference to immaterial things, to send, set, inspire: ἐν στήθεσσι μένος βάλεν E 513, σὺν δ' ἐβαλον πόλεμον (joined battle) M 181. Cf. Δ 16, P 451, Φ 547: ἐν φύζαν ἐτάροισιν ξ 269=ρ 438.—Without expressed object: ὡς ἐνὶ θυμῷ δῶνται βάλλουσιν α 201=ο 173.—(10) To let fall: ποτὶ γαίην χεῖρας λ 424.—To let fall or shed (tears): δάκρυ χαμάδις βάλεν δ 114. Cf. δ 198, 223, ρ 490.—Of shedding sleep: ὕπνον ἐπὶ βλεφάροισιν α 364=π 451=τ 604=φ 358.—To let hang down:

ἐτέρωσε κάρη Θ 306, Ψ 697.—To lay on (the lash): ἐφ' ἵπποιον μάστιν ο 182.—(11) To turn (the eyes): ἐτέρωσ' ὀμματα π 179.—(12) Of a river, to carry down with it and discharge (into the sea): ἀφυσγετὸν εἰς ἄλα Δ 495.—Absol., to discharge its waters, empty itself: εἰς ἄλα βάλλων Δ 722.—(13) Of throwing or putting clothes, armour, etc., on a person, enduing him with them: ἀμφὶ μιν φάρος Ω 588. Cf. Σ 204: γ 467, δ 50, 440, ν 434, etc.—So of putting on oneself: σπεῖρ' ἀμφ' ὤμοισι βαλὼν δ 245.—In mid.: περὶ βάλλετο φάρος B 43, ἀμφ' ὤμοισι βάλετο ξίφος Δ 5=Γ 334=Π 135=T 372, Δ 291. Cf. E 738, K 333: περὶ ζώνην βάλετ' ἱεὺς ε 231=κ 544. Cf. κ 262, ξ 528, ο 61, ρ 197=σ 108.—(14) In mid., to lay (to heart): ἐνὶ φρεσὶ βάλλετο σῆσιν Δ 297=Δ 39=E 259=I 611=Π 444=851=Φ 94. Cf. O 566: λ 454=π 281=299=ρ 548=τ 236=495=570, μ 218.—To cherish (in the heart): ἐν θυμῷ βάλλονται ἐμοὶ χόλον Ξ 50.—To think of or consider as to (in one's mind): εἰ νόστον μετὰ φρεσὶ βάλλεαι I 435.—Sim.: ὡς ἐνὶ θυμῷ βάλλεαι (as thou fondly fanciest) T 196: ἡ τις τοιαῦτα μετὰ φρεσὶν ἔργα βάλλεται (conceives, contrives) λ 428.—(II) To strike. (1) (a) To strike or wound (a person, etc.) with a missile, and in pass., to be so struck or wounded: σὺν Πριάμοιο Δ 499, βεβλημένοι οὐτάμενοι τε Δ 659. Cf. Θ 81, M 391, O 249, etc.: ἀργῆτι κεραυνῷ ε 128, δαπνὸν' ἀνὴρ βλήται ρ 472. Cf. λ 535, ν 267, ρ 279, χ 283, etc.—(b) With the part of the body struck as object: αὐχένα μέσσον E 657. Cf. N 594, I 807, Φ 591, etc.: δεξιὸν ὤμον ρ 462. Cf. ρ 504, χ 82.—With the part of the armour struck as object: Αἶαντος σάκος H 245. Cf. N 258, Φ 164, etc.—In pass.: πῆληξ βαλλομένη καναχὴν ἔχε, βάλλετο δ' αἰεὶ Π 105.—(c) With double acc. of the person and the part of the body struck; στήθος μιν Δ 480. Cf. N 506, O 341, Π 399, Φ 166, etc.: σ 396, ν 306, χ 277.—With acc. of the person and of the part of the armour struck; τὸν τελαμώνια M 401, Ἑκτορα θώρηκα P 606. Cf. E 98, etc.—(d) In pass. with acc. of the part struck: βλήτο κνήμην Δ 518. Cf. E 284, P 598.—(e) With double acc. of the person and of the wound: ἔλκος τό μιν βάλε Πάνδαρος E 795. Cf. II 511.—(f) Without object, but with words indicating where the blow falls: βάλεν Ἀτρεΐδαο κατ' ἀσπίδα Γ 347. Cf. Γ 356, E 305, etc.—(g) With the missile as subject E 17=Π 479.—(2) Of striking inanimate objects: βάλε μέσσας [σανίδας] M 457. Cf. I 574, Φ 171, Ψ 866, etc.: νῆα κεραυνῷ μ 388, ψ 330, ἐπίτονος βέβλητο (was snapped) μ 423. Cf. υ 302, χ 258=275.—(3) Of such objects striking: ἀντιγας (ἡνίοχον) ραδάμγγες Δ 536=T 501, Ψ 502.—Of the sun: ἀκτίσιν ἐβαλλεν ε 479, τ 441.—Of sound: κτύπος οὐατα βάλλει K 535.—(4) In mid. with ἀνά, to strike up, begin (to sing) (cf. ἀναβάλλω (2)): ἀνά σφισι βάλλει δαΐδην ρ 262.

βαμβαίνω. An imitative formation, to stammer; or perh. redup. fr. βαίνω, to stagger K 375.

βάν, 3 pl. aor. βαίνω.

βάπτω. To plunge (into water): πελεκυν ι 302.

βαρβαρόφωνος [βάρβαρος, foreign + φωνή]. App. referring to harshness of speech = ἀγριόφωνος B 867.

βάρδιος [metathesis of βράδιος, superl. of βράδς]. Slowest. Of horses Ψ 310, 530.

†**βαρέω** [βαρύς]. Pf. pple. βεβαρηώς, -ότος. In this pple., weighed down, overcome γ 139, τ 122.

βαρύθω [βαρύς]. To be weighed down: βαρύθει μοι ὤμος (has lost its power) II 519.

βαρύνω [βαρύς]. Aor. pple. pass. βαρυνθείς T 480. Acc. neut. βαρυνθέν Θ 308. To weigh down, oppress: γυῖα βαρύνεται T 165. Cf. E 664, Θ 308, T 480: ε 321.—Sim.: δόναξ ἐβάρυνε μηρόν (app., made it painful to move) A 584.

βαρύς, -εία, -ύ [cf. βριθύς]. (1) Heavy. Of the hand or arm, heavy, powerful A 89, 219, E 81, A 235 = P 48, N 410, Φ 590, Ψ 687: σ 56. —(2) Heavy to bear, grievous, dire: ἀτη B 111 = I 18. Cf. E 417, K 71, T 55: σ 233.—Giving misery, stern, dire, grim: κῆρας Φ 548. Cf. η 197. —(3) Of a voice, deep (as proceeding from a giant's throat): 257.—(4) In neut. βαρύ as adv., of groaning, heavily, deeply A 364 = Σ 78, Δ 153, I 16, II 20, Σ 70, 323, Ψ 60: θ 95 = 534.—So in neut. pl. βαρέα Θ 334, N 423, 538 = Ξ 432: δ 516 = ψ 317, ε 420, κ 76.

βάς, aor. pple. βαίνω.

Βασίλεια, -ης, ἡ [Βασίλεύς]. (1) The wife of a βασιλεύς. Of Penelope δ 697, 770, π 332, 337, ρ 370 = 468 = σ 351 = φ 275, ρ 513, 583, σ 314, ψ 149.—Of Arete η 241, λ 345, ν 59.—(2) The daughter of a βασιλεύς. Of Nausicaa ζ 115.—(3) β. γυναικῶν, the peerless one among women λ 258.

Βασίλεύς, -ῆος, ὁ. One in authority, a king, chief, noble. (1) Of men (never of gods), sometimes as a title, sometimes as a descriptive term. Of Agamemnon A 9, 231, 340, 410, Γ 179, Δ 402, H 180, A 23, 46, 136, 262, 283, T 256.—Of Achilles A 331, II 211.—Of Nestor B 54.—Of Paris Δ 96.—Of Priam E 464, Ω 680, 803.—Of Proetus Z 163.—Of Rhesus K 435, 494.—Of Sarpedon II 660.—Of Menelaus δ 44, 621.—Of Alcinous η 46, 55, 141, θ 157, 257, 469, ν 62.—Of Odysseus π 335, υ 194.—Of Antinous and Eurymachus σ 64.—Of Antinous ω 179.—Of minor heroes and personages Δ 338, N 643, T 219, Ψ 631, 849: δ 618 = σ 118, ξ 316, 336, σ 85 = 116 = φ 308, τ 287.—Joined with ἀναξ υ 194.—(2) In various contexts: κρείσσων β. ὅτε χώσεται ἀνδρὶ χέρηι A 80, διοτρεφέων βασιλῆων 176, ὃν τινα βασιλῆα κίχρη B 188, εἰς β. [ἔστω] 205. Cf. B 86, 98, 196, 214, 247, 250, 277, 445, etc.: μὴ σέ γε βασιλῆα Κρονίων ποιήσειεν α 386, δίκη βασιλῆων δ 691. Cf. α 394, β 231 = ε 9, γ 480, δ 63, ζ 54, η 49, θ 41, 390, κ 110, ν 205, ξ 278, ρ 416, τ 109, υ 196, 222, ω 88, 253.

Βασιλεύτατος [superl. fr. βασιλεύς]. Most royal, supreme in rank I 69.

Βασιλεύτερος [comp. fr. βασιλεύς]. More royal, higher in rank I 160, 392, K 239: σ 533.

Βασιλεύω [Βασίλεύς]. (ἐμ.-.) (1) To rule, hold sway, be king, chief or ruler B 203, I 616: α 392, β 47, τ 179, χ 52, ω 483.—(2) To be king or chief

of or ruler over. (a) With genit.: Ἀχαιῶν α 401.—(b) With dat.: Γιγάντεσσιν η 59. Cf. B 206 (v.l. βουλευῆσι).—(3) Of a woman, to enjoy rank as the wife of a βασιλεύς Z 425.—With local genit.: Πύλου λ 285.

Βασιλῆος [Βασίλεύς]. Of a king or chief: τέμενος Σ 550 (v.l. βαθυλήϊον).—Royal, princely π 401.

Βασιληῖς, -ίδος, ἡ [as prec.]. Royal, princely Z 193.

Βάσκω [in form iterative fr. βα-, βαίνω]. (ἐπι-, παρα-.) In imp. with ἴθι, 'come! go' B 8, Θ 399, A 186, O 158, Ω 144, 336.

Βαστάζω. (1) To raise. Of pushing uphill λ 594.—(2) To take into the hands, handle: τόξον φ 405.

βάτην, 3 dual aor. βαίνω.

βάτος, -ου. In pl., the prickles of some kind of prickly shrub or plant: βάτων ἔνεκα ω 230.

βεβάασι, 3 pl. pf. βαίνω.

βεβακται, 3 sing. pf. pass. βάζω.

βεβάμεν, pf. infin. βαίνω.

βεβαρηότα, acc. sing. masc. pf. pple. βαρέω.

βεβασαν, 3 pl. plupf. βαίνω.

βεβαώς, pf. pple. βαίνω.

βεβηκε, 3 sing. pf. βαίνω.

βεβίκε, 3 sing. pf. βιάω.

βεβλαμμένον, acc. sing. masc. pf. pple. pass. βλάπτω.

βεβληται, 2 sing. pf. pass. βάλλω.

βεβλήται, 3 pl. pf. pass. βάλλω.

βεβλήκει(ν), 3 sing. plupf. βάλλω.

βεβληται, 3 sing. pf. pass. βάλλω.

βεβολήατο, 3 pl. plupf. pass. βολέω.

βεβρίθι, 3 sing. pf. βρίθω.

βεβρύχε, 3 sing. pf. βρυχάομαι.

βεβρώθοις, 2 sing. pf. opt. βιβρώσκω.

βεβρωκώς, pf. pple. βιβρώσκω.

βεβρώσεται, 3 sing. fut. pf. pass. βιβρώσκω.

βεβυσμένον, acc. sing. masc. pf. pple. pass. βύω.

βεβώσα, fem. pf. pple. βαίνω.

βέη. See next.

βέομαι, **βέομαι** [prob. for βίομαι, subj. fr. βί(F)-, βίος]. 2 sing. βέη II 852, Ω 131 (app. for βέει [βέει]). To live: οὐ τι Διὸς βέομαι φρεσὶν O 194 (φ. app.). comitative dat., 'in company with . . .', 'in accordance with . . .'; thus, will not live and move and have my being in his mind), οὐ δηρὸν βέη II 852, Ω 131, τί νυ βέομαι; (what have I now to live for?) X 431.

βέλεμνον, -ου, τό [as next]. A spear or dart: πικρά X 206.—Of arrows O 484, 489.

βέλος, -εος, τό [βάλλω]. Dat. pl. βελέεσσι E 622, A 576, 589, N 511, etc.: γ 280, ε 124, λ 173, 199, ο 411. βέλεσσι A 42, N 555, Ω 759. βέλεσι A 657: π 277. A missile. (1) A spear or dart, but in pl. not necessarily excluding arrows or stones: οὐχ ἄλιον β. ἤκεν Δ 498, βελέων ἐρωτήν 542. Cf. E 18, 316, 622, Θ 67, 159, etc.: π 277.—ἐκ βελέων, out of range of missiles: ὑπαγεν A 163. Cf. II 122, 668, 678, 781, Σ 152.—So ὑπὲκ βελέων Δ 465, Σ 232.—Motion not implied: ἐκ βελέων (keeping out of their range) Ξ 130.—(2) An arrow A 42,

51, 382, Δ 99, Ε 104, Ο 444, etc.: γ 280=ο 411, ε 124=λ 173=199, φ 138=165, φ 148, χ 83, ω 180.—(3) A stone M 159, 458, Ξ 439, Π 737.—Of the rock thrown by the Cyclops ι 495.—(4) Of the θρήνυς thrown by Antinous ρ 464.—Of the ox's foot thrown by Ktesippus υ 305.—(5) Applied to a weapon in gen. N 289.—(6) Metaphorically of the wound inflicted by a missile: *ὥς τις β. πέσση* Θ 513.—Of the pains of childbirth Λ 269.

βέλτερος [comp. fr. βολ-, βύλομαι]. Better. In neut. βέλτερον with or without copula, it is (would be) better: β. *ὅς προφύγη κακόν* Ξ 81 ([κείνῳ] *ὅς=εἰ τις*).—With complementary infin.: β. ἀπολέσθαι Ο 511. Cf. Ο 197, Σ 302, Φ 485, Χ 129.—With dat. and infin.: *πτωχῷ β. ἐστὶ δαῖτα* πτωχεύειν ρ 18.—With *εἰ*: β., *εἰ καὶ τὴ πόσιν εὕρεν* ἀλλοθεν ζ 282.

βένθος, τό. (1) The depth or gulf (of the sea): *κατὰ β. ἀλός* Σ 38, 49.—In pl. in sim. sense: *ἐν βένθεσσιν ἀλός* Α 358=Σ 36. Cf. N 21, 32.—(2) In pl., the deeps or deep recesses (of the sea): *θαλάσσης πάσης βένθεα οἶδεν* α 53, δ 386.—The recesses or coverts (of a wood): *βαθείης βένθεσιν ὕλης* ρ 316.

βένθοσδε [acc. of prec. + -δε (1)]. To the deep part (of the sea), to the deep (sea): *νῆα ἀλός β. ἐρυσσαν* δ 780, θ 51.

βέομαι. See βέλομαι.

βέρεθρον, -ου, τό. A gulf or deep recess: *βάθυ-στον ὑπὸ χθονός β.* Θ 14.—Of Scylla's cave μ 94.

βῆ, 3 sing. aor. βαίνω.

βῆλος, -ού, ὁ. A threshold: *ῥῖψεν (ρίπτασκον) ἀπὸ βηλοῦ* (i.e. of Olympus) Α 591, Ο 23. Cf. Ψ 202. (There is a tradition that in the first two passages it is a distinct word = οὐρανός.)

βῆμεν, 1 pl. aor. βαίνω.

βήμεναι, βῆναι, aor. infin. βαίνω.

βῆν, 1 sing. aor. βαίνω.

βῆσαν¹, 3 pl. intrans. aor. βαίνω.

βῆσαν², 3 pl. trans. aor. βαίνω.

βήσεται, 3 sing. fut. in mid. form βαίνω.

βήσετο, 3 sing. aor. mid. βαίνω.

βήσσα, -ης, ἡ. A glen or dell Γ 34, Α 87, Ξ 397, Π 634, 766, Ρ 283, Σ 588, Χ 190: κ 210, 252, 275, τ 435.

βητάρμων, -ονος, ὁ [app. βη-, βαίνω + ἄρμ-, ἄρμόζω. 'One who goes in measure']. A dancer θ 250, 383.

βήτην, 3 dual aor. βαίνω.

βῆω, aor. subj. βαίνω.

βιάζω [βίη]. (1) To bring one's might to bear upon, bear hard upon, press, use violence against. In mid.: *βιάζεται σε* Χ 229. Cf. ι 410.—In pass., to be pressed or driven: *βελέεσσιν* Α 576. Cf. Α 589, Ο 727=Π 102.—(2) To push one's advantage against, constrain: *βιάζεται με μούνον* ἐόντα μ 297.

βίαιος [βίη]. Forceful, violent: *ἔργα β* 236.

βιαίως [adv. fr. prec.]. Forcefully, by force, with violence: *γυναῖξί παρενδύσθε β.* χ 37. Cf. β 237.

βιάω [βίη]. 3 sing. pf. βεβίηκε Κ 145, 172,

Π 22. 3 pl. pres. mid. βιδώνται λ 503. 3 pl. impf. βιδώντο ψ 9. 3 pl. opt. βιδάτο Α 467. (1) To use violence to, lay constraint upon. In mid.: *ὁ κείνον βιδώνται* λ 503. Cf. ψ 9.—Of something immaterial: *τοῖον ἀχος βεβίηκεν* Ἀχαιοῦς Κ 145=Π 22. Cf. Κ 172.—(2) To prove too strong for, force, overcome. In mid.: *δνος ἐβίησατο* παῖδας Α 558. Cf. Α 467, Π 823.—(3) To force to act against one's will. In mid.: *ὁδ τις μ' ἀέκοντα βιήσεται* φ 348.—To compel in a certain direction, throw upon something: *ἐκβαίνοντά κέ με βιήσατο* κύμ' ἐπὶ χέρσιν η 278.—(4) To push one's advantage against, get the better of. In mid.: *ψεύδεσσι βιησάμενος* Ψ 576.—(5) To rob (of one's due). In mid. with double acc.: *νῶϊ βιήσατο* μισθόν Φ 451.

βιβάσθω [βιβάω]. To stride, stride along: *μακρὰ βιβάσθων* Ν 809, Ο 676, Π 534.

βιβάω [redup. fr. βα-, βαίνω]. (προ-) = prec.: *μακρὰ βιβῶντα* Γ 22. Cf. Ν 371, Ο 307, 686: λ 539. (In all cases with βιβάντα, etc., from next as v.l.)

βιβημι [as prec.]. (προ-) = prec.: *μακρὰ βιβάντα* (βιβάς) Γ 22, Η 213, Ο 307, 686, ὕψι βιβάντα Ν 371: *μακρὰ βιβάσα* λ 539.—Of a ram ι 450. (For v. l. see prec.)

ἱββρώσκω. 2 sing. pf. opt. βεβρώθεις Δ 35. Pf. pp. βεβρωκώς Χ 94: χ 403. 3 sing. fut. pf. pass. βεβρώσεται β 203. To eat. (1) In pf. forms in intensive sense: *εἰ βεβρώθεις* Πρίαμον (eat up, devour) Δ 35.—Sim. of *χρήματα* β 203 (will be consumed).—(2) In strict pf. sense: *βεβρωκώς φάρμακα* Χ 94.—So with partitive genit.: *βεβρωκώς βοός* χ 403.

βίη, -ης, ἡ. Instrumental βίηφι Π 826, Σ 341, Φ 501, Ψ 315: α 403, ζ 6, ι 406, 408, 476, μ 210, 246, φ 371, 373. With vbs. of trusting Δ 325, Μ 135, 153, 256, Χ 107: φ 315. This form as locative Ο 614. As genit. Φ 367. (1) Bodily strength, might, power; the exercise of this: *βίην ἀμείνων* (in might) Α 404, Ο 139, *πεποιθασι βίηφι* (in their strength) Δ 325, *ὁδ τις με βίη δίηται* Η 197, σῆ β. λένται Θ 103. Cf. Γ 431, Η 288, Μ 135, 341, Ν 572, Ο 106, Ρ 569, Ψ 315, etc.: *δῶλφ ἡ βίηφι* ι 406, *βίης ἐπιδευέες* φ 185. Cf. δ 415, ζ 6, ν 143, σ 4, υ 379, φ 128, etc.—In pl.: *βίης Τρώων* Ε 521. Cf. χ 219.—(2) National strength or power: *Φαιήκων* ζ 197.—(3) The act of putting strength into exercise, effort: *μεθῆκε βίης* Φ 177. Cf. δ 422, φ 126.—(4) Courage, spirit: *οὐκ ἔστι β. φρεσὶν* Γ 45.—(5) β. *τινός*, periphrasis for a person (the might of . . . = the mighty . . .) (cf. *ἰς* (5), *μένος* (6), *σθένος* (2)): *Πρίαμοιο βίην* Γ 105, β. *Ἐλένοιο* Ν 770. Cf. Ε 781, Ν 758, 781, Ο 614, Ρ 24, 187, Σ 117, Τ 307, Φ 367, Χ 323, Ψ 859: κ 200.—Sim. with adj.: *βίη* Ἡρακλεῖη Β 658. Cf. Β 666, Δ 386, Ε 638, Α 690, Ο 640, Τ 98: λ 290, 296, 601.—(6) (a) Wrongful exercise of strength or power, violence: *ἔβρις τε β. τε* ο 329=ρ 565. Cf. ψ 31.—In pl., acts of wrong or violence: *βίης ἀποτίσσαι* ι 118, π 255. Cf. γ 216, ν 310, π 189, ρ 540.—Of an inanimate agent, violent manifestations of force: *βίης ἀνέμων* (the

blasts) Π 213 = Ψ 713.—(b) In dat.: βίῃ, by wrongful use of force, by force, forcibly: εἰ με β. καθέξει O 186. Cf. Π 387: ο 231.—So βίῃφι α 403, ι 476, μ 210.—With genit.: βίῃ ἀέκοντος (in spite of him unwilling) A 430: δ 646.—(7) Might, power, authority, influence I 498, Ψ 578.

βίος, -ου, ὁ. A bow A 49, Δ 125, K 260, A 387, O 468, 472, Ω 605: ζ 270, τ 577 = φ 75, φ 173, 233, 328, χ 2, 246, ω 170, 177.

βίος, -ου, ὁ [βι-]. One's life, course of life, manner of living: ζῶεις ἀγαθὸν βίον ο 491. Cf. σ 254 = τ 127.

βιοτή, ἡ [βίος]. = prec. δ 565.

βίος, -ου, ὁ [βίος]. (1) Life, existence, one's life: βίοςιοι μεγίστας N 563. Cf. Δ 170: ε 394, μ 328, ω 536.—(2) The period of one's life: βίοςιοι τελευτή H 104, Π 787.—(3) The fact of being alive: εἰ κεν πατὴρ βίοςιοι ἀκούσης α 287. Cf. β 218.—(4) The means of living, substance, goods, chattels: ἀφνειὸς βίοςιοι E 544. Cf. Z 14, Ξ 122: ἀλλότριον βίοςιοι ἔδουσι α 160, σ 280. Cf. α 377, β 49, 123, 126, γ 301, δ 90, 686, etc.

βιώω [βίος]. 3 sing. aor. imp. βιώτω Θ 429. Infin. βιώναι K 174, O 511: ξ 359. 2 sing. aor. mid. ἐβιώσας θ 468. (1) To live, continue to exist: ἄλλος βιώτω Θ 429. Cf. K 174, O 511: ξ 359.—(2) Trans. in aor. mid., to give life to, rescue from death: σύ μ' ἐβιώσας θ 468.

βιώνται, 3 pl. pres. mid. βιάω.

βιάτο, 3 pl. opt. mid. βιάω.

βιώναι, aor. infin. βιάω.

βιάω, 3 sing. aor. imp. βιώω.

βλάβην, 3 pl. aor. pass. βλάπτω.

βλάβω [= βλάπτω]. To cause to fail or break down: βλάβεται γούνατα T 166: ν 34.—To cause (a speaker) to break down: βλάβεται λιγύς περ ἔων ἀγορητής T 82.

βλάπτω. 2 sing. aor. ἐβλαψας X 15. βλάψας Ψ 571. 3 ἐβλαψε Ψ 782. βλάψε H 271, Ψ 774: ξ 178. 3 pl. ἐβλαψαν ψ 14. 3 pl. aor. pass. ἐβλάφθησαν Ψ 387. Also ἐβλαβεν Ψ 461. βλάβεν Ψ 545. Pple. βλαφθεῖς, -έντος Z 39, I 512, O 484, 489, 647, Π 331. Acc. sing. masc. pf. pple. βεβλαμμένον Π 660. (1) To cause to fail or break down, make useless: γούνατα H 271. Cf. O 484, 489.—To stop, cut short the course of: ἱπποὶ ἐβλαβεν Ψ 461. Cf. Ψ 545.—Sim.: βεβλαμμένον ἦτορ (app., brought to a stop in his life, slain) Π 660.—(2) To impede the course of: ἱπποὺς Ψ 571.—To impede the motion of, entangle: βλαφθέντα κατὰ κλῶνον Π 331.—To impede in action, be in the way of: ἐταίρων τιν' ἐλαυνόντων ν 22.—To entangle, catch: ἱππῳ ὄξω ἐνὶ βλαφθέντε Z 39. Cf. O 647.—(3) To trip, cause to stumble Ψ 774.—To trip up (the feet of). With double acc.: ἐβλαψέ με πόδας Ψ 782.—(4) To put at a disadvantage: [ἱπποὶ] ἐβλάφθησαν ἀνευ κέντροιο θέοντες Ψ 387.—(5) To hinder from. With genit.: κελεύθου α 195.—(6) Of a divine agency. (a) To affect the mind of adversely, smite with mental blindness. Of Ἄτη I 507, 512, T 94.—With φρένας as object: εἰ τότε βλάπτε φρένας Ζεὺς O 724.

—(b) To deprive of good sense, put out of one's right mind: θεοὶ σ' ἐβλαψαν ψ 14.—With φρένας as second acc.: τὸν τις ἀθανάτων βλάψε φρένας ξ 178.—(c) To foil: ἐβλαψάς μ', ἐκάεργε X 15.—(7) Of wine, to drive out of one's right mind φ 294.

βλέω, 2 sing. aor. opt. pass. βάλλω.

βλεμαίνω. Of unknown meaning. App., to exult, bear oneself proudly, or the like: σθένει βλεμαίνων Θ 337. Cf. I 237, M 42, P 22, 135, T 36.

βλέφαρον, τό. Always in dual or pl. The eyelids: οὐχ ὕπνος ἐπὶ βλεφάροις ἐφίξανε K 26. Cf. K 187, Ξ 165, P 438, T 17, Ω 637: δάκρυ βάλεν ἐκ βλεφάροισιν ρ 490. Cf. α 364, β 398, δ 114, ε 493, θ 522, ι 389, etc.

βλήται, 3 sing. aor. subj. pass. βάλλω.

βλήτο, 3 sing. aor. pass. βάλλω.

βλήτρον, τό [βλη-, βάλλω]. App., a clamp or clincher for fastening lengths together: ξυστὸν κολλητὸν βλήτροισιν O 678.

βληχῆ, ἡ. A bleating: ὠὼν μ 266.

βλοσυρός, -ή, -όν. App., shaggy H 212, O 608.

βλοσυρῶπις [prec. + ὠπα]. App., grim-looking: Γοργῶ A 36.

βλωθρός, -ή. App., tall, stately: πίτυς N 390 = Π 483: ὄγχυνον ω 284.

βλώσσω [μβολ-]. 3 sing. aor. subj. μόλην Ω 781. Pple. μολών, -όντος A 173: γ 44, ω 335. Fem. μολούσα, -ης Z 286, O 720. 3 sing. pf. μέμβλωκε ρ 190. (ἐκ-, κατα-, παρα-, προ-.) (1) To go: ποτὶ μέγαρον Z 286.—Of a period of time, to pass away ρ 190.—(2) To come: δεῦρο O 720. Cf. A 173: γ 44, ω 335.—Of a period of time, to come on Ω 781.

βοάγρια, τά [βο-, βοῦς + ἀγρη. 'Spoils of an ox.' Cf. ἀνδράγρια]. Shields of ox-hide M 22: π 296.

βοῶω [βοή]. 3 sing. βοῶα Ξ 394. 3 pl. βοῶσις P 265. Pple. βοῶων, -ωντος B 97, 198, O 687, 732. Contr. βοῶν B 224. Dat. sing. masc. aor. pple. βῶσαντι M 337. (ἐπι-, προ-.) (1) To cry aloud, shout: κήρυκες βοῶντες ἐρήτουν B 97. Cf. B 198, 224, Θ 92, I 12, A 15, M 337, O 687 = 732, P 89, 334, 607 (app. for joy on seeing Hector unharmed), Ψ 847: στὰς ἐβόησα κ 311. Cf. δ 281, ε 400 = ι 473 = μ 181, ζ 294, θ 305, ι 403, ω 537.—(2) Of things, to roar, resound: θαλάσσης κύμα Ξ 394, ἡῖνες P 265.

βόεως, -η, -ον [βοῦς]. (1) Of an ox: δέρμα ξ 24.—(2) Made from ox-hide Δ 122: ω 228.—(3) In fem. βοείη as sb. (a) A living ox's hide Σ 582.—An ox-hide lately stripped off χ 364.—An ox-hide in process of being dressed P 389.—A dressed ox-hide A 843: ν 96.—A piece of dressed ox-leather M 296.—(b) A shield of ox-hide E 452 = M 425, X 159.

βόεος = prec. (1) Of an ox: ὄνου Ψ 777.—(2) Made from ox-hide X 397, Ψ 324.—(3) In fem. βοείη as sb. (a) An (undressed) ox-hide ν 2, 142.—(b) A shield of ox-hide P 492.

βοεύς, ὁ [βοῦς]. A strap of ox-leather (used for hoisting a sail): ἔλκον ἱστία βοεῦσιν β 426 = ο 291.

βοή, -ῆς, ἡ. (1) A crying out, a shouting:

βοῆς αἰόντες ι 401, ξ 266 = ρ 435.—A hue-and-cry, a din: διὰ δασεος κ 118. Cf. χ 77, 133.—(2) A shouting in battle: A 50, 500, 530, N 169 = 540, ζ 4, II 267.—βοὴν ἀγαθός, good at the battle-cry, marshalling or rallying his men with loud shout. Of Menelaus B 408, 586, Γ 96, Δ 220, Z 37, etc.: γ 311, δ 307, 609, ο 14, 57, 67, 92, 97, ρ 120.—Of Diomedes R 563, E 114, Z 12, H 399, Θ 91, etc.—Of Hector N 123, O 671.—Of Aias O 249, P 102.—Of Polites Ω 250.—(3) A loud expression of grief Z 465: ω 48.—(4) The sound of musical instruments Σ 495.

βοηθός [βοή + θέω]. Running to the battle-cry, coming swiftly to the fight N 477.—The epithet transferred from the warrior to his chariot P 481.

βοηλασίη, -ης, ἡ [βοῦς + εἰλαύνω] A driving off of cattle: νεῖκος ἀμφὶ βοηλασίῃ A 672.

βοητής, ἡ [βοάω]. Noise, disturbance α 369.

βόθρος, -ου, ὁ. (1) A hole or pit dug in the ground: βόθρον δρύξαι κ 517, ἀπεδειροτόμησα ἐς βόθρον (so that the blood ran into the pit) λ 36. Cf. λ 25, 42, 95.—(2) A hollow by a river used for washing clothes ζ 92.—(3) The trench in which a young tree is planted P 58.

βόλλω [= βάλλω]. Pf. pple. πασ. βεβολημένος I 9: κ 247. 3 pl. plupf. βεβολήατο I 3. (άντι-) Of grief, to smite: πένθει βεβολήατο (were in the state of having been smitten, were tossed about or agitated) I 3. Cf. I 9: κ 247.

βολή, -ης, ἡ [βάλλω]. (1) A blow with a missile ρ 283, ω 161.—(2) A turn or glance (of the eyes) δ 150.

βόλομαι [= βούλομαι]. (1) = βούλομαι (1): ἐτέρως ἐβόλοντο α 234.—With infin.: αὐτὸν ζῶειν π 387.—(2) = βούλομαι (4). With infin. and ἡ: Τρωσὶν δοῦναι ἡ ἐπερ ἡμῖν A 319.

βομβέω [imitative]. To make a resounding, clanging or clashing noise N 530, II 118: μ 204 (the oars knocked against each other in the wash of the sea as they hung by the τροπῶν), σ 397.—Of the whizzing flight of a quoit θ 190.

βοῶν, pres. pple. βοάω.

βοῶσι, 3 pl. pres. βοάω.

Βορέης, ὁ. Genit. (besides Βορέας) Βορέω Σ 395, Ψ 692: ξ 533. Βορέης as spondee I 5. So Βορέη Ψ 195. (1) The north wind E 524, 697, I 5, Σ 395, O 171, T 358, T 223, Φ 346, Ψ 195, 208, 692: ε 296, 328, 331, 385, ι 81, κ 507, ξ 475, 533.—Joined with ἀνεμος O 26: ι 67, ξ 253, 299, τ 200.—(2) The north: πρὸς Βορέαο ν 110.

βόσκι, ἡ [βόσκω]. Food: βόσιν ιχθύσιν T 268. βόσκω. 2 sing. fut. βοσκήσεις ρ 559. 3 pl. pa. iterative pass. βοσκέσκοντο μ 355. (1) To feed, tend (cattle, etc.) O 548: ξ 102.—(2) To feed, nourish, support: γαῖα ἀνθρώπων λ 365. Cf. ι 124, μ 97, ξ 325 = τ 294.—To fill or stuff (one's belly) ρ 228, 559, σ 364.—(3) In pass., of cattle, etc., to feed, graze: ἐύλοχον κατά βοσκομενῶν E 162. Cf. II 151, P 62, T 223: δ 338 = ρ 129, λ 108, μ 128, 355, ξ 104, φ 49.—Of birds, to feed O 691.

βοτά, τά [βόσκω]. Grazing beasts, beasts of the herd: ἀρδμὸς πάντεσσι βοτοῖσιν Σ 521.

βοτάνη, -ης, ἡ [βόσκω]. (1) Food, fodder κ 411.—(2) A feeding-place: ὡς εἰ θ' ἐσπετο μῆλα ἐκ βοτάνης N 493.

βοτήρ, -ῆρος, ὁ [βόσκω]. (Cf. βώτωρ.) A herdsman: ἀγροῦς ἐπιείσομαι ἡδὲ βοτήρας ο 504.

βοτρυδόν [βότρυς]. In clusters B 89.

βότρυς, -υος, ὁ. A bunch or cluster of grapes: μέλανες Σ 562.

βούβοτος, -ον [βοῦς + βόσκω]. Grazed by cattle. Of Ithaca ν 246.

βούβρωστις, ἡ [app. a compound of βοῦς]. Explained as the insect that attacks cattle, the gadfly. By others connected with βι-βρώσκω and explained as ravenous hunger (taking βοῦν in an intensive sense. Cf. βουγῆος) Ω 532.

βουβών, -ῶνος, ὁ. The groin Δ 492.

βουγῆος [app. a compound of βοῦς, perh. in intensive sense. The second element perh. γαF-, γαίω]. Thus, perh., braggart N 824: σ 79.

βουκολέω [βουκόλος]. 2 sing. pa. iterative βουκολέεσκες Φ 448. (1) To feed or tend cattle: Ἀγχιλῶ βουκολέοντι E 313. Cf. Σ 445: κ 85.—(2) To feed, tend (cattle): βοῦς Φ 448.—(3) In pass., of cattle, etc., to feed, graze T 221.

βουκόλος, -ου, ὁ [app. for βουπόλος fr. βοῦς + -πολος, conn. with πολεύω. Cf. αἰπόλος]. A herdsman N 571, O 587, Ψ 845: λ 293.—Of Philoetius ν 227, φ 83, 189, 193, χ 104, 435, 454 = ψ 297, ψ 367, ω 359, 363.

βουλευτής, ὁ [βουλεύω]. A member of the βουλή, a councillor Z 114.

βουλεύω [βουλή]. 1 pl. aor. subj. βουλεύσωμεν π 234. (μετα-) (1) To deliberate, consider, take counsel with oneself, concert measures, contrive, plan: ἵνα σφίσι βουλεύσῃ (in their interests) I 99. Cf. B 206 (v.l. βασιλεύη): μ 58, ξ 491.—With infin.: τὸν βούλευσα κατακτάμεν (οὐτάμεναι) (debated whether to . . .) I 458: ι 299.—With dependent clause: ὅπως . . . (how, in what manner) ι 420, λ 229.—(2) In dual and pl., to take counsel together: ὡς βουλεύσαντε A 531, εἰ ἐς μίαν βουλεύσομεν (take counsel to one purpose, lay our plans in common) B 379. Cf. ν 439, π 234.—With infin. B 347.—(3) With cognate acc.: ὅς κεν ἀρίστην βουλήν βουλεύσῃ (devise the best counsel) I 75, βουλὰς βουλεύειν (to take counsel together, hold counsel, concert measures) K 327. Cf. K 147, 415, Ψ 78, Ω 652: ξ 61.—(4) To turn over in one's mind, ponder: ὀδὸν α 444.—To meditate, purpose, propose to oneself: φύξιν K 311 = 398.—(5) To plan, contrive, scheme to bring about: δλεθρον Σ 464. Cf. ε 179 = κ 344, ε 187 = κ 300.—To plan, contrive, devise, elaborate: ψεύδεα ξ 296. Cf. ε 23 = ω 479, ψ 217.—In mid.: ἀπάτην βουλεύσατο B 114 = I 21.

βουλή, -ης, ἡ. (1) A select council of the most important chiefs (cf. ἀγορή (1)) B 53, 194, 202, K 195, M 213: γ 127.—(2) The deliberation or discussion in the council: δοῖα οὐ βουλῆς ἐπάκουσαν B 143.—(3) The place of council B 84: ξ 55.—(4) Counsel, concerting of measures, contriving,

planning, scheming: αὐτὸν ἐπεὶ ἐστὶ βουλήν Δαναῶν (in . . .) A 258. Cf. I 54, K 43, A 627, N 728, 741, Π 630: ἐπὶ φρονι γ 128. Cf. δ 267, μ 211, ν 298, 305, π 242, 374, 420, χ 230.—In pl.: οἱ αὖτε συμφράσσαστο βουλὰς A 537. Cf. A 540, B 340, I 374, O 71, T 154: δ 462, 677=π 412, λ 437, 510.—For βουλήν (βουλὰς) βουλευεῖν see βουλευώ (3).—(5) A conclusion, a resolve, a course to take: βουλήν, ἣ θεοῖσιν ἐφῆνδανεν H 45. Cf. B 5=K 17=Ξ 161, P 469: ι 318=424=λ 230, ξ 337.—(6) What one has contrived or planned. In pl.: Θέτιδος ἐξήνυσσε βουλὰς Θ 370.—A plan or plot: οὐχ ἡμῖν συνθεύσεται ἡδε γε βουλὴ ν 245.—(7) Counsel given, advice, what one proposes or puts forward: πυκινὴν B 55=K 302. Cf. B 282, Δ 323, H 325=I 94, Θ 36=467, M 109, Ξ 102, Σ 313, 510: εἰ τινα βουλήν εἶποι λ 479. Cf. γ 150, θ 506, κ 46, μ 339, ω 52.—In pl.: βουλεύων μεν ξύνιεν A 273. Cf. B 273.—(8) One's will, resolve, determination: Διὸς βουλὴ A 5. Cf. B 344, M 241, T 15, 20: α 86, β 372, ε 30, λ 297, ν 127, ξ 328=τ 297.—In pl.: Ζηνὸς βουλεύων M 236. Cf. N 524, Φ 229: θ 82, λ 276, π 402.—(9) One's mind, what one has in view or is doing β 281, λ 177.

βουλευφόρος [prec. + -φορος, φέρω. 'Contributing counsel']. (1) A (trusted) adviser, a leader in counsel E 180=P 485, E 633, H 126, K 518, N 219, 255, 463, T 83.—(2) Specifically, a member of the βουλὴ, a leading chief K 414, Ω 651: ν 12.—Joined with ἀνὴρ A 144, B 24=61.—With ἀναξ M 414.—(3) As adj.: ἀγοραὶ βουλευφόροι (in which counsel is exchanged) ι 112.

βούλομαι (προ-) (1) To have a preference for one of two things, to wish, be minded: ἀλλῃ O 51.—(2) To wish, desire (something): Τρώεσσι βούλετο νίκην H 21, N 347, Π 121. Cf. Θ 204, Ψ 682.—With infin.: Τρώεσσι κῦδος δρέξαι A 79. Cf. M 174=O 596: δ 275, 353 (βούλοντο here app. an aor.), ο 21, 88.—(3) To be willing or ready. With infin.: ἀπὸ λαγόν ἀμύναι A 67.—(4) To prefer: τό κε βουλόμην Γ 41: λ 358=ν 316.—With infin.: αὐτὴν οἶκος ἔχειν A 112. Cf. Ω 39: γ 143, ι 96, ρ 187, 228, σ 364.—With ἦ: ἡμῖν Ζεὺς βούλεται ἡ Δαναοῖσι νίκην P 331.—With infin. and ἦ: λαὸν σὼν ἔμμεναι ἡ ἀπολέσθαι A 117. Cf. Ψ 594: γ 232, λ 489, μ 350, π 106, ρ 81, 404.—Absol.: βούλομαι (I prefer it so, I accept the alternative) Ω 226.

βουλύτῳ [βοῦς + λύω + -δε (1). 'To the time for unyoking oxen']. To or towards early afternoon: Ἡέλιος μετενίσσεται β. Π 779: =ι 58. (The time specified is fixed for Π 779, and is admissible for ι 58. The reference seems to be to a custom of stopping ploughing at or soon after mid-day.)

βουπλάγῃ, -ῆγος, ὁ [βοῦς + πλάγ-, πλῆσσω]. An ox-whip or goad; or perh., a pole-axe: θεωδόμεναι βουπλάγῃ Z 135.

βοῦς, βοός, ὁ, ἡ (βοF-. Cf. L. *bovis*). Acc. βῶν H 238. Dat. pl. βόεσσι B 481, H 474, A 674, M 105, etc.: ν 219. βοῦσι E 161, Z 424, H 333, M 293, etc.: ζ 132, ο 386, ρ 472, υ 209, 221. Acc. βόας E 556, Θ 505, 545, M 137, etc.: λ 108, 289, μ 375, σ 278, etc. βοῦς A 154, Z 93, 174, 274, etc.:

a 8, 92, β 56, θ 60, etc. (1) A bull, ox, or cow. (a) Gender not determined: βοῦς ἰέρευσεν Z 174, ἀγέλην βοῶν A 696, ἱμάντας βοός (i.e. of the hide) Ψ 684. Cf. E 556, H 333, Θ 240, 505, I 466, Σ 528, etc.: νῶτα βοός δ 65. Cf. β 56, γ 421, ζ 132, λ 402, ν 32, ο 386, etc.—(b) Masculine: ἱφι καταμένοιο Γ 375, βδε ἴσον θυμὸν ἔχοντε N 703, ἐριμύκων Τ 497 (for the gender see 495). Cf. N 571, Σ 559, Ψ 775, etc.: α 108, σ 371.—Joined with ταῦρος B 480, P 389.—Qualified by ἀρσεν H 314, T 495: τ 420.—(c) Feminine: ἐμάς βοῦς A 154, αὐτῆσι βόεσσιν H 474. Cf. Z 93, Θ 231, K 292, A 172, P 62, Σ 574, etc.: στείραν βοῦν κ 522, πολλὰ μ 128. Cf. γ 382, κ 410, λ 108, μ 262, ν 221, etc.—Distinguished from ταῦρος B 481, Π 488.—(2) A shield of ox-hide. In this sense fem.: τυκτῆσι βόεσσιν M 105. Cf. H 238, M 137, Π 636.

βοῦφονίω [βοῦς + φον-, φέρω]. To slay an ox or oxen for sacrifice H 466.

βοῶπις [βο-, βοῦς + ὤπια]. Ox-eyed, having large, soft eyes. Epithet of Here A 551=Δ 50=Π 439=Σ 360=Τ 309, A 568, Θ 471, Ξ 159, 222, 263, O 34, 49, Σ 239, 357.—Of Clymene (one of Helen's handmaidens) Γ 144.—Of Phylomedousa H 10.—Of the sea-nymph Halie Σ 40.

Βούτης, ὁ [ploughman, waggoner, fr. βοῦς]. The constellation the Waggoner, containing the star Arcturus ε 272.

βραδύς. Slow Θ 104: θ 330.—Absol.: κίχάνει β. ὤκιν θ 329.—For superl. see βάρδιτος.

βραδυτής, -ήτος, ἡ [βραδύς]. Slowness, want of speed: βραδυτῆτι τε νωχελίῃ τε T 411.

βράσσων [comp. fr. βραχύς, short]. Shorter: νόος (of shorter reach) K 226.

βραχίων, -ονος, ὁ. The arm M 389, N 529, 532, Π 323, 510: σ 69.

ἱβράχω. 3 sing. aor. ἔβραχε, βράχε. (ἀνα-) Of armour, to rattle, clash, ring Δ 420, M 396, N 181, Ξ 420, Π 566.—Of an axle, to creak, grate E 838.—So of a door φ 49.—Of a river, to resound under the splash of something falling into it φ 9.—Of the earth, to give forth a sound, resound φ 387.—Of persons, to roar, shriek E 859, 863, Π 468.

βρέμω [cf. L. *fremo*]. (ἐμ-, ἐπι-) Of the sea or the wind, to roar Δ 425.—In mid. B 210, Ξ 399.

βρέφος, τό. Unborn offspring Ψ 266.

βρεχμός, ὁ. App., the head: ἐκπεσε ἐπὶ βρεχμὸν τε καὶ ὤμους E 586.

βριαρός, -ή [βρι- as in βρίθω, δ-βριμος]. Stout, strong: κόρυθα A 375. Cf. Π 413, 579, Σ 611, T 381, T 162, X 112.

βρίξω. (ἀπο-) To slumber, nod Δ 223.

βριήπνος [app. βρι- as in βριαρός + ἡπύω]. Thus, with powerful or loud voice. Epithet of Arcs N 521.

βριθοσύνη, -ης, ἡ [βριθός]. Weight, load: ἔβραχεν δέων βριθοσύνη E 839, πέσε λίθος εἰσω βριθοσύνη (by its weight) M 460.

βριθός, -ύ [cf. βαρύς and next]. Heavy, weighty: ἐγχεος E 746=Θ 390, Π 141=Τ 388, Π 802: α 100.

βρίθω [cf. prec.]. 3 pl. aor. **ἔβρισαν** M 346, 359, P 512. Pple. **βρίσας, -αντος** P 233: ξ 159. 3 sing. pf. **βέβριθε** II 384. 3 pl. -ᾶσι ο 334. 3 sing. plupf. **βεβρίθει** π 474. Fem. pple. **βεβρίθνῃα** Φ 385. (ἐπι-) (1) To be heavy, loaded or weighed down with something. With dat.: **σταφυλῆσιν** Σ 561. Cf. π 474, τ 112.—With genit.: **τυρῶν** ι 219. Cf. ο 334.—So in pass. With dat.: **καρπῶ** Θ 307.—To be oppressed: **ὑπὸ λαίλαπι χθών** II 384.—(2) To bring one's weight to bear, bear hard: **ἰθὺς Δαναῶν βρίζαντες ἔβρισαν** P 233. Cf. M 346=359, P 512.—Fig., to be grievous or distressing Φ 385.—(3) To prevail, achieve one's end: **ἔδνουσιν** ξ 159.

βρομέω [βρόμος]. Of flies, to buzz II 642.
βρόμος, ὁ [βρέμω]. The roaring (of fire) Ξ 396.
βροντάω [βροντή]. Of Zeus, to thunder Θ 133, T 56: μ 415=ξ 305, ν 103, 113.

βροντή, -ῆς, ἡ. Thunder N 796, Φ 199: ν 121.
βρότεος, -ον [βροτός]. Mortal, human τ 545.
βροτάειν, -εντος [βρότος]. Gory, blood-stained: **ἐναρα** Z 480, Θ 534, K 528, 570, O 347, P 13, 540, X 245, **ἀνδράγρια** Ξ 509.

βροτολοιγός [βροτός + λοιγός]. Destroyer of men. Epithet of Ares E 31=455, 518, 846, 909, Θ 349, Δ 295, M 130, N 298, 802, T 46, Φ 421: θ 115.

βρότος, -ου, ὁ. Shed blood, gore: **αιματόεντα** H 425, Ξ 7, Σ 345, Ψ 41: μέλανα ω 189.

βροτός, -οῦ, ὁ, ἡ [(μ)βροτός]. Cf. **ἀμβροτός**². (1) Liable to death, mortal: **ἀνὴρ** E 361. Cf. E 604, Σ 85, T 22: δ 397, ε 129, 197, 218, μ 77.—(2) Absol., a mortal man, a man: **θεὰ βροτῶ εὐνηθείσα** B 821. Cf. A 272, Θ 428, I 159, Λ 2, N 244, etc.: **βροτῶν θελκτήρια** α 337. Cf. δ 197, ε 101, ξ 149, λ 287, μ 125, etc.—Qualified by **θηγιός** γ 3=μ 386, η 210, π 212.—For **μέροπες βροτοί** see **μέροπες**.

βροτώ [βρότος]. To make gory, stain with blood: **βεβροτωμένα τεύχεα** λ 41.

βρόχος, ὁ. A noose λ 278, χ 472.
βρυχάομαι. 3 sing. pf. **βέβρυχε** P 264: ε 412. 3 sing. plupf. **βεβρύχει** μ 242. Pple. **βεβρύχως** N 393, II 486. To roar. Of a wounded hero N 393=II 486.—Of the sea P 264: ε 412.—Of an echoing rock μ 242.

βρώω. To teem with. With dat.: **ἀνθεῖ** P 56.
βρώμη, -ης, ἡ [βι-βρώσκω]. (1) Food κ 379, 460=μ 23, μ 302.—(2) The partaking of food: **μνησόμεθα βρώμης** κ 177.

βρώσις, ἡ [as prec.]. =prec. (1) T 210: α 191, ξ 209=246, 248, κ 176, μ 320, ν 72, ο 490.

βρωτός, ἡ [as prec.]. (1) Food σ 407.—(2) The partaking of food: **ἐς βρωτὸν ὀτρύνετον** T 205.

βύβλινος [adj. fr. **βύβλος**, the Egyptian papyrus]. Made of the fibrous coat of the papyrus φ 391.

βυκτής. Prob., roaring, blustering κ 20.

βυσσοδομεῖν [app. fr. **βυσσός** + **δομος**, 'to construct in the interior of the house, away from public view']. To plan or ponder secretly δ 676, θ 273, ι 316, ρ 66, 465=491=ν 184.

βυσσός, -οῦ, ὁ. The depth of the sea Ω 80.
βύσω. Acc. sing. masc. pf. pple. pass. **βεβυσμέ-**

νον. To stuff full of. With genit.: **τάλαρον νήματος** δ 134.

βῶλος. A clod, the clods, of earth σ 374.

βωμός, -οῦ, ὁ [prob. fr. **βα-**, **βαίνω**, 'something to or on which one mounts']. (1) An altar A 440, 448, B 305 (in pl., but app. of a single altar), 310, Δ 48=Ω 69, Θ 48, 238, 249, Λ 808, Ψ 148: γ 273, ξ 162, θ 363, ν 187, ρ 210, χ 334, 379.—(2) A stand on which the body of a chariot was placed after removal of the wheels. In pl. of a single stand: **ἀρματ' ἄμ βωμοῖσι τίθει** Θ 441 (app. assimilated to **ἀρματα**, which is pl. in form only).—(3) A pedestal η 100.

βών, acc. sing. **βοῦς**.

βόσαντι, dat. sing. masc. aor. pple. **βοάω**.

βῶσι, 3 pl. aor. subj. **βαίνω**.

βοστρέω [***βοστῆς**=***βοσηστής**, agent-noun fr. **βοάω**]. To call to for aid: **Κράταιϊν** μ 124.

βοτιάνευρα, ἡ [βω-, **βόσκω**+**-τι**+**ἀνήρ**]. Feeding men, rich in food: **Φθίη** A 155.

βῶτωρ, -ορος, ὁ. =**βοτήρ** M 302: ξ 102, ρ 200.

γαῖα, -ης, ἡ [cf. γῆ, αἶα]. (1) The earth: **στεναχίζετο γ.** B 95. Cf. B 699, 782, Z 19, 282, P 447, etc.: **πείρατα γαίης** δ 563. Cf. β 131, γ 16, δ 417, ξ 167, λ 239, etc.—Personified Γ 278: λ 576.—(2) The earth as distinguished (a) From the heavens: **μεσσηγὺς γαίης τε καὶ οὐρανοῦ** E 769=Θ 46. Cf. Θ 16, Ξ 174, O 193: α 54, λ 18, μ 381.—Personified O 36: =ε 184.—(b) From the sea or water: **γαίης καὶ πόντοιο** Θ 479. Cf. Θ 24, Ξ 204: **ἐφ' ὑγρὴν ἢ ἐπὶ γαίαν** α 98. Cf. ε 294, 359, λ 587, μ 282, ψ 238, etc.—(c) From both Σ 483: μ 404=ξ 302.—(3) The earth considered with reference to extent: **πολλὴ γαῖα**, many regions or countries O 81: β 364, δ 268, ξ 380.—So **πολλὴν ἐπ' ἀπείρονα γαῖαν** (far and wide on the . . .) ο 79. Cf. τ 284.—(4) (a) A particular land or country: **Ἀχαιῖδα γαῖαν** A 254=H 124. Cf. A 270, Γ 49, E 545, Ψ 206: **γαίῃ ἐν ἀλλοδαπῇ** ι 36. Cf. α 407, ε 35, ξ 119, 177, θ 301, etc.—(b) One's native land: **πάρος ἦν γαῖαν ἐκείσθαι** α 21, ἐν σῇ ἐὼν **γαίῃ** ν 294. Cf. α 59, δ 523, θ 555, ν 99, etc.—So **πατρίς γ.**: **ἐς πατρίδα γαῖαν** B 140. Cf. Γ 244, N 645, 696, O 505, etc.: α 290, γ 117, δ 823, θ 461, κ 49, etc.—Also **γαίῃ πατρώῃ** ν 188, 251.—(5) The surface of the earth, the earth, the ground: **ποτὶ σκῆπτρον βάλε γαίῃ** A 245. Cf. Γ 114, Δ 112, Λ 161, N 200, T 420, Ψ 420, etc.: **κατακλίνας ἐπὶ γαίῃ** κ 165. Cf. β 80, θ 190, ι 289, λ 423, σ 92, etc.—(6) Earth as a material, earth, soil: **χυτή με κατὰ γαῖα καλύπτει** Z 464. Cf. H 99, Ξ 114, Ψ 256: **ἀμφὶ γαῖαν ἐναξεν** φ 122. Cf. γ 258.—Of a corpse: **κωφὴν γαῖαν** (the senseless clay) Ω 54.

γαίῃος [γαῖα]. Of the Earth: **υἷον** η 324.

γαίηχος [γαιη-, **γαῖα**+**ὄχ-**, **έχω**]. Epithet or a name of Poseidon. Prob., earth-embracing, the earth-embracer (connecting Poseidon with the earth-encircling river Ocean) N 83, 125, O 174, 201, T 34: α 68, γ 55, θ 322, 350, ι 528.—Joined

with *ἐννοσίγαιος* I 183, N 43, 59, 677, Ξ 355, O 222, Ψ 584: λ 241.

γαίω [γαίω]. Cf. *ἀγανός* and L. *gaudeo*. Only in phrase *κύδει γαίων*, of a divinity, glorying in his splendour; or perh., brilliant or glorious with splendour A 405, E 906, Θ 51, Λ 81.

γάλα, γάλακτος, τό [cf. γάλαγος]. Milk Δ 434, E 902: δ 88, 89, ι 246, 297, κ 304.

γαλαθηνός [γάλα + θη-, θάομαι²]. Still sucking the mother's milk: νεβρούς δ 336 = ρ 127.

γαλήνη, -ης, ἡ. A calm. (1) Of the winds ε 391, μ 168.—(2) Of the sea: ἐλώσει γαλήνην (through a calm sea) η 319. Cf. ε 452, κ 94.

γάλως, ἡ. Dat. γαλόω Γ 122. Nom. pl. γαλόω X 473. A sister-in-law, a sister of one's husband Γ 122, Z 378, 383, X 473, Ω 769.

γαμβρός, -ού, ὁ. (1) A son-in-law Z 177, 178, 249, I 142, 284, Λ 739, N 428, Ω 331: γ 387, δ 569, η 313, θ 582 (but this might come under (2)), τ 406.—(2) A brother-in-law E 474, N 464, 466.

γαμέω [γάμος]. Fut. γαμέω I 388, 391. Infin. γαμέειν ο 522. 3 sing. aor. ἔγημε Ξ 121: λ 179, ο 241, π 34, ψ 149. γῆμε N 433: α 36, λ 274, 282. Ppl. γήμας, -ατος I 399, Λ 227. Infin. γῆμαι φ 72, 158. Mid. 3 sing. fut. γαμέσεται I 394. 3 sing. aor. opt. γήμαιτο π 392, φ 162. Fem. ppl. γημαμένη λ 273. Infin. γήμασθαι β 128, ο 17, σ 270, 289, τ 159, 531, υ 335, 342. (1) In act., of a man, to marry, wed: κούρη I 388, μιν 391, Ἀδρήστειοι θυγατρῶν (partitive genit., one of his daughters) Ξ 121. Cf. I 399, Λ 227, N 433: ἀλοχον μνηστήν α 36 (here of another's wife), λ 179, 274, 282, ο 241, 522, π 34, φ 72, 158, ψ 149.—Absol. δ 208.—(2) In mid. (a) Of a woman, to give herself in marriage to, to wed. With dat.: Εὐρυμάχῳ ο 17. Cf. β 113, 128, λ 273, π 392 = φ 162, σ 270, 289, υ 335, 342.—Absol. α 275, τ 159, 531.—(b) App., to get (a wife for one's son): Πηλεὺς μοι γυναῖκα γαμέσεται I 394 (v.l. γε μάσεται).

γάμος, -ου, ὁ. (1) A contracting of marriage, one's marriage: δφρα συνώμεθα ἀμφὶ γάμῳ N 382: γάμον τεύξουσιν α 277 = β 196. Cf. α 249 = π 126, β 97 = τ 142 = ω 132, β 205, δ 7, ζ 27, 66, 288, ο 126, 524, ρ 476, σ 272, τ 137, 157, υ 341, φ 250, χ 50, ω 126.—(2) A marriage, a wedding, a wedding-feast: γάμοι εὐλαπῖναι τε Σ 491. Cf. T 299, Ω 62: δαινύντα γάμον δ 3. Cf. α 226, δ 770, λ 415, υ 307, ψ 135.—(3) Marriage, wedlock: ἡμερόντα ἔργα γάμοιο E 429: ἐκλελᾶσθαι γάμοιο γ 224. Cf. υ 74.

γαμφηλαί, αἱ. The jaws of an animal. Of lions N 200, Π 489.—Of horses T 394.

γαμψώνυξ, -υχος [γαμψ- = καμπ-, κάμπω + δυνξ]. With hooked talons: αἰγυπιοί Π 428: = χ 302, π 217.

γανᾶω [cf. next]. Nom. pl. masc. pres. ppl. γανῶντες N 265. Fem. γανῶσαι T 359: η 128. Of polished metal, to shine, gleam N 265, T 359.—Of vegetation, to be brightly green: πρασιαί η 128.

γάνυμαι [cf. prec.]. 3 sing. fut. γανύσεται Ξ 504. To rejoice, be glad N 493.—To rejoice or take delight in. With dat. T 405.—In reference to persons: ἀνδρὶ φίλῳ ἐλθόντι Ξ 504. Cf. μ 43.

γάρ [γ(ε) ἄρ]. (1) Introducing the ground or reason for something said. (a) The γάρ clause following, for, since, seeing that A 55, 56, 63, 78, 81, 86, etc.: α 7, 29, 40, 78, 114, 152, etc.—(b) The γάρ clause coming first, since, seeing that B 803, M 326, N 736, O 739, Ψ 156, etc.: α 301, 337, ε 29, κ 174, μ 154, etc.—(2) Introducing an explanation, reason, amplification, or analysis of something previously said (often with καί; see καί (3)) A 9, 12, 80, 262, 295, 355, B 119, Δ 226, 301, Θ 148, K 352, M 322, etc.: α 33, 260, β 89, γ 89, 362, δ 86, ζ 164, ι 319, 432 (the clause here introduced parenthetically), λ 69, υ 42, φ 232, etc.—(3) Introducing as a kind of interjection a question or expression with something of an abrupt effect (sometimes translatable, why . . ., well . . .): πῶς γάρ τοι δώσουσι γέρας; A 123, ἡ γάρ κεν δειλὸς καλεοίμην 293. Cf. K 61, O 201, Σ 182, etc.: πῶς γάρ με κέλει . . .; κ 337, εἰ γάρ κεν σὺ μύμοις ο 545. Cf. θ 159, κ 383, ξ 115, ο 509, π 222, etc.—For αἰ γάρ, εἰ γάρ in wishes see α(1), εἰ (2) (b).—(4) Idiomatically following the relative ὅς: δ γάρ κ' ὄχ' ἀριστον εἶη (for that . . .) M 344 = 357, δ γάρ γέρας ἐστὶ θανόντων Ψ 9: ὅς γάρ δούτατος ἦλθεν α 286. Cf. ρ 172, ω 190.—So following ἵνα: ἵνα γάρ σφιν ἐπέφραδον ἡγερέσθαι (for there . . .) K 127.—And ὥς: ὥς γάρ ἀνώγει (for so he bade) I 690, ὥς γάρ ἔμοιγε (for so he was to me) Ω 68, etc.: ὥς γάρ οἱ μοῖρ' ἐστὶ . . . (for this is his destiny, to . . .) ε 41. Cf. θ 79, υ 282, etc. (In such cases the demonstrative ὥς (ὡς) is also read.)

γαστήρ, -έρος, ἡ. Genit. γαστρός ο 344. Dat. γαστρὶ E 539, 616, P 519. (1) The belly Δ 531, E 539 = P 519, E 616, N 372 = 398, N 506, Π 163 (of wolves), 465, P 313, T 225, Φ 180: δ 369 = μ 332, ι 433 (of a ram).—In half-personified sense: κέλεται εἶ γ. ζ 133. Cf. η 216, ο 344, ρ 228, 286, 473, 559, σ 2, 53, 364, 380.—(2) The intestine of an animal stuffed with fat and blood and forming some kind of pudding or large sausage σ 44, 118, υ 25.—(3) The womb Z 58.

γαστήρ, -ης, ἡ [= prec.]. The lower and rounded part of a vessel: τρίποδος Σ 348: = θ 437.

γαυλός, -ού. Some kind of vessel for milk ι 223.

γε, enclitic. Calling attention to a word or fact or distinguishing it from others: εἰ κε θάνατον γε φύγοιμεν A 60, ἐπεὶ μ' ἀφέλεσθέ γε δόντες 299 (δόντες being here the word emphasized). Cf. A 81, 216, 286, 352, 393, 506, etc.: κείρος γε εὐκότῃ κείται δλέθρῳ α 46, οἷς τοιαῦτά γε βέροι 47. Cf. α 10, 203, 222, 223, 229, 339, etc.—γ' οὐν, in any case: εἰ γ' οὐν ἑτέρος γε φύγησιν (if indeed one does escape) E 258, μὴ ἐμὲ γ' οὐν οὐτός γε λάβοι χόλος (far be it from me) Π 30.

γγάσσι, 3 pl. pf. γίγνομαι.

γγήθει, 3 sing. pf. γιγθέω.

γγόνει, 3 sing. pf. γίγνομαι.

γγώνω, pf. (with pres. sense). Infin. γεγωνέμεν Θ 223, Λ 6. 3 sing. plupf. (in impf. sense) ἐγγώνει X 34, Ψ 425: φ 368. From pres. γεγώνω 3 sing. impf. (ἐ)γγέγωνε Ξ 469, Ω 703: θ 305. From pres. γεγωνέω impf. (ἐ)γεγώνεον μ 370, ρ 161. 3 pl.

γεγώνευν ι 47. Infin. γεγωνεῖν M 337. (1) To make one's voice heard: οὐ πῶς αὖ ἐπὶ βῶσαντι γεγωνεῖν M 337. Cf. Θ 223=Λ 6: ε 400=ι 473=μ 181, ζ 294.—αὖθεν γεγωνῶς, to shout making oneself heard, i.e. in a sustained and loud voice Θ 227=Λ 275=586=P 247, M 439=N 149.—(2) To shout (with implication that one makes oneself heard): ἐγέγωνε Πουλιδάμαντι Ξ 469. Cf. X 34, Ψ 425, Ω 703: θ 305, ι 47, μ 370, φ 368.—(3) To declare something aloud ρ 161.

γείνατο, 3 sing. trans. aor. γίγνομαι.

γαινόμεθα, 1 pl. aor. γίγνομαι.

γείτων, -ονος. A neighbour δ 16, ε 489, ι 48.

γελαστός [γελᾶω]. Tending to, conceived in a spirit of, mockery; or perh., laughable: ἔργα θ 307.

γελᾶω, 3 sing. aor. (ἐ)γέλασσε Z 471, O 101, T 362, Φ 389, 408: ι 413, ρ 542, σ 163. 3 pl. γέλασαν Ψ 840. (ἐ)γέλασαν B 270, Ψ 784: σ 320, υ 358, φ 376. Pple. γελᾶσας β 301. γελᾶσας Λ 378, Φ 608. Fem. γελᾶσα Z 484. Infin. γελᾶσαι ξ 465. Also pres. γελῶ φ 105. Pl. pple. γελῶντες σ 40, υ 374. γελῶντες σ 111, υ 390. (ἐκ-) (1) To smile: δακρυῶν Z 484, χεῖλεσιν (i.e. with a forced smile) O 101. Cf. ρ 542, φ 105.—Of the earth, to be bright T 362.—Of the heart, to rejoice Φ 389: ι 413 (here app. connoting inward derisive laughter. See (2) (b)).—(2) (a) To laugh Z 471, Λ 378, Φ 408, 508: β 301, ξ 465, σ 40, 111, 163, 320, υ 390.—(b) To laugh (at a person): ἐπ' αὐτῷ B 270, Ψ 784: = υ 358=φ 376, ἐπὶ ξείνοισι υ 374.—With ἐπὶ advbl. Ψ 840.

γελῳῖος [γελᾶω]. Laughable B 215.

γελῶν. See γελᾶω.

γελῶναι [γελᾶω]. 3 pl. impf. γελῶν. = γελᾶω (2) (a): γραθμοῖσιν ἀλλοτρίοισιν υ 347.

γέλως, ὁ [γελᾶω]. Dat. γέλωι σ 100. Acc. γέλωι σ 350, υ 8, 346. Laughter Δ 599: = θ 326, θ 343, 344, σ 100, 350, υ 8, 346.

γελῶν, 3 pl. impf. γελᾶω.

γελῶντες. See γελᾶω.

γενεή, -ης, ἡ [γεν-, γίγνομαι]. Instrumental γενεῇφι I 58, Ξ 112, Φ 439. (1) Race, stock, family=γένος (1), γενέθλη (1): τῇ γενεῇ ἐρεσκεῖς; Z 145, Φ 153, πατρώθεν ἐκ γενεῆς ὀνομάζων (by his father's, that is, his family name) K 68, γενεῇ ὑπέρτερος (in birth) Δ 786, γενεῇ Διὸς εἶναι (by race sprung from . . .) Φ 187. Cf. Z 151, 211= T 241, H 128, K 239, O 141, T 105, T 203, 214, Φ 157, Ψ 471: γενεῇ πατρώϊον (by right of descent) α 387. Cf. ο 225.—Of horses, stock, breed E 265, 268.—(2) A race or generation=γένος (3): φύλλων Z 146, ἀνδρῶν 149.—A race or family: οὐ τοὶ γενεῇ θεοὶ νῦνυμνον θῆκαν α 222. Cf. π 117.—A body of descendants, offspring: Δαρδάνου T 303. Cf. T 306, Φ 191: δ 27.—(3) The body of persons born at about a certain time and conceived of as living for a certain period, a generation: δύο γενεαὶ ἀνθρώπων Δ 250. Cf. Ψ 790: ξ 325=τ 294.—(4) App., family likeness or type: αὐτῷ γενεῇ ἐφίκει (in . . .) Ξ 474.—(5) In reference to the date of one's birth, age, one's years=γένος (7): ὀπλότερος γενεῇ (in age)

B 707. Cf. Δ 60=Σ 365, Z 24, H 153, I 161, O 166, 182: τ 184.—So with instrumental: γενεῇφι νεώτατος Ξ 112. Cf. I 58, Φ 439.—(6) One's birth-place=γένος (8) T 390: α 407, ο 175, υ 193.

γενέθλη, -ης, ἡ [as prec.]. (1) Race, stock=γενεή (1), γένος (1): σῆς ἐκ γενέθλης T 111: Παιήονος εἰσι γενέθλης (of the race of . . .) δ 232. Cf. ν 130.—(2) Of mares, a brood: τῶν ἐξ ἐγένοντο γ. E 270 (γ. being predicate).—(3) Source, origin=γένος (2): ὅθεν ἀργύρου ἐστὶ γ. (whence comes . . .) B 857.

γενεῖας, -άδος, ἡ [γενεῖον]. In pl., the hair on the chin, the beard: γενεῖαδες ἀμφὶ γένειον π 176.

γενεῖάω [γενεῖας]. To get a beard, i.e. attain manhood: παῖδα γενεῖσαντα σ 176. Cf. σ 269.

γένειον, -ον, τό [γένυς]. The chin Θ 371, K 454, X 74, Ω 516: λ 583, π 176, τ 473.

γενέσθαι, aor. infin. γίγνομαι.

γένεσις, ἡ [γεν-, γίγνομαι]. Source, origin: Ὀκεανόν, θεῶν γένεσιν Ξ 201=302. Cf. Ξ 246.

γενέσκειτο, 3 sing. pa. iterative γίγνομαι.

γενετή, -ης, ἡ [γεν-, γίγνομαι]. One's birth: ἐκ γενετῆς Ω 535 (from his birth (onwards)): σ 6 (to be his from his birth, i.e. on his birth).

γενναῖος [γεν-, γίγνομαι]. Suited to (noble) birth, seemly, honourable E 253.

γενόμεν, aor. γίγνομαι.

γένος, τό [γεν-, γίγνομαι]. (1) Race, stock, family=γενεή (1), γενέθλη (1): γ. ἦν ἐκ ποταμοῦ (was by race sprung from . . .) E 544. Cf. E 896, Z 209, Ξ 113, 126, Φ 186, Ψ 347: δ 63, ξ 199, 204, ο 267, 533, π 62, 401, ρ 373, τ 116, 162, φ 335, ω 269, 508, 512.—One's descent: γ. μοι ἐνθεν ὅθεν σοὶ Δ 58. Cf. N 354.—(2) Source, origin=γενέθλη (3): ὅθεν ἡμιόνων γ. B 852 (whence come . . .).—(3) A race or generation=γενεή (2): ἡμιθέων ἀνδρῶν M 23. Cf. δ 62, ρ 523, υ 212.—(4) App., a generation considered as a period: τρεῖς ἀνδράσθαι γένε' ἀνδρῶν (during three generations) γ 245.—(5) The members of one's family: μεθ' αἱμά τε καὶ γ. αὐτῶν θ 583.—(6) Offspring, a child: δῖον γ. I 538, σὸν γένος T 124.—So of the Chimaera: θεῖον γ. (as being of divine origin) Z 180.—(7) In reference to the date of one's birth, age, one's years=γενεή (5): γένει ὕστερος ἦεν (was the younger) Γ 215.—(8) One's birth-place=γενεή (6) ξ 35.

γέντο, 3 sing. aor. To seize or grasp: ἰμάσθηεν Θ 43=N 25. Cf. N 241, Σ 476, 477.

γένυς, ἡ. Dat. pl. γένυσσι Δ 416. Acc. pl. γένυς λ 320. In pl., the jaws Δ 416, Ψ 688: λ 320.

γεραίος, -ή [γέρων]. (1) Absol. in masc., an old man (always of a dignified person): ἡρᾶθ' ὁ γ. A 35. Cf. Γ 191, 225, K 77, Λ 632, 645, Ξ 39, Ω 162, 252, 279, 302, 322: γ 373.—In voc. as a term of respectful address K 164, 167, 558, Λ 648, 653, Ω 390, 433, 618.—Joined with ἄττα I 607, P 561.—Without the notion of respect β 201, ξ 131, 185.—(2) Absol. in fem., an old woman (app. referring to those of the higher classes): ἐυνάγουσα γεραίς Z 87. Cf. Z 270, 287, 296.—(3) In comp. γεραίτερος (a) Older: δς σεῖο γ.

εἶχομαι εἶναι I 60.—Absol. γ 24.—(b) Old rather than young, elderly : κήρυξ Ω 149, 178. Cf. γ 362.

γεραίρω [γέρας]. To honour, show honour to : νῶτασι διηγεκέσσαν H 321 : ξ 437, ἀγαθοῖσιν 441.

γέρας, -ου, ἡ. A crane B 460 = O 692, Γ 3.

γεραρός [γέρας]. Of dignified bearing, majestic Γ 170.—In comp. γεραρότερος Γ 211.

γέρας, τό. Acc. pl. with hyphaeresis γέρᾱ (for γέραα) B 237, I 334 : δ 66. (1) A meed of honour, a special prize apart from the general division of spoils (represented as assigned sometimes to the king or a chief by the general consent (as in A 118, 123, 135, 276, II 56, Σ 444 : η 10), sometimes to chiefs by the king (as in I 334, 367). (But cf. I 130, 272, A 696, where the king is represented as choosing his prize)) A 118, 120, 123, 133, 135, 138, 161, 163, 167, 185, 276, 356 = 507 = B 240, B 237, I 111, 334, 344, 367, II 54, 56, Σ 444, T 89 : η 10, λ 534.—(2) Something given by way of showing honour to a person : νῶτα βοός, τὰ οἱ γέρα παρέθεσαν δ 66.—(3) An honour paid : τὸ γὰρ λάχομεν γ. ἡμεῖς Δ 49 = Ω 70. Cf. II 457 = 675, Ψ 9 : δ 197, ω 190, 296.—(4) A privilege : γερόντων Δ 323, I 422.—(5) The dignity or honours of a king : οὐ τοι Πριάμος γ. ἐν χειρὶ θήσκει T 182. Cf. λ 175, 184, ο 522.—App., any hereditary honour or privilege bestowed on a king or a chief by the people : γ. δ τι δῆμος ἔδωκεν η 150.—(6) A gratuity : λοετροχόω ν 297.

γερούσιος [γέρων]. Of an oath, taken by the elders or councillors (as representing the people) X 119.—Of wine, such as is served at assemblies of councillors Δ 259 : ν 8.

γέρον, -οντος, ὁ [cf. γῆρας]. Voc. γέρον A 26, 286, B 370, 796, etc. : β 40, 178, 192, γ 226, etc. Dat. pl. γέρονσι Δ 344, Z 113, I 70. (1) (a) An old man : ἔδειξεν δ γ. A 33, ἡμὲν νέοι ἡδὲ γέροντες B 789. Cf. A 380, 538, Γ 109, 181, Θ 518, etc. : πείθεσθαι γέροντι β 227 (app. Laertes, as Mentor, described (225) as Ὀδυσῆος ἐταῖρος, was hardly a γ.). Cf. β 39, γ 390, δ 349, θ 570, λ 38, etc.—(b) In voc. in a tone of respect A 286, B 370, Δ 313, Θ 102, I 115, etc. : β 40, γ 226, 331, 357, ω 244.—Without such a tone A 26 : β 178, 192, δ 465, 485, ξ 37, 45, 122, 166, 386, 508, σ 10, ω 394, 407.—(2) In apposition : παρὰ πατρὶ γέροντι A 358. Cf. B 793, E 149, H 125, etc. : α 188, β 157, γ 436, etc.—(3) As a proper adj., old, stricken by age : γ. ἔων πολεμιστής K 549. Cf. σ 53, 81.—Of a thing, old, worn by use : σάκος χ 184.—(4) A member of the βουλή, an elder or councillor : βουλὴν γερόντων B 53. Cf. B 21, 404, Δ 323, 344, Z 113, I 70, 89, 422, 574, O 721, Σ 448, T 303, 338 (here including Agamemnon, the king) : γέροντας πλέονας καλέσαντες η 189. Cf. β 14, φ 21, ω 255.—(5) An elder acting as one of a body of judges Σ 503.

γεύομαι. With genit., to taste of, take a taste of. Fig. : δοῦρός ἀκωκῆς φ 61. Cf. φ 98.—Also, fig., to make trial of, try one's fortune with : ἀλλήλων T 258 : Ἀχαιῶν ρ 413, χειρῶν ν 181.

γέφυρα, ἡ. (1) A dike or embankment to con-

fine a river : ποταμὸς ἐκέδασσε γεφύρας E 88. Cf. E 89.—(2) π(τ)ολέμοιο γέφυραι, app., ranks of men thought of as stemming the tide of war Δ 371, Θ 378, Λ 160, T 427.—In Θ 553 (ἐπὶ πτολέμοιο γεφύρας ἦατο) app., preserving (more or less) the stations in which they had fought.

γεφύρω [γέφυρα]. (1) To dam (a river) φ 245.—(2) To make (a way) by forming an embankment : γεφύρωσε κέλευθον O 357.

γῆ, γῆς, ἡ [cf. γαῖα]. (1) The earth = γαῖα (1) : ὀφρ' ἂν ἰκηται γῆν O 24, φυσίζοος φ 63.—Personified Γ 104, T 259.—(2) The earth as distinguished from the sea, the land = γαῖα (2) (b) : ἡ ἀλὸς ἡ ἐπὶ γῆς μ 27. Cf. ψ 233.—(3) A particular land or country = γαῖα (4) : τίς γῆ ; ν 233.—One's native land : ἀμὴς γῆς λ 167, 482.—(4) The surface of the earth, the ground = γαῖα (5) : νέρθεν γῆς λ 302, ἡ πρὸς γῆν ἐλάσειε κάρη ρ 237.

γηθέω. 3 sing. pf. (in pres. sense) γέγηθε Θ 559 : ξ 106. 3 sing. plupf. (in impf. sense) γεγήθει A 683, N 494. (1) To rejoice, be glad A 255, Z 212, H 189, Θ 559, A 683, N 416, 494, II 530, P 567, Ω 424 : ξ 106, η 269, 329 = θ 199 = ν 250 = σ 281, θ 385, ν 353 = φ 414, υ 104, ω 382.—With complementary pple. : οὐδὲ τῷ ἰδὼν γήθησεν A 330. Cf. Δ 255, 283, 311, H 214, Θ 278, K 190, N 344, Ξ 140, Ω 321 : ε 486 = ω 504, μ 88, ν 226, ο 165, χ 207.—With acc. of what is rejoiced at : νῶϊ προφανέντε Θ 378, τάδε I 77.—(2) To take pleasure or delight in doing something. With pple. : Ἀργείων ἐρέων γενετῆν H 127.

γηθοσύνη, -ης, ἡ [γηθέω]. Joy, delight : ἐγέλασσε οἱ ἦτορ γηθοσύνη φ 390.—Of the sea N 29.

γηθόσυνος, -η [as prec.]. Joyful, glad, rejoicing Δ 272 = 326, H 122, N 82, Σ 557 : ε 269, λ 540.

γῆμα, 3 sing. aor. γαμέω.

γῆρας, -ας, τό [cf. γέρον]. Dat. γῆραῖ Γ 150, E 153, Ψ 644, etc. : β 16, ο 357, ω 233. γῆρα λ 136, ψ 283. Old age A 29, Γ 150, Δ 315, 321, E 153, Θ 103, I 446, K 79, Σ 434, 515, T 336, X 60, 420 (my years), Ψ 623, 644, Ω 487 : α 218, β 16, λ 136 = ψ 283, λ 196, 497, ν 59, ο 246, 348, 357, ψ 24, 212, ω 233, 249, 390.—The period of old age : ἐς γῆρας Ξ 86. Cf. θ 226, τ 368, ψ 286.

γηράσκω [γῆρας]. From γηράω 3 sing. impf. ἐγήρα H 148, P 197. γῆρα ξ 67. Also non-thematic pres. pple. γηράς P 197. (κατα-) To grow old : ἡδὲ γηράσκοντα B 663. Cf. H 148, P 197 (twice), 325, Ω 541 : δ 210, ξ 67, ο 409.—Of fruit, to mellow η 120.

γῆρυς, ἡ. Voice Δ 437.

γίγνομαι [redup. fr. γ(ε)ν-]. (A) 3 sing. pa. iterative γενέσκετο λ 208. Aor. γενόμην Σ 102, T 219, φ 440 : θ 311, ξ 141. 2 sing. γένεν E 897. 3 γέμετο A 49, Z 153, N 417, Ψ 526, etc. : β 26, δ 11, ω 292, etc. 3 dual γενέσθην E 548 : λ 255, 307, 312. 1 pl. γενόμεθα φ 89. With metrical lengthening of the first syllable γενόμεθα X 477 (v.l. γιγνόμεθα). 2 ἐγένεσθε B 323. 3 (ἐ)γένοντο Γ 84, Δ 382, E 63, H 313, etc. : η 144, θ 234, σ 345, φ 24, etc. Subj. γένωμαι Θ 180, II 39, X 358 : ε 473, λ 73, χ 167. 2 sing. -ηαι Θ 282, A 797 :

κ 486. 3 -ηται A 341, Z 489, T 201, etc.: β 374, θ 553, ρ 23, etc. 1 pl. -όμεθα K 193, N 236, P 636. 2 -ησθε E 488. 3 -ωνται B 397, T 308. Opt. γενοίμην P 38: ξ 338, π 103. 2 sing. -αιο ι 456, ξ 440, ο 341, σ 79. 3 -οιτο Δ 17, Θ 26, N 233, etc.: γ 129, θ 414, σ 161, etc. 1 pl. -οίμεθα N 485. 2 -οισθε H 99. 3 -οιαιο B 340: α 266, δ 346, ρ 137. 3 sing. imp. γενέσθω Θ 181: ε 224, ρ 285, χ 491. Pple. (with metrical lengthening of the first syllable) γεινόμενος, -ου (vn. ll. γιγνόμενος, -ου) K 71, T 128, Ψ 79, Ω 210: δ 208, η 198. Infin. γενέσθαι Γ 323, H 199, P 151, etc.: α 220, δ 173, ο 480, etc. 3 sing. pf. γέγονε T 122. 3 pl. γεγάασιν Δ 325: ε 35, ζ 62, ι 118, κ 5, ν 160, τ 279, ω 84. 3 sing. plupf. γεγόνει N 355. Acc. sing. masc. pple. γεγαῶτα I 456: δ 112, 144, τ 400. Acc. pl. γεγαῶτας B 866. (For these pf. forms cf. μέμας, μέμονα under μάω.) (B) 2 sing. aor. ἐγέναιτο E 880. 3 (ἐ)γέναιτο A 280, Δ 476, E 800, N 777, O 526, Φ 85, etc.: α 223, δ 13, ζ 25, η 57, 61, λ 268, 299, ο 242, φ 172. 2 sing. subj. γέιναι υ 202. Infin. γεινασθαι Φ 160: θ 312. (ἐγ-, ἐπι-, παρα-, περι-, προ-) (I) In pres. and impf. and forms (A), to come into being. (1) To be born, take one's being: τράφεν ἡδ' ἐγένοντο A 251, τῶν ἐξ ἐγένοντο E 270, πρότερος γενόμενος (am the elder) T 219, Φ 440. Cf. E 548, 897, Z 206, 489, K 71, etc.: τοῦ μ' ἐκ φασι γενέσθαι α 220, γαμέοντί τε γεινομένῳ τε δ 208. Cf. γ 28, δ 723, η 198, θ 311, κ 350, etc.—(2) In pf., to be in the condition of having been born; hence simply, to exist, live, be: οἱ ἀπλοῦτεροι γεγάασιν Δ 325: ἐν αἰγες γεγάασιν ι 118, οἱ νῦν γεγάασιν ω 84. Cf. ε 35=τ 279, ζ 62, κ 5, ν 160.—In more strict pf. sense: ἡδὴ ἀνὴρ γέγον' ἐσθλός (has been born, is born) T 122.—Sim. in plupf.: Ζεὺς πρότερος γεγόνει (had been born earlier, was the elder) N 355.—In pple., born I 456: δ 112, 144, τ 400.—So ὑπὸ Τμῶλῳ γεγαῶτας (born (and dwelling) there) B 866.—(3) To come into view or notice, be seen, heard, etc.: κλαγγή A 49, ὀδμή Ξ 415, σέλας T 374. Cf. Δ 456, K 375, A 50, O 607, X 150, etc.: μ 87, 396, χ 77, 133, ψ 137.—(4) Of natural phenomena, natural products, etc., to come into being, rise, grow, be: φύλλα καὶ ἄνθεα B 468. Cf. B 397: ἐκ νυκτῶν ἀνεμοὶ γίγνονται μ 287, ἐν οἴνῳ γίγνεται ν 245, χιών γέμετο (fell) ξ 476. Cf. ι 51, μ 326, ρ 23, χ 491.—(5) To come to or upon, fall to, befall, be the lot of, affect (a person). With dat.: Πηλεΐωνι ἄχος A 188, αἰδώς οἱ Ω 45. Cf. Γ 323, Δ 245, 289, I 125, Ξ 98, T 274, etc.: πάντα οἱ γένοιτο ρ 355, μὴ νῶϊν ἔρις γένηται σ 13. Cf. θ 414, λ 208, σ 122=ν 199, σ 366, τ 569, φ 412.—For ἐμὲ χρεὼ γίγνεται δ 634 see χρεῖω (1) (a).—Without case: ποινὴ οὗ τις ἐγίγνετο N 659. Cf. A 341, I 380, Φ 529: χ 306.—(6) To be manifested or shown, to be, come into play, take effect: οὗ τις φειδῶ γίγνεται (there is no . . .) H 410, μημοσύνη τις γενέσθω (let there be . . .) Θ 181. Cf. O 359, Ψ 505: εἰ γὰρ ἐπ' ἀρῆσιν τέλος γένοιτο ρ 496. Cf. κ 202=568.—(7) To happen, occur, come round, come to pass, take place: ἥως A 493,

τάδε ἔργα Z 348, ἀγορή H 345. Cf. Γ 110, 176, Θ 130, P 686, Ω 436, etc.: νόστον γενέσθαι δ 173. Cf. α 379, β 26, 374, γ 129, 228, δ 747, ε 299, λ 537, μ 191, ω 455, 461, etc.—(8) To become, come to be, prove to be so and so: ὁμηγερέες A 57, ἀνεψ B 323, ἐν πυρὶ βουλαὶ γενοῖατο (be cast) 340, κλισίῃσιν ἐν Ἀτρεΐδαο γέροντο (reached the . . .) H 313. Cf. B 453, Γ 71, Δ 17, 466, Θ 180, T 497, X 421, etc.: λέων γέμετο δ 456, ὅφρ' ἐτι δύης ἐπὶ πῆμα γενοίμην (be brought into . . .) ξ 338, φόνος οἱ γέροντο φ 24. Cf. α 266, γ 271, η 154, 316, ο 446, π 175, etc.—(9) Passes from this last sense into that, practically, of the copula, to be so and so: οὗ πῶ τις ὁμοίος γένετ' ἀνὴρ (was) B 553, ὃν κάρτιστον Ἀχαιῶν φημι γενέσθαι (that he is) Z 98, ἡαρχεῖς γίγνοντο (were wont to be) N 684, ἀρίγνωτος Διδὸς γίγνεται ἀλκή O 490. Cf. Δ 375, T 153, 210, N 569, Π 746, T 220, etc.: οὐ νηὶς ἐπὶ πῆλος γίγνομαι β 320, τηλόγετος δ 11 (after ἐκ δούλης in 12 supply γεγαῶς). Cf. δ 201, 362, ε 224, θ 586, ι 35, ρ 223, τ 344, χ 130, etc.—(II) In forms (B), to give (a person) being. (1) Of the father, to beget: παῖδα γείνατο Τυδεΐδης E 800. Cf. Δ 400, E 880, O 526, Φ 160: υἱε κραταῖω ο 242. Cf. η 61, υ 202.—(2) Of the mother, to bear: θεὰ σε γείνατο μήτηρ A 280. Cf. Γ 238, Δ 476, E 896, Z 24, 26, Ω 608, etc.: ἡ δ' Ἑρακλῆα γείνατο λ 268. Cf. α 223, δ 13, ζ 25, λ 299, φ 172.—(3) Of both parents H 10, Φ 142: η 57, θ 312.

γινώσκω [redup. fr. γινω-]. 2 sing. fut. in mid. form γνώσεται B 367, K 88: π 310. γνώσῃ B 365. 3 -εται Θ 17, Σ 270. 1 pl. -όμεθα ψ 109. 2 -εσθε Ψ 497, Ω 242. Aor. ἔγνω A 526, N 72: ο 532, τ 475. 2 sing. ἔγνω T 20, X 10: ν 299, ρ 273. 3 ἔγνω A 199, N 66, Π 530, P 32, etc.: α 3, ε 444, η 234, λ 91, etc. γνώω Δ 357, H 189, K 358, A 439, Π 119, 658: τ 468. 3 dual γνώτην φ 36. 3 pl. ἔγνωσαν κ 397. Subj. γνώω ξ 118, ρ 549. 2 sing. γνώης Ψ 487. γνώῃς χ 373. 3 γνώη Ω 688: ρ 556. γνώῃ A 411, Π 273. 2 dual γνώτον φ 218. 1 pl. γνώομεν π 304. γνώμεν X 382. 3 γνώωσι A 302, Ψ 610, 661, Ω 688. γνώσι Z 231. Opt. γνώην Γ 235. 2 sing. γνώης Γ 53, E 85, Ξ 58: ο 537, ρ 164, τ 310, υ 237, φ 202. 3 γνώη P 630: ν 192, π 458, ρ 363. 3 pl. γνώιεν Σ 125. Imp. pl. γνώτε T 84. Infin. γνώμεναι B 349, Φ 266, 609: α 411. γνώναι β 159, ν 312, ω 159. (ἀνα-, δια-, ἐπι-) (1) (a) To perceive, mark, remark, note, find, see, know: ἦν ἄτην A 411=Π 273, Διδὸς τάλαντα Π 658. Cf. M 272, Π 119, 362, T 84.—(b) With acc. and complementary pple.: γινώσκω Ἄρην κοιρανέοντα E 824. Cf. Ξ 154, P 84: ο 532, ρ 549, 556.—With pple. alone: ὅτε γίγνωσκε θεοῦ γόνον ἐόντα Z 191: γνώναι τὸν ἐόντα (that it was he) ω 159.—With a sim. pple. in genit.: ὡς γνώ χωρόμεναι Δ 357.—With adj.: γνώ ἀνδρας δηλοῦς (that they were . . .) K 358.—(c) With acc. and dependent clause: γινώσκω σε, ὅτι . . . Ω 563. Cf. E 85.—With clause only: γνώμεναι εἰ . . . B 349. Cf. B 365, Γ 53, Z 231, Θ 17, Ξ 58, Σ 125, Φ 609, etc.: γνώης χ' οἷα ἐμὴ δυνάμεις [έστιν] υ 237. Cf.

γ 166, θ 299, ρ 269, 363, χ 373, etc.—(d) Absol.: *ἴνα γνῶσι καὶ οἶδε* A 302. Cf. A 333=Θ 446, N 66, X 296, Ψ 487, Ω 242: *γινώσκω, φρονέω* π 136=ρ 193=281, ρ 273, τ 160.—(2) To gain knowledge of, get to know, learn: *Τρώων νόον* X 382. Cf. α 3, π 304.—To get to know, make the acquaintance of (a person) α 411.—So with genit.: *ἀλλήλων* φ 36.—To become aware of the presence of, discover (a person) Ω 688 (twice), 691.—To experience, find: *φιλότῃτα* ο 537=ρ 164=τ 310.—(3) (a) To have knowledge, know: *ὅσον ἐγὼ γε γινώσκω* N 223.—With dependent clause: *γινώσκων δ' τ' ἀνακτὶς ἐπὶ θεὸς* E 331. Cf. E 433: φ 209.—(b) In aor., to know: *ἐγὼς ἐμὴν βουλὴν* (knowest) T 20.—To know (a person): *αἶ κέ ποθι γνῶν τοιοῦτον ἐόντα* (in case I may find that I know him, seeing he was such a one, i.e. such as to be likely to be known) ξ 118.—(4) To distinguish, discern: *ἡμὲν θεὸν ἤδ' ἀνδρα* E 128. Cf. N 72.—With acc. and dependent clause: *ἵππους οἱ δεῦτεροι οἱ τε πάροιθεν* Ψ 497.—(5) To know (a person or thing) for what he or it is, know the nature of, know: *εὐ σε γινώσκων* X 356. Cf. P 32=τ 198, Σ 270: *ἐγὼ [ποταμὸν]* (i.e. recognized him for a god) ε 444, *καλὰ μὲν γινώσκων* (i.e. can judge from that what I was) ξ 215. Cf. β 159, π 310.—Sim.: *θεὸν ἐγὼ* (knew that it was a god) α 420.—Absol., to recognize one's claim, hold it good Ψ 661.—(6) To know again, recognize, know: *Ἀθηναίων* A 199. Cf. Γ 235, E 182, 815, H 189, K 88, A 111, 526, 651, Ξ 475, O 241, Π 639, P 334, Ω 698: *φᾶρος* η 234. Cf. κ 397, λ 91, 153, 390, 471, 615, ν 188, 192, 299, 312, π 458, τ 392, 468, 475, φ 218, χ 501, ω 102.—Absol. H 185, Ψ 453: ν 94.—To find means of recognizing. With genit.: *ἀλλήλων* ψ 109.

γλάγος, τό [cf. γάλα]. Milk B 471=Π 643.

γαλακτοφάγος [γαλακτοφάγος, fr. γαλακτ-, γάλα + φάγον]. Living on (mare's) milk N 6.

γλαυκιάω [γλαυκός]. Pres. ppl. *γλαυκιών*. To have the eyes bright or glaring. Of a lion T 172.

γλαυκός, -ή. Bright, shining, gleaming (prob. without any notion of colour). Of the sea Π 34.

γλαυκῶπις, -ιδος [γλαυκός + ὤπια]. Acc. *γλαυκῶπιδα* Θ 373. *γλαυκῶπις* α 156. (The) bright-eyed (maid) (prob. without any notion of colour). Epithet or a name of Athens A 206, B 166, E 29, Z 88, Θ 373, etc.: α 44, 156, β 433, γ 13, 135, etc.

γλαφυρός, -ή, -όν [γλάφω=γλύφω. See γλυφίς, and cf. διαγλάφω]. Hollow, hollowed (for the most part as a conventional epithet). Of caves Σ 402, Ω 83: α 15=ι 30, α 73, β 20, δ 403, ε 68, 155, 194, 226, ι 114, 476, μ 210, ψ 335.—Of rocks, having a cavity or cavities B 88: ξ 533.—Of the lyre θ 257, ρ 262, χ 340, ψ 144.—Of a harbour (referring to the curved outline) μ 305.—Elsewhere epithet of ships B 454, 516, Γ 119, E 327, Θ 180, etc.: γ 287, δ 356, 513, ι 99, κ 23, etc.

γλήνη, -ης, ἡ [app. 'something bright.' Cf.

next]. (1) The eye, the eyeball Σ 494: ι 390.—(2) A plaything, a doll or puppet: *ἔρρε, κακὴ γλήνη* Θ 164.

γλήνος, τό [cf. prec.]. In pl. *γλήνεα*, trinkets Ω 192.

γλουτός, -οῦ, ὁ. One of the buttocks: *δεξιόν* E 66, N 651.—In pl., the buttocks, the rump Θ 340.

γλυκερός, -ή, -όν [cf. γλυκύς]. (1) Sweet or pleasant to the taste: *σίτου* A 89: *συνέαι* η 116=λ 590 (the tree for the fruit). Cf. δ 88, ξ 194, ν 69, ω 68.—Of water, sweet, fit for drinking μ 306.—(2) Generally, sweet, pleasant, giving delight or joy: *ὕπνος* K 4, *μολπῆς* N 637. Cf. Ω 3, 636: δ 295, ε 472, π 23=ρ 41, τ 511, χ 323, ψ 145, 255.—In comp.: *ἥς γαίης γλυκερώτερον* ἄλλοι 28.

γλυκύθυμος [γλυκύς + θυμός]. Of gentle or kindly mind: *ἀνὴρ* T 467.

γλυκύς, -ύ. Comp. *γλυκίων, γλύκιον* A 249, B 453, A 13, Σ 109: ι 34. (1) Sweet or pleasant to the taste: *νέκταρ* A 598.—(2) Generally, sweet, pleasant: *ὕπνος* A 610, *ἡμερον* Γ 139. Cf. B 71, Γ 446, Ξ 328, Ψ 232: *αἰών* ε 152. Cf. β 395, η 289, θ 445, ι 333, κ 31=ν 282, κ 548, μ 338, ο 7, σ 188, 199, τ 49, χ 500, ψ 342.—In comp. A 249, B 453= A 13, Σ 109: ι 34.

γλυφίς, -ιδος, ἡ [γλύφω, to cut out, carve. Cf. *γλαφυρός*]. App., the notch in an arrow to receive the string. In pl. (poss. referring to a double notch (i.e. two notches at right angles)) Δ 122: φ 419.

γλώσσα, -ης, ἡ. (1) The tongue A 249, B 489, E 74, 292, Π 161, P 618, T 248.—Of the tongues of sacrificial victims γ 332, 341.—(2) A tongue or language B 804: τ 175.—Language, speech: γ. *ἐμέμκτο* Δ 438.

γλωχίς, -ίως [cf. *τανυγλώχης*]. App., a tongue forming one of the ends of the *ζυγόδεσμον* or yoke-fastening, the ζ. being wound round the pole criss-cross, keeping the portion with the tongue the longer, and the tongue being tucked in under its portion after that portion had been wound over, and had so secured, the end of the other and shorter portion: *ὕπὸ γλωχίνα δ' ἐκαμψαν* Ω 274 (*ὕπὸ* advbl.).

γναθμός, -οῦ, ὁ. The lower jaw N 671=Π 606, Π 405, P 617.—In pl., the jaws π 175, σ 29, ν 347.

γναμπτός, -ή, -όν [γνάμπτω]. (1) Bent, curved: *ἐλικας* Σ 401: *ἀγκίστροισιν* δ 369=μ 332.—(2) Fig., that can be bent or influenced: *νόημα* Ω 41.—(3) As epithet of the limbs, flexible, lissom A 669, Ω 359: λ 394, ν 398, 430, φ 283.—Sim. of jaws, moving freely in their sockets A 116.

γνάμπτω [=κνέμπτω]. 3 sing. aor. *γνάμψε*. (*ἀνα-, ἐπι-, περι-*.) To bend: *ἐν γόνυ γνάμψεν* (app., crooked his knee round the other's leg) Ψ 731.

γνήσιος [γ(ε)ν-, γίγνομαι]. (Lawfully) begotten, born in wedlock, legitimate A 102: ξ 202.

γνολίην, aor. opt. *γινώσκω*.

γνίξ [γ(ό)νυ]. On the knee or the knees: *ἐμπεν* E 68. Cf. E 309, 357, Θ 329, A 355, T 417.

γνώ, 3 sing. aor. γιγνώσκω.
γνώη, γνώ, 3 sing. aor. subj. γιγνώσκω.
γνώμεναι, γνώναι, aor. infin. γιγνώσκω.
γνώριμος [γνώ-, γιγνώσκω]. (Well-)known.
Absol., a friend or acquaintance π 9.

γνώσεται, 3 sing. fut. γιγνώσκω.
γνώτος, -ή, -όν [γνώ-, γιγνώσκω]. (1) Easy to be known, evident: γνώτων [έστιν] ὡς . . . Η 401. Cf. ω 182.—(2) As sb. (a) A kinsman or kinswoman: γνωτοῦς λιποῦσα Γ 174, γνωτοί τε γνωταί τε Ο 350. Cf. Ν 697=Ο 336.—(b) More specifically, a brother (and the word may bear this sense in the passages under (a)) Ξ 485, Ρ 35, Χ 234.

γνώω, aor. subj. γιγνώσκω.
γνώω [γνός]. 1 pl. opt. γοδοίμεν Ω 664.
γοδοίεν ω 190. Pple. γοδών, -ωντος κ 209, μ 234, τ 119. Contr. pl. γοδώντες Σ 315, 355: ι 467. Fem. γοδῶσα, -ης Ε 413, Ζ 373, Η 857, Χ 363, 476, Ψ 106: δ 721, 800, τ 210, 264, 513. Non-thematic infin. γοήμεναι Ξ 502. 3 pl. impf. γδών κ 367. 3 sing. ps. iterative γοάσκει θ 92. 3 sing. fut. in mid. form γοήσεται Φ 124, Χ 353. 3 pl. aor. γδών (perh. formed fr. γδός). (1) To weep, wail, show signs of grief: μὴ γοῶσα οἰκῆας ἐγείρη Ε 413. Cf. Ζ 373, Σ 315, 355, Χ 476, Ψ 106: ἐξόμενοι γδών κ 367. Cf. δ 721, 800, θ 92, ι 467, κ 209, μ 234, τ 119, 210, 513.—(2) To weep for, bewail, lament, mourn for the loss of: Ἐκτορα Ζ 500, δν πότμον Η 857=Χ 363: πόσιν τ 264.—(3) To pay mourning rites to: αὐτόν Ω 664. Cf. Ξ 502, Φ 124, Χ 353: ω 190.

γόμενος, -ου, ὁ. A wooden peg, a treenail ε 248.
γονή, -ης, ἡ [γον-, γεν-, γίγνομαι]. (1) Offspring Ω 539.—(2) Progeny, descendants: Ἀρκεσιδάδοι δ 755.

γόνος, -ου, ὁ [as prec.] (1) One sprung or born. (a) The offspring, a child: Διός Ε 635. Cf. Ω 59: β 274, δ 207, σ 218.—(b) A remoter descendant Ζ 191, Ν 449.—(c) In both these senses: δν (i.e. Λαέρταο) καὶ Ὀδυσσεύς δ 741.—(2) The race: Ἀτρεΐς λ 436.—(3) Offspring Ι 493: δ 12, μ 130.—One's children or family: νεώτατος γόνος Ι 409.—(4) One's parentage: δν γόνον ἐξαγόρευεν λ 234. Cf. α 216, τ 166.

γόνυ, τό. Genit. γουνός (for γονF-ός) Α 547: τ 450. γούνατος Φ 591. Nom. pl. γούνατα Δ 314, Ι 610, Τ 166, Φ 114, etc.: δ 703, ε 297, ν 34, ψ 3, etc. γούνα Ζ 511, Ξ 468, Φ 611, etc.: ν 352. Genit. γούνων Α 407, Ζ 45, Φ 65, Χ 338, etc.: ζ 142, κ 264, χ 310, 339, etc. Dat. γούνασι Ε 370, Ζ 92, Ρ 514, Χ 500, etc.: α 267, η 142, π 443, φ 55, etc. γούνεσσι Ι 488, Ρ 451, 569. Acc. γούνατα Ε 176, Α 609, Φ 52, Ω 478, etc.: γ 92, ε 453, ξ 236, ω 381, etc. γούνα Ξ 437, Τ 93, Χ 204: ζ 147, ι 266, σ 395. (1) The knee of men or animals: ῥίμφο ἐ γούνα φέρεi Ζ 511=Ο 268. Cf. Η 118, Κ 358, Α 547, Ξ 437, 468, Ο 269, Ρ 386, Τ 72, Τ 458, Φ 302, 591, 611, Χ 24, 144, 452, Ψ 731: ἔλασε γουνός ὑπὲρ τ 450. Cf. ε 453, ν 352, ψ 3.—(2) In pl., the knees regarded as the seat of strength, as symbolizing the strength (cf. γαῖα (3)): βλάψε οἱ γούνατα Η 271. Cf. Δ 314, Ε 176=Η 425, Ι 610

=Κ 90, Α 477, 578=Ν 412=Ρ 349, Ν 360, 711, Ο 291, Ρ 451, 569, Τ 166, 354, Τ 93, Φ 52, 114, 270, 425, Χ 204, 335, 388, Ψ 444, Ω 498: τῆς λύτο γούνατα δ 703=ψ 205. Cf. ε 297=406=χ 147, ν 34, ξ 69, 226, σ 133, 212, υ 118, χ 68, ω 345, 381.—(3) Of clasping the knees in supplication: λαβέ [μιν] γούνων (by the knees) Α 407. Cf. Α 500, 512, 557, Ζ 45, Ο 76, Τ 468, Φ 65, 68, 71, Χ 345, Ω 357, 465, 478: μητρός ποτὶ γούνασι χεῖρας βάλλειν ζ 310. Cf. ζ 142, 147, 169, η 142, κ 264, 323, χ 310, 339, 342, 365.—So with a word of seizing to be supplied: λισσέσκειτο γούνων Ι 451. Cf. κ 481, χ 337.—Sim.: περὶ γούνατ' ἐμά στήσσεσθαι λισσομένους Α 609. Cf. Σ 457, Τ 463: σὰ γούναθ' ἱκάνω ε 449, η 147, Ἀμφινόμου πρὸς γούνα καθέζετο (as putting himself under his protection) σ 395. Cf. γ 92=δ 322, ι 266, ν 231.—Also λισσομ' ὑπὲρ γούνων Χ 338.—Of kissing the knees in supplication: ἡ οἱ γούνατ' ἐκυσσε Θ 371. Cf. ξ 279.—(4) By extension, in pl., the knee(s) and thigh(s) of a sitting person: ἐν γούνασι πίπτε Διώνης (on her knee) Ε 370, Ἀθηναίης ἐπὶ γούνασιν (on the lap, i.e., app., of a seated statue) Ζ 92, 273, 303. Cf. Ε 408, Ι 455, 488, Φ 506, Χ 500: ἐμέ γούνασιν ὁσιν ἐφεισδάμενος π 443. Cf. τ 401, φ 55.—ταῦτα θεῶν ἐν γούνασι κεῖται, the issue lies with the gods (perh. referring to the custom of placing gifts on the lap of a statue (cf. Ζ 92, 273, 303 cited above), the gifts being irrevocably dedicated, and symbolizing complete submission to divine governance) Ρ 514=Τ 435: =α 267=π 129, α 400.

γδών, 3 pl. aor. γοάω.
γδός, -ου, ὁ. (1) Weeping, wailing, lamentation, mourning Ε 156, Ζ 499, Ρ 37, Σ 51, Ψ 10, 14, etc.: δ 102, 113, θ 540, π 144, τ 268, φ 228, etc.—In pl.: δδύνας τε γδούς τε α 242.—(2) Inclination to weep: πᾶσιν ὑπέδν γ. κ 398.—(3) Mourning rites, formal mourning or lamentation: ἤρχε γόδιο Ω 723. Cf. Ω 747, 761.

γοδών, γοδῶσα, pres. pple. γοάω.
γουνάξομαι [γουν-, γόνυ]. 'To clasp the knees, clasp by the knees, in supplication.' Cf. γόνυ (3)]. Fut. γουνάσομαι Α 427. To supplicate, entreat. Retaining the genitival construction of a vb. of taking hold, and with the construction extended to something appealed to: μὴ με γούνων γουνάξω μηδὲ τοκῆων Χ 345.—With this latter construction alone: τῶν δπιθέν σε γουνάξομαι λ 66.—With prepositional clauses indicating what is appealed to: τῶν ὑπὲρ Ο 665. Cf. λ 66, ν 324.—With simple acc. of the person entreated: γουνάσομαι μιν Α 427. Absol. Α 130.

γούνατος, γουνός, genit. γόνυ.
γουνός [perh. fr. γονF-, γόνυ, in sense 'swell,' 'knoll,' and, in reference to a vineyard, etc., the part best catching the sun, and therefore the most fruitful]. γουνῶ (γουνόν) ἀλωῆς Ι 534, Σ 57=438: α 193, λ 193, ἐς γουνόν Ἀθηνάων λ 323 (here perh. the reference is to the citadel).

γουνούμαι=γουνάξομαι. To supplicate, entreat: υἱόν Ι 583. Cf. Ο 660, Φ 74, Χ 240: δ 433, ζ 149, χ 312, 344.—App., to supplicate (and at the same

time to vow to do something): νεκῶν κάρηνα ῥέξειν . . . κ 521, λ 29.

γοῶντες, contr. nom. pl. masc. pres. pple. γοῶν. γραῖη, -ης, ἡ. = γρηῖς: πυκιμηδέος α 438.

γραπτύς, ἡ [γραπ-, γράφω]. Acc. pl. γραπτύς. A scratch: γραπτύς ἀλεείνων ω 229.

ἱγράφω. 3 sing. aor. γράψε P 599. Pple. γράψας Z 169. (ἐπι-) (1) To scratch, cut into, incise: ὀστέον P 599.—(2) To form by scratching or incision: θυμοφθόρα Z 169.

γρηῖς, γρηῖς, ἡ. Dat. γρηῖ Γ 386: α 191, σ 27, ψ 33. Voc. γρηῖ χ 395, 481. γρηῖ τ 383, χ 411. An old woman Γ 386: β 377, η 8, σ 185, τ 346, ψ 1, etc.—In apposition: γρηῖ ἀμφιπόλῳ α 191. Cf. σ 27, ω 211.

γύαλον, -ου, τό [cf. γυρός]. (ἐγγυαλίζω.) One of the two curved plates, front and back, of which the θώρηξ was formed. The front plate E 99, 189, N 507 = P 314, N 587.—In pl. of the two plates O 530.

γυῖα, τά [γυ-, to bend. Cf. γύαλον, γυρός]. (1) A joint: γ. ποδῶν N 512.—(2) The limbs: γ. ἐθῆκεν ἐλαφρά E 122 = N 61 = Ψ 772. Cf. T 385, X 448, Ψ 691.—(3) The limbs regarded as the seat of strength, as symbolizing the strength (cf. γόνυ (2)): λύσε γ. Δ 469 = Λ 260, Α 240, Π 312 = 400, 465, Φ 406. Cf. Δ 230, E 811, Z 27, H 6, 12, 16, N 85, 435, O 435, 581, Π 341, 805, P 524, Σ 31, T 165, 169, Ψ 63, 627, 726: ἐκ κάματον εἴλετο γυῖων κ 363. Cf. α 192, θ 233, μ 279, σ 238, 242, 341.—As that upon which fear takes hold or which it affects: τρόμος ἔλλαβε γ. Γ 34, Θ 452, Ξ 506, Ω 170. Cf. H 215 = T 44, K 95, 390: ζ 140, λ 527, σ 88.—App. as the seat of yearning: ἦλθ' ἱμερος [γόοιο] ἀπὸ γυῖων Ω 514.

γυῖον [γυῖος, lame]. (ἀπο-) To lame, cripple: γυῖωσθαι σφῶν ἵππους Θ 402. Cf. Θ 416.

γυμνός. (1) Without clothes, naked: σὲ εὐλαί εἰδονται γυμνόν X 510. Cf. ζ 136.—(2) Without armour, unarmed: κτενέει με γυμνὸν ἐόντα X 124. Cf. Π 815, P 122 = 693, 711, Σ 21, Φ 50.—(3) Of a bow, out of its case λ 607.—Of an arrow, out of the quiver φ 417.

γυμνός [γυμνός]. (ἀπο-) To make naked. In pass. (1) To become naked, strip oneself: αἰδέομαι γυμνοῦσθαι ζ 222. Cf. κ 341.—To strip oneself of. With genit.: γυμνωθή βακίων χ 1.—(2) To be left unprotected by armour or shield: οὔτα γυμνωθέντα Π 312 = 400. Cf. M 389, 428.—Of a wall, to be left bare of defence M 399.

γυναικεῖος, -η, -ον [γυναικ-, γυνή]. Of a woman: βουλὰς λ 437.

γυναιμανής [γυναι-, γυνή + μαν-, μαίνομαι]. Mad for women Γ 39 = N 769.

γύναιος [γυνή]. Of a woman: δῶρων (given to a woman) λ 521, ο 247.

γυνή, γυναικός, ἡ. Voc. γίνοι (see (5) below). (1) A woman in gen. A 348, B 226, Γ 72, Δ 141, E 349, I 128, Α 269, M 433, etc.: α 332, γ 154, η 57, λ 258, ν 288, ο 20, σ 248, τ 235, etc.—(2) The mistress of a house π 334, φ 86.—(3) In pl., the female servants in a house: τετυγμένα χερσὶ

(D 228)

γυναικῶν X 511. Cf. Σ 559: εἰς δ' κ' εἶπω γυναῖξί δείκνον τετυκεῖν ο 76. Cf. β 108, π 304, ρ 75, σ 186, τ 16, χ 437, etc.—With ἀμφίπολος α 362, ζ 52, η 235, π 413, φ 8, etc.—With δμῶη Z 323, I 477: η 103, ν 66, π 108 = ν 318, ρ 505, τ 490, χ 37, etc.—In sing., one of the servants ο 417, 434, 439, τ 344, etc.—With words indicating the servant's country of origin: Φοίνισσα ο 417, Σικελή ω 211.—Her office: ταμὴ Z 390: β 345, γ 479, ἀλετρίς ν 105.—(4) Specifically. (a) A woman as distinguished from a man: γυναῖκος ἀντὶ τέτυξο Θ 163. Cf. H 139, 236, I 134, O 683, etc.: οὐτ' ἀνδρ' οὔτε γυναῖκα δ 142, ζ 161. Cf. η 109, ν 308, ο 163, τ 408, etc.—(b) A wife: σὺν γυναίξί τε καὶ τεκέεσσιν Δ 162. Cf. Γ 48, Z 160, Θ 57, I 394, P 36, etc.: ἀνὴρ ἡδὲ γ. ζ 184. Cf. α 13, 433, β 249, η 347, ξ 211, ρ 152, φ 72, etc.—(c) A concubine as opposed to a wife Ω 497.—(d) A woman as distinguished from a goddess: θεᾶς οὐδὲ γυναῖκος Ξ 315. Cf. Π 176, Ω 58: ἡ θεὸς ἡ γ. κ 228, 255.—With words indicative of mortality: θνητῶν T 305: θνητὴν λ 244.—(5) In voc. as a term of courteous or respectful address, 'lady' Γ 204, 438, Z 441, Ω 300: δ 148, ζ 168, θ 424, λ 248, etc.

γυρός [cf. γυῖα, γύαλον]. Bent, rounded τ 246. γύψ, γυψός, ὁ. A vulture (except in λ 578 always preying on carrion. Cf. αἰγυπιός) Δ 237, Α 162, Π 836, Σ 271, X 42: λ 578, χ 30.

γυρῖτός, -οῦ, ὁ. A case for a bow φ 54.

δαίω, aor. subj. δάω.

δαήμεναι, δαῆναι, aor. infin. δάω.

δαήμεν, -ονος [δάω]. Skilled, experienced O 411, Ψ 671.—With genit.: δαλων (in . . .) θ 159. Cf. θ 263, π 253.

δαῖρ, -έρος, ὁ (δαφῆρ). Voc. δᾶερ (see below). Genit. pl. δαέρων as spondee Ω 762, 769. A brother-in-law Γ 180, Ξ 156, Ω 762, 769.—In voc. Z 344, 355.

δαῖσσαι, 2 sing. fut. δάω.

δάηται, 3 sing. aor. subj. pass. δαίω¹.

δαί. Emphasizing particle used after interrogatives: τίς δ. ὁμιλος; α 225. Cf. K 408 (v.l. δ' αἰ): ω 299.

δαιδάλειος, -η, -ον [δαίδαλον]. Curiously wrought or ornamented Δ 135, Z 418, Θ 195, I 187, N 331, 719, Π 222, P 448, Σ 379, 390, 612, T 380, X 314: α 131, κ 315 = 367, ρ 32.

δαιδάλλω [δαίδαλον]. To ornament curiously: σάκος Σ 479: χρυσῶ τε καὶ ἀργύρῳ ψ 200.

δαίδαλον, -ου, τό. Something curiously wrought, an ornament τ 227.—In pl., things curiously wrought, pieces of cunning workmanship, ornaments: χάλκεον δαίδαλα πολλὰ Σ 400. Cf. E 60, Ξ 179, Σ 482, T 13, 19.

δαίζω [δαίω²]. Aor. infin. δαῖξαι B 416, Π 841. Pf. pple. pass. δεδαῖγμένος, -ον P 535, Σ 236, T 203, 211, 283, 292, 319, X 72: ν 320. (1) To rend, tear: Ἐκτόρεον χιτῶνα B 416. Cf. H 247, Π 841.—To tear (the hair) Σ 27.—(2) To rend the flesh of,

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wound, slay: *δεδαγμένον ἦτορ* (app., with the life killed in him) P 535, *δαίτων χαλκῷ* Ω 393. Cf. Λ 497, Σ 236, T 203, 211, 283, 292, 319, Φ 147, X 72.—Absol., to do execution Φ 33.—(3) To divide (meat) into portions ξ 434.—(4) Fig., in pass., to be in two minds, be in doubt: *δαϊζόμενος ἦ . . . ἦε . . .* Ξ 20—Of the mind, etc., to be troubled or distressed: *ἐδαίζετο θυμός* I 8=O 629. Cf. ν 320.

δαϊκτάμενος [δατ, dat. of δαίς + κτάμενος. See κτείνω]. Slain in battle: *αἰζήων* Φ 146, 301.

δαϊμόνιος, -η [δαίμων]. Under superhuman influence, 'possessed,' whose actions are unaccountable or ill-omened. In voc. (1) In stern reproof A 561, Z 326, I 40.—More gently Z 521.—(2) In more or less stern remonstrance B 190, Γ 399, Δ 31: σ 15, τ 71.—In tender or gentle remonstrance Z 407, 486: κ 472, ψ 166, 174, 264.—(3) Conveying an implication of folly or senselessness B 200, N 448, 810: δ 774, σ 406.—(4) App. indicating a degree of wonder, the person addressed showing himself superior to what his outward man would indicate: *δαϊμόνιε ξέλων* ξ 443.—(5) App., with orig. sense lost sight of, merely in affectionate address Ω 194.

δαίμων, -ονος, ὁ, ἡ. (1) A superhuman power, with little notion of personality (sometimes difficult to distinguish from the next sense). (a) Represented as evil or maleficent: *μάχης ἐπὶ μῆδεα κέλπει δ. ἡμετέρης* O 468. Cf. I 600, Λ 480, O 418, Φ 93: *στυγερὸς οἱ ἐχραε δ. ε* 396. Cf. δ 275, ε 421, ζ 172 (cf. *θεοὶ* 174), η 248, κ 64, λ 587, μ 169, 295, ξ 488, π 194, 370 (evil to the speaker), ρ 446, τ 201, ω 149.—(b) As beneficent: *ἄλλα δ. ὑποθήσεται γ* 27. Cf. ι 381, ρ 243=φ 201 (cf. *θεός* τς φ 196), τ 10, 138.—(c) With neither notion prominent ξ 386.—(2) In generalized sense, superhuman power, heaven, fate, the gods (sometimes difficult to distinguish from the prec. sense): *σὺν δαίμονι* (if heaven so wills it) Λ 792, O 403, *πρὸς δαίμονα φωτὶ μάχεσθαι* (against the will of the gods) P 98. Cf. H 291, 377=396, P 104: *δαίμονος αἶσα* λ 61. Cf. β 134, π 64, σ 146, 256=τ 129, τ 512, υ 87, ω 306.—*δαίμονά τοι δώσω* (I will deal thee fate, i.e. death) Θ 166.—(3) With more marked notion of personality: *ἐπέσσυτο δαίμονι ἴσος* E 438=Π 705=786=T 447. Cf. E 459=884, Υ 493, Φ 18, 227.—(4) (a) In pl. =*θεοὶ* in gen.: *βεβήκει μετὰ δαίμονας ἄλλους* A 222. Cf. Z 115, Ψ 595.—(b) In sing. of a particular god: *οὐδ' ἐπιorkήσω πρὸς δαίμονος* (i.e. the god, or, as in the sequel, the gods, by whom he was to swear) T 188: *λίσσομ' ὑπὲρ θυέων καὶ δαίμονος* (i.e. whatever god the sacrifice was being made to) o 261.—More definitely: *γίγνωσκον δ κακὰ μῆδεο δ. γ* 166 (the context app. showing that the reference is exclusively to Zeus).—(c) Of a definite goddess present in her own person: *ἥρχε δ. (i.e. Aphrodite) Γ* 420.

δαίνυμι [δαίω²]. Fut. infin. *δαίσειν* T 299. 2 sing. subj. mid. *δαινύη* θ 243. *δαινύη* τ 328. 3 sing. opt. *δαινῦτο* Ω 665. 3 pl. *δαινόατο* σ 248.

2 sing. impf. *δαίνυο* Ω 63. Nom. pl. masc. aor. pppl. *δαισάμενοι* η 188, σ 408. (μετα-) (1) (a) To give (a meal): *δαίνυ δαῖτα γέρουσιν* I 70.—(b) To give (a wedding-feast): *δαινύντα γάμον* δ 3.—Sim. *δαίσειν γάμον* (app., to bring it about) T 299.—(c) To give (a funeral-feast) Ψ 29: γ 309.—(2) In mid. (a) (a) To take a meal (often with the notion of faring well or revelling): *εἰ τις δαίνυται εὐφρων* O 99. Cf. A 468=602=B 431=H 320=Ψ 56, Δ 386, E 805, H 477, I 228: *δαινύμενοι τερπόμεθα* α 369. Cf. α 228, β 247, 311, γ 471, η 188, 203, θ 243, κ 9, 61, 452, μ 398, ξ 195, 250, ο 398, π 479=τ 425, ρ 332, σ 248, 408, τ 328, φ 89, 290, 319.—(β) Of a wedding-feast Ω 63: δ 15, 238.—(γ) Of a funeral-feast Ω 665.—(δ) With cognate acc. As (a): *εἰλαπίνην δαίνυντο* Ψ 201. Cf. γ 66=ν 280, η 50, λ 186, ν 26.—As (γ) Ω 802.—(b) To partake of: *ἐκατόμβας* I 535 (i.e. of the god's share thereof): *κρέα τε καὶ μέθυ* ι 162=557=κ 184=468=477=μ 30.

δαῖς, **δαιτός**, ἡ [δαίω²]. (1) A meal (often with the notion of faring well or revelling): *δαίνυ δαῖτα* I 70, *δαῖτα πένοντο* Σ 558 (app. a meal for the King and his retainers, that for the *ἐριθοί* being mentioned below), *πειθόμεθα δαιτί* (i.e. to hunger) Ψ 48. Cf. A 467, 468, 575, 579, Δ 259, 343, etc.: *δφρ' ἄν δαῖτα πτωχεύη* (i.e. beg his bread) ρ 11, *δαιτῶν ἀπολυμαντήρα* 220. Cf. α 152, 374, β 322, γ 33, η 232, κ 124, etc.—Of the god's share of a sacrifice: *Ζεὺς ἔβη κατὰ δαῖτα* A 424. Cf. Δ 48=Ω 69: *τέρπετο δαιτί παρήμενος* α 26 (of Poseidon). Cf. γ 336, 420, θ 76.—Of what a beast devours Ω 43.—(2) A wedding-feast σ 279.—(3) A funeral-feast Ω 802.

δαῖς, ἡ. Dat. *δατ* (for *δαί-ι*). War, battle: *ἐν δατ λυγρῇ* (λευγαλή) N 286, Ξ 387, Ω 739.

δαῖς, -ίδος, ἡ [δαίω¹]. A torch Σ 492: α 428, 434, β 105=ω 140, η 101, σ 310, 354, τ 48, 150, ψ 290.

δαίσειν, fut. infin. *δαίνυμι*.

δαίτη, -ης, ἡ=δαῖς (1) K 217: η 50.—Of a god's share of a sacrifice γ 44.

δαίτηθεν [δαίτη + -θεν¹]. From, leaving, a meal: *δαίτηθεν ἰόντα* κ 216.

δαίτρεῦ [δαίτρός]. (1) To carve meat ξ 433, ο 323.—(2) To make an apportionment of spoil Λ 688, 705.

δαίτρων, τό [δαίω²]. One's portion Δ 262.

δαίτρός, ὁ [δαίω²]. One who carves meat, a carver α 141=δ 57, ρ 331.

δαιτροσύνη, -ης, ἡ [δαίτρός]. The art of carving meat. In pl.: *θεράποντε δαήμονε δαιτροσυνῶν* π 253.

δαιτυμόν, -όνος, ὁ [δαίτης]. Dat. *δαιτυμόνεσσι* η 102, χ 12. A guest at or partaker of a meal or feast δ 621, η 102, 148, θ 66=478, ι 7, ο 467, ρ 605, χ 12 (in the last two passages of the self-invited guests, the suitors).

δαιτῖς, -ύος, ἡ=δαῖς (1) X 496.

δαίφρων, -ονος [δάω + φρήν]. Skilled, whether in war or in the arts of peace. Epithet of heroes, etc. B 23, Δ 252, Z 162, I 651, Λ 123, Ξ 459, etc.:

α 48, δ 687, ζ 256, θ 8, ο 519, φ 16, etc.—Absol. in voc. E 277.—Applied to Anticleia ο 356.

δαίω¹ [δαF-, δηF-, δαυ-]. 3 sing. pf. (in pres. sense) δέδωκε N 736, P 253, T 18: υ 353. 3 sing. plupf. (in impf. sense) δέδωκε B 93, M 35, 466. 3 sing. aor. subj. pass. δάηται T 316, Φ 375. (ἀμφι-.) (1) To set on fire, kindle: ξύλα Σ 347: θ 436.—To light (a fire) I 211: η 7.—To cause (fire) to appear or blaze E 4, 7, Σ 206, 227.—(2) In pf. and plupf. and in pass., to burn or blaze: πῦρ δαίτο Φ 343. Cf. Θ 75, Σ 227, T 316 = Φ 375: ε 61.—Of the eyes, to blaze M 466.—So of a lion's eyes ζ 132.—Fig.: Ὅσσα δέδωκε (spread like wild-fire) B 93, νῦν ἀγχιστα μάχη δέδωκε (app., now most nearly blazing up, i.e. is on the point of blazing up) T 18. Cf. M 35, N 736, P 253: ὁμωγὴ δέδωκε (is bursting forth) υ 353.

δαίω² [cf. δαίω, δατέομαι]. 3 pl. pf. pass. δαδαται α 23. To divide or apportion. (1) In mid.: κρέα δαίτο ο 140. Cf. ρ 332.—(2) In pass.: Αἰθίοπας, τοὶ διχθὰ δαδαται (are divided) α 23, μήλων δαιομένων (in the division of the . . .) ι 551.—Fig., to be troubled or distressed: δαίεται μοι ἦτορ α 48.

ἰδάκνω. 3 sing. aor. δάκε E 493. Inf. δακέειν P 572, Σ 585. To bite. Of dogs Σ 585.—Of a fly P 572.—Fig.: δάκε φρένας μῦθος E 493 (cf. θυμοδακής).

δάκρυ, τό [cf. δάκρυον]. (1) A tear: δέοντο δάκρυσι κόλποι I 570. Cf. Ψ 16, Ω 162: η 260, ρ 103 = τ 596.—(κατὰ) δ. χέειν, to shed a tear, to weep A 357, 413, Γ 142, Z 405, I 14, etc.: β 24, δ 556, λ 5, μ 12, ξ 280, etc.—Sim. in various expressions: βαλέειν ἀπὸ δ. παρειῶν δ 198. Cf. δ 114, 223, ρ 490.—ἐκπεσέ οἱ δ. B 266: π 16.—κατείβετο δ. Ω 794: τί δ. κατείβετο; φ 86.—δ. ἀπομόρξασθαι, to wipe away one's tears B 269: ρ 304.—δ. ἔδευε παρειάς (his tears) θ 522.—(2) As the visible feature of weeping; hence, in pl., tears, weeping: δάκρυσι θυμὸν ἐρέχθων ε 83 = 157.

δακρύεις, -εντος. Fem. -εσσα. [δάκρυον.] (1) Shedding tears, weeping Z 455, Π 10, Σ 66, Φ 493, 496, 506, X 499: κ 415.—In neut. δακρύειν as adv.: γελάσασα (smiling through her tears) Z 484.—(2) Accompanied by tears: γόοιο δ 801, ρ 8, ω 323.—(3) Causing tears, bringing misery: πόλεμον E 737 = Θ 388, P 512. Cf. A 601, N 765, Π 436.

δάκρυον, τό [cf. δάκρυ]. Dat. pl. δακρύοισι σ 173. Instrumental δακρύοφι P 696, Ψ 397: δ 705, κ 248, τ 472, υ 349. This form as ablative ε 152. (1) A tear: ὅσσε δακρύοφι πλῆσθεν (with tears) P 696 = Ψ 397: = δ 705 = τ 472, οὐδέ ποτ' ὅσσε δακρύοφι τέρσοντο (were free of tears) ε 152, δάκρυα κεῖθεν τ 212. Cf. κ 248 = υ 349, σ 173.—δάκρυα χέειν, to shed tears, to weep H 426, Π 3, Σ 17, 235: ω 46.—χίτο δάκρυα Ψ 385: δάκρυα χέοντο δ 523.—Sim. in various expressions: δάκρυ' ἀναπρήσας I 433: β 81.—(κατὰ) δάκρυον εἵβειν, to shed a tear, to weep Π 11, T 323, Ω 9: δ 153, θ 531, λ 391, π 219, 332, ω 234, 280.—δάκρυα λείβειν

N 88, 658, Σ 32: ε 84 = 158, θ 86, 93 = 532, π 214.—δάκρυ' ἐκβαλεν τ 362.—δάκρυον ἦκεν π 191, ψ 33.—δάκρυα πίπτει ξ 129.—δάκρυα ῥέειν P 437: τ 204.—δάκρυ' ὁμόρξινυσθαι (ὁμόρξασθαι) Σ 124: θ 88, λ 527, 530.—(2) As the visible feature of weeping: τείσειαν Δαναοὶ ἐμὰ δάκρυα (my weeping, i.e. the cause thereof, my wrongs) A 42.

δάκρυπλάω [δάκρυ + πλάω in sense 'to flow.' Cf. L. *pluo*]. To flow with tears, be maudlin τ 122.

δακρύω [δάκρυον]. 2 sing. pf. pass. δεδάκρυσαι Π 7. 3 pl. δεδάκρυνται X 491: υ 204, 353. (1) To shed tears, weep: δακρύσας ἔξετο (with a burst of tears) A 349. Cf. K 377, T 229: δάκρυσα ἰδὼν λ 55 = 395, 87. Cf. α 336, ρ 33, 38, φ 82, ψ 207.—(2) In pf. pass., to be in tears: τίπτε δεδάκρυσαι; Π 7.—To be covered or filled with tears: δεδάκρυνται παρειάι X 491. Cf. υ 204, 353.

δαλός, -οῦ, δ. (1) A piece of ignited material for communicating fire, a fire-brand N 320, O 421: ε 488.—(2) A brand snatched from the fire or from a brazier τ 69.

ἰδαμάζω. 3 sing. fut. δαμάξω X 271. δαμῶ A 61. 3 pl. δαμώωσι Z 368. Aor. ἐδάμασσα E 191. 2 sing. δάμασσας Φ 90. 3 ἐδάμασσε Z 159, N 434, Ξ 316, etc.: λ 171, χ 246, ω 109, etc. δάμασσε Π 543, X 446: ψ 310. δάμασσε E 106, I 118, Λ 98, etc. 8 pl. δάμασσαν Π 845: ξ 367. Subj. δαμάσσω Π 438. 3 sing. δαμάσῃ ε 468, τ 488, 496, φ 213. δαμάσῃ E 138: ρ 24, σ 57. 1 pl. δαμάσσομεν X 176. Imp. δάμασον I 496: λ 562. δάμασον Γ 352. Pple. δαμάσσας δ 244. Nom. pl. δαμάσαντες Σ 113, T 66: ι 59. Mid. 3 sing. aor. (ἐ)δαμάσσατο E 278: ι 516. 3 pl. δαμάσαντο K 210, 411. 3 sing. subj. δαμάσsetai Λ 478, Φ 226. Opt. δαμασαιμην δ 637. 1 pl. δαμασαιμεθα Π 561. 3 pl. δαμασαιατο π 105. Pple. δαμασσάμενος, -ου O 476: ι 454. Inf. δαμασασθαι X 379, Ψ 655. Pass. Aor. ἐδαμάσθην θ 231. 3 sing. δαμάσθῃ T 9. Pple. δαμασθεῖς Π 816, X 55. Aor. pass. δάμην T 94. 3 sing. (ἐ)δάμη B 860, 874, I 545, Φ 383: α 237, γ 90, δ 499. 1 pl. ἐδάμημεν N 812. 3 δάμεν Θ 344, M 14, O 2, Σ 103: δ 495. Subj. δαμείω σ 54. 2 sing. δαμήης Γ 436. 3 δαμήη X 246. 2 pl. δαμήετε H 72. 3 sing. opt. δαμείη E 564, M 403: δ 790, ρ 252. 3 pl. δαμείεν Γ 301. Pple. δαμείς, -έντος Γ 429, E 653, Z 74, Π 420, etc.: γ 410, ζ 11, ω 100. Inf. δαμήμεναι K 403, P 77, T 266, 312, Φ 291. δαμήναι N 98, O 522, Π 434, Φ 578, etc.: γ 269, δ 397, σ 156. 3 sing. aor. imp. δμηθήτω I 158. Acc. sing. masc. pple. δμηθέντα Δ 99, E 646. 1 pl. pf. δεδημήμεθα E 878. Plupf. δεδημήμην λ 622. 3 sing. δεδημητο γ 305, ε 454. 3 pl. δεδημητο Γ 183. Pple. δεδημημένος, -ου K 2, Ξ 482, Ω 678: η 318, ν 119, ξ 318, ο 6, σ 237. (1) To break in, tame. In mid.: ἡμίονον, ἢ τ' ἀλγίστη δαμάσασθαι Ψ 655. Cf. δ 637.—To control (horses) K 403 = P 77.—Fig.: Διὸς μάλιστα δαμέντες M 37. Cf. N 812.—(2) To bring into subjection: σοὶ δεδημήμεθα E 878. Cf. λ 622.—Of political subjection Γ 183, Z 159: γ 305.—To subject (to a man) in marriage: ἀνδρὶ με

δάμασσαν Σ 432.—To subject (a woman to the discretion of a victor): ἀλοχοὶ δ' ἄλλοισι δαμῶν Γ 301.—(3) Of feelings, sleep, etc., to overcome: ἔρος μ' ἐδάμασσαν Ξ 316. Cf. K 2=Ω 678, Ξ 353: δεδημένος ὕπνῳ η 318. Cf. ν 119, ο 6.—Of natural agencies, to have an overpowering effect upon, wear out, exhaust: ἀλλ' ἐδμήθητο ε 454. Cf. θ 231, ξ 318.—(4) To curb or restrain (one's spirit): δάμασον θυμὸν μέγαν Ι 496. Cf. Σ 113=T 66: λ 562.—In pass., to be appeased or placated: δμηθήτω Ι 158.—(5) To overpower, get the better of, master: ἐπεὶ Ἐάνθοιο δάμη μένος Φ 383. Cf. Π 816: δ 397.—In mid.: δαμασσάμενος ὄνῳ ι 454. Cf. ι 516.—To defeat, rout, put to flight: κλῖναν δαμάσαντες Ἀχαιοὺς ι 59. Cf. Ζ 74=P 320, K 310=397, N 98, Π 420, P 337, T 143: ψ 310.—In mid. K 210=411, O 476.—(6) To put an end to, destroy, kill, slay: εἰ πόλεμος δαμῶ Ἀχαιοὺς Α 61, μὴ ὕπ' αὐτοῦ δουρὶ δαμήης (by him with his spear) Γ 436, σοὶ δαμῆναι (by thee) N 603. Cf. B 860, Δ 479, E 106, Α 98, Ξ 482, T 203, etc.: μοῖρ' ἐπέδθησε δαμῆναι γ 269 (app. referring to Aegisthus as fate-bound to (ultimate) ruin; or perh. to Clytemnestra as yielding to passion (sense (3))), μὴ με στίβῃ δαμάσῃ ε 468. Cf. α 237, γ 90, 410, δ 495, λ 171, σ 54, etc.—In mid. E 278, Α 478, Π 561, Φ 226, X 379: π 105.—Of a shield, in pass., to be unable to resist a blow, be pierced T 266.—To do violence to, disfigure (oneself): αὐτὸν μιν πληγῇσι δαμάσας δ 244.—(7) To subject to a foe, cause to be defeated Ι 118.—(8) To cause to be slain by a foe: ἐμῆς ὑπὸ χειρὶ δάμασσαν [Ἀλέξανδρον] Γ 352. Cf. Ζ 368, N 434, Π 543, 845, Σ 119, X 446, etc.: τοῖσδε μοῖρ' ἐδάμασσαν χ 413. Cf. ξ 367, σ 57, τ 488=φ 213, τ 496.

δάμαρ, -αρτος, ἡ [δαμ-, δαμάζω]. A wife Γ 122, Ξ 503: δ 126, ν 290, ο 125.

δάμασε, δάμασσε, 3 sing. aor. δαμάζω.

δάμη, 3 sing. aor. pass. δαμάζω.

δάμνημι [cf. δαμάζω]. From δαμνάω 3 sing. δαμνῶ λ 221. 3 sing. impf. (ε)δάμνα E 391, Ξ 439, Π 103, Φ 52, 270. 2 sing. pres. mid. δαμνᾷ Ξ 199. (ὑπο-) (1) To control, keep in order: Ἥρην ἐπέεσσιν E 893.—(2) To overcome by troubling the senses. In mid.: φιλόττητα καὶ ἱμερον, ᾧ τε σὺ πάντας δαμνᾷ Ξ 199.—(3) To have an overpowering effect upon, wear out, exhaust: δεσμός εἰ δάμνα E 391. Cf. Ξ 439, Φ 52, 270.—In mid. ξ 488.—(4) To overpower, master Π 103.—(5) To defeat, rout, put to flight: Ἀχαιοὺς Τρῳσὶν δαμναμένους (by the Trojans) N 16=353. Cf. E 746=Θ 390:=α 100.—(6) To kill, slay: Τρῳέσσιν δάμνασθαι (by the Trojans) Θ 244=O 376. Cf. Α 309.—To destroy, consume: σάρκας πυρὸς μένος δαμνᾷ λ 221.—To pierce, rend (a shield) Φ 401.

δαμόωσι, 3 pl. fut. δαμάζω.

δᾶνός [δαίω]. Dried, dry: ξύλα ο 322.

δάος, τό [cf. δαῖς]. A torch: δ. μετὰ χειρὶν ἔχουσα ψ 294.—Collectively, torches: δ. μετὰ χειρὶν ἔχουσαι Ω 647: =δ 300=η 339=χ 497.

δάπεδον, -ον, τό [δα- (app. referring to the work of levelling, stamping, etc.)+πέδον, the ground].

(1) A levelled and prepared surface: ἐν τυκτῷ δαπέδῳ δ 627=ρ 169.—(2) A floor of a house Δ 2: κ 227, λ 420, χ 188, 309=ω 185, χ 455.—Of the under surface of the realm of Hades λ 577.

δάπτω, 3 sing. fut. δάψει N 831. 2 sing. aor. ἔδασας Φ 398. 3 ἔδασε E 858. (κατα-) (1) To devour. Of wild beasts Α 481, Π 159.—Fig. of fire Ψ 183.—(2) Of rending flesh E 858, N 831, Φ 398.

δαρδάπτω [lengthened fr. prec.]. To devour. Of wild beasts Α 479.—Fig.: κτήματα δαρδάπτουσιν ξ 92=π 315.

†δαρδάνω, 3 sing. aor. ἔδραθε. (κατα-, παρα-) To sleep, go to sleep, take one's rest ν 143.

δάσασθαι, aor. infin. δατέομαι.

δασάσκειτο, 3 sing. pa. iterative δατέομαι.

δάσκιος, -ον [δα-+σκή]. Thickly shaded, with thick shades: ὄλη O 273: ὄλην ε 470.

δασμός, ὁ [δασ-, δατέομαι]. A division or apportionment: ἦν ποτε δασμός ἱκηται Α 166.

δάσσονται, 3 pl. fut. δατέομαι.

δασπλήτης [prob. fr. δασ- (=δεσ-, house, as in δέσποινα)+πλη-, πελάζω. Cf. τειχεσιπλήτης]. Thus, that approaches houses (with hostile intent), smiter of houses: Ἐρινός ο 234.

δάσσαντο, 3 pl. aor. δατέομαι.

δασύμαλλος [δασύς+μαλλός, a lock of wool]. With thick fleece: ἀρσενες δῖες ι 425.

δασύς, -εία, -ύ. Thick with hair, hairy ξ 51.—App., spread so as to lie thickly: ῥώπας ξ 49.

δατέομαι [δα-, δαίω]. 3 sing. impf. δατεύοντο Ψ 121: α 112. 3 sing. pa. iterative δασάσκειτο Ι 333. 3 pl. fut. δάσσονται X 354: β 368. 3 sing. aor. ἐδάσσατο ζ 10. 1 pl. δασσάμεθα ι 42, 549. 3 ἐδάσαντο ξ 208. δάσσαντο Α 368: τ 423. 3 pl. subj. δάσωνται ρ 80. 1 pl. opt. δασαίμεθα β 335. Pl. pples. δασσάμενοι γ 66, 316, ο 13, π 385, ν 280. Infin. δάσασθαι Σ 511, X 120, Ψ 21: σ 87, χ 476. δάσασθαι ν 216. 3 sing. pf. pass. δέδασται Α 125, O 189: ο 412. (ἀπο-) (1) To divide among themselves, make mutual apportionment of: χωρῶσται διὰ κτήσιν δατέοντο Ε 158. Cf. Α 368, Ι 138=280: τάδε δ' αὐτοὶ δάσσονται β 368. Cf. β 335, γ 316=ο 13, ι 42, 549, ξ 208, π 385, ρ 80, ν 216.—Fig.: μένος Ἄρῃος δατέονται (app., share between them, are alike filled with) Σ 264.—(2) To divide, apportion: διὰ παῦρα δασάσκειτο Ι 333. Cf. Α 125, O 189, Σ 511, X 120: γ 66=ν 280, ζ 10, ο 412, τ 423.—To divide into portions: κρέα α 112.—(3) To divide among themselves as prey, to tear (and devour). Of dogs, etc. X 354, Ψ 21: σ 87, χ 476.—(4) To cut in pieces T 394.—To cut up (the ground) Ψ 121.

δάφνη, -ης, ἡ. The laurel ι 183.

δαφονεός [=next]. Red (with blood) Σ 538.

δαφονός [δα-+φονός]. Red or tawny: δράκων B 308, δέρμα λέοντος K 23, θῶες Α 474.

δάψει, 3 sing. fut. δάπτω.

*δάω, 2 sing. fut. in mid. form δαήσεαι γ 187, τ 325. Aor. ἐδάην Γ 208: δ 267. Subj. δαίω K 425, Π 423, Φ 61: ι 280. 1 pl. δαῶμεν B 299. Infin. δαήμεναι Z 150, T 213, Φ 487: ν 335, ψ 262. δαῆναι δ 493. 2 sing. pf. δεδάγκας θ 146. 3

δεδάηκε θ 134. Pp. δεδάως ρ 519. Pl. δεδαηκότες β 61. 3 sing. redup. aor. δέδαε ζ 233, θ 448, υ 72, ψ 160. From this tense is formed infin. mid. δεδάσθαι (for δεδαέσθαι) π 316. (προ-) (1) To get to know, know, learn: ἀμφοτέρων φύην Γ 208, πολέμοιο δαήμεναι (about war) Φ 487. Cf. Z 150 = T 213: γ 187, δ 267, 493. With dependent clause: ἦ . . . ἦε . . . B 299. Cf. II 423, Φ 61: πῶς ἐμεῦ δαήσεαι εἰ . . . ; (about me) τ 325.—Absol.: δφρα δαείω K 425: ι 280. Cf. ν 335, ψ 262.—(2) To acquire practical knowledge of or skill in. In pf., to have such knowledge of or skill in: εἰ τιν' ἀεθλον δεδάηκεν θ 134. Cf. β 61, θ 146, ρ 519.—(3) In redup. aor., to teach (something): ἔργα δ' Ἀθηναίῃ δέδαεν υ 72.—With double acc. of person and thing: δν Ἡφαιστος δέδαεν τέχνην παντοίην ζ 233 = ψ 160. Cf. θ 448.—In mid., to have oneself taught; hence, to get to know, acquire knowledge of: γυναῖκας δεδάσθαι, αἱ τε . . . καὶ αἱ . . . π 316.

δε. (1) Adversative particle, but, yet, on the other hand, while A 29, 83, 108, 137, 167, etc.: α 13, 19, 33, 75, 212, etc.—(2) Particle of continuation, often introducing a subordinate statement or a parenthesis: πολλὰς δὲ ψυχὰς Ἀἰδὶ προΐαψεν A 3, νοῦσον ὥρσεν, ὀλέκοντο δὲ λαοὶ 10, Μύδωνα βάλεν—ὁ δ' ὑπέστρεφε ἱπποῦς—χερμαδίῳ E 581. Cf. A 19, 25, 33, 34, 35, etc.: α 3, 51, 53, 71, 93, etc.—(3) Giving a reason or explanation, for: πίθεσθ'· ἀμφὺ δὲ νεωτέρω ἐστὼν ἐμῷ A 259, ἐμέθεν ξύνες· Διὸς δὲ τοι ἀγγελὸς εἰμι B 26, μή τι βέξη κακόν· θυμὸς δὲ μέγας ἐστὶ βασιλῆων 196. Cf. A 271, Γ 410, Δ 438, 478, H 259, etc.: α 168, 433, β 36, 41, γ 48, etc.—(4) Introducing a principal clause after a relative, temporal or conditional protasis: οἱ δ' ἐπεὶ οὖν ἠγερθεν . . . τοῖσι δὲ μετέφη A 58, εἰ δὲ κε μὴ δώσωιν, ἐγὼ δὲ κεν αὐτὸς ἔλωμαι 137, δν τινα βασιλῆα κιχέη, τὸν δ' ἀγανὸς ἐπέεσσιν ἐρητύσασκεν B 189. Cf. B 322, Δ 262, E 261, 439, H 314, I 167, etc.: ε 425, η 109, θ 25, κ 366, λ 148, π 274, etc.—Introducing without antecedent clause B 802, Γ 229, etc.: δ 400, ε 428, etc.—(5) Introducing a question: τίς δὲ σὺ ἐσσι; Z 123, τίς δ' οἶδ' εἰ . . . ; O 403. Cf. Z 55, K 82, Λ 792, Ξ 264, O 244, etc.: β 332, 363, δ 312, 681, ζ 276, etc.—(6) Before an imp. or a subj. as imp.: σὺ δὲ παῦε τὸν μένος A 282. Cf. B 344, etc.: τῶν δὲ βοῶν ἀπεχώμεθα μ 321. Cf. γ 247, ε 346, π 130, χ 312, etc.

δέατο, 3 sing. impf. To seem, appear ζ 242.

δέγμενος, pf. pp. δέχομαι.

δεδάσθαι, redup. aor. infin. mid. δάω.

δέδαε, 3 sing. redup. aor. δάω.

δεδάηκε, 3 sing. pf. δάω.

δεδαίεται, 3 pl. pf. pass. δαίω².

δεδαῖγμένος, pf. pp. pass. δαῖζω.

δεδάκρυνται, 3 pl. pf. pass. δακρύω.

δεδασται, 3 sing. pf. pass. δατέομαι.

δεδαῶς, pf. pp. δάω.

δεδεγμένος, pf. pp. δέχομαι.

δεδειπνήκει, 3 sing. plupf. δειπνέω.

δέδεξο, pf. imp. δέχομαι.

δεδέξομαι, fut. pf. δέχομαι.

δέδετο, 3 sing. plupf. pass. δέω.

δέδηκε, 3 sing. pf. δαίω¹.

δεδίασι, 3 pl. pf. See δειδοικα.

δεδιδάχθαι, pf. infin. pass. διδάσκω.

δεδίσκομαι = δειδίσκομαι (1) ο 150.

δεδμημένος¹, pf. pp. pass. δαμάζω.

δεδμημένος², pf. pp. pass. δέμω.

δεδμήμεσθα, 1 pl. pf. pass. δαμάζω.

δεδμήμην, δεδμητο¹, δεδμήατο, 1 and 3 sing. and 3 pl. plupf. pass. δαμάζω.

δεδμητο², 3 sing. plupf. pass. δέμω.

δεδοκήμενος, pf. pp. δέχομαι.

δέδορκε, 3 sing. pf. δέρκομαι.

δέδοται, 3 sing. pf. pass. δίδωμι.

δεδονότος, genit. sing. masc. pf. pp. δουπέω.

δεδραγμένος, pf. pp. δράσσομαι.

δέδυκε, 3 sing. pf. δύω.

δέλος [app. for δήλος = δηλος]. Thus, conspicuous, easy to be distinguished: σῆμα K 466. δεῖ [prob. fr. δέω]. It is binding on (one), behoves (one). With acc. and infin.: τί δεῖ πολεμίζεσθαι Τρώεσσι Ἀργείους; I 337.

δεῖκετο, 3 sing. plupf. mid. δεικνυμι.

δειδέχεται, 3 pl. pf. mid. δεικνυμι.

δειδήμων, -ονος [δειδοικα]. Fearful, timid Γ 56.

δεῖδια, pf. See δειδοικα.

δεῖδι¹, 3 sing. pf. See δειδοικα.

δεῖδι², 3 sing. plupf. See δειδοικα.

δεῖδιθι, pf. imp. See δειδοικα.

δεῖδιμεν, 1 pl. pf. See δειδοικα.

δεῖδιμεν, pf. infin. See δειδοικα.

δεῖδιξομαι, fut. infin. δειδίσσομαι.

δεῖδισαν, 3 pl. plupf. See δειδοικα.

δεδίσκομαι [app. redup. fr. δικ-, δεικνυμι. Cf. δεικανόμαι]. (1) To pledge in drinking = δεικνυμι. (5): δέπαῖσ 121.—(2) To welcome, greet γ 41, υ 197.

δεδίσσομαι [redup. fr. δικ-, δειδοικα]. Fut. infin. δεῖδιξομαι T 201, 432. Aor. infin. δεῖδιξασθαι Σ 164. (1) To frighten, alarm, scare Δ 184, M 52, N 810 (try to . . .), T 201 = 432.—To scare (away from something): Ἐκτορ' ἀπὸ νεκροῦ Σ 164.—(2) To use threats to, threaten B 190, O 196.

ἰδειδοικα (δέδFοικα), pf. with pres. sense. 1 sing. δειδοικα A 555, I 244, K 538, Σ 261, Ω 435: θ 230, ω 353. 2 -as M 244. 3 -ε Φ 198. Also 1 sing. δειδία (δέδFια) N 49, 481, Φ 536: δ 820, ζ 168, ρ 188. 2 -as σ 80. 3 -ε π 306. 1 pl. δειδιμεν H 196, I 230: β 199. 3 δεδιᾶσι Ω 663. 3 sing. plupf. (with impf. sense) δειδιε (with secondary person-ending) Σ 34, Ω 358. 1 pl. ἐδειδιμεν Z 99. 3 (ε)δειδισαν E 790, H 151, O 652. Imp. δειδιθι E 827, Ξ 342: δ 825, σ 63. Pl. δειδιτε T 366. Pple. δειδιώς, -ότος Γ 242, Δ 431, Z 137, M 39, O 628, T 45, Φ 24, Ω 384: ξ 60, σ 77. Infin. δειδιμεν ι 274, κ 381. Also δειδω (app. for δειδοα (δέδFοα)) K 39, Λ 470, N 745, Ξ 44, T 24, T 30, X 455: ε 300, 419, 473, μ 122. 3 sing. fut. in mid. form δεισεται T 130. Infin. δεισεσθαι O 299. 2 sing. aor. εδεισας (εδFεισας) X 19, Ω 364. 3 εδεισε A 33, 568, Γ 418, K 240, T 61, Ψ 425, Ω 571, 689: κ 448. δείσε E 623, Θ 138, N 163. 2 pl. ἐδείσατε N 624. 3 εδεισαν κ 219,

ν 184. δέισαν H 93. 3 sing. subj. δέισῃ Ω 116. 2 pl. -ητε Ω 779. 3 sing. opt. δέισει H 456, Ω 672. Pple. δέισας, -αντος Γ 37, E 863, Θ 136, Φ 248, etc.: δ 792, ι 72, μ 203, σ 396, etc. Fem. δέισα π 331. (περιδείδια, ὑποδείδια.) (1) To be afraid, feel fear: ἐδείσαν ὁ γέρον Α 33=Ω 571. Cf. A 568, E 233, Z 137, H 151, I 230, K 240, etc.: μὴ δέιδιθι δ 825. Cf. δ 792, η 305, ι 236, 396, κ 219, 381, μ 203, 224, ν 184, ξ 60, π 331, σ 77, φ 367, ω 534.—(2) With dependent clause. (a) In reference to the fut. with μὴ and subj. (or after secondary tenses opt.): μὴ ἐρυσάλατο νεκρόν E 298, μὴ τελέσῃ ἔπος Ξ 44. Cf. K 39, Λ 470, N 745, Σ 34, T 24, T 30, 62, Φ 536, X 455: δ 820, ε 419, 473, θ 230, μ 122, φ 286, ω 353.—(b) In reference to the past with μὴ and indic.: μὴ πάντα νημερτέα εἶπεν ε 300.—In virtual reference to the past with μὴ and subj.: μὴ σε παρείπῃ (that she may prove to have . . ., i.e. that she has . . .) A 555. Cf. K 538.—(c) With infin., to be afraid to do something, shrink from doing it: ὑποδέχθαι H 93. Cf. O 299: ξ 168.—(3) To be afraid of, fear, be in fear of, dread, to anticipate with fear, shrink from: ἀλσχεα Γ 242, μήτε σύ γ' Ἄρρη τό γε δέιδιθι E 827 (τό γε, for that matter), Ζηρός μῆνιν N 624. Cf. E 790, Z 99, M 39, N 49, Σ 261, X 19, etc.: οὐ τινα β 199, ἐμὴν ἐνιπῆν κ 448. Cf. ι 72, 257, κ 130, μ 244, ρ 577, σ 63, 80, 396.—With complementary infin.: οὐ δέισαντες νέμεσιν ἔσεσθαι χ 39. Cf. Ξ 342 (τό γε as in E 827 above).—In double construction with acc. and μὴ with subj.: ταῦτα δέιδοικα, μὴ οἱ ἀπειλὰς ἐκτελέσωσι θεοί, ἡμῖν δ' ἀλσιμον εἶν . . . I 244 (here also with opt. of remoter consequence). Cf. ρ 188.—(4) To stand in awe of, reverence, hold in awe or due respect: σημάντορας Δ 431. Cf. Ω 116, 435: ι 274, ξ 389, π 306, χ 39.

δεῖδω. See δεῖδοικα.

δειλιῶν [δείλος]. 'To act as befits the evening'. Hence, app., to sup: ἐρχεο δειλιήσας ρ 599.

δείλος, ὁ [cf. δέιλῃ]. (1) The setting sun, the evening: δ. ὁπὲ δύνω Φ 232.—(2) As adj.: δέιλον ἡμαρ (evening) ρ 606.

†δεικανόμαι [δεικνυμι]. 3 pl. imp. δεικανόντο. (1) To pledge in drinking=δεικνυμι (5) O 86.—(2) To welcome, greet σ 111, ω 410.

†δεικνύμι. Pres. pple. δεικνύς N 244. Fut. δέλω γ 194, η 29, μ 25, ν 344, φ 217. 3 sing. aor. εἰδεκε κ 303, ξ 323, τ 293, ω 147. δέψε E 870, H 184, K 476: γ 174, ε 241. 2 sing. opt. δείξαις T 332. 3 -ειε ξ 144. Imp. δείξον ξ 178. Infin. δείξαι Γ 452, Z 170. Mid. Pres. pple. δεικνύμενος I 196, Ψ 701: δ 59. 3 pl. pf. (with pres. sense) δειδέχεται η 72. 3 sing. plupf. (with impf. sense) δειδεκτο I 224. 3 pl. δειδέχατο Δ 4, I 671, X 435. (ἐν-) (1) To manifest, exhibit, display: σῆμα βροτοῦσιν N 244. Cf. γ 174.—(2) To show, bring forward or exhibit to be looked at: αἶμα καταρρέων E 870. Cf. Z 170, H 184, T 332: ξ 323=τ 293, φ 217, ω 147.—In mid. Ψ 701.—(3) To show, point out: Ἀλέξανδρον Γ 452. Cf. K 476: πῶλον ξ 144. Cf. ξ 178, 194, η 29, ν 344.—With de-

pendent clause: δοὶ δένδρεα πεφύκει ε 241.—(4) To point out in words, tell, explain κ 303, μ 25.—

(5) In mid., to pledge in drinking (app. from a custom of pointing to the person whose health was to be drunk): δειδεκτ' Ἀχιλλῆα I 224. Cf. Δ 4, I 671.—(6) In mid., to welcome, greet: τὼ δεικνύμενος I 196. Cf. X 435: δ 59, η 72.

δελη, ἡ [cf. δέλεος]. Evening Φ 111.

δελομαι [δελῃ]. Of the sun, to decline towards evening: δέλετ' ἥλιος η 289.

δειλός, -ή [δφι-, δέδοικα]. (1) Cowardly, craven A 293, N 278.—(2) Sorry, worthless: δειλαὶ δειλῶν ἐγγυῖαι (given by worthless fellows) θ 351.—

(3) (a) Luckless, wretched, 'poor' (in a tone of compassion or self-pity): δειλοῖσι σφι γόου κατὰ παῦμα P 38. Cf. E 574, P 670, T 287, φ 464, X 31, 76, Ψ 65, 105, 221, 223, Ω 525: ἐμοὶ δειλῶ κακὰ μῆδετο ξ 243. Cf. ι 65, λ 19, μ 341, ο 408, ν 115.—In voc.: ἀ δειλέ P 201, Ω 518: λ 618, ξ 361.—ἀ δειλὸς P 443.—ἀ δειλὸς A 816: κ 431, ν 351.—Sim.: ὦ μοι ἐγὼ δειλὴ Σ 54. Cf. X 431: ε 299.—(b) Tinged with hostility or contempt: ἀ δειλέ A 441, 452, II 837: σ 389, φ 288.—ἀ δειλὸς φ 86.

δεῖμα, τό [δφι-, δέδοικα]. Fear, terror E 682.

δείματο, 3 sing. aor. mid. δέμω.

Δεῖμος, ὁ [δεῖμα]. Fear personified Δ 440, A 37, O 119.

δεινός, -ή, -όν [δφι-, δέδοικα]. (1) Causing, or such as to cause, fear, fearful, terrible, awe-inspiring, dread, dire A 200, B 321, E 739, Θ 135, Λ 418, etc.: γ 145, ε 52, λ 157, μ 94, χ 405, etc.—With complementary infin.: δεινὸν γένος βασιλῆϊόν ἐστι κτείνειν π 401.—Of noises, troubling the hearers, terrible, dreadful: καναχὴν II 104. Cf. A 49, Ψ 688.—Of something said, calculated to trouble the hearer, out of place, unseemly: ἔπος θ 409, φ 169.—(2) In neut. δεινόν as adv., so as to cause fear, fearfully, terribly, dreadfully: δ. δερκόμενοι Γ 342. Cf. Γ 337, Δ 420, Z 182, Θ 133, Λ 10, etc.: κύμα δ. ἐπεσσύμενον ε 314. Cf. ε 403, λ 608, μ 85, 106, 236, χ 124, etc.—So in pl. δεινὰ E 439, O 13, II 706=τ 448.—(3) Troubling with excessive wonder, marvellous, strange: θαῦμα N 100.—Exciting wonder, wonderful: πελώρου κ 168.—(4) To be regarded or treated with awe, reverence or respect: ἄρκον B 755, θεός Δ 514. Cf. Γ 172, E 839, Z 380=385, Σ 394, Φ 25: η 41, 246, 255, θ 22, κ 136=λ 8=μ 150, μ 322, 449, ξ 234.—In superl. δεινότατος O 38: =ε 186.—

(5) Of armour, with notion of great power of resistance, proof against blows, stout: σάκος H 245, 266. Cf. K 254, 272, T 259.—(6) Feeling fear: ἀγορή δεινὴ τετρηχυνία (in fear and disorder) H 346.

δέλω, fut. δεικνυμι.

δείων, genit. δέος.

δειπνέω [δείπνον]. 3 sing. plupf. δεδειπνήκει ρ 359. To take δείπνον (1)(a) In sense (1)(a) T 304: ι 312, ο 397.—(b) In sense (1)(b) ο 79.—(c) In sense (1)(f) δ 685, ρ 359, 506, ν 119.—(d) In sense (1)(g) ι 155.—(2) Of the meal taken by Hermes on arriving at Calypso's island ε 95.—Of

that taken by the disguised Odysseus on arriving at Eumaeus's hut § 111.

δείπνητος, ὁ [δείπνον]. The time for δείπνον: δεῖ δ. ἐν ρ 170 (here in sense (1) (f)).

δείπνω [δείπνον]. Aor. pple. δειπνίσσας. To entertain at δείπνον: κατέπεφνε δειπνίσσας δ 535 = λ 411 (app. in sense (1) (f), but the time is not determined).

δείπνον, -ον, τό. (1) The principal meal of the day. (a) Taken before beginning the day's work, whether of fighting or of a peaceful occupation B 381 = T 275, B 399, Θ 53, T 171, 316, 346: ι 311.

—(b) Taken by travellers before setting out ο 77 = 94. —(c) Taken in an interval of occupation Δ 86, Σ 560: ζ 97. —(d) Taken after work Ψ 158.

—(e) Taken on returning from a nocturnal expedition K 578. —(f) The regular principal meal, taken in the late morning or about mid-day α 124, 134, ρ 176, τ 321, 419, υ 390, ω 215, 360, 386, 394, 412. —(g) A meal taken on shore by a ship's company ι 86 = κ 57, κ 155, ο 500. —(h) A meal taken in the evening (γ 497) by travellers arriving at a house and finding a marriage-feast in progress δ 61 (the same meal called δόρπον 213; and cf. μεταδόρπιος 194). —(i) Of an ἐρανος on the day after a marriage-feast δ 624. —(2) Simply, a meal κ 116, ο 316. —(3) The material for a meal: αἶγας ρ 214 = υ 175. —(4) A feed for horses B 383.

δείραντας, acc. pl. masc. aor. pple. δέρω.

δειρή, -ῆς, ἡ. (1) The neck or throat Γ 371, 396, N 202, Ξ 412, Σ 177, T 285: χ 472, ψ 208, 240. —Of the necks of Scylla μ 90. —Of an eagle's neck M 204: β 153. —(2) The neck-opening of a θώρηξ Δ 26.

δειροτομέω [δειρή + τομ-, τάμνω]. (ἀπο-) To cut the throat of, to slay thus; or simply, to slay Φ 89, 555, Ψ 174: χ 349.

δείσει, 3 sing. aor. See δειδοικα.

δείσεται, 3 sing. fut. See δειδοικα.

δέκα, indeclinable. Ten B 372, 489, 618, Δ 347, I 122 = 264, Λ 24, 33, T 247, Ψ 851, 882, Ω 232: δ 129, ι 160, ω 340. —With another numeral: ἐπτά καὶ δ. ε 278, η 267, ω 63.

δεκάκις [δέκα]. (1) Ten times I 379. —(2) Ten times the normal, tenfold: ἀποινα X 349.

δεκάς, -άδος, ἡ [δέκα]. A body or company of ten: εἰ κ' ἐς δεκάδας διακοσμηθῆμεν B 126. Cf. B 128: π 245.

δέκατος, -η, -ον [δέκα]. (1) The tenth: Ἡώς Z 175, ἐς δεκάτους ἐνιαυτούς (app. for ἐς δέκα ἐνιαυτούς by confusion with ἐς δεκάτον ἐνιαυτόν) Θ 404 = 418. Cf. B 329, I 474, M 15, Ω 785: ε 107, η 253 = ξ 314, μ 447, ξ 241, 325 = τ 294, π 18, τ 192. —(2) δεκάτη (sc. ἡμέρη), the tenth day: δεκάτη (on the tenth day) ι 83. —So τῇ δεκάτῃ Α 54, Ω 612, 665: κ 29.

δεκάχῳλοι [δέκα + χῳλοι]. Ten thousand E 860 = Ξ 148.

δέκτης, ὁ [δεκ-, δέχομαι]. A beggar δ 248.

δέκτο, 3 sing. aor. δέχομαι.

δελφίς, -ίνος, ὁ. A dolphin Φ 22: μ 96.

δέμας, τό [δέμω]. (1) One's bodily frame or

build: οὐ δέμας οὐδὲ φνὴν (the two words difficult to distinguish) A 115, μικρὸς δέμας E 801 (here app. 'stature'), δέμας εἰκνία θεῶν Θ 305. Cf. N 45, P 323, 555, Φ 285, X 227, Ω 376: δέμας ἀθανάτοισιν ὁμοίος γ 468. Cf. β 268 = 401 = χ 206 = ω 503 = 548, δ 796, ε 212, 213, η 210, θ 14, 116, 194, λ 469 = ω 17, ν 222, 288, ξ 177, π 157, 174, σ 251, τ 124, 381, υ 31, 194, ψ 163. —Of animals: συνὼν δέμας κ 240. Cf. ρ 307, 313. —(2) In advbl. acc. with genit., in the build of, after the similitude of, like (as our 'like' has developed fr. orig. Teutonic *liko-, body, form): πυρός Α 596 = N 673 = Σ 1, P 366.

δέμνια, τὰ [δέμω]. A bedstead, a bed. (In Ω 644 two beds are referred to. See 648. So perh. also in δ 297, 301; but from ο 45 it would rather appear that Telemachus and Peisistratus were then sleeping together): δέμνι' ὑπ' αἰθοῦσῃ θέμεναι Ω 644: = δ 297 = η 336, δέμνια κούρης ζ 20. Cf. δ 301, θ 277, 282, 296, 314, λ 189, τ 318, 599, υ 139.

δέμω [cf. δόμος]. Aor. εἰδεμα Φ 446. 3 sing. -ε I 349. 3 pl. -αν H 436, Ξ 32. 1 pl. subj. δέμομεν H 337. 3 sing. aor. mid. (ε)δέμωτο ζ 9, ξ 8. 3 sing. plupf. pass. (ε)δέμωτο N 683: α 426, ι 185, ξ 6. Pl. pple. δεδμημένοι Z 245, 249. To construct, build, form: πύργους H 337. Cf. Z 245, 249, H 436, I 349, N 683, Ξ 32, Φ 446; ὅθι οἱ θάλαμος δέδμητο (was in the state of having been built, i.e., simply, stood) α 426, θάλαμον ψ 192. Cf. ι 185, ξ 6. —In mid. ζ 9, ξ 8.

δενδῶλω. App., to turn the eyes, give meaningful looks: ἐς ἑκαστον I 180.

δένδρεον, -ον, τό. For dat. δενδρέω v.l. δένδρει fr. δένδρος Γ 152. A tree Γ 152, I 541, Λ 88, N 437, Φ 338: δ 458, ε 238, 241, η 114, λ 588, ν 196, σ 359, τ 112, 520, ω 336.

δενδρήεις, -εσσα [δένδρεον]. Abounding in trees: νῆσος α 51, ἄλσει ι 200.

δέξασθαι, 3 sing. aor. δέχομαι.

δεξιός, -ή, -όν. Locative δεξιόφιν N 308. (1) That is on the right side, the right . . . : ὤμων E 46 = Π 343, E 98, 189, Λ 507, Ξ 450, Π 289, 468, X 133: ρ 462, 504, σ 95, τ 452. Cf. Δ 481, E 66, Λ 584, N 651. —The right-hand . . . : ἱππον Ψ 336. —(2) ἐπὶ δεξιᾷ, to the right: νωμῆσαι βῶν H 238, εἴτ' ἐπὶ δ. ἰωσιν (from left to right of a spectator, i.e. in the lucky direction) M 239. —ἐπὶ δεξιόφιν, on the right of. With genit.: παντὸς στρατοῦ N 308. —(3) Of a bird of omen, passing as in M 239 above, boding well: δεξιὸν ἦκεν ἐρωδιὸν K 274. Cf. N 821, Ω 294 = 312, 320: β 154, ο 160 = 525, 531, ο 164, ω 312. —(4) In fem. δεξιή (sc. χεῖρ), the right hand: δεξιῇ ἥσπαζοντο K 542. —A grasp or clasp of the right hand as the sign of a pledge B 341 = Δ 159.

δεξιτερός, -ή, -όν [in form comp. of prec. with changed accent]. Fem. instrumental δεξιτερῇφι τ 480. This form as locative Ω 284: ο 148. (1) That is on the right side, the right . . . : κνήμην Δ 519. Cf. E 393, H 108, K 373, Λ 377, Ξ 137, Φ 167, Ω 284, 672: α 121, ο 148, σ 258, 397, τ 480, υ 197,

φ 410.—The right-hand part of, the part of on the right: *γναθὸν δεξιερὸν* II 405.—(2) In fem. *δεξιτερή* (sc. *χείρ*), the right hand: *δεξιτερῇ ἐλοῦσα* A 501. Cf. φ 490, X 320.

δέξο, aor. imp. *δέχομαι*.

δέχομαι, fut. *δέχομαι*.

δέος, τό (*δφέος*) [*δφι*, *δείδοικα*]. Genit. *δέους* K 376, O 4. (1) Fear, terror, affright, apprehension Δ 421, E 812, 817, H 479, Θ 77, K 376, N 224, Ξ 387, O 4, 658, P 67, 625: ζ 140, λ 43, 633, μ 243, ξ 88, χ 42, ω 450, 533.—(2) Reason or cause for fear or apprehension: *οὐ τοι ἐπι δ. Α 515*.—With complementary infin.: *σοὶ οὐ δ. ἐστ' ἀπολέσθαι* M 246. Cf. ε 347, θ 563.

δέπας, τό. Dat. *δέπαϊ* Ψ 196, Ω 285: γ 41, ο 149, σ 121, υ 261. *δέπα* κ 316. Pl. *δέπα* (for *δέπας*) ο 466, τ 62, υ 153. Genit. *δέπων* H 480. Dat. *δέπασσι* A 471, Γ 295, Θ 162, etc.: γ 340, η 137, σ 418, etc. *δέπασσι* O 86. A drinking-cup: *ἐπαρξάμενοι δέπασσιν* (locative dat., into the . . .) A 471=I 176, *ἀμφικύπελλον* A 584. Cf. Γ 295, Δ 3, 262, H 480, I 203, etc.: γ 41, η 137, ι 10, σ 152, τ 62, etc.

δέρκομαι. 3 sing. pa. iterative *δερκέσκειτο* ε 84, 158. Aor. *έδρακον* κ 197. 3 sing. pf. (in pres. sense) *δέδορκε* X 95. Pple. *δεδορκώς* τ 446. (*δρα*-, *δια*-, *έσ*-, *κατα*-, *προσ*-.) (1) To see, behold, look upon: *Τρώας* N 86. Cf. Ξ 141.—(2) To have the power of sight as being alive: *έμεῦ (έμέθεν) ἐπὶ χθονὶ δερκομένοιο* A 88: π 439.—(3) To deserv, make out: *καπνὸν* κ 197.—Absol.: *δέξιατον δέρεσθαι* P 675.—(4) To direct the sight, look: *ἐπὶ πόντον* ε 84=158.—(5) To look, glance: *δεινὸν* Γ 342, Λ 37, Ψ 815. Cf. X 95, Ψ 477.—Fig., with cognate acc.: *πῦρ ὀφθαλμοῖσι δεδορκώς* τ 446.

δέρμα, -ατος, τό [*δέρω*]. (1) A hide or skin stripped from a beast: *σὺς* I 548. Cf. δ 436, 440, χ 362.—(2) The prepared skin of a beast: *λέοντος* K 23, 177. Cf. ν 436, ξ 50, 519.—(3) A piece of leather: *βδειον* ξ 24.—Used as = *δυνυξ* (2) Z 117.—A leathern bag: *πυκνιόσιν* β 291.—(4) The human skin: *έσχεθε δ' ὅλον δέρμα* (the strip of skin not severed) II 341. Cf. ν 431.

δερμάτινος [*δερματ*-, *δέρμα*]. Leathern: *τροποῖς* δ 782=θ 53.

δέρτρον, τό [*δέρω*]. The membrane enclosing the intestines: *γῦπε δ. έσω δύνοντες* λ 579.

δέρω. 3 pl. aor. *έδειραν* A 459, B 422: μ 359. Acc. pl. masc. pple. *δείραντας* κ 533, λ 46. (*έκ*-.) To flay (a beast) H 316, Ψ 167, Ω 622: θ 61, κ 533=λ 46, τ 421.—Absol. A 459=B 422: μ 359.

δεσμός, ὁ [*δεσ*-, *δέω*]. Pl. *δέσματα* α 204. Acc. *δέσματα* X 468: θ 278. (1) Any means of securing a person, a bond, bonds: *δήσαν κρατερῶ ἐνὶ δεσμῷ* E 386. Cf. E 391, K 443, O 19: *δεσμὸν ἀνέγραμψαν* ξ 348. Cf. θ 317, 353, 359, 360, μ 160, σ 232, 444, χ 189, 200.—In pl. (app., except where the idea of number is involved, used indifferently with the sing.): *ὑπελύσας δεσμῶν* A 401: *ἐνὶ πλεόνεσσι δεσμοῖσι διδέντων* μ 54. Cf. α 204, θ 274, 278, 296, 336, 340, λ 293, μ 164, 196, 200.—(2) A halter for a horse Z 507=O 264.—(3) A ship's

mooring-cable ν 100.—(4) A knot (in a cord put round a chest to secure the lid) θ 443, 447.—(5) A means of securing a gate: *ἐπὶ δεσμὸν ἱγλαί* [θύραις] φ 241 (app. not referring to a regular fastening. The gate is in fact secured with a *δπλον νεός*. See 390).—(6) A rivet Σ 379.—(7) In pl., articles of head-dress in gen.: *δέσματα σιγαλόεντα* X 468 (the particular articles being specified in the next line).

δέσποινα, -ης, ἡ [*δεσ*-, house + a second element conn. with *πόσις*]. Cf. *δεσπότης*, master, *πότνια*; also *δασπλήτης*. The lady of a house, a mistress η 53, ξ 9=451, ξ 127, ο 374, 377, τ 83, ψ 2.—Joined with *δλοχος* γ 403.—With *γυνή* η 347.

δετή, -ης, ἡ [*δέω*]. A faggot A 554=P 663.

δεύσσει, 2 sing. fut. *δεύομαι*. See *δευώ*².

δεῦρο. In form *δεύρω* Γ 240 (v.l. *δεῦρο*). Hither. (1) With vbs. of motion: *ἤλυθον* A 153. Cf. B 138, Γ 240, Z 426, K 406, X 12, Ψ 21, etc.: *μολόντες* γ 44. Cf. θ 424, ο 213, π 132, ρ 53, ω 299, etc.—With imp.: *δ. ἴθι* Γ 130. Cf. Γ 390, H 75, N 235.—In pregnant sense: *δ. παρέστις* Γ 405.—Elliptically (with *άγε*): *άγε δ.*, *δφρα* . . . P 685. Cf. ι 517, λ 561.—(2) With other vbs.: *κάλεσσον* Δ 193, *ὀρώωντες* P 637. Cf. Ω 106: ρ 529.—(3) With imp. (with or without *άγε*), come! *άγε δ. παρ' ἐμ' ἴστασο* A 314, P 179. Cf. Ψ 581: *δ. ὄρσο* χ 395. Cf. θ 145, 205, μ 184, χ 233.—(4) With 1 pl. subj. (with or without *άγε*), come! let us . . . : *δ. ές τοὺς φύλακας καταβήομεν* K 97. Cf. P 120, X 254, Ψ 485: θ 292.

δεύτατος [superl. to *δεύτερος*]. Last, the last: *ἤλθεν* T 51: α 286, *τοῦτο δεύτερον εἶπεν* ξ 342.

δεῦτε=*δεῦρο*. Used in dual and pl. contexts. (1)=*δεῦρο* (1) elliptically: *δ. καὶ μ' ἀμύνετε* N 481. Cf. θ 307.—(2)=*δεῦρο* (3): *δ. δύω μοι ἐπεσθον* X 450.—With *άγε* θ 11.—(3)=*δεῦρο* (4) (with or without *άγετε*): *δ. ἴομεν* Ξ 128. Cf. H 350: β 410, θ 133.

δεύτερος [prob. fr. *δεύω*²]. (1) Coming second in a contest: *γνώσεσθ' ἵππους ὁ δεύτερον ὁ τε πάροιθεν* Ψ 498.—With ellipse of sb.: *τῷ δευτέρῳ ἵππον ἐθήκεν* Ψ 265. Cf. Ψ 750.—In neut. pl. *δεύτερα*, the prize for the second Ψ 538.—(2) Coming second in gaining estimation, taking a second place: *ἵνα μὴ δ. ἐλθοί* K 368. Cf. X 207.—(3) (except in P 45, φ 596 strengthened by *αἶτε*) (a) Second in doing something, following another in doing it: *ἡρᾶτο* K 283. Cf. Ψ 729, 841.—(b) In fighting, coming in with one's throw or stroke after an opponent: *προῖτι έγχος* H 248, T 273. Cf. E 855, H 268, P 45, φ 169, 596.—(4) With genit.: *έμεῖο δεύτεροι* (left behind or surviving me) Ψ 248.—(5) In neut. *δεύτερον* as adv. (a) In the second place. With *αἶ*: *δ. αἶ θώρηκ' ἔδυνεν* Γ 332=A 19=Π 133=T 371. Cf. Z 184.—(b) A second time, again: *ὀρμηθεῖς* Π 402.—With *αἶτε* Γ 191.—With *αἶτις* A 513: γ 161, τ 65 (cf. σ 321), χ 69.—Sim.: *ἤτε με δ. αἶτις* (asked for a second supply) ι 354.—(c) Another time, for the future. With *αἶτε*: *δ. αἶτ' ἀλέασθαι ἀμείνωνας ἡπεροπέειν* Ψ 605.—Again, in the future: *οὐ μ' ἔτι δ. ὦδε ἔστ' ἄχος* Ψ 46. Cf. σ 24.

—(d) So as to come in as in (3) (b): *ὁρμηθεῖς* II 467. Cf. I 349.

δεύω¹. Pa. iterative *δεύεσκον* η 260. (κατα-) To wet, moisten B 471 = Π 643, I 570, N 655 = Φ 119, P 51, 361, Ψ 15 (twice), 220: ε 53, ζ 44, η 260, θ 522, ι 290.

δεύω² (δέφω). 3 sing. aor. *ἐδεύησε* ι 483, 540. Also in form *ῥῥε* Σ 100. Except in these forms as deponent *δεύομαι*. 2 sing. fut. *δεύῃσαι* ζ 192, ξ 510. Infin. -*εσθαι* N 786: ψ 128. (*ἐπιδευόμαι*.) (1) To lack, be without, want, not to have. With genit.: *ἡγεμόνος* B 709. Cf. B 128, Δ 48 = Ω 69, E 202, Θ 127, N 786, Σ 100: *ἐσθῆτος* ζ 192, ξ 510. Cf. η 73, θ 137, ψ 128.—Absol.: *ἡσθαὶ δευόμενον* (with empty hands) A 134, *μηδέ τι θυμῷ δευέσθω* (fail) T 122, *δευόμενος* (in his need) X 492.—To be in the state of having (something) fail one, be deprived of, lose. With genit.: *θυμοῦ* Γ 294, T 472.—(2) To fall short of (a person). With genit.: *Ἀργείων* Ψ 484. Cf. α 254, δ 264.—To be unequal to, unfitted for. With genit.: *πολέμοιο* N 310. Cf. P 142.—(3) To suffer want or be stinted in the matter of. With genit.: *δαιτός* A 468 = 602 = B 431 = H 320 = Ψ 56 = π 479 = τ 425.—(4) To fail to do something. With infin.: *ἐδεύησεν οἰήϊον ἄκρον ἰκέσθαι* ι 483 = 540.

δέχομαι. Fut. *δέξομαι* Σ 115, X 365. 3 sing. -*εται* P 208, Σ 331. Fut. pf. *δεδέχομαι* E 238. 3 sing. aor. (ε)δέξατο A 446, B 186, E 158, Z 483, I 633, etc.: α 121, ε 462, θ 483, λ 327, φ 82, etc. Imp. *δέξαι* E 227, Z 46, A 131, P 480, Ω 137, 429, 555. Pple. *δεξάμενος*, -ον I 333, 636, Ξ 203, P 391, Ψ 89: θ 419, ν 72, ο 132, ρ 110. Fem. -η ξ 128, τ 355. Infin. *δέξασθαι* A 112: σ 287. 3 sing. aor. *δέκτο* B 420, O 88: ι 353. Imp. *δέξο* T 10. Infin. *δέχθαι* A 23, 377. 3 pl. pf. *δέχεται* M 147. Imp. *δέδεξο* E 228, T 377, X 340. Pple. *δεδεγμένος*, -ον Δ 107, Θ 296, K 62, A 124, O 745, Ψ 273. *δέγμενος*, -ον B 794, I 191, Σ 524: ν 385. Also pf. pple. *δεδοκημένος* O 730. Plupf. *ἐδέγμην* ι 513, μ 230. (*ἀνα-, ἀπο-, ἐκ-, παρα-, ποτι-, ὑπο-*.) (1) To receive or take something offered, given, handed over, etc., to accept: *ἀποινα* A 20, *παῖδος κύπελλον* (from him) 596, *σκήπτρόν οἱ* (from him) B 186, *χαλκὸν δέδεξο* (app., be minded to accept) X 340. Cf. A 446, E 227, Z 483, I 633, P 391, etc.: *κρήδεμνον* ε 462, *δῶρα* (for custody) θ 419, *χρυσὸν ἀνδρός* (as the price of the betrayal of . . .) λ 327, *ἐγχοσ οἱ* (relieved him of . . .) ο 282 = π 40. Cf. α 121, θ 483, ι 353, ρ 356, τ 355, etc.—Of a god, to accept (a sacrifice) B 420.—(2) To receive (a child) for nurture Ξ 203.—To receive and undertake the charge of (a person) Ψ 89.—To receive, welcome E 158, Σ 238, 331.—To receive hospitably, entertain ξ 128, ρ 110, τ 316.—(3) To accept, resign oneself to: *κῆρα* Σ 115, X 365.—To accept, put up with, make the best of: *μῦθον* ν 271.—(4) In pf. and plupf. (a) To expect, look for: *χρυσὸν Ἀλεξάνδροιο* (from . . .) A 124.—With acc. and infin.: *φῶτα μέγαν ἐδέγμην εἰσεσθαι* ι 513. Cf. μ 230.—(b) To wait. With dependent clause: *ὅππότε ἀφορμηθεῖεν* (watching

for the time when . . .) B 794, *εἰς δ' κεν ἔλθης* K 62. Cf. Σ 524: ν 385.—To await. With dependent clause: *Αἰακίδην ὅποτε λήξειεν* I 191.—Of things: *ἱππῆας δεθλα δεδεγμένα* Ψ 273.—Absol.: *δεδεγμένος* (on the watch) Δ 107.—(c) To await the attack of, stand up to, be ready for: *Ἀχιλλῆα* T 377. Cf. E 228, 238, M 147, O 745.—Absol. Θ 296, O 730.—(5) App., to succeed, come next: *δέχεται μοι κακὸν ἐκ κακοῦ* T 290.

† **δέψω.** Aor. pple. *δεψήσας*. To work or knead with the hands in order to soften: *κηρόν* μ 48.

δέω. 3 sing. pa. iterative mid. *δησάσκετο* Ω 15. 3 sing. plupf. pass. *δέδετο* E 387, Ψ 866: ο 232, ω 229. 3 pl. *δέδεντο* K 475: ι 443, κ 92. (*ἐκ-, ἐν-, ἐπι-, κατα-, συν-*.) (1) To tie or secure in its place, fasten: *ῥῥε ζυγόν* E 730. Cf. Ω 190, 267: β 425 = ο 290.—In mid. θ 37.—(2) To tie into a bundle, bind together. In mid.: *δράγματα δέοντο* Σ 553.—(3) To tie or attach by a cord, a strap, etc.: *ἐκ δίφροιο ἔδησεν* [Ἐκτορα] X 398, *ποδὸς* (by the foot) Ψ 854. Cf. Ψ 866: ι 443.—In mid. Ω 15.—To tie round (with a fastening). In mid.: [*πόδα*] *δησάμενος τελαμῶνι* P 290.—(4) To moor (a ship) κ 92.—(5) To tie or secure (a rope): *πρυμνήσια* A 436. Cf. Ω 273: κ 96, ο 498.—In mid. Θ 26: β 430.—(6) To tie or secure (a person's feet, etc.): *πόδας καὶ χεῖρας* Φ 454. Cf. Φ 30: χ 189.—(7) To bind or secure (a person), put (him) in bonds: *ῥῥαν κρατερῷ ἐνὶ δεσμῷ* E 386. Cf. A 406, B 231, E 387, K 443: θ 352, ι 99, μ 50, 161, 178, 196, ο 232.—Fig.: *ἡμέτερον μένος* Ξ 73: *κελεύθου με* (hinders from . . .) δ 380 = 469. Cf. ξ 61.—To halt or secure (a horse or an ox) Θ 544, K 475, N 572.—(8) To bind up (a wound) τ 457.—(9) In mid., to tie on to one's person: *ἐδήσατο πέδιλα* Ω 340, B 44 = K 22 = 132 = Ξ 186: β 4 = δ 309 = ν 126, α 96, ε 44, ο 550, π 155, ρ 2.—Sim. in pass.: *περὶ κνήμησι κνημίδας δέδετο* (had them bound about his legs) ω 229.

δή. (1) Temporal particle. (a) (a) By or before this (or that) time, by now, now, already, ere this: *ἐννέα δὴ βεβάασιν ἐνιαυτοί* B 134. Cf. A 394, 503, B 117, Γ 150, E 383, Θ 297, etc.: *ὅς δὴ γῆραϊ κυφὸς ἔην* β 16. Cf. α 26, 161, γ 245, δ 373, η 152, ν 10, etc.—(β) Indicating the arrival of a point of time, arrival at a result: *ἐξ οὗ δὴ διαστήτην* (from the time when the quarrel came to the point of breaking out) A 6, *εἰ δὴ ὁμοῦ πόλεμος τε δαμῶ καὶ λοιμὸς Ἀχαιοῦς* (if it has come to this that . . .) 61, *νημερτὲς μὲν δὴ μοι ὑπόσχεο* (you must now decide) 514. Cf. A 161, 574, Θ 34, I 202, 309, 434, T 9, T 115, etc.: *ἡ μάλα δὴ με θέσφαθ' ἰκάνει* ν 172, *ὅππῃ δὴ μνηστήρσι χεῖρας ἐφήσει* (at this crisis of his fate) ν 29, *αἱ γὰρ δὴ θεοὶ τισαίετο λῶβῃν* (to such a pitch of insolence have they come) 169. Cf. ξ 333, 379, τ 510, χ 395, ψ 43, etc.—With *ἀγε, ἀγερε*. See *ἀγε*.—With *ἀγρει* φ 176.—(b) Now, at this (or that) time: *καὶ δὴ τάχ' ἔμελλε* . . . Z 52. Cf. A 388, B 436, I 245, A 126, 441, P 261, etc.: *ὅς δὴ σφι σχεδὸν ἔστιν*

β 284. Cf. δ 551, 770, ε 401, 409, κ 549, π 280, etc.—(c) Joined with, and emphasizing or defining, other temporal words: αἰεὶ δὴ M 323, δὴ αὖ A 540, δὴ αὐτε A 340, ἐπεὶ δὴ Δ 124, ἐπὶ δὴ II 453, καὶ νῦν δὴ H 273, νῦν δὴ B 284, ὁππότε δὴ II 53, ὅτε δὴ A 432, ὅψε δὴ H 94, τάχα δὴ N 120, τῆμος δὴ μ 441, τότε δὴ A 92, etc.—(2) As affirmative or emphasizing particle: μὴ δὴ οὕτως κλέπτε νόψ A 131. Cf. A 286, 295, B 158, 301, Z 476, Θ 491, Λ 314, N 260, Σ 364, etc.: εἰ δὴ ἐξ αὐτοῖο τόσος πᾶσις εἰς Ὀδυσῆος α 207. Cf. α 253, 384, γ 352, 357, δ 819, ε 23, λ 348, ξ 282, etc.—Giving a touch of scorn, forsooth, to be sure: ὡς δὴ τοῦδ' ἐνεκά σφιν ἐκηβόλος ἀλγέα τεύχει A 110. Cf. Γ 403, I 177, ε 88, etc.: φ 170.—Emphasizing superlatives: κάρτιστοι δὴ κείνοι τράφεν A 266. Cf. Z 98, H 155, K 436, X 76, etc.: οἰκτιστον δὴ κείνο ἴδον μ 258. Cf. θ 519, λ 309, etc.

ἴδῃεις, 2 sing. δόμεν, 1 pl. δέετε, 2 pl. [Subjunctives with strong stem answering to δά- in ἐδάην, etc. See δάω. The -εις of 2 sing. app. a trace of an older inflexion, -ω, -εις, -ει, answering to -ομεν, -ετε.] To find, to light or come upon: δοῦρατα δῆεις (will find) N 260. Cf. ζ 291, η 49, ν 407.—Of immaterial things: ἐν πῆματα οἴκω λ 115.—To find, get: ἀλλοθι ἐδρην π 44.—To find out by experience: τέκνωρ Ἰλίου I 418=685.—To attain to, bring about: ἀνυσιν δ 544.

δηθά [δῆν]. For a long time, for long: μηκέτι δ. λεγόμεθα B 435, ποταμῶ δ. ἱερεύετε ταύρους . . . καθίετε ἵππους (the vbs. to be taken as presents, 'have long been sacrificing . . .') Φ 131. Cf. E 104, 587, K 52, Ξ 110, O 512: δ. πῆματα πάσχει (has been suffering) α 49, δ θύρησιν ἐφεστάμεν 120. Cf. β 255, 404, γ 313, 336, δ 373, 466, η 152, θ 411, μ 351, π 313, χ 177.

δηθύνω [δηθά]. To tarry, delay, loiter A 27, Z 503, 519: μ 121, ρ 278.

δήϊος¹, -ον (the first syllable scanned ~) [conn. with δαῖω¹. Perh. orig. δάφιος. Cf. θεσπιδαῆς]. Epithet of fire, blazing, consuming B 415, Z 331, Θ 181, I 347, 674, Δ 667, II 127, 301, Σ 13.

δήϊος². (The first syllable scanned ~ when followed by ~.) (1) Hostile, enemy: ἀνδρα Z 481. Cf. I 317=P 148, K 358, M 57, O 533, X 84, Ω 684.—Epithet of πόλεμος, destructive, deadly Δ 281, E 117, H 119=174, P 189, T 73, Φ 422.—Of Ares H 241.—(2) As sb., an enemy, a foe: δηῖοισι μάχεσθαι Δ 373. Cf. B 544, Z 82, I 76, K 206, Λ 190=205, M 264, 276, N 395, 556, O 548, II 591, P 167, 272, 667, Σ 208, 220.

δηϊότης, -ῆτος, ἡ [δήϊος²]. (1) Battle, warfare, strife, struggle Γ 20, E 348, H 29, M 248, Ξ 129, II 815, T 245, etc.: ζ 203, λ 516, μ 257, χ 229.—(2) In concrete sense, the fighters, the fighting throng: θέων ἀνὰ δηϊότητᾳ O 584, P 257.

δηῖω [δήϊος²]. 3 pl. opt. δηῖωσιν δ 226. Pppl. δηῖων P 566, Σ 195, Ψ 176. Pl. δηῖωντες A 153. 3 pl. impf. pass. δηῖωντο N 675. Contr. forms. Pres. ppl. δηῶν P 65. 3 pl. impf. δηῶν E 452, A 71, M 425, O 708, II 771. Fut. infin. δηώσειν I 243. 3 sing. aor. subj. δηώσῃ II 650. 3 pl. -ωσι

Δ 416, M 227. Pppl. δηώσας, -αντος Θ 534, Ξ 518, II 158, Σ 83, X 218. Aor. ppl. pass. δηωθείς, -έντος Δ 417: ι 66. (1) To treat as a foe, to wound, kill, slay Θ 534, A 71=II 771, Δ 153, M 227, O 708, II 650, P 566, Σ 83, 195, X 218, Ψ 176: δ 226, ι 66.—To inflict slaughter upon (a hostile force): Τρώας Δ 416. Cf. Δ 417, I 243, N 675.—(2) To rend or tear: βοείας E 452=M 425. Cf. Ξ 518.—Of beasts tearing their prey II 158, P 65.

δηλέομαι. 3 sing. aor. subj. δηλήσῃται Γ 107. (δια-) (1) To do harm or mischief to, hurt, injure: μὴ πως ἀμφοτέρους δηλήσει Ψ 428.—Absol. θ 444, ν 124.—Of warlike action Δ 67=72: κ 459, λ 401, 408, χ 368, ω 111.—Absol. Δ 236, 271.—Of a weapon: μὲν δὴ δηλήσατο χαλκός χ 278.—Also, absol., to do harm, lead to mischief: σὴ κε βουλὴ δηλήσεται Ξ 102.—(2) To ravage, destroy: καρπὸν A 156.—(3) To violate (a treaty) Γ 107.

δήλημα, -ατος, τό [δηλέομαι]. Something that brings harm, a bane: δηλήματα νηῶν μ 286.

δηλήμων, -ονος [δηλέομαι]. Working mischief, baneful Ω 33.—As sb., a bane σ 85=116=φ 308.

δήλος. Clear, plain, manifest υ 333.

δημοεργός, ὁ [δήμος + εργον]. One who works for the common weal, not for himself or for a private employer ρ 383, τ 135.

δήμος, -ον [δῆμος]. (1) Belonging to the community, public: οἶκος υ 264.—(2) Relating to the public interests, public: πρῆξις γ 82.—Absol.: ἥε τι δῆμον πιφαύσκεται; β 32. Cf. β 44, δ 314.—(3) Discharging public functions: αἰσυνῆται θ 259.—(4) In neut. pl. δῆμια as adv., at the public cost (cf. δημόθεν): πίνουσιν P 250.

δημοβόρος [δῆμος (1) + βορ-, βι-βρώσκω]. (κατα-δημοβόρεω.) That devours the common stock: βασιλεὺς A 231.

δημογέρον, -οντος [δῆμος + γέρων]. = γέρων (4) Γ 149, Λ 372.

δημόθεν [δῆμος (1) + -θεν (1)]. From the common stock: δ. ἀλφίτα δῶκα τ 197.

δημός, -οῦ, ὁ. Fat Θ 240, 380=N 832, A 818, Φ 127, 204, X 501, Ψ 168, 243, 253, 750: ι 464, ξ 428, ρ 241.

δῆμος, -ον, ὁ. (1) The common stock or store: ἐς δῆμον ἐδωκεν A 704.—(2) A district, country, land, realm: Ἐρεχθῆος B 547. Cf. B 828, Γ 201, E 710, Z 158, 225, I 634, II 437, 455, 514, 673, 683, T 324, T 385, Ω 481: Ἰθάκης α 103. Cf. α 237, β 317, γ 100, ζ 3, θ 555, ν 233, υ 210, φ 307, ω 12, etc.—(3) A community or people: παντὶ δῆμῳ Γ 50, Ω 706, θεὸς ὡς τίετο δῆμῳ (in the . . . among the . . .) E 78, K 33, Λ 58, N 218, II 605. Cf. I 460, Λ 328, M 447, P 577, Σ 295, 500, T 166: κατὰ δῆμον β 101, δῆμον ἡγήτορες ν 186. Cf. β 239, 291, δ 691, η 11, 150, ξ 205, 239, π 114, 425, etc.—(4) A body or force of men: ἑτεραλκεία δῆμον O 738. Cf. P 330.—App., a multitude: ἐπὶ δ' ἔστανε δ. ἀπείρων Ω 776.—(5) The common people: δῆμον ἀνδρα B 198.—App., one of the common people: δῆμον ἐόντα M 213.

δὴν (δFήν). For a long time, for long, long : ἀκέων δ. ἤστο A 512. Cf. A 416, E 412, Z 131, 139, Θ 126, I 30 = 695, N 573, II 736, P 695, T 426, Ψ 690 : δ. ἀπεών (having been long . . .) ν 189, διζόν δ. ἔχομεν (have long been suffering . . .) ξ 416. Cf. α 281, β 36, δ 494, ε 127, ζ 33, υ 155, χ 473, etc.

δηναιός [δήν]. Long-lived E 407.

δῆνεα, τὰ [app. fr. δάω]. (1) Arts, wiles : δλοφώια κ 289.—(2) What one has in one's mind, thoughts, counsels : ἡπια δῆνεα οἶδεν Δ 361 (see ἡπιος (1)) : θεῶν ψ 82.

δῆουν, 3 pl. contr. impf. δῆϊω.

δηριόμαι [δῆρις]. 3 dual δηριάσθων M 421. 3 pl. imp. δηριάσθων Φ 467. Infin. δηριάσθαι Π 96, P 734. 3 pl. impf. δηριόωντο θ 78. To strive, contend, struggle, in passages cited.

δηριόμαι [as prec.]. 3 pl. aor. δηρίσαντο θ 76. 3 dual aor. δηρινθήτην Π 756. = prec.

δῆρις, ἡ. Strife, contention P 158 : ω 515.

δῆρος [δῆν]. (1) Of time, long Ξ 206 = 305.—Absol. : ἐπὶ δῆρον I 415.—(2) In neut. sing. δῆρον as adv., for a long time, for long, long : μένειν B 298. Cf. E 120, K 371, N 151, II 852, T 64, etc. : ἐσκοπίαζον κ 260. Cf. α 203, β 285, ε 396, π 171, φ 112, etc.

δησάσκειτο, 3 sing. pa. iterative mid. δέω.

δῆσε¹, 3 sing. aor. δέω.

δῆσε², 3 sing. aor. δέω².

δηωθείς, contr. aor. pple. pass. δῆϊω.

δῆων, contr. pres. pple. δῆϊω.

δηώσσειν, contr. fut. infin. δῆϊω.

διά. (I) Adv. (1) Through : διὰ δ' ἔπττα¹ διστός E 99 : διὰ τὰφρον ὀρύξας (i.e. stretching in a line) φ 120.—Sim. κλέος διὰ ξεινοὶ φορέουσιν (through the lands they traverse) τ 333.—With ἀμπερές. See ἀμπερές.—(2) Severing, sundering, splitting, dividing : διὰ κτήσιν δατέοντο E 158. Cf. B 656, I 333, P 522, T 280, etc. : διὰ ξόλα κέσσαι ο 322. Cf. ι 157, 291, etc.—(3) Intensive : διὰ χροά ἔδαψεν B 858. Cf. M 308, N 507, T 90, etc. : ἐπὶν σχεδίην διὰ κύμα τινάξῃ ε 363.—

(II) Prep. (sometimes, without anastrophe, following the case). (1) With genit. (a) Through, passing through, piercing : πέλεκυς, ὃς εἰσιν διὰ δουρός Γ 61. Cf. Γ 357, Δ 135, 481, E 113, etc. : κόρυθος διὰ ω 523. Cf. χ 16.—With a form in -φι : διὰ στήθεσφιν X 284, E 41 = 57 = Θ 259 = Λ 448 : = χ 93.—In reference to pain : ὀδύνη διὰ χροδὸς ἦλθεν A 398.—(b) Through, traversing or passing through (a space, a passage, a throng, or the like) : αἰθέρος B 458, Σκαιῶν Γ 263, προμάχων Δ 495. Cf. E 250, 503, Z 226, H 340, I 478, etc. : Ὀκεανοῖο κ 508, νηὸς μ 206. Cf. κ 118, 391, λ 581, μ 335, etc.—With a form in -φι : δι' ὄρεσφιν K 185.—Of extension : σῖες (ves) τανύοντο διὰ φλογός I 468 = Ψ 33. Cf. ι 298.—Among : ἔπρεπε καὶ διὰ πάντων M 104.—(2) With acc. (a) Through, passing through, piercing : ἔντεα Ψ 806. Cf. H 247, T 269.—(b) Through, traversing or passing through (a space, a passage, a throng, or the like) or among (objects) : δώματα A 600, ἔντεα K 298, στόμα 376.

Cf. Θ 343, A 118, M 62, P 283, Ψ 122, etc. : σφέας η 40, ἀκριας κ 281. Cf. β 154, ζ 50, ι 447, κ 150, etc.—In reference to night regarded as a space : νύκτα δι' ὀρφναίην K 83. Cf. B 57, Θ 510, Ω 363, 653, etc. : ι 143, 404, μ 284, etc.—During (the night) : διὰ νύκτα μάχεσθαι K 101. Cf. ο 8, τ 66.—Of extension : διὰ κρατερὰς ὕσμινας B 40.—Cf. ι 400.—Among : πολέας διὰ κοιρανέοντα Δ 230.—(c) Through, by means of, by virtue of, by the help or working of : μαντοσύνην A 72, ἰότητα O 41. Cf. K 497, O 71 : βουλὰς θ 82, Ἀθήνην 520. Cf. λ 276, 437, ν 121, τ 154, 523.—(d) On account of, because of : κάλλος λ 282, ἀτασθαλίας ψ 67.

διαβαίνω [δια- (3)]. Aor. pple. διαβάς M 458. Infin. διαβήμεναι δ 635. To pass over, cross. With acc. : τὰφρον M 50.—Absol., to cross over : ἐς Ἥλιδα δ 635.—εὖ διαβάς, with the legs set well apart M 458.

διαγινώσκω [δια- (7)]. Aor. infin. διαγῶναι H 424. To distinguish, discern : ἀνδρα ἕκαστον H 424. Cf. Ψ 240.—Absol. Ψ 470.

διαγλάφω [δια- (10) + γλάφω = γλύφω, to cut out, carve. Cf. γλυφίς, γλαφυρός]. Fem. aor. pple. διαγλάψασα. To hollow out, form : εὐνὰς ἐν ψαμάθοισιν δ 438.

διάγω [δι-, δια- (3)]. 3 pl. aor. διήγαγον. To convey across a strait : πορθμῆες ν 187.

διαδέρκομαι [δια- (10)]. 3 sing. aor. opt. διαδράκοι. To catch sight of, see Ξ 344.

διαδηλέομαι [δια- (10)]. To do sore hurt to ξ 37.

διαδράκοι, 3 sing. aor. opt. διαδέρκομαι.

διαδράμοι, 3 sing. aor. opt. διατρέχω.

διαίδω [δια- (7)]. 3 sing. fut. in mid. form διαίσεσθαι Θ 535. (1) To distinguish, discern. In pass. : ἀρετὴ διαίδεται ἀνδρῶν N 277.—(2) To learn the value of, know. With acc. and dependent clause : ἦν ἀρετὴν, εἰ . . . (whether . . .) Θ 535.

διαείπον [δια- (9)]. Contr. imp. δειπε K 425. (1) To go through in talk : μῦθοι ἔσσονται διαειπέμεν ἀλλήλοισιν δ 215.—(2) To tell fully, declare. Absol. K 425.

διάημι [δι-, δια- (1)]. 3 sing. impf. διάη. To blow through. With acc. : θάμνους ε 478, λόχμην τ 440.

διαθειώω [δια- (10) + θειώω = θειίδω]. To fumigate thoroughly with sulphur : μέγαρον χ 494.

διαθρύπτω [δια- (5) + θρύπτω, to break]. Nom. sing. neut. aor. pple. pass. διατρυφέν. To break in pieces, shiver : ξίφος διατρυφέν ἔκπεσε χεῖρός Γ 363.

δαίνω. 3 sing. aor. ἐδίηνε X 495. To wet, moisten N 30, Φ 202, X 495.

διακείρω [δια- (10)]. Aor. infin. διακέρσαι. To thwart, frustrate : ἐμὸν ἔπος Θ 8.

διακλάω [δια- (5)]. Aor. pple. διακλάσας. To break in two : τόξα E 216.

διακοσμέω [δια- (6) (10)]. (1) To separate out and form into suitable bodies, marshal B 476.—To divide up and form (into bodies) : ἐς δεκάδας B 126.—(2) To put in due order. In mid. : ἐπεὶ μέγαρον διεκοσμήσαντο χ 457.

διακριδόν [διακρίνω]. Clearly, without doubt: δ. εἶναι ἀριστοὶ (ἀριστος) M 103, O 108.

διακρίνω [δια- (6) (7)]. 3 sing. fut. διακρίνει B 387. 3 sing. aor. διέκρινε δ 179. 3 pl. -αν P 531. 3 sing. subj. διακρίνη H 292, 378, 397. 3 pl. -ωσι B 475. 3 sing. opt. διακρίνει θ 195. **Pass.** Fut. infin. διακρινέσθαι σ 149, υ 180. 3 pl. aor. διέκριθεν B 815. 2 pl. subj. διακρινθήτε ω 532. 2 pl. opt. διακρινθείτε Γ 102. Pple. διακρινθείς, -έντος H 306, T 141, 212. Infin. διακρινθήμεναι Γ 98. Nom. pl. fem. pf. pple. διακεκριμένοι ι 220. (1) To separate out and form into suitable bodies, marshal B 815.—To separate out, sort out: αἰπόλια αἰγῶν B 475. Cf. ι 220.—(2) To separate, part: ἡμέας δ 179.—Of combatants Γ 98, 102, H 292=378=397, H 306, P 531, T 141, 212: σ 149, υ 180, ω 532.—Sim.: μένος ἀνδρῶν B 387.—(3) To distinguish, make out: τὸ σῆμα θ 195.

διάκτορος, -ου, ὁ [perh. fr. διακ-, lengthened fr. δι-α-, δι-, to run, as in δίεμαι]. Thus, the runner. Epithet or a name of Hermes B 103, Φ 497, Ω 339, 378=389=410=432, 445: α 84, ε 43, 75, 94, 145, θ 335, 338, μ 390, ο 319, ω 99.

διαλέγομαι [δια- (9) + λέγομαι, λέγω²]. 3 sing. aor. διέλεξατο. To go through, debate: ταῦτα Α 407=P 97=Φ 562=X 122=385.

διάμω [app. fr. δια- (5) + ἀμῶ¹]. To cut through: διάμωσε χιτῶνα Γ 359=H 253.

διαμετρέω [δια- (10)]. To measure off Γ 315.

διαμετρητός [διαμετρέω]. Measured off Γ 344.

διαμοιράομαι [δια- (10) + μοιράω, to divide, fr. μοῖρα]. To divide, apportion: ἔπταχα πάντα ξ 434.

διαμπερές [δι-, δια- (1) + ἀμπερές]. (1) Right through: βέλος ἐξέρυσσε E 112 (i.e. in the direction of the arrow so as not to pull against the barbs), αἰχμή ἦλθεν 658. Cf. E 284, N 547.—With genit.: ἀσπίδος M 429. Cf. T 362.—Right through so as to make itself felt: οὐκ ὀμβρος περάσκειν ε 480, τ 442.—(2) Continuously, without break or interval: πέτρῃ τετύχηκεν κ 88. Cf. Π 640: ε 256.—Continuously, all the way: θρόνοι ἐρηρέδατο η 96.—Right round: σταυροὺς ἔλασσαν ξ 11. Cf. Σ 563.—Right on: ἡγεμόνευε ρ 194. Cf. K 325.—All together, in a mass M 398.—Right through a company, in turn H 171.—So as to meet, thoroughly: πόδας χεῖρας τε ἀποστρέψαντε χ 190.—(3) Of time, continuously, without intermission, break or interval K 89, 331, O 70, Π 499, T 272, X 264: δ 209, θ 245, λ 558, υ 59, ο 196, ν 47, ψ 151.—In intensive sense: ἔγχος κέ σε κατέπαυσε δ. (for good) Π 618.

διάνδιχα [δι-, δια- (10) + ἀνδιχα]. (1) By halves I 37.—(2) With divided mind: μερμήριζεν (was in two minds) A 189, N 455, (had half a mind) Θ 167.

διανύω [δι-, δια- (10)]. 3 sing. aor. διήνυσε. To make an end. With pple.: κακότητ' ἀγορεύων ρ 517.

διαπέρθω [δια- (10)]. 3 sing. aor. διέπερσε ι 265. 1 pl. -αμεν γ 130, λ 533, ν 316. 1 pl. subj. διαπέρσομεν I 46. Infin. διαπέρσαι Δ 53, 55. 1 pl. aor. διαπράθομεν A 367. 3 pl. -ον θ 514. Infin. διαπράθειν H 32, I 532, Σ 511. 3 sing. aor. pass. διεπράθετο ο 384. To sack or ravage (a town)

A 367, Δ 53, 55, H 32, I 46, 532, Σ 511: γ 130=ν 316, θ 514, ι 265, λ 533, ο 384.

διαπέτομαι [δια- (2)]. 3 sing. aor. διέπτατο. (1) To traverse a space by flight O 83, 172.—(2) To fly away through some opening α 320.

διαπλήσσω [δια- (5)]. Aor. infin. διαπλήξαι θ 507. To split: δρῦς Ψ 120.—To split in pieces θ 507.

διαπορθέω [δια- (10)]. = διαπέρθω B 691.

διαπραθείν, aor. infin. διαπέρθω.

διαπρήσσω [δια- (10)]. Aor. opt. διαπρήξαι μ ξ 197. (1) To traverse a space, pass, advance, make one's way: πεδίοιο (local genit., 'along the . . .') B 785=Γ 14, Ψ 364.—To accomplish (a journey) A 483: =β 429, β 213.—(2) To pass or spend (time) I 326.—(3) To make an end. With pple.: λέγων ἐμὰ κήδεα ξ 197.

διαπρό [did strengthened by πρό]. (1) Right through: ἦλυθ' ἀκωκή E 66. Cf. E 538, H 260, M 184, N 388, T 276, Φ 164, etc.: χ 295, ω 524.—With genit.: μέτρης Δ 138. Cf. E 281, Ξ 494.—(2) Through the whole extent: τάνυσται P 393.

διαπρύσιον [app. conn. with διαμπερές]. (1) Of shouting, piercingly Θ 227=A 275=586=P 247, M 439=N 149.—(2) Without a break: πεδίοιο τετυχηκώς (on the . . .) P 748.

διαπτοῖω [δια- (10)]. To terrify, scare σ 340.

διαπτάω [δι-, δια- (10)]. To make prey of Π 355.

διαρραῖω [δια- (5)]. Fut. infin. pass. διαρραίσσεται Ω 355. To dash in pieces, destroy, make an end of, bring to nought B 473, I 78, A 713, 733, P 727, Ω 355: α 251=π 128, β 49, μ 290.

διαρρίπτω [δια- (1)]. 3 sing. pa. iterative διαρρίπτασκε. To shoot (an arrow) through something τ 575.

διασεύω [δια- (1) (2) (3)]. 3 sing. aor. mid. διέσσυτο. To speed or pass quickly through or across. With genit.: τάφροιο K 194: μεγάροιο X 460: δ 37.—Of a piercing weapon O 542.—With acc.: λαόν B 450.—Absol., of a weapon E 661.

διασκεδάννυμι [δια- (4)]. 3 sing. aor. διεσκέδασε ε 369, 370, η 275. 3 sing. opt. διασκεδάσει ρ 244. To scatter, disperse ε 369, 370.—To break up into its component parts and disperse these: σχεδὴν η 275.—To scatter to the winds, make an end of: ἀγλαίας ρ 244.

διασκίδνυμι. = prec. To scatter, disperse: νεφέα E 526.

διασκοπιάομαι [δια- (7) (10) + σκοπιάομαι fr. σκοπή]. (1) To spy out K 388.—(2) To distinguish, discern P 252.

διαστήτην, 3 dual aor. διίστημι.

διασχίζω [δια- (5)]. 3 sing. aor. διέσχισε ι 71. 3 sing. aor. pass. διεσχίσθη Π 316. (1) To sever, rend: νεῦρα διεσχίσθη Π 316.—(2) To tear in pieces: λῆτια ι 71.

διατμήγω [δια- (5) (6)]. Aor. pple. διατμήξας Φ 3: γ 291, ε 409, μ 174. Aor. διέτμαγον η 276. 3 pl. aor. pass. διέτμαγεν A 531, H 302, M 461, Π 354: ν 439. (1) To divide into two, sever Φ 3 (i.e. severing the fugitives into two bodies).—So of ships sailing together and severed into two bodies by a storm γ 291.—(2) To cleave (the sea), tra-

verse (it) ε 409, η 276.—(3) In pass., of two persons, to leave one another, part: *ἐν φιλότῃ διέτμαγεν* H 302. Cf. A 531: = ν 439.—(4) To cut in pieces μ 173.—In pass., of the boards of a gate coming apart M 461.—Of a scattered flock Π 354.

†διατρέχω [δια- (2)]. 3 pl. aor. διέδραμον γ 177. 3 sing. opt. διαδράμοι ε 100. To run over, traverse. With acc.: *κέλευθα γ 177*. Cf. ε 100.

†διατρέω [δια- (4)]. 3 pl. aor. διέτρεσαν. To flee in all directions: *θῶες* A 481, *ἀλλυδεις* ἀλλος 486.

διατριβή [δια- (10)]. (1) To rub down into small fragments, crumble A 847.—(2) To throw obstacles in the way of, put off, delay β 265, υ 341.—To thwart, oppose: *τὸν ἐμὸν χρόνον* Δ 42.—(3) To put off (a person). With double acc. of the person and of what is delayed: *Ἀχαιοὺς δὲ γάμον* β 204.—(4) To put off time, loiter, delay T 150.—With genit., to hold back from, delay in undertaking: *δδοῖο* β 404.

διατρύγιος [δια- (8) + τρύγη. See τρυγῶ]. Bearing fruit through the seasons, never failing ω 342.

διατρύφειν, nom. sing. neut. aor. pp. pass. διαβρύπτω.

διαφαίνω [δια- (1)(10)]. In pass. (1) To appear or be seen *through*. With genit.: *οὐκ ἐκείνων διεφαίνετο χάρος* Θ 491 = K 199.—(2) To glow ι 379.

†διαφθείρω [δια- (10)]. 3 sing. fut. διαφθέρσει N 625. 2 sing. pf. διέφθορας O 128. (1) To destroy utterly: *πόλιν* N 625.—(2) In pf., to have lost one's wits, be beside oneself O 128.

†διαφράζω [δια- (9)]. 3 sing. aor. διεπέφραδε. To go through, say, tell T 340: ρ 590.—Absol. Σ 9: ζ 47.

διαφύσσω [δι-, δια- (8) (10)]. 3 sing. aor. διήφυσε τ 450. (1) To draw off (wine) in large quantities or constantly π 110.—(2) To lay open or rend (flesh) (as if to draw off the life) τ 450.

†διαχέω [δια- (5)]. 3 pl. aor. διέχευαν. To dismember or divide into joints (a sacrificial victim) H 316: = τ 421, γ 456, ξ 427.

διδάσκω [redup. fr. δα-, δάω]. 3 sing. aor. (ἐ)δίδαξε E 51, A 832: θ 481, 488. 1 pl. διδάξαμεν χ 422. 3 ἐδίδαξαν Ψ 307. Pf. infin. pass. δεδιδάχθαι A 831. (1) To teach, instruct (a person) A 832, Ψ 308: θ 488.—(2) To teach, impart knowledge of (something) I 442, Ψ 307: χ 422 (*ἐργάζεσθαι* complementary).—(3) With double acc. of person and thing: *σφέας οἰμας* θ 481.—With infin. of what is taught: *βάλλειν ἀγρια πάντα* E 51.—With acc. of person and this infin.: *ὕψαγόρην σ' ἔμεναι* α 384.—(4) In pass., to gain knowledge of, learn: *φάρμακα δεδιδάχθαι* (i.e. their properties) A 831.—With genit.: *διδασκόμενος πολέμοιο* (concerning war, i.e. the art of war) Π 811.

δίδημι [redup. fr. δε-, δέω]. = δέω (7) A 105: μ 54.

διδυμάων [as next]. Only in dual and pl. Twin: *διδυμάωνε παῖδε* E 548, Z 28.—(The) twins: *Ἄπυρ καὶ Θανάτῳ διδυμάσιν* Π 672 = 682.

διδυμός [redup. fr. δύο]. (1) Two, two (to one) Ψ 641.—(2) Double: *αὐλοῖσιν* τ 227.

†δίδωμι [redup. fr. δο-]. 1 sing. pres. δίδωμι Ψ 620: ο 125, υ 342. 2 διδοῖς I 164. διδοῖσθα T 270. 3 δίδωσι I 261, T 299, Ω 528: α 348, ρ 287, 474. διδοῖ I 519: δ 237, ρ 350. 1 pl. δίδομεν B 228, Φ 297. 3 διδοῦσι B 255, T 265: α 313, θ 167, ρ 450, σ 279. 2 pl. opt. διδοῖτε λ 357. 3 διδοῖεν σ 142. 2 sing. impf. ἐδίδους τ 367. 3 (ἐ)δίδου E 165, Z 192, H 305, etc.: θ 63, 64, λ 289, σ 191, 323, χ 236. 1 pl. δίδομεν θ 545. 3 δίδοσαν δ 585, ξ 286, etc. Imp. δίδωθι γ 380. δίδου γ 58. Pple. διδοῦς, -όντος I 699: α 390, λ 117, υ 378. Infin. διδοῦναι Ω 425. Pa. iterative δόσκον I 331: ρ 420, τ 76. 3 sing. δόσκει Σ 546. 3 pl. δόσκον Ξ 382. Fut. δώσω Θ 166, Ξ 238, T 144, etc.: β 223, δ 589, π 80, etc. 2 sing. -εις τ 167. 3 -ει A 96, Θ 143, I 270, etc.: β 135, ξ 444, ρ 11, etc. 3 pl. -ουσι A 123, 135, I 255, K 215, X 341: δ 480, ψ 358. 1 pl. διδώσομεν ν 358. Infin. δωσέμεναι K 393, N 369: δ 7. -μεν K 323, X 117. -ειν E 654, Z 53, T 195, etc.: ω 342. διδώσειν ω 314. Aor. ἔδωκα ι 361, ο 373. δῶκα Δ 43: δ 649, ν 273, τ 185, etc. 2 sing. ἔδωκας E 285, Φ 473, Ω 685: χ 290, ω 337. δῶκας δ 647, θ 415, ω 340. 3 ἔδωκε Θ 216, O 719, Σ 456, etc.: α 67, η 150, ξ 63, etc. δῶκε A 347, Z 193, N 727, etc.: γ 40, ι 203, κ 19, etc. 3 pl. ἔδωκαν N 303, X 379, Ψ 745: θ 440, ν 369. δῶκαν ζ 215. 1 pl. aor. ἔδομεν ω 65. δόμεν P 443. 3 ἔδοσαν T 291: ν 135, ξ 216, ρ 148, etc. δόσαν A 162, Δ 320, Π 867, etc.: η 242, ι 93, ξ 39, etc. Subj. δῶι δ 356, ν 296. 2 sing. δῶς H 27. 3 δῶρσι A 324, M 275. δῶη Z 527, Θ 287, Π 88, etc.: μ 216, σ 87, φ 338, etc. δῶσι A 129: α 379, β 144. 1 pl. δώωμεν H 299, 351: π 184. δώωμεν Ψ 537: θ 389, ν 13. 3 δώωσι A 137, I 136, 278. δώσι Γ 66. Opt. δώην η 314, ο 449, σ 361. 2 sing. δώης Π 625: δ 600, ι 268, ρ 223, 455. 3 δώη I 379, 385, P 127, 562, etc.: β 54, ζ 144, ι 229, etc. 1 pl. δώομεν N 378: β 336, π 386. 3 δώοιεν A 18, T 264, Ψ 650, Ω 686: ζ 180, η 148, θ 411, 413, ο 316, ω 402. Imp. δός A 338, E 359, Π 524, etc.: γ 46, ζ 178, ι 355, etc. 3 sing. δότω B 383, A 798, Ξ 377, Σ 301: η 166. 2 pl. δότε Z 476: β 212, ζ 209, φ 281, etc. Fem. pple. δοῦσα ο 369. Nom. pl. masc. δόντες A 299: ε 38, ψ 341. Infin. δόμεναι A 98, Δ 380, I 120, etc.: α 317, ι 518, ρ 417, etc. δόμεν Δ 379, I 571, Σ 458, 508: ρ 404. δοῦναι A 319, O 216, Ψ 593: α 292, 316. 3 sing. aor. opt. pass. δοθείη β 78. 3 sing. pf. δέδοται E 428. (ἀπο-, ἐκ-, ἐπι-, περι-) (1) To make another the owner of, give, present: *τόξον ἔδωκεν* B 827, *δῶρα δίδωσι* (offers) I 261. Cf. B 102, E 272, Z 219, H 299, etc.: *τάλαρον ἔδωκεν* δ 125, *ἔδνα δίδοντες* (offering) λ 117. Cf. α 313, 316, β 336, etc.—In reference to something immaterial: *τιμῆς ἤμισυ* Z 193.—To assign (a share of spoil) A 162, B 228, I 334, etc.—To make over one's rights in: *ἐπὶ τὰ πτολίεθρα* I 149, 291.—(2) To give as a reward or prize: *δύω χρυσοῖο τάλαντα* Σ 508. Cf. K 305, Ψ 537, 551, 560, 616, 620, 807, etc.—(3) To offer (a sacrifice): *θεοῖς ἐκατόμβας* H 450 = M 6. Cf. α 67, π 184, τ 367.—Sim. δῶρα

θεοῖσιν Υ 299. Cf. Ω 425: ν 358.—(4) To give (food or drink), put (food or drink) before a person: δέπας οἶνον Σ 546: ξενήϊα γ 490. Cf. § 209, η 166, ι 93, etc.—To see to the due providing of (a meal): δειπνον ἐταίροις κ 155.—Of feeding horses B 383.—Of an eagle feeding its young M 222.—(5) To pay (a price) α 431, ο 388=429, 449.—To pay (ransom) Φ 41, 42, X 341, Ψ 746, Ω 594, 685, 686.—To make over (as compensation): ἱππους υἱος ποινήν E 266.—To pay as bride-price A 243, 244.—To give (μείλια) Ι 147, 289.—(6) To give in marriage: θυγατέρα ἦν Z 192=Λ 226. Cf. N 369, 378, Ξ 268, 275, T 291: α 292, β 54, 223, δ 7, λ 289, ο 367.—(7) To give or confer (something immaterial): μέγ' εὖχος E 285: γέρας η 150. Cf. E 654=Λ 445, II 625, Φ 473.—Sim.: δαίμονά τοι δώσω (will deal thee . . .) Θ 166: γαστήρ πολλὰ κακὰ δίδωσιν ρ 287, 474.—To give or utter (an oath) τ 302.—(8) To resign one's claims to: ἱππον Ψ 553, 592, 610.—(9) To give the use of, lend: φάσανον K 255. Cf. E 359, 363, K 260, Λ 798, etc.: νῆα β 212=δ 669. Cf. γ 369, δ 647, 649, ε 234, 237, ζ 144, 178, etc.—To give the services of: ἐπικούρους Δ 379, 380: β 212=δ 669.—To give as a servant or slave ρ 223, 442.—(10) To give, commit, hand over, for some purpose: σάκος χεῖρονι φωτὶ Ξ 377. Cf. A 324, B 205, I 331, O 455, P 127, Φ 84, etc.: ἀλεισον γ 50. Cf. γ 40, 437, ε 351, κ 33, ξ 112, φ 233, etc.—Sim.: δδύνησι μιν (μ') ἔδωκεν E 397: φ 567, ἀχέεσσι με δώσει τ 167.—With infin. expressing the purpose: δὸς σφωῖν [κούρην] ἄγειν A 338. Cf. E 26, Z 53, H 471, Λ 704, II 40, etc.: δὸς τούτῳ δέπας σπείσαι γ 46. Cf. σ 87, υ 78.—To give (the hand) Ψ 75.—To commit (to the flames) ω 65.—(11) Of a divine power (a) To give, grant, bestow, as a boon or in answer to prayer: ναύτησιν οὖρον H 4. Cf. A 178, Γ 66, Δ 320, I 38, etc.: ἐπιφροσύνην ε 437. Cf. β 116, γ 58, δ 237, η 148, θ 44, etc.—(b) To send or afflict with (something evil): ἄλγεα A 96. Cf. B 375, I 571, T 264, 270, Ω 241, etc.: ἀτην δ 262. Cf. β 135, δ 237, η 242, ξ 39, etc.—(c) With infin., to empower or permit to do something, grant a person's doing it or its being done: ἐκπέρσαι πῶλιν A 18, τὸν δῶναι δόμον Ἀϊδος Γ 322. Cf. A 129, E 118, Z 307, H 203, P 646, etc.: παλίντιτα ἔργα γενέσθαι α 379, ἀλοχον ἰδέειν θ 411. Cf. γ 60, ζ 327, η 110, μ 216, χ 253, etc.—To appoint as one's lot: τολυπεύειν πολέμους Ξ 86.—(d) Absol.: διάνδιχα δῶκε Κρόνον πᾶσι I 37. Cf. X 285, Ω 529: Δίος γε διδόντος α 390. Cf. α 348, η 35, τ 396.—(12) Absol., to accede to one's wishes: σοὶ δῶκα ἐκὼν ἀέκοντί γε θυμῷ Δ 43.—(13) To restore (cf. (14) (a) (b)): κτήματα H 364. Cf. H 391, 393, A 125, X 117.—(14) Uses with adverbs. (a) With ἀπό, to restore (cf. (13)): πρὶν γ' ἀπὸ πατρὶ δόμεναι κούρην A 98.—To make up for, give compensation for: πρὶν γ' ἀπὸ πᾶσαν ἐμοὶ δόμεναι λώβην I 387. Cf. β 78.—(b) With πάλιν, to restore (cf. (13)) A 116, H 79=X 342, X 259.

διέδραμον, 3 pl. aor. διατρέχω.

διέργω [δι-, δια- (6)]. To keep apart, separate M 424.

δίαιπε, contr. imp. διαίειπον.

διείπομεν, 1 pl. impf. διέπω.

διέρομαι [δι-, δια- (9)]. To ask about at length; or simply, to ask about A 550.—With double acc. (cf. εἰρομαι (4)): ταῦτά με O 93: δ 492, λ 463, ω 478.

δῖε [διδ strengthened by ἐκ]. Right through; or simply, through. With genit.: προθύρου O 124. Cf. κ 388, ρ 61, 460, σ 101, 185=τ 503=χ 433, σ 386, τ 47=υ 144, φ 299.

δίκριθεν, 3 pl. aor. pass. διακρίνω.

†διελαύνω [δι-, δια- (1) (3)] 3 sing. aor. διήλασε.

(1) To drive (horses, etc.) across something M 120 (across the ditch).—To drive them across. With genit.: τάρφροιο K 564.—(2) To drive or thrust (a weapon) through. With genit.: λατάρης ἐγχοιο Π 318.—To drive or thrust a weapon through. With genit.: δσπίδος N 161.

διελέγαστο, 3 sing. aor. διαλέγομαι.

διελεύσεσθαι, fut. infin. διέρχομαι.

διελέμεν, aor. infin. διέρχομαι.

δίωμαι [cf. δίων², διώκω]. Aor. sub. δῖωμαι φ 370. 3 sing. διήται H 197, O 681, II 246, X 189, 456. 3 pl. δῖωνται P 110. 3 sing. opt. δῖοιτο ρ 317. (ἀπο-, ἐνδημι.) (1) To chase, pursue X 189: ρ 317.—(2) To chase away, drive off or away: λῖν P 110. Cf. M 276, Σ 162, X 456: φ 370.—Sim.: ἀπὸ ναυφί μάχην Π 246.—To cause to retire, put to flight H 197.—(3) To send or chase away, dismiss: ξείνον ἀπὸ μεγάροιο ρ 398. Cf. υ 343.—(4) To drive (horses) O 681.—(5) As pass. (a) To be driven off or away M 304.—(b) Of horses, to be driven, race Ψ 475.

†διέξιμι [δι-, δια- (1)+ἐξ- (1)+εἰμι]. Infin. (in fut. sense) διεξιμεναι. To pass through and emerge from something: πύλας, τῇ ἐμελλε διεξιμεναι πεδίονδε Z 393.

διεξερόμαι [δι-, δια- (9), ἐξ- (9)]. To question closely about. With double acc.: ἐμέ ταῦτα K 432.

διέξιμεναι, infin. διέξιμι.

διέπερε, 3 sing. aor. διαπέρθω.

διεπέρραδε, 3 sing. aor. διαφράζω.

διέπραθον, 3 pl. aor. διαπέρθω.

διέπτατο, 3 sing. aor. διαπέτομαι.

δίεπω [δι-, δια- (10)+ἐπω¹]. (1) To bring into order or under control: στρατὸν B 207. Cf. Ω 247.—(2) To carry on, manage A 166.—To attend to, carry through: τὰ ἕκαστα μ 16.—To attend to, arrange, settle A 706.

†διερέσσω [δι-, δια- (2)]. Aor. διήρεσ(σ)α. To row or propel oneself in the water through a space μ 444 (through the strait), ξ 351 (through the water between the ship and the shore).

διερός. (1) App., living: βροτός § 201.—(2) App., nimble: ποδὶ ι 43.

διέρχομαι [δι-, δια- (1) (2)]. Fut. infin. διελεύσεσθαι N 144, T 263. 3 sing. aor. διήλασε Ψ 876: τ 453. 3 pl. opt. διέλθοιεν K 492. Infin. διελθέμεν T 100, Ω 716: ζ 304. (1) Of a weapon, to

pierce its way T 263, Ψ 876: τ 453.—To pierce or pass *through*. With genit.: *χρόος* T 100.—(2) To pass through or traverse a space: *ὅπως ἱπποὶ ρεῖα διέλθοιεν* K 492. Cf. Ω 716.—To pass *through* or traverse. With genit.: *μεγάροιο* ζ 304.—With acc.: *δορυ* Z 392. Cf. Γ 198, N 144.

διεσκεδάσε, 3 sing. aor. *διασκεδάννυμι*.

διέσονται, 3 sing. aor. mid. *διασεύω*.

διέστημι, 1 pl. pf. *διέστημι*.

διέστησαν, 3 pl. aor. *διέστημι*.

διέσχε, 3 sing. aor. *διέσχω*.

διέσχισι, 3 sing. aor. *διεσχίσθη*, 3 sing. aor. pass. *διασχίζω*.

διέτμαγον, aor. *διατμήγω*.

διέτρεσαν, 3 pl. aor. *διατρέω*.

διέφθορας, 2 sing. pf. *διαφθείρω*.

διέχων, 3 pl. aor. *διαχέω*.

ἰδέχω [δι-, δια- (1)]. 3 sing. aor. *δέσχε*. To pass through, hold its way: *ἄστος* E 100. Cf. A 253, T 416.

δίξμαι [prob. a non-thematic redup. pres. = *ζητέω*]. 2 sing. *δίξμαι* λ 100. 1 pl. aor. subj. *διξησόμεθα* π 239. (1) To seek for, try to find (a person or a strayed animal): *Πάνδαρον* Δ 88. Cf. E 168, K 84, N 760: *ἱπποὺς* φ 22. Cf. ο 90.—To seek out, try to get the help of: *ἄλλους* π 239.—(2) To seek after, try to acquire or have: *φάρμακον* α 261. Cf. P 221.—To strive after, seek to achieve: *νόστον* λ 100, ψ 253.—(3) To seek in marriage, woo π 391 = φ 161.

δίξω, -υγος [δι-, δια- + *ζυγών*]. Yoked, or meant to be yoked, in pairs: *ἱπποὶ* E 195, K 473.

δίξω [prob. thematic form answering to *δίξμαι*]. To be in doubt, hesitate: *ἦ . . . ἦ . . .* Π 713.

διήγαγον, 3 pl. aor. *διάγω*.

διηκόσιοι [δι-, δια- + *ἐκατόν*]. Two hundred I 383.—Absol. Θ 233.

διήλασε, 3 sing. aor. *διελαύνω*.

διήλθε, 3 sing. aor. *διέρχομαι*.

διηνεκέως [adv. fr. next]. Right through, at length: *ἀγορεύσαι* η 241.—Fully, plainly, in detail δ 836, μ 56.

διηνεκής [δι-, δια- (8) + *ἐνεκ-*. See *φέρω*]. Carried straight through, straight: *ῶλκα* σ 375.—Without break or obstruction: *ἀτραπιτοὶ* ν 195.—Continuous: *νῶτοιςιν* (slices cut the whole length of the back) H 321: ξ 437.—Thrown out far, far-stretching: *μήτην* M 134.—Carried right round: *ράψε* *ράβδοισι* *διηνεκέσιν* *περὶ κύκλον* M 297.

διήνυσε, 3 sing. aor. *διανύω*.

διήρεσ(σ)α, aor. *διερέσσω*.

διήρται, 3 sing. aor. subj. *διέμαι*.

διήφυνε, 3 sing. aor. *διαφύσσω*.

ἰδικνέομαι [δι-, δια- (9)]. Fut. *διξομαι* I 61. 2 sing. aor. *δίκεο* T 186. To go through in speaking: *πάντα* I 61, T 186.

διππετής [app. fr. *Διί*, dat. of *Ζεὺς* + *πε-*, *πίπτω*]. Thus, falling in the sky, i.e. rain-fed; or poss., falling by the power or ordinance of Zeus. Epithet of rivers II 174, P 263, Φ 268, 326: δ 477, 581, η 284.

διόστημι [δι-, δια- (6)]. 3 dual aor. *διαστήτην* A 6, Π 470. 3 pl. *διέστησαν* Ω 718. Nom. pl. masc. pples. *διαστάντες* M 86, P 391. 1 pl. pf. *διέσταμεν* Φ 436. (1) In aor. and mid. (a) To stand apart or aside: *διαστάντες* (severing, parting, i.e. in order to form themselves into bodies) M 86, τὼ [*ἱππῶ*] *διαστήτην* (wheeled apart, i.e. with their hind quarters) Π 470, *διαστάντες* (taking their stand at (regular) intervals) P 391, *διέστησαν* *καὶ ἐξῆν ἀπήνη* (stood aside, parted this way and that) Ω 718.—(b) Of the sea, to part, be cleft N 29.—(c) To come into variance, quarrel A 6.—(2) In pf., to have one's stand, stand, apart: *τίη διέσταμεν*; (why do we not come to close quarters?) Φ 436.

διφίλος [*Διί*, dat. of *Ζεὺς* + *φίλος*. Prob. better written thus than *Διί φίλος*. Cf. *διππετής*, which is clearly a compound]. Dear to Zeus, favoured by Zeus A 74, 86, B 628, Z 318, Θ 493, 517, I 168, K 49, 527, A 419, 473, 611, N 674, Π 169, Σ 203, X 216, Ω 472.

δικάξω [δικη]. Fut. *δικάσω* Ψ 579. 3 pl. aor. *δικασαν* λ 547. Imp. pl. *δικάσασθε* Ψ 574. (1) To pronounce judgment, give a decision Σ 506, Ψ 574, 579: λ 547.—(2) To form a decision, come to a resolve A 542, Θ 431 (lay down the law for . . .).—(3) In mid., to seek a judgment or decision, plead one's cause λ 545, μ 440.

δικαίως [δικη]. (1) Conforming to the traditional order of society, observing the usages common to civilized men, civilized ζ 120 = ι 175 = ν 201, θ 575.—In superl. *δικαιοτάτος* A 832, N 6.—(2) Mindful of the usages of courtesy, well-bred γ 52.—(3) Acting with due regard to what is right, upright, honourable β 282, γ 183, ν 209.—In comp. *δικαιότερος* T 181.—(4) Absol. in neut. *δικαίον*, something right or proper: *ἐπὶ ῥηθέντι δικαίῳ* (when the right word has been spoken) σ 414 = υ 322.—οὐ δ. with infin., (it is) not right or proper *το*: *ἀτέμβειν* υ 294, φ 312.

δικαίως [adv. fr. prec.]. In due or proper wise ξ 90.

δικασπῶλος [δικας, acc. pl. of *δικη* + *-πῶλος*, conn. with *πολεύω*]. Busy about judgments, administering justice A 238: λ 186.

δικη, -ης, ἡ. (1) Custom, usage, way: *βασιλῆων* δ 691. Cf. σ 275, τ 43.—With notion of privilege: *γερόντων* ω 255.—Applied to a mode of existence or action imposed from without: *δμῶν* ξ 59. Cf. λ 218.—Something that always happens in specified circumstances τ 168.—(2) Right, justice II 388, T 180: ξ 84.—In pl., rules of right, principles of justice: οὐ δικας *εἰδότες* οὐδὲ *θέμιστας* (having no regard for justice or the usages of (civilized) men; see *εἶδω* (III) (12)) ι 215. Cf. γ 244.—(3) A judgment or doom: *δὲς Ἀνκίην εἰρυντο δικησιν* (by his (impartial) administration of justice) II 542. Cf. Σ 508.—(4) A plea of right, a claim: *δικας εἰρυντο* (were asking questions about their . . ., seeking decisions in regard to them) λ 570. Cf. Ψ 542.

δικλῆς, -ίδος [δι-, δια- + *κλίνω*]. Of gates or

doors, double : πύλας δικλίδας M 455. Cf. β 345, ρ 263.

δίκτηον, -ου, τό. A fishing-net χ 386.

δινεύω [δίνη]. 3 sing. pa. iterative δινεύεσκε Ω 12. (1) To turn (one's team) this way and that Σ 543.—(2) To whirl oneself about, spin round. Of acrobats Σ 606 : ε 19.—Of a bird, to circle or wheel in flight Ψ 875.—(3) To wander, rove, roam Δ 541, Ω 12 : τ 67.

δινέω [as prec.]. (ἀμφι-, ἐπι-) (1) To whirl round (before throwing) : σόλον Ψ 840.—To cause to revolve : μοχλόν ι 384, 388.—(2) To whirl oneself about, spin round. Of dancers Σ 494.—(3) In pass. (a) To go in a circle : πάλιν πέρι δυνήθητην X 165.—(b) To wander, rove, roam ι 153, π 63.—(c) Of the eyes, to be turned in various directions, wander P 680.

δίνη, -ης, ἡ. An eddy or whirlpool (in a river) Φ 11, 132, 213, 239, 246, 353 : ζ 116.

δινήεις, -εντος [δίνη]. Eddying, whirling. Epithet of rivers. Of the Lycian Xanthus B 877, E 479.—Of the Trojan Xanthus (Scamander) Θ 490, Ξ 431 = Φ 2 = Ω 693, Φ 125, 206, 332, X 148.—Of other rivers T 392 : ζ 89, λ 242.

δινωτός, -ῆς, -όν [δινώω fr. δίνος = δίνη]. (Cf. ἀμφιδινέω.) (1) Appr. adorned with inlaid circles or spirals of a precious material Γ 391 : τ 56.—(2) Appr. ornamented with rings or round pieces of specified materials N 407.

διογενής [δι-ο-, fr. δι- of oblique cases of Ζεύς + γεν-, γίγναι]. Sprung from Zeus. Epithet of heroes A 337, 489, B 173, Δ 489, I 106, Λ 810, Ψ 294, etc.—In *Od.* always of Odysseus β 352, ε 203, θ 3, κ 443, etc.

Διόθεν [δι-ο- as in prec. + -θεν (1)]. (1) From, sent by, Zeus Ω 194, 561.—(2) By his power or will O 189.

διοίστεω [δι-, δια- (1) (2)]. (1) To shoot an arrow through. With genit. : πελέκεων τ 578 = φ 76. Cf. τ 587, φ 97 = 127, φ 114.—(2) To shoot an arrow over an indicated space μ 102.

δίοιτο, 3 sing. aor. opt. διέμαι.

διόλλυμι [δι-, δια- (10)]. 3 sing. pf. διόλωλε. To go to ruin : οἶκος ἐμὸς διόλωλε β 61.

δίων', aor. [δφ-, δεῖδουκα]. To be afraid E 566, I 433, Λ 557.—With μή and opt. P 666 : χ 96.

δίων', aor. [Cf. διέμαι.] To flee, run X 251.

διοπτέω [δι-, δια- (10) + ὀπτέω fr. ὀπ-]. See ὀράω. (ἐποπτεύω.) To act the spy K 451.

διοπτήρ, -ῆρος, ὁ [cf. prec.]. A spy K 562.

διος, δια, διον [δι- of oblique cases of Ζεύς]. (1) Of Zeus : διον γένος I 538 (= Διὸς κούρη 536).

—(2) (a) Bright, shining. Of the sea A 141, B 152, Ξ 76, etc. : γ 153, δ 577, ε 261, etc.—Of rivers (or perh. rather = διαπετής) B 522, M 21.—Of the dawn I 240, A 723, Σ 255, etc. : ι 151, λ 375, π 368, etc.—Of the αἰθήρ II 365 : τ 540.—Of the earth Ξ 317, Ω 532.—(b) (a) Of goddesses, bright, resplendent, glorious B 820, Γ 389, 413, E 370, K 290 (here, of Athene, perh. rather in sense (1) = Διὸς τέκος 281) : ε 263, 321, 372, μ 133, ν 68, 73.—Applied to Charybdis μ 104, 235.—(β) With

superl. sense : διὰ θεάων, bright, etc., among goddesses (partitive genit.), brightest, etc., of goddesses (cf. (3) (b) (3)) E 381, Z 305, Ξ 184, etc. : α 14, δ 382, κ 400, etc.—(3) An epithet of general commendation. (a) Of men, noble, illustrious, goodly, or the like A 7, 145, B 57, 221, Γ 329, Δ 319, E 211, Z 31, K 285, Ξ 3, P 705, Ω 618, etc. : α 196, 284, 298, γ 439, δ 655, λ 168, 522, ξ 3, φ 240, etc.—Sim. of peoples or bodies of men : Ἀχαιοί E 451. Cf. K 429, Λ 455, 504, Σ 241, T 354 : γ 116, τ 177, 199.—(b) (a) Of women, noble, queenly, or the like E 70, Z 160, P 40 : γ 266.—(β) With superl. sense : διὰ γυναικῶν, pearl of women (cf. (2) (b) (3)) B 714, Γ 171, 228, 423 : α 332, δ 305, ν 147, etc.—(c) Of horses, noble, well-bred, or the like Θ 185, Ψ 346 (here perh. rather in sense (1), 'divine'; cf. 347).—(d) Of cities, etc., famed, rich, or the like B 615, 836, Λ 686, 698, Φ 43 : γ 326, δ 313, 702 = ε 20, ν 275, 440, ο 298, ρ 121, ω 431.

διοτρεφής [δι-ο- (cf. διογενής) + τρέφω]. Nourished or cherished by Zeus. Epithet of kings, chiefs, etc. A 176, B 660, E 463, H 109, Λ 648, etc. : γ 480, δ 26, ε 378, η 49, χ 136, etc.—Absol. in voc. I 229, P 685, Φ 75, etc. : δ 391, κ 266, 419, ο 155, 199, ω 122.

δίπλαξ, -ακος [δι-, δισ-]. For the second element cf. next]. (1) Double, applied in two layers : δημῷ Ψ 243. Cf. Ψ 253.—(2) As fem. sb., a χαλαῖρα intended to be worn double Γ 126, X 441 : τ 241.

διπλόος [δι-, δισ-]. For the second element cf. ἀ-πλοῖς and prec.]. Contr. acc. sing. fem. διπλῆν K 134 : τ 226. (1) Worn double : χαλαῖραν K 134 : τ 226.—(2) Of the θώρηξ, consisting of two plates : οἱ ζωστήρος ὀχῆς σύνεχον καὶ δι. ἤντετο θώρηξ Δ 133 = T 415 (i.e. where the two plates met (and overlapped) at the sides. But there is great confusion in these passages. The belt would naturally be fastened in front, not at the side ; and in T the word is behind).

δίπτυχος, -ον [δι-, δισ- + πτυχ-, πτύξ]. From δίπτυξ acc. sing. fem. διπτυχα (cf. ὑπόβρυξ). (1) Worn double : δίπτυχον λώπην ν 224.—(2) In a double fold : δίπτυχα [κνίστην] ποιήσαντες (i.e. folding it with a double fold so as to enclose the sacrificial joints) A 461 = B 424 : = γ 458 = μ 361.

δῖς [δύο]. Twice : δῖς τόσσον ι 491.

δισθανής [δισ- + θαν-, θνήσκω]. Dying twice μ 22 (i.e. with a second death to face).

δισκέω [δίσκος]. To engage in a contest of throwing the δίσκος : ἀλλήλοισιν (with . . .) θ 188.

δίσκος, -ου, ὁ. A mass of stone for distance-throwing as a trial of strength or skill Ψ 431, B 774 : = δ 626 = ρ 168, θ 129, 186.

δίσκουρα, τά Ψ 523 = δίσκον οὔρα. See οὔρον (3).

διφάω. To seek for, search for II 747.

δίφρος, -ου, ὁ [contr. fr. διφόρος fr. δι-, δισ- + -φορος, φέρω]. 'Something that carries two,' i.e. (in war) the ἥνιοχος and the παραιβάτης]. (1) (a) A chariot, whether used in war, for racing, for travel or for conveyance in general (hardly

to be distinguished from *ἀρμα*) Γ 262, 310, E 20, N 392, Ψ 335, 370, Ω 322, etc.: γ 324, 369, 481, 483, δ 590, ξ 280.—(b) The platform thereof, composed of straps plaited and strained tight E 727.—(2) A seat (the notion of 'two' app. lost) Γ 424, Z 354, Ω 578: δ 717, ρ 330, τ 97, υ 259, etc.

δίχα [δι-, δίς]. (1) In two: δ. *ἐταίρους ἡρίθμεον* (into two bodies) κ 203, δ. *σφισι πάντα δέδασται* (between them) ο 412.—(2) In two ways: δ. *σφισιν ἡνδανε βουλὴ* (they were divided in opinion) Σ 510: γ 150, βάζομεν (in disagreement, at variance) γ 127.—So of favouring different sides, taking different parts: δ. *θυμὸν ἔχοντες* T 32. Cf. Φ 386.—Of doubt or hesitation: δ. *μερμήριζεν* (was in two minds) χ 333. Cf. π 73, τ 524.

διχθά [as prec.]. (1)=prec. (1) α 23 (into two tribes).—(2)=prec. (2). Of doubt, etc. Π 435.

διχθάδιος, -η, -ον [διχθά]. (1) Two (and different): *κῆρας* I 411.—(2) In neut. pl. *διχθάδια* as adv.=δίχα (2). Of doubt, etc. Ξ 21.

δίψα, -ης, ἡ. Thirst A 642, T 166, Φ 541, X 2.

διψάω [δίψα]. To be athirst: *διψάων* (in (his) thirst) λ 584.

διωθέω [δι-, δια- (5)]. 3 sing. aor. διώσε. To tear asunder, rend: *κηρυκὸν [πτελέη] διώσεν* Φ 244.

διώκω [cf. *διέμαι*]. 3 dual impf. διώκετον K 364. (1) To chase, pursue E 65, 672, Θ 339, K 359, 364, N 64, Π 598, P 463, Φ 3, 601, X 8, 157, 158, 168, 173, 199, 200, 230: ο 278.—In mid. Φ 602.—Absol.: *διωκέμεν ἡδὲ φέβεσθαι* E 223=Θ 107.—(2) To send away, chase away σ 409.—In mid. σ 8.—(3) To pursue, seek to win: *ἀκίχητα* P 75.—(4) To drive (a chariot) Θ 439.—Absol. Ψ 344, 424, 499, 547.—(5) Of a wind, to drive (a vessel) ε 332.—(6) Of rowers, to propel (a vessel). Absol.: *ῥιμφα διώκοιτες* μ 182.—In pass., of a vessel, to be propelled by any agency, course along: *ῥιμφα διωκομένη* ν 162.

διώμαι, aor. subj. διέμαι.
διώσε, 3 sing. aor. subj. διωθέω.
δηγήτω, 3 sing. aor. imp. pass. δαμάζω.
δηήσεις, ἡ [δη-, δαμάζω]. Control, handling P 476.

δημήτερα, ἡ [as prec.]. The subduer (cf. *παν-δαμάτωρ*): *Νῦξ δ. θεῶν καὶ ἀνδρῶν* Ξ 259.

δημή, -ης, ἡ [δμ-, δαμάζω]. A bondwoman, a female servant (cf. *ἀμφίπολος*) Z 375, 376, I 658, Σ 28, X 449, Ψ 550, Ω 582, 587, 643: α 147, β 412, δ 49, ζ 307, ο 461, ρ 34, etc.—Of Calypso's servants ε 199.—With *γυνή*. See *γυνή* (3).

δμός, -ωός, δ [as prec.]. Genit. pl. δμῶν α 398, ι 206, ξ 59, ρ 402, etc. Dat. δμώεσι ζ 71, λ 431, ο 379, ω 213, etc. δμῶσι ρ 389. A bondman, a man-servant T 333: η 225, δ 644, ζ 69, λ 190, ρ 299, ω 210, etc.—With *ἀνὴρ* π 305.

δνοπαλίζω. 2 sing. fut. δνοπαλίζεις ξ 512. App., to knock aside or about, or, to shake: *ἀνὴρ δνδρ' ἐδνοπάλιν* Δ 472.—Of clothes, app., metaphorically, to knock them about; or perh., to flutter or flaunt them: *τὰ σὰ ῥάκεα δνοπαλίζεις* ξ 512.

δνοφείρος, -ή, -όν [δνόφος, darkness]. (1) Dark, (D 228)

devoid of light ν 269, ο 50.—(2) Dark in hue I 15=Π 4.

δοάσασατο, 3 sing. aor. [app. conn. with *δοκέω*]. 3 sing. subj. *δοάσεται* Ψ 339. To seem, appear. With infin.: *ἀκρον ἰκέσθαι* Ψ 339.—Impers.: *κέρδιον εἶναι* N 458=Ξ 23=Π 652: =ο 204=σ 93=χ 338=ω 239, ε 474=ζ 145, κ 153.

δοθείη, 3 sing. aor. opt. pass. δίδωμι.

δοιή, -ης, ἡ [δοίς]. Doubt I 230.

δοίην, aor. opt. δίδωμι.

δοῖς, -ή, -όν [δύο]. (1) Two Γ 236, Δ 7, E 206, 728 (see under *ἀντιξ* (1)), Λ 431, 634, M 455, 464, N 126, Π 326, Σ 605, T 310, X 148, Ψ 194, Ω 527, 608, 609, 648: δ 18, 129, 526, ε 476, κ 84, π 253, 296, τ 562.—(2) In neut. pl. *δοιά* as adv., in two ways, in double wise: *κακὸν ἐμπεσεν οἴκῳ* β 46.

δοκέω [δοκ-, δέχομαι]. To watch, keep an eye upon: *μεταστρεφθέντα* (for his turning away) N 545, Ὀρίωνα Σ 488: =ε 274. Cf. Θ 340, Π 313, Ψ 325.

δοκέω. (1) To seem, appear. With infin.: *ὅς δοκέει χαριέστατος εἶναι* Z 90. Cf. Ψ 459, 470: α 227, β 33, ε 342, ζ 258, θ 388, ρ 415, σ 18, 125, υ 93.—Impers.: *ὥς μοι δοκεῖ εἶναι ἀριστα* I 103=314=N 735. Cf. Z 338, M 215: α 376=β 141, ε 360, ν 154, σ 354, ψ 130.—(2) To seem likely to . . . With fut. infin.: *οὐ μοι δοκέει μύθοιο τελευτῇ κτανέεσθαι* I 625.—(3) To seem or appear to oneself, think oneself. With infin.: *δοκέεις τις μέγας ἐμμεναι* σ 382.—(4) To think, suppose, fancy, imagine. With pres. infin.: *δόκησε σφίσι θυμὸς ὡς ἐμμεν ὡς εἰ . . .* κ 415.—With fut. infin.: *νικησέμεν* H 192.

δοκός, ἡ [δοκ-, δέχομαι]. A beam supporting a roof τ 38, χ 176, 193.—A piece of timber intended to be used as such a beam P 744.

δόλιος, -η, -ον [δόλος]. (1) Characterized by or showing craft or guile δ 455, 529, ι 282.—(2) Craftily and skilfully arranged: *κύκλον* δ 792.

δολίχαιλος, -ον [δολιχός+αἰλός (3)]. With long αἰλός: *αἰγανέας* ι 156 (meaning simply 'long'; the second element not to be pressed).

δολιχεγγής [δολιχός+εγγος]. With long spears Φ 155.

δολιχήρετος, -ον [δολιχός+ἐρετμόν]. With long oars. Epithet of the Phaeacians θ 191=369=ν 166.—Of ships δ 499, τ 339, ψ 176.

δολιχός, -ή, -όν. (1) Long Δ 533, H 255, I 86, N 162, O 474, P 607: γ 169, δ 393, 483, ρ 426, τ 448.—Of time: *νύκτα δολιχὴν σχέθεν* (so as to be . . .) ψ 243.—Of a disease, long drawn-out, protracted λ 172.—(2) In neut. sing. *δολιχόν* as adv., for a long time, for long, long K 52.

δολιχόσκιος [doubtfully explained as fr. *δολιχός*+σκιή, 'casting a long shadow,' 'long']. Epithet of spears: *εγγος* Γ 346, 355, E 15, Z 44, H 213, N 509, Π 801, T 262, Φ 139, Ψ 798, etc.: τ 438, χ 95, 97, ω 519, 522.

δολόεις, -εσσα [δόλος]. (1) Crafty, wily η 245, ι 32.—(2) Craftily or cunningly made θ 281.

δολομήτης, -ου [δόλος+μήτης]. Crafty of counsel, wily. Absol. in voc. *δολομήτα* A 540.

δολόμητις [as prec.]. = prec. α 300 = γ 198 = 308, γ 250, δ 525, λ 422.

δόλος, -ου, ὁ. (1) Bait for catching fish μ 252. —(2) Any cunningly made contrivance for ensnaring or bringing into one's power. Of the bonds forged by Hephaestus θ 276, 282, 317.—Of the Trojan horse: θ 494.—(3) Any cunning or crafty contrivance, a trick or stratagem Γ 202, Δ 339, Ζ 187, Α 430, Ο 14, Σ 526: β 93, γ 119, 122, δ 437, 453, ε 356, ι 19, 422, κ 232, 258, 380, λ 439, ν 292, 293, τ 137, ω 128.—(4) Guile, craft, cunning, trickery: *ἐπεφνε δόλῳ* Η 142. Cf. Φ 599, 604, Ψ 585: *ἤε δόλῳ ἢ ἀμφοδόν* α 296, λ 120. Cf. β 106 = ω 141, β 368, ι 406, 408, τ 212.—(The) contrivance or plotting: *ὑπ' Αἰγίσθοιο δόλῳ* γ 235. Cf. δ 92.—Craftiness, cunning: *δόλου οὐ λήθετο* Ψ 725. Cf. ψ 321.

δολοφρονέω [δόλος + φρονέω]. To have guile in one's heart, plan trickery Γ 405, Ξ 197, 300 = 329 = Τ 106: κ 339, σ 51 = φ 274.

δολοφροσύνη, -ης, ἡ [δολοφρων, fr. δόλος + φρήν]. Trickery, deceit Τ 112.—In pl.: *δολοφροσύνης ἀπάτησεν* Τ 97.

δόμεν¹, 1 pl. aor. *δίδωμι*.

δόμεν², *δόμεναι*, aor. infin. *δίδωμι*.

δόμενδε [acc. of δόμος + -δε (1)]. (1) To the house χ 479, ω 220.—(2) Home, to one's home Ω 717.—So *ὄνδε δόμενδε* Η 445: α 83 = ξ 424 = υ 239 = φ 204, γ 272, ρ 527, υ 329.

δόμος, -ου, ὁ [δῆμ-, δέμω. Cf. δῶμα, L. *domus*]. (1) A house or abode Β 513, 701, Ι 382, Κ 267, Σ 290, Ω 673, etc.: α 126, δ 43, ζ 302, π 274, σ 8, υ 361, etc.—In pl. in the same sense: *δόμοις ἐνι ποιητοῖσιν* Ε 198. Cf. Ζ 370, Α 132, Ξ 202, Ψ 84, etc.: α 380, γ 313, ζ 303, ο 465, etc.—(2) Of the house or realm of Hades: *δόμον Ἄϊδος* Γ 322. Cf. Η 131, Α 263, Ξ 457, Τ 336, Ω 246: ι 524, κ 512, λ 69, 150, 627, ψ 252, 322.—So in pl.: *Ἄϊδαο δόμοισιν* Χ 52, 482, Ψ 19 = 179, Ψ 103: δ 834 = ω 264, κ 175, 491 = 564, ξ 208, ο 350, υ 208, ω 204.—(3) A temple: *Ἐρεχθῆος* η 81. Cf. Ζ 89.—(4) Of a nest of wasps or bees Μ 169.—Of a sheepfold Μ 301 = ζ 134.—(5) With a distinguishing word: *χαλκήϊον* σ 328 (see *χαλκήϊος*).—(6) Applied to particular parts of a house. (a) To Penelope's quarters α 330, φ 5.—(b) To the *μέγαρον* (sometimes difficult to say whether the word should be taken in this restricted sense): *δόμον κατά δαινυμένουσιν* ρ 332. Cf. β 322, η 144, χ 199, 291, 381, 440, 455.

δομαεύς [δόμαξ]. A thicket of reeds Σ 576.

δόναξ, -ακος, ὁ [δονέω]. (1) A reed Κ 467: ξ 474.—(2) The shaft of an arrow: *ἐκλάσθη* δ. Α 584.

δονέω. (1) To shake, cause to quiver Ρ 55.—(2) To drive about, put in commotion: *βόας οἰστρος* χ 300.—Of the wind driving clouds Μ 157.

δόντες, nom. pl. masc. aor. pp. *δίδωμι*.

δόξα, -ης, ἡ [δοξ-, δοκέω]. What one expects: *ἀπὸ δόξης* (away from, i.e. such or so as to fall short of or disappoint, expectation) Κ 324: λ 344.

δορός, -οῦ, ὁ [δέρω]. A leathern bag β 354, 380.

δορπέω [δόρπον]. To take *δόρπον* Ψ 11: η 215, θ 539, ο 302 (twice).

δόρπον, -ου, τό. The evening meal, taken after the day's work, whether of fighting or of a peaceful occupation Η 370, 380, 466, Θ 503, Ι 66, 88, Α 730, Σ 245, 298, 314, Τ 208, Ψ 55, Ω 2, 444, 601: β 20, δ 213 (see *δείπνον* (1) (h)), 429 = 574, 786, η 13, 166, θ 395, ι 291, 344, μ 283, 292, 307, 439, ν 31, 34, 280, ξ 347, 407, 408, π 453, σ 44, τ 402, υ 392, φ 428.

δόρυ, τό. Genit. *δουρός* (for *δορFός*) Γ 61, Ρ 295, Ψ 529, etc.: τ 453. *δούρατος* Α 357. Dat. *δουρί* Α 303, Ο 420, Χ 246, etc.: θ 229, π 441, χ 92, etc. *δούρατι* Ν 77: ε 371. Nom. dual *δούρε* Κ 76: σ 377. Acc. *δούρε* Γ 18, Μ 298, Φ 145, etc.: α 256, μ 228, π 295, χ 101, 125. Nom. pl. *δούρα* Β 135, Α 571, Τ 361, etc.: μ 441. *δούρατα* Ε 656, Μ 36, Ν 264: ε 361. Genit. *δούρων* Χ 243: ρ 384. Dat. *δούρεσσι* Μ 303: θ 528. *δούρασι* Φ 162. Acc. *δούρα* Ε 495, Ζ 3, Ω 450, etc.: ε 243, μ 443, χ 144, etc. *δούρατα* Ε 618, Ν 260, Ρ 234, etc.: ε 162, χ 110, 251, etc.

(1) A shoot or stem of a tree ζ 167.—(2) A tree-trunk, a piece of timber in the rough: *δούρα κέρσαντες* Ω 450. Cf. Γ 61: ε 162, 243.—(3) A beam, plank, or log: *δούρα νεών* Β 135. Cf. Μ 36, Ο 410, Ρ 744: *τέκτονα δούρων* ρ 384. Cf. ε 361, 370, 371, ι 384, 498, μ 441, 443.—Something made of beams or planks. Applied to the Trojan horse θ 507.—(4) The shaft of a spear: *πῆλε κῶλον* δ. Η 117 (perh. δ. in 114 should be taken in the same sense).—(5) A spear Β 382, Δ 490, Θ 258, Ν 130, Ρ 355, Φ 145, etc.: α 256, θ 229, λ 532, ξ 277, π 295, χ 101, etc.—Used in hunting Φ 577: κ 162, 164, τ 448, 453.—In guarding a sheepfold Μ 303.—Personified: *εἰ καὶ ἐμὸν δ. μαίνεται* Θ 111.—Fig.: *δουρί δ' ἐμῷ κτεάτισσα* Η 57. Cf. Η 708, Σ 341.

δός, aor. imp. *δίδωμι*.

δόσαν, 3 pl. aor. *δίδωμι*.

δόσις, ἡ [δο-, δίδωμι]. (1) A gift: δ. *ὀλίγη τε φίλη τε* (i.e. even a small gift is welcome) ζ 208. Cf. Κ 213: ξ 58, σ 287.—(2) A giving for use, a loan δ 651.

δόσκον, pa. iterative *δίδωμι*.

δότε, aor. imp. pl. *δίδωμι*.

δοτήρ, -ῆρος, ὁ [δο-, δίδωμι]. One who gives out or distributes: *ταμίαι, σίτοιο δοτήρες* Τ 44.

δότης, 3 sing. aor. imp. *δίδωμι*.

δούλειος [δούλος, a slave. Cf. next]. Of a slave: *δούλειον ἐπιπρέπει* (show like a slave's) ω 252.

δούλη, -ης, ἡ [cf. prec.]. A female slave: *γένετ' ἐκ δούλης* (i.e. a captive) δ 12. Cf. Γ 409.

δούλιος = *δούλειος*: *δούλιον ἡμαρ*. See *ἡμαρ* (4) (c).

δουλιχόδαρος [δο(υ)λιχός + δειρή]. Long-necked: *κύκνων* Β 460 = Ο 692.

δουλοσύνη, -ης, ἡ [as δούλειος]. Slavery χ 423.

δούναι, aor. infin. *δίδωμι*.

δουπέω (γδουπέω) [δοῦπος]. 3 pl. aor. *ἐγδούπησαν* Α 45. Genit. sing. masc. pf. pp. *δεδουπότος* Ψ 679 (app. formed direct fr. *δοῦπος*. Cf. *ἀρημένος*, *κεκοπώς*, *πεφυζότες*.) (ἐν-) (1) To give forth a sound: *δούπησε πεσών* (fell with a thud) Δ 504 =

E 42=540=N 187=P 50=311, E 617, A 449, N 373, 442, O 421, 524, 578, II 325, 401, 599, 822, P 580, T 388: χ 94, ω 525.—App., to thunder A 45.—(2) To fall in fight, be slain N 426.—App., simply, to die: δεδουπότος Οιδιπόδαο Ψ 679.

δοῦπος, -ου, ὁ (γδοῦπος. Cf. ἐρίγδοπος). A sound or noise. Of the roaring of the sea ε 401, μ 202.—Of the roar of rushing and meeting waters Δ 455.—Of noise or din in battle: ἐς δοῦπον ἀκόντων (to where the sound is, i.e. to battle) A 364=Υ 451, δοῦπον ἀκόντων (the whiz) II 361, τείχος ὑπὲρ δ. ὀρώρει M 289. Cf. I 573, II 635.—Of the sound of persons approaching or moving: ἐπερχομένων δ. Ψ 234. Cf. K 354: κ 556, π 10.

δουράτειος [δουρατ-, δόρυ]. Made of beams or planks. Of the Trojan horse θ 493, 512.

δουράτος, genit. δόρυ.

δουρηνεκής [δουρ-, δόρυ+ἐνεκ-. See φέρω]. In neut. sing. δουρηνεκές as adv., as far as a spear 'carries,' a spear-throw: ἀπεσαν K 357.

δουρικλειτός [δουρί, dat. of δόρυ+κλειτός]. Famous with, i.e. for, the spear, renowned in fight. Epithet of Menelaus E 55, 578, K 230, Ψ 355: ο 52, ρ 116, 147.—Of Diomedes A 333.

δουρικλυτός [as prec.+κλυτός]. =prec. Epithet of Idomeneus B 645, 650, E 45, N 210, 467, 476.—Of Tlepolemus B 657.—Of Mege E 72.—Of Diomedes K 109, Ψ 681.—Of Agastrophus A 368.—Of Odysseus A 396, 401, 661=II 26.—Of the Lesser Aias Ξ 446.—Of Automedon II 472.—Of Meriones II 619.—Of Achilles Φ 233.—Of Peiraeus ο 544, ρ 71.

δουρικτητός, -ή [as prec.+κτητός]. Won by the spear, a captive. Of Briseis I 348.

δουροδόκη, -ης, ἡ [δουρ-, δόρυ+δοκ-, δέχομαι]. A rack or stand for holding spears α 128.

δουρός, genit. δόρυ.

δοῦσα, aor. pple. fem. δίδωμι.

δόχμιος. =next. In neut. pl. δόχμια as adv., across-hill: ἀναντα κάταντα πارانτά τε δ. τε Ψ 116 (hardly to be distinguished from πارانτα).

δοχμός (ἀποδοχμός). Taking a slanting direction: ἀίσσοντε (slantwise) M 148.

δράγμα, -ατος, τό [δραγ-, δράσσομαι]. An armful; in reaping, the corn cut by a sweep of the sickle, a swath A 69, Σ 552.

δραγμέω [as prec.]. In reaping, to pick up the cut corn in armfuls Σ 555.

δραίνω [desiderative fr. δράω]. To be for doing, be minded to do: εἴ τι δραινεις K 96.

δράκων, -οντος, ὁ [prob. fr. δρακ-, δέρκομαι]. (With fem. reference in Z 181.) A serpent or snake B 308, Γ 33, Z 181, A 26, 39, M 202=220, X 93: δ 457.

δράμη, 3 sing. aor. τρέχω.

δράσσομαι. Pf. pple. δεδραγμένος. To clutch at, grasp. With genit.: κόνιος δεδραγμένος N 393=II 486.

δρατός [metathesis of δαρτός, fr. δέρω]. Skinned, flayed: σώματα Ψ 169.

δράω. Opt. δρώοιμι. (παρα-, ὑπο-) To do, accomplish: ἀσσ' ἐθέλοιεν ο 317.

δρεπάνη, -ης, ἡ [δρέπω]. A sickle Σ 551.

δρέπανον, -ου, τό [as prec.]. =prec. σ 368.

δρέπω. To pluck, pick off. In mid. μ 357.

δρήστειρα, ἡ [fem. of next]. A female servant: αἱ δῶμα κατὰ δρήστειραι ἔασιν τ 345. Cf. κ 349.

δρηστήρ, -ήρος, ὁ [agent-noun fr. δράω]. A manservant π 248, σ 76, υ 160.

δρηστοσύνη, -ης, ἡ [δράω]. Domestic service, household work ο 321.

δρῖμός, -εία, -ύ. Of the pains of childbirth, sharp, piercing A 270.—Of wrath, bitter, piercing Σ 322.—Of fighting, bitter, keenly contested O 696.—Applied to passion manifesting itself outwardly (and app. likened to smarting tears) ω 319.

δρός [δρῖς. For δρF-os]. A coppice ξ 353.

δρόμος, -ου, ὁ [δρομ-, δραμ-, τρέχω]. (1) Running Σ 281.—A running: δρόμου ἰσχανόωσαν (for the race) Ψ 300, ὡς μεμνέετο δρόμους 361 (app., the running of the various chariots. Not 'laps,' as the course seems to be only out and home. V.l. δρόμου, 'the running' simply), πύματον τέλειον δρόμον (the last part of the race, i.e. that from the turn home) 373, 768. Cf. Ψ 375, 526, 758: θ 121.—(2) A race-course Ψ 321.—(3) A piece of ground suited to horses δ 605.

δρύινος [δρῖς]. Oak, or perh., wooden φ 43.

δρυμά, τά [δρῖς]. (1) Thickets, coppices (prob. not nec. of oak) A 118: κ 251.—(2) The pl. app. expressing vague mass or quantity rather than plurality: ἐέλσατο καπνὸς διὰ δ. κ 150. Cf. κ 197.

δρύοχοι, οἱ [δρῖς+ὄχ-, ἔχω]. Stays or trestles supporting the keel of a ship under construction τ 574.

δρύπτω. (ἀπο-, περι-) To tear away or strip off: ἀπὸ κε μινούς δρύφθη (would have had his skin stripped off) ε 426. Cf. II 324.—In mid. of reciprocal action β 153 (tearing each other's . . .).

δρῦς, δρύς, ἡ [cognate with Eng. tree, doubtless the orig. sense. Cf. δριος, δρύινος, δρυμά, δρύοχοι, δρυτόμος]. Pl. δρύες M 132. Acc. δρῦς A 494, Ψ 118. (1) An oak A 494, M 132, N 389=II 482, Ξ 398, 414, Σ 558, Ψ 118: μ 357, ξ 328=τ 297.—(2) A felled oak or a piece thereof: ξύλον δρύς Ψ 328. Cf. ε 186, ξ 12, 425.—(3) In phrase οὐκ ἀπὸ δρύος οὐδ' ἀπὸ πέτρης X 126: τ 163, an obscure proverbial expression. In X the sense seems to be 'giving utterance to thoughts from any source as they arise,' 'with unconsidered or idle words.' In τ the sense seems to be 'for you are sprung (from men) not from . . .'

δρυτόμος, -ου, ὁ [δρῦς+τομ-, τάμνω]. A wood-cutter A 86, II 633, Ψ 315.

δρώοιμι, opt. δράω.

δῶ, 3 sing. aor. δύω.

δυνάω [δύη]. 3 pl. δυνώσι. To afflict υ 195.

δύη, -ης, ἡ. Suffering, misery: δ. μ' ἔχει ε 215, δύης πῆμα (sorrow of suffering, sorrow and suffering) 338. Cf. σ 53, 81.

δύη, 3 sing. aor. opt. δύω.

δύη, 3 sing. aor. subj. δύω.

δῶπι, aor. imp. δύω.

δύμναι, δύναι, aor. infin. δύω.

δύναμαι. 2 sing. subj. δύνηαι Z 229: Opt. δύναιμην Σ 464: ι 523. 2 sing. δύναιο δ 388. 3 δύναιτο δ 644. Genit. sing. masc. pp. δύναμένοιο α 276, λ 414. Fut. δύνησομαι Α 588. 2 sing. -εαι Α 241, 562, Ν 729. 3 -εται T 163: α 78, β 191, κ 291, φ 403. 3 sing. aor. (ἐ)δυνήσατο Ε 621, Ν 510, 607, 647, Ξ 33, 423: ρ 303. 1 pl. subj. δυνησόμεθα π 238. 3 sing. aor. (ἐ)δυνάσθη Ψ 465: ε 319. (1) To be able, have the power, ability or strength, be in a position, to do something. With infin.: τεύχε' ὤμουν ἀφελέσθαι Ε 621. Cf. Α 241, Β 343, Γ 236, Ζ 101, Ν 634, etc.: ἐριδαινέμενος α 78. Cf. β 191, γ 89, δ 374, σ 230, φ 171, etc.—Of things: οὐδέ μοι αἷμα τεροῖναι δύναται (as if it was striving) II 519. Cf. Ξ 33.—With ellipse of infin.: δύναται ἅπαντα δ 237. Cf. Ζ 229: κ 306, ξ 445.—Absol.: εἰ δύνασαι γε Α 393. Cf. T 360: μέγα δυναμένοιο (possessed of great power or influence) α 274, λ 414, δύναμαι γάρ δ 612, δύνασαι γάρ (thou well knowest how to do it) ε 25. Cf. δ 827, π 208.—(2) Of moral possibility: τελευτήν ποιῆσαι (cannot make up her mind to . . .) α 250=π 127, προλιπεῖν σε (have not the heart to . . .) ν 331.

δύναμις, ἡ [δύναμαι]. (1) Power, strength, might: δση δ. γε πάρεστιν Θ 294, Ν 786. Cf. Ν 787, Χ 20, Ψ 891: β 62, γ 205, ν 237=φ 202, ψ 128.—(2) Power to do something: ἀκέσασθε· δ. γὰρ ἐν ὑμῖν κ 69.

δυνάσθη, 3 sing. aor. δύναμαι.

δύνηαι, 2 sing. subj. δύναμαι.

δυνήσατο, 3 sing. aor. δύναμαι.

δύντα, acc. sing. masc. aor. pp. δύω.

δύνω. See δύω.

δύο, δύω, *indeclinable.* (The forms about equally common. Used with both dual and pl.) Two Α 16, 250, Β 731, Γ 18, Ε 159, Κ 253, etc.: α 256, δ 27, 496, ε 388, θ 312, κ 515, etc.—Absol.: δύω μοι ἔπεσθον Χ 450. Cf. Β 346, Κ 224, Τ 271, Ψ 174, etc.: β 22, ζ 63, ξ 74, etc.—With other numerals: δύω καὶ εἴκοσι Β 748: ι 241, κ 208.—δύω καὶ πεντήκοντα θ 35, 48, π 247.

δουκαίδεκα, *indeclinable* [=δυνώδεκα, δώδεκα]. Twelve Β 557, Ζ 93=274, 308, Κ 560, Α 228, Τ 225: θ 59, ξ 13, σ 293, τ 578=φ 76.—Absol.: δ. πάντες ἀριστοὶ π 251. Cf. ι 195.

δύοσι, 3 pl. δύω.

δυσᾶής [δυσ- (1)+ἀημι]. Genit. pl. δυσᾶων ν 99. Of winds, blowing with violence, stormy, blustering Ε 865, Ψ 200: ε 295, μ 289, ν 99.

δύσαι, aor. infin. δύω.

δυσάμμορος, -ον [δυσ- (2)+ἀμμορος]. Dogged by persistent evil fate, most miserable Τ 315, Χ 428, 485, Ω 727.

δύσαντο, 3 pl. aor. mid. δύω.

δυσαριστοτόκεια [δυσ- (1)+ἀριστος+τοκ-, τίκτω]. That bare the noblest of sons to an evil fate Σ 54.

δύσето, 3 sing. aor. mid. δύω.

δύσζηλος [δυσ- (2)+ζήλος, jealousy]. Apt to put a bad construction on things, suspicious η 307.

δυσηλεγής [δυσ- (2)+ἀλεγ-, ἀλεγεινός]. Bringing much woe. Epithet of war Τ 154.—Of death χ 325.

δυσηχής [δυσ- (2)+ἀχος]. Bringing much woe. Epithet of war Β 686, Η 376=395, Α 524, 590, Ν 535, Σ 307.—Of death II 442=X 180, Σ 464.

δυσθαλπής [δυσ- (1)+θάλπω]. Evil in the matter of heat, cold: χειμῶνος Ρ 549.

δύσκε, 3 sing. pa. iterative δύω.

δυσκέλαδος [δυσ- (1)+κέλαδος]. Ill-sounding, evil to the ears: φόβοιο Π 357.

δυσκηδής [δυσ- (2)+κῆδος]. Bringing pain or discomfort: νύκτα ε 466.

δυσκλέης [δυσ- (1)+κλέος]. Acc. δυσκλέα (for δυσκλέα). With smirched fame Β 115=I 22.

δυσμενών, pres. pp. [δυσμενής]. Bearing ill-will, in enemy wise: εἰ δ. κάκ' ἐρεξεν β 72. Cf. β 73, ν 314.

δυσμενής [δυσ- (1)+μένος]. Dat. pl. δυσμενέεσσι Ε 488, Κ 193, Χ 403, etc.: γ 90, ξ 218, ρ 289, etc. δυσμενέσι Γ 51. (1) Bearing ill-will, hostile, enemy Ε 488, Ζ 453, Κ 40, 100, 221, 395, Ν 263, Ρ 158, Τ 168, 232, Ω 288, 365: γ 90, δ 246, 319, ζ 200, θ 217, ξ 221, ο 387, χ 234.—(2) Absol. in pl., enemies, foes, the foe: μάχεσθαι δυσμενέεσσιν II 521. Cf. Γ 51, Κ 193, Τ 62, Χ 403: δυσμενέες καὶ ἀνάρσιοι (i.e. pirates) ξ 85. Cf. δ 822, ζ 184, ξ 218, π 121, 234, ρ 289.

δυσμήτηρ [δυσ- (1)+μήτηρ]. In voc. δύσμητερ, mother of an ill sort ψ 97.

δύσμορος [δυσ- (1)+μόρος]. Doomed to an evil fate, ill-starred, unlucky Χ 60, 481: α 49, η 270, π 139, ν 194, ω 290, 311.

δύσομαι, fut. mid. δύω.

δύσομένου, genit. sing. masc. aor. pp. mid. δύω.

Δύσπαρις [δυσ- (1)+Πάρις]. In voc. Δύσπαρι, Paris, thou wretch Γ 39=Ν 769.

δυσπέμφελος [δυσ-]. Second element obscure]. Stormy: [πόντος] II 748.

δυσπονής [δυσ- (2)+πόνος]. Distressing ε 493.

δυστήνος, -ον [δυσ-]. Second element obscure]. Wretched, unhappy, miserable, unfortunate Ρ 445, Χ 477: α 55, δ 182, ε 436, λ 76, ν 331, ρ 10, 483, 501, τ 354, ω 289.—Absol.: δυστήνων παῖδες Ζ 127=Φ 151. Cf. Χ 59: ζ 206, η 223, 248, κ 281, λ 80, 93, ν 224.

δυσχείμερος, -ον [δυσ- (2)+χείμα]. Vexed by bitter weather, inclement. Of Dodona Β 750, II 234.

δύσω, fut. δύω.

δυσώνυμος, -ον [δυσ- (1)+δυνμα, Aeolic form of δνομα]. Of ill name, accursed Ζ 255, Μ 116: τ 571.

ἔδυσωρέομαι [αιρ. δυσ- (1)+ῶρη, care, concern]. 3 pl. aor. subj. δυσωρήσωνται (most mss. -ονται, prob. the orig. form). To keep painful watch Κ 183.

δύτε, 2 pl. aor. imp. δύω.

δύω, two. See δύω.

δύω, δύνω. 3 sing. pa. iterative δύσκε Θ 271. Fut. δύσω Β 261. 3 pl. sigmatic aor. ἐδύσαν ξ 341. Infin. δύναι Ε 435, Ν 182. 3 sing. aor. ἐδύ Γ 36, Α 63, Σ 241, Ψ 154, etc.: γ 329, ν 35,

π 220, etc. δὲ Θ 85, P 210, Σ 416, Φ 118. 3 dual ἐδύτην Z 19, K 254, 272. 2 pl. ἐδύτε ω 106. 3 ἐδύσαν Σ 145. ἐδυν Δ 222, Α 263. Subj. δύνω Z 340, H 193, P 186, Σ 192, Φ 559, X 99, 125. 2 sing. δύης I 604. 3 δύη Α 194, 209, P 455. 3 sing. opt. δύη (for δύνη) σ 348, υ 286. Imp. δύνε II 64. 3 sing. δύνω Ξ 377. Pl. δύντε Σ 140. Acc. sing. masc. ppl. δύντα T 308. Nom. dual δύντε χ 201. Infin. δύνειν Z 185, 411, Ξ 63, T 313. δύναι B 413, Γ 322, H 131, K 221, Α 537, T 76: ν 30. 3 sing. pf. δέδυκε E 811, I 239: μ 93. Mid. Fut. δύσομαι μ 383. 2 sing. -σαι I 231. 3 pl. -σονται H 298. Infin. -εσθαι η 18. 3 pl. aor. δδσαντο Ψ 739. 3 pl. opt. δύσασθαι Σ 376. 3 sing. aor. (ἐ)δύσετο B 578, Γ 328, H 465, O 120, T 368, Φ 515, etc.: β 388, δ 425, ε 352, ζ 321, ρ 336, ψ 366, etc. Imp. δύσεο II 129, T 36: ρ 276. Genit. sing. masc. ppl. δύσομένου α 24. (ἀνα-, ἀπο-, ἐκ-, ἐνδύνω, ἐξανα-, ἐξαποδύνω, ἐς-, κατα-, περι-, ὑπεξανα-, ὑπο-.) (I) In fut. and sigmatic aor. act., with adverbs indicating deprivation, to strip off (clothes, etc.): εἰ μὴ ἀφ' εἰματα δύνω B 261. Cf. E 435, N 182: ξ 341.—Sim. in pres. subj., to put off (one's armour): ἐπεὶ κ' ἀπὸ τεύχεα δύνω X 125.—(II) In the tenses other than the fut. and sigmatic aor. act. (1) In act. and mid., to enter, go into, make one's way into: δύναι δόμον 'Αἶδος Γ 322, H 131, δύνοντο τεύχος O 345. Cf. Z 19, 411, Α 263, Φ 515, X 99: δέστρον δύνοντες (thrusting their beaks into it) λ 579, ἐδύσετο δώματα ρ 336. Cf. η 18, 81, ν 366, ω 106.—To plunge into (the sea): δύνει πόντον O 219. Cf. Σ 140.—Of the apparent motion of a star: ἐδυν νέφεα Α 63.—Absol., to take its inward way, pass: δύνει ἀλοιφή P 392. Cf. Π 340, Φ 118.—(2) In act. and mid. with preps., to go, make one's way, place oneself (ήνω or under something): βέλος εἰς ἐγκέφαλον δύν Θ 85. Cf. E 140, Θ 271, Φ 559: οὐδ' ὑπ' Ὀδυσσεὺς δύσετο ε 482, μέσση κατὰ σπείλους δέδυνεν (stands waist-deep) μ 93. Cf. μ 383.—So of plunging into the sea: δύνεθ' ἀλὸς κατὰ κύμα Z 136, ὑπὸ κύμ' ἐδυσαν Σ 145: ἐς πόντον ἐδύσετο ε 352. Cf. δ 425, 570=λ 253.—(3) In act. and mid., to enter, mingle with (a throng or company, etc.): δύναι δμῖλον Α 537, T 76. Cf. Z 185, H 298, I 604, K 221, Ξ 63, Π 729, P 552, Σ 376, T 313, T 379: δύσεο μνηστήρας (go among them, mix with them) ρ 276.—Sim. with a prep.: καθ' δμῖλον ἐδυν Γ 36.—(4) In act. and mid., to get into, put on (armour or clothes): ἐδύσετο χαλκὸν B 578, Α 16, ἐντε' ἐδυνεν Γ 339, δύσαντο χιτῶνας Ψ 739. Cf. Γ 328, 332=Α 19=Π 133=T 371, Z 340, H 193, Θ 43=N 25, I 596, N 241, Ξ 382, O 120, Π 64, 129, P 186, 194, 202, Σ 192, 416, T 368: χιτῶνα δύνειν ο 61, δνέσθην τεύχεα χ 114. Cf. χ 113, ψ 366.—Of putting on the 'cap of Hades' E 845.—Sim. with preps.: κατὰ τεύχε' ἐδυν Δ 222. Cf. K 254, 272, Ψ 131: ἐν τεύχεσσι δύνοντο ω 496. Cf. χ 201, ω 498.—So ἐν ἀσπίδι δύνω Ξ 377.—Fig.: δύσεο δ' ἀλκὴν T 36. Cf. I 231.—(5) In act. and mid., of the sun, to enter Ocean, set: δύσετ' ἥλιος H 465, ἐδυν φάος Θ 487. Cf. B 413,

Α 194=209=P 455, Σ 241, T 308, Ψ 154: Αἰθίοπες δυσομένου Ὑπερίωνος (dwelling in the west) α 24. Cf. β 388=γ 487=497=λ 12=ο 185=296=471, γ 329=ε 225, ζ 321, θ 417, ν 30, 35, π 220=φ 226.—So of a constellation: ὀψέ δύνοντα Βοώτην ε 272.—Sim.: δειλὸς ὀψέ δύνων Φ 232.—(6) In act., of feelings or physical or mental states, to come upon, befall: κάματος γυνὴ δέδυνεν E 811, Μελέαγρον ἐδυν χόλος I 553. Cf. I 239, Α 268, 272, T 16, 367, X 94: ὀφρ' ἐτι μάλλον δύνει ἀχος κραδίην σ 348=ν 286.—Of a god, to inspire: δύνει μιν Ἄρης P 210.

δωδεκα, indeclinable [=δυοκαίδεκα, δώδεκα]. Twelve B 637, Σ 230, Φ 27: ι 159, 204, μ 89, τ 199.—Absol.: ὀφρα δ. ἐπεφνεν K 488.

δωδεκάβοιος [δωδεκα+βοῖς]. Of the value of twelve oxen: δωδεκάβοιον τῶν (at . . .) Ψ 703.

δωδεκάτοξ, -η [δωδεκα. Cf. δωδέκατος]. (1) The twelfth: ἥως Α 493=Ω 31, Φ 81, Ω 413.—(2) δωδεκάτη (sc. ἡμέρη), the twelfth day: δωδεκάτη (on the twelfth day) Φ 46: ἐνδεκάτη τε δωδεκάτη τε β 374, δ 588.—So τῇ δωδεκάτῃ Ω 667.

δωκαικισμῆτρος [μέτρον]. Holding twenty-two measures: τρίποδα Ψ 264.

δωκαικισμῆπυξ, -υ [πῆχυς in sense 'cubit']. Twenty-two cubits long: ξυστόν O 678.

δῶ, τό [app.=δῶμα=δῶμα]. (1) A house or abode Α 426, H 363, Ξ 173, Σ 385=424, T 355, Φ 438, 505: α 176, 392, β 262, δ 139, 169, θ 28, 321, κ 111=ο 424, λ 501, ν 4, ο 432, ω 115.—(2) Of the house or realm of Hades: Ἀἶδος δῶ Ψ 74: λ 571.

δῶ, aor. subj. δίδωμι.

δώδεκα, indeclinable [=δυοκαίδεκα, δώδεκα]. Twelve Z 248, I 123=265=T 244, I 328, Α 25, 692, Σ 336, Ψ 22, 175, 181, Ω 229, 230, 603: δ 636=φ 23, θ 390, κ 5, ν 182, ξ 100, τ 574, ν 107, χ 144, ω 276.—Absol.: δ. οὔτα O 746. Cf. β 353, χ 424.

δωδέκατος, -η [=δωδέκατος]. (1) The twelfth: ἥως Ω 781.—(2) δωδεκάτη (sc. ἡμέρη), the twelfth day: δωδεκάτη (on the twelfth day) Α 425: πρὶν δωδεκάτῃ γενέσθαι δ 747.

δῶν, δῶνσι, 3 sing. aor. subj. δίδωμι.

δῶκα, aor. δίδωμι.

δῶμα, -ατος, τό [cf. δῶμος]. (1) A house or abode: ὑπερεφ' ἐς μέγα δ. E 213, θάλαμον καὶ δ. καὶ αὐλήν Z 316 (app. the house in gen., a particular part, the θ., being specially mentioned; cf. χ 494). Cf. Α 18, B 854, Ξ 121, O 143, Φ 44, etc.: πρὸς δ. (home) β 298, Ἀλκίονοιο δ. θ 13. Cf. γ 368, ε 208, π 276, ν 192, ψ 50, etc.—In pl. in the same sense: ἐν δώμασ' ἐμοῖσιν Z 221. Cf. Α 222, Α 77, Π 190, Ψ 89, etc.: α 116, γ 355, ρ 479, τ 194, etc.—(2) Of the house or realm of Hades: δ. Ἀΐδαο O 251: μ 21.—(3) Applied to particular parts of a house. (a) To Penelope's quarters. In pl. σ 314.—(b) To the μέγαρον (sometimes difficult to say whether the word should be taken in this restricted sense. In χ 494 μέγαρον and δ. are app. distinguished): βῆθ' διὰ δ. η 139. Cf. Δ 386, O 101: α 228, β 247, δ 15, 44, 46, η 85, ρ 329, 501, 541, 566, σ 153, 341, ν 149, 178, φ 378, χ 23,

307, 360, ψ 146.—So in pl.: φαίνοντες κατὰ δώματα δαιτυμόνεσσιν η 102. Cf. A 600: δ 72, ι 7, ρ 531, υ 159, φ 234, χ 22, ω 183.

δῶμεν, δῶμεν, 1 pl. aor. subj. δίδωμι.

δωρέομαι [δῶρον]. To give K 557.

δωρητός [δωρέομαι]. Open to gifts, that may be appeased by gifts I 526.

δῶρον, -ου, τό [δω-, δίδωμι]. (1) A gift or present A 213, H 299, I 164, T 3, Ψ 745, etc.: α 311, δ 130, θ 397, ο 18, ρ 76, etc.—(2) Something given as a return or reward: δῶρω ἐπιμεγάλω K 304. Cf. I 576, 598, A 124, Ξ 238, etc.: πόρε μοι δῶρα ι 201. Cf. β 186, λ 521, ο 247.—Of a share of spoil A 230.—Of ransom for a corpse X 341, Ω 76, 119=147=176=196, 447, 458.—(3) Something given or devoted to a god: δ. Ἀθήνη Z 293. Cf. A 390, Θ 203, T 299, Ω 68, 425: ν 358, π 185.—(4) Of what is bestowed by the gods on mortals. Of one's lot or fortune: δῶρων ὅλα δίδωσι [Zeús] Ω 528. Cf. Ω 534: σ 142.—Of personal qualities: δῶρ Ἀφροδίτης Γ 54, 64. Cf. Γ 65: σ 191.—Of sleep: ὕπνου δ. ἔλονται H 482, I 713: π 481, τ 427.—(5) Gifts more or less voluntary, 'benevolences' (cf. δωτίνη (2)): δώροισι κατατρέχω λαούς P 225.

δῶσι, 3 pl. aor. subj. δίδωμι.

δῶσι, 3 sing. aor. subj. δίδωμι.

δῶσω, fut. δίδωμι.

δωτήρ, -ῆρος [δω-, δίδωμι]. A bestower θ 325.

δωτίνη, -ης, ἡ [as prec.]. (1) A gift or present ι 268.—Gifts collectively: εἰς δ κε πᾶσαν δωτίνην τελέσω λ 352.—(2)=δῶρον (5) I 155, 297.

δωτωρ=δωτήρ. In voc. δώτορ θ 335.

δῶτωσι, 3 pl. aor. subj. δίδωμι.

ἔ, **έ**. See **έέ**.

ἔα, impf. εἰμι.

ἔας¹, 2 sing., **ἔα**, 3 sing. **ἔαω**.

ἔας², 2 sing. subj. **ἔαω**.

ἔαγῃ, 3 sing. aor. pass. **ἀγνυμι**.

ἔαγῃ, 3 sing. pf. subj. **ἀγνυμι**.

ἔαδόντα, acc. sing. masc. pf. pp. **ἀνδάνω**.

ἔαλῃ, 3 sing. aor. pass. **εἰλω**.

ἔανός¹, -οῦ, ὁ (Fεσανός) [Fέσνυμι, ξννυμι]. With **ε**-lengthened to **ει**- in the first arsis II 9. A robe or garment Γ 385, 419, Ξ 178, Π 9, Φ 507.

ἔανός² [perh. fr. **ἔαω**]. Yielding, flexible, pliant: πέπλον E 734=Θ 385. Cf. Σ 352, 613, Ψ 254.

ἔαξε, 3 sing. aor. **ἀγνυμι**.

ἔαρ, **ἔαρος**, τό (Fέαρ. Cf. L. ver). The spring: **ἔαρος νέον** Ισταμένιοι τ 519. Cf. Z 148.

ἔασι, 3 pl. pres. **εἰμι**.

ἔασκε, 3 sing. pa. iterative **ἔαω**.

ἔαται, 3 pl. pres. **ἤμαι**.

ἔαφθῇ, 3 sing. aor. pass. [prob. fr. (F)ι-(F)άπτω. See προῖαπτω. For the aspirate cf. **ἔηκε**, **ἔεστο**, etc.]. Thus, to be hurled or thrust N 543, Ξ 419.

ἔαω. Also **ἔα** Θ 428, **ἔα** Δ 55. 2 sing. **ἔας** μ 282, τ 374. 3 **ἔα** Θ 414. 3 pl. **εἰώσι** B 132, A 550, P 659. 2 sing. subj. **ἔας** λ 110, μ 137.

1 pl. **εἰώμεν** φ 260. 3 **εἰώσι** T 139. Opt. **εἴωμι** π 85. 3 sing. **εἴω** υ 12. Infin. **ἔααν** θ 509. Pa. iterative **εἰασκον** E 802. 2 sing. **ἔασκες** T 295. 3 **εἰασκε** A 125, T 408: χ 427. **ἔασκε** B 832, A 330, Ω 17. 3 pl. fut. **ἔασουσι** φ 233. 3 sing. aor. **ἔἰδσε** K 299. (1) (a) To let (a person) be, leave (him) where he is: [κούρην] A 276.—(b) To let be, do no harm to: **σε** Ω 569, 684. Cf. II 731: δ 744. (Prob. Ω 557 should be added, omitting 558).—With complementary adj.: **εἰ κ' ἀσινέας ἔας** λ 110=μ 137.—Absol. Φ 221.—(c) To let alone, leave, do nothing further to E 148, Θ 317, A 148, 323, 426, T 456, Ω 17.—(d) To put aside, lay down: **δόνυ** κ 166.—To lay aside, depart from: **χόλον** I 260.—To give over, cease from: **κλαυθμόν** δ 212.—(e) To leave, forgo the use of: **ἱππους** Δ 226.—(f) To abandon, cease to contend for: **ἔναρα** P 13.—(g) To let be, not to mind or trouble about: **ἔναρα** O 347: **δρκον** ξ 171, **μιν** π 147.—To cease to think about, put out of one's thoughts: **μνηστήρων βουλὴν** β 281. Cf. I 701: ξ 183.—(h) To disregard, pass by, put aside: **ἀλλους** O 87.—(i) Not to give, withhold: **τὸ μὲν δώσει**, **τὸ δ' ἔδσει** ξ 444.—(2) With infin. (a) To leave so as to be in a specified or indicated state, let be in such and such a state: **Περὶφαντα κείσθαι** E 847. Cf. E 684, Θ 125, O 472, Π 60, Σ 112= T 65, T 8, Ω 523: θ 509, φ 260.—(b) To leave to do or suffer something: **Τρώας καὶ Ἀχαιοὺς μάρασθαι** E 32, **τοὺς πόνον ἔχέμεν** N 2. Cf. B 236, 346, E 465, Θ 244=O 376, O 522, Π 96, 451, T 311, Φ 556, X 398: σ 222.—To leave to do something, wait for one's doing it: **αὐτὸν μιν πατὴρ μνησθῆναι** δ 118.—To turn (animals) loose to feed: **αἰδλους νέμεσθαι** υ 164.—(c) To leave or commit to be cared for: **τὸν ξείνον Τηλεμάχῳ μελέμεν** σ 420.—(d) To give up the idea of doing something: **κλέψαι Ἑκτορα** Ω 71.—(3) To suffer, let, allow, permit. With infin.: **νῆας ἐλκέμεν** B 165, **εἰ περ οὐκ εἰώ διαπέρσαι** (seek to hinder) Δ 55, **εἰσω δ' οὐ μιν θυμὸς ἐφορμηθῆναι ἔδσει** (will not suffice for that) Σ 282. Cf. B 132, E 717, Θ 243, 399, A 437, X 416, etc.: **δορπῆσαι** η 215, **ζῶειν** ν 359. Cf. β 70, η 274, κ 443, 536, λ 453, μ 282, χ 427, etc.—Absol.: **ἀλλὰ μ' ἔασαι** (let me have my will) Δ 42, **οὐ γὰρ ἔασω** P 449, Σ 296. Cf. E 517: η 41, κ 291, υ 273.—(4) With neg. and infin. (a) Not to suffer to do something, bid or tell not to do it: **οὐδ' εἰα κλαλεῖν** H 427. Cf. B 832= A 330, E 256, 802, 819, Θ 414, A 718, Σ 189, T 295, T 408, X 206, Ψ 4, Ω 395: **οὐκ ἔασουσιν δόμεναι** φ 233. Cf. δ 805, ι 468, τ 25, ψ 77.—(b) Not to approve of doing something, give one's voice against doing it: **οὐκ εἰασχ' Ἑλένην δόμεναι** A 125. Cf. Θ 428.—(c) To be an obstacle or hindrance to the doing of something: **παῖς ἐμὸς ἦος ἔην ἔτι νῆπιος γήμασθ' οὐ μ' εἰα** τ 531.

ἔαων, genit. pl. fem. [***έή**, doubtfully connected with **έῡς**]. Good things, blessings Ω 528: θ 325, 335.

ἔβαλε, 3 sing. aor. **βάλλω**.

ἔβαν, 3 pl. aor. **βαίνω**.

ἐβδομάτος, -η [ἐβδομος + superl. suff.]. (1) The seventh H 248.—(2) ἐβδομάτῃ (sc. ἡμέρῃ), the seventh day: ἐβδομάτῃ (on the seventh day) κ 81, ξ 252.

ἐβδομος [ἐπτά]. The seventh T 117, Ω 399: μ 399 = ο 477.

ἐβεβήκει, 3 sing. plupf. βαίνω.

ἐβην, aor. βαίνω.

ἐβήσαμεν, 1 pl. trans. aor. βαίνω.

ἐβήσεται, 3 sing. aor. mid. βαίνω.

ἐβίωσας, 2 sing. aor. mid. βιδώ.

ἐβλαβεν, ἐβλάφθησαν, 3 pl. aor. pass. βλάπτω.

ἐβλητο, 3 sing. aor. pass. βάλλω.

ἐβρίσαν, 3 pl. aor. βρίθω.

†ἐγγίγνομαι [ἐγ-, ἐν- (1)]. 3 pl. pf. ἐγγεγάσιν Δ 41, Z 493, P 145; ν 233. 3 pl. trans. aor. subj. ἐγγιγνῶνται T 26. (1) In pf., to exist, live, be in. With dat.: τοὶ Ἰλῶ ἐγγεγάσιν Z 493, P 145.—To exist, live, be, in a place: τῖνες ἄνδρες ἐγγεγάσιν; ν 233. Cf. Δ 41.—(2) In trans. aor., to give being to, breed, in an indicated place: μὴ μῦθαι εὐλὰς ἐγγιγνῶνται T 26.

ἐγγυαλίζω [ἐγ-, ἐν- (2) + γυ- (as in γυάλον), the hollow of the hand]. To put into the hand; hence (1) To hand over, pay: ἐδόνα θ 319.—(2) To put (a person) into one's hands to be cared for: [ξεῖνόν] τοι ἐγγυαλίζω π 66.—(3) Generally, to give, grant, commit, bestow: τιμὴν A 353. Cf. B 436, I 98, A 192, 207, 753, O 491, 644, P 206, 613, Ψ 278: ὅτι κε κέρδος ἐγγυαλίζῃ (put into our minds) ψ 140.

†ἐγγυάω [ἐγγύη]. Infin. mid. ἐγγυάσθαι. To accept (an undertaking) θ 351.

ἐγγύη [cf. ἐγγυαλίζω] The giving of a pledge, an undertaking θ 351.

ἐγγύθεν [ἐγγύς + -θεν (1) (2)]. (1) From close at hand: σάκος οὐκ ὅσας N 647. Cf. N 562, O 529: μ 354.—(2) (a) Near, at hand: ἐς δ' ἐνόησ' Ἀτάντε ε. M 337. Cf. ι 423, μ 183.—(b) Dwelling near enough to admit of regular intercourse: οὐ τινες ε. εἰσὶν ζ 279.—With dat.: θεοῖσιν η 205 (cf. ἀγχιθεός).—(c) Following closely: ἐχ' ε. Ἰππους Ψ 516. Cf. X 141, Ψ 763.—(d) Taking a course close to something, 'shaving' it: τέρμ' ὁρῶν στρέφει ε. Ψ 323.—(3) Near, near to, close to. With genit.: Ἀρήνης A 723.—With dat.: αὐτῷ Σ 133. Cf. P 554, T 409, X 295: ω 446.—(4) With ἐλθεῖν of drawing near or approaching: ε. ἐλθὼν E 72. Cf. E 275, H 219 = A 485 = P 128, A 396, N 574, Ξ 446, Ω 360: γ 36, θ 62 = 471, θ 261.—So ε. ἱσταμένη K 508. Cf. O 710, P 582.—With ἐλθεῖν and dat.: ε. οἱ ἦλθεν Σ 16, 381. Cf. T 330: δ 630, ο 163, ρ 71.—So ἦν τετὶ οἱ ε. X 204.

ἐγγύθι [ἐγγύς + -θι]. (1) Near, at hand: ὁρῶμεν ε. τάφρον H 341. Cf. Π 71.—Of a period of time: ε. δ' ἥως K 251.—(2) Near, near to, close to. With genit.: νῆών I 73, K 561. Cf. Z 317: η 29, ν 156, ω 358.—With dat.: μοι X 300.—(3) Like prec. (4): ε. στάς (drawing near, approaching) α 120.

ἐγγύς. (1) Near, at hand: ε. ἐόντα θ 318.

Cf. I 201, K 113, 221, A 340, 346, 464, Ξ 110, 417, P 484, T 425, Φ 533, Ψ 378: β 165, ι 166, 181, κ 30, ξ 484, ρ 301, χ 163, 355, ω 495.—Near or close to each other: ε. νυκτός τε καὶ ἡματός εἰσι κέλευθαι κ 86.—(2) Near, near to, close to. With genit.: ἀλός I 153 = 295, O 619. Cf. I 232, K 274, N 247, O 650: ν 268, ξ 518, ρ 205, φ 215.—With dat.: τοι Ω 365. Cf. X 453.—With prep.: ἐπ' αὐτῶν ε. X 153.—(3) With ἴεναι of drawing near or approaching: ε. ἰὼν Δ 496 = E 611 = P 347, A 429, M 457.—So ἱστάμενοι ε. Σ 586.—So also of persons coming up to each other: ε. στήτην Γ 344.—With genit.: στή Ἑκτορος ε. H 225.—With dat.: τῷ ε. ἰόντε Φ 285.

ἐγδοῦπησαν, 3 pl. aor. δυνάω.

ἐγέγωνε, 3 sing. impf. γεγώνω. See γέγωνα.

ἐγεγώνει, 3 sing. plupf. γέγωνα.

ἐγεγώνεν, impf. γεγωνέω. See γέγωνα.

ἐγείνατο, 3 sing. trans. aor. γίγνομαι.

ἐγείρω. Aor. ἡγείρω E 208. 2 sing. -ας N 778.

3 ἡγείρω E 496, 517, Z 105, A 213, O 567, 603, P 544, 552, T 31, Ψ 234: ζ 48, ο 44, ω 164. 3 pl. ἡγείραν P 261. 3 sing. subj. ἐγείρῃσι K 511. -η E 413. 1 pl. -ομεν B 440, Δ 352, Θ 531, K 108, 146, Σ 304, T 237. 3 pl. opt. ἐγείρειαν K 166. Infin. ἐγείραι E 510. 3 pl. pf. ἐγρηγόρθαι (app. fr. the mid. forms ἐγρηγόρθε, ἐγρηγόρθαι cited below) K 419. Mid. 3 sing. aor. ἔγρετο B 41, H 434, O 4, Ω 789: ζ 117, ν 187. 3 sing. opt. ἔγροιτο ζ 113. Imp. ἔγρεο K 159: ο 46, ψ 5. Pple. ἐγρόμενος κ 50. Infin. ἐγρεσθαι ν 124. Imp. pl. pf. ἐγρηγόρθε H 371, Σ 299. Infin. ἐγρηγόρθαι K 67. (ἀν-, ἐπ-.) (1) To rouse from sleep, waken: καὶ ὑπνῶντας ἐγείρει Ω 344: = ε 48 = ω 4. Cf. E 413, K 108, 146, 166, 511, Ψ 234: ζ 48, ο 44.—To keep awake: μελεδήματά [μιν] ἡγείρειν ο 8.—(2) To rouse, stimulate, stir to action: ἡγείρε μιν Διὸς νόος O 242. Cf. E 208, 510, N 58, O 232, 567, 594, 603, P 552: ω 164.—Absol.: ἡγείρει κατὰ στρατόν N 357.—(3) To stir up, bring about, cause to break forth (battle, strife, etc.): δξὸν Ἄρηα B 440, Δ 352 = T 237, Θ 531 = Σ 304. Cf. E 496 = Z 105 = A 213, E 517, N 778, P 261, 544, T 31.—(4) In mid. (a) To rouse oneself from sleep, waken: ἔγρετο Ζεὺς O 4. Cf. B 41, K 159: ἐγρόμενος μερμηρίζα κ 50. Cf. ζ 113, 117, ν 124, 187, ο 46, υ 100, ψ 5.—(b) To rouse oneself to action, bestir oneself: ἔγρετο λαὸς H 434, Ω 789 (perh. rather ἡγρετο fr. ἀγείρω; cf. ἀγείρω (2)).—(c) In pf., to keep oneself awake, be on the alert: ἐγρηγόρθε ἕκαστος H 371 = Σ 299.—So in act. form ἐγρηγόρθαι K 419.—App., merely = (a): ἐγρηγόρθαι ἀνωχθε K 67.

ἐγέλασσε, 3 sing. aor. γελᾶω.

ἐγένοντο, 3 pl. aor. γίγνομαι.

ἐγήμε, 3 sing. aor. γαμέω.

ἐγήρα, 3 sing. impf. γηράω. See γηράσκω.

ἐγκατα, τὰ. Dat. pl. ἐγκασσι A 438. The entrails A 176 = P 64, A 438, Σ 583: ι 293, μ 363.

†ἐγκαταπήγνυμι [ἐγ-, ἐν- (2), κατα- (1)]. Aor. ἐγκατέπηξα. To thrust down into. With dat.: ξίφος κουλεῶ λ 98.

†ἐγκατατίθημι [ἐγ-, ἐν- (2), κατα- (1)]. 3 sing. aor. mid. ἐγκάτθετο Ξ 223 : λ 614, ψ 223. Imp. ἐγκάτθεο Ξ 219. To lay down *in*; to put *in*, place *in* *in*. With dat. : τοῦτον ἱμάντα τῶν κόλπῳ Ξ 219. Cf. Ξ 223.—Fig. : δὲ κείνον τελαμῶνα ἐπὶ ἐγκάτθετο τέχνη λ 614 (put it into his invention, i.e. conceived the idea of it), τὴν ἀτὴν ἐπὶ ἐγκάτθετο θυμῷ ψ 223 (took or admitted the illusion into her heart).

†ἐγκαίμαι [ἐγ-, ἐν- (1)]. 2 sing. fut. ἐγκείσεαι. To lie (wrapped) *in*. With dat. : εἰμασιν X 513.

ἐγκέκλιται, 3 sing. pf. pass. ἐγκλίνω.

†ἐγκεράννυμι [ἐγ-, ἐν- (1)]. Fem. aor. pple. ἐγκεράσασα. To mix or dilute in a vessel : οἶνον Θ 189.

ἐγκέφαλος, -ου, ὁ [ἐγ-, ἐν- (1) + κεφαλή]. The brain, the brains Γ 300, Θ 85, Λ 97, Μ 185, Π 347, Ρ 297, Τ 399 : ι 290, 458, ν 395.

†ἐγκλίνω [ἐγ-, ἐν- (3)]. 3 sing. pf. pass. ἐγκέκλιται. In pass., to rest *upon*; fig., to be laid or imposed *upon*. With dat. : πόνος ὅμμου Ζ 78.

ἐγκονέω [app. ἐγ-, ἐν-. Second element obscure]. To show activity, make haste : στόρεσαν λέχε' ἐγκονέουσιν Ω 648. Cf. η 340 = ψ 291.

ἐγκοσμέω [ἐγ-, ἐν- (1)]. To arrange or stow *in*. With dat. : τὰ τεύχεα νηὶ ο 218.

†ἐγκρύπτω [ἐγ-, ἐν- (1)]. 3 sing. aor. ἐνέκρυψε. To put away *in*. With dat. : δαλὸν σποδιῇ ε 488.

†ἐγκύρω [ἐγ-, ἐν- (2)]. 3 sing. aor. ἐνέκυρσε. To run *into*, encounter. With dat. : φάλαγγιν Ν 145.

ἐγνων, aor. γιγνώσκω.

ἐγρετο, 3 sing. aor. mid. ἐγείρω.

†ἐγρηγόρεω [cf. the pf. forms under ἐγείρω and also ἐγρηγόρε]. Pres. pple. ἐγρηγόρων. To be in a state of wakefulness, be awake : κείτ' ἐγρηγόρων ν 8.

ἐγρηγόρεαι, infin. pf. mid. ἐγείρω.

ἐγρηγόρεασι, 3 pl. pf. ἐγείρω.

ἐγρηγόρε [cf. the pf. forms under ἐγείρω and also ἐγρηγόρεω]. In a state of wakefulness, awake, on the alert : ἦατο Κ 182.

ἐγρήσσω [ἐγρ-, ἐγείρω]. To be in a state of wakefulness, be on the alert : πάννυχτοι ἐγρήσσοντες Α 551 = Ρ 660.—To lie awake ν 33, 53.

ἐγροίτο, 3 sing. aor. opt. mid. ἐγείρω.

ἐγγείη, -ης, ἡ [= ἐγγος]. (1) A spear Β 818, Γ 137, Ε 167, Η 261, ΙΙ 75, Φ 69, etc. : ι 55, λ 40.—(2) Spearmanship, the spear : κέκαστο πάντας ἐγγείη Ξ 125. Cf. Β 530.

ἐγγείη, 3 sing. subj. ἐγγέω.

ἐγγέλυσ, -υος. An eel Φ 203, 353.

ἐγγεσίμωρος [ἐγγεσι, dat. pl. of ἐγγος. Second element obscure. Cf. ἰόμωρος, ὑλακόμωρος]. App., eager or active with the spear Β 692, 840, Η 134 : γ 188.

ἐγγεσπάλος [ἐγγεσ-, ἐγγος + πάλω]. Wielding, fighting with, the spear Β 131, Ξ 449, Ο 605.

†ἐγγέω [ἐγ-, ἐν- (2)]. 3 sing. subj. ἐγγείη ι 10. 3 sing. aor. mid. ἐνεχεύατο τ 387. To pour into

a vessel. In mid. : ὕδωρ τ 387.—To pour *into*. With dat. : μέθυ δεπάεσσιν ι 10.

ἐγγος, -εος, τό [cf. ἐγγείη]. (1) A spear Β 389, Δ 282, Ζ 65, Α 484, Ο 536, Σ 195, etc. : α 99, β 10, κ 145, ρ 62, φ 34, χ 271, etc.—(2) Spearmanship, the spear : ἐγγεῖ φέρτερος εἶναι Γ 431. Cf. Η 289, Π 809, 834, Σ 252, Τ 218, Φ 159.

ἐγγριμπτω [ἐγ-, ἐν- (6)]. Aor. pple. ἐγγριμψας Ψ 334. 3 sing. imp. aor. pass. ἐγγριμψέτω Ψ 338. Pple. ἐγγριμψέθεις Η 272 (v.l. ἐνιγριμψέθεις (ἐνι-, ἐν-)), Ν 146. Fem. ἐγγριμψέθισα Ε 662. Acc. sing. masc. ἐνιγριμψέθοντα Ρ 405. (1) To bring near to. With dat. : τέρματι ἐγγριμψας ἄρμα ('shaving' it) Ψ 334.—(2) In pass., to come near to. With dat. : αἰχμῇ δστέω ἐγγριμψέθισα (grazing it) Ε 662, δσπιδι ἐγγριμψέθεις (app., having it driven on him by the force of the blow) Η 272. Cf. Ρ 405.—So ἐν νύσση ἱππος ἐγγριμψέθω (let him 'shave' it) Ψ 338.—Absol. : νωλεμές ἐγγριμπτοντο (fought at close quarters, pressed each other hard) Ρ 413. Cf. Ν 146.

ἐγώ(ν) [cf. L. *ego*, Eng. *I*]. Pron. of the 1st person sing., Ι Α 26, 29, 76, 111, 117, 137, etc. : α 65, 179, 200, 212, 214, 303, etc.—Strengthened by γε : ἐγώ γε, ἐγωγε Α 173, 282, 296, 298, etc. : α 215, 217, γ 182, 232, etc.

ἐδάην, aor. δάω.

ἐδαμάσθην, aor. pass. δαμάζω.

ἐδάμασσα, aor. δαμάζω.

ἐδάμη, 3 sing. aor. pass. δαμάζω.

ἐδανός [orig. and sense unknown. Connexion with ἡδύς doubtful. Also written (doubtfully) ἐδανός, eatable, fr. ἐδω]. Epithet of εἰλαιον Ξ 172.

ἐδάσσαντο, 3 sing. ἐδάσαντο, 3 pl. aor. δατέομαι.

ἐδαφος, τό. The hull (of a ship) ε 249.

ἐδάψε, 3 sing. aor. δάπτω.

ἐδέγμην, plupf. δέχομαι.

ἐδέδμητο, 3 sing. plupf. pass. δέμω.

ἐδεῖμην, 1 pl. ἐδεῖσαν, 3 pl. plupf. See δειδοικα.

ἐδειμα, aor. δέμω.

ἐδειξε, 3 sing. aor. δεικνυμι.

ἐδειραν, 3 pl. aor. δέρω.

ἐδεισε, 3 sing. aor. See δειδοικα.

ἐδέξατο, 3 sing. aor. δέχομαι.

ἐδεσκε, 3 sing. pa. iterative ἐδω.

ἐδέυσε, 3 sing. aor. δέω².

ἐδήδαται, ἐδέδεται. See ἐδω.

ἐδήδοται, 3 sing. pf. pass. ἐδω.

ἐδηδώς, pf. pple. ἐδω.

ἐδηγός, -ύος, ἡ [ἐδω]. Food, meat Α 780, Τ 231, 320 : δ 788, ε 201, ζ 250, κ 384, ρ 603.—See also under ἱμν¹ (9).

ἐδδαξε, 3 sing. aor. διδάσκω.

ἐδδου, 3 sing. impf. διδωμι.

ἐδῖνε, 3 sing. aor. διαίνω.

ἐδμεναι, infin. ἐδω.

ἐδνα, τά (Fέδνα) [prob. conn. with (σφ)ανδάνω, and orig. σφέδνα]. Also, with prothetic ἐ, Fέδνα (Fέδνα). (1) A bride-price : πορὼν ἀπερεια ἐδνα ΙΙ 178. Cf. ΙΙ 190, Χ 472 : ἐδνοισι βρίσας ζ 159. Cf. θ 318, λ 117 = ν 378, λ 282, ο 18, π 391 = φ 161,

τ 529.—(2) App., a dowry given by her parents to the bride α 277 = β 196.

ἔδος, τό [(σ)εδ-, ἔξομαι]. (1) One's seat: λιπὼν ἐ. I 194. Cf. A 534, 581.—(2) The seat of a people, etc., an abode: Θήβης ἐ. (consisting in . . .) Δ 406, ἀθανάτων ἐ. E 360, Θ 456. Cf. E 367, 868, Ω 144, 544: ξ 42, λ 263, ν 344.—(3) Sitting: οὐχ ἐ. ἐστίν (it is no time for sitting) Δ 648. Cf. Ψ 205.

ἔδσαν, 3 pl. aor. διδωμι.

ἔδραβε, 3 sing. aor. δαρβάνω.

ἔδρακον, aor. δέркоμαι.

ἔδραμε, 3 sing. aor. τρέχω.

ἔδρη, -ης, ἡ [as ἔδος]. (1) (a) A seat: ἄλλοθι δήμεν ἔδρην π 44. Cf. γ 429, θ 16.—(b) One's seat: αὐτόθεν ἐξ ἔδρης T 77. Cf. B 99, 211: ν 56, π 42.—(2) A seat of honour: τίον σε ἔδρη Θ 162. Cf. M 311.—(3) A company sitting together: ἐννέα ἔδραι ἔσαν γ 7, 31.

ἔδριόμαι [(σ)εδ-, ἔξομαι]. 3 pl. impf. ἐδρίωντο K 198: η 98, π 344. Infin. ἐδριάσθαι Δ 646, 778: γ 35. (1) To sit down K 198: γ 35, π 344.—With κατὰ Δ 646 = 778.—(2) To sit, be seated: ἐνθ' ἐδρίωντο πίνοντες η 98.

ἔδω, 3 sing. ἔδω, 3 pl. aor. δύω.

ἔδωσθη, 3 sing. aor. δύναμαι.

ἔδωσθε, 3 sing. aor. δύναμαι.

ἔδωσαν¹, 3 pl. sigmatic aor. δύω.

ἔδωσαν², 3 pl. aor. δύω.

ἔδωστο, 3 sing. aor. mid. δύω.

ἔδωτην, 3 dual. **ἔδωτε**, 2 pl. aor. δύω.

ἔδω. Infin. ἔδμεναι Δ 345, E 203, N 36, X 347: ι 476, κ 243, ξ 42, π 84, ρ 260, ν 214. 3 sing. pa. iterative ἔδεσκε X 501. Pf. pple. ἐδηδώς P 542. Subj. mid. (in fut. sense) ἔδομαι ι 369. 2 sing. ἔδειαι Ω 129. 3 pl. ἔδονται Δ 237, Π 836, Σ 271, 283, X 509: β 123, χ 30. 3 sing. pf. pass. ἐδήδωται χ 56 (written also ἐδήδεσθαι (for which cf. ὀρώρεται under ὀρνωμι) and ἐδήδεσθαι (3 pl.)). (κατα-) (1) Of men and beasts, to eat (food): κρέα Δ 345. Cf. E 341, Z 142, K 569, M 319, N 322, Φ 465, X 501: οἷα σῦες ἔδουσι κ 243. Cf. γ 480, ε 197, θ 222, ι 89 = κ 101, ι 84, λ 123 = ψ 270, ξ 17, 81, π 110, ρ 533, τ 536.—Absol., to take food, eat: ελωθῆτες ἔδμεναι ἄδην E 203. Cf. N 36: πίνοντες καὶ ἔδοντες η 99. Cf. κ 243, 427, ξ 42, π 50, 84, ρ 260, ν 214.—(2) Fig., to eat (one's heart): θυμὸν ἔδοντες ι 75 = κ 143. Cf. Ω 129: κ 379.—(3) Of beasts, etc., to eat up, devour: χροὰ γόπες ἔδονται Δ 237, λέων κατὰ ταῦρον ἐδηδώς P 542. Cf. O 636, Π 836, Σ 271, 283, X 42: χ 30.—Of the cannibal Cyclops ι 297, 369, 476.—Of a man fiercely desiring vengeance: ὦμα κρέα ἔδμεναι X 347.—Of worms, to eat, gnaw: σὲ εὐλαί ἔδονται X 509: μὴ κέρα ἴπες ἔδοεν (should be found eating or to have eaten . . .) φ 395.—(4) To eat up, devour, consume, make away with: ἀλλότριον βίον α 160. Cf. α 250 = π 127, α 375 = β 140, β 123, ν 419, ξ 377, 417, π 389, 431, σ 280, φ 332, χ 56, ψ 9.

ἔδωδη, -ης, ἡ [ἔδω]. (1) Food, meat: κατατρίχω ἐδωδὴ λαοὺς (i.e. with requisitions for it) P 225, κορεσσάμενος ἐδωδῆς T 167. Cf. δ 105, ε 95 = ξ 111,

ε 196, ζ 76, ξ 42, 193.—(2) Fodder for horses Θ 504.

—(3) Eating: νέον ἀπέληγεν ἐδωδῆς Ω 475. Cf. γ 70. **ἔδωκα**, aor. διδωμι.

ἔε (ἐφέ). Acc. ἐέ T 171, Ω 134. ξ Δ 497, Ξ 162, O 241, etc.: ρ 387, etc. ἐ (encl.) A 236, 510, B 11, 197, etc.: α 321, 434, δ 527, ζ 133, etc. Genit. ἐο Δ 400: χ 19. εο B 239, E 343, N 163, etc.: ε 459, η 217, θ 211, ι 398, etc. ἐό (encl.) O 165: ξ 461. εὐ (encl.) I 377, Ξ 427, Ω 293, etc. **ἔθεν** Γ 128, E 56, Z 62, M 205, etc.: τ 481, ψ 304. **ἐθέν** (encl.) A 114, I 419, 686, O 199, etc. Dat. ἐώ N 495: δ 38. ὦ E 64, Θ 327, I 306, etc.: λ 433, ρ 330, χ 14, etc. οἰ (encl.) A 72, 79, 104, 188, etc.: α 17, 37, 62, 88, etc. (1) In the encl. forms pron. of the 3rd person sing., him, her, it: μαντοσύνην, τὴν οἱ πόρεν A 72, περὶ γὰρ ῥά ἐ χαλκὸς ἔλεψε φύλλα 236. Cf. B 217, Γ 408, Δ 534, E 103, etc.: α 335, β 21, ζ 133, θ 405, etc.—(2) Reflexive in the accented forms: ἀμφὶ ἐ παπτήνας Δ 497. Cf. B 239, Γ 128, Δ 400, E 56, 800, Θ 327, N 163, O 241, P 407, T 385, etc.: κρήδεμνον ἀπὸ ἐο λῦσεν ε 459. Cf. η 217, ι 398, λ 433, χ 19, etc.

ἔδνα. See ἔδνα.

ἔδνόμεναι [ἔδνα]. To give in marriage β 53.

ἔδνωτής, ὁ [ἔδνα]. A match-maker, marriage-broker: οὐκ ἔδνωται κακοὶ εἰμεν N 382.

ἑικοσάβοιος, -ον [ἑικοσ-, ἑλκοσι + -α- (on analogy of numerals in -α) + βοῖς]. (1) Of the value of twenty oxen: τιμὴν χ 57.—(2) In neut. pl. ἑικοσάβοια, the value of twenty oxen: ἔδωκεν α 431.

ἑλκοσι, **ἑλκοστός**. See εἰκοσι, εἰκοστός.

ἑλκόσορος, -ον [ἑλκοσι + ὄρ-, ἐρ-, ἐρέσσω]. Of twenty oars: νηὸς ι 322.

ἑλκω, 3 pl. impf. εἰλέω. See εἰλω.

ἑλπας, 2 sing. aor. See εἶπον.

ἑλπον. See εἶπον.

ἑλσατο¹, 3 sing. aor. mid. εἶδω (B).

ἑλσατο², 3 sing. aor. mid. ἱημ².

ἑλδομαι, **ἑλδωρ**. See ἑλδομαι, ἑλδωρ.

ἑλμένος, pf. pple. pass. εἰλω.

ἑλπεται. See εἶπω.

ἑλσαι, aor. infin. εἰλω.

ἑργαθε, 3 sing. aor. ἔργω¹.

ἑργμέναι, nom. pl. fem. pf. pple. pass. ἔργω¹.

ἑργνῦ, 3 sing. impf. ἔργνυμι.

ἑργω. See ἔργω¹.

ἑρση, **ἑρσθεις**. See ἔρση, ἑρσθεις.

ἑρτο, 3 sing. plupf. pass. εἶρω¹.

ἑρχατο, 3 pl. plupf. pass. ἔργω¹.

ἑσσατο, 3 sing. aor. mid. See ἔξομαι.

ἑσσατο, 3 sing. aor. mid. ἔννυμι.

ἑστο, 3 sing. plupf. mid. ἔννυμι.

ἑσγμέναι, nom. pl. fem. pf. pple. pass. ζεύγνυμι.

ἑσσαν, 3 pl. aor. ζεύγνυμι.

ἑξομαι [σε-σδ-, redup. fr. σ(ε)δ-, the rough breathing representing the first σ. Cf. ἱζω, L. *sedeo*]. The pres. indic. only in 2 sing. ἔξαι κ 378. The forms from ἑξόμεν (with imp. ἔξεν Ω 522) may be regarded as aorists, with the infin. accented ἑξέσθαι. From the same root 3 sing. aor. act. εἶσε A 311, B 549, Γ 382, Z 189, H 57, I 200, Ψ 359: α 130, δ 531, ζ 8, η 169, θ 472, κ 233, 314, 366,

μ 34, ξ 49, ο 286, σ 103, υ 210. 3 pl. εἰσαν Δ 392, Ε 693, Ψ 698, Ω 578, 720: γ 416, ζ 212. ἔσαν Τ 393. Imp. εἰσον η 163. Pple. ἔσας ξ 280. Fem. ἔσασα κ 361. Also 3 sing. aor. in mid. form ἔσσατο ξ 295. (ἀν., ἐφ., καθ., παρ.) (I) In pres. and in impf. (or aor. (see above)). (1) To seat oneself, sit down, take one's seat: ἔζετ' ἀπάνευθε νεῶν Α 48. Cf. Α 68, 246, 349, Γ 211, Ζ 354, etc.: ἔζοντο κατὰ κλισμούς α 145. Cf. β 14, δ 51, 136, μ 172, ρ 602, etc.—(2) To crouch down: ἔξετο προΐδων Χ 275. Cf. ξ 31.—To sink to the ground, collapse Ν 653, Ξ 495, Φ 115.—To sink (to the ground): αἱ Ἀχαιῶν κῆρες ἐπὶ χθονὶ ἐξέσθην Θ 74.—(3) To assume a sitting from a recumbent position: ἔξετο δ' ὀρθωθείς Β 42, Ψ 235. Cf. ζ 118.—(II) In sigmatic aor. act. and mid. (1) To cause to seat oneself, bid be seated: κὰδ δ' εἰσεν Ἀχαιοὺς Η 57. Cf. Ι 200, Ω 578: ξεῖνον ἐπὶ θρόνου εἰσον η 163. Cf. α 130, γ 416, η 169, θ 472, κ 233, 314=366, μ 34, ξ 49, ο 286.—(2) To cause (a person) to be somewhere, place (him) there: κὰδ δ' εἰς ἐν θαλάμῳ Γ 382. Cf. Ε 693, Ψ 698: ἐς ἀσάμνθον ἔσασα κ 361, ἐς Λιβύην μ' ἐπὶ νηὸς ἔσσατο (for a voyage to Libya) ξ 295. Cf. ζ 212, ξ 280, σ 103.—(3) To lay or post (an ambush): λόχον Δ 392, Ζ 189: δ 531.—(4) To post, detail for a duty: σκοπὸν εἰσε φοίνικα Ψ 359. Cf. Ω 720.—So of putting in charge: ἐπὶ βουσίην υ 210.—(5) To place, establish, settle: κὰδ δ' ἐν Ἀθήνῃς εἰσεν [Ἐρεχθίδα] Β 549.—So to settle (a people) ζ 8.—(6) With ἀνά, to put on board a ship Α 311.—(7) To put in its place, settle: ἀμφὶ Λεπιδὸν ἔσαν Τ 393.

ἐη, 3 sing. subj. εἰμὶ.
 ἔηκε, 3 sing. aor. ἔημι.
 ἔην, 3 sing. impf. εἰμὶ.
 ἔηνδανε, 3 sing. impf. ἀνδάνω.
 ἔης, genit. See εἶς.
 ἔησθα, 2 sing. impf. εἰμὶ.
 ἔησι, 3 sing. subj. εἰμὶ.
 ἔθανε, 3 sing. aor. θνήσκει.
 ἔθειραι, αἰ. (1) The mane of a horse Θ 42= Ν 24.—(2) Horse-hairs forming a crest on a helmet: μάνθησαν ἐ. αἵματι Η 795. Cf. Τ 382, Χ 315.
 ἔθειρω. App., to tend, till: ἀλωήν Φ 347.
 ἔθειρσω, fut. ἐθέλω.
 ἔθειξε, 3 sing. aor. θέλω.
 ἔθειλντήρ, -ῆρος, ὁ [ἐθέλω]. A volunteer β 292.
 ἔθειλχθης, 2 sing. aor. pass. θέλω.
 ἔθελω. 2 sing. pa. iterative ἐθέλεσκες Ι 486. 3 -ε Ι 353. 3 pl. -ον Ν 106. Fut. ἐθέλῃσω θ 223. 2 sing. -εις σ 362. 3 -ει Ο 215, Σ 262: ρ 226. 3 dual -ετον θ 316. Aor. ἐθέλησα ν 341. 3 sing. -ε Σ 396. 2 sing. pres. subj. in shorter form θέλησθαι Α 554. (1) (a) To be minded, have a mind, desire, wish, purpose, choose. With infin.: περὶ πάντων ἔμμεναι ἄλλων Α 287. Cf. Β 247, Γ 404, Ε 441, Ζ 150, Θ 10, etc.: τοῦτ' ἀρέσθαι α 390, οὐδ' ἠθέλον ἐξαπατῆσαι (did not mean to . . .) ν 277. Cf. α 405, β 86, γ 243, δ 540, ε 205, etc.—Elliptically: ἔρπον ὅπως ἐθέλεις Δ 37, αἱ κ' ἐθέλησθα Τ 147 (if

the infinitives be taken as depending on παρά σοί or as imperatives). Cf. Α 554, Ι 146, Ξ 337, Φ 484, etc.: εἰ δ' ἐθέλεις περὶός (prefer) γ 324, ἐπιον ὅσον ἤθελε θυμός 342. Cf. β 54, δ 391, ξ 54, υ 136, etc.—Absol.: οὐκ εἰῶσ' ἐθέλοντα (thwart my desire) Β 132, αἱ κ' ἐθέλῃσιν (if he will have it so) Σ 306, οὐκ ἐθέλων (unintentionally) Ψ 88. Cf. Ζ 165, Κ 556, Ξ 120, Σ 473, etc.: τὴν ἐθέλων ἐθέλουσαν ἀνήγαγεν γ 272. Cf. α 349, γ 228, ο 72, ρ 424, χ 31, etc.—(b) To choose or desire (that a person shall do something). With acc. and infin.: ἐμ' ἥσθαι δυνόμενον Α 133. Cf. Γ 67.—(2) (a) Without implication of desire, to be minded, willing, prepared, disposed, inclined, content. With infin.: ἀποινα δεξασθαι Α 112, ἐτάροισιν ἀμυνέμεν Ρ 702. Cf. Α 116, Γ 241, Ζ 281, Ν 743, Τ 187, etc.: κείνου δλεθρον ἐνισπεῖν γ 92. Cf. ι 95, κ 342, λ 105, ο 435, ρ 321, etc.—Elliptically: αἱ κ' ἐθέλῃσι, δώσει Θ 142. Cf. Ι 255, Λ 782, Τ 142, Ω 335, etc.: αἱ κ' ἐθέλῃσ', ἰήσεται ι 520. Cf. η 305, ρ 11, 19, 277, etc.—Absol.: μεθείς τε καὶ οὐκ ἐθέλεις Ζ 523. Cf. Δ 300, Κ 291 (ἐθέλουσα=πρόφρασσα 290), Τ 87, Ω 289, etc.: οὐκ ἐθέλουση β 50. Cf. ε 99, η 315, ο 449, υ 98, etc.—(b) With acc. and infin. as under (1) (b): εἰ μ' ἐθέλεις τελέσαι τάφον Ω 660. Cf. π 318.—(3) With οὐ, to decline, refuse. With infin.: εἰ ἂν τιμὴν οὐκ ἐθέλωσι τίνειν Γ 289. Cf. Ο 492.—(4) To have the heart, venture. With infin.: ἀντίον ἐλθέμεναι Ρ 66. Cf. Ι 353, Ν 106.—(5) Passes into the sense to be able, have the power: οὐδ' ἔθελε [ποταμούς] προρέειν Φ 366.

ἔθεν, ἐθέν. See ἐέ.
 ἔθετο, 3 sing. aor. mid. τίθημι.
 ἔθησαντο, 3 pl. aor. θέομαι.
 ἔθηκα, aor. τίθημι.
 ἔθλασε, 3 sing. aor. θλάω.
 ἔθνος, τό (γένος). (1) A body or band of men: ἐτάρων εἰς ἐ. ἐχάξετο Γ 32=Α 585=Ν 566=596=648=Ξ 408, Ν 165, 533, Η 817. Cf. Β 91=464, Η 115, Α 595=Ο 591=Ρ 114, Α 724, Μ 330, Ν 495, Ρ 552, 581, 680.—So ἔθνεα νεκρῶν κ 526, λ 34, 632.—(2) A swarm (of bees) Β 87.—(Of flies) Β 469.—A flight (of birds) Β 459, Ο 691.—A herd (of swine) ξ 73.
 ἔθορε, 3 sing. aor. θρώσκει.
 ἔθραψε, 3 sing. aor. τρέφω.
 ἔθω [conn. with ἦθος and orig. σφέθω. Cf. L. suesco]. 3 sing. pf. εἴωθε Ε 766: ρ 394. ἔωθε Θ 408, 422. Pple. εἰωθώς, -ότος Ε 203, 231, Ζ 508, Ο 265. (1) In pres. pple., after one's wont: οὐς παῖδες ἐριδμῖναισιν ἔθοντες Η 260.—Of a beast, after the manner of its kind Ι 540.—(2) In pf., to be wont or accustomed. With infin.: εἰωθότες εἶμεναι ἄδην Ε 203. Cf. Ε 766, Ζ 508=Ο 265, Θ 408, 422: ρ 394.—Adjectivally in pple., to which one is accustomed: ἡνίχῳ εἰωθότι Ε 231.
 εἰ (cf. αἰ, ἦν). (1) Interjectionally with imp., come! εἰ φευγόντων Ι 46, εἰ ἀκοῖσον 262.—For εἰ δ' ἄγε (ἀγετε) see ἄγε.—(2) With opt. introducing a wish. (a) εἰ τις τοῖσδε καλέσειεν Κ 111. Cf. Ο 571, Η 559, Ω 74: εἰ βύες εἶεν σ 371. Cf.

εἰαμενῇ, σ 376.—See also εἶθε.—(b) So εἰ γάρ: εἰ γάρ Ἀθήνη δοίη κάρτος P 561. Cf. α 255, γ 218, ρ 496, 513, σ 366.—Of the present: εἰ γάρ εἶην ἀθάνατος Θ 538. Cf. N 825.—(3) Citing a fact in corroboration or as the ground of an appeal or exhortation made or to be made, if it is certain or true that . . . , as surely as . . . For the examples see (I) of Table at end.—(4) Introducing in protasis one of two opposed clauses, even if, even though, though, granted that (such words as 'yet,' 'still,' 'nevertheless,' introducing or supposable before the apodosis). For the examples and constructions see (II) of Table.—(5) Introducing the protasis of conditional sentences, if, on condition that, supposing that (such words as 'then,' 'consequently,' 'therefore,' introducing or supposable before the apodosis). For the examples and constructions see (III) of Table.—(6) With ὥς (or ὡς . . . τε) expressing supposition for comparison. (a) With indic.: ὥς εἰ θ' ἔσπετο μῆλα N 492.—(b) With subj.: ὥς εἰ τε φιλήσῃ I 481.—(c) With opt.: ἴσαν ὥς εἰ τε πυρὶ χθὼν νέμοιτο B 780, οὐκ ἀλέγῃ, ὥς εἰ με γυνὴ βάλοι A 389. Cf. A 467, X 410: ι 314, κ 416, 420, ρ 366.—(7) Sim. without expressed vb.: ὥς εἰ τε θῶες A 474. Cf. E 374 = Φ 510, I 648 = Π 59, Π 192, T 17, 366, X 150, Ψ 598, Ω 328: η 36, ξ 254, ρ 111, τ 39, 211.—(8) εἰ μὴ without expressed vb., unless it be (were), unless, except: εἰ μὴ Πάτροκλος P 477. Cf. Σ 193, Ψ 792: μ 326, ρ 383.—(9) In final clauses, if haply, in the hope that. (a) With fut.: μενοίνεον εἰ τελέουσιν M 59.—(b) With subj. (a) Pure: ἐλθεῖν εἰ πως ὅπνον χεύῃ Z 163. Cf. δ 739, ε 471, μ 96.—(β) With κεν: στήμεν, εἰ κεν ἐρύξομεν O 297. Cf. χ 76.—(c) With opt.: ἐρήνουν, εἰ ποτ' αὐτῆς σχολάτο B 97. Cf. Γ 450, K 19, 206, M 122, Z 163, P 104, Σ 322, T 464, X 196, Ψ 40: β 342, δ 317, ε 439, ζ 144, ι 229, 267, 349, 418, λ 479, 628, μ 334, ο 316, χ 91.—(10) In object clauses, whether. (a) With indic.: φράσαι εἰ με σώσεις A 83, οὐκ οἶδ' εἰ θεὸς ἐστίν E 183. Cf. B 367, Z 367, Θ 111, Z 125, Φ 266: α 207, θ 133, κ 193, λ 371, 458, 494, ν 328, ρ 510, τ 216, 325, ω 259.—εἴτε (εἰ τε) . . . εἴτε (εἰ τε) . . . : εἴτ' εὐχολῆς ἐπιμέμφεται εἰθ' ἐκατόμβης A 65. Cf. B 349: γ 90.—With fut. and κεν: τὰ Ζεὺς οἶδεν, εἰ κε τελευτήσῃ ο 524.—(b) With subj. (a) Pure: οὐκ οἶδ' εἰ κακορραφίης ἐπαύρηαι O 16.—εἴτε . . . εἴτε . . . M 239.—(β) With κεν: ἦν ἀρετὴν διαείσεται, εἰ κ' ἐμὸν ἔγχος μείνῃ E 535. Cf. Θ 532, O 403, Π 860, X 244: β 332, γ 216.—(c) With opt. (a) Pure: ἐπειράτο εἰ πῶς οἱ εἴξειαν (to see whether . . .) N 807. Cf. Δ 88, E 168, M 333, N 760, P 681, T 385: κατὰ βυσσοδομεύων, εἰ πως τισαίμην (considering how . . .) ι 317, μῦθον κε φαίην, εἰ σφώμην δδοι (i.e. to see if they will agree) ν 327. Cf. α 115, β 351, ι 421, κ 147, μ 113, ν 415, ξ 460, 498, σ 375, υ 224, χ 381, ψ 91.—(β) With κεν: τίς οἶδ' εἰ κέν οἱ θυμὸν ὀρέναις; A 792. Cf. μ 113, ξ 120.

εἰαμενῇ, -ῆς, ῆ. A piece of low or flat-lying

land: ἐν εἰαμενῇ ἔλεος (consisting of . . . , forming . . .) Δ 483, O 631.

εἰανός. See εἰανός¹.

εἰαρινός, -ῆ, -όν (Feiarinós) [(F)éar, with the ε metrically lengthened]. Of the spring, spring . . . : ἀνθεσιν B 89. Cf. B 471 = Π 643, Θ 307: σ 367 = χ 301.

εἰασκον, pa. iterative εἶω.

εἶαται, 3 pl. pres. εἶατο¹, 3 pl. impf. ἤμαι.

εἶατο², 3 pl. plupf. mid. ἐννυμι.

εἶβω [=λείβω]. (κατ-) To shed (a tear) Π 11, T 323, Ω 9: δ 153, θ 531, λ 391, π 219, 332, ω 234, 280.

εἰδάλμιος, -η [εἶδος]. Fair to see, comely ω 279.

εἶδαρ, -ατος, τό [ἐδ-*Far*, fr. ἐδ-, εἶω]. (1) Food, meat ι 84, λ 123 = ψ 270.—In pl. of food of various kinds: εἶδατα πόλλ' ἐπιθείσα α 140 = δ 56 = η 176 = κ 372 = ο 139 = ρ 95.—Of food disposed on a table: ἀπὸ δ' εἶδατα χεῖεν ἐραζε χ 20, 85.—Of food used as bait: ἰχθύσι δόλον κατὰ εἶδατα βάλλων μ 252.—(2) Fodder for horses E 369, N 35.

εἰδήσεις, 2 sing. fut. εἶδω (C).

εἶδος (Feidos) [εἶδω]. (One's general bodily) appearance or form (when used without qualification connoting comeliness): εἰ. δρῶστη B 715, ἡ τε κόμη τό τε εἰ. Γ 55. Cf. B 58, Γ 39 = N 769, Γ 45, 124, 224, E 787 = Θ 228, Z 252, K 316, N 365, 378, P 142, 279, Φ 316, X 370, Ω 376: εἰ. Ἀφροδίτης δ 14. Cf. δ 264, ε 213, 217, ζ 16, 152, η 57, θ 116, 169, 174, 176, λ 337 = σ 249, λ 469 = ω 17, λ 550, ξ 177, ρ 454, σ 4, 251, τ 124, υ 71, ω 253, 374.—Of a dog ρ 308.

εἶδω [Feid-]. Cf. L. *video*. (A) Aor. εἶδον (Feidōn) T 292: κ 194, λ 281, 298, 576, ω 445. ἴδον (Feidōn) A 262, Γ 169, A 614, P 328, Ψ 462, etc.: α 212, δ 269, ζ 160, ν 318, ψ 40, etc. 2 sing. εἶδες λ 162. ἴδες T 205, X 236: λ 371. 3 εἶδε Δ 149, E 572, A 112, T 16, Ψ 874, etc.: δ 524, ρ 31. ἴδε Δ 151, I 195, N 495, Ω 702, etc.: α 3, ε 375, λ 615, φ 83, etc. 3 dual ἴδέτην β 152 (v.l. ἰκέτην). 1 pl. εἶδομεν ι 182. ἴδομεν μ 244. 3 εἶδον E 515, H 308, Φ 207: κ 453. ἴδον A 600, K 275, M 83, Π 660, Ψ 202, etc.: β 155, κ 219, ξ 29, χ 22, ω 391, etc. Subj. ἴδωμι Σ 63, X 450. ἴδω Ω 555: κ 387, π 32. 2 sing. ἴδῃς Δ 205: ο 76. 3 ἴδῃ Δ 98, 195, Ω 337. 1 pl. ἴδωμεν K 97: φ 112, 336. 2 ἴδῃτε Δ 249: κ 426. 3 ἴδωσι T 174. Opt. ἴδοιμι Z 284: ι 229, κ 147. 2 sing. ἴδοις Δ 223, Z 330: σ 375, 379. 3 ἴδοι B 198, Δ 232, Ω 583, etc.: ζ 113, ω 491. 3 pl. ἴδοιεν M 268: σ 246. Imp. ἴδε P 179: θ 443, χ 233. Pple. ἰδών, -ούσα A 148, 537, Γ 224, N 184, O 12, Ω 320, etc.: γ 438, δ 43, ζ 199, η 224, ρ 215, ω 90, etc. Infin. ἰδέειν Γ 236, E 475, P 643, Ψ 463, etc.: δ 475, ζ 314, λ 567, ρ 142, etc. ἰδεῖν Θ 453, etc.: λ 143, etc. 3 sing. pa. iterative ἴδεσκε Γ 217. Mid. Aor. ἰδόμεν K 47: ε 359, π 472, τ 185. 3 sing. ἴδετο δ 22. 3 pl. εἶδοντο Γ 154, Θ 251, Π 278, P 724. ἴδοντο Δ 374, Ω 484: η 322, σ 320. Subj. ἴδωμαι A 262, Z 365, Φ 61, etc.: ζ 126, ν 215, ψ 83. 2 sing. ἴδῃαι Γ 130, N 229, Σ 135, etc.: ζ 311, σ 269, ψ 5. ἴδῃ A 203, Γ 163, N 449, O 32: λ 94, ο 432. 3 ἴδῃται B 237, P 93, T 151, etc.: δ 412,

ρ 9, φ 159, etc. 1 pl. *ιδώμεθα* κ 44. 2 *ἰδῃσθε* O 147: δ 414, 421, θ 307. 3 sing. opt. *ἴδαιτο* Γ 453, M 333, P 681, etc.: θ 280, κ 574, λ 366. 3 pl. *ἴδωται* Σ 524: α 163, λ 361. Imp. pl. *ἴδεσθε* Ψ 469. Inf. *ἰδέσθαι* Γ 194, Z 176, Ξ 286, O 600, Σ 83, etc.: γ 233, ζ 306, ρ 265, ω 369, etc.—(B) 3 sing. pres. mid. *εἶδεται* A 228, Θ 559, N 98, Ξ 472, Ω 197: ι 11. Pple. *εἰδόμενος*, -η B 280, Γ 122, E 462, N 69: α 105, β 268, 401, γ 372, ζ 22, θ 8, χ 206, ω 503, 548. 2 sing. aor. *είλαο* I 645. 3 *είλατο* β 320, ε 398, 442, η 281, 343, θ 295, κ 149. *εἴλατο* B 791, N 191 (reading *χρῶς*. See below (II) (1)) T 81, Ω 319: ε 281, 283, θ 283, ν 352, τ 283. 3 pl. *εἴσαντο* M 103. 3 sing. opt. *εἴσαιτο* B 215. Pple. *εἰσάμενος* N 45, Π 716, P 73, Φ 213, etc.: λ 241. With prothetic *εἰ* *εἰσάμενος* B 22, Π 720, P 326, 585, T 82. Fem. *εἰσαμένη* E 785, P 555. *εἰσαμένη* B 795, Γ 389: ζ 24.—(C) Pf. *οἶδα* (Foída) Δ 163, H 237, II 50, Σ 192, T 219, Ω 105, etc.: γ 184, ζ 176, θ 215, ξ 365, ρ 307, ν 309, etc. 2 sing. *οἶδας* α 337. *οἶσθα* A 85, H 358, O 93, Ω 662, etc.: δ 465, ο 20, ρ 573, ψ 60, etc. 3 *οἶδε* A 343, Δ 361, H 236, Σ 185, etc.: α 53, δ 771, ν 405, ν 46, etc. 1 pl. *ἴδμεν* A 124, H 281, K 100, Ψ 890, etc.: δ 109, κ 190, μ 189, ψ 110, etc. 2 *ἴστε* B 485, Ψ 276: η 211, φ 110. 3 *ἴσασι* Z 151, Σ 420, T 214: β 211, δ 379, 468, ν 239. *ἴσασι* I 36, Ψ 312: β 283, θ 559, λ 122, ω 188, etc. Plupf. *ἦδεα* (in form an aor., for *ἐφείδεα*) Θ 366, Ξ 71: δ 745, ν 340. 2 sing. *ἦδηθα* τ 93. *ἦδηθης* (for *ἐφείδεας*) X 280. 3 *ἦδεε* B 409, P 402, Σ 404, etc.: ψ 29. *ἦδη* A 70, E 64, N 355, T 466, etc.: β 16, γ 146, ξ 433, ψ 220, etc. *ἦειδη* ι 206. 3 pl. *ἴσαν* Σ 405: α 176, δ 772, ν 170, ψ 152. Subj. *εἴδω* A 515. *εἴδω* α 174, δ 645, ν 232, ξ 186, ω 258, 297, 403. *ἴδω* Ξ 235: π 236. 2 sing. *εἴδῃς* A 185, Z 150, T 213, Φ 487: β 111, η 317, λ 442. *ἴδῃς* Θ 420: ι 348, χ 234. 3 *εἴδῃ* O 207, 412, T 122, Ψ 322: θ 586, τ 329, 332. *ἴδῃ* Θ 406. 1 pl. *εἴδομεν* A 363, N 327, II 19, X 130, 244: γ 18. 2 *εἴδετε* Θ 18, Σ 53: ι 17. 3 *εἴδωσι* β 112. 2 sing. opt. *εἴδῃς* ε 206. 3 *εἴδῃ* M 229, Π 73. Imp. *ἴσθι* β 356, λ 224. 3 sing. *ἴστω* H 411, O 36, T 258, etc.: ε 184, ξ 158, π 302, etc. Pple. *εἰδώς*, -υῖα A 385, B 823, 345, K 250, O 527, P 5, etc.: α 37, γ 277, μ 156, ω 51, etc. Fem. *ἰδυῖα*, -ης A 365, 608, I 128, Σ 380, 482, T 12, etc.: α 428, η 92, ν 289, ο 418, ψ 182, ω 278, etc. Inf. *ἴδμεναι* N 273: δ 200, 493, μ 154. *ἴδμεν* A 719: θ 146, 213. 2 sing. fut. *εἰδήσεις* η 327. Inf. *εἰδῆσθαι* ζ 257. *εἰδήσειν* A 546. Fut. in mid. form *εἴσομαι* Θ 532, Ξ 8 (see (III) (1)): τ 501, χ 7 (see (III) (10)). 2 sing. *εἴσαι* H 226, Φ 292: β 40, π 246, ω 506. 3 *εἴσεται* A 548, Θ 111, Π 243. (δια-, *εἴσαν*-, *εἴσ*-, *ἐκκατ*-, *ἐξ*-, *ἐπ*-, *περλοῖδα*, *προ*-.) (I) In forms (A) in act. and mid. (1) To discern with the eye, catch sight of, see, perceive, behold: τῷ *ἰδῶν* A 330. Cf. B 198, Γ 236, Δ 255, Z 176, N 330, etc.: ὡς *ξείνους ἰδόν* γ 34. Cf. α 113, δ 523, ε 41, ζ 113, ι 182, etc.—Absol.: οὐδ' *ἠγνόησεν ἰδοῦσα* A 537. Cf. E 770, Θ 397, P 646, Ψ 469, etc.: *δθεν κέ τις οὐδὲ ἴδοιτο* (app., which dazzle the (mind's) eye, defy detection) λ 366. Cf. γ 373, ε 74, φ 122,

ψ 40, etc.—(2) To look at, inspect, examine: τὸν φ 405. Cf. ν 215.—To see to, look to: πῶμα θ 443.—So *ἀρματος ἀμφὶς ἰδῶν* B 384.—Of a surgeon, to see (a patient) Δ 195, 205.—To examine (a wound) Δ 217.—(3) With *ἐ(ι)σάντα*, to look at face to face, look in the face: *ἐγὼ εἰσάντα ἰδῶν* P 334. Cf. ε 217, λ 143, ο 532, π 458, ρ 239.—(4) To witness, see, look on at: *θέσκελα ἔργα* Γ 130. Cf. A 203, N 344, P 179: θ 307, χ 233.—(5) To go to see, see, visit (a person): *οἰκῆας ἀλοχόν τε* Z 365. Cf. Σ 63: δ 162.—To visit, inspect: *μῆλα* Δ 476. Cf. K 97: δ 412, ο 505.—To see to, inspect: *ἐπὶ ἔργα ἰδεῖν* π 144.—(6) To see so as to gain knowledge or experience of: *φρύγας* Γ 185. Cf. A 262, etc.: *πολλῶν ἀνθρώπων δαστεα* α 3. Cf. δ 269, ζ 160, etc.—Sim.: *νόστιμον ἡμαρ* γ 233 = ε 220 = θ 466, ζ 311.—So *ἦς οὐ τι χάριν ἰδεν* (had no joy of her) Λ 243.—(7) With pple. expressing something observed or experienced in connexion with a person or thing: *μή σε ἴωμαι θεινομένην* A 587. Cf. A 600, Γ 154, E 572, O 279, etc.: α 163, γ 221, θ 286, λ 528, etc.—Sim. with adj.: *ὡς ἴδε χῶρον ἐρήμον* K 520. Cf. P 652: ω 371.—So *οἶον* δ 421.—With adj. and pple.: *ζῶν τε καὶ ἀρτεμέα προσιόντα* E 515 = H 308.—(8) To see, find out, discover. With dependent clause: *αἶ κεν . . .* Δ 249. Cf. E 221 = Θ 105, Θ 251, 376, T 144, Φ 61, X 450: *ὅτι τὰδ' ἐστίν* κ 44. Cf. χ 234, ω 491.—With acc. and clause: *ἴδοις κέ με, εἰ . . .* σ 375.—Absol.: *δφρα ἴδωμεν* φ 112, 336. Cf. ζ 126, φ 159.—To see or find out to one's cost. With clause: *ὅλος Ζηρὸς γόνος ἐνθάδ' ἰκάνω* N 449. Cf. B 237, O 32.—To see or know of something happening. With inf. *οὐ πῶ ἰδόμεν οὐδ' ἐκλυον ἀνδρ' ἕνα τοσσάδε μητρίσασθαι* K 47.—(9) To direct one's eyes, look, glance: *ὑπόδρα* A 148, *εἰς οὐρανόν* Γ 364. Cf. B 271, Z 404, P 167, Ψ 143, etc.: β 152, θ 165, μ 244, π 477, ρ 304, etc.—Sim.: *ἐμοιγε εἰς ὧπα ἰδέσθαι* I 373. Cf. O 147: ψ 107.—(10) The aor. inf. used epexegetically: *θαῦμα ἰδέσθαι* E 725, *νέκυν σαῶσαι ἢ ἀλόχῳ ἰδέειν* O 36. Cf. Γ 194, K 439, Σ 83, 212, 377: ε 217, ζ 306, η 45, θ 20, 366, ι 143, ν 108, ρ 265, σ 195, τ 380, χ 405, ω 369, 374.—(II) In forms (B) (1) To be seen, appear, come into view: *εἵδεται δαστρα* Θ 559, *οὐ πῃ χρῶς εἴσεται* N 191 (for the sense with *v.l.* *χρῶς* see *τημῆ* (5)). Cf. Ω 319: *τῇ οἱ (μοι) εἴλατο χῶρος ἀριστος* ε 442, η 281 (app. tinged with the notion of seeming, 'where there seemed to be . . .'). Cf. ε 281, 283, 398, κ 149, ν 352.—So *εἵδεται ἡμαρ δαμῆναι* N 98.—(2) To seem, appear. With inf. *τό τοι κῆρ εἵδεται εἶναι* A 228, *γελοῖον ἐμμεναι* B 215. Cf. I 645, M 103: ι 11.—With adj. without inf. *οὐ μοι κακὸς εἵδεται* Ξ 472. Cf. τ 283.—Impers. with inf. *τί τοι εἵδεται εἶναι*; Ω 197. Cf. β 320.—With adj. without inf. *δασπαστὸν εἴλατο κοιμηθῆναι* η 343, θ 295.—(3) To make a show of doing something. With inf. *εἴσατ' ἴμεν ἐς Ἀἴμον* θ 283.—(4) To make oneself like. With dat. *τῷ εἰσάμενος* B 22, *εἴσατο φθογγὴν* Πολίτη (in voice) 791. Cf. B 795, E 785, N 45, Φ 213, etc.: ζ 24, λ 241.—(5) To be like, resemble. With

dat.: εἰδομένη κήρυκι (in the likeness of . . .) B 280. Cf. Γ 122, E 462, N 69: α 105, β 268=401=χ 206=ω 503=548, γ 372, ζ 22, θ 8.—(III) In forms (C) (1) To have cognizance of, be apprised of, know about: δς ἤδη τὰ ἐόντα A 70, θεοπρόπιον δ τι οἶσθα 85. Cf. B 38, 486, E 64, Z 150, N 355, etc.: οἶδε δίκας ἄλλων γ 244, εἰδότα πολλά (with my knowledge of the world) ι 281. Cf. β 16, δ 745, θ 559, μ 154, π 246, etc.—So εἰδώς κῆρ' ὀλοῦν (the doom before him) N 665, ἡείδης τὸν ἐμὸν μόνον (had knowledge that I was doomed) X 280: οὐ εἰδὼτ' ὀλεθρον (not suspecting) δ 534. Cf. α 37, β 283.—With prep.: περί κείνου ρ 363.—To be (sufficiently) informed as to: τοιούτους δ 551.—Absol.: ἵνα εἰδομεν ἀμφω A 363, οἶσθα 365, τάχα εἰσομαι Ξ 8 (or the word may be referred to ἡμῶ² (4)). Cf. A 385, I 345, Σ 404, Ω 105, etc.: α 174, 216, δ 200, ρ 153, etc.—(2) To make the acquaintance of: Φαίηκων ὅσσοι ἀριστοὶ ζ 257. Cf. θ 213.—To be acquainted or familiar with: θαλάσσης βένθεα α 53, δ 386, ἴσαν ἡμέτερον δῶ α 176 (or the word may be referred to εἰμι (6) (a)). Cf. ζ 176, η 25, θ 560, ν 239.—Absol.: πρὶν εἰδότες ν 113.—To know the character of: ἐκάστην τ 501.—(3) To know so as to have skill in: μαντοσύνας B 832=Λ 330, ἔργα Σ 420.—Cf. Γ 202, H 236, 237, I 128, 270, Λ 719, T 245, Ψ 263: α 337, θ 134, 146, ν 289=π 158, ο 418, ω 278.—To be acquainted with, know the use of: νέας λ 124=ψ 271.—To know the properties of: φάρμακα Λ 741.—(4) To know of the existence of, know of: ξυνήγία A 124. Cf. T 115: ι 206, λ 122, ψ 269.—(5) To feel, be influenced by: νέμεσιν Z 351.—(6) To bear in mind: ταῦτα πάντα λ 224.—(7) In imp. in oaths and adjurations: ὅρκια Ζεὺς ἴστω H 411, ἴστω τόδε Γαῖα O 36. Cf. K 329, T 258: ε 184, ξ 158=ρ 155=ν 230, τ 303.—(8) With genit., to know about: πένθεος Λ 657, ἄλλου δ' οὐ τευ οἶδα τεύ . . . Σ 192 (I do not know as to anyone whether . . . (with abrupt change to the direct interrogative)): κείνων γ 184 (or the genit. may be taken as depending on αἶ τε . . . αἶ τε . . .).—To have experience of or skill in: τόξων B 718, τόκοιο P 5. Cf. B 823, Δ 310, Z 438, Λ 710, O 412, Ψ 665, etc.: α 202, δ 818, ε 250.—With complementary infin.: τόξων εἰδότες μάχεσθαι B 720.—Absol.: φάρμακα εἰδώς πάσσειν (skilfully) Δ 218.—The pf. pple. adjectivally: ἰδύησι πρᾶπιδεσσι (knowing, skilful) A 608, Σ 380, 482, T 12: η 92.—(9) To know how to do something, to have skill or facility in doing it. With infin.: οὐδέ τι οἶδε νοῆσαι A 343, οἶδα νομῆσαι βῶν H 238. Cf. H 240, 241, 358= M 232, O 632, 679, T 201=432, Ψ 309, 312: θ 215.—(10) With pple. expressing something known: Πάτροκλον τεθνηῶτα P 402. Cf. η 211, ψ 29, ω 404.—With dependent clause: ὅσων . . . Λ 515, εἰ . . . E 183. Cf. B 192, Δ 360, Θ 32, 532, K 100, Ξ 71, O 204, T 134, etc.: β 332, γ 18, δ 109, 712, 771, θ 28, π 424, ρ 78, etc.—With acc. and clause: ἦδε γάρ ἀδελφὸν ὡς ἐπονείτω B 409: σκοπὸν ἄλλον εἰσομαι, αἶ κε τύχωμι (whether . . .) χ 7 (or the word may be referred to ἡμῶ² (1)). Cf. δ 772=

ν 170=ψ 152, ξ 365, ρ 373.—So τό γε, ὀπποτέρω . . . Γ 308. Cf. E 406, T 421, T 466: τόδε, μή . . . ω 506. Cf. γ 146, ν 314, ξ 119, etc.—(11) To know to one's cost. With clause: ὅσων φέρτερός εἰμι A 185. Cf. H 226, Θ 111, 406, Π 243, Φ 487.—(12) To have (in one's mind), be endowed with: ἔπεα φρεσὶ ἦσαν ἤδη B 213. Cf. λ 445.—So without φρεσίν: πεπνυμένα μήδεα εἰδώς H 278. Cf. Γ 202, Σ 363, Ψ 322, 709, Ω 88: β 38, 88, 122, δ 696, 711, ε 182, ζ 12, θ 586, ν 296, τ 286, υ 46, χ 361, ω 442.—Of character, disposition or mood: ἀγρία. See ἀγριος (5).—ἀθεμίστια. See ἀθεμίστιος (2).—αἰσιμα. See αἰσιμος (2).—ἀμύμονα. See ἀμύμων (3).—ἀπατήλια. See ἀπατήλιος.—ἀπηνέα. See ἀπηνής (1).—ἀρτια. See ἀρτιος.—δίκας, θέμιστας. See δίκη (2).—ἥπια, ἥπια δήνεα. See ἥπιος (1).—θέμιστα. See θέμις (1).—κεδνά. See κεδνός (3).—λυγρά. See λυγρός (3).—δλοφώια. See δλοφώιος.—φίλα, φίλα μήδεα. See φίλος (5) (c).—κεχαρισμένα. See χαρίζομαι (2) (b).—(13) ἰδμεναι χάριν, to owe thanks, feel indebted: ἰδὲ τοι χάριν Ξ 235.

εἶδωλον, -ου, τό [εἶδω]. An unreal image, a phantom E 449, 451.—Appearing in a dream δ 796, 824, 835.—Of the shades of the dead Ψ 104: λ 83, 213, 602.—So εἶδωλα καμόντων Ψ 72: λ 476, ω 14.—Of the shades of slain men passing below ν 355.

εἶεν, 3 pl. opt. εἰμῖ.

εἴη, 3 sing. subj. εἰμῖ.

εἴη, 3 sing. opt. εἰμῖ.

εἴη, 3 sing. aor. opt. ἤμῃ¹.

εἶδαρ. (1) Right on, right through E 337, T 473.—(2) Straightway, forthwith Λ 579=N 412=P 349, M 353, P 119, 707, Ψ 256.

εἶθε (cf. αἶθε). Expressing a wish. With opt.: εἰ. ἀγαθὸν τελέσειεν β 33.—Of the present: εἰ. ὡς ἡβώοιμι H 157=Λ 670, Ψ 629: =ξ 468. Cf. Δ 313.

εἶκελος, -η, -ον (Feikeλος) [εἶκω¹]. Cf. ἱκελος, ἔισκω]. (1) Like, resembling. With dat.: σὺ εἰ. ἀλκήν (in . . .) Δ 253, P 281. Cf. N 53, 330, 688, Ξ 386, P 88, Σ 154, etc.: κ 304, τ 384, υ 88, φ 411, χ 240.—(2) In neut. sing. εἶκελον as adv., in the manner of, like. With dat.: σκιῇ εἰ. ἔπατο λ 207.

εἶκοσάκις [εἶκοσι]. Twenty times I 379.

εἶκοσι, indeclinable (Feikoσι). Also, with prothetic ε, ἐεἶκοσι(ν) (ēFeikoσι). Twenty A 309, Z 217, I 123=265=T 244, I 139, 281, Λ 25, 34, N 260, Π 810, 847, Σ 373, 470: α 280, β 212=δ 669, β 355, δ 360, 530, 778, ε 244, ι 209, μ 78, π 250, τ 536, υ 158.—With other numerals: δέω καὶ εἰ. B 748: ι 241, κ 208. πίσυρες καὶ εἰ. π 219. ἑκατὸν καὶ εἰ. B 510.

εἶκοσινῆριτος [app. εἶκοσιν + -ῆριτος, conn. with ἀριθμός. 'Twenty-counted']. Twenty times the normal, twenty-fold: ἀποινα X 349.

εἶκοστός. Also, with prothetic ε, ἐεἶκοστός. The twentieth Ω 765: β 175, ε 34, ζ 170, π 206=τ 484=φ 208=ω 322, ρ 327, τ 222, ψ 102=170.

εἶκω¹ (Feikω) [Fik-]. 3 sing. impf. εἶκε Σ 520. 3 sing. aor. opt. εἴξειε X 321. Pf. εἶκα (FēFouka) η 209, χ 348. 2 sing. -ας O 90: α 208, θ 164.

σ 128, ω 253, etc. 3 -ε A 119, Γ 170, M 212, Ψ 493, etc. : α 278, ζ 60, π 202, υ 194, etc. 3 dual *εἶκτον* (*FeFικτον*) δ 27. Pple. *εοικώς*, -ότος A 47, B 337, Γ 222, M 146, Φ 600, etc. : α 46, γ 124, 125, κ 390, σ 240, etc. *εἰκώς* (*FeFικώς*) Φ 254. Fem. pl. *εοικνῖαι* Σ 418. Sing. *εἰκνία*, -ης Γ 386, Z 389, I 399, Ψ 66, etc. : β 383, θ 194, ν 222, etc. 3 sing. plupf. *ἐφείκε* B 58, Ξ 474, Σ 548, Ω 258, 630 : α 411, δ 654, ι 190, π 288, τ 7, ω 273, 446. 3 dual *εἶκτην* A 104, Φ 285, Ψ 379 : δ 662. 3 pl. *εοίκεσαν* N 102. 3 sing. in mid. form *ἦικτο* δ 796, ν 288, π 157, υ 31. *εἶκτο* Ψ 107. (*ἐπέοικε*.) (I) To seem likely. Impers. : *οὐ σφίσις εἶκε λοχῆσαι* (where there was opportunity) Σ 520, *οὐκ εἶκει μάλιστα* (where he might find an opening) X 321. —(II) Otherwise only in pf. and plupf. (with pres. and impf. sense). (1) To seem *to be*. With infin. : *οὐδὲ ἐφείκε ἀνδρὸς θνητοῦ πάϊς ἔμμεναι* Ω 258. —(2) To resemble, be like. With dat. : *οὐκ ἔοικεν* Γ 158. Cf. A 47, B 58, E 604, Z 389, A 613, N 102, Ξ 136, O 90, etc. : α 208, β 383, δ 27, ε 51, ζ 187, η 209, θ 164, κ 390, etc.—With fut. pple. : *ἐπιβησομένους εἶκτην* (seemed about to . . .) Ψ 379. Cf. λ 603.—Adjectivally in pple. : *μῦθοι γε εοικότες* [*εἰσιν*] (your speech is like your father's) γ 124, *ὥδε εοικότα μυθήσασθαι* (speech so like your father's) 125. Cf. δ 141, τ 380.—(3) To be fit or worthy *to do something*. With infin. : *εοικά τοι παραλῆδεν* χ 348.—Adjectivally in pple., fitting, suitable : *εἰκνῖαν ἀκοῖν* I 399 : *εοικότα καταλέξω* (suited to the occasion) δ 239. Cf. α 46.—(4) *εοικε* impers., it is fitting, right, seemly. (a) With dat. : *εοικέ τοι* I 70.—With dat. and infin. : *τὰ οὐ τι καταβητοῖσιν εοικεν ἀνδρεσσιν φορέειν* K 440. Cf. ζ 60.—(b) With acc. : *ὥς σε εοικεν* χ 196.—With acc. and infin. : *οὐδὲ εοικε δῆμον ἐόντα παρέξ ἀγορευμένον* M 212. Cf. B 233, Ψ 649 : α 278 = β 197, γ 357, ε 212, η 159, θ 146, π 202.—(c) With infin. alone : *δειδίσσεσθαι σε* B 190, *ἦν τιν' εοικεν* [*ἀποτινέμεν*] Γ 286. Cf. Γ 459, Δ 286, Ξ 212, T 79, Φ 379, 436 : [*κτερεῖται*] α 291. Cf. β 223, γ 335, θ 358, ω 273.—(d) Absol. : *ἐπεὶ οὐδὲ εοικε* A 119, Ψ 493 : φ 319, 322.

*εἶκω*² (*Feikw*) [cf. L. *vicis*]. 3 sing. aor. *εἶξε* Ω 100. 3 pl. -αν Ω 718 : β 14. 3 sing. subj. *εἶξη* P 230. 3 pl. -ωσι M 224. 3 sing. opt. *εἶξειε* N 321 : ξ 221, χ 91. 3 pl. -εσαν N 807. Imp. pl. *εἶξατε* Ω 716. Pple. *εἶξας*, -αντος Θ 164, I 110, 598, Ω 43 : ξ 262, ρ 431. Fem. -ᾶσα ε 126. Infin. *εἶξαι* Ψ 337. 3 sing. pa. iterative *εἶξασκε* ε 332. (*ἀπο*, -ὑπο-) (1) In fighting, to retire, give way, give ground : *εἰ ἐξωσιν Ἀχαιοί* M 224. Cf. E 606, Θ 164, M 48, N 321, 807, P 230 : *δ τέ μοι ἐξείε* *πρόδεσσαν* ξ 221 (app., whoever fled before me with his feet ; or perh. in sense (4) with *πρόδεσσαν* in sense (2) of *πούς*).—With genit., to shrink or withdraw from (battle) : *πολέμου* E 348. Cf. Δ 509.—(2) To retire or withdraw from, leave, quit. With genit. : *προθύρου* σ 10. Cf. χ 91.—(3) To make way or room for someone or something : *εἶξε δ' Ἀθήνη* Ω 100. Cf. β 14.—With dat. : *οὐρεῦσιν* Ω 716, *ἀπῆν* 718.—(4) To yield,

confess oneself second : *τὸ δὲ μένος οὐδενὶ εἶκων* (to none in . . .) X 459 : = λ 515.—Of something inanimate, to yield, give way : *εἰκοι ὑπὸ βῶλος ἀρότρω* (give the plough free passage) σ 374.—(5) To yield, give way, allow play to (a feeling, a defect of character, a personal quality, a circumstance). With dat. : *σῶ θυμῷ* I 110. Cf. I 598, K 122, 238, N 225, Ω 43 : *πενίῃ* ξ 157. Cf. ε 126, ν 143, ξ 262 = ρ 431, σ 139, χ 288.—(6) *Trans.*, to yield, give : *ἵππῳ ἥντα* (give him the rein) Ψ 337.—To give up, surrender, hand over ε 332.

εἰλαπινάξω [*εἰλαπίνη*]. To feast, revel : *τῷ κεν ἐπισχοῖς πόδας εἰλαπινάξων* Ξ 241. Cf. β 57 = ρ 536, ρ 410.

εἰλαπιναστής, ὁ [*εἰλαπίνη*]. A boon-companion P 577.

εἰλαπίνη, -ης, ἡ. A feast or banquet, properly one given by a single host (cf. *ἐρανος*) : *ἡ γάμψ ἡ ἐράνῳ ἡ εἰλαπίνῃ* λ 415. Cf. K 217, Σ 491, Ψ 201 : α 226.

εἰλαρ, τό. A means of defence or protection : *νηῶν τε καὶ αὐτῶν* (for . . .) H 338, 437, Ξ 56 = 68 : *κύματος* (against . . .) ε 257.

εἰλάτινος, -η, -ον [*εἰλάτη*]. *εἰλάτινος* could not stand in the hexameter. Of the fir : *δρῶσιν* Ξ 289.—Of fir-wood : *ἐπιβλήης* Ω 454. Cf. β 424 = ο 289, τ 38.

εἰλε, 3 sing. aor. *αἶρέω*.

Εἰλείθυνα, -ης, ἡ [explained as fr. *εἰλυθ*- (see *ἐρχομαι*). 'The comer,' 'she who comes in the woman's hour of need'; or, 'she who makes the child come forth']. The goddess presiding over child-birth II 187, T 103 : τ 188.—In pl. A 270, T 119.

εἰλετο, 3 sing. aor. mid. *αἶρέω*.

εἰλεν, 2 sing. aor. mid. *αἶρέω*.

εἰλύντο, 3 pl. impf. pass. *εἰλέω*. Sec *εἰλω*.

εἰλέω. See *εἰλω*.

εἰλῆλουθα, pf. *ἐρχομαι*.

εἰλῆλπου, -ποδος [*εἰλ*-, *εἰλῶ* + *πούς*]. Thus, 'rolling the feet,' the feet being but slightly lifted, and each as set forward describing a segment of a circle. Contrast with *δεροῖσιν*. Dat. pl. *εἰλῆλποσσι* Z 424, II 488. Shambling. Epithet of oxen Z 424, I 466 = Ψ 166, O 547, II 488, Φ 448 : α 92 = δ 320, θ 60, ι 46.

εἰλισσέτο, 3 sing. impf. mid. *εἰλίσσω*.

εἰλον, 3 pl. aor. *αἶρέω*.

εἰλύμα, τό [*εἰλῶ*]. A wrapper ζ 179.

εἰλυφάξω [app. fr. *εἰλῶ*]. To roll along : *ἀνεμος φλόγα εἰλυφάξει* T 492.

τελλυφάω [app. as prec.]. Pres. pple. *εἰλυφῶν*. = prec. : *εἰλυφῶν ἀνεμος φέρε* [πύρ] Δ 156.

τελλῶ [*FeLF*-, *FeLV*-. Cf. *εἰλω*]. Fut. *εἰλῶσω* Φ 319. 3 sing. pf. pass. *εἰλύται* M 886. 3 pl. *εἰλύσται* ν 352. 3 sing. plupf. *εἰλύτο* II 640 : ε 403. Pple. *εἰλυμένος*, -ου E 186, P 492, Σ 522 : ξ 136, 479. Also 3 sing. aor. pass. *εἰλύσθη* Ψ 393. Pple. *εἰλυθείς* Ω 510 : ι 433. (1) In aor. pple. pass., bent upon oneself, crouching : *προπάρειθε ποδῶν Ἀχιλλῆος ἐλυσθείς* Ω 510.—Curled up : *ὑπὸ γαστέρ' [ἀρρειοῦ] ἐλυσθείς* ι 433.—In Ψ 393 (*ῥυμός*

ἐπὶ γαῖαν ἐλύσθη) app., swung to the ground.—(2) To wrap something round (something), wrap up; hence, to cover up, cover: νεφέλη ἐλυμένους E 186. Cf. M 286, Π 640, P 492, Σ 522, Φ 319; ἐλυτο ἀλὸς ἀχρη ε 403. Cf. ξ 136, 479, υ 352.

εἶλω, εἶλέω (Feilō, Feilēō) [Feλ-, FeλF-]. Cf. εἰλύνω, εἰλίσσω, L. volvo. Conn. with ἀλῖς, ἀλίσκομαι, ἀολλής]. 3 pl. impf. εἰλεον Σ 447. Acc. sing. masc. pres. pple. εἰλεῦντα λ 573. 3 pl. aor. ἔλσαν Δ 413. Pple. ἔλσας ε 132, η 250. Infin. ἔλσαι Δ 409, Σ 294, Φ 225. With prothetic ε, ἐέλσαι Φ 295. Pass. 3 pl. impf. εἰλεῦντο Φ 8. 3 sing. aor. ἐάλη N 408, T 168, 278. 3 pl. ἀλεν X 12. Pple. ἀλεῖς, -έντος Π 403, Φ 534, 571, 607, X 47, 308: ω 538. Neut. ἀλέν Ψ 420. Infin. ἀλήμεναι E 823, Σ 76, 286. ἀλῆναι Π 714. 1 pl. pf. ἐέλεμεθα (FeFélēmeθα) Ω 662. Pple. ἐελέμενος N 524. Pl. -αι M 38, Σ 287. (προσιελέω.) (1) To hem in, pen in, coop up (a body of foes): κατὰ πρύμνας ἔλσαι Ἀχαιοὺς A 409. Cf. Θ 215 (twice), M 38, Σ 76, 294, 447, Φ 225, 295.—Sim. of the Cyclops: εἰλει ἐνὶ σπηϊ μ 210.—Of herding together the unfaithful handmaids χ 460.—In reference to a single person: ἔλσαν [Ὀδυσσῆα] ἐν μέσσοισιν A 413.—To force in a crowd (into something): ἡμίσεις ἐς ποταμὸν εἰλεῦντο Φ 8.—Of a hunter, to drive (the quarry) together λ 573.—In reference to confined water: χεῖμεριον ἀλέν ὕδωρ Ψ 420.—(2) In pass. (a) To get together into a body: ἔστασαν εἰλόμενοι (massing together at bay) E 782. Cf. E 823.—To throng (into something): ἐς τείχος ἀλῆναι Π 714. Cf. Φ 534, X 12, 47.—Sim.: πῶλις ἐμπλητο ἀλέντων Φ 607.—To be cooped up in limits narrow for the number: οἶσθα ὡς κατὰ ἄστυ ἐέλεμεθα Ω 662. Cf. E 203, Σ 286, 287.—(b) To get oneself into small compass, crouch down: πᾶς ἐάλη N 408, ἐνὶ δίφρῳ ἦστο ἀλεῖς (cowering) Π 403, Ἀχιλλῆα ἀλεῖς μένεν (crouching for a spring) Φ 571, οἰμησεν ἀλεῖς (drawing himself together) X 308: ω 538. Cf. T 168, 278.—(3) To impede or thwart the progress of: ὃν περ ἀελλαι εἰλέωσιν B 294.—To restrain from freedom of movement, confine: Διὸς βουλῆσιν ἐελέμενος N 524.—Sim. of the wind making navigation impossible τ 200.—App., to stop, hold from motion, pin down: νῆα Ζεὺς ἔλσας ἐκέασεν ε 132=η 250.

εἶμα, -ατος, τό (Féσ-μα) [ἐννυμι]. (1) A garment: εἶμα δ' ἔχ' ἀμφ' ὤμοισιν Σ 538. Cf. ξ 501.—(2) In pl., clothes, clothing, raiment: εἰ μὴ ἀφ' εἵματα δύνω B 261. Cf. Γ 392, E 905, Π 670, 680, Σ 517, X 154, 510, Ψ 67, Ω 162: εἵματα ἐσσάμενος β 3, ὀφαντὰ ν 218. Cf. δ 750, ε 167, ζ 26, θ 249, etc.—In apposition: φᾶρός τε χιτῶνά τε εἵματα ζ 214 (for raiment), η 234 (that he had on). Cf. κ 542=ξ 320, ξ 132, 154, 341, 396, 516, ο 338, 368, π 79=ρ 550=φ 339, χ 487.

εἶμαι, pf. mid. ἐννυμι.

εἵμαρτο, 3 sing. plupf. pass. μέλομαι.

εἵμέν, 1 pl. pres. indic. εἶμι.

τεῖμι [έσ-μι. Cf. L. sum, Eng. am]. (The whole of the pres. indic. except εἰς (eis), εἵσαι may

be enclitic.) 1 sing. εἶμι A 186, 516, B 26, Δ 58, etc.: β 286, 314, θ 214, ι 519, etc. 2 ἐσσι A 176, 280, Γ 164, 172, etc.: α 175, 297, β 274, γ 123, etc. εἰς (eis) Π 515, Ω 407. εἰς Π 538, T 217, etc.: α 170, 207, δ 371, 611, etc. 3 ἐστι Z 267, 4.3, I 250, M 65, etc.: β 130, 310, δ 193, 354, etc. ἐστί A 63, 107, 114, 169, etc.: α 50, 66, 70, 205, etc. 2 dual ἐστών A 259, I 198, Δ 138, etc.: δ 61. 1 pl. εἵμέν E 873, H 231, Θ 234, I 640, etc.: γ 80, η 205, 307, θ 246, etc. 2 ἐστέ A 258, B 301, 485, etc.: γ 71, δ 63, ε 118, etc. 3 εἰσι A 153, 272, B 201, 227, etc.: β 29, 51, 87, 254, etc. εἵσι B 125, 131, H 73, 295, etc.: δ 79, ε 381, θ 162, κ 349, etc. Subj. ἔω A 119: ι 18. 3 sing. ἐρησι B 366: λ 434, ο 422, ω 202. ἐη K 225, M 300, etc.: τ 329, etc. ῆσι T 202: θ 147, 163, etc. εἴη (v.l. εἴη) H 340, I 245. 3 pl. ἔωσι I 140, 282, K 306: δ 165, ψ 119. ὦσι Ξ 274: ω 491. Opt. εἴην, -ης B 260, Δ 189, E 24, I 57, A 670, M 345, etc.: β 74, δ 205, ε 209, ζ 244, λ 360, etc. 2 pl. εἴτε ρ 195. 3 εἴεν B 372, etc.: ι 89, etc. 2 sing. εἴσι I 284. 3 εἴοι I 142, etc.: ρ 421, etc. 3 sing. imp. ἔστω A 144, B 204, H 34, etc.: α 370, β 230, 355, etc. 2 pl. ἔστωτε Γ 280, E 529, Z 112, etc. 3 ἔστων A 338: α 273. Imp. in mid. form ἔσσο α 302, etc. Pple. εἶών, -όντος, εἶούσα, -ης, εἶόν, -όντος A 70, 131, 290, 352, 546, 587, Γ 159, Δ 426, etc.: α 22, 202, 263, 265, 431, 435, β 200, 241, etc. Also οἶσθαι τ 489. ὄντας η 94. Infin. ἐμμεναι A 117, 287, B 129, 216, etc.: α 33, 172, 215, 217, etc. ἐμμεναι Γ 40, E 602, Θ 193, etc.: α 385, ξ 489, etc. ἐμμεν Σ 364: ι 455, etc. ἐμμεν Δ 299, I 35, etc.: ε 257, κ 416, etc. εἶναι A 91, 228, 564, B 116, etc.: α 15, 164, 180, 187, etc. 1 sing. impf. ἦα E 808: β 313, κ 156, λ 620, ξ 212, etc. εἶα Δ 321, E 887: ξ 222, 352. ἔων Δ 762, Ψ 643. 2 ἐησθα X 435: π 420, ψ 175. ἦσθα E 898, N 228, etc.: δ 31, ν 314, π 199, etc. 3 ἦεν B 769, Γ 41, 211, 215, etc.: α 18, 131, 233, β 47, etc. ἐην B 217, 219, 529, 580, etc.: β 272, γ 180, 249, 267, etc. ἦν B 77, 96, 220, 313, etc.: α 177, γ 401, ε 239, ζ 82, etc. ἦην A 808: τ 283, ψ 316, ω 343. 3 dual ἦστην E 10. 1 pl. ἦμεν A 689, 692: ω 171. 2 ἦτε Π 557. 3 ἦσαν B 487, 641, 760, Γ 145, etc.: α 27, β 119, ζ 6, 86, etc. ἔσαν A 267, 321, B 311, 618, etc.: α 12, 126, β 21, 82, etc. Pa. iterative ἔσκον H 153. 3 sing. ἔσκε Γ 180, E 536, Z 19, 153, etc.: β 59, 346, δ 270, ι 508, etc. Fut. ἐσσομαι, -εαι A 239, 573, B 347, Δ 267, Z 353, K 453, etc.: α 40, 204, β 270, 273, ζ 33, λ 137, etc. 3 sing. ἐσσεῖται B 393, N 317. ἐσομαι, ἐσεαι, ἐσεται, ἔσται, etc. A 136, 211, 546, 563, Δ 305, etc.: α 312, 397, β 61, γ 325, π 267, etc. 2 sing. ἐσῃ τ 254. Pple. ἐσσόμενος, -η, -ον A 70, B 119, Γ 287, etc.: γ 204, θ 580, ι 433, etc. Infin. ἐσσεσθαι Z 339, A 444, M 324, etc.: ξ 176, π 311. ἐσεσθαι E 644, Ξ 56, Φ 533, etc.: δ 108, 494, ζ 165, etc. (δπ-, ἐν-, ἐπ-, μετ-, παρ-, περι-, συν-, ὑπ-.) (1) To be, exist: δμαδος ἦν B 96, ἡμῖν εἰνατός ἐστιν ἐνινατός (has been completed, has passed) 295, οὐκ ἐσθ' ὅς . . . (the man does not live who . . .) X 348. Cf. B 204, 641, 642, H 340, I 249, etc.: θεοὺς αἰέν

έόντας α 263. Cf. β 89, δ 195, ε 239, ζ 82, 210, etc.—Impers.: *ἔσται δὲ ἄν . . .* (the day will come when . . .) Θ 373.—Absol. in fut. pple. pl., the men to come, posterity: *ἀσυχρόν καὶ ἔσσομένοισι πυθέσθαι* B 119, etc.: *ἐλεγχέειν καὶ ἔσσομένοισι πυθέσθαι* β 255, etc.—Sim. in neut. pres. pple. pl., the present: *τὰ έόντα* A 70 (*τὰ ἔσσομένα* in the same line being 'the future,' and *πρὸ έόντα* 'the past' (pple. of the impf.)).—(2) Impers., to be possible: *ὡς οὐκ ἔστι φυγεῖν* M 327, οὐδ' ἄρα πως ἦν ἀσπερχέες κεχολώσθαι Π 60. Cf. Z 267, H 239, M 65, N 114, Ξ 63, etc.: *οὐ πως ἔστι δαίνυσθαι ἀέκοντα* β 310, *εἰ τί που ἔστιν* (if it may be) δ 193. Cf. β 130, ε 103, ι 411, λ 158, ο 49, etc.—(3) As copula, to be: *ἐχθιστός μοι ἔσσι* A 176, καὶ σὲ τὸ πρὶν ἀκούομεν ὀλβιον εἶναι Ω 543 (infin. of the impf.). Cf. A 63, 107, 114, 153, 186, etc.: *οἱκοι ἔσαν* α 12. Cf. α 18, 27, 66, 70, 170, etc.—Impers.: *ἔμοι κε κέρδιον εἴη . . .* Z 410. Cf. A 169, 211, 229, etc.: β 74, 190, ρ 191, etc.

εἶμι [cf. L. *eo*]. 1 sing. *εἶμι* A 169, Γ 305, Ξ 200, Σ 143, Ω 92, etc.: β 214, 318, 359, κ 273, ρ 277, etc. 2 *εἶσθα* K 450: τ 69. 3 *εἶσι* B 87, Δ 415, φ 578, Ψ 226, etc.: β 89, ζ 131, λ 149, τ 571, etc. 1 pl. *ἔμεν* P 155 (or this may be taken as infin.): β 127, κ 431, σ 288. 3 *ἔασι* Π 160. Subj. *ἔω* Π 245, Σ 188, Ω 313: γ 22, ο 509, 511. *ἔωμι* I 414 (v.l. *ἔωμι*). 2 sing. *ἔης* Ω 295. *ἔσθα* K 67. 3 *ἔη* θ 395, σ 194. *ἔησι* I 701. 1 pl. *ἔομεν* Z 526, K 126, Ξ 128, P 340, etc.: β 404, ζ 259, ρ 190, ψ 254, etc. *ἔομεν* B 440, I 625, M 328, Ξ 374, φ 438: ω 432. 3 *ἔωσι* M 239. 3 sing. opt. *ἔοι* Ξ 21. *ἔοιη* T 209. Imp. *ἔθι* A 32, Z 143, Θ 399, N 235, Ψ 646, etc.: γ 323, η 30, σ 171, χ 157. 3 sing. *ἔτω* H 75, M 349, P 254, Ψ 667, etc.: α 276, γ 421. Pl. *ἔτε* A 335. Pple. *ἔών*, *ἔουσα*, *ἔων* A 138, B 596, Γ 406, Δ 278, K 468, M 264, etc.: α 356, β 179, γ 276, δ 276, ε 88, ζ 322, etc. Infin. *ἔμεναι* T 32: θ 303, ξ 532, π 341, φ 8, etc. *ἔμμεναι* T 365. *ἔμεν* A 170, E 167, M 356, P 155 (but see above), Σ 14, etc.: α 441, δ 713, ζ 255, κ 537, etc. *ἔναι* A 227, B 94, Γ 119, I 487, etc.: β 364, δ 483, θ 12, ι 225, etc. Impf. *ἔηα* δ 427, 433, 572, κ 309. 3 sing. *ἔηε* A 47, H 213, N 602, Ω 596, etc.: ε 57, η 7, π 178, φ 391, etc. *ἔηει* K 286, N 247: θ 290. *ἔηε* M 371: σ 253, 257, τ 126, υ 89. *ἔε* B 872, Γ 383: η 82, π 41, ρ 30, ω 221, etc. 3 dual *ἔτην* A 347: ι 430, φ 244. 1 pl. *ἔομεν* κ 251, 570, λ 22. 3 *ἔησαν* K 197, N 305, P 495: τ 436, υ 7, ω 9, 13. *ἔσαν* A 494, Γ 2, M 88, T 45, etc.: α 176, β 259, δ 300, ζ 223, etc. *ἔθον* ψ 370, ω 501. 2 sing. fut. *ἔσῃ* π 313. (*ἄν*, *ἀπ*-, *διεξ*-, *εἰσ*-, *εἰσαν*-, *ἐξ*-, *ἐπ*-, *κατ*-, *μετ*-, *παρ*-, *προσ*-, *συν*-.) (1) (a) To go, go one's way, take one's way, proceed: *κλισίηνδε* A 185, *νῆας ἐπὶ* Γ 119, *ἰὼν πολέος πεδίοιο* (over . . .) E 597, *οἰκαδ' ἔμεν* P 155 (taking *ἔμεν* as infin. with *ἐπιπείσεται* 154, and understanding an implied apodosis ('let him go'), or taking *δέ* 155 as indicating the apodosis. For the alternative see (10)(a)). Cf. B 348, Z 490, H 209, I 487, etc.: *ἐπὶ βοῦν ἔω* γ 421. *ἔσαν λήην ὁδόν* (traversed) κ 103. Cf. α 356, β 127, ζ 102,

259, λ 22, etc.—Absol. A 47, B 94, Γ 2, etc.: γ 22, ε 57, π 313 (will go about), etc.—For *βῆ ἔναι* etc. see *βαίνω* (4).—For *βάσκ' ἔθι* see *βάσκω*.—(b) With fut. pple. expressing purpose: *Ἐλένην καλέουσ' ἔν* Γ 383. Cf. K 32, Δ 652, M 216, Ξ 200, etc.: δ 24, ζ 31, ξ 532, ρ 365, σ 428.—(c) In pple. with a finite vb., to go and . . . (cf. *ἄγω* (I) (9)): *αὐτός χ' ἔλωμαι ἰών* A 138. Cf. Γ 406, I 87, Π 729, Σ 62, etc.: *ὀλέετε θάσσον ἰούσαι* υ 154. Cf. γ 469, θ 142, ι 88=κ 100, ρ 70, φ 243=392, χ 103.—(2) Of the motion of a ship A 482:=β 428.—Of birds M 239, P 756, X 309.—Of bees B 87.—Of wind N 796.—Of a storm-cloud Δ 278.—Of smoke Σ 207, φ 522.—Of an axe Γ 61.—Of a heavenly body X 317: κ 191, μ 380.—Of time passing: *τάχα δ' εἰσι τέταρτον [ἔτος]* (is fast passing away) β 89.—Of a rumour or report going abroad ψ 362.—Of food passing into the body T 209.—(3) To go, depart, set out: *ἄλλ' ἔθι* (begone) A 32. Cf. Z 221, I 625, 701, Π 838: *ἰών ἐν νηυσὶν* β 226. Cf. β 367, 404, κ 549, λ 72, ξ 480, ο 89, 348, ρ 190, 194, σ 257, ω 311, 313.—(4) To adopt a course of action: *τῇ ἔμεν ἥ κε σὺ ἡγεμονεύης* Ω 46.—(5) To move oneself into a specified position, to get (on to something): *ἐπ' οὐδὸν* Z 375: ρ 466, σ 110, υ 128, φ 124=149, ω 178, 493.—Of going (on board a ship): *ἐπὶ νηὸς ἰόντι (ἰών)* τ 238, 339, ψ 176.—(6) (a) To come: *ὕστερον ἀδτις ἰόντα* A 27, *νέον κλισίηνδε ἰόντα* M 336 (pple. of the impf., 'just come'). Cf. B 596, Γ 130, K 356, Π 87, etc.: *ἔσαν ἡμέτερον δῶ* α 176 (or the word may be referred to *εἶδω* (III) (2)). Cf. γ 257, δ 670 (on the return voyage), ζ 179, ι 279 (when you arrived), ξ 153, ρ 600 (come back), ω 152 (returning), etc.—Of the appearance of a star X 27, Ψ 226.—(b) In pple. with a finite vb., to come and . . . (cf. (1)(c)): *ὄψεσθ' Ἐκτορ' ἰόντες* Ω 704. Cf. μ 184.—(7) Of hostile approach: *ὑπὸ τείχος ἰόντας* M 264. Cf. Δ 480, K 189, etc.—(8) Of the coming on of a period of time: *ἥδε δὴ ἥως εἰσιν* (is approaching) τ 571.—So of death P 202.—(9) In imp. with imp., come, . . .: *ἄλλ' ἔθι προκάλεσσαι Μενέλαον* Γ 432. Cf. K 53, 175, Δ 611, T 347: γ 157.—Sim.: *ἄλλ' ἔθι καὶ σὸν ἑταῖρον κτερέϊζε* Ψ 646. Cf. σ 171.—So with fut.: *ἄλλ' ἔθι, ταῦτα δ' ἀρροσόμεθα* Δ 362.—Absol.: *ἄλλ' ἔθι* Ξ 267.—(10) In pres. with fut. sense. (a) To go: *εἶμι Φθιηνδε* A 169 (I will . . .), *οἰκαδ' ἔμεν* P 155 (we will . . .) (but see (1)(a)). Cf. A 420, 426, Γ 305, 410, E 256, H 98, K 55, 325, Δ 652, M 368=N 752, P 147, Σ 63, 114, 143, 280, 333, T 142, 362, 365, 371, Ψ 835, Ω 92, 224: *τάχ' εἰσθα θύραζε* τ 69. Cf. β 214=359, β 318, γ 361, 367, κ 273, λ 149, ο 214, ρ 6, 277, ψ 362.—(b) To come: *οὐδέ μιν ὄω νῦν ἔναι* P 710.—With fut. pple.: *ἡμέας εἰσι κυδοιμήσων* O 136. Cf. K 450.

εἶν. See *εἶν*.

εἰνάκεις [*εἶνα*- (prob. = *ἐν* Fa-, *ἐννέα*) + *ἔτος*]. For nine years Σ 400: γ 118, ε 107, ξ 240, χ 228.

εἶναι, infin. *εἶμι*.

εἶναι, aor. infin. *ἔημι*¹.

εἰνάκεις [*εἶνα*-. See *εἰνάκεις*]. Nine times ξ 230.

εἰνάλιος, -η, -ον [εἶν-, ἐν- (1) + ἄλς¹]. Inhabiting the sea: *κήτει* δ 443. Cf. ε 67, ο 479.

εἰνάνυχες [εἶνα- (see *εἰνάτεες*) + νυχ-, νύξ]. App. an adv., for nine nights: *ελ. Ιανον* I 470 (or perh. nom. pl. in a personal construction).

εἰνατέες, αἱ. The wives of one's husband's brothers Z 378, 383, X 473, Ω 769.

εἰνατος [prob. for *ἐνφατος* fr. *ἐνέα*]. = *ἐνατος*. The ninth: *εἰναυτός* B 295, *ελ. ἦλθεν* (was the ninth to . . .) Θ 266.

εἰνεκα. See *ἐνεκα*.

εἰνέ. See *ἐν*.

εἰνόδιος [εἶν-, ἐν- (1) + ὁδός]. (Having their nest) by the way-side: *σφήκεσσιν* Π 280.

εἰνοσ(φύλλος) [ἐνφοσι- (ἐν- (3) + φοθ-, ὠθέω) + φύλλον]. Cf. *ἐννοσίγαιος*. 'Making its leaves to shake'. Covered with trembling leafage: *Νήριτον* B 632. Cf. B 757: ι 22, λ 316.

εἴλασκε, 3 sing. pa. iterative *εἴκω*².

εἴξε, 3 sing. aor. *εἴκω*².

εἴξεις, 3 sing. aor. opt. *εἴκω*¹ and *εἴκω*².

εἴο. See *ἐέ*.

εἰουκνῖαι, fem. pl. pf. pple. *εἴκω*¹.

εἶπον, **εἶπον**, aor. (Fεῖπον, Fεῖπον) [cf. (F)έπος]. 2 sing. subj. *εἴπῃσθα* T 250: λ 224, χ 373. Imp. *εἰπέ* A 85, Z 86, A 819, Ω 113, etc.: α 10, θ 555, ξ 118, ω 114, etc. Also 2 sing. indic. *εἴπας* A 106, 108: χ 46. *εἴπας* (v.l. *εἴπες*) A 286, Ω 379, etc. Imp. pl. *εἴπατε* γ 427, φ 198. 3 sing. pa. iterative *εἴπεσκε* B 271, Γ 297, P 423, X 375, etc.: β 324, δ 772, θ 328, ψ 148, etc. (ἀπο-, δια-, ἐξ-, *μετέειπον*, *παρ-*, *προσέειπον*.) (1) To utter speech, speak, say: *ὡς εἰπὼν* A 68, *ἐπεὶ κατὰ μοῖραν εἴπες* I 59. Cf. A 230, B 139, Z 75, O 185, T 82, etc.: α 96, β 251, δ 772, θ 166, χ 288, etc.—Followed by what is said directly reported E 600, Z 375, H 46, Π 513, T 286, etc.: β 324, ε 298, θ 328, ι 171, etc.—(2) To utter, speak, say, tell: *ὅτι κεν εἴπῃς* A 294, *ποῖον εἴπες* N 824. Cf. A 286, B 59, Δ 22, H 68, P 716, etc.: *κενὰ εὐγμῶτα* χ 249. Cf. γ 227, δ 204, ε 300, ο 314, σ 422, etc.—To give (judgment): *δίκην* Σ 508.—(3) To tell, tell of or about, give information about, describe, explain: *κακὸν τόσον ὅσον ἐτύχθη* P 410. Cf. I 688, K 384, Ψ 350, etc.: *γαῖαν τετὴν* θ 555, *τεὸν γένος* τ 162. Cf. α 169, β 31, λ 177, ρ 106, ψ 273, etc.—With genit.: *εἰπέ μοι πατρός* λ 174. Cf. α 10.—Absol.: *Ἀχιλλῆϊ εἰπεῖν* P 692: *τίπτ' οὐ οἱ εἴπες*; ν 417. Cf. α 282, β 216, ο 158, χ 429, etc.—Followed by a direct question: *εἰπέ μοι, τί . . .*; ω 474. Cf. λ 144.—(4) With infin. or clause in indirect discourse, to say, state, assert, tell. With infin.: *νοῦσφ' ὅπ' ἀργαλέη φθίσθαι* (that he would . . .) N 666. Cf. Σ 9, Ω 113.—With *στ(τ)ι*, that P 655: π 131.—With *ὡς*, how χ 373.—With question: *δ τι . . .* A 64, *ἦ . . . ἦ . . .* I 673, *ὅπως . . .* K 544: *ὅππῃ . . .* γ 89, *ἥ (ἦ) . . . ἦ . . .* γ 214 = π 95, δ 28, λ 494, *ὅς τις . . .* δ 379 = 468, *ὅτι . . .* δ 391, *δ τι . . .* θ 577, *ὅπ(π)η . . .* ι 279, 457, *εἰ . . .* λ 494, ν 328, *ὅσσα . . .* ν 306, *ὅππῃ . . .* ξ 47, *ὅπποια . . .* τ 218, *ὅπως . . .* φ 198.—With acc. and dependent clause: *εἰπέ*

(D 228)

τόνδε, ὅς τις ὅδ' ἐστίν Γ 192: *εἰπέ νόστον, ὡς . . .* δ 379 = 468. Cf. δ 389 = κ 539.—Sim.: *τόδε εἰπέ, ἦ (ἦ) . . . ἦ . . .* A 819, Ω 380, *τόδε εἰπέ, ποσσῆμαρ . . .* Ω 656: *τόδε εἰπέ, εἰ . . .* α 206, λ 370, 457, *ἦ (ἦ) . . . ἦ (ἦ) δ 486, ο 383, ὅππῃ . . .* θ 572, *ἦ . . .* π 137, *τάδε κ' εἴποι, ὡς . . .* χ 350, *ἐκαστα εἴπειν, ὡς . . .* ω 237.—So *περὶ μητρός, ἦ . . . ἦ . . .* ο 347.—(5) To bid, direct, order, recommend. With dat. and infin.: *Ποσειδάωνι τὰ δ' ἀπὸς δώμαθ' ἰκέσθαι* O 57. Cf. Z 114, Ξ 501: *δμῶσι δαῖτα πένεσθαι* γ 427. Cf. α 37, δ 682, ο 76, φ 235, χ 262, 431.—Sim.: *Νέστορι εἴπειν [χαίρειν]* ο 152.—So *μετὰ δμῶσιν εἴπεν στήσαι τρίποδα* θ 433. Cf. π 151.—With dat. and clause: *εἴπειν Ἀγαμέμνονι εἰ ἐποτρύνει . . .* ξ 497, *εἰπέ πατρί μή με δηλήσεται* χ 367.—With dat. only: *εἰπέ μητέρι* Z 86.—With acc. of what is enjoined: *ἐκαστα γ 361*.—(6) To speak of, allude to: *Ἀγαμέμνονα* A 90.—To speak (well) of: *ἵνα τίς σ' ἐβ' εἴπῃ* α 302 = γ 200.—To call (so and so): *πολλοὶ μιν ἐσθλὸν εἴπον* τ 334. Cf. Θ 373.—With acc. of the person of whom something is said and what is said directly reported: *εἴποι τις "πατὴρ . . . ἀμείνων" ἐκ πολέμου ἀνιόντα* Z 479.—(7) To address (a person): *Ἐκτορα* M 60 = 210, N 725, P 334, T 375. Cf. P 237 = 651.—With double acc. of person and of what is said: *ἐξαίσιν τι εἰπὼν τινα* δ 690. Cf. χ 314, ψ 91.—With prep. and cognate acc.: *τὸν πρὸς μῦθον εἴπεν* E 632. Cf. B 59, 156, etc.: δ 803, ξ 492, π 460, etc.

εἶραι, αἱ [app. conn. with *εἴρω*²]. Thus, a speaking-place: *εἰράων προπάροιθε* Σ 531.

εἶργω. See *ἐργω*¹.

εἶρερος (σειρερος) [(σ)εἴρω¹]. Slavery θ 529.

εἶροσῆ, -ης, ἡ [ἐρέσσω]. Rowing κ 78, λ 640, μ 225.

εἶρήνη, -ης, ἡ. Peace B 797, I 403 = X 156: ω 486.

εἰρήσεται¹, 3 sing. fut. *εἰρομαι*.

εἰρήσεται², 3 sing. fut. pf. pass. *εἴρω*².

εἰρηται¹, 3 sing. subj. *εἰρομαι*.

εἰρηται², 3 sing. pf. pass. *εἴρω*².

εἶριον, -ον, τό. Also *ἐριον* δ 124. [Cf. *εἶρος*.] Wool M 434: δ 124.—In pl.: *ἦσκειν εἶρια καλὰ* Γ 388. Cf. σ 316, χ 423.

εἰροκόμος, -ον, ἡ [εἶρ-, *εἶριον* + κομέω]. A wool-dresser Γ 387.

εἰρομαι. Fut. *εἰρήσομαι* η 237, τ 104, 509. 3 sing. -εται τ 46. 1 pl. -όμεθα δ 61. From aor. *ἠρόμην* 1 pl. subj. *ἐρώμεθα* θ 133. 3 sing. opt. *ἔροιτο* α 135, γ 77. Infin. *ἐρέσθαι* α 405, γ 69, 243, ξ 378, ο 362, π 465. From *ἐρέω* pres. opt. *ἐρείμι* λ 229. 1 pl. -ομεν δ 192. Pple. *ἐρέων* H 128: φ 31. In mid. form. Subj. *ἐρέωμαι* ρ 509. 3 pl. impf. *ἐρέοντο* A 332, Θ 445, I 671: κ 63, 109. Imp. *ἐρειο* (app. for *ἐρέεο*) A 611. Infin. *ἐρέεσθαι* ζ 298, ψ 106. From *ἐρημι* 1 pl. subj. *ἐρείομεν* A 62. (ἀν-, δι-, *διεξερέομαι*, ἐξ-) (1) To ask, inquire, make inquiry, ask questions: *ἐρετο δεύτερον αὐτίς* A 513. Cf. I 671: κ 63, ξ 378, ο 263, 362, ψ 106, ω 114, 474.—With indirect question: *ὅππῃθεν εἰμέν* γ 80. Cf. δ 423, ι 402, κ 109, ρ 120.—(2) To

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ask or inquire about: *εἰρόμεναι παῖδας* Z 239. Cf. H 128, K 416, Ω 390: *δῶματα πατρὸς ἐμοῦ* ζ 298. Cf. ι 13, 503, λ 542, π 402, 465.—With indirect question: *νόστον, ὥς . . .* δ 423.—(3) To question (a person): *μάντιν τινά* A 62. Cf. A 332, 553, H 127, Θ 445, O 247: α 135, 188, 284, γ 77, δ 192, ι 251, λ 229, τ 46, 95, υ 137.—With indirect question: *Νέστορ' ἔρειο δν τινα . . .* A 611. Cf. γ 69, δ 61, θ 133, ρ 368, 509.—So *ἐθέλω σε περὶ ξείνοιο ἐρέσθαι, ὁππόθεν . . .* α 405.—With cognate acc.: *ἔπος ἄλλο ἐρέσθαι Νέστορα* γ 243.—(4) With double acc. of person questioned and of what is inquired about: *τό σε πρῶτον εἰρήσομαι* η 237 = τ 104. Cf. θ 549, λ 570 (see under *δίκη* (4)), ρ 571, τ 509.—(5) To ask about, look for, seek: *ἱππους* φ 31.

εἰροπόκος [*εἰρ-, εἶριον + πόκος*]. Woolly-sheeced: *δίεσσιν* E 137: *δίων* ι 443.

εἶρος, τό = *εἶριον*: *ἰδομφές* δ 135, ι 426.

εἰρύαται¹, 3 pl. pf. pass. *ἐρύω*¹.

εἰρύαται², 3 pl. pf. mid. *ἐρύω*².

εἰρύατο¹, 3 pl. plupf. pass. *ἐρύω*¹.

εἰρύατο², 3 pl. plupf. mid. *ἐρύω*².

εἰρυντο¹, 3 pl. plupf. pass. *ἐρύω*¹.

εἰρυντο², 3 pl. plupf. mid. *ἐρύω*².

εἰρυνόμεσθα, 1 pl. pres. mid. See *ἐρύω*².

εἰρυσάμην, aor. mid. *ἐρύω*¹.

εἰρύσατο, 3 sing. aor. mid. *ἐρύω*².

εἰρυσ(σ)ε, 3 sing. aor. *ἐρύω*¹.

εἰρύσσασθαι, aor. infin. mid. *ἐρύω*².

εἰρύσσατο, 3 sing. aor. mid. *ἐρύω*¹.

εἰρύσσονται, 3 pl. fut. mid. *ἐρύω*².

εἰρύτο¹, 3 sing. aor. mid. *ἐρύω*¹.

εἰρύτο², 3 sing. plupf. mid. *ἐρύω*².

ἑῖρω¹ (*σεῖρω*. Cf. *σειρή*, L. *seru*). 3 sing. plupf. pass. *ἑρτο* (*σεσερτο*) ο 460. Acc. sing. masc. pppl. *ἑρμένον* σ 296. To connect together by a string: [*ῥμος*] *ἡλέκτροισιν ἑρτο* (was strung with . . .) ο 460. Cf. σ 296.

ἑῖρω² (*ἑῖρω*. Cf. L. *verbum*, Eng. *word*). In pres. only β 162, λ 137, ν 7. Fut. *ἐρέω* A 76, Δ 39, Z 334, Ω 106, etc.: β 187, λ 126, ο 27, ψ 130, etc. 3 sing. *ἐρέει* Δ 176, 182, Z 462, H 91, I 56: γ 20, 328, π 378. 3 pl. *ἐρέουσι* X 108: ζ 285, φ 329. Ppl. *ἐρέων*, -οντος A 652, Ξ 355, Ψ 226: κ 245, ο 41, π 329, 334. Fem. *ἐρέουσα* A 419, B 49: ψ 2, 16. Infin. *ἐρέειν* Γ 83: δ 747. Pass. Dat. sing. neut. aor. pppl. *ῥηθέντι* σ 414, υ 322. 3 sing. pf. *εἰρηται* (*ἑῖρηται*) Δ 363. 3 sing. plupf. *εἰρητο* K 540: π 11, 351. Ppl. *εἰρημένος*, -ου Θ 524: μ 453. 3 sing. fut. pf. *εἰρήσεται* Ψ 795. (*ἑξ-*) (1) To utter speech, speak, say: *ἐκ τοι ἐρέω* A 204. Cf. Δ 182, I 56, 103, K 534, etc.: δ 140, ζ 285, μ 38, τ 224, etc.—Followed by what is said directly reported A 204, B 257, Δ 176, I 314, etc.: β 187, ο 318, ρ 229, ψ 130, etc.—(2) To utter, speak, say, tell: *ἄλλο* A 297, *ἀγγελίην* Ξ 355. Cf. A 419, Γ 83, Δ 363, Ψ 795, etc.: *ψεύδος* γ 20, *οἶνομα* ζ 194. Cf. β 162, μ 453, π 11, σ 414, etc.—(3) To tell, tell of or about, give information about, describe, explain: *ἀρχοὺς νηῶν* B 493. Cf. Γ 177, Ψ 326: *ὀλοφάτια γέροντος* δ 410. Cf. η 243 = ο 402, κ 289, 292, λ 126, τ 171.—With ppl.

clause: *δεσποινῇ ἐρεούσα πόσιν ἔνδον ἔοντα* ψ 2.—Absol.: *τοιγὰρ ἐγὼν ἐρέω* A 76. Cf. Z 334, I 528: *μὴ πρὶν σοὶ ἐρέειν* δ 747. Cf. μ 58, 156, π 259, 334, σ 129, 338, υ 48, 229, ω 481.—(4) With clause in indirect discourse, to say, state, assert, tell. With *ὥς*, that Ψ 787: δ 376.—With *οὐνεκα* π 378.—With question: *τοῦ εἵνεκα . . .* Ω 106.—(5) Of the dawn or the morning-star, to herald or be the harbinger of (the daylight): *φῶς ἐρέουσα* B 49. Cf. Ψ 226.

εἰρωτάω. (*ἀνερωτάω*). (1) To ask, inquire. With question: *εἰρώτα τίς εἴη* ο 423.—(2) To question (a person): *εἰρωτᾷς με* ε 97.—With double acc. of person questioned and of what is inquired about: *ταῦθ' ἃ μ' εἰρωτᾷς* δ 347 = ρ 138. Cf. ι 364.

εἰς, ἐς. (I) Adv. (1) To or towards something: *ἐς ἄλοχον ἐκαλέσσατο* (to him) Ω 193.—(2) Into something: *ἐς δ' ἄγε χειρὸς ἐλὼν* (brought him in) A 646 = 778. Cf. A 142, 309, Ω 447, 458, 577: *ἐς δ' ἦλθον μνηστῆρες* α 144. Cf. δ 36, π 349, φ 391, etc.—(3) Giving notion of a directing of the sight in a particular direction: *θεοὶ ἐς πάντες ὁρῶντο* X 166. Cf. M 335, Φ 527.—(II) Prep. (commonly accented when immediately following the case-form) (1) With acc. (a) To, towards: *ἄγειν ἐς Χρῆσιν* A 100. Cf. A 222, 366, 402, 423, 490, etc.: *ἐς Σπάρτην* α 93. Cf. α 85, 90, 172, 210, 276, etc.—With a form in -δε (1): *εἰς ἄλαδε* κ 351.—In reference to giving or presenting: *ἐς δῆμον ἔδωκεν* A 704.—(b) Indicating arrival at, going as far as to, reaching, a point: *ἐς Χρῆσιν ἵκανε* A 431. Cf. B 667, Δ 446, Θ 509, I 354, II 640, etc.: *ἐς Τένεδον ἐλθόντες* γ 159. Cf. γ 31, 488, δ 255, ε 115, ζ 119, etc.—Sim.: *ἐς ὁρμὴν ἔγχεος ἐλθεῖν* E 118.—Also *ἐφάνη λῆς εἰς ὁδόν* ο 276, *ἐς Πηλὴν ἵκέτευσεν* II 574: *κάτθεσαν εἰς Ἰθάκην* (brought to . . . and set down there) π 230.—Of falling to one's lot: *ἐς ἐκάστην [νῆ] ἐννέα λάγχανον αἶγες* ι 159.—(c) Indicating direction or position: *ἐς πύρ ἐτρεψεν* Σ 469. Cf. γ 293, κ 528, μ 81.—Of the direction in which one looks: *ιδὼν εἰς οὐρανόν* Γ 364. Cf. B 271, Z 404, K 11, etc.: ε 439, θ 170, κ 37, μ 247, etc.—So *εἰς ὦπα*. See *ὦπα*.—Fig. of looking to, attending to: *ἐς ἐμὰ ἔργ' ὁρώσα* τ 514.—Of looking to, regarding: *ἐς γενεὴν ὁρῶν* K 239. Cf. σ 219.—(d) In reference to purpose or intent: *ἐς πόλεμον θωρηχθῆναι* (for the fray) A 226, *εἰ ἐς μίαν βουλευόμεν* B 379 (see *βουλεύω* (2)). Cf. I 102, O 508, T 205, etc.: *εἰς ὀρχηστὴν τρεψάμενοι* α 421. Cf. ζ 65, μ 372, τ 429, etc.—Sim.: *ἐς πόλεμον προφανέντε* P 487.—(e) Into: *εἰς ἄλα* A 141. Cf. A 220, B 152, E 857, II 714, Ω 795, etc.: *ἐς ἀσαμίνθους* δ 48. Cf. γ 153, δ 220, ε 460, λ 523, χ 201, etc.—In reference to mingling with or joining persons: *οὐδ' ἐς Ἀχαιοὺς μίσγεται* Σ 215.—(f) In reference to division into sections: *ἐς δεκάδας* B 126.—(g) On to, on: *ἐς διφρον ἄρνας θέτο* Γ 310. Cf. E 239, A 192, ε 287, Φ 536, Ω 332, etc.: α 130, γ 483, δ 51, θ 296, ζ 280, ο 131, etc.—(h) As much as Ψ 523.—(i) In reference to time. (a) Up to or until (a point or period of time): *ἐς ἥλιον καταδύντα* A 601. Cf. E 465, Ξ 86, T 162,

etc.: εἰς δεκάτην γενεήν ξ 325. Cf. ι 161, λ 351, 375, etc.—For εἰς δ κε . . . see δς² (II) (9) (a).—(β) Indicating the beginning of a period: ἡλείου ἀνιόντος εἰς αὐριον Θ 538.—(γ) To the end of, during, for (a period): εἰς ἐνιαυτὸν T 32, Φ 444: εἰς περ ὀπίσω σ 122. Cf. δ 526, 595, κ 467, λ 356, ο 230, etc.—(δ) In reference to appointing a time: καλεσσαμένω εἰς ἥλιον καταδύντα (for sunset) γ 138, αὐριον εἰς η 318. Cf. η 317.—Against, in view of (a time): εἰς γάμου ὥρην ο 126.—So εἰς ὅτε κε . . . β 99 = τ 144 = ω 134.—(ε) Indicating the anticipated arrival of a point or period of time: εἰς ὥρας (in due season) ι 135, ἐλεύσεσθαι ἢ εἰς θέρος ἢ εἰς ὀπώρην (with the . . .) ξ 384. Cf. μ 126.—(ζ) Within, during the course of (a space): τρίς εἰς ἐνιαυτὸν δ 86. Cf. Θ 404 = 418 (see δέκατος (1)): ξ 196.—(2) With genit. (a) = (1) (a): εἰς γαλῶν Z 378, εἰς Ἀἶδος N 415, εἰς Πριάμοιο Ω 160, εἰς Ἀχιλλῆος 309, ἀνδρὸς εἰς ἀφνειοῦ 482, etc.: εἰς ἡμέτερον β 55 = ρ 534 (v.l. ἡμέτερον), εἰς πατρός β 195, εἰς Αἰγύπτου στήσα νέας (brought them to . . .) δ 581, εἰς Ἀλκινόοιο θ 418, εἰς τῷ δμῶε ἴτην Ὀδυσῆος φ 244, etc.—(b) = (1) (b): εἰς Ἀἶδος οὐ πῶ τις ἀφίκετο κ 502. (These uses with genit. also explained by ellipse of δῶμα; but δ 581 and (reading the genit.) β 55, ρ 534 cannot be thus explained.)

εἰς, εἰς, 2 sing. pres. indic. εἰμί.

εἰς, μῖα, ἓν [σεμ-ς. Cf. L. *simpliciter*]. Genit. ἐνός, μῆς, ἐνός. Fem. also ἰᾶ, ἰῆς Δ 437, I 319, Λ 174, N 354, II 173, Σ 251, Φ 569, X 477, Ω 496: ξ 435. Dat. sing. neut. ἰῷ Z 422. (1) One, one only, a single . . . : κοίρανος B 204. Cf. B 205, 292, H 336, 435, Θ 355, K 48, Λ 40, M 456, N 260, O 416, 511, Φ 569, Ω 540: πῶλον δ 176. Cf. α 377 = β 142, ε 371, ι 209, ξ 94, φ 121, χ 138, ψ 118.—One and no other: εἰς οἰωνὸς ἀριστος M 243.—By oneself, left alone: μὴ με περιστήωσ' ἓνα πολλοί P 95.—Absol. B 346, Θ 234, N 447, X 425: δ 105, 498, κ 116, μ 154, ν 15, υ 313.—Absol. in acc. fem.: εἰς μίαν βουλευεῖν. See βουλευω (2).—(2) With the article (a) One as distinguished from others: ἡ μὴ οὐ πῶ παύετο υ 110. Cf. A 171.—Sim. in an enumeration: τὰς δύο . . . τὴν δὲ μίαν . . . T 272. Cf. ξ 435.—(b) The first: τῆς ἰῆς στιχὸς ἦρχε . . . τῆς δ' ἐτέρης . . . II 173.—(3) Strengthened by οἶος: ἓνα οἶον ἔει Δ 397. Cf. Σ 565: μίαν οἶον παῖδα η 65. Cf. β 412, ξ 514, χ 130.—Strengthening οἶος: ταμὴ τε μὴ οἶη (she and none other) ι 207.—Strengthened by μόνος: ἀμφίπολος μία μούνη ψ 227.—(4) Not pressing the notion of unity or singleness, one, someone: εἰς τις ἀνὴρ βουληφόρος (one of the βουλή) A 144.—Absol.: εἰς θεῶν (one of the gods) E 603, T 98. Cf. Z 293, Ξ 267, 275, 411: ὁ μὲν . . . εἰς δὲ . . . εἰς δ' αὖ . . . (one . . . another . . . another . . .) γ 421, δῶσει τι ἓν (something) ο 83. Cf. α 339, ο 106, χ 117.—(5) One, the same, one and the same: εἰν ἐνὶ δίφρῳ E 160, 609, Λ 103, 127. Cf. Δ 437, 446 = Θ 60, Z 422, I 319, N 354, 487, O 710, II 219, P 267, Σ 251, X 477, Ω 66, 396, 496: γ 128.—The same as. With dat.: τῷ μοι μία γείνατο μήτηρ

(the same as in my case, the same as my own) I 238. Cf. T 293.

εἰσάγω, εἰσάγω [εἰσ- (1) (2), εἰσ-]. 3 sing. aor. εἰσ-ἤγαγε γ 191. 3 pl. -ον Ω 719: τ 420. Pple. εἰσαγαγών, -όντος M 18, Ω 620: ξ 49. Fem. -οῦσα κ 233, 314, 366. (1) To bring or conduct in: Λαοδικὴν εἰσάγουσα Z 252. Cf. κ 233, 314 = 366, ξ 49, 419, τ 420.—To bring in to one's aid: ποταμῶν μένος M 18.—(2) To bring or conduct into. With acc.: [παῖδα] Ἴλιον εἰσαγαγών Ω 620. Cf. Ω 719: δ 43.—To bring or lead home to. With acc.: Κρήτην ἐταίρους γ 191.

εἰσαίτω, 3 sing. aor. opt. mid. εἰδω (B).

εἰσάμενος, aor. pple. mid. εἰδω (B).

εἰσαν, 3 pl. aor. See ἔξομαι.

εἰσαναβαίνω [εἰσ- (1) + ἀνα- (1)]. 3 pl. aor. εἰσανέβησαν Z 74, P 320. Fem. pple. εἰσαναβᾶσα B 514, Ω 700: π 449, ρ 101, τ 594. Pl. -ᾶσαι (v.l. ἐξαναβᾶσαι) Ω 97. Infin. εἰσαναβῆναι P 337. To go up to or on to. With acc.: ὑπερώϊον B 514, ὁμὸν λέχος Θ 291. Cf. Z 74 = P 320, P 337, Σ 68, Ω 97, 700: π 449, ρ 101, τ 594.—Of a voyage to Troy: ὅτε Ἴλιον εἰσανέβαινον β 172, σ 252 = τ 125.

εἰσανάγω [εἰσ- (2) + ἀν-, ἀνα- (1)]. Aor. pple. εἰσανάγων. To carry off inland, or simply, to carry off, into (a condition) (cf. ἀνάγω (1)). With acc.: εἰρερον εἰσανάγουσιν θ 529.

εἰσανεῖδω [εἰσ- (4) + ἀν-, ἀνα- (1)]. Aor. pple. εἰσανεῖδων. To look up to. With acc.: οὐρανόν II 232, Ω 307.

εἰσανέμι [εἰσ- (1) + ἀν-, ἀνα- (1) + εἰμι]. Pple. εἰσανεῖων. To ascend or climb to. With acc.: οὐρανόν H 423.

εἰσανεῖδων, aor. pple. εἰσανεῖδω.

εἰσανών, pres. pple. εἰσανέμι.

εἰσάντα [εἰσ- (4), εἰσ- + ἀντα]. In the face, face to face: ἰδὼν P 334. Cf. ε 217, κ 455, λ 143, ο 532, π 458, ρ 239.

εἰσατο¹, 3 sing. aor. mid. εἰδω (B).

εἰσατο², 3 sing. aor. mid. ἔημι².

εἰσαφικάνω [εἰσ- (1) + ἀφ-, ἀπο- (7)]. To come to, arrive at, reach: Ἀἴμονα Ξ 230. Cf. χ 99, 112.

εἰσαφικνέομαι [εἰσ- (1) + ἀφ-, ἀπο- (7)]. 2 sing. subj. εἰσαφίκηαι T 336. 3 -ηται μ 40, π 228, υ 188. 3 sing. opt. εἰσαφίκοιτο μ 84, χ 415, ψ 66. Infin. εἰσαφικέσθαι X 17: ν 404, ο 38. To come or go to, arrive at, reach: Ἴλιον X 17. Cf. T 336: μ 40, ν 404 = ο 38, π 228 = υ 188, χ 415 = ψ 66.—Of reaching with an arrow μ 84.

εἰσβαίνω, εἰσβαίνω [εἰσ- (2) (3), εἰσ-]. 3 sing. aor. opt. εἰσβαίη M 59. Nom. pl. masc. pple. εἰσβάντες K 573. (1) To effect an entrance M 59.—(2) To plunge into something K 573.—(3) To go on board ship, embark: αἰψ' εἰσβαῖνον ι 103 = 179 = 471 = 563 = λ 638 = μ 146 = ο 549, ο 221.

εἰσε, 3 sing. aor. See ἔξομαι.

εἰσεαί, 2 sing. fut. See εἰδω (C).

εἰσεῖδω, εἰσεῖδω [εἰσ- (4), εἰσ-]. Aor. εἰσεῖδον (εἰσ-). (v.l. εἰσεῖδον) λ 582, 593. εἰσιδον (v.l. εἰσιδον) λ 306. 3 sing. εἰσεῖδε Ξ 153, 158. εἰσιδε Ξ 13, Σ 235: α 118, ε 392. εἰσιδε (v.l. εἰσιδε) ι 251, ν 197, χ 407, 408, ψ 324, ω 493. 3 dual

εἰσιδέτην φ 222. 1 pl. εἰσίδομεν (v.l. εἰσίδομεν) ι 148. 3 εἰσίδον (v.l. εἰσίδον) π 356. Fem. pples. εἰσιδοῦσα X 407. Infin. εἰσιδέειν Π 256, T 15: ζ 230. εἰσιδέειν (v.l. εἰσιδέειν) μ 446, ψ 157. 3 sing. pa. iterative εἰσίδεσκε ψ 94. 3 dual aor. mid. εἰσίδεσθην ω 101. (1) To look towards, look at ψ 94.—(2) To catch sight of, see, perceive, behold: Ζῆνα Ξ 158. Cf. Ξ 13, X 407: α 118, ε 392, ι 148, λ 306, 582, 593, ν 197, χ 407, 408, ψ 324.—Absol.: ἐπεὶ εἰσιδέτην φ 222. Cf. ι 251, μ 446, ω 101.—(3) To witness, see, look on at: φύλοπιν Π 256.—(4) With pple. expressing something observed in connexion with a person or thing: ἐταῖρον κείμενον ἐν φέρτρῳ Σ 235. Cf. π 356.—Sim.: τοὺς σχεδὸν εἰσίδεν ω 493.—(5) To direct one's eyes, look, glance: Ἡρῇ εἰσείδεν Ξ 153. Cf. T 15.—(6) The infin. used epexegetically: μείζονα εἰσιδέειν ζ 230=ψ 157.

ἔειμι [εἰσ- (2)+εἰμι]. 1 sing. pres. εἴσειμι. In pres. with fut. sense. (1) To go in: μετ' ἀνέρας σ 184.—(2) To go into; hence, to come within the range of. With acc.: Ἀχιλλῆος ὀφθαλμούς ι 463.

ἔεισελαύνω [εἰσ- (1) (2)]. Pres. pple. εἰσελάων κ 83. 3 pl. aor. εἰσελάσαν ν 113. Nom. pl. masc. pples. εἰσελάσαντες ο 385. (1) To drive in: ἱπποὺς ο 385.—To drive a flock or herd in or home κ 83.—(2) To bring a ship to land ν 113.

εἰσελθάν, aor. pple. εἰσέρχομαι.

εἰσέπτατο, 3 sing. aor. εἰσέπτομαι.

ἔεισερύνω [εἰσ- (2)+έρυνω]. Nom. pl. masc. aor. pple. εἰσερύσαντες. To draw into. With acc.: νῆα σπέος εἰσερύσαντες μ 317.

εἰσέρχομαι, ἐσέρχομαι [εἰσ- (1) (2), ἐσ-]. Fut. ἐσελεύσομαι α 88, ρ 52. Aor. εἰσῆλυθον B 798, Γ 184. 3 sing. εἰσῆλυθε δ 338, ρ 129. εἰσῆλθε B 321, Δ 376, Ζ 318, Η 254: δ 802, ρ 324, φ 242, ψ 88. 3 pl. εἰσῆλθον κ 112. 3 sing. subj. εἰσέλθῃσι Θ 522. Imp. εἰσελθε Ζ 354: π 25. ἐσελθε ρ 275. Pl. ἐσελθετε φ 230. Pple. εἰσελθών Ι 138, 280, Λ 560, Ω 465, 477. Fem. εἰσελθοῦσα Δ 34, Ξ 169. Infin. ἐσελθεῖν M 341. (1) To go or proceed to. With acc.: Ἰθάκην α 88. Cf. ρ 52.—(2) To go in, get in, enter: ἐνθ' εἰσῆλθε Ζ 318. Cf. M 341, Ξ 169, Ω 465, 477: ν 112, φ 230, ψ 88.—With prep.: ἐς θάλαμον δ 802.—(3) With acc. (a) To go or get into, enter: πόλιν Θ 522. Cf. Γ 184, Δ 376, Λ 560, Η 254: δ 338=ρ 129, κ 112, ρ 275, 324=φ 242.—Fig.: πείνῃ οὐ ποτε δῆμον ἐσέρχεται ο 407. Cf. P 157.—(b) To go within or behind: πύλας καὶ τείχεα Δ 34.—(c) To enter into, play a part in: μάχας B 798.—(4) To come in, enter: εἰσελθε καὶ ἔξεο Ζ 354. Cf. π 25.—(5) With acc. (a) To come within or behind: τείχος X 56.—(b) To come in among, mingle with: θεῶν ἐκατόμβας B 321.—(6) To come in or present oneself to take part in a proceeding: νῆα χρυσοῦ νηυσάσθω (νηήσασθαι) εἰσελθών Ι 138, 280.

εἴσεται¹, 3 sing. fut. See εἶδω (C).

εἴσεται², 3 sing. fut. mid. ἱμῆ².

εἴσω, 2 sing. fut. εἴμι.

εἰσάγαγε, 3 sing. aor. εἰσάγω.

εἰσῆλθε, 3 sing. aor. εἰσέρχομαι.

εἰσῆλυθον, aor. εἰσέρχομαι.

εἰσῆ, 2 sing. εἴσω, 3 sing. εἴμι.

εἴσι, 3 pl. εἴμι.

εἰσίδον, aor. εἰσείδω.

εἰσίστημι, ἡ [εἰσ- (2)+ισ-, εἴμι]. An entrance ζ 264.

ἔισκω (FeFiskw) [app. for FeFiskw, fr. Fik-, εἴκω]. Cf. ἴσκω, εἴκελος. For εἰσκοντες, v.l. for ἴσκοντες, see ἴσκω (2). (1) To cause to take the likeness of, make like. With dat.: ἀλλῶ αὐτὸν φωτὶ ἦσκειν δ 247. Cf. ν 313.—(2) To liken to, deem like, compare with. With dat.: ἀρνείω μιν Γ 197. Cf. E 181, Ω 371: Ἀρτέμιδι σε ζ 152. Cf. θ 159, π 187, υ 362.—(3) To think, fancy, suppose, conjecture: ὥς σὺ εἴσκες δ 148.—With infin.: ἄντα σέθεν ἔάνθον ἡσκομεν εἶναι Φ 332. Cf. N 446: ι 321 (infin. to be supplied), λ 363.

εἰσνοέω [εἰσ- (4)]. To note, descry, see: πατέρα Ω 700: Ὀρίωνα λ 572, βίην Ἡρακλῆειν 601.

ἔισδος, ἡ [εἰσ- (2)+ὁδός]. An entrance κ 90.

ἔισοιχνεύω [εἰσ- (1)]. 3 pl. εἰσοιχνεύει ι 120. Acc. sing. fem. pple. εἰσοιχνεύσαν ζ 157. With acc., to go to, land upon: νῆσον ι 120.—To approach in order to take part in: χορόν ζ 157.

ἔισομαι¹, fut. See εἶδω (C).

ἔισομαι², fut. mid. ἱμῆ².

ἔισον, aor. imp. See ἔξομαι.

εἰσοράω, ἐσοράω [εἰσ- (4), ἐσ-]. 3 pl. εἰσορώσι M 312: θ 173, ο 520, υ 166. 2 pl. opt. εἰσορώτε θ 341. Pple. εἰσορών E 183, Θ 52, K 123, Λ 82, 601, X 321, Ω 632: π 26, 277, φ 393. Dat. εἰσορώντι Ψ 464: ω 319. Acc. εἰσορώντα ο 456, P 687: γ 123, δ 75, ζ 161, θ 384, ξ 214. Pl. εἰσορώντες Δ 4, Η 214, Ι 229, Ν 88, Ω 23: η 71, ι 321, λ 363, υ 311. Dat. εἰσορώσι θ 327. Acc. εἰσορώντας Γ 342, Δ 79, Ω 482. Fem. εἰσορώσα Λ 73: τ 537. Dat. εἰσορώσῃ ψ 239. Acc. εἰσορώσαν δ 142. Pl. εἰσορώσαι Δ 9, E 418. Imp. pl. mid. εἰσοράσθε Ψ 495. Infin. εἰσοράσθαι Ξ 345: γ 246, ι 324, κ 396, ω 252. 3 pl. impf. εἰσορώντο Ψ 448. From ὁπ- fut. in mid. form ἐσβόμαι E 212. 3 sing. ἐσβύεται Ω 206. (1) To look at or upon, see, view, behold: Τρώων πόλιν Δ 4. Cf. E 183, Η 214, Θ 52=Λ 82, Ι 229, Δ 601, Ν 88, Ψ 448, 495, Ω 632: πατέρα ω 319. Cf. θ 327, π 26, υ 311.—To set eyes upon, see: πατρίδ' ἐμήν E 212. Cf. Ω 206.—To look upon, be a spectator of the doings of: μνηστήρων θυμὸν π 29, ψ 303.—To observe, survey: χροά X 321.—To keep one's eyes upon, watch: Πηλιάδας ε 272.—(2) Absol., to see, behold: θάμβος ἔχεν εἰσορώντας Γ 342. Cf. Δ 9, 79. E 418, Λ 73, Ξ 345, P 687, Ω 23, 482: γ 123, δ 75, 142, ζ 161, θ 384, ι 321, λ 363, ξ 214, π 277, τ 537, ψ 239.—To look on, be a spectator θ 341.—To direct one's sight, look Ψ 464.—To look out, watch: σχεδὸν ἴσχειν εἰσορώντα ἱπποὺς ('keeping his eyes open') ο 456.—(3) To look to for guidance or counsel K 123.—To look towards for aid N 478, 490.—To watch (a person) looking for a signal for action from him φ 393.—(4) To look up to, respect, regard:

θεοὺς ὥς M 312. Cf. η 71, θ 173, ο 520, υ 166.—
(5) The infin. mid. used exegetically: καλλίονες
εἰσοράσθαι κ 396. Cf. γ 246, ι 324, ω 252.

ἔϊσος. See **ἔϊσος**.

ἔϊσος [εἰσ- (2)]. 3 sing. aor. εἰσέπτατο.
To fly into. With acc.: κοίλῃν πέτρην Φ 494.

εἰσω, εἰσω [eis]. (1) Into the interior of some-
thing, inwards, in: δύναι δόμον Ἀϊδὸς εἰσω Γ 322,
εἰσω ἀσπίδ' ἔαζεν (broke it in) Η 270, εἰσω ἐπι-
γράψαι χρῶα (app., getting within his guard)
N 553. Cf. Δ 460, M 459, Π 340, Σ 282, etc.:
εἰπατ' εἰσω (go in and tell) γ 427, ἔσω κίε η 50.
Cf. δ 775, η 6, κ 91, λ 579, etc.—(2) In the interior,
within: εἰσω δόρπον ἐκόσμιε η 13. Cf. σ 96, τ 4.—
(3) With acc. of something reached and entered:
Ἴλιον εἰσω P 159. Cf. Α 44, Ξ 457, Φ 125, Ω 155,
etc.: πέμψαι δόμον Ἀϊδὸς εἰσω ι 524. Cf. λ 150,
ο 40, ψ 24, etc.—So with ellipse of δόμον (or perh.
on the analogy of εἰς Ἀϊδὸς (see εἰς (II) (2)))
κατελθόντ' Ἀϊδὸς εἰσω Z 284. Cf. Z 422, X 425.—
In reference to a point reached, but not implying
entrance: νήεσσ' ἡγήσατο Ἴλιον εἰσω A 71. Cf.
Σ 58, 439, etc.: τ 182, 193.—(4) With genit. as
in (3): εἰσω δώματος ἦει θ 290. Cf. η 135.

εἰσωπός [εἰσ- (2) + ὤπα. 'Inside-looking'].
Hence, within or inside of the line of. With
genit.: νεῶν O 653.

εἶται, 3 sing. pf. mid. ἐννυμι.

εἶτε, 2 pl. opt. εἰμί.

εἶτε. See εἶ (10).

εἶχον, impf. ἔχω.

εἶω = ἔδω.

εἰωθε, 3 sing. pf. εἰωθός, pf. pple. ἔθω.

ἐκ, before a vowel ἔξ [cf. L. ex]. (I) Adv.
(1) Out, forth, from, away, off: ἐκ δ' εὐνὰς ἔβαλον
A 436, ἐκ πάντα θεμελῖα πέμπεν (i.e. the water
tore them from their seats) M 28, ἐκ δέ οἱ ἡνίοχος
πλήρη φρένας (was struck out of, lost, his wits)
N 394. Cf. Α 469, B 809, Γ 113, Δ 116, etc.: ἐκ
δ' ἔβαν αὐτοὶ γ 11, ἐκ τοσσῶνδ' ἀέκῃσι οἴχεται δ 665.
Cf. α 150, γ 406, 456, δ 301, etc.—In reference to
keeping out of harm's way: ἐκ τ' ἀλέοντο Σ 586.
—(2) Off: ἐκ δὲ καλυψάμενοι θηήσαντο κ 179 (see
καλύπτω (3)). Cf. ξ 341.—(3) In reference to
selection, out of specified things: ἐκ δ' ἔλον
Χρυσήϊδα A 369. Cf. Α 696.—(4) In reference to
hanging or attaching, or to being hung or
attached, from or to something: ἐκ δὲ πέλειαν
δῆσεν Ψ 853. Cf. Σ 480.—(5) Of speaking, etc.,
indicating absence of restraint, out, right out,
aloud: ἐκ τοι ἔρέω A 204, ἐκ δὲ γέλασεν Z 471.
Cf. Α 233, etc.: β 187, δ 278, 376, etc.—Sim. of
bright reflexion of light: ἐκ τ' ἔφανεν πᾶσαι
σκοπῖαι Θ 557 = Π 299.—(6) Intensive, often not
appreciably affecting the sense: ἐκ τ' ὀνόμαζεν
A 361, ἐκ καὶ ὀψὲ τελεῖ Δ 161. Cf. Γ 398, Ε 161,
I 375, M 234, etc.: β 302, γ 374, η 220, κ 63, etc.
—(II) Prep. with genit. (commonly accented
when immediately following the case-form).
(1) Out of, out from, away from, from: ἐκ Πύλου
A 269, ἐκ δ' ἀγαγε κλισίης 346, μάχης ἐκ P 207.
Cf. Α 194, 439, B 88, 131, 146, etc.: α 259, 327,

β 147, 321, γ 12, etc.—With ablative: ἐκ παλά-
μῃν Γ 367. Cf. Ξ 150, O 580: β 2, γ 405, etc.—
With a form in -θεν (1): ἐξ οὐρανόθεν Θ 21.—App.
with ellipse of δόμον: οὐ νίσομαι ἐξ Ἀἰδῶ Ψ 76.
Cf. λ 625, 635, σ 299.—In reference to depriva-
tion: ἐκ γὰρ εὐ φρένας εἴλετο I 377.—Cf. Σ 311.—To
returning Z 480, etc.: π 463, etc.—In reference to
immaterial things: ἔγρετ' ἐξ ὑπνου B 41, ἐκ θυμοῦ
πασέειν Ψ 595. Cf. K 107, T 350, etc.: δ 753, 839,
etc.—(2) At a distance from, away from: ἐκ
καπνοῦ κατέθηκα [τεύχεα] π 288 = τ 7. Cf. Ξ 130.
—(3) In reference to acquisition or selection,
out of, from: τὴν ἀρετ' ἐξ ἐνάρων I 188. Cf. Δ 96,
I 641, etc.: β 433, etc.—(4) In reference to
growth or development, out of, from: τοῦ κέρα ἐκ
κεφαλῆς πεφύκει Δ 109. Cf. Ξ 177.—With -θεν (1)
ε 477.—Sim.: ἐξ ἐτέρων ἕτερ' ἐστίν (i.e. one set of
buildings joins on to another) ρ 266.—(5) In
reference to birth, sprung from, from: γένος ἦν
ἐκ ποταμοῦ E 544. Cf. E 548, Ε 472, O 187, T 105,
111, etc.: τοῦ μ' ἐκ φασὶ γενέσθαι α 220. Cf.
α 207, κ 189, 350, ξ 202 (by . . .), π 100, etc.—
With ablative: ἐκ θεοῦ γένος ἦεν Ψ 347.—(6) In
reference to a place of birth or origin: μελῖν, τὴν
πόρε Πηλίου ἐκ κορυφῆς II 144 = T 391. Cf. Φ 154:
ἐξ Ἰθάκης γένος εἰμί ο 267. Cf. ξ 199, ο 425, ω 418,
etc.—(7) In reference to source, origin, cause,
motive, in general, proceeding from, from: ὄναρ
ἐκ Διὸς ἐστίν A 63, ἐκ θυμοῦ φίλεον (from my heart)
I 343. Cf. Α 525, E 4, H 111, Ξ 416, T 129, etc.:
ἐξ ἡμέων κάκ' ἔμμεναι α 33, ἐξ ὀλιγηπελῆς ε 468,
ὅς τε θεῶν ἐξ ἀείδῃ (under their inspiration) ρ 518.
Cf. α 40, β 134, ι 512, μ 286, τ 93, etc.—With
ablative: ἐκ θεοῦ πολέμῳ P 101.—Sim.: ἐκ
γενεῆς ὀνομάζων (by his family name) K 68.—In
reference to a source from which one draws: ἐκ
κεράμων μέθυ πίνετο I 469. Cf. Φ 312, etc.: ζ 224, ι 9,
κ 361.—In reference to an agent: ἐφίληθεν ἐκ
Διὸς B 669. Cf. η 70.—(8) In reference to a point
from which seeing, appearing, hearing, speaking,
etc., or action in gen. takes place, or which is
occupied by an agent: ἐξ ἀκρῆς πόλιος Διὶ χεῖρας
ἀνασχεῖν Z 257, στήσ' ἐξ Οὐλύμποιο Ξ 154 (indicat-
ing the quarter from which she appeared to an
observer; cf. Φ 144 and under ἀπό (II) (1) (b)),
ἀστεος ἐκ σφετέρου (i.e. with the city as their
base) Σ 210, μετέειπεν ἐξ ἔδρης T 77. Cf. Θ 75,
Λ 62, 130, T 375, T 377, Φ 213, etc.: ἐκ Σολύμων
δρέων ἴδεν ε 283, ἔλκε νευρὴν ἐκ δίφροιο φ 420. Cf.
ι 407, μ 83, ν 56, ξ 328, π 390, etc.—With ablative:
τηλεφανῆς ἐκ ποντύφιν ω 83. Cf. I 572.—With a
form in -θεν (1): ἐξ ἀλόθεν Φ 335. Cf. P 548.—
Sim.: δίφροιο δ' ἐκ ῥυμὸς πέλεν (stood out) E 729.—
(9) In reference to a point from which a begin-
ning is made: ἐκ κεφαλῆς ἐς πόδας II 640. Cf.
Σ 353, X 397, Ψ 169: η 87, 96, ψ 196, 199.—Sim.:
ἐκ ῥιζέων ἐριπούσα Φ 243.—Also: ἐξ ἀρχιμόλοιο
Ω 352.—(10) In reference to suspending, hanging,
attaching, from, to: ἐξ ἀντιγὸς ἡνία τείνας E 262.
Cf. K 475, Λ 38, Σ 598, X 398, etc.: κ 96, μ 51,
τ 58, ω 8, etc.—With ablative: ἐκ πασσαλόφει
κρέμασεν θ 67 = 105.—With a form in -θεν (1)

Θ 19.—In reference to a person on whom something depends or hinges: τοῦ δ' ἐκ Φαιήκων ἔχεται κάρτος § 197. Cf. λ 346.—(11) In reference to succession: δέχεται μοι κακὸν ἐκ κακοῦ (one evil after another) T 290.—(12) In temporal sense. (a) From, since: ἐκ νεότητος Ξ 86. Cf. Θ 296, I 106, O 69, Ω 31, 535 (see γενετή), etc.: ἐξ ἀρχῆς α 188. Cf. α 74, 212, β 254, ρ 69, σ 6 (see γενετή), etc.—For ἐξ οὗ see δ 5² (II) (9) (b).—(b) After, succeeding: καύματος ἐξ E 865.

ἐκάεργος (FekáFergos) [ékás + ἐργω²]. The far-worker, the far-shooter. Epithet or a name of Apollo A 147, 474, 479, E 439, H 34, I 564, O 243, 253 = Φ 461, Π 94, P 585, Φ 472, 478, 600, X 15, 220: θ 323.

ἐκάη, 3 sing. aor. pass. καίω.

ἐκάθεν [ékás + -θεν (1) (2)]. (1) From afar: ἐ. φαίνεται αὐγὴ (i.e., as we say, to a great distance) B 456. Cf. N 179, Π 634.—(2) Far off: ἐ. ἀστυ φάτ' εἶναι ρ 25.

ἐκάθηρε, 3 sing. aor. καθαίρω.

ἐκαλέσσατο, 3 sing. aor. mid. καλέω.

ἐκάλυψε, 3 sing. aor. καλύπτω.

ἐκαμον, aor. κάμνω.

ἐκάπυσσε, 3 sing. aor. καπύω.

ἐκάς (Fekás). (1) Far, far off or away, at a great distance: στρωφᾶσθαι T 422. Cf. β 40, ε 358.—Comp. ἐκαστέρω η 321.—Superl. ἐκαστάτω K 113.—(2) Far, to a great distance: ἔπατ' οἰστός N 592. Cf. μ 435.—(3) Far from. With genit.: ἐ. πόλις E 791 = N 107. Cf. I 246, N 263, O 740, T 354: νηῶν ἐ. ξ 496. Cf. γ 260, δ 99, ζ 8, ο 33, ρ 73, ω 37.—With prep.: ἐ. ἀπὸ τείχεος Σ 256.

ἐκάστοθι [ékastos + -θι]. In each place, at each of the spots mentioned γ 8.

ἐκαστος, -η, -ον (Fékastos). (1) (a) Each: ἀνὴρ B 805. Cf. B 164, 610, H 424, K 68, N 230, Σ 375, etc.: β 91, 384, ι 60, 431, κ 173, μ 99, χ 31, etc.—(b) In pl., each of the, all of the: ταῦτα (τὰ) ἔκαστα (all these things, these various things) A 550, K 432, Λ 706, Ψ 95, φυλακτῆρες ἔκαστοι (each detachment) I 66, λαοὶ ἐπὶ νῆας ἔκαστοι ἐσκιδναντο (each to his ship) Ω 1. Cf. λ 9, μ 16, 151, 165, ξ 362, ο 487.—(2) Absol. (a) In sing., each, each one, each person or thing: ἐ. ἡγεμόνων Δ 428, ὡς κ' ὅστέα παισὶν ἐ. οἰκαδ' ἀγῆ H 334 (app. loosely expressed, and meaning that each dead man's bones were to be taken to his children). Cf. A 607, E 470, I 203, Ξ 507, Ψ 350, etc.: δίδωσι ἐκάστω α 349. Cf. β 392, δ 440, ι 65, 245, κ 392, etc.—(b) In pl., the whole number of specified or indicated persons or things. (a) In masc. and fem.: εἰ κ' ἀνδρα ἔκαστοι ἐλοίμεθα (each lot of ten) B 127, ἐπεὶ κόσμηθεν ἔκαστοι (each tribe) Γ 1. Cf. H 100, I 383, Ψ 55: ἔκαστοι ἡφύσμεν (each ship's company) ι 164, θάπτον ἔκαστοι (the relatives of each) ω 417. Cf. ι 220, ν 76.—(β) In neut.: διασκοπιᾶσθαι ἔκαστα (all that could be spied out) K 388, ἔκαστ' ἐπέτελλεν (gave full injunctions) Ψ 107. Cf. T 332: ἵνα εἰπω ἔκαστα (give each his orders) γ 361, πόσιν ἐρρίπειν ἔκαστα (all that she had in her mind)

δ 137, τελείων χ' ἔκαστα (all needful affairs) ι 127, ἐρέω ἔκαστα (all that you need to know) κ 292. Cf. δ 119, θ 259, μ 25, 130, ν 191, σ 228, φ 222, ω 261, etc.—(γ) With the article: τὰ ἔκαστα ἐξερέουσιν (all they have to ask about) ξ 375.—(3) (a) In sing. with pl. vb.: οἱ κακκείοντες ἔβαν ἔκαστος A 606. Cf. B 775, E 878, H 175, I 88, Ξ 67, etc.: οὐδ' ὑμεῖς ἐνὶ φρεσὶ θέσθε ἐκάστη (none of you did so) δ 729, ἔκαστος ἐνείκατε θ 392. Cf. β 252, θ 324, κ 397, λ 542, χ 57, etc.—(b) In sing. in apposition with pl. sb., etc.: Τρῶας τρόμος ὑπήλυθε ἔκαστον H 215 = T 44. Cf. E 195, K 473, Λ 11, Ξ 151, O 109: πᾶσιν ἐπιστίον ἐστιν ἐκάστω § 265.—Sim.: ὑμέτερον ἐκάστων θυμόν P 226.

ἐκάτερθε(ν) (Fekáterthe) [Fek-, ἔκαστος]. (1) On either side: τρεῖς ἐ. Δ 27, ἐ. καθάτο (in two parties) T 153, τρεῖς ἐ. ἔδησαν [ζυγόμενον] Ω 273 (i.e. with three turns each way round the ὀμφαλός): ἀμφίπολος ἐ. παρέστη α 335 = σ 211 = φ 66, ἀψάμενοι ἐ. ι 386 (i.e. taking hold of the two ends of the strap, which made a turn round the shaft, and pulling the ends alternately). Cf. η 91, ι 430, λ 578, χ 181.—(2) On either side of. With genit.: ὀμίλου Γ 340 = Ψ 813 (i.e. each retired behind his friends). Cf. Ψ 329, Ω 319: σταθμοῦν ἐ. (one by each σταθμός) § 19. Cf. § 263.

ἐκατηβελέτης (Fekatebelétes) [ékateh- (see next) + βελ-, βάλλω]. = next. Epithet of Apollo A 75.

ἐκατηβόλος (Fekatebólos) [ékateh-, conn. with ἐκάς + βολ-, βάλλω. Cf. ἐκηβόλος]. The far-shooter. Epithet or a name of Apollo A 370, E 444 = Π 711, O 231, P 333: θ 339, ν 278.

ἐκατόγχιρος [ἐκατόν + χεῖρ]. The hundred-handed. Of Briareus A 402.

ἐκατόζυγος, -ον [ἐκατόν + ζυγόν]. With a hundred rowing-benches: νηὺς T 247.

ἐκατόμβη, -ης, ἡ [ἐκατόν + βοῦς. Lit., 'a sacrifice of a hundred oxen']. (1) A great or costly sacrifice A 65, B 306, Z 115, H 450, I 535, etc.: α 25, γ 59, δ 352, ε 102, η 202, etc.—(2) The material for such a sacrifice: ἀγειν ἐκατόμβην ἐς Χρῆσιν A 99. Cf. A 142, 309, 431, 438, 447: ν 276.

ἐκατόμβοιος [as prec.]. (1) Of the value of a hundred oxen B 449.—(2) Absol.: ἀμειβεν ἐκατόμβοι ἐννεαβοίων Z 236.—In neut. sing., the value of a hundred oxen: ἐκατόμβοιόν τοι ἤλφον Φ 79.

ἐκατόμπεδος, -ον [ἐκατόν + πεδ- (as in πεζός), ποῦς, in sense, a measure of length]. Measuring a hundred feet: πυρῆν Ψ 164.

ἐκατόμπολις [ἐκατόν + πόλις]. Containing a hundred cities. Epithet of Crete B 649.

ἐκατόμυλος, -ον [ἐκατόν + πύλη]. The hundred-gated. Epithet of the Egyptian Thebes I 383.

ἐκατόν, indeclinable. A hundred B 448, 576, E 744, I 85, Λ 244, Ξ 181.—Absol.: ἐ. τε διηκοσίων τε Θ 233.—With another numeral: ἐ. καὶ εἰκοσι B 510, ἐ. καὶ πεντήκοντα A 680.

ἐκατος (Fek-) [a short or 'pet' form of ἐκατηβόλος]. = ἐκατηβόλος A 385, H 83, T 71, 295.

ἐκβαίνω [ék- (1)]. (A) Aor. imp. pl. ἐκβῆτε θ 38. Pple. ἐκβάς η 285. Pl. ἐκβάντες κ 103, 142. (B) Aor. pple. pl. ἐκβήσαντες ω 301. (I) *Intrans.*

in all forms except (B). (1) To come forth: ἐκβαίνοντα πλῆξα κ 161.—To leave a specified region: ἀπάνευθε ποταμοῖο ἐκβὰς κατέδραθον η 285.—(2) To come forth *from*. With genit.: πέτρης Δ 107.—(3) To come out of the sea on to dry land ε 415, η 278.—(4) To leave a ship, land θ 38, κ 103, 142.—(II) *Trans.* in form (B), to set on shore ω 301.

ἐκβάλλω [ἐκ- (1)]. Aor. ἐκβαλον Σ 324: ξ 277. 3 sing. -ε E 39, Ξ 419, O 468: δ 503, ε 244, τ 278, 362. 3 pl. -ον ο 481. (1) To throw out Φ 237.—To throw overboard ο 481.—Of the sea, to cast up (on to the shore) τ 278.—To shed (tears) τ 362. To utter: ἔπος Σ 324: δ 503.—(2) To fell (trees) (cf. ἐκτάμνω (4)) ε 244.—(3) To send forth, let fall: δόρυ ἔκτοσε χειρὸς ξ 277.—(4) With genit., to strike *out of* (the hand): βιδὸν ἐκβαλε χειρὸς O 468. Cf. β 396.—To hurl or cause to fall *from*: ἐκβαλε δίφρον E 39.—(5) To send forth, let fall *from* (the hand). With genit.: χειρὸς ἐκβαλεν ἔγχος Ξ 419.

ἐκβασίς, ἡ [ἐκ- (1) + βα-, βαίνω]. A means of escape from something: ἀλός ε 410.

ἐκβλώσκω [ἐκ- (1)]. 3 sing. aor. ἐκμολε. To come out: κλισίηθεν Δ 604.

ἐκγεγάμεν, pf. infin. ἐκγίγνομαι.

ἐκγεγαῶτι, dat. sing. masc. ἐκγεγαῖα, nom. sing. fem. pf. pple. ἐκγίγνομαι.

ἐκγελάω [ἐκ- (8)]. Aor. pple. ἐκγελάσας. To laugh out, laugh aloud: ἡδύ π 354, σ 35.

ἐκγίγνομαι [ἐκ- (2)]. 3 pl. aor. ἐξεγένοντο E 637, Ξ 115, Τ 231, 305. Dat. sing. masc. pf. pple. ἐκγεγαῶτι Φ 185. Nom. fem. ἐκγεγαῖα Γ 199, 418: δ 184, 219, ζ 229, ψ 218. Infin. ἐκγεγάμεν E 248, Τ 106, 209. 3 dual plupf. ἐκγεγάτην κ 138. (1) To be born: Πορθεῖ τρεῖς παῖδες ἐξεγένοντο (were born to . . .) Ξ 115.—(2) With genit., to be born *of*: αὐτὸς ἐξεγένοντο E 637. Cf. Γ 199, 418, Τ 106, 231, 305, Φ 185: δ 184, 219, κ 138, ζ 229, ψ 218.—To be by birth (the son) *of*: υἱὸς Ἀρχίσσοιο εὐχεταί (εὐχομαι) ἐκγεγάμεν E 248, Τ 209.

ἐκγονος [ἐκ- (2) + γον-, γεν-, γίγνομαι]. (1) The offspring, a child (= γόνος (1) (a)): Τυδεός E 813. Cf. Τ 206: γ 123, λ 236.—(2) A remoter descendant (= γόνος (1) (b)): Μελάμποδος ο 225 (he was his great-grandson).

ἐκδέρω [ἐκ- (3)]. Aor. pple. ἐκδείρας. To strip off: δῶκέ μ' ἐκδείρας ἀσκὸν βοός κ 19 (i.e. a bag made from the stripped off skin).

ἐκδέχομαι [ἐκ- (1)]. To receive from one, relieve one of: αὐτὸς οὐ σάκος ἐξεδέχοντο N 710.

ἐκδέω [ἐκ- (4)]. (1) To attach, bind on χ 174.—(2) To attach so as to hang *from*, bind on to. With genit.: δρὺς ἔκδεον ἡμῶν Ψ 121.

ἐκδηλός [ἐκ- (9)]. Conspicuous, pre-eminent E 2.

ἐκδιαβαίνω [ἐκ- (1) + δια- (3)]. Nom. pl. masc. aor. pple. ἐκδιαβάντες. To go forth and *across* (a space). With acc.: τάρφρον K 198.

ἐκδίδωμι [ἐκ- (1)]. Aor. imp. pl. ἐκδοτε. To give up, surrender: Ἐλένην Γ 459.

ἐκδύω, ἐκδύνω [ἐκ- (1)]. 1 pl. aor. opt. ἐκδύμεν

Π 99. Pple. ἐκδύς ξ 460, χ 334. (1) To put off (a garment) α 437, ξ 460.—So in mid., to put off (one's armour): τεύχε' ἐξεδύοντο Γ 114.—(2) To go *out of*, quit. With genit.: μεγάρου χ 334.—To escape, avoid: δλεθρον Π 99.

ἐκέασσε, 3 sing. aor. κέαζω.

ἐκέδασθεν, 3 pl. aor. pass. κεδάννυμι.

ἐκέδασσε, 3 sing. aor. κεδάννυμι.

ἐκεῖθι [cf. next and κεῖθι]. There ρ 10.

ἐκείνος, -η, -ο [cf. κείνος]. (1) That person or thing, the person or thing referred to, he, she, it (with backward reference): αὐτὸς ἐ. δεινὸς ἀνὴρ Λ 653. Cf. β 183, γ 113, ξ 163, 352, ο 330, 368, π 151, σ 147, τ 322, ω 288, 312, 437.—(2) As antecedent to a relative: ἐ. δς . . . Ι 63.—(3) Contrasted with δ δ 819.—(4) With sb., that: ἐν ἐκείνῳ δήμῳ γ 103.

ἐκέκαστο, 3 sing. plupf. καίνυμαι.

ἐκεκύθει, 3 sing. plupf. κεύθω.

ἐκέκλετο, 3 sing. aor. κέλομαι.

ἐκέκλιτο, 3 sing. plupf. pass. κλίνω.

ἐκερσε, 3 sing. aor. κείρω.

ἐκηα, aor. καίω.

ἐκηβολίη, -ης, ἡ [ἐκηβόλος]. Skill in the use of the bow. In pl. E 54.

ἐκηβόλος (Ἐκηβόλος) [ἐκη-, ἐκάς + βολ-, βάλλω]. = ἐκατηβόλος A 14 = 373, 21, 96, 110, 438, Π 513, X 302, Ψ 872.

ἐκηλος (Ἐκηλος) [cf. ἐκών, εὐκηλος]. (1) At ease, at one's ease, taking one's ease, untroubled, undisturbed, without undue exertion: τέρπονται E 759, ἐρρέτω (without hindrance on my part, for all I care) Ι 376. Cf. Ζ 70, Θ 512, Α 75, Ρ 840: β 311, λ 184, ν 423, ξ 91, 167, π 314, φ 289.—(2) Implying forbearance from action, keeping the peace, holding one's peace, restraining oneself: δαίνυσθαι E 805. Cf. O 194: μ 301, ρ 478, φ 259 (giving over for the time being), 809.

ἐκτητι (Ἐκτητι) [cf. ἐκών]. By the grace or aid of. With genit. (always following the case): Ἑρμείας ἐ. ο 319. Cf. τ 86, ν 42.

ἐκθείσαι, nom. pl. fem. aor. pple. ἐκτίθημι.

ἐκθνήσκω [ἐκ- (9)]. 3 pl. aor. ἐκθανον. To die: γέλω ἐκθανον σ 100 (app. (nearly) killed themselves with laughter).

ἐκθρόσκω [ἐκ- (1)]. 3 sing. aor. ἐξέθορε Φ 539. ἐκθορε Π 427. (1) To leap or spring forth Φ 539.

—(2) To jump *out of*. With genit.: δίφρον Π 427.—So of the heart beating in agitation and apparently striving to burst (out of the breast): κραδίη μοι ἔξω στηθέων ἐκθρόσκει K 95.

ἐκίον. See κίον.

ἐκίχε, 3 sing. aor. κιχάνω.

ἐκίχεις, 2 sing. impf. See κιχάνω.

ἐκίχημεν, 1 pl. non-thematic impf. κιχάνω.

ἐκκαθαίρω [ἐκ- (9)]. To clear out, free from obstructions: οὐρούς B 153.

ἐκκαϊδεκάδωρος [ἐκ-, ἔξ + καί + δέκα + δῶρον, a palm, four fingers' breadth, i.e. about three inches]. Sixteen palms in length, i.e. about four feet: κέρα Δ 109.

ἐκκαλέω [ἐκ- (1)]. Aor. pple. ἐκκαλέσας Ω 582.

Pl. ἐκκαλέσαντες κ 471. To call forth, summon Ω 582.—To call forth for conference: με κ 471.—Of Hermes summoning souls for their passage to the nether world. In mid. ω 1.

†ἐκκατείδω [ἐκ- (1) + κατ-, κατα- (1)]. Aor. pple. ἐκκατιδών. To see or descry something *from* (a height). With genit.: Πιεργάμου Δ 508, Η 21.

†ἐκκατεφέλλομαι [ἐκ- (1) + κατ-, κατα- (1) + ἐφ-, ἐπι- (5)]. 3 sing. aor. ἐκκατεπάλτο. To leap forth *from* for an indicated purpose: οὐρανοῦ Τ 351 (v.l. οὐρανοῦ ἐκ κατεπάλτο).

ἐκκατιδών, aor. pple. ἐκκατείδω.

†ἐκκλέπτω [ἐκ- (1)]. 3 sing. aor. ἐξέκλεψε. To rescue by stealth out of something: Ἄρηα Ε 390.

†ἐκκυλινδῶ [ἐκ- (1)]. 3 sing. aor. pass. ἐξεκυλίσθη. In pass., to be rolled, roll (headlong) from a position: ἐκ δίφρου Δ 42 = Ψ 394.

ἐκλαγξαν, 3 pl. aor. κλάζω.

†ἐκλανθάνω [ἐκ- (9)]. 3 pl. redup. aor. ἐκλέλαθον Β 600. 3 sing. aor. mid. ἐκλάθετο κ 557. 3 pl. ἐξελάθοντο Π 602. 3 pl. redup. aor. subj. ἐκλελάθονται χ 444. 3 sing. opt. ἐκλελάθωτο γ 224. Infin. ἐκλελαθέσθαι Ζ 285. (1) To cause a person to forget, deprive him of (a faculty): ἐκλέλαθον καθαριστῶν Β 600.—(2) In mid. (a) To forget, fail to remember to do. With infin.: καταβῆναι κ 557.—(b) With genit., to forget, fail to bethink oneself of: οὐδ' ἀλκῆς ἐξελάθοντο Π 602.—To forget, be freed from: ἀχῦος Ζ 285.—To (die and) forget, cease to think of (in death): γάμοιο γ 224. Cf. χ 444.

ἐκλάσθη, 3 sing. aor. pass. κλάω.

ἐκλελαθον, 3 pl. redup. aor. ἐκλανθάνω.

ἐκλειο, 2 sing. impf. pass. κλέω. See κλείω.

ἐκλεψε, 3 sing. aor. κλέπτω.

ἐκλησις, ἡ [ἐκ- (9) + λη-, λήθω]. A forgetting: παίδων φόνου ω 485 (an amnesty in regard to . . .).

ἐκλίσθη, ἐκλίνθη, 3 sing. aor. pass. κλίνω.

ἐκλινον. See κλύνω.

ἐκλύσθη, 3 sing. aor. pass. κλύζω.

ἐκλύω [ἐκ- (1)]. 3 sing. aor. pass. ἐξελύθη Ε 293. (1) To set free or rescue *from*. In mid. With genit.: κακῶν σ' ἐκλύσομαι κ 286.—(2) αἰχμὴ ἐξελύθη Ε 293, app., was disengaged from the flesh.

ἐκμολε, 3 sing. aor. ἐκβλώσκω.

ἐκμυζῶ [ἐκ- (1) + μυζῶ, in late Greek, to suck]. To suck, or perh. rather, to press or squeeze out: αἶμ' ἐκμυζήσας Δ 218.

ἐκορέσθη, aor. pass. κορέννυμι.

ἐκορέσσαντο, 3 sing. aor. mid. κορέννυμι.

ἐκοψα, aor. κόπτω.

ἐκπαγλος, -ον [perh. for ἐκ-παγ-λος, fr. ἐκ- (9) + παγλ-, πλήσσω]. In some way striking or remarkable. (1) Of persons Φ 452 (extraordinarily violent or unreasonable), 589 (wonderful, great).—In superl. Α 146 and Τ 389 (most wonderful (derivatively)), Σ 170 (app., incredibly remiss).—(2) Of words, etc., violent, vehement: ἐπέεσσιν Ο 198: θ 77, ἐνιπῆρ κ 448.—Of a storm, unusually violent ξ 522.—(3) In neut. sing. ἐκπαγλον as adv., in striking wise, vehemently, loudly, excessively: ἐπεύξατο Ν 413, 445, Ξ 453, 478, δεικῶ Χ 256.

Cf. ρ 216.—So in pl. ἐκπαγλα, exceedingly, strongly, deeply: φάλησα Γ 415. Cf. Ε 423.

ἐκπάγλως [adv. fr. prec.]. In striking wise, vehemently, exceedingly, strongly, deeply Α 268, Β 223, 357, Ι 238: ε 340, λ 437, 560, ο 355.

ἐκπαιφάσσω [ἐκ- (5)]. To make oneself prominent, attract attention to oneself Ε 803.

†ἐκπάλλω [ἐκ- (1)]. 3 sing. aor. pass. ἐκπαλτο. In pass., app., to throb *from*. With genit.: μυελὸς σφονδύλων ἐκπαλτο Τ 483.

†ἐκπατάσσω [ἐκ- (1)]. Pf. pple. pass. ἐκπεπαταγμένος. App., to afflict (in mind): φρένας ἐκπεπαταγμένος ἐσσί (out of your wits, stirred to madness) σ 327.

ἐκπέμπω [ἐκ- (1)]. 3 pl. aor. ἐκπεψαν π 3. 3 sing. subj. ἐκπέμψῃσι σ 336. 3 sing. opt. ἐκπέμψει Ω 681. Aor. imp. pl. mid. ἐκπέμψασθε υ 361. (1) To send forth or away Ω 381: π 3.—(2) With genit., to send forth *from*, cause to depart *from*: πολέμου Φ 598.—To turn *out of*: δώματος σ 336.—In mid. υ 361.—(3) To conduct or escort *from*. With genit.: νηῶν Ω 681.

ἐκπεπαταγμένος, pf. pple. pass. ἐκπατάσσω.

ἐκπέπεται, 3 sing. pf. pass. ἐκπίνω.

†ἐκπεράω [ἐκ- (9) + περάω¹]. 3 sing. ἐκπεράω ι 323. 3 pl. ἐκπεράωσι η 35, θ 561. 3 sing. aor. ἐξεπέρησε Ν 652, Π 346: κ 162. (1) To pass over, traverse: λαῖτμα η 35, θ 561, ι 323.—(2) Of an arrow or a spear, to make its way, pass Ν 652, Π 346: κ 162.

†ἐκπέρθω [ἐκ- (1) (9)]. 3 sing. fut. ἐκπέρσει Σ 283, Φ 310. 3 pl. -ουσι Ε 489. Infin. -ειν Ρ 407. 2 sing. aor. subj. ἐκπέρσῃς Ν 380. 3 pl. -ωσι Α 164. Pple. -ας, -αντος Β 113, 288, Ε 716, Ι 20, Σ 327, Φ 433. Infin. ἐκπέρσαι Α 19, Β 133, Ο 216. 1 pl. aor. ἐξεπέρδομεν Α 125. (1) To sack or plunder (a city) Α 19, 164, Β 113 = 288 = Ε 716 = Ι 20, Β 133, Ε 489, Ν 380, Ο 216, Ρ 407, Σ 283, 327, Φ 310, 433.—(2) To plunder or carry off *from*. With genit.: πολλῶν Α 125.

ἐκπесе, 3 sing. aor. ἐκπίπτω.

ἐκπεφυῖαι, nom. pl. fem. pf. pple. ἐκφύω.

†ἐκπίνω [ἐκ- (9)]. Aor. ἐκπίνω κ 318. 3 sing. -ε ι 353, 361. 3 pl. -ον κ 237. 3 sing. pf. pass. ἐκπέπεται χ 56. (1) To take a draught, quaff a cup ι 353, 361, κ 237, 318.—(2) In pass., to be drunk up, be consumed: ὅσσα τοι ἐκπέπεται χ 56.

ἐκπίπτω [ἐκ- (1)]. 3 sing. aor. ἐκπεσε Β 266, Γ 363, Δ 493, Ε 585, Θ 329, Ν 399, Ο 421, 465, Χ 448: ξ 31, 34, π 16, χ 17. 3 pl. -ον Α 179. Infin. ἐκπεσεῖν Ψ 467. (1) To fall out Φ 492, Ψ 467.—To fall out of one's hand: χαμαὶ οἱ ἐκπεσε κερκίς Χ 448.—Of tears, to fall, be shed Β 266: π 16.—(2) With genit., to fall *out of* or *from*: δίφρου Ε 585, Ν 399, ἱππων Α 179.—To fall *out of* (one's hand or arms): χειρός Γ 363, Δ 493, Θ 329, Ο 421, 465: ξ 31, 34, χ 17.

†ἐκπλήσσω [ἐκ- (1)]. 3 pl. aor. pass. ἐκπληγεν. In pass., to be driven out of one's wits, become panic-struck (cf. πλήσσω (2)) Σ 225.

ἐκποτέομαι [ἐκ- (1)]. Of snow-flakes, to fly forth, be shed abroad: νιφάδες ἐκποτέονται Τ 357.

ἐκπρεπής [ἐκ- (5) + πρέπω]. Pre-eminent B483.
†ἐκπροκαλέω [ἐκ- (1) + προ- (1)]. Aor. pple. fem. mid. ἐκπροκαλεσσαμένη. To summon and cause to come forward *out of*. In mid. With genit.: μεγάρων β 400.

†ἐκπρολείπω [ἐκ (1) + προ- (1)]. Nom. pl. masc. aor. pple. ἐκπρολιπόντες. To quit . . . and go forward, to issue from: λόχον θ 515.

†ἐκπτύω [ἐκ- (1)]. 3 sing. aor. ἐξέπτυνσε. To spit *out of*. With genit.: στόματος ἀλμην ε 322.

ἐκρέμω, 2 sing. impf. pass. See κρεμάννυμι.

†ἐκρήγγνυμι [ἐκ- (9)]. 3 sing. aor. ἐξέρρηξε. To break, cause to snap asunder O 469.—To carry away, cause to give way: ὁδοῖο (partitive genit., a part of the . . .) Ψ 421.

ἐκρίνω, 3 sing. aor. κρίνω.

†ἐκσαώω [ἐκ- (1)]. 3 sing. aor. ἐξεσάωσε. To save or preserve from impending danger Δ 12.—To save or preserve *from* the power of. With genit.: θαλάσσης δ 501.

†ἐκσεύω [ἐκ- (1)]. 3 sing. aor. mid. ἐξέσσυτο. In mid. (1) To speed forth ι 438.—(2) With genit., to speed forth *from*: πυλέων Η 1.—Of sleep, to flee away *from*, forsake: βλεφάρων μοι ἐξέσσυτο ὕπνος μ 366.—To issue or gush forth *from*: φάρυγος οἶνος ι 373.

†ἐκσπᾶω [ἐκ- (1)]. 3 sing. aor. ἐξέσπασε Z 65. Nom. dual masc. aor. pple. mid. ἐκσπασσάμενη Η 255. To draw out, recover (a spear) Z 65.—So in mid.: ἐγγχεα (*i.e.* from the shields in which they were stuck) Η 255.

†ἐκστρέφω [ἐκ- (1)]. 3 sing. aor. ἐξέστρεψε. To overturn (a plant) and uproot (it) *from*. With genit.: ἔρνος βόθρου P 58.

ἐκτα, 3 sing. aor. κτείνω.

ἐκτάδιος, -η, -ον [app. conn. with ἐκτανύω]. Thus, capable of being spread out, ample, flowing: χλαῖναν K 134.

ἐκταθεν, 3 pl. aor. pass. κτείνω.

ἐκταμε, 3 sing. aor. ἐκτάμνω.

ἐκταμεν, 1 pl. aor. κτείνω.

ἐκτάμνω [ἐκ (1)]. 3 sing. aor. ἐξέταμε Δ 486. ἐκταμε ι 320. 3 pl. ἐξέταμον A 460, B 423, N 391, Π 484: μ 360. Imp. ἐκταμε A 829. (1) To cut out (a sacrificial limb), sever (it) by the joint: μηρούς A 460 = B 423: μ 360.—Of a surgeon, to cut out, extract: ιούς A 515.—To cut out or extract *from*. With genit.: μηροῦ διστόν A 829.—(2) To cut from a tree for one's use: ῥόπαλον ι 320.—(3) To cut pieces out of, make incision in: ἔλην M 149.—(4) To fell (trees) (cf. ἐκβάλλω (2)) Δ 486, N 391 = Π 484.—(5) To cut out, shape: νήϊον Γ 62.

ἐκταν, 3 pl. aor. κτείνω.

ἐκτανε, 3 sing. aor. κτείνω.

†ἐκτανύω [ἐκ- (9)]. 3 sing. aor. ἐξετάνυσσε P 58. Pple. ἐκτανύσας A 844, Ω 18. 3 sing. aor. pass. ἐξετανύσθη H 271. (1) To stretch out, cause to lie stretched out A 844, Ω 18.—(2) To stretch out, lay low P 58.—In pass., to be laid low: ὄπις ἐξετανύσθη H 271.

ἐκτανε, 3 sing. aor. κτείνω.

†ἐκτελέω [ἐκ- (9)]. Also ἐκτελέω. 3 pl. pres.

ἐκτελέουσι λ 280. 1 pl. subj. ἐκτελέωμεν φ 135, 180, 268. 3 pl. impf. ἐξετέλειον I 493: δ 7. Fut. ἐκτελέω Ψ 96. 3 sing. ἐκτελεί K 105. 3 pl. ἐκτελέουσι B 286. Infin. ἐκτελέειν κ 27. Aor. ἐξετέλεσσα τ 156. 3 sing. -ε Σ 79: β 110, γ 99, δ 329, ω 146. 3 pl. -αν λ 317. Subj. ἐκτελέσω β 98, τ 143, ω 133. 3 pl. -ωσι I 245. 3 sing. opt. ἐκτελέσειε θ 22. Pple. ἐκτελέσας, -αντος γ 275, κ 41. 3 pl. impf. pass. ἐξετελεύντο λ 294, ξ 293. Fut. infin. ἐκτελέεσθαι Η 353, M 217. 3 sing. pf. ἐκτετέλεσται χ 5, ψ 54. (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: ἔργον γ 99 = δ 329. Cf. Η 353, Σ 79, Ψ 96: γ 275, δ 7, θ 22, κ 41, λ 280, φ 135, λ 317 (would have succeeded).—In pass., to come to pass, happen. Imperf. ὥδ' ἐκτελέεσθαι ὁτομαι (thus it will be) M 217.—(2) To accomplish, fulfil, carry out, bring to fruition or consummation (a promise, purpose, wish, boasts): ὑπόσχεσιν B 286. Cf. I 245, K 105: γ 99 = δ 329, ψ 54.—(3) To finish the making of, complete: φᾶρος β 98 = τ 143 = ω 133, β 110 = ω 146, τ 156.—(4) To bring into being, cause to be born: γόνον I 493.—(5) In pass., of periods of time, to be accomplished or completed: ὅτε μῆνές τε καὶ ἡμέραι ἐξετελεύντο λ 294 = ξ 293.

ἐκτήσατο, 3 sing. aor. κτάομαι.

†ἐκτίθῃμι [ἐκ- (1)]. Nom. pl. fem. aor. pple. ἐκθεῖσθαι. To place outside on a spot indicated: λέχος ψ 179.

ἐκτισαν, 3 pl. aor. κτίζω.

ἐκτοθεν [ἐκτός + -θεν (2)]. (Cf. ἐκτοσθε(ν).) (1) Outside, without: ἐ. αὐλῆς (outside in the αὐλή, taking αὐλῆς as local genit.) ι 239, 338. Cf. ν 100.—(2) Outside the circle of. With genit.: ἐ. δάλλων μνηστήρων α 132.

ἐκτοθι [ἐκτός + -θι]. Outside of, beyond the line or shelter of. With genit.: νηῶν O 391, πυλάων X 439.

ἐκτος [ἐκ-, ἔξ]. The sixth B 407: γ 415.

ἐκτός [ἐκ]. (1) Outside: ὡς ἶδε νεύρόν τε καὶ δγκους ἐ. ἐόντας Δ 151 (*i.e.* they had not entered the wound), ἐ. λέξο Ω 650 (*i.e.* in the αἰθουσα). Cf. K 151: ζ 72, ξ 11, 16, ψ 135.—(2) With genit. (a) Outside of: κλισίης Ξ 13. Cf. I 67, T 49, Φ 608, Ψ 451: αὐλῆς ἐ. ἐών δ 678 (*i.e.* he overheard from outside the conference which was taking place in the αὐλή). Cf. φ 191, ψ 178.—(b) To outside of: καλέσσατο δώματος ἐ. O 143.—(c) Out of the region of danger from: καπνοῦ καὶ κίματος ἐ. μ 219.—(d) Apart from, at a distance from the line of: ὁδοῦ ν 123.—Aside or away from the line of: ὁδοῦ Ψ 424. Cf. ρ 234.

ἐκτοσε [ἐκτός + -σε]. Out of, from. With genit.: χειρός ξ 277.

ἐκτοσθε(ν) [ἐκτός + -θεν (1) (2)]. (Cf. ἐκτοθεν.) (1) (a) From without: τέρας φανήτω ν 101.—(b) From out of. With genit.: θαλάσσης χ 385.—(2) (a) Outside, without: ὀρέζομεν τάφρον Η 341, ἔσσατο ῥινὸν λύκοιο (as an outer covering) K 334. Cf. Η 440, K 263: ἐ. πάγοι ὀξέες [εἰσίν] ε 411 (*i.e.*,

app., forming an outlying range). Cf. ρ 278.—
(b) Outside of. With genit.: *τείχεος ἐ*. I 552.
Cf. η 112, ψ 148.

ἐκτυπέ, 3 sing. aor. *κτυπέω*.

ἐκυρή, -ῆς, ἡ (σφεκυρή). A mother-in-law
X 451, Ω 770.

ἐκυρός, -οῦ, ὁ (σφεκυρός). A father-in-law
Γ 172, Ω 770.

ἐκυσ(σ)ε, 3 sing. aor. *κυνέω*.

ἐκφαίνω [ἐκ· (1)]. 3 sing. fut. *ἐκφανεί* T 104.
3 sing. aor. pass. *ἐξεφάνθη* Δ 468, N 278: μ 441.
3 pl. *ἐξεφάνθεν* T 17. 3 sing. aor. *ἐξεφάνη* Σ 248,
T 46, Υ 43: κ 260. (1) To bring to light T 104
(to the birth).—(2) In pass. (a) To appear,
come forth κ 260.—To come forth from retirement
Σ 248=T 46=T 43.—To appear, come into view
from. With genit.: *δοῦρα Χαρύβδιος ἐξεφάνθη*
μ 441.—(b) To be exposed to view, be visible
Δ 468.—To be seen in one's true colours, be
known for what one is N 278.—(c) To shine,
gleam: *ὡς εἰ σέλας* T 17.

ἐκφάσθαι, infin. mid. *ἐκφημι*.

ἐκφέρω [ἐκ· (1)]. 3 pl. fut. *ἐξοίσουσι* Ψ 675.
(1) To bear or carry forth or away K 505: ο 470.
—To carry off (a prize) Ψ 785.—(2) To bear,
carry, bring, forth or away *from*. With genit.:
πολέμοιο E 234, 664, 669. Cf. Ψ 259: θ 439.—(3) To
carry forth (a corpse) for funeral rites Ψ 675,
Ω 786.—(4) To bear from the field, carry out of
danger II 368, 383=866.—(5) To bring round or
on (a point of time): *ὅτε μισθοῖο τέλος ὦραι ἐξέ-*
φερων Φ 451.—(6) *Intrans. for reflexive*, to draw
away from competitors in a race, shoot ahead
(cf. *ὑπεκφέρω* (3)) Ψ 376, 377, 759.

ἐκφεύγω [ἐκ· (1)]. 3 sing. aor. *ἐκφυγε* E 18,
I 355, Λ 376, 380, Ξ 407, Π 480, X 292: δ 502,
512, ο 235. 1 pl. *ἐκφύγομεν* μ 212. 3 *ἐξέφυγον*
ψ 236. Infin. *ἐκφυγεῖν* Φ 66: ε 289, 414, τ 157,
231. (1) To escape, evade, avoid (impending
danger or trouble): *θάνατον* Φ 66. Cf. I 355:
δ 502, 512, ο 235, τ 157.—(2) To escape from, get
clear or free of (danger, etc., in which one is
involved): *μέγα πείραρ διζήσιος* ε 289. Cf. ε 414.—
Absol.: *ἐνθεν ἐκφύγομεν* μ 212. Cf. τ 231.—To
escape *from* or *out of*. With genit.: *άλως* ψ 236.
—(3) Of a missile weapon, to fly *from* (the hand).
With genit.: *βέλος ἐκφυγε χειρός* E 18, Λ 376,
Ξ 407=X 292, Π 480.—Absol.: *οὐδ' ἄλιον βέλος*
ἐκφύγεν Λ 380.

ἐκφῆμι [ἐκ· (8)]. Infin. mid. *ἐκφάσθαι*. (1) To
announce or declare openly. With dependent
clause: *οὐνεκα* . . . ν 308.—(2) To utter: *ἔπος*
κ 246.

ἐκφθίω [ἐκ· (1)]. 3 sing. plupf. pass. *ἐξέφθιτο*.
Of something stored in a place, to be consumed
or perish *from* or *out of* (the place). With
genit.: *οὐ πω νηῶν ἐξέφθιτο οἶνος* ι 163. Cf. μ 329.
ἐκφορέω [ἐκ· (1)]. (1) To bear or carry out
χ 451.—(2) In pass., to be borne or advance *from*.
With genit.: *κόρυθες νηῶν ἐκφορέοντο* T 360.

ἐκφυγε, 3 sing. aor. *ἐκφεύγω*.

ἐκφύω [ἐκ· (2)]. Nom. pl. fem. pf. pple. *ἐκπε-*

φυῖαι. To spring *from*. With genit.: *κεφαλαί*
τρεῖς ἐνὸς αὐχένος Λ 40.

ἐκχέω [ἐκ· (1) (4)]. 3 sing. aor. mid. *ἐκχέατο*
χ 3, ω 178. 3 sing. aor. pass. *ἐέχυντο* τ 470. *ἐκχυντο*
τ 504. Pple. *ἐκχόμενος*, -ον Φ 300: θ 515. 3 pl.
plupf. *ἐξεέχυντο* θ 279. (1) To pour out (liquid)
Γ 296.—Of solid objects. In mid.: *διόστους* χ 3,
ω 178.—(2) In pass., of a liquid, to pour out, be
spread: *ὑδατος ἐκχυμένοις* Φ 300.—To be spilt:
ἐέχυνθ' ὕδωρ τ 470. Cf. τ 504.—Fig., to hang
suspended *from*. With ablative: [*δέσματα*] *μελα-*
θρόφην ἐξεέχυντο θ 279.—Of persons, to pour out,
stream forth II 259: θ 515.

ἐκόν (φεκόν) [cf. *ἐκηλος, ἐκητι*]. (1) Willingly,
of free will, not under compulsion: *ἐ. δῶκα*
δ 649. Cf. δ 647, ε 100, χ 351.—(2) Yielding too
readily to one's feelings or fears or to circum-
stances, giving in too easily: *ἐ. μεθείς* Z 523.
Cf. N 234: γ 214 = π 95, δ 372, 377.—(3) On
purpose, of set purpose, intentionally, advisedly:
ἐ. ἡμάρτανεν K 372. Cf. Θ 81, Ψ 434, 585.—(4) As
a matter of choice, by one's own will: *ἐ. οὐκ ἄν*
τις ἔλοιτο [θεῶν δῶρα] Γ 66.—(5) Preceding *ἀέκων*
and serving to emphasize it by contrast: *ἐ. ἀέκοντι*
γε θυμῷ Δ 43. Cf. H 197.—Sim. in β 133
ἐ. is used rather with reference to *ἀέκουσαν* in 130
than as in itself giving any distinct sense.

ἐλάαν, pres. and fut. infin. *ἐλαύνω*.

ἐλαβε, 3 sing. aor. *λαμβάνω*.

ἐλαθε, 3 sing. aor. *λανθάνω*.

ἐλαίη, -ης, ἡ. The olive-tree P 53: ε 477, η 116
= λ 590, ν 102, 122, 346, 372, ψ 190, 195, 204,
ω 246.

ἐλαίνεος [ἐλαίη]. Of olive-wood ι 320, 394.

ἐλαίνος. = prec. N 612: ε 236, ι 378, 382.

ἐλαιον, -ου, τό [ἐλαίη]. Olive-oil B 754, K 577,
Ξ 171, Σ 350, 596, Ψ 186, 281, Ω 587: β 339,
γ 466=κ 364, δ 49=ρ 88, δ 252, ζ 79, 96, 215,
219, η 107, θ 364, 454, κ 450, τ 505, ψ 154, ω 366.

ἐλάσασκε, 3 sing. pra. iterative *ἐλαύνω*.

ἐλασ(σ)ε, 3 sing. aor. *ἐλαύνω*.

ἐλάσσαν, -ον [comp. of *ἐλαχ-ύς*, small]. In
neut. *ἐλασσον* as adv., less: *δουρηνεκές ἢ καὶ ἐ.*
K 357.

ἐλαστρέω [ἐλασ-, *ἐλαύνω*]. To drive (one's
team) Σ 543.

ἐλάτη, -ης, ἡ. (1) The fir-tree E 560, Ξ 287:
ε 239.—Fir-wood Ω 450.—(2) An oar H 5: μ 172.

ἐλατήρ, -ῆρος, ὁ [ἐλα-, *ἐλαύνω*]. One who drives,
a charioteer Δ 145, Λ 702, Ψ 369.

ἐλαύνω. Infin. *ἐλάαν* E 366, Θ 45, N 27, X 400,
Ψ 334: γ 484, 494, ζ 82, μ 47, 109, 124, ο 50, 192.
3 pl. impf. *ἔλων* Ω 696: δ 2. 3 sing. pra. iterative
ἐλάσασκε B 199. 3 pl. fut. *ἐλώσι* N 315: η 319.
Infin. *ἐλάαν* P 496: ε 290. Aor. *ἤλασα* ι 375.
3 sing. *ἤλασε* Δ 279, I 349, Π 338, Ψ 514, etc.:
γ 419, ε 367, σ 95, χ 94, etc. *ἔλασε* E 80, Λ 109,
Π 293, X 326, Ψ 615, Ω 323: ε 313, κ 390, ο 215,
τ 449, 465, ω 332. *ἔλασσε* Δ 299, E 539, Π 309,
T 269, etc.: ζ 9, ξ 11, σ 96, χ 93, 295, 328. 3 pl.
ἤλασαν A 154, H 450, M 6, Ψ 13. *ἔλασαν* T 281:
γ 493, ο 146, 191. *ἔλασσαν* Ω 349, 421. 3 sing.

subj. ἐλάσση E 236. ἐλάση γ 422, κ 293, ρ 279. 3 pl. ἐλάσωσι II 388 : μ 55. 3 sing. opt. ἐλάσει λ 290, ρ 237, χ 97, etc. Imp. ἐλάσσον X 284. Pple. ἐλάσας, -αντος Z 529, II 87, Φ 217 : μ 343, 353, 398, ν 164. ἐλάσσας II 713, Ω 392. Infin. ἐλάσαι E 264, T 423 : σ 94. ἐλάσσαι N 607, 647. **Mid.** 1 pl. aor. ἡλασάμεσθα A 682. 2 sing. opt. ἐλάσαιο ν 51. 3 pl. ἐλασαίαιτο K 537. Pl. ἐλασσάμενος δ 637. **Pass.** 3 sing. pf. ἐλήλαται II 518 : η 113. 3 sing. plupf. ἐλήλατο Δ 135, K 153, N 595. ἡλήλατο E 400. 3 pl. ἐληλέατο η 86 (ν. ll. ἐληλάδατο, ἐληλέδατο). (δι-, εισ-, ἐξ-, ἐπ-, παρ-, παρεξ-, συν-) (1) To drive (cattle, etc.) Δ 279, T 281 : ι 237, 337, κ 390.—To drive in or fetch (them) for some purpose μ 343, 353, 398.—In mid. δ 637.—Absol. : δφρ' ἐλάση ἐπιβουκόλος ἀνὴρ γ 422.—(2) In reference to persons, to drive : κακοὺς ἐς μέσσον Δ 299. Cf. Ω 532.—To drive or chase, to drive or chase away : ἐκ Τροίης Ἀχαιοὺς Z 529. Cf. II 87, 293, Φ 217, Ω 392.—To banish Z 158.—For ἄδην ἐλάαν see ἄδην.—Fig. : οἱ ἐκ δίκην ἐλάσωσιν II 388.—(3) To drive off (cattle, etc., as spoil) A 154 : ι 405, 465, λ 290, σ 235.—In mid. : ῥύσι' ἐλαυνόμενος A 674. Cf. A 682 : ν 51.—To drive off (captured horses) E 165, 236, 264, 327, 589, P 496.—In mid. K 537.—(4) To drive (horses, a chariot, a team of oxen, etc.) : ἄρματα καὶ ἵππων E 237. Cf. B 764, A 289, Ψ 334, Ω 325, etc. : σ 215.—Absol. : μάστιξεν ἐλάαν (to start the horses) E 366. Cf. A 274, N 27, II 713, Ψ 356, etc. : εἰ βόες εἰεν ἐλαυνόμενοι σ 371. Cf. γ 484, 493, δ 2, etc.—To drive up to the rescue : ἱπποὺς P 614.—To ride (a horse) ε 371.—Fig., to carry on, keep going : κολυβόν A 575.—(5) To propel (a ship) with oars, row (her) η 109, μ 109, 276, ν 155, 169, σ 503.—Absol. : ἀναβάλλαντες ἐλαύνουσι γ 157, ἐλῶσι γαλήνην (through . . .) η 319. Cf. μ 47, 55, 124, ν 22.—(6) Of operations conducted in line, to drive or form (a ditch, a wall, etc.) : τάφρων H 450 = M 6, I 349, δγμων A 68. Cf. Σ 564 : τείχος ζ 9, σταυροὺς (a line of . . .) ξ 11. Cf. η 86, 113.—(7) To drive or thrust (a weapon) : διαπρὸ χαλκὸν ἐλάσσειν O 342. Cf. E 41, 539, T 259, Ω 421, etc. : χ 93, 295.—To drive (a weapon) into the ground K 153.—To drive or thrust (something) into a specified position : μοχλὸν ὑπὸ σποδοῦ ι 375.—In pass. of an arrow or a spear, to pass, take its way : διὰ ζωστήρος ἐλήλατ' [διστός] Δ 135. Cf. E 400, N 595.—(8) To strike or wound (never with a missile) : Τψήνορα ὤμων (in the . . .) E 80, κόρυθος φάλον N 614. Cf. B 199, E 584, K 455, A 109, N 576, Ξ 497, O 352, II 338, T 475, X 326 : πέτρην δ 507, δεξιὸν ὤμων σ 95. Cf. κ 293, ρ 279, σ 92, 96, χ 94, 97, 296, 328.—Absol. : Φ 425, X 284 : γ 449, ν 164, σ 91, 94.—To dash (against the ground) : πρὸς γῆν κάρη ρ 237.—Of a wave striking ε 313, 367.—Of a boar wounding with its tusk τ 449, 465.—With cognate acc. of the wound inflicted by it τ 393 = ψ 74, φ 219, ω 332.—With σύν, to dash (one's teeth) together σ 98.—To beat (the sea with oars) (cf. τύπτω (3)) H 6.—Fig., of pain, to pierce : χεῖρ ὀδύνην ἐλή-

λαται II 518.—(9) To beat or hammer out (metal) H 223.—To form by beating or hammering out M 296, T 270.

ἐλαφηβόλος, ὁ [ἐλαφος + βολ-, βάλλω]. One who smites deer, a hunter Σ 319.

ἐλαφος, -ον, ὁ, ἡ. A deer, whether hart or hind A 225, I' 24, Θ 248, A 113, 475, N 102, O 271, II 158, 757, Φ 486, X 189 : δ 335 = ρ 126, ζ 104, 133, κ 158, 180, ν 436.

ἐλαφρός, -ή, -όν. (1) Light, of small weight : λαῶν M 450.—(2) Moving easily, nimble : γυῖα E 122 = N 61 = Ψ 772, χεῖρες Ψ 628.—Active in movement, nimble : ἀνὴρ II 745.—Swift. In comp. ἐλαφρότερος α 164 (see ἀφνειός).—In superl. ἐλαφρότατος Ψ 749 : γ 370.—Of birds X 139 : ν 87.—Of the wind T 416.—(3) Light to bear, not burdensome. In comp. : ἐλαφρότερός κε πόλεμος γένοιτο X 287.

ἐλαφρῶς [adv. fr. prec.]. Buoyantly ε 240.

ἐλάχεια. See λάχεια.

ἐλαχον, aor. λαγχάνω.

ἐλδομαι (Fέλδομαι). Also, with prothetic ε, **ἐλδομαι** (εFέλδομαι). (1) To wish, desire. With infin. : ἰδέσθαι σε δ 162. Cf. N 638 : ε 219, σ 66, σ 164, ν 35.—(2) To wish for, desire, covet : κτήματα E 481.—To long for, look eagerly forward to ψ 6.—To seek the accomplishment of, prosecute (business) α 409.—(3) With genit., to long for, sigh after : Πασιθένης Ξ 276 : σῆς ἀλόχου ε 210.—To be eager for : ἐλδόμεναι πεδίοιο (eager to reach the . . .) Ψ 122.—To lack : ἐδωδῆς ξ 42.—(4) Absol. in pple., longing, desiring, eagerly expectant H 4, 7 : μ 438, φ 209, ω 400.—(5) As pass. : ἐελδέσθω ται πόλεμος (let it be thy desire) II 494.

ἐλδωρ, τό [ἐλδομαι]. Always, with prothetic ε, **ἐλδωρ**. A wish or desire A 41, 455 = II 238, A 504, Θ 242, O 74 : γ 418, ρ 242, φ 200, ψ 54.

ἐλε, 3 sing. aor. αἰρέω.

ἐλαίρω. 3 pl. pa. iterative ἐλεαίρεσκον Ω 23. To pity, take pity upon, feel pity for, feel for B 27 = 64 = Ω 174, Z 407, K 176, A 665, Ω 19, 23 : γ 96 = δ 326, ξ 389, ψ 313.—With pple. expressing the plight of the pitied : Τρωῶς ἀπολλυμένων H 27. Cf. I 302, N 15 : δ 828, τ 210.—With infin. : μισγέμεναι κακότητι (in regard to . . . , so as not to . . .) ν 202.—Absol. Z 431, Φ 147 : α 19, ε 450, ζ 175, κ 399, ρ 367.

ἐλέγμην, aor. mid. λέγω².

ἐλεγχείη, -ης, ἡ [ἐλεγχος]. (1) Disgrace, reproach, blame, shame X 100, Ψ 408 : ξ 38.—(2) An occasion or cause thereof : εἰ σοὶ αὐτῷ ἐσσεται Ψ 342. Cf. φ 255.

ἐλεγχής [ἐλεγχος]. Deserving of reproach : Ἀργεῖοι, ἐλεγχέες Δ 242. Cf. Ω 239.

ἐλεγχιστος [superl. fr. ἐλεγχος]. The most open of all men to reproach, the most deserving of blame or contempt B 285, Δ 171, P 26 : κ 72.

ἐλεγχος, τό [cf. next]. An occasion or cause of disgrace, reproach, blame, shame : εἰ ἐσσεται εἰ κεν . . . A 314.—In pl. : ἡμῖν ἂν ἐλέγχεα ταῦτα

γένετο φ 329. Cf. φ 333.—So of persons regarded as disgraces to their kind, 'things of shame': *κάκ' ἐλέγχεα* B 235, E 787 = Θ 228. Cf. τὰ δ' ἐλέγχεα πάντα λείπεται Ω 260.

ἐλέγω [cf. prec.]. 2 sing. aor. subj. ἐλέγῃς I 522. (1) To dishonour, bring to nought, make futile: *μῦθον* I 522.—(2) To bring shame on, do no credit to: *σε* φ 424.

ἐλεῖν, aor. infin. αἰρέω.

ἐλεεινός [ἐλεος]. (1) That is a fitting object of pity, pitiable, piteous: *νέκυν* Ψ 110. Cf. φ 273: δάκρυον (caused by feelings worthy of pity) θ 531, π 219. Cf. τ 253.—In comp. ἐλεεινότερος Ω 504.—In superl. ἐλεεινότατος θ 530.—(2) Moving or finding pity: *φίλον ἐλθεῖν ἡδ' ἐλεεινόν* Ω 309: ζ 327.—(3) In neut. pl. ἐλεεινά as adv., in piteous wise B 314, X 37, 408.

ἐλεῖω [ἐλεος]. To pity, take pity upon, feel pity for, feel for Z 94 = 276, 309, Θ 350, O 12, Π 431, T 465, Φ 74, X 59, 82, 123, 419, Ω 207, 332, 503: δ 364, ι 349, λ 55 = 395, λ 87, ξ 279, χ 312 = 344.—With ppl. expressing the plight of the pitied: τῷ πεσόντι E 561, 610. Cf. O 44, P 346, 352, 441, T 340: ε 336.—Absol. Z 484, I 172, X 494, Ω 301, 357: ν 182.

ἐλεήμων [ἐλεέω]. Pitiful, compassionate ε 191.

ἐλεητός, ἡ [ἐλεέω]. Compunction in using, sparing: οὐ τις ἐ. ἀλλοτρίων χάρισασθαι ρ 451. Cf. ξ 82.

ἐλεῖν, aor. infin. αἰρέω.

ἐλεκτο, 3 sing. aor. mid. λέγω¹.

ἐλεαιπτο, 3 sing. plupf. pass. λείπω.

ἐλελιξω, 3 sing. aor. ἐλέλιξε A 530, Θ 199.

3 sing. aor. pass. ἐλέλιχθη X 448. 3 sing. plupf. ἐλέλικτο N 558. To shake, cause to tremble A 530, Θ 199.—In pass., to shake, quiver, tremble: *ἐγχοσ ἐλέλικτο* N 558. Cf. X 448.—For ἐλέλιξε P 278: ε 314; ἐλελιζόμενος B 316; ἐλελιχθη μ 416, ξ 306; ἐλελιχθησαν E 497, Z 106, A 214, P 343; ἐλελιχθεν Z 109; ἐλελιχθέντες A 588; ἐλέλικτο A 39, see ἐλίσσω.

ἐλευντο, 3 pl. plupf. pass. λύω.

ἐλεφα, aor. λέγω¹ and λέγω².

ἐλέφατο, 3 sing. aor. mid. λέγω¹.

ἐλεόθρεπτος [ἐλε(σ)-ο-, ἐλος + θρεπ-, τρέφω]. Marshbred, growing in marshy ground B 776.

ἐλεος, -ου, ὁ. Pity, compassion Ω 44.

ἐλεός, -οῦ, ὁ. A charger, platter I 215: ξ 432.

ἐλίσθαι, aor. infin. mid. αἰρέω.

ἐλσκοιν, pa. iterative αἰρέω.

ἐλετο, 3 sing. aor. mid. αἰρέω.

ἐλετός, -ῆ, -όν [ἐλε-]. See αἰρέω. That can be seized or grasped: *ἀνδρὸς ψυχῇ* I 409.

ἐλεν, aor. imp. mid. αἰρέω.

ἐλεύθερος. Free, not in bondage: *ἐλεύθερον ἡμαρ* (see ἡμαρ (4) (d)), *κρητῆρα ἐλεύθερον* (a bowl to celebrate deliverance) Z 528.

ἐλεύσομαι, fut. ἐρχομαι.

ἐλεφαίρομαι [poss. conn. with δλοφῶϊος]. Aor. pple. ἐλεφράμενος Ψ 388. To play a trick upon Ψ 388.—Absol., to deceive. Of dreams τ 565.

ἐλέφας, -αντος, ὁ. Ivory E 583: δ 73, θ 404,

σ 196, τ 56, 563, 564, φ 7, ψ 200.—A piece of ivory Δ 141.

ἐλέχθην, aor. pass. λέγω².

ἐλεψε, 3 sing. aor. λέπω.

ἐλη, 3 sing. aor. subj. αἰρέω.

ἐληλάδατο, 3 pl. plupf. pass. ἐλαύνω.

ἐλήλαται, 3 sing. pf. pass. ἐλαύνω.

ἐληλέατο, **ἐληλέδατο**, 3 pl. plupf. pass. ἐλαύνω.

ἐηλουθός, pf. pple. ἐρχομαι.

ἐηται, 3 sing. aor. subj. mid. αἰρέω.

ἐλθέμεναι, **ἐλθέμεν**, **ἐλθεῖν**, aor. infin. ἐρχομαι.

ἐλίσσθη, 3 sing. aor. λιάζομαι.

ἑλικώνιος. App., of Helike in Achaea, a seat of the worship of Poseidon T 404.

ἐλικώπις, -ιδος, ἡ. = next: *κούρην* A 98.

ἐλικωψ, -ωπος, ὁ (ἑλικωψ) [prob. (F)ελικ-, ἐλίσσω + ὦπα. 'Throwing the eyes round']. Thus, quick-glancing (as indicating liveliness or vivacity of disposition). Epithet of the Achaeans A 389, Γ 190, 234, Π 569 = P 274, Ω 402.

ἐλιξ, -ικος, ἡ [ἐλικ-, ἐλίσσω]. An ornament of some kind in spiral form Σ 401.

ἐλιξ, -ικος [prob. as prec., 'with twisted or 'crumpled' horns.' Or poss. fr. (σ)ελ- as in σέλας, 'shining,' 'sleek']. Epithet of oxen I 466 = Ψ 166, M 293, O 633, Σ 524, Φ 448: α 92 = δ 320, ι 46, λ 289, μ 136, 355, χ 292, ω 66.

ἐλιπον, aor. λείπω.

ἐλίσσω (ἑλικ-σω) [cf. ἐλγω]. Aor. pple. ἐλίσας Ψ 466. 3 sing. aor. subj. mid. ἐλίζεται P 728. Pple. ἐλιζόμενος M 408, 467, N 204, P 283. Genit. pl. masc. aor. pple. pass. ἐλιχθέντων M 74. To these should no doubt be added (cf. under ἐλελιζω) 3 sing. aor. ἐ(φ)έλιξε (appearing in the mss. as ἐλέλιξε) P 278: ε 314; aor. pple. mid. (φ)ελιζόμενος (ἐλελιζόμενος) B 316; 3 sing. aor. pass. ἐ(φ)ελιχθη (ἐλελιχθη) μ 416, ξ 306; 3 pl. ἐ(φ)ελιχθησαν (ἐλελιχθησαν) E 497, Z 106, A 214, P 343, ἐ(φ)ελιχθεν (ἐλέλιχθεν) Z 109; pple. pl. (φ)ελιχθέντες (ἐλελιχθέντες) A 588; and 3 sing. plupf. (φ)ε(φ)ελικτο (ἐλέλικτο) A 39. (1) To form in a spiral shape, twine: *ἐλέλικτο δράκων* A 39.—(2) To impart a circular motion to, cause to whirl ε 314, μ 416 = ξ 306.—(3) To bring (troops) to face the foe, rally (them) P 278.—In pass., of troops, to rally: οὐ δ' ἐλελιχθησαν E 497 = Z 106 = A 214 = P 343. Cf. Z 109, A 588, M 74.—(4) Absol., to turn one's horses (round a mark): *περὶ τέρμαθ' ἐλίσσεται* Ψ 309. Cf. Ψ 466.—In mid., to take the turn round a mark: *ἐπὶ πολλὸν ἐλίσσεται* (wheels wide) Ψ 320.—(5) In mid., to turn oneself, turn to bay P 283, 728.—(6) In mid., to turn this way and that, go or betake oneself hither and thither: *ἀν' ὁμίλον ἰὼν ἐλίσσεται* M 49 (v.l. ἐλίσσεται (λίσσομαι)). Cf. M 408, 467, Φ 11.—(7) In mid. in various senses. To busy oneself Σ 372.—Of a recumbent person, to turn (from side to side) ν 24, 28.—To swing one's body in preparation for a throw: *ἤκε ἐλιζόμενος* N 204 (or perh., whirling the thrown object in a circle).—To twist oneself about in an effort to free oneself Θ 340.—Of a snake, to coil itself X 95.—To do this for a spring

B316.—Of the steam of sacrifice, to curl A 317.
—Of a thrown object, to spin Ψ 846.

ἐλκεσίπεπλος [ἐλκεσι-, ἐλκω + πέπλος]. Trailing the πέπλος, with long flowing πέπλος. Epithet of Trojan women Z 442 = X 105, H 297.

ἐλκεχίτων, -ωνος [ἐλκε-, ἐλκω + χιτών]. Trailing the χιτών, with long flowing χιτών: Ἰάονες N 685.

ἐλκέω [= ἐλκω]. (1) To drag away by force, carry off: ἐλκεθίσας θύγατρας X 62 (with at least a suggestion of ravishment).—(2) To pull at: νέκυν ἐλκεον P 395.—To pull about, tear (a corpse) P 558, X 336.—(3) To lay violent hands upon: Ἀητῶ ἐλκεσε λ 580 (cf. (1)).

ἐλκεθμός, ὁ [ἐλκέω]. A being dragged or carried away by force (cf. ἐλκέω (1)) Z 465.

ἐλκος, τό. A wound Δ 190, 217, E 361, 795, Θ 405 = 419, Δ 267, 812, 834, 848, Ξ 130, O 393, Π 29, 511, 517, 523, 528, T 49, 52, Ω 420.—Of the effect of a snake's bite B 723.

ἐλκυστόν [frequentative fr. ἐλκυσ-, ἐλκω]. To expose to dragging or pulling about Ψ 187, Ω 21.

ἐλκω (Fέλκω). (ἀν-, ἐξ-, ἐφ-, παρ-, ὑφ-.) (1) To drag, haul or pull along or away: ἐλκομένας νηοὺς X 65 (with at least a suggestion of ravishment), ὡς θ' ἡμίονοι ἐλκωσι δοκόν P 743. Cf. Γ 370, Σ 581, T 404, 405, X 465, Ω 52, 417: π 276, σ 10, 12, 101, φ 300.—Of dragging the body of a foe from the fight Δ 465, N 383, P 126, 289, Σ 156, 176.—Of so dragging the body of a friend Δ 258, 259.—Of Κήρ dragging off a body Σ 537.—In pass., to drag or trail along: κάρη ἐλκεσθαι ἔασεν X 398. Cf. E 665, X 401, 464, Ω 15.—(2) To draw, pull, pluck, in a specified direction: ἐκ ζωστήρος διστόν Δ 213. Cf. A 239, 398, 457, Π 406, 409, 504.—To pull at M 398, P 393.—(3) To draw down (a ship) in order to launch her B 152, 165 = 181, I 683, Ξ 76, 97, 100, 106: γ 153.—(4) Of mules, to draw (a waggon) Ω 324.—Of horses, to draw (a charioteer) Ψ 518.—Of a charioteer, to draw (his chariot) Ψ 533.—(5) To draw (a plough): νεοῖο ἀροτρον K 353 (genit. of space within which). Cf. ν 32.—(6) To draw (a bow): ἔλκεν νευρὴν γλυφίδας τε φ 419. Cf. Δ 122.—In mid.: τόξον ἐλκετο Δ 583.—(7) To hoist (sails) β 426 = ο 291.—(8) To draw up and poise (a balance) Θ 72, X 212.—(9) To apply force to: νῶτα ἐλκόμενα Ψ 715.—(10) Fig., to bring on (a period of time): φάος ἡελίοιο ἐλκον νύκτα Θ 486.—(11) In mid., to draw (one's sword) A 194, 210.—To pull out (one's hair) K 15, X 77.—To draw (down the skin of the brows): [λέων] ἐπισκύνιον κάτω ἔλκεται P 136.—To draw in (a seat) τ 506.

ἐλαβε, 3 sing. aor. λαμβάνω.

ἐλεβανός, ὁ [(F)ελF-, (F)ελν- as in εἰλύω]. A band for binding a corn-sheaf Σ 553.

ἐλισσάμην, aor. λίσσομαι.

ἐλλιτάνευσα, aor. λιτανεύω.

ἐλλός, ὁ. The young of the deer, a fawn τ 228.

ἐλον, aor. αἰρέω.

ἐλος, τό. A marsh-meadow Δ 483, O 631, T 221.

—Marshy ground ξ 474.

ἐλώσι, 3 pl. fut. ἐλαύνω.

ἐλπίς, -ίδος, ἡ (Fελπίς) [ἐλπω]. Hope π 101, τ 84.

ἐλπω (Fέλπω). Pf. ἐολπα, -as (FέFολπα) T 186, φ 583, X 216: β 275, γ 375, ε 379, θ 315, φ 317. 3 sing. plupf. ἐώλπει T 328: ν 328, φ 96, ω 313. 3 sing. impf. mid. ἐέλπετο M 407, N 609: ψ 345. With prothetic ε 3 sing. pres. mid. ἐέλπεται K 105, N 813. 1 sing. opt. ἐέλπομην Θ 196, P 488. (ἐπι-.) (I) In pres. act., to rouse hopes in, cause to hope: πάντας ἐλπει β 91 = ν 380.—(II) In pf. and plupf. and in mid. (1) In reference to the past or present, to suppose, think, fancy. With infin.: οὐδ' ἐμὲ νῆϊδά γ' οὕτως ἐλπομαι γενέσθαι H 199. Cf. I 40, N 309, O 110, II 281, P 404: ἐπὴν ἡμέας ἐλπη ἀφίχθαι ξ 297. Cf. ι 419, ψ 315.—Absol.: αὐτὸς δ, ἐλπομ', ἐνὶ πρώτοις ὁμιλεῖ Σ 194.—(2) In reference to the fut., to expect, think it likely or probable. With fut. infin.: χαλεπῶς σ' ἐολπα τὸ ρέξειν T 186. Cf. H 353, N 8, O 504, P 239, 404, 406, 603: ὡς οὐκ ἂν ἐλποιο νεώτερον ἐρξέμεν η 293. Cf. β 275, γ 375, ε 379, θ 315, φ 314.—Absol.: οὐκ ἂν ἐμοί γε ἐλπομένῳ τὰ γένοιτο γ 228.—(3) To hope. With fut. infin.: ἐλποντο τείχος ρήξειν M 261. Cf. O 196, I 371, N 41, 813, Ξ 67, 422, O 701, Π 609, P 234, 395, 488, 495, Σ 260, T 328, T 180, 201 = 432, φ 583, 605, X 216, Ω 491: ν 328, φ 96, ω 313.—With the infin. to be supplied: οὐ νοήματα ἐκτελέει δσ' ἐέλπεται K 105. Cf. γ 275.—With aor. infin.: ἐλπόμενοι παύσασθαι πολέμοιο Γ 112 (or this might come under (4)). Cf. M 407: δθεν οὐκ ἐλποιο ἐλθέμεν γ 319. Cf. φ 157.—(4) In reference to the past of something which it is hoped has taken place. With aor. infin.: [Ἔκτορα] θανέειν O 288.—(5) In reference to the present of something which it is hoped is taking place. With pres. infin.: ἐταίρους ἰέναι K 355.—(6) To hope for: νίκαμ N 609, O 539. Cf. φ 317.—(7) To trust in. With dat.: Διὶ Θ 526.

ἐλπωρή, -ῆς, ἡ (Fελπωρή) [ἐλπω]. Hope. With fut. infin.: ὑπάλυξιν ἐσεσθαι ψ 287.—With aor. infin.: φίλους ἰδεῖν ξ 314 = η 76. Cf. β 280.

ἐλσαν, 3 pl. aor. εἰλω.

ἐλύσθη, 3 sing. aor. pass. εἰλύω.

ἐλω, aor. subj. αἰρέω.

ἐλων, 3 pl. impf. ἐλαύνω.

ἐλών, aor. pple. αἰρέω.

ἐλωρ, τό [ἐλ-]. See αἰρέω. An object of prey or of spoiling: ἀνδράσι δυσμενέεσσιν ἐ. καὶ κύρμα E 488. Cf. E 684, P 151, 667: οἰωνοῖσιν γ 271. Cf. ε 473, ν 208, ω 292.—In pl.: Πατρόκλοι ἐλωρα ἀποτίση Σ 93 (pay the penalty for the spoiling of . . .).

ἐλώρια, τὰ [as prec.]. Objects of prey Δ 4.

ἐμαράνθη, 3 sing. aor. pass. μαραίνω.

ἐμαρψε, 3 sing. aor. μαρπτω.

ἐμβάδον [ἐμβα-, ἐμβαίνω]. By stepping, i.e. by land: ἐ. ἔζεσθαι πατρίδα γαίαν O 505.

ἐμβαίνω [ἐμ-, ἐν- (2) (3)]. 3 sing. aor. ἐμβη δ 656. 3 sing. subj. ἐμβήη Π 94. Imp. dual ἐμβητον Ψ 403. Acc. sing. masc. pf. pple. ἐμβεβαῶτα E 199. Nom. fem. ἐμβεβαυῖα Ω 81. 3 pl. plupf. ἐμβέβασαν B 720. (1) With dat., to

step upon, put one's foot upon: ἐλάφῳ κ 164.—To step upon, put the feet upon in passing over: νεκροῖς K 493.—To go on board of, embark upon (a ship): νηὶ Πύλῳδε (embarked for . . .) δ 656.—Absol.: πολέες ἐμβαίνουν (app., sailed therein) B 619.—(2) To enter the fray, intervene II 94.—(3) App., to push on, make a spurt Ψ 403.—(4) In pf. and plupf. of the state or condition of having gone upon something: ἐρέται πεντήκοντα ἐμβέβασαν (were on board, formed the complement) B 720, ἵπποισιν καὶ ἄρμασιν ἐμβεβαῶτα (mounted upon, driving) E 199.—So μολυβδαίνῃ κατὰ βοῶς κέρασ ἐμβεβαυία (mounted upon it) Ω 81.
ἐμβάλλω [ἐμ-, ἐν- (1) (2) (3)]. 3 sing. aor. ἐμβαλε Γ 139, Α 11, Ν 82, Φ 47, etc.: α 438, ζ 116, σ 103, τ 10, etc. 3 pl. -ον II 122, Σ 85, Τ 88. 3 sing. opt. ἐμβάλοι Ν 320, Ο 598. Imp. pl. ἐμβάλετε ψ 179. Infm. ἐμβαλέειν Ω 645: δ 298, η 337, ι 489, κ 129. (1) To throw into something H 188.—To throw into. With dat.: πόντῳ με Ξ 258. Cf. Ν 320, Ο 598, II 122: ε 431, ζ 116, μ 415 = ξ 305.—(2) To throw upon something or someone: ῥήγεα ἐμβαλέειν Ω 645: δ 298 = η 337. Cf. Μ 383: ψ 179.—To throw upon. With dat.: ἵππους πυρῇ Ψ 172. Cf. Ψ 174.—(3) With dat., to put or place in: ἱμάντα χερσίν Ξ 218. Cf. α 438, β 37, σ 103.—To cause to be in or to fall into: βροτοῦ σ' ἀνέρος εὐνῇ Σ 85, χερσίν μιν Ἀχιλλῆος Φ 47.—(4) In reference to mental or physical states, to inspire, induce, bring about, suggest in. With dat.: φόβον σφιν Ρ 118. Cf. Γ 139, Δ 444, Κ 366, Α 11, Ν 82, Ξ 151, II 529, Τ 88: ὀδύνas θυμῷ β 79. Cf. τ 485 = ψ 260.—Sim.: τόδ' ἐνὶ φρεσίν τ 10.—Without case Φ 304.—(5) App., to throw oneself upon, ply. With dat.: ἐμβαλέειν κόπῃς ι 489 = κ 129.—(6) In mid., with dat., to take into (one's mind), flatter oneself with the idea of: μὴ φύξιν ἐμβάλλω θυμῷ Κ 447.—To lay to (one's heart), bear in mind the need for: μῆτιν ἐμβάλλω θυμῷ Ψ 313.
ἐμβασιλεύω [ἐμ-, ἐν- (1)]. To rule or hold sway in a place B 572.—To rule or hold sway in. With dat.: τῆσιν ἀμφοτέρῃσιν ο 413.
ἐμβέβασαν, 3 pl. plupf. ἐμβαίνω.
ἐμβεβαῶτα, acc. sing. masc. pf. pple. ἐμβαίνω.
ἐμβῆ, 3 sing. aor. ἐμβαίνω.
ἐμβρέμω [ἐμ-, ἐν- (1)]. In mid., of the wind, to roar in. With dat.: ἱστίῳ Ο 627.
ἐμβρυον, τό [ἐμ-, ἐν- (1) + βρύω]. The young of an animal ι 245 = 309 = 342.
ἐμέ [cf. L. *me*, Eng. *me*]. Acc. ἐμέ Α 133, 182, 454, etc.: α 212, 215, γ 60, etc. με (encl.) Α 32, 74, 83, etc.: α 220, 231, 315, etc. Genit. ἐμεῖο Α 174, 301, 341, etc.: γ 347, δ 145, 170, etc. ἐμέο Κ 124. ἐμεῦ Α 88, 453, etc.: α 313, δ 370, etc. μεν (encl.) Α 37, 273, Γ 86, etc.: β 25, 161, 229, etc. ἐμέθεν Α 525, Β 26, etc.: δ 592, θ 241, etc. Dat. ἐμοί Α 187, 523, 563, etc.: α 242, 359, β 74, etc. μοι (encl.) Α 41, 77, 120, etc.: α 1, 48, 169, etc. Pron. of the 1st person sing., me: ἐμοί γέρας ἐτοιμάσατε Α 118, νευτέρῳ ἐμεῖο 259, ἐμεῦ ἀποδόσφιν 541, καμέτην μοι ἵπποι Δ 27, μὴ με κάθιζε Ζ 360, ἐμ' ἀμμορον 408, etc.—Strengthened

by γε: ἐμέ γε, ἐμεγε ι 315, etc.: ε 99, etc.—ἐμοί γε, ἐμοιγε Α 174, 295, etc.: γ 227, δ 538, etc.
ἐμέθεν, ἐμεῖο. See ἐμέ.
ἐμείνα, aor. μένω.
ἐμείξαν, 3 pl. aor. μίσγω.
ἐμέμηκον, 3 pl. thematic plupf. μηκάομαι.
ἐμέμικτο, 3 sing. plupf. pass. μίσγω.
ἐμεναι, ἐμεν, infm. εἰμι.
ἐμέο, ἐμεῦ. See ἐμέ.
ἐμέω. (ἀπ-, ἐξ-) To vomit, throw up Ο 11.
ἐμήσατο, 3 sing. aor. μῆδομαι.
ἐμητίσαντο, 3 pl. aor. μῆτιομαι.
ἐμίγην, aor. pass. μίσγω.
ἐμικτο, 3 sing. aor. pass. μίσγω.
ἐμίξαν, 3 pl. aor. μίσγω.
ἐμίχθη, 3 sing. aor. pass. μίσγω.
ἐμμαθε, 3 sing. aor. μανθάνω.
ἐμμαπίως. Speedily, quickly Ε 836: ξ 485.
ἐμῶ [ἐμ-, ἐν- (6)]. Only in pf. pple. ἐμμεαῶς, -υῖα. (1) With eager haste, speed, alacrity, zeal: ἐμμεαῶς ἐπύρουσεν Τ 284, 442. Cf. Ε 142, 240, 330, 838, Ν 785, Ρ 735, 746, Χ 143: ψ 127.—(2) Adjectivally, of fiery disposition, fierce Τ 468.
ἐμμεναι, ἐμμεν, infm. εἰμι.
ἐμμενής [ἐμ-, ἐν- (1) + μένω]. Only in neut. ἐμμενές as adv., without intermission, continuously, strengthening ael: Κ 361, 364, Ν 517: ι 386, φ 69.
ἐμμορε, 3 sing. pf. μείρομαι.
ἐμμορος [ἐμ-, ἐν- (1) + μορ-, μείρομαι]. Having a share of, endowed with: τιμῆς θ 480.
ἐμνησας, 2 sing. aor. μνησάσκω.
ἐμνώνοντο, 3 pl. impf. μνάομαι.
ἐμόλ. See ἐμέ.
ἐμός, -ῆ, -όν [ἐμέ]. My Α 31, 42, 154, 166, 183, etc.: α 248, 251, 264, 417, β 96, etc.—With the article: τὸν ἐμὸν χόλον Δ 42. Cf. Ζ 523, etc.: β 97, λ 452, etc.—Absol.: οὐκ ἐμὸν παλινάγρετον (nothing of mine) Α 526.—As predicative adj., mine: ἵππον δώσω ἐμὴν περ ἐοῦσαν Ψ 610: εἰ ἐμός ἐσσι π 300. Cf. Η 191.
ἐμπάζομαι. (1) To care about, regard, concern oneself with, pay attention to. With genit.: θεοπροπίης II 50: ξείνων τ 134. Cf. α 271, 305, 415, β 201, ρ 488, υ 275, 384.—(2) To receive (a sacrifice). With genit.: ἱρῶν ι 553. (3) To hold in due honour, respect: ἱκέτας π 422.
ἐμπαιος. App., expert in, possessed of: οὐδ' ἔργων ἐμπαιον (—) οὐδὲ βίης υ 379, κακῶν φ 400.
ἐμπάσσω [ἐμ-, ἐν- (1)]. In weaving, to insert representations of in a web: ἐνέπασσεν δέθλους (sc. ἱστίῳ) Γ 126.
ἔμπεδος, -ον [ἐμ-, ἐν- (3) + πεδ-, ποδ-, πούς. 'Firm on the feet.' Cf. ἡπεδανός]. (1) Standing firmly in place, not overthrown, intact: τεῖχος Μ 9, 12.—(2) Maintained in place, steady: ἔμπεδον ἔχων σάκος II 107. Cf. II 520.—In place, not displaced Κ 94: ψ 203.—(3) Safe, intact β 227, λ 178, τ 525.—Not decayed, fresh: χρώς Τ 33, 39.—Unimpaired, retaining vigour: βίη Δ 314, Η 157 = Α 670, Ψ 629. Cf. Ε 254, Α 813, Ν 512, Ψ 627:

κ 240, 493, λ 393, ξ 468, 503, τ 493, φ 426, χ 226. —Unimpaired in mind T 183. —Well-balanced: φρένες Z 352: σ 215. —(4) Maintained with ceaseless vigilance: φυλακή Θ 521. —(5) Secured, not liable to confiscation: γέρα I 335. —(6) Assured, certain, never failing: κομδὴ θ 453. —Assured, to be looked forward to with certainty: πομπήν θ 30. —In unfailing succession τ 113. —(7) Affording sure testimony, unmistakable: σήματα τ 250 = ψ 206, ω 346. —(8) In neut. ἐμπεδον as adv. (a) With firm stand: στηρίζαι μ 434. —Inimovably, steadily, fixedly P 434: ρ 464. —Steadfastly, unshrinkingly E 527 = O 622, O 406. —Without stirring N 37: = θ 275, λ 152, 628, μ 161. —(b) Without intermission or break, continuously M 281: η 259. —Continually: ἐπαίττασκεν Σ 158. —With steady course, without break or stop X 192. —With steady or undeviating course N 141, Ψ 641, 642: ν 86. —(c) App., without hesitation or uncertainty: ἀλλοτ' ἐπ' ἄλλον ἀμείβεται O 683.

ἐμπεσε, 3 sing. aor. ἐμπίπτω.

ἐμπεφύσκει, 3 pl. pf. ἐμφύω.

ἐμπης. (1) In any case: νῦν δ' ἐ. γὰρ κῆρες ἐφ' ἑστιάσιν (but as it is, since in any case . . .) M 326, τλήσομαι ἐ. (on that I am resolved) T 308. Cf. Ω 522 (in spite of our hearts). —(2) For certain, for sure: οὐ τίνα δειδύμεν ἐ. H 196: β 199. Cf. ο 214, ω 324. —Introducing a statement of something remarkable, of a surety τ 37. —Derisively, 'really now' σ 354. —Nay even: ἐ. δέ τοι ὄρκα δώσω (I will not hesitate to . . .) τ 302. —(3) Adversatively, nevertheless, notwithstanding, all the same, still: πρῆξαι δ' ἐ. οὐ τι δυνήσεται A 562. Cf. E 191, Θ 33 = 464, Ξ 174 (though it was in the palace of Zeus that it was stirred), P 632: β 191, γ 209, δ 100, ζ 190, λ 351, ξ 214, 481 (even without the χλαῖνα), π 147, σ 12, ν 311, ψ 83. —Strengthened by καὶ B 297, T 422: ε 205. —(4) In ppl. construction with περ, though, even though: χατέουσι περ ἐ. (in need though they be) I 518, ἐπικρατέουσι περ ἐ. (though as it is they are the victors) Ξ 98. Cf. Ξ 1, O 399, P 229: ο 361, σ 165, τ 356.

ἐμπίπλημι [ἐμ-, ἐν- (6) + πίπλημι = πίμπλημι]. Imp. ἐμπίπληθι Φ 311. Fut. infin. ἐμπλησέμεν κ 523, λ 31. 3 sing. aor. ἐνέπλησε T 471. 3 pl. -αν ρ 503. 2 sing. subj. ἐνιπλήσῃς (ἐνι-, ἐν-) τ 117. 3 pl. -ωσι ψ 358. Imp. ἐμπλησον β 353. Pple. ἐμπλήσας, -αντος θ 495, ι 209, 212, σ 45. 3 sing. aor. mid. ἐμπλήσατο X 312: ι 296. Pple. ἐμπλησάμενος X 504. 3 pl. aor. pass. ἐνέπλησθεν Π 348. Infin. ἐνιπλησθῆναι η 221, λ 452. 3 sing. aor. ἐμπλήτο Φ 607. 3 pl. ἐμπλήτο θ 16. (1) To fill (a receptacle or the like) by pouring or putting something into it: ἐν δέπας ι 209. Cf. β 353, ρ 503, ψ 358. —With a liquid as subject: αἷμα κόλπῳ ἐνέπλησεν T 471. —With genit. of material: ἐμπίπληθι βέεθρα ὕδατος Φ 311. Cf. θ 495, ι 212, σ 45. —Sim.: πυρὴν ἐμπλησέμεν ἐσθλῶν (to heap it with . . .) κ 523 = λ 31. —Fig.: μή μοι θυμὸν ἐνιπλήσῃς ὁδυνῶν τ 117. —(2) In mid., to fill one's . . . : ἐπεὶ ἐμπλήσατο νηδύν ι 296. —Fig.,

with genit.: μένεος ἐμπλήσατο θυμὸν X 312. Cf. X 504. —(3) In pass., to be filled, be full, be stuffed: γαστήρ ἐνιπλησθῆναι ἀνώγει η 221. —With genit.: ἐνέπλησθεν αἵματος ὀφθαλμοί Π 348, πόλις ἐμπλήτο ἀλέντων Φ 607. Cf. θ 16. —Fig.: υἱὸς ἐνιπλησθῆναι (to have my fill of looking upon him) λ 452.

ἐμπέτω [ἐμ-, ἐν- (2) (3)]. 3 sing. aor. ἐμπεσε Δ 108, 217, I 436, Ξ 207, 306, O 451, Π 113, 206, P 625: β 45, δ 508, ε 50, 318, μ 266, ο 375. 3 sing. subj. ἐμπέσῃ Δ 155. Imp. ἐμπεσε Π 81. (1) To fall into. With dat.: πέτρῃ (i.e. into a cleft) Δ 108: πόντῳ δ 508, ε 318. —Of an arrow, to fall into, enter, strike. With dat.: αὐχένι O 451. —Sim.: δθ' ἐμπεσ' ὀστός Δ 217. —Of fire, to be flung into. With dat.: νηυσὶν Π 113. —Of a feeling, to enter into, come upon. With dat.: χόλος θυμῷ I 436, Ξ 207 = 306, Π 206. Cf. P 625. —To come into (the mind), recur to one. With dat.: ἔπος θυμῷ μ 266. —(2) To fall on to. With dat.: πόντῳ (lighted on it) ε 50. —(3) To attack, make an attack Π 81. —Of fire, to fall upon. With dat.: ὅτε πῦρ ἐμπέσῃ ὕλῃ Δ 155 —Sim.: κακὸν οἶκῳ β 45, ο 375.

ἐμπλειος, -η, -ον [ἐμ-, ἐν- (6) + πλειος]. Also ἐνίπλειος ξ 113, ρ 300, τ 580, φ 78. With genit., filled with, full of: οἶνον ξ 113. Cf. σ 119, τ 580 = φ 78, ν 26, χ 3. —Infested with: κυνοραστῶν ρ 300.

ἐμπλήγη [ἐμπλήσσω = ἐνιπλήσσω]. In striking wise, mightily: ἐ. ἑτερόν γε τίει ν 132.

ἐμπλην [app. ἐμ-, ἐν- (6) + πλη-, πελάζω]. Near or close to. With genit.: Βοιωτῶν ἐ. B 526.

ἐμπλήσας, aor. pple. ἐμπίπλημι.

ἐμπλήτο, 3 sing. aor. pass. ἐμπίπλημι.

ἐμπνέω [ἐμ-, ἐν- (2) (3)]. Dual pple. in form ἐμπνέοντε P 502. 3 sing. aor. ἐνέπνευσε P 456: ι 381, τ 138. ἐμπνευσε K 482, O 262, T 110: ω 520. 3 sing. subj. ἐμπνεύσῃ O 60. (1) To breathe upon. With dat.: μεταφρένῃ P 502. —(2) To breathe into one, inspire him with: μένος O 60. Cf. ι 381, ω 520. —To breathe into. With dat.: τῷ μένῳ K 482. Cf. O 262 = T 110, P 456. —To put into (one's mind), suggest. With dat. and infin.: φᾶρός μοι ἐνέπνευσε φρεσὶν ὑφάινειν τ 138.

ἐμπνύνθη, ἐμπνύθη. 3 sing. aor. pass. E 697, Ξ 436. Also ἐμπνύτο A 359, X 475: ε 458, ω 349. [Prob. ἐμ-, ἐν- (6) + πνύ-. See πέπνυμαι. In the mss. ἀμπνύ(ν)θη, ἀμπνυτο (ἀμ-, ἀνα- (4)).] To come to after a faint: ἐμπνύνθη καὶ ἀνέδρακεν ὀφθαλμοῖσιν Ξ 436. Cf. E 697, A 359, X 475: ε 458, ω 349.

ἐμποίεω [ἐμ-, ἐν- (1)]. To make or construct (in something): ἐν πύργῳσι πύλας ἐνεποίεον H 438.

ἐμπολάδομαι. 3 pl. impf. ἐμπολῶντο. To get by trafficking: βλοτον πολὺν ο 456.

ἐμπορος, -ου, ὁ [ἐμ-, ἐν- (1) + πορ-, περάω¹]. One who travels in a ship belonging to another, a passenger β 319, ω 300.

ἐμπρήθω, ἐνιπρήθω [ἐμ-, ἐνι-, ἐν- (6)]. 3 pl. impf. ἐνέπρηθον I 589. 3 sing. fut. ἐνιπρήσῃ Θ 235. Infin. ἐμπρήσειν I 242. ἐνιπρήσειν M 198, O 702.

3 sing. aor. ἐνέπρησε Θ 217, X 374. Subj. ἐνιπρήσω Θ 182. 3 pl. -ωσι II 82. Infin. ἐνιπρήσαι N 319, Ξ 47, O 417, 507. To destroy by fire, burn: πυρὶ νῆας Θ 182, νῆας πυρός (genit. of material) I 242. Cf. Θ 217, 235, I 589, M 198, N 319, Ξ 47, O 417, 507, 702, II 82, X 374.

ἐμπυριβήτης [ἐμ-, ἐν- (3) + πυρ-, dat. of πῦρ + βη-, βαίνω]. Made to go or stand upon the fire: τρίποδα Ψ 702.

ἐμφορέω [ἐμ-, ἐν- (1)]. In pass., to be borne or carried about in. With dat.: κύμασιν ἐμφορέοντο μ 419=ξ 309.

ἐμφύλος [ἐμ-, ἐν- (1) + φύλον]. Of one's own tribe: ἄνδρα ο 273.

ἐμφύω [ἐμ-, ἐν- (1) (3)]. 3 sing. aor. ἐνέφυσε χ 348. 3 pl. pf. ἐμπεφύασι Θ 84. Fem. pp. ἐμπεφυῖα A 513. (1) In aor., to implant or inspire knowledge of χ 348.—(2) In pf., to grow or be upon. With dat.: δθι τρίχες κρανίω ἐμπεφύασι Θ 84.—To cling closely A 513.

ἐν A 14, 30, 83, etc.: α 4, 15, 50, etc. ἐνί A 30, 297, Γ 240, etc.: α 27, 103, δ 272, etc. ἐνί Θ 199, O 150: ι 417, κ 310, μ 256. ἐν B 783, E 160, 446, etc.: α 162, β 256, γ 127, etc. [Cf. L. in, Eng. in.] (I) Adv. (1) In something, therein, within, there: ἐν σκόλοπας κατέπηξαν H 441, ἐν ἄνδρες ναίουσιν I 154. Cf. A 311, T 16 (in him), Φ 569, Ω 472, etc.: ἐν πίθοι ἔστασαν β 340. Cf. α 51, ε 254, ζ 292, μ 85, etc.—(2) Into something, and, in pregnant use, in something, therein: ἐν ἐρέτας ἀγείρομεν A 142, ἐν δ' ἔπεσον Φ 9. Cf. A 309, Θ 70, Σ 347, T 366, Ψ 177, etc.: γ 479, ω 498, etc.—In hostile sense: ἐν πρῶτος δρουνεν (upon the foe) A 91. Cf. O 624, etc.—(3) On; also in pregnant use: ἐν λέπαδν' ἔβαλεν E 730. Cf. I 207, Ψ 170, etc.: ἐν στρόφος ἦεν δορτήρ (attached to it) ν 438. Cf. η 96, ξ 519, etc.—(4) Among others, in a company or assembly: ἐν αὐτὸς ἐδύσετο χαλκὸν B 578. Cf. II 551, Σ 535, etc.: η 291.—(II) Prep. with dat. (ἐνί with anastrophe when immediately following the case-form). (1) In: ἐν χερσίν A 14, ἐνί οἰκῷ, ἐν Ἀργεῖ 30, νέεσσ' ἐνί Γ 240. Cf. A 83, 358, 396, B 194, Γ 69, E 160, etc.: α 15, 110, 162, 186, 255, 386, etc.—In reference to immaterial things: ἐνὶ φρεσίν A 333, ἐν φιλότῃ B 232. Cf. B 223, Γ 20, E 117, Θ 476, P 647, etc.: δ 497, ζ 313, κ 465, λ 603, ο 357, etc.—In (i.e. by means of) (the hands of): δφρ' ἀνδρῶν ἐν παλάμῃσι κατέκταθεν E 558, etc. Cf. α 238, etc.—Sim.: ἐν ὀφθαλμοῖσιν A 587, Σ 135, etc.: θ 459, κ 385, etc.—ἐν ρυτῇσι τάνυσθεν (in the governance of . . .) II 475.—In reference to mixing: ἐν τυρῶν οἶνω ἐκύκα κ 234.—To that in which a characteristic is displayed: γυρὸς ἐν ὤμοισιν τ 246.—To measure or degree: ἐν καρὸς αἰσῇ I 378.—To that in reference to which one ends speech: ἐν σοὶ λήξω I 97.—In the matter of, in: τοῖσιν κεν ἐν ἀλγεσιν ἰσώσαιμην η 212. Cf. ν 292.—With ellipse of δώματι: εἰν Ἀἶδαο X 889. Cf. Z 47, etc.: η 132, κ 282, λ 211, etc.—(2) Into, and, in pregnant use, in: ὅτε νηυσὶν ἐν ὠκυπύροις ἐβαινον B 351, θῆκε Περγὰμω εἰν ἱερῇ E 446. Cf. A 433, Δ 134, 482, E 317, 574, etc.: α 381,

β 349, γ 40, 341, κ 290, etc.—In reference to the mind: ἐνὶ φρεσὶ βάλλεο ᾄσιν A 297. Cf. I 459, O 566, Φ 547, etc.: δ 729, μ 217, etc.—To closeness of approach or position: ἐν νύσση ἐγγχυμθῆτω Ψ 338. Cf. Ψ 344.—In among: ἐν νῆεσσι πεσόντες B 175. Cf. A 311, M 126, etc.: ξ 268, etc.—In hostile sense: ἐν Τρώεσσι θόρεν (upon them) T 381. Cf. A 325, N 742, O 635, etc.: ω 526.—Sim. of fire A 155.—(3) On, upon: ἐν Ὀλύμπῳ A 566, θεῶν ἐν γούνασιν P 514. Cf. Δ 2, 455, H 66, Ω 527, etc.: α 108, δ 627, μ 237, ν 141, ω 332, etc.—(4) On to, and, in pregnant use, on: ἐν στήθεσι βὰς Z 65, τρίποδ' ἴστασαν ἐν πυρὶ Σ 346. Cf. Θ 51, O 150, Ψ 132, etc.: γ 38, δ 136, θ 274, etc.—(5) Among: ἐν Δαναοῖσιν A 109. Cf. A 520, B 483, Γ 31, 209, etc.: β 46, η 62, ξ 176, σ 379, etc.—In reference to inclusion in a number: ἐν τοῖσιν E 395. Cf. δ 452, τ 178, χ 217.—(6) In reference to time, in: ὥρῃ ἐν εἰαρινῇ B 471. Cf. A 173, Σ 251, etc.: μ 76, ρ 176, σ 367, etc.

ἐν, neut. eis.

ἐνα, acc. sing. masc. eis.

ἐναίρω [ἐναρ-. 'To despoil']. 3 sing. aor. mid. ἐνήρατο E 43, 59, Z 32, Ξ 515: ω 424. (κατ-.) (1) To kill in fight Z 229, Θ 296, K 481, A 188=203, N 338, 483, T 96, Φ 26, Ω 244.—In mid. E 43, 59, Z 32, Ξ 515, II 92: ω 424.—(2) To kill in the chase: θῆρας Φ 485.—(3) In weakened sense, to mar, impair. In mid.: μηκέτι χροά ἐναίρειο τ 268. ἐναίσμιος, -ον [ἐν- (6) + αἰσμιος]. (1) (a) Due, fitting, proper: δῶρα Ω 425.—Of persons, right-thinking, just Z 521: κ 383, ρ 363.—Of the mind, intent on the right, just Ω 40: ε 190, σ 220.—Of the result of mental effort, right, in accordance with justice: τοῦτό γ' ἐναίσμιον οὐκ ἐνόησεν β 122 (this contrivance was not . . .), η 299 (in this her judgment was at fault).—(b) Absol. in neut. pl. ἐναίσμια, what is right: ε. ἐργάζεσθαι ρ 321.—(c) In neut. sing. ἐναίσμιον as adv., in due season, at the appointed time: ἦλθον Z 519.—(2) Bringing omens, charged with fate: δρῖνες β 182.—Boding well: σήματα B 353.—Absol. in neut. pl., omens β 159.

ἐναλγικίος [ἐν- (6) + ἀλγικίος]. Like, resembling, in the likeness of. With dat.: δρῖνι Ξ 290, θεῷ αὐδῇ (in . . .) T 250. Cf. E 5, N 242, P 583: ἀθανάτοις η 5, θεοῖς ἐναλγκία μῆδεα (like those of the gods) ν 89. Cf. α 371=ι 4, β 5=δ 310, π 209, 273=ρ 202=ω 157, ρ 337, τ 267, ω 148, 371.—In neut. in impers. construction: τῷ ἔην ἐναλγκιον, ὡς εἰ . . ., it was like the case or state of things as [it would be] if . . ., it was as if . . . X 410.

ἐναμελγω [ἐν- (2)]. To milk into. With dat.: γαυλοῖ, τοῖς ἐνάμελγεν ι 223.

ἐναντα [ἐν- (6) + ἀντα]. Facing (in hostile sense). With genit.: Ποσειδάωνος T 67.

ἐναντίβιος [ἐν- (6) + ἀντίβιος]. In neut. sing. ἐναντίβιον as adv., face to face, man to man: ε. μαχέσασθαι Θ 168, 255, X 223, ὅτε κέν τις ε. θεὸς ἔλθῃ (in open hostility) T 130, στήναι ε. (to face the danger) Φ 266. Cf. K 451, O 179, P 490, Φ 477: ξ 270, ρ 439.—With genit.: Ἀχιλλῆος T 85.

ἐναντίος, -η, -ον [ἐν- (6) + ἀντίος]. (1) Opposite, facing: ἐστῆσαν κ 391. Cf. Z 247.—With genit.: ἔξω Ὀδυσῆος ἐναντίη ψ 89.—With dat.: οἱ I 190, ἀλλήλοισιν (i.e. beginning at either end of the line and meeting in the middle) Δ 67. Cf. κ 89.—Face to face § 329.—In hostile sense, opposite, facing. With genit.: Ἀχαιῶν E 497 = Z 106 = Λ 214 = P 343.—(2) Meeting, in order to meet, join, encounter or intercept a person, etc.: ἐναντίη ἦλθε Z 394, O 88. Cf. ν 226.—With genit.: ἐ. ἦλυθεν ἱππων O 454.—With dat.: ἐναντίη οἱ ἦλυθεν Z 251.—Sim.: πόριες σκαίρουσιν ἐναντίαι (come frisking to meet their mothers) κ 412.—In hostile sense. With dat.: ἐναντίω οἱ ὀρμηθήτην E 12.—(3) In neut. sing. ἐναντίον as adv. (a) Opposite, facing. With genit.: σφοῦ πατρός A 534.—With dat.: ὑμῖν παράκειται ἐ. ἡ . . . ἡ . . . (the choice is before you) χ 65.—Face to face: εἰς ὦπα ἰδέσθαι ἐ. ψ 107.—In hostile sense, face to face, man to man: μαχέσασθαι Γ 433, T 257. Cf. M 377, N 106, T 252.—Face to face, close at hand: ὦρτο Δ 129, T 164.—With genit., facing, opposing, against: ἀνακτος I 559. Cf. N 448, T 97.—So with dat.: Ἔκτορι O 304.—(b) In order to meet or join. With genit.: ἐ. ἦλυθον ἱππων ξ 278.—Sim.: τὸν ξείνον ἐ. κάλεσσον ρ 544.—In hostile sense. With genit.: θηρητῆρος Φ 574.

ἐναΐς, 3 sing. aor. νάσσω.

ἐναρα, τὰ. (1) The armour and trappings of a fallen foe Z 68, 480, Θ 534, K 528, 570, N 268, O 347, P 13, 231, 540, X 245.—(2) Booty or spoil in general: φόρμιγγα ἀρετ' ἐξ ἐνάρων I 188.

ἐναρπίσκω [ἐν- (2)]. Nom. sing. neut. pf. pple. ἐναρπῆς. To be fitted into its place ε 236.

ἐναργής [ἐν- (6) + ἀργός]. (1) In visible presence: χαλεποί θεοὶ φαίνεσθαι ἐναργεῖς (in respect of their appearing . . ., when they appear . . .) T 131: Ἀθήνην, ἡ μοι ἐ. ἦλθεν γ 420. Cf. η 201, π 161.—(2) Clear or plain to the mind's eye: δνειρον δ 841.

ἐναρπῆς, nom. sing. neut. pf. pple. ἐναρπίσκω.

ἐναρίζω [ἐναρ]. Aor. ἐνάριξα P 187. 3 sing. ἐνάριξε X 323. (ἐξ-) (1) To strip (a slain foe) of his armour and trappings E 844.—(2) With double acc. of the spoil and of the person despoiled: τοὺς ἐνάριξον ἀπ' ἔντεα M 195, O 343. Cf. P 187, X 323.—(3) To kill in fight E 155, I 530, Λ 337, Ξ 24, Π 731, P 413, Φ 224.—(4) To kill or slay in gen. A 191.

ἐναρίθμιος, -ον [ἐν- (1) + ἀριθμός]. (1) Reckoned in the number, counted B 202.—(2) Making up the number, completing the tale μ 65.

ἐνατος, -η, -ον [ἐννά]. = ἐνάτος. The ninth: μῆτηρ ἐνάτη ἦν B 313 = 327.

ἐναυλος, -ον, ὁ [app. ἐν- (1) + αὐλός. Cf. sense (3) thereof. 'A hollow in . . .']. (1) A torrent-bed, a gully Π 71.—(2) A torrent Φ 283, 312.

ἐνδείκνυμι [ἐν- (6)]. Fut. mid. ἐνδείξομαι. In mid., to open one's mind, declare oneself T 83.

ἐνδεκα, *indeclinable* [ἐν, neut. of εἰς + δέκα]. Eleven B 713, E 193, I 329, Φ 45: ξ 103.

(D 228)

ἐνδεκάπηχυς, -υ [ἐνδεκα + πήχυς, in sense 'cubit']. Eleven cubits long: ἔγχος Z 319 = Θ 494.

ἐνδέκατος, -η, -ον [ἐνδεκα]. (1) The eleventh Φ 156: γ 391, τ 192.—(2) ἐνδεκάτη (sc. ἡμέρη), the eleventh day: ἐνδεκάτη (on the eleventh day) Ω 666: ἐνδεκάτη τε δυωδεκάτη τε β 374, δ 588.

ἐνδέξιος [ἐν- (5) + δεξιός]. (1) App., on the right hand of a spectator (i.e. in the lucky quarter): ἐνδέξια σήματα φαίνων I 236.—(2) In neut. pl. ἐνδέξια as adv., (passing round) from left to right (i.e. in the sun's, or the lucky, direction): ἐ. οἰνοχόει A 597. Cf. H 184: ρ 365.

ἐνδέω [ἐν- (1) (3)]. (1) To bend or tie on to something: νευρήν, ἣν ἐνέδησα O 469.—To secure or tie in something: ὑπέρας ἐν αὐτῇ (sc. ἐν νηί) ε 260.—(2) Fig., to entangle or involve in. With dat.: ἀτη με B 111 = I 18.

ἐνδίδημι [ἐν- (6) + δίδημι, act. of δίδωμι]. 3 pl. impf. ἐνδίδεσαν. To tar on, set on (dogs) Σ 584.

ἐνδύνα, τὰ [ἐν]. App., the inward parts of the body Ψ 806.

ἐνδύος [ἐν- (1) + δύος. 'In full light']. At mid-day: ἐ. ἦλθεν δ 450. Cf. A 726.

ἐνδοθεν [ἐνδον + -θεν (1) (2)]. (1) From within: ὑπακούσαι δ 283. Cf. υ 101.—(2) Within: Ζηνὸς τοιῆδε ἐ. αὐλή δ 74.—With genit.: αὐλῆς Z 247, Ω 161.—(3) Within one, in one's breast: ἐ. οἱ κραδίη σιδηρέη ἐ. ἦεν δ 293. Cf. δ 467.

ἐνδοθι [ἐνδον + -θι]. (1) Within T 271, Ψ 819: δ 678.—With genit.: πύργων Σ 287.—(2) Within, in the house, in one's house, at home: τὴν ἐ. τέμμεν εἴουσιν ε 58. Cf. Z 498: χ 220.—(3) Within one, in one's breast: ἐ. θυμὸν ἀμύξεις A 243. Cf. X 242: β 315, θ 577, τ 377, ω 474.

ἐνδον [ἐν]. (1) Within: ἐγκέφαλος ἐ. πεπλάλακτο Λ 98 = M 186 = T 400. Cf. M 142, Φ 362: ἐ. τις δοιδίδει κ 226. Cf. φ 237 = 383 (in the μέγαρον), χ 179 (in the θάλαμος).—With genit.: Διδὸς [δώματος] ἐ. T 13. Cf. Ψ 200.—(2) Within, in the house, in one's house, at home: οὐκ ἐ. τέμμεν ἀκοιτῶν Z 374, δεινὴ μοι θεὸς ἐ. [ἐστίν] Σ 394. Cf. K 378, Λ 767, 771, T 320, X 50: ε 61, 81, ζ 51, η 166, ι 216, 232, κ 221, ξ 407, ο 77 = 94, π 254, τ 40, 321, υ 40, φ 178 = 183, ψ 88.—Sim., app.: Καθησόμεν ἐ. ἐόντα (who had come to the city from . . .) N 363. Cf. O 438.—(3) Returned from a journey or from travels: ἀλλοθεν ἐ. ἐόντα π 26. Cf. π 202, 301, 355, 462, τ 477, φ 207, ψ 2, 29, 71.—(4) Within one, in one's breast: κραδίη ἐ. ὑλάκτει υ 13, 16. Cf. λ 337 = σ 249, ξ 178, ω 382.—(5) In the usual place, where one would expect to find a thing: ἐ., ὅτομαι, [τεύχεά ἐστιν] χ 140.

ἐνδουπέω [ἐν- (2)]. To make a splash or thud in falling into. With dat.: μέσσω ἐνδούπησα μ 443, ἀντλῶ ἐνδούπησε πεσούσα ο 479.

ἐνδουκέως [app. ἐν- (6). Cf. ἀδευκής]. (1) Kindly, in gentle wise, with care for one's well-being: ἔτραφέ με Ψ 90, ἰκέτω πεφιδήσεται Ω 158 = 187. Cf. Ω 438: η 256, κ 65, 450, ε 62, 337, ο 305, 491, 543 = ρ 56, ρ 111, 113, τ 195 = ω 272,

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ω 212, 390.—(2) App., with kindly or grateful feelings: κρέ' ἡσθιεν ξ 109.

ἐνδύνω [έν- (2)]. Fem. aor. pples. ἐνδύσα E 736, Θ 387. To get into, put on (clothes): χιτῶνα B 42, E 736=Θ 387, K 21, 131.

ἐνεγκέμεν, aor. infin. φέρω.

ἐνέηκε, 3 sing. aor. ἐνέημι.

ἐνέην, 3 sing. impf. ἐνεύμι.

ἐνέικε, 3 sing. aor. φέρω.

ἐνεύκεμεν, aor. infin. φέρω.

ἐνεύκεσας, 2 sing. aor. νεύκω.

ἐνεύμι, 3 sing. aor. νέμω.

ἐνεύμεν, 1 pl. ἐνεύμι.

†ἐνεύμι [έν- (1) + εἰμί]. 3 sing. ἐνεύσι Ω 240: κ 45. 1 pl. ἐνεύμεν E 477. 3 sing. opt. ἐνέη B 490, P 156. 3 sing. impf. ἐνέην A 593. ἐνέην ι 164, τ 443. 3 pl. ἐνεύσαν Z 244: φ 12, 60. (1) To be or exist in a specified or indicated place, to be or exist in some person or thing: ὁλόγος ἐτι θυμὸς ἐνέην A 593, οὐκ οἴκοι ἐνεύσι γόος: Ω 240. Cf. E 477, Z 244: τ 443, φ 12, 60.—(2) To be or exist in. With dat.: εἰ Τρώεσσι μένος ἐνέη P 156. Cf. B 490: κ 45.—(3) To be available in an indicated place: ἐνέην [οἶνος] ι 164.

ἐνείσα, aor. pples. fem. ἐνέημι.

ἐνεκα. Also ἐνεκεν ρ 288, 310. ἐνεκα A 174, B 138, H 374, Σ 171, etc.: β 191, ζ 156, λ 438, etc. With genit. (1) On account of, because of, for. (a) Of causes: ἐνεκ' ἀρηγήσας A 94, τοῦδ' ἐνεκα 110, ἐνεκα κούρης 298, ἐνεκα ποιῆς (on the subject of . . .) Σ 498. Cf. A 214, Γ 100 (twice), Z 525, II 18, T 21, 298, etc.: ἐνεκα σείω ζ 156, βάτων ἐνεκα (for protection from . . .) ω 230. Cf. β 191, λ 521, ο 233, π 31, ω 251, etc.—(b) Of objects: ἐνεκα κούρης (to fetch . . .) A 336, σεῦ ἐνεκα Γ 206, ἐνεχ' ἱππῶν E 640. Cf. B 138, Γ 290, I 327, 560, P 92, Σ 171, etc.: σῆς μητέρος ἐνεκα (in the course of their suit) γ 212, ἐνεκα πατρός (in quest of . . .) δ 672, ἐνεκα πομπῆς (seeking . . .) θ 33, ἐνεκα κούρης (as her bride-price) 319. Cf. ν 263, ξ 70, π 334, τ 413, φ 155, etc.—(2) For the sake of, to do pleasure or service to: ἐνεκα θνητῶν A 574. Cf. A 174, Θ 428, K 27, II 539, Φ 380, 463, X 236, Ψ 608, Ω 501: ὑῶν ἐνεκα (in care of them) ξ 416, ἐνεκα γαστρός (to satisfy it) ο 344. Cf. δ 170, θ 544, ρ 288, τ 377.

ἐνέκρυψε, 3 sing. aor. ἐγκρύπτω.

ἐνέκυρσε, 3 sing. aor. ἐγκύρω.

ἐνενήκοντα. See ἐννήκοντα.

ἐνένιπε, 3 sing. redup. aor. ἐνίπτω.

ἐνέπλησε, 3 sing. aor. ἐμπλήμι.

ἐνέπνευσε, 3 sing. aor. ἐμπνέω.

ἐνέπρησε, 3 sing. aor. ἐμπρήθω.

ἐνέπω. See ἐννέπω.

ἐνερειδω [έν- (2)]. 3 pl. aor. ἐνέρεισαν. To press or thrust into. With dat.: μοχλὸν ὀφθαλμῷ ι 383.

ἐνερθε(ν) [ἐνερ-, έν + -θεν (2)]. App. on the analogy of ὑπερθε(ν). Also νέρθε(ν) H 212, A 282, 535, N 78, Ξ 204, II 347, T 57, 500, X 452: λ 302, υ 352. (1) Beneath, below: νέρθε ποσσὶν ἦεν H 212 (the feet being contrasted with the

face), θώρηκος ἐνερθε (app., below on the . . . , taking the genit. as partitive) A 234. Cf. A 282, 535=T 500, N 75, 78, II 347, T 57, X 452: ι 385, ν 163, υ 352.—With genit.: ἀγκῶνος ἐνερθε A 252. Cf. Θ 16, Ξ 204: λ 302.—(2) Adjectivally: οἱ ἐνερθε θεοὶ Ξ 274.

ἐνέροι, οἱ [έν + comp. suff. -ερο-]. Those beneath the earth, the dwellers below O 188, T 61.

ἐνέριτος [ἐνερ-, έν + comp. suff. -τερο-]. App. on the analogy of ὑπέρ-τερος. (1) Lower than, beneath, below. With genit.: ἐ. Οὐρανίωνων E 898.—(2) That is beneath or below: θεοὶ O 225.

ἐνεύσαν, 3 pl. impf. ἐνεύμι.

ἐνέστακται, 3 sing. pf. pass. ἐνστάζω.

ἐνεστήρικτο, 3 sing. plupf. pass. ἐνστηρίξω.

ἐνεύσι, 3 sing. ἐνεύμι.

ἐνερή, -ης, ἡ [ἐνερός, verbal adj. of ἐνέημι. 'What is sent or thrust in']. A pin or brooch Ξ 180.

ἐνεύδω [έν- (1) (3)]. (1) To sleep in or upon something γ 350.—(2) To sleep in or upon. With dat.: χλαῖναν καὶ κῶεα τοῖσιν ἐνεύδεν υ 95.

ἐνεύναιος, -ον [έν- (1) (3) + εὐνή]. In or on the bed: αὐτοῦ ἐνεύναιον (sc. δέρμα) (his own bed-covering) ξ 51.—Absol., app., a sleeper: χήτει ἐνευνάων π 35.

ἐνεχεύατο, 3 sing. aor. mid. ἐγχεύω.

ἐνηεῖη, -ης, ἡ [ἐνηής]. The quality of being ἐνηής: ἐνηεῖς τις Πατροκλῆος μνησάσθω P 670.

ἐνήεν, 3 sing. impf. ἐνεύμι.

ἐνηής. App., gentle, amiable, kindly disposed or the like: ἐταῖρον P 204, Φ 96, μέμνησαι μεν ἐνηέος (as being kindly disposed to you) Ψ 648. Cf. Ψ 252: θ 200.

ἐνήηκε, 3 sing. aor. ἐνέημι.

ἐνημαί [έν- (1)]. To be seated in a specified place: ἔν' ἐνήμεθα δ 272.

ἐνήνοθε ρ 270. A form difficult to explain. Most mss. read ἀνήνοθε (q.v.). (ἐν-.)

ἐνήρατο, 3 sing. aor. mid. ἐναίρω.

ἐνήσει, 3 sing. fut. ἐνέημι.

ἐνθα [έν]. (1) There: ἐ. καθέζετο A 536. Cf. A 594, 611, B 311, 724, Γ 426, E 368, etc.: α 26, 443, β 395, γ 32, 108, 279, etc.—(2) Thither, there: ἦν ἐ. ἀφίκηται Θ 482. Cf. Z 318, N 23, Ξ 169, etc.: α 427, γ 297, δ 8, 407, etc.—ἐ. . . ἐ., hither . . . thither, in this direction . . . in that B 90, 397, 462, E 223, K 264 (in rows), Σ 543 (up and down the field), Ψ 164 (a hundred feet square), 320 (to right and left), etc.: β 213 (thither and back again), ε 327, η 86 (lengthwise and breadth-wise), κ 517 (a cubit square), ξ 11, τ 524, υ 24, etc.—(3) Where: ἐ. πάρος κοιμάτο A 610. Cf. Γ 185, E 305, 480, Z 289, 348, 433, etc.: α 128, γ 295, 367, δ 635, ε 82, ζ 86, etc.—(4) Whither: ἐς Τροίην, ἐ. περ ἔβαν α 210.—To where: βάν δ' ἴμεν ἐ. . . N 789. Cf. A 247, Ω 733.—(5) (a) Then, at that time: ἐ. ἄλλοι οἴκοι ἔσαν α 11. Cf. Δ 223, 345, etc.: α 18, etc.—(b) Then, after that, thereupon: ἐ. ἄλλοι ἐπεν-φύμησαν A 22. Cf. B 155, Θ 268, etc.: β 382, δ 259, ε 388, κ 538, etc.

ἐνθάδε [ἐνθα]. (1) Here: ἀπολέσθαι ἐ. Ἀχαιοὺς M 70. Cf. A 171, B 203, 296, 343, E 172, etc.: β 51, δ 178, 594, 599, 602, 655, etc.—(2) Hither: ἔρχομαι ἐ. πάντα A 367. Cf. B 287, Δ 179, E 129, Z 256, N 449, etc.: α 173, ζ 179, θ 428, ι 514, ν 12, 278, etc.

ἐνθήμεναι, aor. infin. ἐντίθημι.

ἐνθεν [ἐν]. (1) Thence: τὸν ἐ. ῥυσάμην O 29. Cf. H 472, K 179, A 725, T 191, etc.: β 329, ζ 7, ι 62, μ 211, 447, etc.—In reference to seeing: ἐ. ἐφαίνετ' Ἰδη N 13. Cf. μ 230.—To birth: γένος μοι ἐ. ὅθεν σοί Δ 58.—To taking up a lay from a specified point: ἐ. ἐλὼν ὡς . . . (from the point where . . .) θ 500.—(2) ἐ. . . . ἐτέρωθεν . . ., on one side . . . on the other . . . μ 235.—(3) Whence: ἐ. ἀπὸ ἧλθεν P 703. Cf. Ω 597: δ 220, ε 195, σ 157, etc.—(4) Then, thereupon: ἐ. ἀν ἐπιφρασσάμεθα βουλὴν N 741.—Sim.: ἐ. πέτραι ἐπηρεφέες (then come . . .) μ 59.

ἐνένδε [ἐνθεν]. Hence: ἐ. χρυσὸν ἀξομαι I 365. Cf. Θ 527: λ 69.

ἐνθετο, 3 sing. aor. mid. ἐντίθημι.

ἐνθήσω, fut. ἐντίθημι.

ἐνθρόνισκα [ἐν- (2) (3)]. 3 sing. aor. ἐνθορε. With dat. (1) To leap into: μέσσω Φ 233, πόντω Ω 79.—(2) To leap in among: ὁμίλῳ O 623.—(3) To leap against: λαξ ἐνθορεν ἰσχύῳ (i.e. kicked it) ρ 233.

ἐνθόμιος [ἐν- (1) + θυμός]. Taken to heart ν 421 (a subject of anxiety).

ἐνλ. See ἐν.

ἐν [for ἐν-εστι, ἐν-εισι]. There is (are) therein (thereon). With or without dat.: φρένες οὐκ ἐνι Ψ 104. Cf. Ξ 141, 216, Σ 53, T 248: ᾧ ἐνι λωτός δ 603, οὗ οἱ ἐνι τρίχες σ 355. Cf. δ 846, ι 126, λ 367, φ 288.

ἐνιαύσιος [ἐνιαυτός]. A year old: σὺν π 454.

ἐνιαυτός, -ού, ὁ [prob. 'the time when the heavens are again ἐνι αὐτῷ, in the same position,' and thus properly rather an epoch than a period]. A year. (1) Considered as a point or unit of time or as one of a series: ἐννέα βεβδάσις B 134, δεκάτῳ M 15 (at the tenth turn of the year, at the end of the tenth year). Cf. B 295, 551: στ' ἐ. ἔην (when the turn of the year had come) κ 469. Cf. α 16, β 175, γ 391, λ 248, π 18, ρ 327.—(2) Considered as a space of time: ἐς δεκάτους ἐνιαυτοὺς Θ 404=418 (see δέκατος (1)), πέντε ἐνιαυτοὺς Ψ 833. Cf. T 32, Φ 444: τλαίης (τλαίην) ἀν ἐνιαυτὸν (for a year) α 288, β 219. Cf. δ 86, 526, 595, κ 467, λ 356, ξ 196, 292, ο 230, 455.

ἐνιαῦ [ἐν- (1) (4)]. (1) To pass the night in a specified place: ἐνθ' ἀνὴρ ἐνιαυεν ι 187.—(2) To pass the night among. With dat.: θεοσσιν ο 557.

ἐνιζάνω [ἐν- (1)]. To sit down in. With dat.: αἰθούσῃσιν ἐνιζάνον T 11.

ἐνίημι [ἐν- (1) (2) + ἵημι]. 3 sing. ἐνίησι μ 65. Imp. pl. ἐνίετε M 441. 2 sing. fut. ἐνίσεις Π 449. 3 -ει ο 198. 1 pl. -ομεν Ξ 131: β 295, μ 293. 2 sing. aor. ἐνῆκας I 700. 3 ἐνέηκε K 89: δ 233. ἐνέηκε Π 656, P 570, T 37, T 80, Ψ 390. 1 pl. ἐνέηκαμεν μ 401. Aor. pple. fem. ἐνέϊσα ν 387.

(1) To put or throw into a vessel: [φάρμακον] δ 233.—To send or throw into. With dat.: νηυσὶ πῦρ M 441.—To send forward into the fight Ξ 131.—To send (in order to make up a number): ἀλλην ἐνίησι ἐναρίθμιον εἶναι μ 65.—(2) To launch one's ship into (the sea), put to (sea). With dat.: ἐνέησομεν πόντῳ β 295. Cf. μ 293, 401.—(3) With dat., to set (a person) upon, incline (him) to: ἀγγορήσιν I 700.—To involve in, bring within the compass of: πόνοιςιν K 89: ὁμοφροσύνησιν (will incline us to . . .) ο 198.—(4) To inspire: μένος T 37. Cf. P 570: ν 387.—To inspire or cause in. With dat.: τοῖσιν κότον Π 449. Cf. Π 656, T 80, Ψ 390.

ἐνικλάω [ἐνι-, ἐν- (6)]. 'To break off'. Infin. ἐνικλᾶν. To thwart, frustrate Θ 408, 422.

ἐνιπῆ, -ης, ἡ [ἐνίπτω]. (1) Rebuke or reproach as felt by the person rebuked or reproached: ἀποθέσθαι ἐνιπῆν E 492.—An instance of this, a rebuke or reproach so considered: αἰδεσθεὶς βασιλῆος ἐνιπῆν Δ 402. Cf. Ξ 104: κ 448.—(2) Abuse, contumely ν 266.—(3) App., a threat: φεύγων Πηλεΐδανος ἐνιπῆς ε 446.

ἐνιπλειος. See ἐμπλειος.

ἐνιπλήξωμεν, 1 pl. aor. subj. ἐνιπλήσσω.

ἐνιπλήσῃς, 2 sing. aor. subj. ἐμπίπλημι.

ἐνιπλήσσω [ἐνι-, ἐν- (3)]. 'To stumble upon'. 1 pl. aor. subj. ἐνιπλήξωμεν M 72. 3 -ωσι χ 469. Nom. pl. masc. pple. ἐνιπλήξαντες O 344. To fall into, get into, get caught or entangled in. With dat.: τάφρῳ M 72, O 344: ἔρκει χ 469.

ἐνιπρήσει, 3 sing. fut. ἐμπρήσω.

ἐνίπτω. 3 sing. aor. ἤνιπατε B 245, Γ 427, E 650, P 141: ν 17, 303. 3 sing. redup. aor. ἐνέπιπε O 546, 552, Π 626, Ψ 473: π 417, σ 78, 321, 326, τ 65, 90, φ 84, 167, 287, χ 212, ψ 96. (1) To rebuke, reprove, upbraid, reproach, scold: πόσει Γ 427. Cf. B 245, Γ 438, O 546, 552, Π 626, P 141, Ψ 473: π 417, σ 78, τ 90, υ 17, 303, φ 84=167=287, χ 212, ψ 96.—(2) To abuse, revile: E 650, Ω 768: σ 321, 326, τ 65.

ἐνισκίπτω [ἐνι-, ἐν- (1) (3) + σκίπτω=σκήπτω. See σκήπτομαι]. Dual aor. pple. ἐνισκίψαντε P 437. 3 sing. aor. pass. ἐνισκίμθη Π 612, P 528. (1) To fix or stick in. With dat.: δόρυ οἷδε ἐνισκίμθη Π 612=P 528.—(2) To cause or allow to rest upon. With dat.: οἷδε ἐνισκίψαντε κάρηα P 437.

ἐνισπεί, 3 sing. aor. ἐννέπω.

ἐνισπεί, ἐνίσπες, aor. imp. ἐννέπω.

ἐνισπῆσω, fut. ἐννέπω.

ἐνίσσω [= ἐνίπτω]. (1)=ἐνίπτω (1): θυγατέρεσσιν τε καὶ υἱάσι βέλτερον εἴη ἐνισσέμεν [αὐτοὺς] (it is better for them that he should scold them, i.e. it is better that he should scold them) O 198.—(2)=ἐνίπτω (2) X 497, O 238: ω 161, 163.

ἐνιχυμφθεῖς, aor. pple. pass. See ἐγχυμπτω.

ἐνίψω, fut. ἐννέπω.

ἐννέα, indeclinable (ἐνFέα) [cf. L. novem, Eng. nine]. Nine B 96, 134, 654, Z 174, H 161, Π 785, Σ 578, Ψ 173, Ω 252: γ 7, 8, θ 258, ι 160, λ 577, ξ 248, ω 60.

ἐννέβοιοις [ἐννέα + βοῖς]. Of the value of nine oxen. Absol. Z 236.

ἐννεακαίδεκα, *indeclinable* [ἐννέα + καί + δέκα]. Nineteen: [v]es Ω 496.

ἐννέαπηχυς, -υ [ἐννέα + πῆχυς in sense 'cubit']. Nine cubits long or in extent: *ἑνγρόδεσμον* Ω 270: *ἐννεαπήχεις εὔρος* (in . . .) λ 311.

ἐννέχιλοι [ἐννέα + χίλιοι]. Nine thousand E 860 = Ξ 148.

ἐννεον, 3 pl. impf. νέω¹.

ἐννεόργυιος [ἐννέα + ὄργυια]. Nine fathoms in extent: *μήκος ἐννεόργυιοι* (in . . .) λ 312.

ἐννέπω (ἐνσέπω) [ἐν- (6) + σ(ε)π-]. 3 sing. impf. *ἐννεπε* Θ 412. Imp. *ἐννεπε* B 761: α 1. Also **ἐνέπω** (Λ 643: ρ 549, 556, 561, ψ 301, ω 414). Fut. *ἐνίσπῃω* (ἐνι-, ἐν-) ε 98. *ἐνίψω* β 137.

3 sing. -ει H 447: λ 148. 2 sing. aor. *ἐνισπες* (ἐνι-) Ω 388. 3 -ε B 80, Z 438. Subj. *ἐνίσπω* Λ 839: ι 37. 3 sing. -η γ 327, θ 101, 251, ρ 529.

2 sing. opt. *ἐνίσποις* δ 317. 3 -οι Ξ 107. Imp. *ἐνισπε* δ 642. *ἐνισπες* Λ 186, Ξ 470: γ 101, 247, δ 314, 331, λ 492, μ 112, ξ 185, χ 166, ψ 35.

Imp. pl. *ἐσπετε* (prob. for *ἐνσπετε*) B 484, Λ 218, Ξ 508, Π 112. Infin. *ἐνισπεῖν* γ 93, δ 323.

(1) To say, tell, tell of or about, communicate, make known: *τὸν δνειρον* B 80. Cf. H 447, Θ 412, Λ 186, 839, Ξ 107, Ω 388: *κείνου δλεθρον* γ 93 = δ 323. Cf. β 137, δ 314, 317, ε 98, ι 37, λ 492, μ 112, ξ 185, ρ 549, 556, 561, ω 414.—To tell about, tell the tale of (a person) α 1.—

(2) With dependent clause, to say, tell: *οἱ τινες* . . . B 484, *δππως* . . . Π 112. Cf. B 761, Λ 218, Ξ 508: θ 101, 251, χ 166, ψ 35.—(3) Absol.

(a) To say, tell, speak: *νημερτές ἐνισπες* Ξ 470. Cf. Z 438: γ 101 = δ 331, γ 247, 327, δ 642, λ 148, ρ 529.—(b) To talk, hold converse: *πρὸς ἀλλήλους* Λ 643: ψ 301 (exchanging tales).

ἐννεσίη, -ης, ἡ [ἐννήμ]. For *ἐννεσίη*, which could not stand in the hexameter]. An inciting or prompting. In pl.: *κείνης ἐννεσίησιν* E 894.

ἐννέωρος [ἐννέα + ὥρη]. (1) Nine years old, at nine years old λ 311.—(2) App. (the number being taken as a round one) conveying the notion of full maturity, well matured, full-grown: *ἀλείφατος* Z 351: *βοῖς κ 19, σιάλοιςιν* 390.—(3) In τ 179 (*Μίνως ἐ. βασιλευε Διὸς δαριστής*) the reference seems to be to an eight-yearly tenure of kingship. See Frazer, *Golden Bough*, 3rd ed., Part iii. p. 58 foll., esp. p. 70.

On the analogy of *διὰ τρίτης ἡμέρας*, every second day, and similar expressions, ἐ. is to be translated 'by terms of eight years,' fresh kingly power being supposed to be imparted in converse with Zeus at the end of each term.

ἐννήκοντα, *indeclinable* [ἐννέα. For *ἐννε-ήκοντα*. Cf. *τρι-ήκοντα*]. Also **ἐννήκοντα** B 602 (a form difficult to explain). Ninety B 602: τ 174.

ἐννήμαρ [ἐννέα + ἡμαρ. For *ἐννέ-ημαρ*]. For or during nine days A 53, Z 174, M 25, Ω 107, 610, 664, 784: η 253 = ξ 314, ι 82, κ 28, μ 447.

ἐννοσίγαιος (ἐνφοσίγαιος) [ἐνφοσι- (ἐν- (1) or (3) + φοθ-, ὠθέω) + γαῖα. Cf. *εἰνοσίφυλλος*, *ἐνοσί-*

χθων]. Epithet or a name of Poseidon. Lord of earthquakes; or perh., who is ever beating the earth with his waves H 455, Θ 201, 440, I 362, M 27, Ξ 135, 510, O 173, 184, 218, T 20, 310, Φ 462: ε 423, ζ 326, ι 518, λ 102, ν 140.—Joined with *γαιήχοχος* I 183, N 43, 59, 677, Ξ 355, O 222, Ψ 584: λ 241.

ἐννύμι (*Ἔς-νυμι*. Cf. *L. vestis*). Fut. *ἐσσω* ν 400, π 79, ρ 550, φ 339. 3 sing. -ει ο 338, ρ 557.

Aor. *ἐσσα* δ 253. 3 sing. -ε E 905, Π 680, Σ 451: η 265, κ 542, ν 436, ξ 320, π 457. 3 pl. -αν θ 366, ω 59. Imp. *ἐσσαν* Π 670. Pple. *ἐσσας* ξ 396.

Infin. *ἐσσαι* ξ 154. Mid. Pres. infin. *ἐννυσθαι* ζ 28, ξ 514, 522. 3 sing. impf. *ἐννυτο* ε 229, 230, κ 543.

3 sing. aor. *ἐέσσато* (*ἐέσσато*) K 23, 177: ξ 529. *ἐσато* Ξ 178. *ἐσσато* H 207, K 334: ζ 228. 3 pl. *ἐσαντο* T 150. *ἐσσαντο* Ξ 350, 383: ω 467, 500.

Pple. *ἐσσάμενος*, -ου Ξ 282, 372, T 233, Ψ 803: β 3, δ 308, ν 125. Infin. *ἐσασθαι* Ω 646: δ 299, η 338.

Pf. *εἰμαι* (*Ἔς-μαι*) τ 72, ψ 115. 2 sing. *ἐσσαι* ω 250. 3 *εἴται* λ 191. 2 sing. plupf. *ἐσσο* Γ 57: π 199. 3 *ἐεστο* M 464. *ἐστο* Ψ 67: ρ 203, 338, τ 218, 237, χ 363, ω 158, 227. 3 dual *ἐσθην* Σ 517.

3 pl. *εἴατο* Σ 596. Pple. *εἰμένος*, -ου Δ 432, O 308, 389, T 381: ο 331, τ 327. (*ἀμφι-, ἐπι-, κατα-*)

(I) In act. (1) To put (clothes) on a person, clothe him with (them): *εἵματα ἐσσε* E 905. Cf. Π 670, 680: δ 253, η 265, θ 336, ν 400, π 457, ω 59.—(2) To put (clothes) on (a person), clothe (him) with (them). With double acc.: *ἀμφὶ με χλαῖναν ἐσσην* κ 542 = ξ 320. Cf. ν 436, ξ 154, 396, ο 338, π 79 = ρ 550 = φ 339, ρ 557.—So of induing with armour: *Πάτροκλον περὶ τὰ δ τεύχεα ἐσσην* Σ 451.—(II) In mid. (1) In pres., impf. and aor.

(a) To put (clothes) on oneself, put (them) on: *ἀμφ' ἐάνδον ἐσато* Ξ 178. Cf. K 23, 177, 334: *χλαῖναν ἐννυτο* ε 229. Cf. β 3 = δ 308 = ν 125, ε 230 = κ 543, ζ 28, 228, ξ 529.—In reference to a covering other than clothes: *ἥρα ἐσσαμένω* Ξ 282. Cf. Ξ 350, T 150.—The infin. in complementary sense: *οὐ πολλὰι χλαῖναι [εἰσι] ἐννυσθαι* (to cover oneself withal) ξ 514. Cf. Ω 646: = δ 299 = η 338, ξ 522.

—(b) To put on (one's armour): *περὶ χροῖ ἐσσато τεύχεα* H 207. Cf. Ξ 383, T 233, Ψ 803: ω 467 = 500.—So of assuming a shield: *[ἀσπίδας] ἐσσάμενοι* Ξ 372.—(2) In pf. and plupf., to be in the state of having put on (clothes, etc.); hence (a) To have on (clothes), be clad in (them), wear (them): *χιτῶνας εἴατο* Σ 596. Cf. Σ 517, Ψ 67: *κατὰ εἵματα εἴται* λ 191. Cf. ο 331, π 199, ρ 203 = ω 158, ρ 338, τ 72, 218, 237, 327, χ 363, ψ 115, ω 227, 250.—

In reference to a covering other than clothes: *εἰμένος νεφέλην* O 308.—Fig.: *λάϊνόν χ' ἐσσο χιτῶνα* (would have been stoned) Γ 57, *εἰμένος ἀλκήν* T 381.—(b) To have on, wear (armour): *χαλκῶ, τὸν ἐεστο* M 464. Cf. Δ 432.—Of a weapon, to be armed or pointed (with something): *ἐνσὶν κατὰ στόμα εἰμένα χαλκῶ* O 389.

ἐννύχιος, -η, -ον [ἐν- (1) + νυχ-, νύξ]. Doing something by night, by night, in the night-time: *ἐ. προμολών* Φ 37. Cf. A 683: γ 178.

ἐννυχος, -ον [as prec.]. = prec. A 716.

ἐνοπή, -ης, ἡ [ἐνέπω]. (1) Voice or sound κ 147. —(2) Shouting: ἐνοπήσαν Γ 2. —The shouting of fighters, the din of battle: μάχη ἐ. τε Μ 35, Τρώων ἐξ ἐνοπῆς (from the shouting throng) Π 782, Ρ 714. Cf. Π 246. —(3) The sound of mourning, weeping, wailing: ἐνοπήν τε γόον τε Ω 160. —(4) The sound of musical instruments: αὐλῶν συνίγγων τ' ἐνοπήν Κ 13.

ἐνδόνῃμι [ἐν- (1) (4)]. 2 sing. aor. ἐνῶρσας Ο 366. 3 -ε Ζ 499. Ppl. ἐνῶρσας Ο 62. 3 sing. aor. mid. ἐνῶρτο Α 599: θ 326. (1) To awaken or induce in a person an inclination for (something), to turn him to (something): φύζαν Ο 62. —(2) To awaken or induce an inclination for (something) in a person, to turn him to (something). With dat.: τῇσι γόον ἐνῶρσεν Ζ 499. Cf. Ο 366. —(3) In mid., to be caused or brought about among, to break out among. With dat.: ἐνῶρτο γέλωτος θεοῖσιν Α 599: θ 326.

ἐνορούω [ἐν- (3)]. (1) To leap or spring upon the foe: τῇ ἐνῶρουσεν Α 149. Cf. Α 747. —(2) To leap or spring upon. With dat.: Τρωσίν Π 783. Cf. Κ 486.

ἐνδρῶς, aor. ppl. ἐνδόνῃμι.

ἐνορχος [ἐν- (1) + ὄρχις, testicle]. Not castrated, entire: μῆλα Ψ 147.

ἐνοσίχθων, -ονος [for ἐνφοσίχθων, fr. ἐνφοσι- as in ἐννοσίγαιος + χθών]. = ἐννοσίγαιος. Epithet or a name of Poseidon Η 445 = Φ 287, Θ 208, Α 751, Ν 10, 34, 65, 89, 215, 231, 554, Ξ 150, 384, Ο 41, 205, Τ 13, 63, 132, 291, 318, 330, 405, Φ 435: α 74, γ 6, ε 282, 339, 366, 375, η 35, 56, 271, θ 354, ι 283, 525, λ 252, μ 107, ν 125, 146, 159, 162.

ἐνστάξω [ἐν- (2)]. 3 sing. pf. pass. ἐνέστακται. To drop into; hence, to instil in. With dat.: εἰ τοι σοῦ πατρὸς ἐνέστακται μένος ἢ δ β 271.

ἐνστηρίζω [ἐν- (2)]. 3 sing. plupf. pass. ἐνέστηρικτο. To fix in, stick into. With dat.: γαλῇ ἐνέστηρικτο Φ 168.

ἐνστρέφω [ἐν- (1)]. In mid., to turn or have movement in (a socket). With dat.: ἐνθα μῆρὸς ἰσχύϊ ἐνστρέφεται Ε 306.

ἐντανύω [ἐν- (6)]. 3 pl. pres. ἐντανύουσιν φ 326. Fut. infin. ἐντανύειν φ 97, 127. 3 sing. aor. ἐντάνυσε φ 150. Subj. ἐντανύσω φ 114. 2 sing. -ης φ 306. 3 -η τ 577, φ 75, 315, 338. 3 sing. opt. ἐντανύσει φ 286. Infin. ἐντανύσαι τ 587, φ 185, 247, ω 171. Aor. infin. mid. ἐντανύσασθαι φ 403. Fut. infin. pass. ἐντανύσθαι φ 92. (1) To bend (a bow) into the position required for stringing it, to string (it) (cf. τανύω (2)): οὐδὲ τόξον ἐντάνυσεν φ 150. Cf. τ 577 = φ 75, φ 92, 247, 286, 306, 315, 326, 338, 403. —Abol. φ 114, 185. —(2) To stretch (the string) so as to string a bow: νευρήν τ 587, φ 97 = 127, ω 171.

ἐνταῦθα [ἐν]. Thither, in that direction, to an indicated course of action: μὴ σε δαίμων ἐ. τρέψειεν Ι 601.

ἐνταυθοί [ἐν]. There Φ 122: σ 105, ν 262.

ἐντα, τά. Dat. pl. ἐντεσι Ε 220, Α 731, Π 279, Τ 384, etc. (1) Armour, harness, warlike trappings or array (not of arms) (cf. τεύχεα): ἐντε

ἔδυνεν Γ 339. Cf. Ζ 418, Κ 34, Μ 195, Ν 640, Ρ 162, etc.: τ 17, ψ 368. —(2) Appliances, furniture: δαιτός η 232.

ἐντείνω [ἐν- (6)]. 3 sing. pf. pass. ἐντέταται Ε 728. 3 sing. plupf. ἐντέτατο Κ 263. To strain tight (with interplaited straps): δίφρος ἱμάσιν ἐντέταται Ε 728. Cf. Κ 263.

ἐντερον, -ου, τό (ἐν. App. in form a comp.). (1) An intestine; a piece of gut made therefrom φ 408. —(2) In pl. ἐντερα, the bowels or intestines Ν 507 = Ρ 314, Ξ 517, Τ 418, 420.

ἐντεσιμῶς [ἐντεσι dat. of ἐντεα in sense 'a draught-beast's harness' + ἐργω²]. Working in harness, draught- . . . : ἡμιόνους Ω 277.

ἐντέταται, 3 sing. pf. pass. ἐντείνω.

ἐντεῦθεν [ἐν]. Thence τ 568.

ἐντίθηνμι [ἐν- (1) (3)]. Fut. ἐνθήσω ε 166. Aor. infin. ἐνθέμεναι Ω 646: δ 299, η 338. 1 pl. impf. mid. ἐντιθέμεσθα γ 154. 2 sing. aor. ἐνθεο Ζ 326. 3 ἐνθετο α 361, λ 102, ν 342, φ 355. Imp. ἐνθεο Δ 410, Ι 639: ω 248. Fem. ppl. ἐνθεμένη Φ 124, Χ 353. (1) To put or place upon something: χλαῖνας Ω 646: δ 299 = η 338. —(2) To put or place upon. With dat. In mid.: ἐνθεμένη σε λεχέεσσιν Φ 124, Χ 353. —(3) To put on board a ship: σῖτον ἐνθήσω ε 166. —In mid.: κτήματ' ἐντιθέμεσθα γ 154. —(4) In mid. (a) To lay or store up in (one's heart). With dat.: χόλον ἐνθεο θυμῷ Ζ 326. Cf. λ 102, ν 342, ω 248. —(b) To lay to (heart). With dat.: μῦθον ἐνθεο θυμῷ α 361 = φ 355. —(c) To bring (one's heart) into a specified state: Ὀλοον ἐνθεο θυμὸν Ι 639. —(d) To put or reckon in (a rank or category). With dat.: μὴ πατέρας ὁμοίῃ ἐνθεο τιμῇ Δ 410.

ἐντο, 3 pl. aor. mid. ἱημι¹.

ἐντός [ἐν]. (1) Within, inside: τρομέοντό οἱ φρένες ἐ. (in his breast) Κ 10, ἐ. ἔχον (enclosing, guarding) Μ 8, πλησθέν οἱ μέλε' ἐ. ἀλκῆς Ρ 211: ἐ. ἔχοντες (containing) β 341, μὴ ἐ. πυκάζοιεν σφέας αὐτοῦς (in the bottom of the ship) μ 225. —ἐ. ἐέργειν, to bound (so that what is bounded is) within the boundary (what is bounded being regarded from the outside) Β 617, 845, Ι 404 (shuts in, holds), Ξ 512 (contained), Χ 121 (contains), Ω 544: η 88 (shut in, closed). —(2) With genit.: λιμένος ἐ. Α 432. Cf. Μ 374, 380, Χ 85: ἐ. μεγάρου ν 258. Cf. κ 125, π 324, 352, ψ 190.

ἐντοσθε(ν) [ἐντός + -θεν (2)]. (1) Within, inside: μένουσιν Χ 237. Cf. Κ 262, Μ 296, 455: μ 241, ν 100. —(2) With genit., within, inside, in: ἐ. πόλιος Ζ 364, τείχεος ἐ. Μ 416. Cf. Δ 454: α 126, 128, 380 = β 145, β 424 = ο 289, ι 235, 298, κ 92, ξ 13, 194, ρ 339, σ 238, φ 417, χ 171, 204.

ἐντρέπω [ἐν (5)]. In mid., to turn oneself towards something; hence, to heed, have regard, care: οὐ σοὶ ἐντρέπεται ἦτορ α 60. —To pay heed to, have regard or care for. With genit.: ἀνεψιοῦ Ο 554.

ἐντρέχω [ἐν- (1)]. To move freely, have free play, in something Τ 385.

ἐντροπαλίζομαι [ἐν- (5) + τροπ-, τρέπω]. (μετα-τροπαλίζομαι.) To keep turning round towards

or to face a person or persons Z 496, A 547, P 109.—App., to keep turning or twisting in another's grasp Φ 492.

ἐντύνω [cf. ἐντύω]. Aor. imp. ἐντύνων I 203. Acc. sing. fem. pple. ἐντύνασαν Ξ 162. 2 sing. aor. subj. mid. ἐντύνειαι ζ 33. 1 pl. -ώμεθα ρ 175. Fem. pple. ἐντύναμένη μ 18. (ἐπ-.) (1) To make ready, prepare: δέπας I 203.—(2) In mid., to make ready (a meal) for oneself, prepare (a meal): ἐντύνοντ' ἀριστον Ω 124. Cf. γ 33, ο 500, π 2, ρ 175, 182.—(3) To array or deck (oneself): εἰς ἐντύνασαν ἔ αὐτήν Ξ 162.—In mid., to array or deck oneself, make oneself ready: δφρ' ἐντύνειαι ζ 33. Cf. μ 18.—(4) To strike up (a song) μ 183.

ἐντυπᾶς [prob. ἐν (2) + τυπ-, τύπτω. 'Beating oneself into']. Thus, closely, tightly: ἐ. ἐν χλαίῃ κεκαλυμμένος Ω 163.

ἐντύω [cf. ἐντύνω]. (ἐπ-.) To make ready, prepare: εὐνήν ψ 289.—To get (horses) ready for yoking E 720 = Θ 382.

Ἐνυάλιος [a name of Ares]. War or battle personified Σ 309.—As epithet of Ares P 211.

ἐνύπνιος [ἐν- (1) + ύπνος]. In neut. sing. ἐν-ύπνιον as adv., in one's sleep B 56 = ξ 495.

ἐνώπα, ἐνωπα, τό [ἐν- (3) + ὦπα. 'The face upon one']. The face in generalized sense: κατ' ἐνώπα ἰδὼν Δαναῶν (in the face of the . . .) O 320 (see κατὰ (II) (2) (c)).

ἐνωπαδίως [ἐνώπα]. In the face: εἰσίδεσκεν ψ 94.

ἐνωπή = ἐνώπα. In dat. sing. ἐνωπῇ, openly, in the sight of all E 374 = Φ 510.

ἐνώπια, τά [ἐν- (1) + ὦπα. Cf. ὑπώπια, εἰσωπός, ἐνώπα]. The inner face of walls, inner walls. Of the inner walls of a κλισίη N 261.—App. of one of the wall-spaces on each side of the entrance of the μέγαρον, facing the αὐλή δ 42.—Of a similar space in front of the palace of Zeus Θ 435.—App. of one of the wall-spaces on each side of the entrance of the μέγαρον within χ 121.

ἐνώρσι, 3 sing. aor. ἐνώρτο, 3 sing. aor. mid. ἐνόρνυμι.

ἐξ. See ἐκ.

ἑξ, indeclinable (σφέξ) [cf. L. sex, Eng. six]. Six E 641, H 247, Ψ 741, Ω 399: ι 60, μ 90, 110, 246, π 248, ω 497.—Absol.: ἑξ ἐγένοντο E 270. Cf. Ω 604: κ 6, χ 252.

ἐξάγαγε, 3 sing. aor. ἐξάγω.

ἐξαγγέλλω [ἐξ- (1)]. 3 sing. aor. ἐξήγγειλε. To bring forth word: Ἐρμέα E 390.

ἐξαγορεύω [ἐξ (9)]. To declare, tell λ 234.

ἐξάγω [ἐξ- (1)]. 3 sing. aor. ἐξήγαγε E 35. ἐξάγαγε II 188: υ 21. 2 sing. opt. ἐξαγάγεις T 332. Nom. pl. masc. aor. pple. ἐξαγαγόντες H 336, 435, N 379: χ 441, 458. (1) To lead, bring or conduct forth A 337, Φ 29: θ 106.—Of an immaterial agency: δφρα σε μή τις ἐξάγαγ' ἐξ ἀντροιο υ 21.—Of bringing to the birth II 188.—To bring or fetch: Σκυρόθεν T 332.—To lead, bring or conduct out of or from. With genit.: μάχης E 35. Cf. E 353, A 487, N 535: ο 465, χ 441, 458, ψ 372.—To bring or fetch from. With genit.: Ἀργεος N 379.—(2) To bring or fetch

(inanimate objects): τύμβον ἐξαγαγόντες ἀκριτον ἐκ πεδίου H 336, 435 (app., bringing (the materials for) it without selection from . . .).

ἔξαιρώ [ἐξ- (1)]. Contr. 3 sing. aor. mid. ἐξήρατο. To win, get, gain, from. With genit., in reference to spoil: Τροίης ε 39 = ν 137.—To gain (wages or hire) κ 84.

ἐξάετες [ἐξ + -α- (on the analogy of numerals in -α) + ἔτος]. For six years: παραμίνων γ 115.

ἐξάινυμαι [ἐξ- (1)]. (1) To take out (and deposit): νηὶ ἐνὶ πρύμνῃ δῶρα ο 206.—(2) To take away, deprive of: θυμόν E 848.—With double acc. of what is taken and of the person deprived: θυμόν ἀμφοτέρω E 155. Cf. T 459.

ἐξαιρέτος, -ον [ἐξαιρέω]. Picked out, chosen, choice: γυναῖκες B 227.—Picked out or selected from among (a community). With genit.: [κοῦροι] Ἰθάκης ἐξαιρέτοι δ 643.

ἔξαιρέω [ἐξ- (1)]. 3 sing. aor. ἐξέλε Ω 229: χ 110, 144. 3 pl. -ον A 627, II 56, Σ 444: η 10, ι 160. Mid. Impf. ἐξαιρείμην ξ 232. Aor. ἐξελόμην I 130, 331. 3 sing. ἐξέλετο B 690, Θ 323, O 460, P 678: λ 201, χ 388. ἐξέλετο Z 234, I 272, K 267, A 704, P 470, T 137, Ω 754. 3 pl. ἐξέλοντο π 218. (1) To take out: ἐνθεν πέπλους Ω 229. Cf. χ 110, 144.—(2) To pick out from the spoil as guerdon to a chief: Ἐκαμήδην A 627. Cf. II 56, Σ 444: η 10.—Sim. of a special share of beasts slain in hunting ι 160.—(3) In mid. (a) To take away, effect deprivation of: τέκνα ἐξέλοντο π 218.—With immaterial object: φρένας Z 234, P 470.—With double acc. O 460, P 678.—To take away from. With genit.: φρένας μεν ἐξέλετο T 137. Cf. Ω 754: λ 201, χ 388.—To steal K 267.—(b) To take out of for use. With genit.: φαρέτης διστόν Θ 323.—(c) To pick out or select for oneself from the spoil: κειμήλια ἐξελόμην I 331 (or perh. rather, took from the cities): ἀσπετα πολλά A 704. Cf. B 690, I 130, 272.—To pick out or select for oneself from (the spoil). With genit.: τῶν ἐξαιρέμην μενοεικέα ξ 232.

ἐξαισιος, -ον [ἐξ- (7) + αἰσιος]. (1) Going beyond measure, unreasonable: ἀρήν O 598.—Lawless, violent ρ 577.—(2) Absol. in neut. ἐξαισιον, something contrary to right, something unfair or arbitrary δ 690.

ἐξαιτος, -ον [perh. ἐξ- (1) + αἰτέω. 'Asked for out of']. Choice, picked M 320: β 307, ε 102, τ 366.

ἐξαίφνης [app. ἐξ- (9). Cf. ἐξαπνίης]. On a sudden, suddenly: πῦρ δρμενον ε. P 738, Φ 14.

ἐξακέομαι [ἐξ- (9)]. 2 sing. aor. opt. ἐξακέσαιο Δ 36. 3 -αιτο γ 145. (1) To bring remedy or cure I 507.—To appease (wrath) γ 145.—(2) To moderate or depart from (one's wrath) Δ 36.

ἐξαλαῶ [ἐξ- (9)]. (1) To blind λ 103 = ν 343.—(2) To take the power of sight from (an eye) ι 453, 504.

ἔξαλαπάζω [ἐξ- (9)]. Fut. infin. ἐξαλαπάξειν N 813. 3 sing. aor. ἐξαλάπαξε E 642. 3 pl. -αν θ 495. 3 sing. subj. ἐξαλαπάξῃ T 30. Pple. ἐξαλαπάξας Ξ 251: δ 176. Infin. ἐξαλαπάξαι

A 129, Δ 33, 40, Θ 241, 288: γ 85. (1) To destroy or sack (a city) A 129, Δ 33=Θ 288, Δ 40, E 642, Θ 241, Ξ 251: γ 85, θ 495.—(2) To deport the population from (a city) δ 176.—(3) To destroy: νῆας N 813, τεῖχος T 30.

†ἐξάλλομαι [ἐξ- (1)]. 3 sing. ἐξάλλεται E 142. Aor. pples. ἐξάλλμενος O 571, P 342, Ψ 399. (1) To spring forth from the throng O 571.—(2) To spring forth from. With genit.: αὐλῆς E 142. Cf. P 342.—(3) To get oneself clear of (competitors in a race). With genit.: τῶν ἄλλων Ψ 399.

†ἐξαναβαίνω [ἐξ- (1)+ἀνα- (2)]. Fem. pl. aor. pples. ἐξαναβᾶσαι (v.l. εἰσαναβᾶσαι). To go up from something on to. With acc.: ἀκτὴν Ω 97.

†ἐξαναδύω [ἐξ- (1)+ἀνα- (1)]. Aor. pples. ἐξαναδύς ε 438. Fem. pl. ἐξαναδύσαι δ 405. To rise up or emerge from out of. With genit.: ἀλός δ 405, κύματος ε 438.

ἐξαναλύω [ἐξ- (1)+ἀνα- (6)]. To set free from or from the power of. With genit.: θανάτοιο Π 442=X 180.

†ἐξαναφανδόν [ἐξ- (9)+ἀναφανδόν]. Openly, plainly, clearly: ἐρέω τοι ν 48.

†ἐξανίημι [ἐξ- (1)+ἀν-, ἀνα- (1)+ἱημι¹]. Fem. pl. pples. ἐξανιεύσαι. To send up and forth, emit in an upward direction: φῦσαι αὐτμήν Σ 471.

†ἐξανύω [ἐξ- (9)]. Fut. ἐξανύω A 365, T 452. 3 sing. aor. ἐξήνυσε Θ 370. (1) To give accomplishment to, bring to pass: Θέτιδος βουλὰς Θ 370.—(2) To make an end of, slay A 365=T 452.

ἐξαπατάω [ἐξ- (9)]. To trick, cheat, beguile, deal unfairly with I 371, X 299.—Absol., to work deceit, induce a false belief: ι 414.—To deal falsely ν 277.

†ἐξαπαφίσκω [ἐξ- (9)]. 3 sing. aor. ἐξήπαφε ξ 379. Subj. ἐξαπάφω ψ 79. 3 sing. aor. opt. mid. ἐξαπάφουτο I 376, Ξ 160. To trick, cheat, beguile, deceive ξ 379, ψ 79.—In mid. Ξ 160.—Absol. In mid. I 376.

ἐξαπέβησαν, 3 pl. aor. ἐξαποβαίνω. ἐξαπίνης [αἰρ. ἐξ- (9). Cf. ἐξαίφνης]. On a sudden, suddenly, unexpectedly: ἐλθόντ' ε E 91. Cf. I 6, O 325, II 598, P 57: κ 557, μ 288, ξ 29, 38, φ 196, ω 160.

†ἐξαποβαίνω [ἐξ- (1)+ἀπο- (1)]. 3 pl. aor. ἐξ-απέβησαν. To land or disembark from (a ship). With genit.: νηός μ 306.

ἐξαποδύνω [ἐξ- (3)+ἀπο- (1)]. To strip off ε 372.

†ἐξαπόλλυμι [ἐξ- (1)+ἀπ-, ἀπο- (7)]. 3 sing. pf. ἐξαπόλωλε Σ 290: ν 357. 3 pl. aor. opt. mid. ἐξαπολοίατο Z 60. To perish out of, disappear from. With genit.: πάντες ὁ Ἰλίου Z 60. Cf. Σ 290: ν 357.

ἐξαπονίζω [ἐξ- (1)+ἀπο- (7)]. To wash with water from (a vessel). With genit.: λέβητα, τοῦ πόδας ἐξαπένιζεν τ 387.

ἐξαποτίνω [ἐξ- (9)+ἀπο- (5)]. To pay the full price in respect of, suffer the consequences of Φ 412.

ἐξάπτω [ἐξ- (4)]. Aor. pples. ἐξάψας χ 466. (1) To fasten from (i.e. to) something indicated

X 397.—(2) To fasten from (i.e. to). With genit.: Ἐκτορα ἱππων Ω 51. Cf. χ 466.—(3) In mid., to fasten oneself to something; hence, to lay hold Θ 20.

†ἐξαρπάζω [ἐξ- (1)]. 3 sing. aor. ἐξήρπαξε Γ 380, T 443, Φ 597. Fem. pples. ἐξαρπάξασα μ 100. (1) To snatch away Γ 380, T 443, Φ 597.—(2) To snatch out of. With genit.: νεός μ 100.

ἐξαρχος, -ου, δ [ἐξάρχω]. A leader: θρήνων Ω 721.

ἐξάρχω [ἐξ- (9)]. (1) To take the lead in, give a lead in, begin. With genit.: γόοιο Σ 51, 316=Ψ 17, X 430, Ω 747, 761, μολπῆς Σ 606:=δ 19.—So in mid. μ 339.—(2) To take the lead in giving (counsel): βουλὰς ἐξάρχων B 273.

ἐξανδάω [ἐξ- (8)]. To speak out: ἐξαύδα, μὴ κεῖθε A 363=Π 19, Σ 74.

ἐξάυτις [ἐξ- (9)+αὐτις]. (1) In the reverse direction, back, back again: ἰὼν E 134, N 642.—In a direction contrary to one's proper direction, back: ἀναρπάξασα θύελλα ε 419. Cf. II 654.—(2) Back to a former state or condition, again. With αὐτε: αὐτ' ε. ἀνέστη O 287.—(3) Again, once more: μαχέσασθαι Γ 433. Cf. A 223, N 531: δ 213, 234, μ 122, π 193, τ 214, φ 206, ω 350.—Of repetition of action in a similar form: ε. μείζονα λᾶαν ἀείρας ι 537.

†ἐξαφαιρέω [ἐξ- (1)+ἀφ-, ἀπο- (1)]. 2 pl. aor. subj. mid. ἐξαφέλησθε. To take away from. In mid. With genit.: πασέων ψυχὰς χ 444.

ἐξάφω [ἐξ- (9)+ἀφώ=ἀφύσω]. To draw off (wine): οἶνον ἐξαφύοντες ξ 95.

ἐξάψας, aor. pples. ἐξάπτω.

ἐξεγίνοντο, 3 pl. aor. ἐκγίγνομαι.

ἐξέθορε, 3 sing. aor. ἐκθρόψκω.

†ἐξειδω [ἐξ- (1)]. 3 sing. aor. ἐξιδεν. To look forth, stare T 342.

ἐξείης [ἐξ-, ἐχω]. Also ἐξῆς δ 449, 580, ι 104, 180, 472, 564, μ 147. (1) In an indicated order, in a row or rows: ἵσταντο Ψ 839: ἀρηρότες β 342. Cf. α 145, δ 408, 580, ζ 94, ι 8, τ 574, χ 471, etc.—In a circle A 448.—In parallel lines ε 70.—In regular turns or convolutions: ἐξείης κατέδησαν [ζυγόδεσμον] Ω 274.—(2) In sequence, one after another: εὔχεσθαι πάσας ἐξείης Z 241. Cf. O 137, X 240: λ 134, μ 177, ρ 450, φ 141, ψ 281.

ἐξειλετο, 3 sing. aor. mid. ἐξαιρέω.

†ἐξείμι [ἐξ- (1)+είμι]. 1 sing. pres. ἐξείμι ν 367. 2 ἐξείσθα ν 179. Imp. pl. ἐξίτε β 139. Infin. ἐξείναι Σ 448: α 374. ἐξίμεναι λ 531 (v.l. ἐξέμεναι). (1) To go forth Σ 448: λ 531.—(2) To go forth from. With genit.: μεγάρων α 374, β 139.—(3) In pres. with fut. sense, to go forth ν 179, 367.

ἐξείνισσα, aor. ξεινίζω.

ἐξείπον, aor. [ἐξ- (8)]. (1) To speak out, say one's say I 61.—(2) To make a disclosure, tell a thing Ω 654: ο 443.

ἐξείρομαι [ἐξ- (9)]. From ἐξέρω 3 pl. ἐξερέουσι ξ 375. 3 sing. subj. ἐξερέησι δ 337, ρ 128. 2 sing. opt. ἐξερέοις γ 116. Fem. pples. ἐξερέουσα τ 166. Pl. masc. -οντες κ 249. In mid. form 3 sing. subj. ἐξερέται α 416. 3 sing. opt. ἐξερέοιτο δ 119, η 17, ω 238. Infin. ἐξερέεσθαι γ 24, ν 411, τ 99.

(1) To ask, inquire, make inquiry. With indirect question: *δτις εἴη* η 17.—(2) To ask or inquire about: *Διὸς βουλὴν* T 15. Cf. γ 116, ν 127, 411, ξ 375, τ 166.—(3) To question (a person): *Ζῆνα* E 756. Cf. Ω 361: γ 24, δ 119=ω 238, κ 249, τ 99.—(4) With double acc. of person questioned and of what is inquired about: *θεοπροπίης ἦν τινα θεοπρόπον ἐξερέται* α 416.—(5) To go through in questing, traverse: *κνημούς* δ 337=ρ 128.

ἐξείρυνε, ἐξείρυσαν, 3 sing. and pl. aor. ἐξέρυν. **†ἐξέρω** [ἐξ- (8) + ἐρω²]. Fut. ἐξέρω. (1) To speak out, speak, say A 212=Θ 401=Ψ 672, Θ 286, 454, M 215, Ψ 410:=π 440=τ 487, φ 337.—(2) To give information asked for, tell ι 365.

ἐξείσθα, 2 sing. pres. ἐξεῖμι.

ἐξεκύντο, 3 pl. plupf. pass. ἐκχέω.

ἐξέκλειψε, 3 sing. aor. ἐκκλέπτω.

ἐκεκλύσθη, 3 sing. aor. pass. ἐκκυλίνδω.

ἐξέλααν, fut. infin. ἐξελαύνω.

ἐξέλαθοντο, 3 pl. aor. mid. ἐκλανθάνω.

†ἐξελάνω [ἐξ- (1)]. In pres. only in ppl. in form ἐξελάνω κ 83. 3 sing. impf. ἐξήλανε K 499. Fut. infin. ἐξελάνω Θ 527: λ 292. 3 sing. aor. ἐξήλασε ι 312. ἐξέλασε E 324, A 360, N 401. 3 pl. ἐξήλασαν A 562. 3 pl. subj. ἐξελάσωσι π 381. Opt. ἐξελάσαιμι σ 29. 3 sing. -ειε φ 360. Pple. ἐξελάσας, -αντος E 25: ι 227. Infin. ἐξελάσαι Θ 255, O 417: β 248. (1) To drive a flock or herd out to pasture κ 83.—To drive or scare (a domestic animal) off or away: [δνον] A 562.—To drive or conduct (such animals) *out of*. With genit.: *άντρον μῆλα* ι 312.—(2) In reference to persons, to drive or chase away, expel Θ 527.—To drive *out of*, expel *from*. With genit.: *ἀστεος* φ 360. Cf. β 248.—To drive out or banish *from*. With genit.: *γαίης ἡμετέρης* π 381.—To drive or force from a position taken up O 417.—(3) To drive off (cattle) as spoil λ 292.—To drive (animals) as spoil *from*. With genit.: *ἐρίφους σηκῶν* ι 227.—To drive off (captured horses) E 25.—To drive off (such horses) *from*. With genit.: *Τρώων* E 324=N 401. Cf. K 499.—(4) Absol., to drive one's chariot off A 360.—To drive one's chariot *beyond the line of*. With genit.: *τάφρον* Θ 255.—(5) To knock *out of*. With genit.: *δόδοντας κε γναθμῶν ἐξελάσαιμι* σ 29.

ἐξέλε, 3 sing. aor. ἐξαιρέω.

ἐξελθεῖν, aor. infin. ἐξέρχομαι.

ἐξέλκω [ἐξ- (1)]. (1) To draw out Δ 214.—(2) To draw or drag *out of*. With genit.: *πυλῦποδος θαλάμης ἐξελκομένοιο* ε 432.—(3) To pull in a specified direction: *πηνίον ἐξέλκουσα παρέκ μίτον* Ψ 762.

ἐξελον, 3 pl. aor. ἐξαιρέω.

ἐξεκλύθη, 3 sing. aor. pass. ἐκλύω.

ἐξέμεναι, ἐξέμεν, aor. infin. ἐξίημι.

†ἐξέμω [ἐξ- (1) + ἐμέω]. 3 sing. aor. opt. ἐξέμεσσε. To disgorge, throw up. Of Charybdis: *ιστόν* μ 437.—To vomit forth or throw up waters. Of the same μ 237.

ἐξεναρῖζω [ἐξ- (9)]. 3 sing. fut. ἐξεναρῖξει T 339. Pple. ἐξεναρῖζων A 101. Aor. ἐξενάρριξα Ω 521. 2 sing. -ας II 692. 3 -ε Δ 488, H 146, Ξ 513,

X 376, etc. 3 pl. -αν E 703. 2 sing. subj. ἐξεναρῖξης T 181. Pple. ἐξεναρῖζας II 573: λ 273. Infin. ἐξεναρῖζαι χ 264. (1) To strip (a slain foe) of his armour and trappings: *Περίφαντα* E 842. Cf. Z 417, A 246, 368, X 376.—(2) To strip off (the armour and trappings): *τεύχεα* H 146, N 619=P 537=Φ 183.—(3) To kill or slay in fight Δ 488, E 151, Z 20, A 101, M 187, etc.: χ 264.—(4) To kill or slay in gen. II 573: λ 273.

ἐξεπέρησε, 3 sing. aor. ἐκπεράω.

ἐξεπράθομεν, 1 pl. aor. ἐκπέρθω.

ἐξέπτυνε, 3 sing. aor. ἐκπτύνω.

ἐξερείνω [ἐξ- (9)]. (1) To ask, inquire, make inquiry I 672, K 543.—(2) To inquire about κ 14, μ 34, ρ 70, τ 116, 463.—(3) To question (a person) ψ 86.—In mid. K 81.—(4) To go through, traverse: *πόρους ἀλός* μ 259.

†ἐξερείπω [ἐξ- (1) (9)]. 3 sing. aor. subj. ἐξερίπη Ξ 414. Fem. pple. ἐξερειπούσα P 440, T 406. (1) To fall: *στ' ἐξερίπη δρύς* Ξ 414.—(2) To stream down *from*. With genit.: *χαίτη ζεύγλης ἐξερειπούσα* P 440, T 406.

ἐξέρω¹, fut. ἐξείρω.

ἐξέρω², ἐξέρομαι. See ἐξείρομαι.

ἐξερύπη, 3 sing. aor. subj. ἐξερείπω.

ἐξέρρηξε, 3 sing. aor. ἐκρήγγνυμι.

†ἐξέρυνω [ἐξ- (1) + ἐρύω¹]. 3 sing. opt. ἐξερύνω K 505. 3 sing. aor. ἐξέρυνσε Ψ 870. ἐξέρυνσε E 112, N 532, II 505, T 323: ι 397. 3 pl. ἐξέρυνσαν N 194. ἐξέρυνσαν χ 386, 476. Pple. ἐξέρυνσας σ 87. Infin. ἐξερύνσαι E 666. 3 sing. pa. iterative ἐξέρυνσασκε K 490. (1) To draw or pull out II 505.—To pull out or away in way of mutilation: *μήδεα* σ 87, χ 476.—(2) With genit., to draw or pull *out of*: *βέλος ὤμου* E 112. Cf. E 666, N 532, T 323: ι 397.—To snatch *out of*: *χειρὸς τόξον* Ψ 870.—(3) To drag, haul or pull out or away: *δίφρον ῥυμοῦ* (by the pole) K 505: *ιχθύας δικτύω* χ 386. Cf. K 490.—To drag or haul out of the power of the enemy: *νεκρούς* N 194.

†ἐξέρχομαι [ἐξ- (1)]. Aor. ἐξήλθον I 476. 3 sing. -ε ν 371. 1 pl. subj. ἐξέλθωμεν θ 100. Imp. ἐξελθε τ 68. Pple. ἐξελθών, -όντος X 417: δ 740, σ 396, φ 90, 229, χ 375, ω 491. Fem. -ούσα κ 230, 256, 312. Infin. ἐξελθέμεναι δ 283. ἐξελθεῖν I 576, X 237, 413. (1) To go or issue forth or out: *νῦν ἐξέλθωμεν* θ 100. Cf. δ 283, σ 396, τ 68, φ 90, ω 491.—(2) To go or issue forth *from*. With genit.: *πυλάων* X 413. Cf. X 417: ν 371, χ 375.—(3) To come or issue forth or out: *θύρας ῥήξας ἐξήλθον* I 476. Cf. I 576: δ 740 (quitting his retirement), κ 230=256=312.—(4) To come or issue forth *from*. With genit.: *τείχεος* X 237: *μεγάροιο* φ 229.

ἐξερῶ [ἐξ- (1) + ἐρῶ²]. To swerve from the course: *αἱ δ' ἐξηρώσαν* Ψ 468.

ἐξεσάωσε, 3 sing. aor. ἐκσαώω.

ἐξέσση, -ης, ἢ [ἐξίημι]. 'A sending forth'. An embassy or mission: *ἐξέσσην ἐλθόντι (ἦλθεν)* (on an . . .) Ω 235: φ 20.

ἐξέσπασε, 3 sing. aor. ἐκσπάω.

ἐξέσσυτο, 3 sing. aor. mid. ἐκσεύω.

ἐξέστρεψε, 3 sing. aor. ἐκστρέφω.
 ἐξέταμε, 3 sing. aor. ἐκτάμνω.
 ἐξετανύσθη, 3 sing. aor. pass. ἐκτανύω.
 ἐξετάνυσσε, 3 sing. aor. ἐκτανύω.
 ἐξετέλειον, 3 pl. impf. See ἐκτελέω.
 ἐξετέλεισσα, 1 sing. aor. ἐκτελέω.
 ἐξετελεύνητο, 3 pl. impf. pass. ἐκτελέω.
 ἐξέτης [ἐξ + ἐτος]. Six years old Ψ 266, 655.
 ἐξέτι [ἐξ strengthened by ἐτι. Cf. ἐτι (7)].
 Even from the time of. With genit.: ἐ. πατρῶν
 θ 245.

ἔξενρῶσκω [ἐξ- (9)]. 3 sing. aor. opt. ἐξενύρι.
 To find, discover: ἐλ ποθεν ἐξενύρι [ἀνδρα] Σ 322.
 ἐξεφαάνθη, ἐξεφάνη, 3 sing. aor. pass. ἐκφαίνω.
 ἐξεφθίτο, 3 sing. plupf. pass. ἐκφθίω.
 ἐξέφυγον, 3 pl. aor. ἐκφεύγω.
 ἐξέφυτο, 3 sing. aor. pass. ἐκχέω.
 ἐξήγαγε, 3 sing. aor. ἐξάγω.
 ἐξήγγειλε, 3 sing. aor. ἐξαγγέλλω.
 ἐξηγούμαι [ἐξ- (1)]. To lead forth to battle.
 With genit.: τῶν ἐξηγούσθω B 806.
 ἐξήκοντα, indeclinable [ἐξ]. Sixty B 587, 610.
 —With another numeral: τριηκόσιοι τε καὶ ἐ.
 ξ 20.

ἐξήλασε, 3 sing. ἐξήλασαν, 3 pl. aor. ἐξελαύνω.
 ἐξήλατος, -ον [ἐξ- (6)]. Formed by hammering
 out: ἀσπίδα M 295.
 ἐξήλθον, aor. ἐξέρχομαι.
 ἐξήμαρ [ἐξ + ἡμαρ]. For or during six days:
 πλόμεν κ 80 = ο 476, δαίνυντο μ 397 = ξ 249.
 ἐξημοιβός [ἐξ- (9) + ἀμείβω]. Serving for a
 change: εἶματ' ἐξημοιβά (changes of raiment)
 θ 249.

ἐξήνυσσε, 3 sing. aor. ἐξανύω.
 ἐξήπαφε, 3 sing. aor. ἐξαπαφίσκω.
 ἐξήρανθη, 3 sing. aor. pass. ξηραίνω.
 ἐξήρατο, 3 sing. aor. mid. ἐξαίρω.
 ἐξήρπαξε, 3 sing. aor. ἐξαρπάξω.
 ἐξῆς. See ἐξείης.
 ἐξίδεν, 3 sing. aor. ἐξείδω.
 ἐξιώναι, infin. ἐξεῖμι.
 ἔξισμι [ἐξ- (1) + ἵημι¹]. Aor. infin. ἐξέμεναι
 λ 531 (v.l. ἐξίμεναι). ἐξέμεν λ 141. To send
 forth, allow to go forth: ἀψ ἐς Ἀχαιοὺς λ 141:
 ἰππόθεν λ 531.

ἐξισθύνω [ἐξ- (9)]. To serve as a means of mak-
 ing straight: στάθμη δόρυ νήϊον ἐξισθύνει O 410.
 ἔξικνέομαι [ἐξ- (9)]. Aor. ἐξέκνυμι I 479: ν 206,
 ν 223. 3 sing. ἐξέκνυτο O 439, Ω 481: μ 166.
 To arrive at, reach: Φθίην I 479, ἄλλων δῆμον
 (i.e. lies to . . ., takes refuge in . . .) Ω 481.
 Cf. Θ 439: νῆσον μ 166, ἄλλον βασιλῆων (i.e.
 betaken myself to . . .) ν 206, ν 223.

ἐξίμεναι, infin. ἐξεῖμι.
 ἐξίσχω [ἐξ- (1)]. To hold or keep outside:
 ἐξω ἐξίσχει κεφαλὰς βερέθρον μ 94.

ἐξίτε, imp. pl. ἐξεῖμι.
 ἐξόλσουσι, 3 pl. fut. ἐκφέρω.
 ἔξοιχνίω [ἐξ- (1)]. 3 pl. ἐξοιχνεύσι. To go
 forth: σὺν ἱπποῖσιν καὶ δχεσφιν I 384.

ἐξόλχομαι [ἐξ- (1)]. To have gone forth: ἐς
 Ἀθηνᾶς Z 379, 384.

†ἐξόλλυμι [ἐξ- (9)]. 3 sing. aor. opt. ἐξολέσειε.
 To destroy: τοὺς Ζεὺς ἐξολέσειεν ρ 597.

†ἐξονομαίνω [ἐξ- (9)]. 2 sing. aor. subj. ἐξονομήνης
 Γ 166. Infin. ἐξονομῆναι ζ 66. (1) To tell the
 name of: τόνδ' ἀνδρα Γ 166.—(2) To speak of,
 mention: γάμον ζ 66.

ἐξονομακλήδην [ἐξ- (9) + ὄνομα + κλη-, καλέω
 (cf. ὄνομακλήδην)]. By name μ 250.

ἐξόπιθε(ν) [ἐξ- (9) + ὀπιθε(ν)]. (1) Behind,
 behind one II 611 = P 527.—Behind, in rear:
 πεζοὺς στήσεν Δ 298.—(2) With genit., behind:
 κέραν βοός P 521.

ἐξοπίσω [ἐξ- (9) + ὀπίσω]. (1) Backwards, back
 A 461, N 436, P 108, 357.—Falling or sinking down
 backwards: ἤριπε X 467. Cf. Ξ 438, Ψ 727.—
 (2) In after time, in time to come δ 35, ν 144.

ἐξορμάω [ἐξ- (1)]. Of a ship, to sheer off from
 her course: κείσ' ἐξορμήσασα μ 221.

ἐξοφέλλω [ἐξ- (9) + ὀφέλλω²]. To increase or
 add to (something offered): ἐξώφελλον ἔεδνα ο 18.

ἐξοχος, -ον [ἐξ- (5) + ὄχ-, ἔχω in intrans. sense.
 See ἔχω (II). 'Standing out']. (1) Dis-
 tinguished beyond others in respect of some
 quality, pre-eminent B 188, M 269.—With genit.:
 ἐ. Ἀργείων κεφαλῇν (standing above them by
 . . .) Γ 227, ἐ. αὐτῶν (among, beyond them)
 Ξ 118. Cf. Σ 56 = 437: σ 205.—So with dat.:
 ἡρώεσσιν B 483.—Of superior excellence, pre-
 eminently fine, good or splendid: δώματα ο 227.—
 With genit. as above: βοὺς ἐ. πάντων B 480. Cf.
 Z 194, T 184.—So with dat.: αἴγας αἱ πᾶσιν
 ἐξοχοὶ αἰπολοῖσιν φ 266.—(2) In neut. ἐξοχον as
 adv., beyond. With genit.: ἐτίομεν ἐ. ἄλλων
 I 631, προμάχεσθαι ἐ. ἄλλων (advancing beyond
 . . .) P 358. Cf. I 641, N 499: δ 171, ε 118,
 ζ 158, τ 247.—(3) In neut. pl. ἐξοχα, especially, in
 a high degree, greatly, by far: ἐ. μιν ἐφιλάτο E 61,
 ἐ. ἀρίστας I 638. Cf. T 158: δ 629 = φ 187, λ 432,
 ο 70, 71, χ 244.—Sim.: δόσαν ἐ. (as a special
 meed of honour) ι 551.—Beyond. With genit.:
 ἐμ' ἐ. πάντων ζήτει Ξ 257. Cf. Ω 113, 134: θ 487,
 ω 78.

†ἐξυπανίστημι [ἐξ- (1) + ὑπ-, ὑπο- (1) + ἀν-, ἀνα-
 (1)]. 3 sing. aor. ἐξυπανέστη. To start up from
 under. With genit.: σμῶδιξ μεταφρένον B 267.

ἐξω [ἐξ]. (1) In an outward direction, out:
 ἴσαν Ω 247. Cf. ξ 526, ψ 138.—With genit.,
 out of, from: μεγάροιο χ 378. Cf. K 94, Λ 457.
 —(2) Outside: σχέθον νῆα κ 95. Cf. P 265.—
 With genit., outside of: βερέθρον μ 94.

ἐξω, fut. ἔχω.

ἐο, ἐό, ἐοί. See ἐέ.

ἐοι, 3 sing. opt. εἰμί.

ἐοικα, pf. εἰκω¹.

ἐολπα, pf. ἔλπω.

ἐοργε, 3 sing. pf. ἔρδω.

ἐορτή, ἡ. A high-day or feast: ἐ. τοῖο θεοῖο
 (i.e. Apollo) φ 258. Cf. ν 156.

έός, -ή, -όν, ές, ἡ, δν [έέ]. Instrumental fem.
 ἡφι X 107: φ 315. (1) His (a) έός A 83, 496,
 533, B 662, H 190, I 148, etc.: α 216, 218, β 195,
 δ 338, θ 524, λ 282, etc.—With the article: τοὺς

ἐὸς ἵππους E 321.—Absol. with the article K 256, Ψ 295.—(b) δς A 72, 307, 333, 609, B 832, Γ 333, etc.: α 4, 5, 117, 240, 269, 330, etc.—Absol. Δ 428.—With the article: τὰ δ κῆλα M 280. Cf. O 58, etc.: ι 250, λ 515, etc.—Absol. with the article Θ 430, P 193.—(2) App. of the first person: οὐ τοι ἐγὼ γε ἥς γαίης δύναμαι γλυκερώτερον ἄλλο ἰδέσθαι ι 28. Cf. ν 320.—Perh. also θάρσει ψ H 153.

ἐπαγύλλομαι [ἐπ-, ἐπι- (4)]. To exult *in*, take delight *in*. With dat.: πολέμῳ Π 91.

†**ἐπαγγέλλω** [ἐπ-, ἐπι- (5)]. 3 sing. aor. subj. ἐπαγγέλλῃσι. To tell about something, give information: εἰσω δ 775.

ἐπαγείρω [ἐπ-, ἐπι- (14)]. To go about collecting: λαοὺς οὐκ ἐπέοικε ταῦτ' ἐπαγείρειν A 126 (prob. with double acc. like ἀφαιρέω (2) (c)).

ἐπάγη, 3 sing. aor. pass. πῆγνυμι.
†**ἐπαγλαΐζομαι** [ἐπ-, ἐπι- (4)]. Fut. infin. ἐπαγλαΐεσθαι. To exult in something Σ 133.

ἐπάγω [ἐπ-, ἐπι- (17)]. Aor. ἐπήγαγον ξ 392. (1) Of hunters and their dogs, to drive on the game: ὡς ἐπάγοντες ἐπῆσαν τ 445.—(2) To bring into an indicated state of mind, induce to believe something ξ 392.

†**ἐπαίρω** (ἐπ-, ἐπι- (4) (12)). 3 pl. aor. ἐπάειραν H 426. Pple. ἐπάειρας I 214, K 80. (1) To raise: κεφαλὴν K 80.—(2) To lift and place *υπο*. With genit.: [νεκρῶν] ἀμαξάων H 426. Cf. I 214.

ἐπαθον, aor. πάσχω.

ἐπαιγίζω [ἐπ-, ἐπι- (17) + αἶγίς in sense 'hurricane-wind']. Of a wind, to rush onwards B 148: ο 293.

ἐπαινέω [ἐπ-, ἐπι- (5)]. (1) To express approval *to*, to agree or concur *with* (a person). With dat.: οὐ τοι ἐπαινέομεν Δ 29 = Π 443 = X 181. Cf. Σ 312.—To express approval of: μῦθον ἐπαινῆσαντες Ὀδυσσεύς B 335.—(2) Absol., to approve, assent, concur Δ 380, H 344 = I 710, Φ 290, Ψ 539, 540: δ 673 = η 226 = θ 398 = ν 47, σ 66.

ἐπαινός, -ή [ἐπ-, ἐπι- (19) + αἰνός]. Dread, dire, terrible. Epithet of Persephoneia I 457, 569: κ 491 = 564, κ 534 = λ 47.

ἐπαῖσσω [ἐπ-, ἐπι- (11) (14)]. Aor. ἐπήξα κ 322. 3 pl. ἐπήξαν Ψ 817: χ 271. Pple. ἐπαΐσας, -αντος B 146, K 345, N 546, P 293, etc.: χ 187. Infin. ἐπαΐσαι E 263, H 240, M 308, N 513: κ 295. 3 sing. pa. iterative ἐπαΐσασκε P 462, Σ 159. Aor. infin. mid. ἐπαΐσασθαι Ψ 773. (1) To make a rush *for*. With genit.: Αἰνείας ἵππων E 263, νεῶν N 687.—(2) To rush *at* (in hostile sense). With dat.: Ἐκτορι προτὶ Ἴλιον (till he drove him even to . . .) Ψ 64: Κίρκῃ κ 295, 322, μοι ξ 281.—(3) With acc., to rush *at* (in hostile sense): νῶϊ E 235, τείχεος M 308.—To rush through, charge: μῦθον ἵππων H 240.—To make a rush *for*: Αἰνείας ἵππους E 323.—In mid.: ἐπαΐσασθαι δεθλον Ψ 773.—(4) Absol., to rush upon or towards a foe: δουρὶ ἐπαΐσων K 369 = A 361. Cf. Γ 369, E 98, 584, K 345, 348, M 191, N 546, P 293, 462, Σ 159, Ψ 817: χ 187, 271.—

So ἐπαΐζει μεθ' ἐόν βέλος N 513.—Of a hawk swooping on its prey X 142.—Of a rushing wind B 146.—(5) Absol., of limbs, to have their movements, dart forth. In mid.: χεῖρες ὤμων ἐπαΐσσονται (from the . . .) Ψ 628 (v.l. ἀπαΐσσονται).

ἐπαίτέω [ἐπ-, ἐπι- (6)]. To ask for besides or in addition: εἰ κ' ἄλλο ἐπαίτησias Ψ 593.

ἐπαίτιος [ἐπ-, ἐπι- (19) + αἴτιος]. Blameworthy, to blame: οὐ τί μοι ὕμεις ἐπαίτιοι A 335.

ἐπακούω [ἐπ-, ἐπι- (5)]. (1) To hear: πάντα Γ 277. Cf. Τ 250: λ 109 = μ 323.—With genit.: βουλῆς B 143.—(2) To hear about, learn: Διὸς βουλὴν ξ 328 = τ 297.—With dependent clause: ὅττι μιν ἔκετο πένθος Σ 63.—(3) To listen to, hearken to, give ear to: ἔπος I 100. Cf. ρ 584, ω 262.—With genit. of the person to whose words one hearkens: δφρ' ἔπος ἐπακούσῃ ἐμέθεν τ 98.

ἐπακτῆρ, -ῆρος, ὁ [ἐπακ-, ἐπάγω]. A hunter: ἀνδρες ἐπακτῆρες P 135. Cf. τ 435.

†**ἐπαλάομαι** [ἐπ-, ἐπι- (14)]. 3 sing. aor. subj. ἐπαληθῇ ο 401. Pple. ἐπαληθείς δ 81, 83, ο 176. To wander or rove *over* or *among*. With acc.: Κύπρον καὶ Αἰγυπτίους δ 83. Cf. δ 81, ο 176, 401.
ἐπαλαστῶ [ἐπ-, ἐπι- (5)]. To find things intolerable: τὸν ἐπαλαστήσασα προσήδα (breaking out) α 252.

†**ἐπαλέξω** [ἐπ-, ἐπι- (5)]. Fut. pple. ἐπαλεξήσω N 428. Acc. sing. fem. pple. ἐπαλεξήσουσαν Θ 365. To succour, aid, protect. With dat.: τῷ Θ 365, A 428.

†**ἐπαλλάσσω** [ἐπ-, ἐπι- (13) + ἀλλάσσω, to change]. Nom. pl. masc. aor. pple. ἐπαλλάξαντες. Fig., to pass and repass (a rope) over the two parties in a strife so as to knit them inseparably together N 359.

ἐπάλμενος, aor. pple. ἐφάλλομαι.

ἐπαλξίς, ἡ [ἐπαλέξω]. Dat. pl. ἐπάλξεσι X 3. App., a breastwork of planks M 258, 263, 308, 375, 381, 397, 406, 424, 430, X 3.

ἐπάλτο, 3 sing. aor. ἐφάλλομαι.

ἐπαμάω [ἐπ-, ἐπι- (5) + ἀμάω²]. To collect, get together. In mid.: εὐνὴν ἐπαμήσατο ε 482.

ἐπαμείβω [ἐπ-, ἐπι- (5) (13)]. 1 pl. aor. subj. ἐπαμείψομεν Z 230. (1) To change (things) with another. With dat.: τεύχε' ἀλλήλοις Z 230.—(2) In mid., to pass or shift *over*. With acc.: νίκη ἐπαμείβεται ἀνδρας (goes now to one now to another) Z 339.

ἐπαμοιβαδῖς [ἐπαμοιβα-, ἐπαμείβω. Cf. ἐπημοιβός]. Crossing, interlaced with. With dat.: ἀλλήλοισιν ε 481.

ἐπαμύντωρ, -ορος, ὁ [ἐπαμύνω]. A protector or helper: τῷ ἡλθ' ε. N 384. Cf. π 263.

ἐπαμύνω [ἐπ-, ἐπι- (5)]. Aor. subj. ἐπαμύνω Z 361, M 369. 1 pl. -ομεν N 465. Imp. ἐπάμυνον E 685, Σ 171. Infin. ἐπαμύναι Σ 99. To defend, protect, succour, fight for, come to the rescue of. With dat.: ἐπαίρω Σ 99. Cf. Z 361, Θ 414, M 369, N 465, Ξ 357, Σ 171.—Absol. E 685, II 540, Φ 311, 333.

†**ἐπανατίθημι** [ἐπ-, ἐπι- (18) + ἀνα- (4)]. Aor.

infin. ἐπανθήμεναι. To close (a gate): σανίδας φ 535.

ἐπανεόστησαν, 3 pl. aor. ἐπανέστημι.

†ἐπανήνοθε [ἐπ-, ἐπι- (1)]. (Cf. ἐπενήνοθε.) In θ 365 3 sing. pf. Elsewhere 3 sing. plupf. (with secondary person-ending). (1) To be on the surface of something, show itself or be on something B 219, K 134.—(2) To be on the surface of, cover. With acc.: οὐα θεοὺς ἐπανήνοθεν θ 365.

†ἐπανέστημι [ἐπ-, ἐπι- (4) + ἀν-, ἀνα- (1)]. 3 pl. aor. ἐπανεόστησαν. To stand or rise up at one's bidding B 85.

ἐπαοιδή, -ης, ἡ [ἐπ-, ἐπι- (5) + ἀοιδή]. An incantation or charm: ἐπαοιδῇ αἰμ' ἐσχεθον τ 457.

ἐπαπειλέω [ἐπ-, ἐπι- (5)]. To threaten, menace. With dat.: ἐπαπειλήσας Ἐλένῳ (with a threatening word or gesture directed to . . .) N 582.—With infin.: ὡς ἐπηπείλησεν, μὴ πρὶν ἀπονέεσθαι, πρὶν . . . Ξ 45.—To threaten with. With acc. of what is threatened and dat. of the person: ἐρδος, τὴν ἐπηπείλησ' Ἀχιλλῆϊ A 319.—So with cognate acc.: ἀπειλάων, τὰς Ὀδυσῆϊ ἐπηπείλησεν ν 127.

†ἐπαρρίσκω [ἐπ-, ἐπι- (3)]. 3 sing. aor. ἐπῆρσε Ξ 167, 339. 3 sing. plupf. ἐπαρήρει M 456. (1) To fit to, to (construct and) attach to. With dat.: θύρας σταθμοῖσιν Ξ 167=339.—(2) Intrans. in plupf., to be fitted on, be upon, something: μία κληῖς ἐπαρήρει M 456.

ἐπάρῃ, -ης, ἡ [ἐπ-, ἐπι- (5) + ἀρῃ]. An imprecation: θεοὶ ἐτέλειον ἐπαράς I 456.

ἐπαρήγω [ἐπ-, ἐπι- (5)]. To help, aid, succour. With dat.: Ὀδυσῆϊ Ψ 783. Cf. Ω 39: ν 391.

ἐπαρήρει, 3 sing. plupf. ἐπαρρίσκω.

†ἐπαρκέω [ἐπ-, ἐπι- (5)]. 3 sing. aor. ἐπῆρκεσε. To ward off, afford protection against ρ 568.—With dat. of person protected: δλεθρόν αἱ B 873.

ἐπάρουρος [ἐπ-, ἐπι- (1) + ἀρουρα]. Of a hired labourer, app. attached in some way to a particular piece of land or estate λ 489.

ἐπαρτής [ἐπ-, ἐπι- (5) + ἀρ-, ἀραρρίσκω]. Equipped, ready θ 151, ξ 332=τ 289.

ἐπαρτώ [ἐπ-, ἐπι- (3)]. To fit or fix on θ 447.

†ἐπάρχω [ἐπ-, ἐπι- (14)]. 3 sing. aor. imp. mid. ἐπαρξάσθω σ 418, φ 263. Pple. ἐπαρξάμενος, -ον A 471, I 176: γ 340, η 183, φ 272. In mid., as a word of ritual, to go round a company and pour a few drops taken from the κρητήρ (into the drinking-cups) to be poured out as a libation before the cups were filled for drinking: ἐπαρξάμενοι δεπάεσσιν (locative dat.) A 471=I 176: =γ 340=φ 272. Cf. η 183, σ 418, φ 263.

ἐπαρωγός, ὁ [ἐπ-, ἐπι- (5) + ἀρωγός]. A protector, helper, aider λ 498.

ἐπασκίω [ἐπ-, ἐπι- (19)]. To finish off or complete (with something): ἐπῆσκηται τοίχῳ ρ 266.

ἐπασσάμεθα, 1 pl. aor. πατέομαι.

ἐπασσύτερος, -η, -ον [in form a comp. Prob. fr. *ἐπασσύν(ε) (for *ἐπανασύν, fr. ἐπ-, ἐπι- (7) + ἀν-, ἀνα- (6) + συν-, σείω). 'Pressing on after.' Cf. πανσιδίη]. Thus, following one another in quick succession: θνήσκον ἐπασσύτεροι A 383. Cf. Δ 423,

427, Θ 277=M 194=Π 418: π 366 (relieving each other at short intervals).

ἐπαυλος, -ου, ὁ [ἐπ' αὐλῇ]. A fold for sheep, etc. ψ 358.

†ἐπαυρίσκω [ἐπ-, ἐπι- (5) + *αὐρίσκω]. 2 sing. aor. subj. ἐπαύρης σ 107 (v.l. ἐπαύρη; see below). 3 ἐπαύρη A 391, N 649. Infin. ἐπαυρέμεν Σ 302: ρ 81. ἐπαυρεῖν A 573, O 316, Ψ 340. Mid. 3 pl. pres. ἐπαυρίσκονται N 733. Fut. infin. ἐπαυρήσεσθαι Z 353. 2 sing. aor. subj. ἐπαύρηαι O 17. ἐπαύρη σ 107 (v.l. ἐπαύρης; see above). 3 pl. ἐπαύρωνται A 410. (1) To touch or graze: χρῶα A 573=O 316, N 649.—With genit.: λίθου Ψ 340.—Absol. A 391.—(2) With notion of deriving from contact, to bring on oneself, incur: μὴ τι κακὸν ἐπαύρης σ 107 (v.l. ἐπαύρη, mid.).—To have benefit or profit from. With genit.: τῶν ἐπαυρέμεν Σ 302.—Absol.: αὐτόν σε βούλομαι ἐπαυρέμεν ἢ τινα τῶνδε ρ 81.—In mid. With genit.: τοῦ ἐπαυρίσκονται N 733.—Ironically: ἵνα πάντες ἐπαύρωνται βασιλῆος (have cause to bless him) A 410.—In mid., to reap the fruits of. With genit.: κακορραφίης O 17.—Absol.: ἐπαυρήσεσθαι μιν δῶ Z 353.

†ἐπαφύσσω [ἐπ-, ἐπι- (6)]. 3 sing. aor. ἐπήφυνε. To draw (water) from a vessel and add it to the contents of another vessel: θερμὸν [ὑδωρ] τ 388.

ἐπέβην, aor. ἐπιβαίνω.

ἐπέβησε, 3 sing. trans. aor. ἐπιβαίνω.

ἐπέβησεν, 3 sing. aor. mid. ἐπιβαίνω.

ἐπέβρισαν, 3 pl. aor. ἐπιβρίθω.

ἐπεγείρω [ἐπ-, ἐπι- (19)]. 3 sing. aor. mid. ἐπέγρετο K 124: ν 57. Pple. ἐπεγρόμενος Ξ 256. (1) To rouse from sleep, waken χ 431.—(2) In mid., to rouse oneself from sleep, waken: ἀλοχος ἐπέγρετο ν 57. Cf. K 124, Ξ 256.

ἐπέγναψε, 3 sing. aor. ἐπιγνάπτω.

ἐπέγραψε, 3 sing. aor. ἐπιγράφω.

ἐπέγρετο, 3 sing. aor. mid. ἐπεγείρω.

ἐπέδραμε, 3 sing. aor. ἐπιτρέχω.

ἐπέδραμε, 3 sing. aor. ἐπιτρέχω.

ἐπέδωκε, 3 sing. aor. ἐπιδίδωμι.

ἐπέν, 3 sing. impf. ἐπειμι.

ἐπέθηκα, aor. ἐπιτίθημι.

ἐπέ. (Aspōndee X 379, Ψ 2: δ 13, θ 452, φ 25, ω 482.) (1) When, after that. (a) With indic.: αἱ δ' ἐπεὶ οὖν ἤγεθον A 57. Cf. A 458, 467, 469, 484, B 16, etc.: α 2, 238, β 155, 297, 407, etc.—From the time when: ἐπεὶ ἤγαγον Ω 547. Cf. δ 13, θ 452.—(b) (a) With subj. in relative sentences corresponding to sentences with εἰ (4). See Table at end (II) (B) (a) (2).—(β) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (a) (1) (2) (5), (b) (1), (D) (20) (23) (26) (27) (34) (56).—(2) Since, seeing that: ἐπεὶ πολλὸν βούλομαι αὐτὴν οἴκοι ἔχειν A 112. Cf. A 114, 119, 132, Δ 307, I 304, etc.: α 37, 160, 176, 205, 223, etc.—Introducing a sentence without a regular apodosis I' 59, N 68, etc.: γ 103, θ 236, etc.

ἐπείγω. App. 3 dual subj. (with irregular short vowel) ἐπέλεγτον K 361. (1) To oppress by

weight, weigh down M 452.—To bear hard upon, press, oppress: ἐπειγομένοις ἱκοντο (in sore straits) M 374. Cf. Ψ 623.—(2) Of wind, to beat upon something, blow hard: ὀππότε ἐπείγῃς τὸ ἀνέμου O 382.—So of wind and sea beating on (a ship) ψ 235.—Of a favourable wind, to speed (a ship) on her course μ 167, ο 297.—(3) To press in pursuit, press hard upon: κεμάδα K 361.—(4) Of fire, to assail, attack: θάμνοι ἐπειγόμενοι πυρὸς ὀρυγῇ A 157.—To play upon Φ 362.—(5) To propel (a ship) ν 115.—(6) To ply (oars) μ 205.—(7) To hurry on with, use all diligence in regard to: ὦνον ὀδῶν ο 445.—(8) To constrain, compel: ἀναγκαίη ἐπείγει Z 85: τ 73. Cf. λ 54.—To put constraint upon, debar from freedom of action: ἐπείγετο βελέεσσι E 622 = N 511.—(9) In pass. (a) To make haste, hasten, hurry: ἐπειγέσθω Z 363.—With infin., to be eager to do something: μή τις ἐπειγέσθω οἰκόνδε νέεσθαι B 354. Cf. ε 399.—To be eager for something to happen: δύναι [ἥλιον] ἐπειγόμενος ν 30.—With acc., to be set on, be eager for a decision in the matter of: ἐπειγόμενοι τὸν ἐμὸν γάμον (eager for it though you be) β 97 = τ 142 = ω 132.—Without construction: ἐπειγομένην περ (curbing her impatience) ρ 570.—(b) In pres. pple., in eager haste, hurrying, with all speed: τεῖχος ἐπειγομένη ἀφικάνει Z 388. Cf. Ξ 519, Ψ 119.—Of an impersonal agency: δὲ ὅπως γάλα ἐπειγόμενος συνέπηξεν E 902.—Of winds, blowing, blustering E 501.—In a hurry: μὴ ἐπειγόμενοι ἀποπέμπετε λ 339.—Of eager rivalry Ψ 437, 496.—With genit., eager for: Ἄρμος T 142, 189: ὁδοῖο α 309, γ 284, ο 49.

ἐπειδάν [ἐπεί + δῆ + ἄν]. When. With subj. in a conditional relative sentence. See Table at end (III) (B) (a) (3).

ἐπιδῶ [ἐπ-, ἐπι- (11)]. Acc. sing. masc. aor. pple. ἐπιδόντα. To look upon, behold: κακὰ πολλά X 61.

ἐπειμι¹ [ἐπ-, ἐπι- (1) (7) + εἰμι]. 3 sing. opt. ἐπείη B 259. 3 sing. impf. ἐπῆεν E 127: φ 7. ἐπῆεν T 276. 3 pl. ἐπῆσαν β 344. 3 sing. fut. ἐπέσεται δ 756. (1) To be upon, to be fitted on or to something: κῶπη ἐπῆεν φ 7. Cf. E 127, T 276: β 344.—(2) To be upon. With dat.: κάρη ὤμοισιν B 259.—(3) To be in existence so as to take up an inheritance: ἐπέσεται τις ὅς κεν ἐχρησώματα δ 756.

ἐπειμι² [ἐπ-, ἐπι- (11) (14) + εἰμι]. 1 sing. pres. ἐπειμι ψ 359. 3 ἐπεισι A 29, N 482: δ 411. Pple. ἐπιών, -όντος E 238, N 477, 482, 836, O 164, Σ 546: π 42. 3 sing. impf. ἐπήϊε P 741. 3 pl. ἐπήϊσαν λ 233. ἐπῆσαν τ 445. (1) To approach, draw near, come, come up: προμνηστῖναι ἐπήϊσαν λ 233. Cf. π 42, τ 445.—In hostile sense: τὸν δ' ἐπιδότα δεδέξομαι δέξῃ δουρὶ E 238. Cf. N 477, 482, 836, O 164.—So, to come up to. With dat.: δς μοι ἐπεισιν N 482.—Of noise, to come to, assail the ears of. With dat.: τοῖς ὀρυμαγδὸς ἐπήϊεν P 741.—(2) To go round a number of persons: δόσκειν ἀνὴρ ἐπιών Σ 546.—(3) In pres. with fut. sense.

With acc., to go to, visit: ἀγρὸν ἐπειμι ψ 359.—Of a state or condition, to come upon one: γῆρας μιν ἐπεισιν A 29.—To go over, hold in review: φώκας ἐπεισιν δ 411.

ἐπειρε, 3 sing. aor. πείρω.

ἐπεισι, 3 sing. pres. ἐπειμι³.

ἐπειτα [ἐπι- (19) + εἰτα, then]. (1) Then, thereupon, after that: πολλά δ' ἐ. ἡρᾶτο A 35, ξετ' ἐ. 48. Cf. A 121, 172, 312, 387, 440, etc.: α 44, 123, 144, 336, 363, etc.—(2) Then, at that time: ἥλιος ἐ. νέον προσέβαλλεν ἀρούρας H 421: = τ 433. Cf. A 776: α 106.—(3) Then, next, afterwards: κίκλησκ' ἐ. Αἶαντε B 406. Cf. Z 260, A 176, Π 136, Σ 96, Ψ 755, etc.: δφρ' ἄν ἐ. παῖδες λίκωνται (after me) γ 354, αὐτὰρ ἐ. δῶσω . . . δ 590, οὐδέ τις ἄλλος γίγνεται ἐ. ἀνέμων (succeeding it) μ 326. Cf. γ 58, ι 203, ο 261, etc.—(4) In a contemplated case, in that case, then: οὐκ ἄν σ' ἐ. κελομένη . . . Ω 297. Cf. A 547, K 243, Π 446, X 49, etc.: νήπιοι κεν ἐ. δλοισθε α 380, ἥ καὶ ἐ. λευγαλέοι ἐσόμεθα (if we make the attempt) β 60. Cf. π 301, τ 24, υ 209, ψ 287, etc.—Then, therefore, why then: οὐ σύ γ' ἐ. Τυδεὸς ἐκγονὸς ἐσσι E 812, εἴχεο σύ γ' ἐ. Κρονίωνι (since you are set on going) Ω 290. Cf. H 360, I 444, etc.: η 200, ρ 185.—In virtue of something, therein: ἐ. δὲ πολλὸν δάσθη T 113.—Resuming and restating, then: ἐπόρουσε . . . τρις ἐ. ἐπόρουσεν E 436. Cf. T 445, etc.: γ 62, etc.—(5) Stating an alternative: φεύγωμεν, ἢ μιν ἐ. λιτανέισομεν Ω 356. Cf. Z 350, N 743, T 120, etc.: υ 63.—Introducing a statement δ 354, ι 116, ν 106.—(6) Hereafter: ἐ. πεφήσεται O 140. Cf. Π 498, T 130, Φ 274, Ψ 246, 551: ι 17, π 309, ω 432.—(7) In the end, in the result: τῇ καὶ ἐ. τελευτήσεται ἐμελλεν θ 510. Cf. θ 520, φ 24.—After all: ἐπρηξας καὶ ἐ. Σ 357. Cf. φ 131.

ἐπεκέλετο, 3 sing. aor. ἐπικέλομαι.

ἐπέκελσε, 3 sing. aor. ἐπικέλλω.

ἐπέκρσε, 3 sing. aor. ἐπικείρω.

ἐπέκλυον. See ἐπικλυον.

ἐπέκλωσε, 3 sing. aor. ἐπικλώθω.

ἐπεκράαινε, 3 sing. impf. See ἐπικραίνω.

ἐπιδάμψε, 3 sing. aor. ἐπιδάμπω.

ἐπιδάσσα, aor. πελάζω.

ἐπελαύνω [ἐπ-, ἐπι- (3)]. 3 sing. plupf. pass. ἐπελήλατο. To beat or hammer out (metal) upon or on to something: ἐπελήλατο χαλκός N 804, P 493.

ἐπελεύσεσθαι, fut. infin. ἐπέρχομαι.

ἐπελήλατο, 3 sing. plupf. pass. ἐπελαύνω.

ἐπελήλυθα, pf. ἐπέρχομαι.

ἐπέλησε, 3 sing. aor. ἐπλήθω.

ἐπέλθων, aor. pple. ἐπέρχομαι.

ἐπεμάσσατο, 3 sing. aor. ἐπιμαίνομαι.

ἐπεμβάλω [ἐπ-, ἐπι- (12) + ἐμ-, ἐν- (3)]. Pf. pple. ἐπεμβεβαῶς. To go on to, mount; in pf., to stand upon. With genit.: οὐδοῦ I 582.

ἐπεμήνατο, 3 sing. aor. ἐπιμαίνομαι.

ἐπέμυζαν, 3 pl. aor. ἐπιμύζω.

ἐπεμψε, 3 sing. aor. πέμπω.

ἐπένεικα, aor. ἐπιφέρω.

ἐπένειμε, 3 sing. aor. ἐπένεμυ.

†ἐπενήνοθε B 219, K 134: θ 365 [ἐπ-, ἐπι- (1)]. S. e. ἐνήνοθε, ἐπανήνοθε.

†ἐπεντανύω [ἐπ-, ἐπι- (5) + ἐν- (3)]. Aor. ppl. ἐπεντανύσας. To draw tight (a rope) resting upon something χ 467.

†ἐπεντύνω [ἐπ-, ἐπι- (5)]. 3 pl. aor. subj. mid. ἐπεντύνονται. To get ready, prepare. In mid.: ἀεθλα ω 89.

ἐπεντύω [ἐπ-, ἐπι- (5)]. To get (horses) ready for yoking: ἐπέντυε ἵππους Θ 374.

ἐπέοικε, 3 sing. pf. [ἐπ-, ἐπι- (19) + ἔοικε. See εἰκώ¹]. 3 sing. plupf. ἐπέωκει ω 295. (1) To be fitting or suitable for. With dat.: ὅς τις αἰ ἐ. I 392.—(2) To beseech, look well in. With dat.: νέφ πάντ' ἐ. X 71.—(3) Impers., it is fitting, right, seemly. (a) With dat. and infin.: σφῶν ἐ. ἐστάμεν Δ 341.—(b) With acc. and infin.: ὃν τ' ἐ. βουλὰς βουλευέιν K 146: ὦν ἐ. ἰκέτην [μὴ δεύεσθαι] ξ 193 = ξ 511. Cf. λ 186.—(c) With infin. alone: λαοὺς οὐκ ἐ. ταῦτ' ἐπαγείρειν A 126 (see ἐπαγείρω), δσσ' ἐ. [ἀποδάσσεσθαι] Ω 595.—(d) Absol.: ὥς ἐ. ν 293. Cf. ω 295, 481.

ἐπεπήγει, 3 sing. plupf. πῆγγνυμι.

ἐπέπιθμεν, 1 pl. plupf. πείθω.

ἐπέπληγον, 3 pl. thematic plupf. πλήσσω.

ἐπέπλω, 2 sing. aor. ἐπιπλέω.

ἐπεπόθει, 3 sing. plupf. πείθω.

ἐπεπόνθει, 3 sing. plupf. πάσχω.

ἐπέπταρε, 3 sing. aor. ἐπιπταίρω.

ἐπέπατο, 3 sing. aor. ἐπιπέτομαι.

ἐπέπυστο, 3 sing. plupf. πεύθομαι.

ἐπέρασσα, aor. περάω².

†ἐπερείδω [ἐπ-, ἐπι- (18)]. 3 sing. aor. ἐπέρεισε.

(1) To thrust or press (a weapon) home E 856.—(2) To put (one's strength) into an effort: ἐπ-ερίσειεν ἱν' ἀπέλεθρον H 269: = ι 538.

ἐπέρησα, aor. περάω¹.

ἐπέρριψαν, 3 pl. aor. ἐπιρρίπτω.

ἐπερρώσαντο, 3 pl. aor. ἐπιρρώομαι.

ἐπερσε, 3 sing. aor. πέρθω.

†ἐπερύω [ἐπ-, ἐπι- (18) + ἐρύω¹]. 3 sing. aor. ἐπερύσσε. To pull to (a door): θύρην α 441.

ἐπέρχομαι [ἐπ-, ἐπι- (11) (14)]. Fut. infin. ἐπελεύσεσθαι ι 214. Aor. ἐπήλθον η 280. 3 sing. -ε H 262, M 200, O 84, Σ 321: ι 233, ξ 457, 475, ο 256. ἐπήλυθε Θ 488, I 474, T 91: δ 793, κ 31, λ 200, ρ 170, etc. 3 pl. -ον β 107, λ 295, ξ 294, τ 152, ω 142. Subj. ἐπέλθω ξ 139. 3 sing. -ησι Ω 651. -η ε 472, κ 175. 3 pl. -ωσι ω 354. Ppl. ἐπελθών Δ 334, K 40, O 630, Ω 418, etc.: α 188, ε 73, π 197, ψ 185, etc. Pl. -όντες τ 155. Pf. ἐπελήλυθα δ 268. (1) To approach, draw near, come, come up: τοῦ υἱὸς ἐπήλθεν ο 256. Cf. A 535, K 40, Ψ 234, etc.: β 13 = ρ 64, ε 73, ι 233, π 197, σ 199, τ 155, ψ 185.—To approach, come up to. With dat.: σφιν M 200.—In hostile sense: μίμνον ἐπερχόμενον Ἄσιον M 136. Cf. N 472, O 406, T 178, X 252.—Applied to a weapon Θ 536.—With dat.: βουσιν T 91.—So of a disease λ 200.—Of lions K 185, O 630.—To approach a person for a specified purpose: εἰ γέροντ' εἶρhai ἐπελθών α 188.

Cf. ρ 382.—(2) To come or present oneself: αὐτὸς ἐπελθὼν β 246, ω 506. Cf. ι 214.—(3) To come to a specified place: μὴ τις ἐνθάδ' ἐπέλθῃν Ω 651. Cf. ω 354.—(4) To come to, arrive at, reach, a specified or indicated place: ἦος ἐπήλθον ἐς ποταμόν η 280. Cf. ρ 170.—Of a weapon, to make its way to, reach, touch. With acc.: αὐχένα H 262.—(5) To come to, visit. With acc.: ἀγρόν π 27.—(6) To come upon, light upon, find. With dat.: ὁμηγέρεσσι θεοῖσιν O 84.—Absol.: μὴ τις ἐπελθὼν δηλήσαιο ν 124. Cf. ξ 317.—(7) Of sleep, to come upon (one). With dat.: κλαιόντεσσιν ἐπήλυθεν ὕπνος μ 311. Cf. ε 472.—With acc.: ἐπήλυθέ μιν ὕπνος δ 793. Cf. κ 31 = ν 282.—(8) Of a period of time, to come on, come upon one: ἐπήλυθε νύξ Θ 488, I 474. Cf. κ 175, ξ 457, 475, ρ 606, χ 198.—To come round: δτ' ἐπήλυθον ὥραι β 107 = τ 152 = ω 142, λ 295 = ξ 294.—(9) To go over, traverse. With acc.: ἄγχεα Σ 321. Cf. δ 268.—(10) To go, betake oneself: ὀππόσ' ἐπέλθω ξ 139.

ἐπεσαν, 3 pl. impf. ἐπειμι¹.

ἐπεσβολή, -ης, ἡ [ἐπεσβολός]. A throwing in of one's word, a speaking uninvited. In pl. δ 159.

ἐπεσβόλος [ἐπεσ-, ἐπος + βολ-, βάλλω]. Throwing words about at random, scurrilous B 275.

ἐπεσε, 3 sing. aor. πίπτω.

ἐπέσπον, aor. ἐφίπτω¹.

ἐπίσσεται, 3 sing. fut. ἐπειμι¹.

ἐπίσσει, 3 sing. aor. ἐπισσεύω.

ἐπίσονται, 3 sing. pf. mid. ἐπισσεύω.

ἐπίσονται, 3 sing. aor. mid. ἐπισσεύω.

ἐπιστέψαντο, 3 pl. aor. mid. ἐπιστέψω.

ἐπίστη, 3 sing. aor. ἐφίστημι.

ἐπέσχον, aor. ἐπέχω.

ἐπέτελλας, 2 sing. aor. ἐπιτέλλω.

ἐπετήσιος [ἐπ-, ἐπι- (16) + ἔτος]. Coming on all through the year: καρπὸς η 118.

ἐπετράπομεν, 1 pl. aor. ἐπιτρέπω.

ἐπέτρεψε, 3 sing. aor. ἐπιτρέπω.

ἐπεύξατο, 3 sing. aor. ἐπεύχομαι.

ἐπευφήμω [ἐπ-, ἐπι- (4)]. To give one's voice in approval or assent A 22 = 376.

ἐπεύχομαι [ἐπ-, ἐπι- (5)]. 2 sing. fut. ἐπεύξεαι A 431. 3 sing. aor. ἐπεύξατο A 449, N 373, 413, 445, Ξ 453, 478, T 388, X 330: ν 60, 238. Ppl. -άμενος Γ 350, Z 475, K 368, P 46: ξ 436. Infin. -ασθαι κ 533, λ 46. (1) To utter words of exultation, triumph, vaunting, derision: ἐπεύχεται αὐτῶς P 450. Cf. P 35: ψ 59.—With complementary infin.: ἐπευξάμενος βαλέειν K 368.—To utter such words over a smitten foe: ὅς μ' ἔβαλε καὶ ἐπεύχεται E 119. Cf. A 449, N 373, 413, 445, Ξ 453, T 388, Φ 427, X 330: χ 286.—To utter them over him. With dat.: τῷ ἐπεύξατο Ξ 478. Cf. A 431, Π 829, Φ 121, 409.—(2) To pray. With dat.: Διὶ Γ 350 = P 46, Z 475. Cf. κ 533 = λ 46, ν 60.—With dat. and complementary infin.: πᾶσι θεοῖσι νοστήσαι Ὀδυσῆα ξ 423, ν 238, φ 203.—Absol. ξ 436.

ἐπέφνον, aor. φένω.

ἐπέφραδον, redup. aor. φράζω.

ἐπεφράσατο, 3 sing. aor. mid. ἐπιφράζω.

ἐπιφράσθης, 2 sing. aor. pass. ἐπιφράζω.

ἐπέχευε, 3 sing. aor. ἐπιχέω.

ἐπέχραον, 3 pl. aor. ἐπιχράω.

ἐπέχυντο, 3 pl. aor. pass. ἐπιχέω.

ἐπέχω [ἐπ-, ἐπι- (1) (5) (11) (15) (18)]. Aor. ἐπέσχον X 83. 3 sing. ἐπέσχε Φ 244, 407, X 494, Ψ 238, Ω 792: π 444. 2 sing. opt. ἐπισχοίης Ξ 241. Ppl. ἐπισχών I 489. 3 pl. plupf. pass. ἐπώχατο M 340. (1) To hold, keep, rest *υρον*. With dat.: *θρήνυι πόδας* Ξ 241: ρ 410.—(2) To extend over, cover. With acc.: ἐπτά πέλεθρα Φ 407. Cf. Ψ 190, 238=Ω 792.—(3) To hold out for acceptance, offer, present: *κοτύλην* X 494. Cf. I 489: π 444.—Of presenting the breast to a suckling X 83.—(4) To set *υρον*, assail, abuse. With dat.: *μοι τ 71*.—(5) To restrain or dam (a stream) Φ 244.—(6) To hold oneself from action, hold back, refrain: *Ἀντίνοος ἔτ' ἐπέιχε καὶ Εὐρύμαχος φ 186* (Eu. does not seem to make the attempt till 245, and A. does not seem to make it at all).—(7) To shut (a gate): *πάσαι [πύλαι] ἐπώχατο* M 340 (v.l. *πάσας ἐπώχετο*).

ἐπέφκει, 3 sing. plupf. See ἐπέοικε.

ἐπιβόλος [app. with ἐπι- (with metrical lengthening) for ἐπι-, fr. ἐπιβάλλομαι. See ἐπιβάλλω (2)]. Having, having the disposal of: *νῆος* β 319.

ἐπήγαγον, aor. ἐπάγω.

ἐπηγκενίδες, ai [app. ἐπ-, ἐπι- (1) + ἐνεγκέμεν. See φέρω]. Dat. ἐπηγκενίδεσσι. The pieces fitted upon the top of the *ἱκρία* of the *σχεδία* of Odysseus, and forming the upper surface thereof ε 253.

ἐπήην, 3 sing. impf. ἐπειμι¹.

ἐπηετανός, -όν [prob. ἐπ-, ἐπι- (16) + ηε- = αἰεῖ + suff. -τανός. 'Lasting for ever']. (1) Never-failing, always available: *γάλα* δ 89.—Unfailing, constant, regularly afforded or given: *κομιδή* θ 233, *σίτον* σ 360.—Ever-flowing, always full: *πλυνοί* ζ 86, *ἀρδοί* ν 247.—(2) In neut. sing. ἐπηετανόν as adv., in never-failing abundance: *ἐ. ἔχουσιν* κ 427. Cf. η 99.—Ever, all the year round: *γανώσας* η 128.

ἐπήϊε, 3 sing. impf. ἐπειμι².

ἐπήϊξα, aor. ἐπαίσσω.

ἐπήϊσαν, 3 pl. impf. ἐπειμι².

ἐπήλθε, ἐπήλυθε, 3 sing. aor. ἐπέρχομαι.

ἐπημοιβός [ἐπαμείβω. Cf. ἐπαμοιβάdis]. (1) Of a garment, kept for a change (= ἀμοιβάς): *χιτώνες* ξ 513.—(2) Of ὄχῆς, app., crossing each other (cf. ἐπαμοιβάdis) M 456. (The κληῖς would secure the ὄχῆς to the gate at their point of intersection, and so make of the whole a solid structure without separate play in the parts.)

ἐπήν [ἐπει ἂν]. When, after that. (1) With subj. in a relative sentence corresponding to sentences with *ἐλ* (4). See Table at end (II) (B) (a) (3).—(2) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (a) (3), (D) (34) (35) (36) (38) (49) (65).

ἐπήνησαν, 3 pl. aor. ἐπαινέω.

ἐπηξε, 3 sing. aor. πήγνυμι.

ἐπηπελῆσε, 3 sing. aor. ἐπαπειλέω.

ἐπηπύω [ἐπ-, ἐπι- (5)]. To give one's voice in approval or assent *το*. With dat.: *ἀμφοτέροισιν ἐπήπυσον* Σ 502.

ἐπήρατος, -ον [ἐπ-, ἐπι- (19) + ἔραμαι. 'Lovely']. An epithet of general commendation, pleasing, charming, delightful, fair, or the like: *δαιτός* I 228: *εἶματα* θ 366, *ἄντρον* ν 103=347.—As epithet of places, fair, pleasant: *πτολίεθρον* Σ 512, X 121. Cf. δ 606.

ἐπήρετος, -ον [ἐπ-, ἐπι- (2) + ἐρετμόν]. (1) At the oar: *ἐταῖροι ἦατ' ἐπήρεται* β 403.—(2) Epithet of ships, fitted or furnished with oars δ 559=ε 16=ρ 145, ε 141, ξ 224.

ἐπηρέφης [ἐπ-, ἐπι- (5) + ἐρέφω]. Overhanging: *κρημνοί* M 54.—Of cliffs, beetling κ 131, μ 59.

ἐπήρκεσε, 3 sing. aor. ἐπαρκέω.

ἐπήρσε, 3 sing. aor. ἐπαρρίσκω.

ἐπήσαν, 3 pl. impf. ἐπειμι².

ἐπήσκηται, 3 sing. pf. pass. ἐπασκέω.

ἐπητής. App., well-mannered, courteous: *οὔνεκ' ἐ. ἐσσι* ν 332, *ἐπητῇ ἀνδρὶ* σ 128.

ἐπήτριμοι, -α. App., in succession, one after another: *πυρσοὶ φλεγέθουσιν ἐπήτριμοι* Σ 211. Cf. Σ 552, T 226.

ἐπητύς, -ύος, ἡ [ἐπητής]. Courtesy, gentle usage φ 306.

ἐπήφυσε, 3 sing. aor. ἐπαφύσσω.

ἐπί. (Commonly with anastrophe when immediately following the vb. or case-form (and see γ 161).) (I) Adv. (1) Position on or upon something, thereon: *ἐπὶ δ' ἀργύρεον ζυγὸν ἦεν* I 187. Cf. H 223, A 630 (on the table): α 291, γ 9, δ 132, η 90, θ 475, etc.—(2) At a place, thereat: *ἐπὶ σκέπας ἦν* ε 443=η 282, ζ 210, μ 336.—(3) Denoting an occasion or cause, thereat, thereupon: *ἐπὶ δὲ Τρῶες κελεύσσαν* θ 542, *γέλασαν δ' ἐπὶ πάντες* Ψ 840. Cf. B 148, A 45, N 822, Π 612, P 723, etc.: ζ 117.—(4) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end: *κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν* A 25, *εἰ ποτέ τοι ἐπὶ νῆδον ἔρεψα* (in thy honour) 39, *ἦμος ἐπὶ κνέφας ἦλθεν* (came upon them) 475, *ἐπὶ φρεσὶ κέκασται* (excels all) T 35. Cf. A 408, 528, Γ 461, Δ 384, I 539, K 99, A 235, etc.: *ἀνέμων ἐπ' αὐτμένα χεῖν* γ 289, *ἐπὶ χερσὶ μάσασθαι* λ 591. Cf. α 273, γ 152, 161, θ 245, ξ 195, ρ 241, σ 64, etc.—(5) Besides, in addition, too: *ἐπὶ μέγαν ὄρκον ὁμοῦμαι* A 233, *ἐπὶ ξύλα λέγεσθε* θ 507. Cf. E 705, O 662, Σ 529, Φ 373, etc.: μ 399=ο 477, ν 229.—(6) Following, succession: *πρὸ μὲν τ' ἄλλ', αὐτὰρ ἐπ' ἄλλα* N 799. Cf. N 800.—(7) Accompaniment: *ἐπὶ δ' ἔφονται θεοὶ ἄλλοι* Δ 63, *ἐπὶ μέλεια δώσω* (δώσει) (with her) I 147, 289. Cf. ι 297, μ 349.—(8) In answer or response: *ἐπὶ δὲ στενάχοντο* T 301=X 515=Ω 746, T 338, X 429, Ω 722. Cf. Ω 776.—(9) Being in charge: *ἐπὶ δ' ἀνὴρ ἐσθλὸς ὁρώρει* Ψ 112. Cf. γ 471, ξ 104.—(10) To, towards, at, on, upon:

ἦλθε δ' ἐπὶ ψυχῇ Ψ 65. Cf. A 480, Ψ 232, etc. : γέροντας ἐπὶ πλέονας καλέσαντες (to the council) η 189, ὅλον ἐπ' ἡμᾶρ ἀγῶσιν σ 137. Cf. λ 84, 90, 632, μ 427, σ 1, etc.—In hostile sense : ἐπὶ δ' ὄρνυτο Ψ 689. Cf. Δ 221, E 618, Θ 158, etc. : φ 100.—(11) On to, on, upon, over something : ἐπ' ἀρα φάρμακα πᾶσεν Δ 218, δέειλον δ' ἐπὶ σῆμά τ' ἔθηκεν K 466. Cf. A 462, Z 419, A 639, N 543, Ψ 256, etc. : γ 179, 459, θ 443, κ 520, μ 47, τ 58, etc.—(12) Thrusting or pushing home : ἐπὶ κληῖδ' ἐτάνασεν α 442. Cf. P 48.—(II) Prep. (1) With dat. (a) On, upon : ἐπὶ χθονὶ A 88, ἐπὶ πύργῳ Γ 153. Cf. A 219, 462, Δ 248, 470 (over his body), E 42, etc. : α 211, γ 5, 273, 408, etc.—With locative : ἐπ' ἱκρίοφω γ 353, ν 74, ο 283. Cf. ε 59, λ 607.—In pregnant sense : ἐξ αὐτοὶ βαῖνον ἐπὶ ρηγμῖνι θαλάσσης A 437. Cf. A 486, E 141 (against each other), A 5, N 359, X 97 (against), etc. : κατέθηκεν ἐπ' ἀπήνῃ ζ 75. Cf. α 364, δ 440, κ 375, μ 362, etc.—With locative : ἐπὶ στεφάνῃν κεφαλῇφι θήκατο K 30 : τ 389.—In reference to imposing, laying or conferring something upon a person : ἀλγε' ἐπ' ἀλλήλοισι τιθέντες E 384, ἐπ' αὐτῷ κύδος ἔθηκεν Ψ 400. Cf. Z 357, etc. : λ 524, τ 592, etc.—Sim. : εἰ γὰρ ἐπ' ἀρῆσιν τέλος γένοιτο ρ 496.—To bestowing a name : ἐπὶ πᾶσι τίθενται θ 554.—To attaching to something : δησάμενοι ἐπὶ κληῖσιν ἐρετμὰ θ 37.—(b) At, by, beside : ἐπὶ νηυσὶν A 559, πηγῆς ἐπὶ Κηφισοῖο B 523. Cf. B 472 (over against), 788, H 86, M 168, X 93 (app., in the hole), etc. : α 103, β 391, δ 40, ζ 52, ι 103, etc.—Sim., among, in the enjoyment of (wealth) I 482 : α 218.—In closer definition of something : οὐτασε χεῖρ' ἐπὶ καρπῷ E 458. Cf. Σ 594, etc. : ω 398, etc.—With locative in reference to position : ἐπὶ δεξιόφω N 308. Cf. N 309.—(c) App., implying penetration, into, in : ἔγχος κατέπηξεν ἐπὶ χθονὶ Z 213. Cf. Ψ 876.—So in reference to the mind, into, in : τῷ ἐπὶ φρεσὶ θῆκεν A 55, etc. Cf. ε 427, etc.—(d) For, with a view to : ᾧ ἐπὶ πολλὰ μύγησα A 162. Cf. σ 44.—In consideration of : μισθῷ ἐπὶ ρητῷ Φ 445. Cf. K 304.—In the case of, in the matter of, on the occasion of, in honour of, for : μητρὶ φίλῃ ἐπὶ ἥρα φέρων (to her) A 572, αἰθ' οὕτως ἐπὶ πᾶσι χόλον τελέσειεν Δ 178. Cf. Δ 235, 258, I 492, Ξ 67, P 400, Φ 585, Ω 82, etc. : τοιῷδ' ἐπ' ἀέθλῳ λ 548, ἐπὶ μηρία θέντες Ἀπόλλωνι φ 267. Cf. γ 164, π 19, σ 414, ω 91, etc.—(e) Besides, in addition to : ἀλλ' ἐπὶ τῆσιν I 639, μὴ τις ἐφ' ἑλκεὶ ἑλκος ἀρῇται (wound on wound) Ξ 130, τόσους ἐπὶ τοῖσι χιτῶνας Ω 231. Cf. γ 113, λ 287, χ 264, etc.—In comparison with : ἐπὶ γαστέρι κύντερον η 216.—(f) In reference to concomitance : ἀτελευτήτῳ ἐπὶ ἔργῳ (with your task unaccomplished) Δ 175, τῷδ' ἐπὶ θυμῷ (with this . . .) N 485, ἐπ' ἀρωγῇ Ψ 574 : ἀνυῦστω ἐπὶ ἔργῳ (with no end to the business) π 111. Cf. π 99, ρ 308, 454, ω 511.—At the hands of : ἐπὶ ἱστορί Σ 501.—(g) After, following : τῷ δ' ἐπὶ Τυδεΐδης ὥρτο H 163. Cf. Θ 262, etc. : η 120, υ 162, etc.—(h) In charge or superintendence of, over : ἐπ' ὅτεσσιν E 137, υἱὸν ἐπὶ κτεάτεσσι λιπέ-

σθαι 154. Cf. Z 424, etc. : σημαίνειν ἐπὶ δμῳῇσιν χ 427. Cf. ο 89, υ 209, φ 363, etc.—(i) To, towards, in the direction of : νηυσὶν ἐπὶ E 327, ἑλκ' ἐπὶ αἰ A 239. Cf. B 6, Δ 251, T 53, etc. : ρ 330, χ 205, etc.—Sim. : Πατρόκλῳ δ' γ' ἐπ' ὀφρύσι νεύσειεν I 620.—In reference to lighting or coming upon something : ἐπὶ σώματι κύρσας Γ 23. Cf. Ψ 821.—In hostile sense, against, upon : ἦκεν ἐπ' Ἀργείοισι βέλος A 382, ἐπ' ἀλλήλοισι θορόντες A 70. Cf. Γ 15, E 124, Θ 327, A 294, etc. : β 316, κ 214, ν 60, χ 8, etc.—So ἐφ' ἱπποῖν μάστιγας ἀείραν Ψ 362.—Of laughing at or exulting over a person : ἐπ' αὐτῷ γέλασσαν B 270, Ψ 784, τῷ δ' ἐπὶ μακρὸν ἄυσεν E 101, etc. : υ 358 = φ 376. Cf. υ 374, χ 412.—In reference to position, in the direction of, towards : ἐπὶ αἰ τετραμμένον N 542.—(j) In reference to time. (a) During, for the space of : ἐπ' ἡματι δακρύσαντας T 229. Cf. Θ 529.—(β) During, on : ὅς τις ἐπ' ἡματι τῷδε μεθίησι μάχεσθαι N 234. Cf. T 110 : ἐπ' ἡματι μῆλον ἀγίει (each day, day by day) ξ 105.—(γ) In the space of : τοσσάδε μέρμερ' ἐπ' ἡματι μητίσασθαι (in a single day) K 48 : τρις ἐπ' ἡματι μ 105. Cf. β 284.—(2) With acc. (a) To, towards, in the direction of : ἐπὶ νῆας A 12, τῷ ὧμῳ ἐπὶ στήθος συνοχωκότε B 218, ἀταρπιτὸς ἦεν ἐπ' αὐτὴν (leading to it) Σ 565. Cf. A 306, 440, B 808, Δ 78, etc. : α 149, 183, 274, β 260, etc.—So ἐπὶ δεξιᾷ H 238, etc.—In hostile sense E 590, N 101, etc. : ρ 295.—In quest of, for : ἐπὶ Νέστορα K 54. Cf. B 18, etc. : γ 421, etc.—In reference to that to which one turns or proceeds : ἐπὶ ἔργα τράποντο Γ 422. Cf. B 381, etc. : θ 395, ξ 455, ω 394, etc.—To directing the sight or voice : γεγωνέμεν ἐπ' Αἴαντος κλισίας Δ 7, ἐπὶ Θρηκῶν καθορώμενος αἶαν N 4, etc.—To seeing to something : ἐπὶ ἔργα ἰδεῖν π 144.—To being brought into sorrow ξ 338.—In view of, for : πᾶσαν ἐπ' ἰθύν Z 79 : δ 434.—(b) Indicating arrival at a point : ἐπὶ κλισίας ἰκέσθην A 328. Cf. B 17, etc. : κ 117, μ 430, etc.—In reference to time : οὐδ' ἐπὶ γῆρας ἴκετο θ 226.—(c) In reference to adjusting to, bringing into conformity with, something : ἐπὶ ἰσα M 436 = O 413 : ἐπὶ στάθμῃν ε 245, ρ 341 = φ 44, φ 121, ψ 197.—To bringing into a specified formation : ὅς τις σφιν ἐπὶ στίχας ἡγήσαιο (into their ranks) B 687. Cf. Γ 113.—To being in such a formation : θρέξασκον ἐπὶ στίχας Σ 602.—Sim. : ἐπὶ πολλέμοιο γεφύρας ἦατο Θ 553.—(d) On, upon. In reference to placing, setting, seating or sitting on or at something : ἔξετο θιν' ἐφ' ἀλός A 350, θιν' ἐφ' ἀλός εἰρυμέναι N 682. Cf. Θ 442, etc. : εἶσαν ἐπὶ σκέπας ζ 212. Cf. μ 171, etc.—Sim. : ἐπ' ἀμφοτέρους πόδας ἵζει N 281, ἐξόμενος ἐπὶ γούνα (i.e. with his knees on the ground, 'sitting on his heels') Ξ 437.—In reference to attaching : ἔδησαν ἐπ' ὀμφαλόν Ω 273.—To falling on a part of the body : ἐπὶ στόμα Z 43. Cf. E 586, etc.—To a part by which one is seized : ἑλὼν ἐπὶ μάστακα ψ 76.—(e) In reference to position, on, at : νηῶν ἐπ' ἀριστερά N 675. Cf. B 526, E 355, etc. : γ 171, ε 277.—(f) On to, on : ἐπὶ πύργον ἰοῦσαν Γ 154,

ἀποβάντες ἐπὶ χθόνα Θ 492. Cf. Z 375, M 448, P 504, Ψ 393, etc.: ρ 413, χ 2, etc.—(g) In reference to motion *over* or *on* something: *πάσαν ἐπ' αἶαν* I 506, *ἐλάαν ἐπὶ κύματα* N 27. Cf. B 159, Ξ 254, T 378, T 227, Ψ 320, etc.: α 97, β 364, ε 175, ζ 138, etc.—In reference to directing the sight: *ὀρώων ἐπὶ πόντον* A 350, etc. Cf. ε 84, etc.—(h) In reference to pouring liquid *over* or *on* something: *ὕδωρ ἐπὶ χεῖρας ἔχευαν* Γ 270, etc. Cf. α 146, etc.—And in gen. to diffusion, distribution, extent, existence, *over* or *on* a space or tract: *Ἡὼς ἐκίδνατο πᾶσαν ἐπ' αἶαν* Θ 1, *κλέος κέ οἱ εἶη πάντας ἐπ' ἀνθρώπους* (among them) K 213. Cf. H 63, 446, P 447, Ψ 226, 742, etc.: γ 3, δ 417, η 332, μ 386, ξ 403, ρ 386, etc.—To a surface *on* which a characteristic is displayed: *ἐπὶ νῶτα δαφουῖος* B 308.—Sim.: [*ἱππους*] *σταφύλη ἐπὶ νῶτον εἴσας* (as measured across their backs) B 765.—(i) In reference to going *among*, *over* or *round* persons: *οἰχόμενοι ἐπὶ πάντας* Ξ 381. Cf. T 353: γ 252.—Sim.: *πῶλλ' ἐπὶ ἄστε' ἀλώμενος* ο 492, τ 170. Cf. π 63.—In reference to division or distribution *among* persons: *δασσάμενοι ἐφ' ἡμέας* π 385.—(j) In reference to extent or distance: *ὅσον τ' ἐπὶ λᾶαν ἴησιν* Γ 12. Cf. O 358, P 368, etc.: ε 251, λ 577 (covering), etc.—(k) In reference to a part of the body *on* which one lies: *ἐπὶ πλευρὰς κατακείμενος* Ω 10.—(l) In reference to time, for, during: *μείναι ἐπὶ χρόνον* B 299. Cf. I 415, etc.: μ 407, etc.—Sim.: *εὐδον ἐπ' ἡῶ καὶ μέσον ἡμαρ* (on through . . .) η 288.—(3) With genit. (a) *On*, upon: *ἐπ' ὤμων* A 46, *ἐπ' ἡῶνος* Ψ 61. Cf. E 550, A 38, T 229 (see ἄκρος (3)), X 225, etc.: α 162, 171, ε 33, 82, κ 170, etc.—In reference to leaning *on* a part of the body: *ὀρθωθείς ἐπ' ἀγκῶνος* K 80.—To the part of a thing *on* which it stands: *ἔγχε' ἐπὶ σαυρωτῆρος ἐλήλατο* (i.e. were driven in by the butt) K 153.—In pregnant sense: *ἐπ' ἡπείροιο ἔρυσσαν* A 485. Cf. Γ 293, Σ 422, Ω 190, etc.: τίθει ἐπ' ἀπήνης ζ 252. Cf. η 162, ι 85, ο 547, etc.—(b) *At*, *by*, *in*: *ἐπὶ Βουπρασίου* A 756. Cf. Σ 557, X 153: *μύλης ἐπὶ* η 104. Cf. α 185, ε 489, ι 140, etc.—*At anchor*: *ἐπ' εὐνῶν* Ξ 77.—(c) *Towards*, in the direction of: *ἐπὶ νηῶν* E 700. Cf. Γ 5, A 546, Φ 454, Ψ 374, etc.: γ 171, ε 238, etc.—Sim., app., *to oneself*, withdrawn *into oneself*: *σιγῇ ἐφ' ὑμέων* H 195.—With a form in *-φιν*: *ἐπ' αὐτόφιν ἦτο σιγῇ* T 255.—(d) *Along with*, with: *ὅσσα ἔοικεν ἐπὶ παιδὸς ἔπεσθαι* α 278 = β 197.—(e) In reference to time, in the time of, in the days of: *ἐπ' εἰρήνης* B 797. Cf. E 637, etc.—So, app., *ἐπὶ δώρων* (in the time of gifts, not delaying and so missing the reward) I 602.

ἐπι [for ἐπ-εσσι]. There is in a specified or indicated place, affecting or characterizing a specified or indicated person, or the like. With or without dat.: *οὐ τοι ἐπι δέος* A 515, *καλὸν εἶδος ἐπι* Γ 45. Cf. E 178, etc.: *ῥ' ἐπι κώπη* θ 403. Cf. β 58, λ 367, ξ 92, etc.

ἐπιβάλλω [ἐπ-, ἐπι- (5)]. 3 sing. ἐπέθηλε. To set on foot, instigate: *τάδε ἔργα* χ 49.

ἐπιάλλμενος, aor. pp. ἐφάλλομαι.

ἐπιανδάνω [ἐπι- (5)]. 3 sing. impf. ἐφήνδανε H 45. To please, be pleasing or acceptable. With dat.: *βουλή θεοῖσιν* H 45. Cf. ν 16, π 406 = υ 247, σ 50 = 290 = φ 143 = 269.—Impers.: *έμοι ἐπιανδάνει οὕτως* H 407.

ἐπιτάχω [ἐπι- (5)]. 3 pl. impf. ἐπτάχον (or rather (cf. under *λάχω*) aor. ἐπίφαχον, or with augment ἐπέφαχον, ἐπέυαχον). To shout in approval or assent H 403 = I 50.—In answer or defiance E 860 = Ξ 148, N 835.

ἐπιβαθρον [ἐπιβα-, ἐπιβαίνω]. A return made for a passage in a ship ο 449.

ἐπιβαίνω [ἐπι- (11) (12) (14)]. (A) Aor. ἐπέβην κ 347, λ 167, 482. 1 pl. -ημεν ι 83. 3 -ησαν χ 424. ἐπέβαν ψ 238. 2 dual subj. ἐπιβήτον ψ 52. 1 pl. ἐπιβήμεν ζ 262, κ 334. Opt. ἐπιβαῖν E 192: ε 177. 2 sing. -αῖς Ξ 299. 3 -αῖη E 666: μ 77. 3 pl. -αῖεν θ 512. Pple. ἐπιβάς, -ᾶσα Δ 99, E 328, Ξ 226, O 387: ε 50, κ 480, ν 319. Infin. ἐπιβήμεναι I 133, 275, T 176: η 196, κ 340, 342, μ 282, ξ 229. ἐπιβῆναι ε 399, μ 434. 2 sing. fut. in mid. form ἐπιβήσεαι O 165. Dat. pl. masc. pple. ἐπιβησομένοισι Ψ 379. 3 sing. aor. ἐπεβήσето (ἐπιβήσето) Θ 44, K 513, 529, A 517, N 26, Ω 322: δ 521, ζ 78. Imp. ἐπιβήσετο E 221, Θ 105, A 512. Acc. sing. masc. pple. ἐπιβησόμενον E 46, Π 343.

(B) Fut. infin. ἐπιβησέμεν Θ 197. 3 sing. aor. ἐπέβησε Θ 129, I 546. 3 pl. -ησαν ψ 13. 2 pl. subj. ἐπιβήσετε η 223. Imp. ἐπιβήσον Θ 285.

(I) *Intrans.* in all forms except those under (B).

(1) With genit., to set foot upon, get upon: *πύργων* Θ 165. Cf. M 444.—Of horses Ψ 379.—Absol. O 387: μ 77, 434.—To embark upon (a ship or raft): *νεῶν* Θ 512: *σχεδῆς* ε 177. Cf. δ 708, ι 101, ν 319.—Of landing from a ship *υπον*: *πατρίδος αἰης* δ 521. Cf. η 196, ι 83, λ 167, 482, μ 282.—So of coming to shore out of the sea: *ἡπείρου* ε 399. Cf. ψ 238.—To mount (a chariot, etc.): *ἱππων* E 46. Cf. E 192, 221, Θ 44, A 512, Ω 322, etc.: ζ 78.—To mount (a horse): *ἱππων ἐπεβήσето* (app. meaning one of them) K 513, 529.—To mount, place oneself upon (a bed): *εὐνῆς* I 133 = 275 = T 176: κ 334, 340, 342, 347, 480.—Of a corpse, to take its place, be placed, upon (the pyre): *πυρῆς* Δ 99.—(2) To make one's way to, proceed to. With genit.: *πόλλος* II 396: ξ 229.—So to make one's way to and reach: *πόλιος* ζ 262.—(3) To set foot within; hence, fig., with genit., to have enjoyment of: *εὐφροσύνης* ψ 52.—To embark upon a course of, give oneself up to: *ἀναιδείης* χ 424.—(4) To traverse by flying over. With acc.: *Πιερίην* Ξ 226: ε 50.—(5) Absol., to go on one's own feet (as opposed to being carried) E 666.—(II) *Trans.* in forms (B).

(1) With genit., to cause to embark upon (a ship): *Ἀχαιοὺς νηῶν ἐπιβησέμεν* Θ 197.—To set on shore from a ship *υπον*: *έμης πάτρης* η 223.—To cause to mount (a chariot): *ἱππων* Θ 129.—To cause (a person) to take his place upon (the pyre) (i.e. slay him): *πολλοὺς πυρῆς ἐπέβησεν* I 546.—(2) Fig., with genit., to bring within the pale of, bring into the

enjoyment of: *εὐκλείης* Θ 285.—To bring into a course of, lead to adopt: *σαοφροσύνης* ψ 13.

ἐπιβάλλω [ἐπι- (11) (12)]. (1) To throw or cast upon something indicated Ψ 135.—To lay on (the lash): *ιμάσθλην* ζ 320.—(2) In mid., to throw oneself upon in eagerness to possess. With genit.: *ἐνάρων ἐπιβαλλόμενος* Ζ 68.—(3) Of a ship, app., to head towards, stand for. With acc.: *Φεῖς ἐπέβαλλεν* ο 297.

ἐπιβάς, aor. pple. *ἐπιβαίνω*.

ἐπιβάσκω [ἐπι- (11)]. Like *ἐπιβαίνω* (II) (2). to bring within the pale of, involve in. With genit.: *κακῶν υἱας Ἀχαιῶν* Β 234.

ἐπιβήμεναι, *ἐπιβῆναι*, aor. infin. *ἐπιβαίνω*.

ἐπιβήμεν, 1 pl. aor. subj. *ἐπιβαίνω*.

ἐπιβήσεται, 2 sing. fut. mid. *ἐπιβαίνω*.

ἐπιβήσοι, aor. imp. mid. *ἐπιβαίνω*.

ἐπιβήσον, trans. aor. imp. *ἐπιβαίνω*.

ἐπιβήτωρ, -oros, ὁ [ἐπιβη-, *ἐπιβαίνω*]. (1) One who mounts (a chariot), a (skilled) fighter from the chariot σ 263.—(2) Of an animal, 'the mounter', the male or mate λ 131 = ψ 278.

ἐπιβλής, ὁ [ἐπι- (18) + βλη-, *βάλλω*]. App., a movable piece of wood to secure a gate, passing through a hole in one gate-post and fitting into a socket in the other Ω 453 (no doubt identical with the *κλήτης* of 455).

ἐπιβοᾶμαι [ἐπι- (5)]. Fut. mid. *ἐπιβώσομαι* α 378, β 143. 1 pl. *ἐπιβωσόμεθα* (v.l. *ἐπιδωσόμεθα*) Κ 463. In mid., with acc., to call to for aid: *θεοῦς* α 378 = β 143.—App., to call to in thanksgiving: *Ἀθήνην* Κ 463.

ἐπιβουκόλος [ἐπι- (10) + *βουκόλος*. Pleonastically, 'the herdsman in charge of (the herd)'. Cf. *ἐπιβώτωρ*, *ἐπίουρος*, *ἐπιποιμήν*, *μετάγγελος*]. A herdsman: *βοῶν* γ 422, ν 235 = φ 199, χ 268, 285, 292.

ἐπιβρέμω [ἐπι- (5)]. Of wind, to roar upon (and fan). With acc.: *πύρ* Ρ 739.

ἐπιβρίθω [ἐπι- (5)]. 3 pl. aor. *ἐπέβρισαν* Μ 414. 3 sing. subj. *ἐπιβρίσῃ* Ε 91, Η 343, Μ 286. 3 pl. opt. *ἐπιβρίσειαν* ω 344. (1) To bear or press heavily upon someone: *μὴ ἐπιβρίσῃ πόλεμος* Η 343.—To bring one's weight to bear upon the foe: *μᾶλλον ἐπέβρισαν* Μ 414.—(2) Of rain or snow, to fall destructively or in excessive abundance Ε 91, Μ 286.—To fall in suitable abundance ω 344.

ἐπιβώσομαι, fut. mid. *ἐπιβοᾶμαι*.

ἐπιβώτωρ, -oros, ὁ [ἐπι- (10) + *βώτωρ*. Cf. *ἐπιβουκόλος*]. A shepherd or goatherd: *μήλων* ν 222.

ἐπιγίγνομαι [ἐπι- (7)]. To succeed, come on in due succession: [*ἀλλὰ φύλλα*] *ἐαρος ἐπιγίγνεται ὥρη* Ζ 148. (V.l. *ἐαρος ἐπιγίγνεται ὥρη*.)

ἐπιγινώσκω [ἐπι- (5)]. 3 sing. aor. subj. *ἐπιγνώω* ω 217. 3 pl. *ἐπιγνώωσι* σ 30. (1) To look upon, watch, see σ 30.—(2) To recognize ω 217.

ἐπιγνάμπτω [ἐπι- (11)]. 3 sing. aor. *ἐπέγναμψε* Β 14, 31, 68. Pple. *ἐπιγνάμψας* Φ 178. Fem. *ἐπιγνάμψασα* Α 569. (1) To bend towards oneself: *δόρυ* Φ 178.—(2) Fig., to bend, influence: *νόον* Ι 514.—To bend to one's purpose, bring over to

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one's views Β 14 = 31 = 68.—(3) To put restraint upon, restrain, repress: *κῆρ* Α 569.

ἐπιγνώη, 3 sing. aor. subj. *ἐπιγινώσκω*.

ἐπιγούνης, -ιδος, ἡ [ἐπι- (1) + *γουν-*, *γόνυ*]. The great extensor muscle of the thigh ρ 225, σ 74.

ἐπιγράβδην [ἐπιγράφω]. Grazing, inflicting a superficial wound: *πήχυν* ε. *βάλεν* Φ 166.

ἐπιγράφω [ἐπι- (5)]. 3 sing. aor. *ἐπέγραψε* Δ 139: χ 280. Pple. *ἐπιγράψας* Η 167, Λ 388. Infin. *ἐπιγράφαι* Ν 553. (1) To graze, inflict a superficial wound upon: *χρόα* Δ 139. Cf. Λ 388, Ν 553 (here, app., simply, to touch or reach): χ 280.—(2) To scratch a mark upon: *κλήρον* Η 187.

ἐπιδέδρομε, 3 sing. pf. *ἐπιτρέχω*.

ἐπιδέξιος, -ον [ἐπι- (11) + *δεξιός*]. In neut. pl. *ἐπιδέξια* as adv., (in sequence) from left to right, in the sun's direction (i.e. in the lucky order): *δρυσοῦ* ἐξείης ε. φ 141.—App., on the right hand (i.e. in the lucky quarter): *ἀστράπτων* Β 353.

ἐπιδεύης, -ές [ἐπιδεύομαι]. Contr. pl. *ἐπιδευεῖς* Ι 225, Ν 622. (1) Needy, in want Ε 481.—(2) With genit., lacking, lacking in, being without, not having: *κρειῶν* Μ 299. Cf. Ν 622: δ 87.—Suffering want or being stinted in the matter of: *δαίτῳ* ἐστῆς Ι 225.—Falling short of: *βίης* Ὀδυσῆος φ 253.—Falling short in the matter of: *βίης* φ 185.—Absol., lacking the necessary strength ω 171.—(3) In neut. *ἐπιδευέας* as abstract sb., lack: *ἵνα μή τι δίκης* ε. *ἐχρησθα* Τ 180.

ἐπιδεύομαι [ἐπι- (19) + *δεύομαι*. See *δεύω*²]. With genit., to lack, find or feel the want of: *σεῦ* Σ 77: *τούτων* ο 371.—To fall short of (a person): *κείνων ἀνδρῶν* Ε 636.—To be unequal to, unfitted for: *μάχης* Ψ 670, *μάχης Ἀχαιῶν* (against the . . .) Ω 385.—To stand in need of, seek to get, desire: *χρυσοῦ* Β 229.

ἐπιδέω [ἐπι- (5)]. To make fast, secure: *ἐπέδησε θύρας* φ 391.

ἐπιδήμιέω [ἐπι- (2) + *δήμιος* in sense 'town.' Cf. *πανδήμιος*]. To dwell or remain in the city π 28.

ἐπιδήμιος [ἐπι- (2) + *δήμιος*]. (1) Among one's people, at one's home α 194, 233.—(2) Having a specified character in relation to one's own people as distinguished from strangers: *ἐπιδήμιοι ἀρπακτῆρες* (robbing your own folk (instead of your foes)) Ω 262.—(3) Of war, civil: *πολέμου* Ι 64.

ἐπιδίδωμι [ἐπι- (5) (8)]. 3 sing. aor. *ἐπέδωκε* Ι 148, 290. Aor. infin. *ἐπιδιδόναι* Ψ 559. 1 pl. fut. mid. *ἐπιδωσόμεθα* (v.l. *ἐπιβωσόμεθα*) Κ 463. 1 pl. aor. subj. *ἐπιδώμεθα* Χ 254. (1) To give with (a daughter). With dat.: [*μειλία*] *θυγατρί* Ι 148 = 290.—(2) To give by way of making up to a person: *ἄλλο* Ψ 559.—(3) In mid., with reciprocal sense, of parties to an oath, to grant to each other the sanction of the gods as witnesses: *θεοῦς ἐπιδώμεθα* Χ 254.—App. with a vague notion of mutually calling upon a god: *Ἀθήνην* Κ 463.

ἐπιδινέω [ἐπι- (5) (11)]. (1) To whirl round (in preparation for a throw): *λᾶαν ἥκ' ἐπιδινήσας* Η 269: ι 538. Cf. Γ 378, Τ 268.—(2) To turn over, ponder, consider. In mid.: *τόδε θυμὸς πόλλ' ἐπιδινεῖται* ν 218.—(3) In pass., of flying birds, to

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wheel towards each other: ἐπιδινηθέντε τιναζάσθην πτερὰ β 151.

ἐπιδιφριάς, -άδος, ἡ [ἐπι- (1) + διφρος]. App. = ἀντιυξ (1): ἵπποι ἐξ ἐπιδιφριάδος ἱμασι δέδεντο K 475.

ἐπιδίφριος [as prec.]. (Put) on a chariot: εἰς δ κε δῶρα ἐπιδίφρια θῆη (θείω) ο 51, 75.

ἐπιδόντα, acc. sing. masc. aor. pple. ἐπείδω.

ἐπιδόναι, aor. infin. ἐπιδίδωμι.

ἐπιδρομος [ἐπι- (11) + δρομ-, δραμ-. See τρέχω]. Capable of being taken by assault: τεῖχος Z 434.

ἐπιδώμεθα, 1 pl. aor. subj. mid. ἐπιδίδωμι.

ἐπιδωσόμεθα, 1 pl. fut. mid. ἐπιδίδωμι.

ἐπιε, 3 sing. aor. πίνω.

ἐπικέλος [ἐπι- (19) + εἰκελος]. Like, resembling. With dat.: ἀθανάτοις A 265, Δ 394, Δ 60. Cf. I 485, 494, X 279, Ψ 80, Ω 486: ο 414, φ 14, 37, ω 38.

ἐπικῆς [ἐπι- (19) + (F)εἰκω¹]. (1) Befitting, fitting, meet, suitable: τύμβον Ψ 246.—Adequate in amount or value: ἀμοιβὴν μ 382.—(2) Absol. in neut. ἐπικῆς, what is fitting, meet, right: ἀς ἐ. ὀπυῖεν ἐστίν β 207.—With copula to be supplied: ὡς ἐ. Θ 431, T 147, Ψ 537: θ 389.—So with infin.: δν κ' ἐ. ἀκούμεν A 547. Cf. T 21, Ψ 50.

ἐπικτός, -όν [app. ἐπι- (4) + (F)εἰκω². For the form cf. νεμεσῆτος (2)]. Always with neg., giving senses (1) Unyielding, indomitable: μένος οὐκ ἐπικτόν τ 493.—(2) Ungovernable, not to be restrained: μένος E 892.—(3) Irrascible: σθένος Θ 32.—(4) Irrepressible: πένθος II 549.—(5) Intolerable, unendurable: ἔργα θ 307.

ἐπείσομαι, fut. mid. ἐφίημι².

ἐπιέλω [ἐπι- (19)]. In mid., to hope. With fut. infin.: ἐμοὺς μύθους εἰδήσειν A 545.—With acc. and fut. infin.: ἐπιελπόμενος τό γε θυμῷ νευρὴν ἐνταρύνει φ 126.

ἐπιέννυμι [ἐπι- (12)]. 1 pl. aor. ἐπιέσαμεν ν 143. Pf. pple. mid. ἐπιεμένος, -ου A 149, H 164, Θ 262, I 372, Σ 157: ι 214, 514. (1) In act., to put upon a person as a (bed-)covering: χλαῖναν ν 143.—(2) In pf. mid. in sense sim. to those of ἐννυμι (II) (2). Fig.: ἀναιδείην ἐπιεμένην (clothed with . . . as with a garment) A 149, ἐπιεμένοι ἀλκὴν (clad upon with . . .) H 164 = Θ 262, Σ 157. Cf. I 372: ι 214, 514.

ἐπιέσαμεν, 1 pl. aor. ἐπιέννυμι.

ἐπιζάφελος [app. ἐπι- (19) + *ζάφελος in sim. sense, poss. fr. ζα- + φελ-, to swell. Cf. ὀφέλλω²]. Thus, of wrath, swelling, bursting forth, furious: χόλος I 525.

ἐπιζαφελῶς [adv. corresponding to prec. From *ἐπιζαφελής]. Furiously I 516: ζ 330.

ἐπίηλε, 3 sing. aor. ἐπιάλλω.

ἐπιήρανος [ἐπι- (19) + (F)ήρ. Cf. ἐρίηρος]. Pleasing, grateful: ποδάνιπτρα τ 343.

ἐπιθαρσύνω [ἐπι- (5)]. To cheer, encourage Δ 183.

ἐπιθεῖναι, aor. infin. ἐπιτίθημι.

ἐπιθήμα, -ατος, τό [ἐπι- (1) + θη-, τίθημι]. A lid or cover: φωριαμῶν Ω 228.

ἐπιθήσω, fut. ἐπιτίθημι.

ἐπίθοντο, 3 pl. aor. mid. πείθω.

ἐπιθρέαντος, genit. sing. neut. aor. pple. ἐπιτρέχω.

ἐπιθρόσκω [ἐπι- (12) (14)]. (1) To leap upon. With dat.: τύμβῳ Μενελάου (in way of insult or derision) Δ 177.—To leap on board of (a ship). With genit.: νηὸς Θ 515.—(2) To leap or bound over (a space). With acc.: τόσσον ἐπιθρόσκουσιν ἵπποι E 772.

ἐπιθύω [ἐπι-, ἐπι- (11)]. (1) To rush to or at something π 297.—(2) With infin., to be eager, strive: [νέκυν] ἐρύσασθαι Σ 175.

ἐπίστωρ, -ορος, ὁ [ἐπι- (5) + (F)ισ-, οἶδα. See εἶδω (C)]. 'One who has knowledge in a particular line'. Thus app., one with knowledge or experience of something specified: μεγάλων ἔργων (deeds of prowess) φ 26.

ἐπικάρ, also written ἐπὶ κάρ. App., either headlong (as fr. ἐπὶ κάρη (ἐπὶ (II) (2) (d)) or (with obscure derivation) sideways: χαράδραι ρέουσai ἐ. II 392.

ἐπικάρσιος, -η, -ον [ἐπικάρ]. Of ships, app., plunging their bows in the sea, or drifting sideways, making leeway ι 70.

ἐπικέμαι [ἐπι- (12) (18)]. 3 sing. fut. ἐπικέσεται Z 458. (1) To be laid or imposed upon a person: ἐπικέσεται ἀνάγκη Z 458.—(2) Cf a door, to be shut: θύραι ἐπέκειντο ζ 19.

ἐπικείρω [ἐπι- (5)]. 3 sing. aor. ἐπέκερσε. App., to cut the line of retreat of, cut off the retreat of II 394.

ἐπικέσεται, fut. ἐπικέμαι.

ἐπικεκλιμένας, acc. pl. fem. pf. pple. pass. ἐπικλίνω.

ἐπικέλλω [ἐπι- (12)]. 3 sing. aor. ἐπέκελσε ν 114. Infin. ἐπικέλσαι ι 148. Acc. pl. masc. pple. ἐπικέλσαντας ι 138. (1) To put one's ship on shore, bring her to shore ι 138.—(2) Of a ship, to come to shore ι 148.—To come to shore on. With dat.: ἡπείρῳ ν 114.

ἐπικέλομαι [ἐπι- (5)]. 3 sing. aor. ἐπέκέλετο. To call upon, summon, invoke: 'Ερινῶς (i.e. to further his prayers) I 454.

ἐπικεράννυμι [ἐπι- (5)]. Aor. infin. ἐπικρῆσαι. To mix (wine) with water η 164.

ἐπικερτομέω [ἐπι- (5)]. To make fun of, mock, jeer at II 744: χ 194.—In Ω 649 ἐπικερτομέων is app. to be taken as absol., and as referring to Achilles' tone in what follows as to Agamemnon. **ἐπικεύθω** [ἐπι- (5)]. Fut. ἐπικεύσω E 816, K 115: δ 350, 744, ε 143, ξ 467, ρ 141, 154, τ 269, ψ 265. 2 sing. aor. subj. ἐπικεύσης ο 263. (1) To withhold (speech) E 816: δ 350 = ρ 141, δ 744, π 168, σ 171.—(2) Absol., to conceal one's thoughts or knowledge, withhold speech K 115: ε 143, ξ 467, ο 263, ρ 154, τ 269, ψ 265.

ἐπικίδνυμι [ἐπι- (15)]. In pass., of the water of a river, to be spread over, to flow upon. With acc.: αἶαν B 850.—So of the dawn, to be spread or shed over (a space) H 451, 458.

ἐπικλείω [ἐπι- (5)]. To praise, extol, applaud: ἀοιδὴν α 351.

ἐπίκλησις, ἡ [ἐπι- (6) + κλη-, καλέω]. (1) In acc. with a vb. of naming, as a second or derived name: *ὃν τε κύν' Ὀρίωνος ἐπίκλησιν καλέουσιν* X 29, 'Αστυάναξ, *ὃν Τρῶες ἐπίκλησιν καλέουσιν* (i.e. name thus) 506 (cf. Z 402). Cf. H 138 (as a nickname), Σ 487: = ε 273.—(2) Adverbially in acc., in name, nominally (cf. *πρόφασις*, *χάρις* (2) (b)): *ἐπίκλησιν Βῶρῳ [τέκεν]* Π 177.

ἐπικλίνω [ἐπι- (18)]. Acc. pl. fem. pf. pp. pass. *ἐπικεκλμένας*. To put into position for closing a gate, put to: *ἐπικεκλμένας σανίδας καὶ ὄχῃα* M 121.

ἐπικλοπος, ὁ [ἐπι- (5) + κλοπ-, κλέπτω]. (1) Cunning, wily ν 291.—(2) With genit., using deceit in the matter of, cunning or wily in: *μύθων* X 281.—Cunning or skilful in the matter of: *τόξων* φ 397.—(3) As sb., a cozenor or cheat λ 364.

ἐπικλυον, aor. [ἐπι- (5)]. (1) To listen to, give ear to: *ἐπεὶ αἶνον ἐπέκλυεν* Ψ 652.—(2) To hear, learn. With genit.: *Ζηνὸς ἀγγελιδῶν* ε 150.

ἐπικλώθω [ἐπι- (5) + κλώθω, to spin. Cf. *Κλώθες*. 'To spin the thread of one's destiny']. (Cf. *ἐπινέω*.) 3 sing. aor. *ἐπέκλωσε* π 64. 3 pl. -αν γ 208, λ 139. 3 sing. subj. *ἐπικλώσῃ* δ 208. 3 pl. aor. mid. *ἐπεκλώσαντο* Ω 525: α 17, θ 579. 3 pl. subj. *ἐπικλώσωνται* ν 196. To assign as one's lot or portion: *δλβον* γ 208, δ 203, τὰ λ 139, π 64.—In mid. θ 579, ν 196.—With infin. In mid.: *οἰκόνδε νέεσθαι* α 17.—Absol. In mid. Ω 525.

ἐπικόπτω [ἐπι- (5)]. Fut. pp. *ἐπικόψων*. To bring one's blow to bear upon, strike: *βοῦν* γ 443.

ἐπικουρέω [ἐπικούρος]. To give one's services in aid, fight in another's cause E 614.

ἐπικούρος, -ου, ὁ [no doubt a compound of ἐπι-]. (1) One who gives his services in aid, one who fights in support of another or in another's cause Γ 188, E 478, φ 431.—(2) In pl., auxiliaries Δ 379.—Esp. of the allies supporting the Trojan cause B 130, 803, 815, Γ 451, 456, E 473, etc.

ἐπικόψων, fut. pp. *ἐπικόπτω*.

ἐπικραίνω, **ἐπικραίνω** [ἐπι- (5)]. 3 sing. aor. opt. *ἐπικρήναι* O 599. Imp. *ἐπικρήνον* A 455, Θ 242, Π 238. To grant accomplishment or fulfilment of (a wish or prayer) A 455 = Π 238, Θ 242, O 599.—Absol. B 419, Γ 302.

ἐπικρατέω [ἐπι- (5)]. (1) To hold rule: *ὅτ' ἐπικρατέωσιν ἀνακτες οἱ νέοι* ξ 60 (as *ἀνακτες* (masters), i.e. when the young are masters).—To give directions, keep one's rule in evidence ρ 320.—(2) With dat., to hold sway among or in: *νῆσσι* K 214: *νῆσοισιν* α 245 = π 122 = τ 130.—(3) To have the upper hand in battle, be victorious Ξ 98.

ἐπικρατέως [adv. fr. *ἐπικρατής* conn. with *ἐπικρατέω*]. In overwhelming force, with overpowering might Π 67, 81.—Putting forth one's strength: *ἰδὼν ἦκεν* ε. Ψ 863.

ἐπικρήνον, aor. imp. *ἐπικραίνω*.

ἐπικρήναι, 3 sing. aor. opt. *ἐπικραίνω*.

ἐπικρῆσαι, aor. infin. *ἐπικεράννυμι*.

ἐπικριον, τό [ἐπ-, ἐπι- (1) + *κρια*]. A top or look-out place fitted to the mast at some distance above its base in the *ικρια* ε 254, 318.

ἐπιλάμπω [ἐπι- (4)]. 3 sing. aor. *ἐπέλαμψε*. To shine or give its light on the occurrence of something specified: *ἥλιος ἐπέλαμψεν* (thereupon) P 650.

ἐπιλείβω [ἐπι- (12)]. To make a libation upon something specified: *ἀνιστάμενοι ἐπέλειβον* γ 341.

ἐπιλεύσσω [ἐπι- (14)]. To see, have vision, over (a space). With acc.: *τόσσον ἐπιλεύσει* Γ 12.

ἐπιλήθω [ἐπιλήθω]. Bringing forgetfulness. With genit.: *φάρμακον κακῶν ἐπιλήθον* δ 221.

ἐπιλήθω [ἐπι- (19)]. 3 sing. aor. *ἐπέλησε* ν 85. Fut. mid. *ἐπιλήσομαι* X 387. 3 sing. -εται α 57. 3 pl. -ονται H 452. (1) In act., to cause to forget. With genit.: *ἀπάντων* ν 85.—(2) In mid., with genit. (a) To forget, cease to think of: *τείχεος τὸ πολίσσαμεν* H 452. Cf. X 387: α 57.—(b) To forget, fail to bethink or avail oneself of: *τέχνης* δ 455, *σχεδῆς* ε 324.

ἐπιληκέω [ἐπι- (8) + *ληκ-*, *λάσκω*. 'To make a sound in accompaniment']. Hence, app., to beat time with the feet θ 379.

ἐπιλήσομαι, fut. mid. *ἐπιλήθω*.

ἐπιλήθην [ἐπι- (19) + *λήθην*]. In a grazing manner, so as to be wounded superficially P 599.

ἐπιλλίξω [ἐπ-, ἐπι- (5) + *λλίξω*, conn. with *λλός*, squinting]. To make a sidelong glance at in order to incite to something. With dat.: *ἐπιλλίξουσὶ μοι ἐλκέμεναι δὲ κέλονται* σ 11.

ἐπιλωβεύω [ἐπι- (5)]. To mock at a person β 323.

ἐπιμαίνομαι [ἐπι- (5)]. 3 sing. aor. *ἐπεμήνατο*. To be mad after. With dat.: *Βελλεροφόντη* Z 160.

ἐπιμαίωμαι [ἐπι- (5) (11)]. 3 sing. fut. *ἐπιμάσσειται* Δ 190. 3 sing. aor. *ἐπεμάσατο* ν 429, π 172. Ppl. *ἐπιμασσάμενος* ι 302, 446, τ 480. Fem. -η τ 468. (1) With genit., to aim at, seek to get: *μεγάλων δῶρων* K 401.—To strive after, struggle for: *νόστου* ε 344.—To steer for, head for: *σκοπέλου* μ 220.—(2) To strike: *μάστιγι ἱπποῦς* E 748 = Θ 392. Cf. P 430: ν 429, π 172.—(3) To seize, grasp τ 480.—(4) To handle, touch, feel: *ὀίων νῶτα* ι 441. Cf. ι 446.—Absol. ι 302 (feeling for the mortal spot), τ 468.—To keep feeling, finger: *ξίφεος κώπην* λ 531.—To put the hand upon, examine (a wound) Δ 190.

ἐπιμάρτυρος, ὁ [ἐπι- (5) + *μάρτυρος*]. (Written also as two words.) A witness invoked in sanction of something: *Ζεὺς ἀμμ' ἐ. ἔστω* H 76. Cf. α 273.

ἐπιμάσσειται, 3 sing. fut. *ἐπιμαίωμαι*.

ἐπίμαστος [ἐπιμασ-, ἐπιμαίωμαι]. App., sought out, that has been brought (i.e. by Eumaeus), and has not come unasked: *δλήτην* ν 377.

ἐπιμειδῶ [ἐπι- (5)]. To smile at a person, look towards him with a smile of propitiation or encouragement Δ 356, Θ 38: χ 371.—With a smile of amusement or derision K 400.

ἐπιμείναι, aor. infin. *ἐπιμένω*.

ἐπιμέφομαι [ἐπι- (5) + *μέφομαι* in sim. sense]

To find fault, show displeasure: *εὐχολῆς* (in the matter of . . .) A 65, 93, *τέο ἐπιμέμφει*; B 225. —To find fault with, blame. With dat.: *κασιγνήτους* π 97, 115.

†*ἐπιμένω* [ἐπι- (6) (19)]. Aor. imp. *ἐπίμεινον* Z 340, T 142: α 309, δ 587, ρ 277. Infin. *ἐπιμείναι* λ 351. (1) To wait or tarry (a little) longer: *νὺν ἐπίμεινον* Z 340. Cf. T 142: α 309, δ 587, λ 351. —(2) To remain where one is, stay behind ρ 277.

ἐπιμήδομαι [ἐπι- (5)]. To contrive (something) *against*. With dat.: *δόλον ἐπεμήδετο πατρί* δ 437.

ἐπιμηνῶ [ἐπι- (5)]. To cherish resentment *against*. With dat.: *Πριάμω* N 460.

ἐπιμνησκω [ἐπι- (5)]. 1 pl. aor. opt. mid. *ἐπιμνησάμεθα* P 103: δ 191. Aor. pple. pass. *ἐπιμνησθεῖς* α 31, δ 189. With genit. (1) In mid. and pass., to remember, think of: *Αἰγίσθοιο* α 31. Cf. δ 189.—To remember, bethink oneself of: *χάρμης* P 103.—(2) In mid., to speak about: *σεῖο* δ 191.

ἐπιμῶ [ἐπι- (2)]. To remain or abide *at*. With dat.: *ἔργον ὃ ἐπιμῶ* ξ 66, ο 372.

ἐπιμῆ [ἐπι- (19) + *μῆ*-, *μῆσγω*]. Mingled together, in a confused mass: *πλήτο εἰ. ἱππων τε καὶ ἀνδρῶν* φ 16. Cf. Ψ 242.—In confusion, with all order lost: *ὀρίνονται* Λ 525. Cf. Ξ 60.—Indiscriminately, with random rage: *μαίνεται* λ 537.

ἐπιμίσγω [ἐπι- (5)]. In pass., with dat., to mingle *with*, have dealings or intercourse *with*: *ἀμμι* ζ 205. Cf. ζ 241.—In hostile sense: *ἀψ ἐπιμισγομένοις* (as they joined battle (app. genit. absolute and referring to the whole of the combatants)) E 505, *αἰεὶ Τρώεσσ' ἐπιμίσγομαι* (am always in touch with . . .) K 548.

ἐπιμνησάμεθα, 1 pl. aor. opt. mid. *ἐπιμνησάμεθα*. *ἐπιμνησθεῖς*, aor. pple. pass. *ἐπιμνησάμεθα*.

†*ἐπιμύζω* [ἐπι- (4) + *μύζω*, to murmur]. 3 pl. aor. *ἐπέμυζαν*. To murmur or mutter at something: *ἐπέμυζαν Ἀθηναίη τε καὶ Ἥρη* (thereat) Δ 20 = Θ 457.

†*ἐπινέμω* [ἐπι- (14)]. 3 sing. aor. *ἐπένειμε*. To distribute or give out among a company: *σίτον* I 216, Ω 625: ν 254.

ἐπινεύω [ἐπι- (5)]. To nod: *κόρυθι δ' ἐπένευεν* (with his . . ., i.e. it nodded) X 314.—To nod in sanction of a promise O 75.

ἐπινεφρίδιος [ἐπι- (1) + *νεφρός*, the kidneys]. On, forming part of the substance of, the kidneys: *δημόν* φ 204.

ἐπινέω [ἐπι- (5) + *νέω*]. (Cf. *ἐπικλώθω*.) To assign as one's lot or portion T 128.—Absol. with complementary infin.: *τῷ ὡς Μοῖρ' ἐπένησε . . . κύνας ἄσαι* Ω 210.

ἐπιννήω [ἐπι- (12) + *ννήω*, app. = *νήω*]. To pile or heap up *upon*. With genit.: *νεκροὺς πυρκαϊῆς* H 428 = 431.

ἐπιξύνος, -ον [ἐπι- (19) + *ξύνος*]. Common: *ἀρούρη* M 422.

ἐπιον, aor. *πίνω*.

ἐπιόντα, acc. sing. masc. pple. *ἐπειμι*².

ἐπιορκέω [ἐπιορκος]. To swear falsely, perjure oneself: *οὐδ' ἐπιορκήσω* T 188,

ἐπιορκος [app. ἐπι- (5) + *ορκος*. 'In violation of one's oath']. (1) Falsely sworn T 264.—(2) In neut. *ἐπιορκον* as adv., of swearing, falsely, so as to perjure oneself: *δτις κ' ἐ. ὁμόσση* Γ 279, T 260, *ἐ. ἐπώμοσεν* K 332 (here of unintentional falsity, the fulfilment of the oath turning out to be impossible).

ἐπιόσσομαι [ἐπι- (5)]. To have one's eye upon; hence, to exercise vigilance, use one's efforts, to prevent: *ἐπιόσσομένω θάνατον ἐταίρων* P 381.

ἐπίουρος [ἐπι- (10) + *οὔρος*². Cf. *ἐπιβουκόλος*]. (1) A guardian, protector, warder N 450.—(2) A herdsman ν 405 = ο 39.

ἐπιόφωμαι, fut. See *ἐφοράω*.

ἐπιπείθω [ἐπι- (4)]. Fut. mid. *ἐπιπείσομαι* Ψ 609. 2 sing. -*εαι* O 178. 3 -*εταί* O 162, P 154, Σ 296. In mid., to yield to inducement, persuasion or command, to do another's bidding, be ruled, obey: *ὅς τις ἐπιπείσεται* Σ 296. Cf. I 660: β 103 = κ 466 = μ 28 = ω 138, κ 406, 475, 550 = μ 324 = τ 148.—With dat.: *σοὶ ἐπιπείθονται* E 878. Cf. A 218, 345 = I 205 = Λ 616, A 565, Δ 412, O 162, 178, T 305, Ψ 609: τ 14 = χ 108 = 393.—With infin. P 154 (see under *εἰμι* (1) (a)).

†*ἐπιπύλομαι* [ἐπι- (11)]. Neut. aor. pple. *ἐπιπύλομενον*. Of time, to come on or round: *ἐπιπύλομενον ἔτος* (the pple. adjectivally, 'revolving') η 261 = ξ 287.

†*ἐπιπύτομαι* [ἐπι- (11)]. 3 sing. aor. *ἐπέπτατο* N 821: ο 160, 525. Aor. infin. *ἐπιπτέσθαι* Δ 126. To fly *towards*. With dat.: *εἰπόντι οἱ ἐπέπτατο ὄρνις* N 821: = ο 160 = 525.—Of an arrow, to fly or speed to its mark Δ 126.

ἐπιπύλαμαι [ἐπι- (11)]. To approach or come near to a specified place: *οὐ χιῶν ἐπιπύλαται* ζ 44.

†*ἐπιπλάζω* [ἐπι- (14)]. Aor. pple. pass. *ἐπιπλαγχθεῖς*. In pass., to wander or rove *over* or *upon*. With acc.: *πόντον ἐπιπλαγχθεῖς* θ 14.

ἐπιπλώω [ἐπι- (14)]. Also *ἐπιπλώω* ε 284. Aor. pple. *ἐπιπλώσας* Γ 47. 2 sing. aor. *ἐπέπλω* γ 15. Pple. *ἐπιπλῶς* Z 291. To sail *over* or *upon*, traverse. With acc.: *πόντον ἐπιπλώσας* Γ 47. Cf. A 312, Z 291: γ 15, δ 842, ε 284, ι 227, 470, ο 474.

ἐπιπλήσσω [ἐπι- (5)]. Fut. infin. *ἐπιπλήξειν* Ψ 580. (1) To strike K 500.—(2) To attack with words, to find fault with, chide. With dat.: *μοι* M 211, Ψ 580.

ἐπιπλόμενον, neut. aor. pple. *ἐπιπείλομαι*.

ἐπιπλῶς, aor. pple. *ἐπιπλέω*.

ἐπιπλώω. See *ἐπιπλέω*.

ἐπιπνέω [ἐπι- (5)]. In pres. only in forms fr. *ἐπιπνέω*. 3 pl. aor. subj. *ἐπιπνεύσωσι* ι 139. Of wind (1) To blow upon a person E 698.—To blow *upon*. With dat.: *νῆι δ* 357.—(2) To blow in a particular (i.e. the desired) direction ι 139.

ἐπιποιμήν, -ένος [ἐπι- (10) + *ποιμήν*. Cf. *ἐπιβουκόλος*]. A herdsman μ 131.

ἐπιπρέπω [ἐπι- (19)]. To have a specified appearance: *οὐδέ τοι δούλειον ἐπιπρέπει εἶδος* (shows like a slave's) ω 252.

ἐπιπροέηκα, aor. *ἐπιπροήμι*.

ἐπιπροέμεν, aor. infin. **ἐπιπροέμει**.
ἐπιπροιάλλω [ἐπι- (11) + προ- (1)]. 3 sing. aor. **ἐπιπροέηλε**. To push forward towards (and for) a person: **τράπεζάν σφωίν** Δ 628.

ἐπιπροέμει [ἐπι- (11) + προ- (1) + ἔμει]. Aor. **ἐπιπροέηκα** P 708, Σ 58, 439. 3 sing. **ἐπιπροέηκε** I 520: ο 299. Aor. infin. **ἐπιπροέμεν** Δ 94. (1) To send forth or let fly (an arrow) *at*. With dat.: **Μενελάω ἰὼν** Δ 94.—(2) To send forth (a person) on a specified or indicated mission: **ἀνδράς** I 520, **Ἀχιλλῆα νηυσὶν** Σ 58=439 (the dat. appears to be sociative, 'with the . . .').—(3) To send forth (a person) *towards* or *to*. With dat.: **κείνον νηυσὶν** P 708.—(4) To steer *for*, make *for*. With dat.: **νήσοισιν** ο 299.

ἐπιπταίρω [ἐπι- (4)]. 3 sing. aor. **ἐπέπτаре**. To sneeze *at*, i.e. as giving a favourable omen *to accompany*. With dat.: **πᾶσι ἐπεσσιν** ρ 545.

ἐπιπτόσθαι, aor. infin. **ἐπιπτόμαι**.
ἐπιπυλόμαι [ἐπι- (14)]. (1) To go round or among, inspect, review. With acc.: **στίχας ἀνδρῶν** Γ 196, Δ 231, 250.—(2) To range round or among with hostile intent. With acc.: **στίχας ἀνδρῶν** Δ 264=540.

ἐπιπρέξω [ἐπι- (5)]. 3 pl. pa. iterative **ἐπιπρέεσκον**. To do sacrifice to an indicated divinity ρ 211.

ἐπιπρέπω [ἐπι- (5)]. To descend in the scales of fate *upon*, come *upon*. With dat.: **δφρ' ἡμῶν δλεθρος ἐπιπρέπη** Ξ 99.

ἐπιπρέω [ἐπι- (12)]. (1) To flow over or on the surface of. With acc.: **Πηγεῖν** B 754.—(2) Fig., of bodies of men, to stream on and on Δ 724.

ἐπιπρήσσω [ἐπι- (18)]. 3 sing. pa. iterative **ἐπιπρήσσεκε** Ω 456. 3 pl. -ον Ω 454. To thrust or drive home (the fastening of a gate): **ἐπιβλήτα** Ω 454, 456.

ἐπιπρήπτω [ἐπι- (11)]. 3 pl. aor. **ἐπέρριψαν**. To throw or hurl *at*. With dat.: **δοῦρά μοι** ε 310.

ἐπιπρόδος [ἐπιπρόθεω, to shout to (in encouragement), fr. ἐπι- (5) + πρόθεω, to make a sound. Cf. **ρόβιος**]. A supporter, aider, helper Δ 390, Ψ 770.

ἐπιπρώομαι [ἐπι- (2) (4)]. 3 pl. aor. **ἐπεπρώσαντο** A 529. (1) Of hair, to ripple or flow forward on the occurrence of something: **νέυσε . . . χαῖται δ' ἐπεπρώσαντο** (with the nod) A 529.—(2) To ply one's task *at*. With dat.: **μύλαισιν** υ 107.

ἐπισκοπος, -ου, ὁ [ἐπι- (5) + σκοπ-, σκέπτομαι]. (1) One who watches over something, a guardian or protector X 255, Ω 729.—One who looks (sharply) after something, a (keen) trafficker in or snatcher of something: **δδάλων θ** 163.—(2) One who spies *upon* (something), a spy. With dat.: **Τρώεσσιν** K 38, **νήεσσιν** 342.

ἐπισκύζομαι [ἐπι- (4)]. 3 sing. aor. opt. **ἐπισκύσσαιτο** η 306. To be angry or offended at something I 370: η 306 (should take offence).

ἐπισκύνιον, τό [no doubt a compound of ἐπι-]. The fold of skin above the eyes. Of a lion P 136.

ἐπισκύσσαιτο, 3 sing. aor. opt. **ἐπισκύζομαι**.

ἐπισμυγερῶς [adv. fr. **ἐπισμυγρός**, fr. ἐπι- (19)

+ **σμυγρός** app. = **μογρός**, adj. fr. **μόγος**]. In sad or grievous fashion, to one's cost γ 195, δ 672.

ἐπισπαστος [ἐπισπασ-, ἐπισπάω, fr. ἐπι- (5) + σπάω]. Brought upon oneself, such as one has oneself to thank for: **κακόν σ** 73, ω 462.

ἐπισπείν, aor. infin. **ἐφέπω**.

ἐπισπέρχω [ἐπι- (5)]. (1) To urge a person or a horse on to exertion Ψ 430: χ 451.—(2) *Intrans. for reflexive*, of wind, to rush, blow furiously ε 304.

ἐπισπένσθαι, aor. infin. mid. **ἐφέπω**.

ἐπισσεύω [ἐπι- (5)]. (1) To shake something (threateningly) at a person: **τῇ (sc. αἰγίδι) ἐπισσεύων φοβέειν Ἀχαιοὺς** O 230 (τῇ with **φοβέειν**).—(2) To shake (thus) *at*. With dat.: **αἰγίδα πᾶσιν** Δ 167.

ἐπισσεύω [ἐπι- (5) (11)]. 3 sing. aor. **ἐπέσσευε** σ 256, τ 129, υ 87. 3 sing. subj. **ἐπισσεύη** ε 421.

Pple. **ἐπισσεύας** ξ 399. 3 sing. aor. mid. **ἐπέσσυτο** E 438, 459, I 398, Φ 227, etc.: δ 841, ζ 20. 1 pl. **ἐπεσσύμεθα** δ 454. 3 sing. pf. **ἐπέσσυται** A 173, Z 361, I 42. Pple. **ἐπεσσύμενος**, -ου M 143, 388, Ξ 147, O 395, Π 411, 511, P 737, T 288, X 26: ε 314, 428, 431, χ 307, 310. (I) (1) To set on or incite against a person ξ 399.—(2) With dat., to set in motion or send *against*: **κῆρὸς μοι** ε 421.—To send or cause to operate *against*: **κακά μοι σ** 256=τ 129. Cf. υ 87.—(II) In mid. (1) To hasten or speed towards a specified or indicated point: **ἀγορήνδ' ἐπεσσεύοντο** B 208, **ἐπεσσύμενον πεδίοιο** (over the . . .) X 26. Cf. B 86, N 757, Σ 575: ν 19.—(2) To speed *to*. With dat.: **οἱ δ** 841.—With acc.: **δέμνια κούρης** ζ 20.—(3) In hostile sense, to rush, dart, dash, spring at or against someone or something: **ἐπέσσυτο δαίμονι ἴσος** E 438=Π 705=786=τ 447. Cf. Π 411, T 288, Φ 234, 601: δ 454.—Of a wave ε 314, 431.—(4) To do this *against*. With dat.: **νηυσὶν** O 347, 593. Cf. E 459=884, Φ 227.—With acc.: **μνηστῆρας** χ 307. Cf. M 143, O 395.—Of fire P 737.—With genit.: **τείχεος** M 388, Π 511.—(5) Without indication of direction, to speed, rush: **ἐπεσσύμενος πεδίοιο** Ξ 147.—(6) In pf. pple., putting forth an effort, making a spring: **ἐπεσσύμενος λάβε πέτρης** ε 428.—Speeding, running up: **λάβε γούνων** χ 310.—(7) To be set, bent, disposed, inclined in an indicated direction: **εἴται θυμὸς ἐπέσσυται** A 173.—With complementary infin.: **κῆμασι τέρπεσθαι** I 398.—With **ὥς τε** and infin.: **ὥς τε νέεσθαι** I 42.—With **δφρα** Z 361.

ἐπισσώτρων [ἐπι- (1) + σῶτρον, fellowe]. The tire of a wheel E 725, A 537, T 394, 502, Ψ 505, 519.

ἐπισταδόν [ἐπι- (14) + στα-, ἵστημι]. Going round and standing or stopping by each in turn: **νείκεον μ** 392. Cf. ν 54=σ 425.—Attending to each detail in succession: **δόρπον ὀπλίζοντο** π 453.

ἐπίσταμαι, 3 sing. subj. **ἐπίσταιται** Π 243. 3 sing. opt. **ἐπίσταιτο** Ξ 92: θ 240. 1 pl. -αίμεσθα N 238. 3 pl. fut. **ἐπιστήσονται** Φ 320. (1) With infin. (a) To know how to do, have skill, be skilled, *in doing*: **δαίδαλα τεύχειν** E 60, **ἡ ἐπίσταιται πολεμίζειν** (will prove to be a fighter) Π 243. Cf. B 611, E 222=Θ 106, N 223, 238: ι 49.—(b) To be able to do

(something difficult or puzzling): *δοτέ' ἀλλέξαι* Φ 320.—With neg., to be at a loss *as to doing*: *οὐ πη θέσθαι ἐπίσταμαι* ν 207.—To have the strength to do: *πῆλλαι ἐγγος* Π 142 = T 389.—(c) To know how to do, have the wit, knowledge, character, turn of mind, needed for doing: *ἀρτια βάξιν* Ξ 92: = θ 240. Cf. P 671, Δ 404.—(2) To know so as to have skill in: *ἐργα* Ψ 705: β 117 = η 111.—(3) Adjectivally in pres. pple. (a) Skilled, skilful, expert, clever, astute: *ἐπιστάμενος ἀκοντι* (comitative dat., with the . . .) O 282. Cf. T 80: *ιητρός ἐπιστάμενος* δ 231. Cf. ν 313, ψ 185.—So *ἐπισταμένοισι πόδεσσιν* Σ 599.—(b) Skilled in or in the use of. With genit.: *φόρμιγγος καὶ δοιδῆς* φ 406.—(c) In moral sense, knowing the right, of good character or disposition ξ 359.—(4) Absol., to know, have knowledge: *ἐπιστάμεναι σάφα θυμῷ* δ 730.

ἐπισταμένως [adv. fr. pres. pple. of *ἐπίσταμαι*]. Skilfully, deftly, dexterously: *μιστυλλον* H 317 = Ω 623, *ὀδόντες ἔχον ἐνθα καὶ ἐνθα ἐ.* (skilfully arranged or disposed) K 265. Cf. ε 25, 245, λ 368, μ 307, ρ 341 = φ 44, τ 422, 457, υ 159, 161, ψ 197.

ἐπιστάτης, ὁ [ἐπι- (2) + στα-, ἴστημι. 'One who stands by or beside']. A suppliant or almsman; or perh., a follower or dependant ρ 455.

ἐπιστενάχω [ἐπι- (9)]. To groan in answer. In mid.: *ἐπεστενάχοντο δ' ἐταῖροι* Δ 154.

ἐπιστεφής [ἐπιστέφω]. Filled to the brim: *κρητῆρας ἐπιστεφέας οἶνοιο* (for the genit. cf. next) Θ 232: β 431.

ἐπιστέφω [ἐπι- (5) + στέφω in sense 'to pack close']. 3 pl. aor. mid. *ἐπεστέφαντο*. To fill to the brim: *κρητῆρας ἐπεστέφαντο ποτοῖο* (genit. of material, with . . .) A 470, I 175: = α 148 = γ 339 = φ 271.

ἐπιστήμων [ἐπίσταμαι]. Skilful, clever, adroit: *ἐ. βουλῇ τε νόφ τε* π 374.

ἐπιστήσονται, 3 pl. fut. *ἐπίσταμαι*.

ἐπίστιον, τό. A slip on which to haul up a ship ζ 265.

ἐπιστοναχέω [ἐπι- (4)]. To make a sound under stress of something. Of the sea Ω 79.

ἐπιστρέφω [ἐπι- (11)]. Aor. pple. *ἐπιστρέψας*. Intrans. for reflexive, to turn oneself towards something: *ἔλκεν ἐπιστρέψας* Γ 370 (*i.e.* in pulling he turned partly round towards his friends).

ἐπιστροφάδην [as next]. Turning from one to another, taking one after another: *κτείνεν* K 483. Cf. Φ 20: χ 308, ω 184.

ἐπιστροφος [ἐπι- (14) + στροφ-, στρέφω]. Going about or among: *ἐ. ἦν ἀνθρώπων* (had intercourse or dealings with (many) men) α 177.

ἐπιστροφάω [ἐπι- (14)]. To go about among, visit. With acc.: *ἐπιστροφάωσι πόλῃας* ρ 486.

ἐπισφύριον, τό [ἐπι- (1) + σφύρον]. Perh. a guard of metal fixed on the leg between the knee and the ankle and partly covering the *κνημῖς* so as to supplement this in protecting against the chafing of the shield: *κνημίδας ἀργυρέουσιν ἐπισφύριοις ἀραρυίας* Γ 331 = A 18 = II 132 = T 370. Cf. Σ 459.

ἐπισχερό [ἐπι- (7) + σχε- = (σ)εχ-, ἔχω]. In a row, one after or beside another: *εἰς δ κε κτεινόμεθ' ἐ.* A 668, *ἀκτὴν εἰσανέβαινον ἐ.* Σ 68. Cf. Ψ 125.

ἐπισχεσίη, -ης, ἡ [ἐπι- (11) + σχε-]. See prec. Cf. *ἐπέχω* (3)]. An offering or putting forward: *μύθον* φ 71.

ἐπισχέω, ἡ [ἐπι- (5) + σχε- as prec. Cf. *ἐπέχω* (6)].—Holding back, reluctance, hesitation ρ 451.

ἐπισχολῆς, 2 sing. aor. opt. *ἐπέχω*.

ἐπίσχω [ἐπι-, ἐπι- (5) (11)]. (1) To aim or direct a missile in an indicated direction. In mid.: *ἐπισχόμενος βάλεν ἰώ χ 15*.—(2) To restrain, control, manage: *ἱππους* P 465.—To withhold or restrain from. With genit.: *θυμὸν ἐνιπῆς* υ 266.

ἐπισχών, aor. pple. *ἐπέχω*.

ἐπιτάρροθος [an unexplained word. App. conn. with *ἐπιρροθος*]. In sense = *ἐπιρροθος* E 808, 828, A 366 = T 453, M 180, P 339, Φ 289: ω 182.

ἐπιτέλλω [ἐπι- (5)]. 2 sing. aor. *ἐπέτειλας* E 818. Subj. *ἐπιτείλω* K 63, N 753. Imp. *ἐπιτείλον* Ω 112. Pple. *ἐπιτείλας* K 72, N 213. Infin. *ἐπιτεῖλαι* Δ 64, K 56. 3 sing. aor. mid. *ἐπετέλατο* α 327. Dat. sing. masc. pple. *ἐπιτελαιμένφ* ρ 21.

(1) To lay, impose, inflict upon a person. In mid.: *νόστον λιγρόν, δν ἐπετέλατο* α 327.—With dat.: *χαλεπούς μοι ἐπέτελλετ' ἀέθλους* λ 622.—

(2) (a) To lay an injunction or charge upon, give an order or orders to, a person: *ὡς ἐπέτελλεν* I 259 = A 790. Cf. B 10, I 369, K 56, 72, Δ 768, 782, P 360, Φ 445: ρ 186.—In mid. P 382: ρ 21.—(b) With dat.: *νιδί σῶ* Ω 112, *ὣδ' ἐμ' ἐπέτελλε, μὴ . . .*

((with the assurance) that he would not . . .)

780. Cf. E 198, K 63, A 765, N 213, 753: ρ 9.—In mid. B 802, Δ 301, K 61: μ 217.—(c) With dat. and the injunction directly reported A 785, P 668.—In mid. I 252, II 838.—(d) With acc. of what is enjoined or ordered: *συνθεσιῶν ἄς ἐπέτελλε* (which he bade him remember) E 320. Cf. E 818.—(e) With dat. and acc.: *ἐκαστά μ' ἐπέτελλεν* Ψ 107. Cf. ψ 361.—In mid.: *κοῖροις ταῦτ' ἐπιτέλλομαι* I 68. Cf. A 295, T 192, Ψ 95: θ 40.—(f) With dat. and infin.: *Ἀθηναῖη ἐπιτεῖλαι ἐλθεῖν* Δ 64. Cf. Δ 229, Z 207, I 179, A 47 = M 84, A 273 = 399, A 783, Φ 230: γ 267, μ 268 = 273.

In mid. φ 240.—(g) With infin. to be supplied: *δφρα μῦθον ἐνίσπω, δν Νέστωρ ἐπέτελλεν* [ἐνίσπειν] A 840.

ἐπιτέρπω [ἐπι- (4)]. In mid., to take delight in. With dat.: *ἐργοῖς* ξ 228.

ἐπιτηδῆς. In sufficient number: *ἐν ἐρέτας ἐ. ἀγέλομεν* A 142: *μνηστήρων σ' ἐ. ἀριστῆες λοχῶσιν* (in force; or perh. here rather to be taken in sense 'with set purpose') ο 28.

ἐπιτίθημι [ἐπι- (5) (6) (12) (18)]. Fut. *ἐπιθήσω* Ψ 796. 2 sing. -εις T 107. 3 -ει Δ 190, T 369. 1 pl. -ομεν β 192. Aor. *ἐπέθηκα* τ 256, ψ 194. 3 -ε Δ 111, Ξ 169, Ω 589: ι 240, 243, 314, 340, κ 545, ν 370, φ 45. 3 sing. aor. opt. *ἐπιθήη* ι 314. 2 pl. *ἐπιθεῖτε* Ω 264: χ 62. Imp. *ἐπιθε* χ 157. Nom. dual masc. pple. *ἐπιθέντε* χ 201. Fem. pple. *ἐπιθείσα* α 140, δ 56, η 176, κ 372, ο 139, ρ 95.

Infin. ἐπιθεῖναι E 751, H 364, 391, Θ 395: λ 525. (1) To put or place upon something: οὐκ ἂν ταῦτ' ἐπιθεῖτε; (sc. on the waggon) Ω 264.—To put (food) on the table: εἶδαι' ἐπιθεῖσα α 140=δ 56=η 176=κ 372=ο 139=ρ 95.—To put or fit on something by way of completing or finishing or for ornament: ἐπέθηκε κορώνην Δ 111. Cf. τ 256, φ 45, ψ 194.—To apply (a remedy): φάρμακα Δ 190.—(2) To put or place *υρον*. With genit.: Ἐκτορα λεχέων Ω 589.—With dat.: κεφαλῇ καλύπτειν κ 545.—(3) With dat., to impose (a penalty) *υρον*: σοὶ θωὴν β 192.—To give (fulfilment) *το*: οὐδὲ τέλος μύθῳ ἐπιθήσεις T 107. Cf. T 369.—(4) To put to, shut (a door) Ξ 169: χ 157, 201.—(5) To put in position (something covering or closing): νέφος E 751=Θ 395: θυρέον ι 240=340, 314.—App., to bring into action: λόχον λ 525 (see ἀνακλίνω (1)).—(6) To apply (something covering or closing) *το* With dat.: φάρετρον πῶμα ι 314. Cf. ι 243, ν 370.—(7) To give in addition, add: ὀκοθεν ἄλλα H 364, 391. Cf. Ψ 796: χ 62.

ἐπιτιμήτωρ, ὁ [ἐπι- (5) + τιμη-, τιμάω. 'One who honours']. A patron or protector ι 270.

† ἐπιτλάω [ἐπι- (5) + τλάω]. 3 sing. aor. imp. ἐπιτλήτω. (1) To be patient, to acquiesce in something proposed Ψ 591.—(2) To lend a patient ear *το*, let oneself be ruled *by*. With dat.: ἐπιτλήτω τοι κραδίη μύθοισιν ἐμοῖσιν T 220.

ἐπιτολμάω [ἐπι- (5)]. (1) To steel oneself to endure something ρ 238.—(2) To steel or resign oneself *to do*. With infin.: ἐπιτολμάτω κραδίη ἀκούειν α 353.

ἐπίτονος, ὁ [ἐπι- (7) + τον-, τείνω]. The backstay of a mast (cf. πρότονοι) μ 423.

ἐπιτοξάζομαι [ἐπι- (11)]. To shoot *at*, use the bow *against*. With dat.: Ἐκτορι Γ 79.

ἐπιτραπέω [ἐπι- (11) + τραπ-, τρέπω]. To commit or leave a duty *to*. With dat. and infin.: Τρωσὶ φυλάσσειν K 421.

ἐπιτρέπω [ἐπι- (11)]. 2 sing. aor. ἐπέτρεψας Φ 473. 3 -ε K 116. 2 sing. opt. ἐπιτρέψεις ο 24. 3 -ει η 149. Imp. ἐπιτρέψον τ 502. Infin. ἐπιτρέψαι φ 279, χ 289. 1 pl. aor. ἐπετράπομεν K 59. Imp. pl. ἐπιτράπετε P 509. 3 sing. aor. mid. ἐπετράπετο ι 12. 3 sing. pf. pass. ἐπιτέτραπται E 750, Θ 394. 3 pl. ἐπιτετράφεται B 25, 62. (1) In mid., of the mind, etc., to be turned or inclined in a specified direction, to be bent or set on *doing*. With infin.: σοὶ θυμὸς ἐπετράπετο εἶρεσθαι (is set on . . .) ι 12.—(2) With dat. (a) To turn over, commit, entrust, leave *το*: ᾧ λαοὶ ἐπιτετράφεται B 25=62: Μέντορι οἶκον β 226. Cf. E 750=Θ 394, P 509: ο 24, χ 289.—(b) To leave or bequeath *το*: παῖσι κτήματα η 149.—(c) To commit or leave an indicated duty *το*: τοῖσι μάλιστα K 59.—(d) To leave it *to* (a person) *to do*: σοὶ οἶον πονέεσθαι K 116.—(e) To leave a matter *to*, leave oneself in the hands of: θεοῖσιν τ 502, φ 279.—(3) With dat., to yield or give up *το*: Ποσειδάωνι νίκην Φ 473.—To yield or give in *το*: γήραι K 79.

ἐπιτρέχω [ἐπι- (11) (14)]. Genit. sing. neut.

aor. pp. ἐπιθρέξαντος N 409. 3 sing. aor. ἐπέδραμε Δ 524, E 617. 3 dual ἐπέδραμέτην, ἐπιδραμέτην K 354, Ψ 418, 433, 447. 3 pl. ἐπέδραμον Ξ 421, Σ 527: ξ 30. 3 sing. pf. ἐπιδέδρομε ζ 45, υ 357. (1) To run *towards* in its course, tend to approach. With dat.: ἄρμαθ' ἵπποις ἐπέτρεχον Ψ 504.—(2) To run towards or up to a person, etc., with hostile intent: ἐπέδραμεν δὲ ρ' ἐβαλεν Δ 524. Cf. E 617, K 354, Ξ 421, Σ 527.—Of dogs ξ 30.—(3) To run after or in pursuit of a competitor in a race. Of horses Ψ 418, 447.—(4) To run *over* (a space). Of horses: τόσσον ἐπιδραμέτην Ψ 433.—Of a spear, to pass over (and graze) something: ἀσπίς ἐπιθρέξαντος ἄυσεν ἐγχεῖν (genit. absolute) N 409.—(5) In pf., of light, to play or be shed upon something: λευκῇ ἐπιδέδρομεν αἴγλην ζ 45.—Of a mist, to be spread over something υ 357.

ἐπιτρέψαι, aor. infin. ἐπιτρέπω.

ἐπιτροχάδην [ἐπιτροχ-, ἐπιτρέχω]. (1) Trippingly on the tongue, without stumbling: ἀγόρευεν Γ 213.—(2) Fluently, too fluently, with a torrent of words σ 26.

ἐπιφέρω [ἐπι- (5)]. 3 sing. fut. ἐποίσει A 89: π 438. Aor. ἐπένεικα T 261. To lay (a hand or one's hands) *υρον*. With dat.: σοὶ χεῖρας A 89. Cf. T 261: π 438.

ἐπιφθονέω [ἐπι- (5)]. To grudge something to, be disinclined to grant something to: ᾧ κ' ἐπιφθονέοις, ὁ δ' εἰσιν ὀπίσω λ 149.

ἐπιφλέγω [ἐπι- (14) (19)]. (1) To burn up, consume: νεκρὸν πῦρ Ψ 52.—(2) To blaze or rage *over* or *through*. With acc.: ἔλην B 455.

ἐπιφράζω [ἐπι- (5)]. 2 sing. aor. mid. ἐπεφράσω Φ 410. 3 ἐπεφράσατο E 665: θ 94, 533. 3 sing. subj. ἐπιφράσσεται ο 444. 1 pl. opt. ἐπιφρασσάμεθα N 741. 3 ἐπιφρασσάτο B 282: σ 94. 2 sing. aor. pass. ἐπεφράσθης ε 183. In mid. and pass. (1) To think of, have the wit to do: τὸ οὐ τις ἐπεφράσατο, μηροῦ ἐξερύσαι δόρυ (it did not occur to them) E 665.—(2) To take (counsel): ἐπιφρασσάμεθ' ἂν βουλὴν N 741.—(3) To think of, have the wit to think of, devise: τὸν μῦθον ἀγορεύσαι ε 183 (the infin. complementary).—To devise, contrive: ὑμῖν δλεθρον ο 444.—(4) To mark, note something regarding: Ἀλκίνοός μιν οἶος ἐπεφράσατο θ 94=533, ἵνα μή μιν ἐπιφρασσάται' Ἀχαιοί (lest he should betray himself) σ 94.—To mark, get into one's head. With dependent clause: οὐκ ἐπεφράσω ὅσων ἀρείων εὐχῶν ἔμεναν Φ 410.—To get cognizance of, learn, hear: βουλὴν B 282.

ἐπιφρονέω [ἐπίφρων]. To mark or discern what should be marked or discerned: ὥς σὺ ἐπιφρονέουσ' ἀγορεύεις (showing good discernment) τ 385.

ἐπιφροσύνη, -ης, ἡ [ἐπίφρων]. (1) Sagacity or adroitness in an emergency ε 437.—(2) In pl., sense or prudence leading one to do something specified: αἱ γὰρ ἐπιφροσύνας ἀνέλοιον οἶκον κήδεσθαι τ 22.

ἐπίφρων, -ονος [app. ἐπι- (5) + φρήν. 'Applying the mind to something']. (1) Having good sense, well-balanced in mind, shrewd, sagacious ψ 12.—

(2) Of counsel, wise, shrewd, sagacious γ 128, π 242, τ 326.

ἐπιχειρέω [ἐπι- (5) + χεῖρ]. To lay hands upon, apply oneself to. With dat.: δειπνῶ ω 386. Cf. ω 395.

ἐπιχέω [ἐπι- (12) (15)]. 3 sing. aor. ἐπέχευε α 136, δ 52, η 172, κ 368, ο 135, ρ 91. Infin. ἐπι-χεῖν α 303. 3 sing. aor. mid. ἐπεχεύατο ε 257, 487. 3 pl. aor. pass. ἐπέχυντο Ο 654, Π 295.

(1) To pour over a person's hands: χέρνιβα α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91.—(2) To pour over (the hands). With dat.: χερσὶν ὕδωρ Ω 303.

—(3) In mid., to pile up on oneself, cover oneself with: χύσιν ἐπεχεύατο φύλλων ε 487.—To pile up or dispose against something: πολλὴν ἐπεχεύατο ὕλην ε 257 (i.e., app., set it outside the wicker-work as additional protection).—(4) In pass., of persons, to stream or be spread over an indicated or specified space: τοὶ δ' ἐπέχυντο Ο 654. Cf. Π 295.

ἐπιχθόνιος [ἐπι- (1) + χθον-, χθών]. Dwelling on earth. Epithet of men Α 266, 272, Β 553, Δ 45, Ι 558, Ω 505: α 167, θ 479, σ 136, χ 414 = ψ 65.—Absol. in pl., the dwellers on earth: ἄλλος ἐπιχθονίων Ω 220. Cf. ρ 115, ω 197.

ἐπιχράω [ἐπι- (5) + χράω²]. 3 pl. aor. ἐπέχραον. With dat., to attack, assail, lay hands upon: λύκοι ἄρνεσσιν Π 352, Δαναοὶ Τρώεσσιν 356.—To assail with importunities, beset: μητέρα β 50.

ἐπιχρίω [ἐπι- (5)]. Aor. pple. ἐπιχρίσασα σ 172. (1) To apply unguent to, anoint (one's person or a part thereof): παρειὰς σ 172.—In mid.: χρώτ' ἐπιχρίσθαι σ 179.—(2) To besmear: [τόξον] ἀλοιφῇ φ 179.

ἐπιψάω [ἐπι- (5)]. To exercise the power of touch in an indicated direction. Fig.: δς τ' ὀλίγον περ ἐπιψαύη πραπίδεσσιν (has even a little range with his wits) θ 547.

ἐπιωγή [ἐπι- (5) + ιωγή]. A place where ships may lie under the lee of the land, a roadstead ε 404.

ἐπιών, pple. **ἐπειμῆ²**.

ἐπλεξε, 3 sing. aor. **πλέκω**.

ἐπλετο, 3 sing. aor. mid. **πέλω**.

ἐπληντο, 3 pl. aor. pass. **πελάζω**.

ἐπλήσθη, 3 sing. aor. pass. **πίμπλημι**.

ἐπνευσε, 3 sing. aor. **πνέω**.

ἐποίσει, 3 sing. fut. **ἐπιφέρω**.

ἐποίχομαι [ἐπι-, ἐπι- (11) (14)]. (1) With acc., to go towards, to go to join: μνηστήρας ἐπώχετο α 324.—In hostile sense, to assail, attack. Of Apollo: οὐράς Α 50.—So absol.: ἐποیحόμενος κατέπεφνε Ω 759: γ 280 = ο 411.—Of Artemis. Absol. ε 124 = λ 173 = 199.—Of a hero under the inspiration of a divinity. Of Diomedes Ε 330, Κ 487.—Of Hector Ο 279.—(2) To range, go about, go hither and thither: πάντοσε Ε 508, Μυρμιδόνες ἐποیحόμενος θώρηξεν Π 155. Cf. Ζ 81, Κ 167, 171, Η 496 = 533, Ρ 215: ζ 282.—Of missiles Α 383.—(3) To range or go hither and thither over. With acc.: νηῶν ἱκρία Ο 676.—Of sound: [αὐτῇ] πάσας [πύλας] ἐπώχετο Μ 340 (v.l. πάσαι ἐπώχατο).—(4) To go round a company: ἐπώχετο οἰνοχοείων α 143. Cf. ρ 346 = 351.—(5) With acc.,

to range or go hither and thither round or among: πάντας ἐπώχετο κελύων Ρ 356.—To go round or among, inspect, review: πάσας [φώκας] δ 451.—

(6) To walk along (the web) following the shuttle, to work at (the web). With acc.: ἱστὸν ἐποίχομένην Α 31. Cf. ε 62, κ 222, 226, 254.—(7) Hence, in gen., to ply (one's task): ἔργον ἐποίχεσθαι Ζ 492: α 358, ρ 227, σ 363, φ 352.—To go to see about, busy oneself about: δόρπον ν 34.—Absol., to go about a task: ἐποίχομένη ἐντυεν ἵππους Ε 720 = Θ 382.

ἐπόμνυμι [ἐπι-, ἐπι- (4) + δμνυμι]. 3 sing. aor. ἐπόμωσε Κ 332. To take an oath at one's bidding: ἐπόμνυν ὡς ἐκέλευεν ο 437 = σ 58. Cf. Κ 332.

ἐπομφάλιος [ἐπι-, ἐπι- (1) + ὀμφαλός]. In neut. ἐπομφάλιον as adv., on the boss (of a shield): βάλε σάκος ἐπομφάλιον Η 267.

ἐποπίχομαι [ἐπι-, ἐπι- (5)]. To have regard for, respect, shrink from incurring: Διὸς μῆνιν ε 146.

ἐποπτῶ [ἐπι-, ἐπι- (1)]. To roast upon something indicated: ἐπώπτων ἔγκατα μ 363.

ἐποπτεύω [ἐπι-, ἐπι- (14) + ὀπτεύω, fr. ὀπ-. See ὀράω]. (διοπτεύω.) 3 sing. pra. iterative ἐποπτεύεσκε. To go over, visit, inspect: ἔργα π 140.

ἐπορε, 3 sing. aor. **πόρω**.

ἐπορέγω [ἐπι-, ἐπι- (11)]. Aor. pple. mid. ἐπορεζάμενος. In mid., to reach towards a person in order to strike him: ἐπορεζάμενος οὐτάσε χεῖρα Ε 335.

ἐπορνύμι [ἐπι-, ἐπι- (5)]. Also **ἐπορνύω** Ο 613. 3 sing. aor. ἐπόρσε Ρ 72, Τ 93, Χ 204: ε 109, η 271, ι 67, χ 429. 3 pl. opt. ἐπόρσειαν Η 42. Imp. ἐπορσον Ε 765. 3 sing. aor. mid. ἐπόρτο Φ 324.

(1) To rouse to action, stir up: μένος Τ 93, Χ 204.—To incite to do. With infin.: πολεμίζειν Η 42.—

(2) With dat. (a) To rouse or incite to action against, set on: Ἀθηναίων οδ Ε 765. Cf. Ρ 72.—To rouse or set in motion (a natural force) against: νηυσὶν ἀνεμον ι 67. Cf. ε 109.—(b) To bring (something evil) upon: οἰζύν μοι η 271. Cf. Ο 613.—(c) To cause (sleep) to come to: τῇ θπνον χ 429.—(3) In mid., to rouse or bestir oneself to action against, rush upon. With dat.: ἐπώρτ' Ἀχιλῆϊ Φ 324.

ἐπορούω [ἐπι-, ἐπι- (11)]. (1) To rush at a foe, make an attack or assault: τρις ἐπόρουσεν Ε 436, Η 784, Τ 445. Cf. Γ 379, Ν 541, Π 330, Τ 284, 442, Φ 33, Χ 138.—To rush up in order to strip a fallen foe: ἐπόρουσε καὶ αἶνυτο τεύχεα Α 580. Cf. Ν 550, Ο 579.—(2) With dat. (a) To rush at, attack, assail: Αἰνεία Ε 432. Cf. Δ 472, Α 256, Ο 520, 525, Π 320, Φ 144, 392.—(b) To rush or speed to or towards as a helper: Τυδείδῃ Ε 793.—(c) Of sleep, to come irresistibly, fall, upon: Ὀδυσσῆϊ ψ 343.—(3) To rush to (and mount) (a chariot). With acc.: ἄρμ' ἐπορούσας Ρ 481.

ἐπορσον, aor. imp. **ἐπόρνυμι**.

ἔπος, τό (ἔπος). [Cf. (F)είπον.] Dat. sing. **ἐπει** Ε 879. **ἐπει** Α 395, 504, Ο 106. Dat. pl. **ἐπέεσσι** Α 223, Γ 38, Μ 267, Ο 162, etc.: β 189, η 17, κ 173, π 279, etc. **ἐπεσσι** Ι 113, Κ 542, etc.: δ 484, ε 96, ι 258, ρ 545, etc. **ἐπεσι** Α 77, 150,

211, B 73, Ψ 682: θ 170, ρ 374, ω 161. (1) Something said, an utterance or speech, a word: ἐ. ἔφατο A 361, ἄλιον ἐ. ἔκβαλον Σ 324. Cf. B 807, Γ 204, Δ 350, E 170, etc.: γ 226, 374, δ 503, θ 241, etc.—What one has to say, discourse, words: ἔν' ἐ. ἀκούσας ἡμέτερον λ 561.—An element of speech, a word: τὰ μοι εἶπε, τῶν οὐδέν τοι κρύψω ἐ. δ 350=ρ 141.—(2) In pl., speech, discourse, words: ἔπεα πτερόεντα προσηύδα A 201, ἔρυνεν ἐπέεσσιν Γ 249, ἐπέεσι καθάπτετο O 127. Cf. A 223, 304, 519, B 73, 75, etc.: β 189, 323, γ 264, δ 286, λ 99, etc.—(3) In pl., words, speech, as distinguished from action: ἔπεσιν ἀνείδισαν A 211, ἐπέεσι κ' ἀθανάτοισι μαχοίμην T 367. Cf. Π 628, T 200, 211, 256, 431: ζ 143, 146.—Contrasted in terms with χεῖρες A 77, Π 630.—In sing. with ἔργον A 395, 504, E 879, O 234: β 272, 304, γ 99=δ 329, δ 163, λ 346, ο 375.—In pl.: ἐπέων ἡδὲ καὶ ἔργων A 703.—With βίη: ἡ ἔπει ἡ βίη O 106.—(4) The sense of the word coloured by the context A 108 (a prediction), 150 (your orders), 216 (your injunction), 419 (your prayer), 543 (your intention), B 361 (the counsel), Γ 83 (a proposal), H 375 (proposal), 394 (proposal), Θ 8 (my announced purpose, my will), I 100 (say what is in your mind and hearken to what another has to say), Δ 652 (tidings), 788 (counsel), Ξ 44 (the threat), 212 (your request), 234 (my request), O 156 (the commands), 162 (my commands), 178 (his commands), 566 (his exhortation), Π 236 (my prayer), 686 (the injunction), P 701 (tidings), Σ 273 (counsel), T 121 (a piece of news), X 454 (the thing which I say (the thing being identified with the words)), Ψ 544 (what you propose), Ω 75 (a suggestion), 92 and 224 (his injunction), 744 (counsel): γ 243 (a question), δ 137, 420 and 461 (questions), ζ 289 (counsel, directions), θ 91 (his lays), 141 (this proposal of yours), 358 (your request), κ 178 (exhortation), 428 (orders), λ 146 (directions), 348 (this suggestion), μ 222 (exhortation), 266 (injunction), ξ 131 (a story), ο 536=ρ 163=τ 309 (prediction), π 469 (the news), ρ 519 (lays), 584 (cf. I 100 above), σ 166 (a warning), τ 98 (cf. I 100 above), 565 (idle promises), υ 115 (wish, prayer), 236 (prediction), φ 278 (counsel).

ἐποτρύνω [ἐπ-, ἐπι- (5)]. 2 sing. aor. ἐπότρυνας θ 185. 3 -ε O 456. Subj. ἐποτρύνω Π 525: α 89. 2 sing. -ης β 189. 3 -ησι Π 690: θ 45. -η K 130, O 148: λ 139. 2 dual -ητον Z 83. 3 pl. -ωσι ω 355. 3 sing. opt. ἐποτρύνειε ξ 461, 498. Imp. ἐπότρυνον O 258: ζ 36. Pple. ἐποτρύνας β 422, ι 488, κ 128, λ 44, etc. Infin. ἐποτρύναι κ 531. 1 pl. aor. subj. mid. ἐποτρυνώμεθα θ 31. (1) (α) To rouse or stir to action, incite, urge, press, exhort: φάλαγγας Z 83, Ὀδυσῆα Θ 92. Cf. K 130, O 43: α 89, ε 139, θ 185, ξ 461, ρ 395.—(b) With complementary infin.: τάφρον διαβαινέμεν M 50. Cf. N 767=P 117=683, O 456, Π 525, 690, P 178: θ 45.—(c) With dat. and infin.: ἰππεύσιν ἐλαυνέμεν ἱππους O 258. Cf. κ 531.—(d) With acc. and infin.: ἐξ αὐτὸν μαχέσασθαι T 171. Cf. β 189,

ζ 36, ξ 498, ο 73.—(e) With acc. of what one is urged to do: ὅττι κ' ἐποτρύνῃ O 148.—(f) Absol.: εἰς δ κε θυμὸς ἐποτρύνῃ ι 139. Cf. Z 439, M 442, N 94=480=P 219, O 725, P 553, T 364, 373, Ω 297: β 422=ο 217=287, η 262, ι 488, 561, κ 128, λ 44, ξ 79, ο 208, ω 175.—(2) To hasten on with, press on. In mid.: ἐποτρυνώμεθα πομπήν θ 31.—(3) To stir up (strife) against. With dat.: νῶϊν ἐποτρύνει πόλεμον χ 152.—(4) To dispatch (a message): ἀγγελίας ω 355.

ἐπουράνιος [ἐπ-, ἐπι- (2)+οὐρανός]. Dwelling in the heavens. Epithet of the gods Z 129, 131, 527.—Of a god ρ 484.

ἔποχέω [ἐπ-, ἐπι- (1)+ὀχέω]. 3 sing. fut. pass. ἐποχήσεται. To carry or bear upon. With dat.: μὴ τοῖς ἱπποῖσιν ἀνὴρ ἐποχήσεται ἄλλος K 330. Cf. P 449.

ἐπόψει, 2 sing. fut. See ἐφοράω.

ἐπραθον, aor. πέρθω.

ἐπρήξας, 2 sing. aor. πρήσσω.

ἐπρήσε, 3 sing. aor. πρήθω.

ἐπτά, indeclinable. Seven B 719, Z 421, I 85, 122=264, I 128, 149, 270, 291, T 243, 246, Φ 407: ι 202, μ 129, ω 274.—Absol.: ἐ. παρίσχομεν I 638.—With another numeral: ἐ. καὶ δέκα ε 278, η 267, ω 63.

ἐπταβόειος [ἐπτὰ+βόειος]. Of seven layers of ox-hide: σάκος H 220, 222, 245, 266, A 545.

ἐπτάετες [ἐπτὰ+ἔτος]. For seven years: ἤνασσαν γ 304, μένον η 259, ξ 285.

ἐπταπόδης [ἐπτὰ+ποδ-, πούς, foot, as a measure of length]. Seven-foot: θρήνην (app. raised seven feet) O 729.

ἐπτάπυλος, -ον [ἐπτὰ+πύλη]. The seven-gated. Epithet of the Boeotian Thebes Δ 406: λ 263.

ἐπαρε, 3 sing. aor. παίρω.

ἐπατο, 3 sing. aor. πέτομαι.

ἐπαχα [ἐπτὰ]. Into seven parts ξ 434.

ἐπηξάν, 3 pl. aor. πτήσσω.

ἐπτολήθεν, 3 pl. aor. pass. πτοίεω.

ἐπύθοντο, 3 pl. aor. πύθομαι.

ἐπω¹ [σεπ-]. (ἀμφι-, δι-, ἐφ-, μεθ-) (1) To handle, take into one's hands, turn over: τεύχεα Z 321.—(2) With advbs. (α) With ἀμφι. (α) To beset: δ. Ὀδυσῆα Τρῶες ἔπον A 483.—(β) To busy oneself about: δ. βοὸς ἔπετον κρέα A 776. Cf. H 316:=τ 421, θ 61.—(b) With ἐπί, to attend to: ἐ. ἔργον ἔποιεν ξ 195.—(c) With μετά, to direct, look after: μ. Τυδεὺς υἱὸν ἔπουσαν K 516.—(d) With περί, to pull about, handle: περί τεύχε' ἔπουσαν O 555.

ἐπω² [σεφ-, σεπ-]. Cf. I. ἄεμιον. Only in mid. Imp. ἔπειν N 465, O 556: ο 281, ψ 52, 78. Fut. ἔψομαι K 108: β 287, ζ 32. 2 sing. -εαι Ω 733. 3 -εται Δ 415, Ω 182: γ 359. 1 pl. -όμεθα N 785: ψ 127. 3 -ονται Δ 63. Infin. ἔψεσθαι φ 104. 2 sing. aor. ἔσπεο (σέσπεο) K 285. 3 -ετο Γ 376, Δ 476, A 472, M 398, N 300, 492, O 559, Π 632: α 125, δ 276, ζ 164, θ 109, ρ 53. 3 dual -έσθην Γ 239. 1 pl. -όμεθα A 158. 3 pl. subj. ἔσπονται μ 349. Opt. ἐσποίμην τ 579, φ 77. Pple. ἐσπόμενος -ου K 246, M 395, N 570. Without

reduplication, imp. σπείω K 285 (app. for σπέω, the lengthening being due to the first arsis). 3 sing. σπέσθω M 350, 363. Infin. σπέσθαι E 423: δ 38, χ 324. (ἐφ., μεθ.-) (1) (a) To follow in company with, go or come with, accompany, a person or persons or something: ἀλλ' ἔπειο K 146. Cf. K 246, N 381, 465, O 556, Σ 387, 572: ἡ δ' ἔσπετ' Ἀθήνη α 125. Cf. ε 91, κ 313, 448, ξ 45, 482, ο 162, 281, 470, ψ 52, 78, ω 5.—(b) With dat.: νιδί σφ' Γ 174. Cf. I 428, K 108, M 91, N 300, X 450, etc.: γ 376, δ 276, ζ 276, ξ 298, ο 81, τ 245.—(c) With ἄμα: θεοὶ ἄμα πάντες ἔποντο A 424. Cf. Γ 447, I 170, K 194, Λ 472=O 559=II 632, Λ 781, Ω 327: β 287, 413=θ 46=104, ζ 319, θ 109, κ 231=257.—With ἄμα and dat.: τοκεῦσιν ἄμ' ἔσπετο Δ 476. Cf. Γ 143, E 423, I 512, K 222, M 350, etc.: β 11, γ 359, δ 38, ζ 32, κ 425, etc.—(d) With μετά: μετά νέφος εἶπετο πεζῶν Ψ 133.—With μετά and dat.: μετά σφιν εἶπετο Σ 234.—(e) With σύν: σύν δ' εἶπετ' Ὀδυσσεύς κ 436.—With σύν and dat.: σύν ἀμφιπόλοισιν ἔπεσθαι η 304.—(2) Of herdsmen accompanying their herd. With ἄμα: δύν ἄμ' ἔποντο νομῆς Σ 525: ρ 214=ν 175.—With ἄμα and dat.: ἄμ' ἔσσαν ἐπέσθω ο 397.—Of their dogs following with them. With dat.: ἐννέα σφι κίνες ἔποντο Σ 578.—Of sheep. With μετά and acc.: ὡς εἴτε μετά κτίλον ἔσπετο μῆλα N 492.—(3) To go with as one's wife. With dat.: σοὶ ἄλοχον σπέσθαι χ 324.—With ἄμα and dat.: ἡ ἄμ' ἔπηται (ἐπωμαι) Ἀχαιῶν [κείνῳ] δς τις ἄριστος π 76, τ 528, τῷ κεν ἄμ' ἐσποίμην τ 579=φ 77. Cf. φ 104.—(4) To go with, fall to the lot of. With dat.: τῷ κε νικήσαντι γυνὴ ἔποιτο Γ 255.—(5) (a) To follow a person as one's chief or leader: λαοὶ ἔποντο N 492. Cf. Δ 430: γ 363.—To form part of an expedition, follow with the rest Γ 239, 240, Ω 400: λ 493.—(b) With dat.: παῖρὸς οἱ εἶπετο λαὸς B 675. Cf. B 619, Δ 91, I 44, Λ 228, M 78, etc.: γ 165, δ 536, ζ 164, ι 159, λ 168, etc.—(c) With ἄμα: ἄμα νέφος εἶπετο πεζῶν Δ 274. Cf. E 591, Λ 796, M 124, N 690, 717, etc.: ψ 127, ω 117.—With ἄμα and dat.: σοὶ ἄμ' ἐσπόμεθα A 158. Cf. B 524, 534, 542, 762, M 87, etc.: λ 372, ο 541, τ 196.—(6) (a) To follow up, hang upon, the foe: αἰὲν ἀποκτείνων ἔπειο A 154. Cf. A 165, 168, 565, 754, O 277, II 372, P 730.—Of flowing water Φ 256.—(b) With ἄμα: Τρῶες ἄμ' ἔποντο P 753.—(c) App., with ἀμφί, to beset: ἀμφ' Ὀδυσσῆα Τρῶες ἔποντο A 474 (prob. ἔπον should be read. See 483 under ἔπω) (2) (a) (α).—(7) To be in a person's service: ἐξ δρηστῆρες ἔπονται π 218.—To be at the service of, fulfil the behests of. With dat.: πρεσβυτέροισιν Ἑρινύες αἰὲν ἔπονται O 204.—(8) To keep up with, play one's part with. With dat.: ἔπειθ' ἵπποις ἀθανάτοισιν II 154.—Sim. of the limbs, to keep up with one's spirit or strength, play their part: εἶθ' ὡς . . . ὡς τοὶ γούναθ' ἔποιτο Δ 314. Cf. ν 237=φ 202.—(9) To follow the motion of, fall forward following. With dat.: ἐσπόμενος πέσε δουρί (i.e. as it was drawn back) M 395, ἐσπόμενος περὶ δουρί (transliterated by it and

giving way before the blow; περὶ advbl.) N 570.—(10) Of an inanimate object, to follow the motion of, come away with, something: ἐπαλξίς ἔσπετο πᾶσα (came away, gave way) M 398.—With dat.: προτὶ φρένες δουρὶ ἔποντο (came away with it; προτὶ advbl.) II 504.—With ἄμα and dat.: τριφάλεια ἄμ' ἔσπετο χειρὶ Γ 376.—(11) To fall in with something proposed, agree, concur: ἐπὶ δ' ἔψονται θεοὶ ἄλλοι Δ 63. Cf. μ 349.—(12) Of a dowry, to go with, accompany. With ἐπὶ and genit.: ἔδνα ὅσσα ἔωκε φίλης ἐπὶ παιδὸς ἔπεσθαι α 278=β 197.—(13) Of honour, to accompany, attend, come to. With dat.: Διὸς κούρησιν ἔπεσθαι τιμῇ I 513.—With ἄμα and dat.: τοῦτω κῆδος ἄμ' ἔψεται Δ 415.—(14) Of a quality, to go with, be shown in (a person). With dat.: δ τοι οὐκ ἔπετ' ἀλκή Θ 140.

ἐπώμοσε, 3 sing. aor. ἐπώμνυμι.

ἐπώνυμος [ἐπ-, ἐπι- (4)] + δνυμα, Aeolic form of δνομα]. Of a name, given on account of some particular circumstance: Ἀλκυόνην καλέσσκον ἐπώνυμον, οὐνεκα . . . I 562: Ἀρήτη δνομ' ἐστὶν ἐπώνυμον η 54 (app. because she had been prayed for, fr. ἀρή), Ὀδυσσεύς δνομ' ἔστω ἐπώνυμον τ 409 (the reason for the name being given in the preceding lines).

ἐπώρσε, 3 sing. aor. ἐπώρνυμι.

ἐπώρτο, 3 sing. aor. mid. ἐπώρνυμι.

ἐπώχато, 3 pl. plupf. pass. ἐπέχω.

ἐπώχετο, 3 sing. impf. ἐποίχομαι.

ἐράασθε, 2 pl. impf. ἐραμαι.

ἐραζε. To the earth, to the ground, on the ground: πίπτον M 156, Σ 552. Cf. II 459, P 619, 633: ο 527, χ 20, 85, 280.

ἐραμαι. 2 pl. impf. ἐράσθε II 208. Aor. ἡρασάμην Ξ 317. 3 sing. ἡράσατο II 182. ἡράσατο T 223: λ 238. With genit. (1) To love, be in love with: σεο Γ 446=Ξ 328.—In aor., to fall in love with: ὁπὸτ' ἡρασάμην Ἰξιονίης ἀλόχοιο Ξ 317. Cf. II 182, T 223: λ 238.—(2) To be fond of (something), long for, lust after (it): πολέμου I 64, φιλόποδος II 208.

ἐραννός, -ή, -όν [ἐραμαι. 'Lovely']. Fair, pleasant. Epithet of places I 531, 577: η 18.

ἐρανος, -ον, ὁ. A feast to which the partakers contributed in shares (cf. εἰλαπίνην) α 226, λ 415.

ἐρατεινός, -ή, -όν [ἐραμαι. 'Lovely']. (1) An epithet of general commendation, pleasing, charming, delightful, fair, or the like: ὁμηλικίην Γ 175. Cf. Z 156, T 347, 353, Φ 218: δαῖτα θ 61, υ 117, ἐτάροιςιν ε. (a pleasing sight) ι 230. Cf. δ 13, ψ 300.—(2) As epithet of places, fair, pleasant B 532, 571, 583, 591, 607, Γ 239, 401, 443, E 210, Ξ 226, Σ 291: η 79.

ἐρατίζω [ἐραμαι]. To be greedy after. With genit.: κρειῶν ἐρατίζων A 551=P 660.

ἐρατός [as ἐρατεινός]. = ἐρατεινός (1) Γ 64.

ἐργάζομαι [(F)έργω]. (1) To do work, work, labour: σφίσιν ἐργάζεσθαι ἀνάγκη ξ 272=ρ 411.—Of a piece of apparatus, to do its work, operate Σ 469.—(2) To do, perform: ἔργα ἀεικέα Ω 733. Cf. ρ 321, υ 72 (complementary infin.), χ 422 (do.),

ω 210.—(3) To work upon, work up: *χρυσόν* γ 435.

ἔργαθε, 3 sing. aor. *ἔργω*¹.
[*ἔργνυμι* [= (F) *ἔργω*¹]. 3 sing. imperf. *ἔεργνυ*.
To shut up, confine: *συφείοισιν* (in the . . .) κ 238.

ἔργον, -ου, τό (*Ἐργον*) [cf. (F) *ἔρδω*]. (1) Something done or performed or to be done or performed, a deed: *Ἄ Ζεὺς μῆδετο ἔργα* B 38, *ὑπέσχετο μέγα* ε. N 366. Cf. Γ 130, E 757, I 595, II 120, Σ 77, etc.: α 338, β 63, γ 275, κ 199, σ 221, etc.—For ε. contrasted in terms with *ἔπος* see *ἔπος* (3).—(2) One's work, the work in hand or before one: *μὴ ἀμβαλλώμεθα* ε. B 436, *ἀτελευτήτω ἐπὶ ἔργῳ* Δ 175, *ὅφρ' ἐπὶ ἔργα τράπωνται* Ψ 53. Cf. B 137, H 465, Σ 473, T 150, 242: β 252, ε 243, ι 250 = 310 = 343, ξ 195, ρ 227, σ 363, χ 479.—(3) Toilsome work, toil, labour: ε. *ἀεικὲς ἔχοντα* T 133.—A task: *ἔργα κ' ἀεικέα ἐργάζοιο* Ω 733.—(4) A kind of work or activity, a sphere of action: *ἐν πάντεσσ' ἔργοισι δαήμονα* Ψ 671. Cf. Δ 258: *ἔργα κάκ' ἔμμαθεν* ρ 226. Cf. θ 245, ξ 228, ο 320, σ 362, υ 378.—(5) The process or condition of working, work, action: *ἀννύστω ἐπὶ ἔργῳ* (with no end to the business) π 111.—Carrying into effect, action: *πλεόνων* ε. *ἀμεινον* M 412. Cf. I 374.—(6) (a) Work of war, warfare, strife. (α) With qualifying words: ε. *Ἄρῃος* Δ 734. Cf. II 208.—So *πολεμῆα ἔργα* B 338, E 428, H 236, Λ 719, N 727, 730: μ 116. Cf. Θ 453.—(β) Without such words: *ἐπ' αὐτῷ* ε. *ἐτύχθη* Δ 470. Cf. Δ 539, M 271, 416: χ 149.—*περὶ ἔργα τέτυκτο* (in . . .) P 279: λ 550.—(b) One's work in war, one's prowess: *παρ' ἐμ' ἴστασο καὶ ἴδε* ε. P 179: χ 233. Cf. Z 522.—In pl., deeds of prowess: *ἐπίστορα ἔργων* φ 26.—(7) Work on the land, tillage: *ἔρις ἔργοιο* σ 366. Cf. ξ 222, σ 369.—In pl.: *ἔργων ἀνέπαυσεν* P 549.—(8) A piece of work in the arts, a piece of craftsmanship: *χαρίεντα ἔργα τελεῖει* ζ 234 = ψ 161.—(9) A work, occupation, affair: *θαλάσσια ἔργα* B 614: ε 67.—(10) (a) The work, a piece of work, an occupation, proper to women: *ἀμφίπολοι ἐπὶ ἔργα τράποντο* Γ 422, *ἀμφιπόλοισι κέλευε* ε. *ἐποίχεσθαι* Z 492. Cf. Z 324, 490 = α 356 = φ 350, α 358, δ 683, τ 514, φ 352.—(b) In pl., their various crafts or occupations: *ἀμύμονα ἔργα ἰδυίας* I 128. Cf. I 270, Σ 420, T 245, Ψ 263, 705: *ἐργ' ἐπίστασθαι* β 117 = η 111. Cf. ν 239 = π 158, ο 418, υ 72, χ 422, ω 278.—(c) In pl., skill in such crafts, craftsmanship: *οὐ χερείων ἔργα* (in . . .) A 115. Cf. I 390, N 432.—(d) The materials of their work: *ἀκὴν ἔμεναι παρὰ ἔργῳ* (by their (your) work) φ 239, 385.—(11) A matter, affair, business, thing: *εἰ σοὶ πᾶν* ε. *ὑπείξομαι* (in everything) A 294, *λόγια ἔργα* 518, *τάδε ἔργα* (these troubles) Γ 321. Cf. B 252, E 429, Z 348, Θ 9, I 228, etc.: *ἐν πᾶσι ἔργοισιν* η 52, *μὴ ἀμφοδὰ ἔργα γένοιτο* τ 391. Cf. β 280, γ 56, π 373, ρ 78, 274, τ 323.—App. in vague sense 'thing': *χερμάδιον, μέγα* ε. E 303, T 286.—A state of affairs: *εἰσίδεν* ε. *ἀεικὲς* Z 13.—(12) The result of work. (a) Something made, the work of . . . : *ἐπέλοι ἔργα γυναικῶν* Z 289. Cf. H 444,

T 22: δ 617 = ο 117, η 97, κ 223, ω 75.—Something due to action, the work of . . . : *τόδε* ε. [*ἔστιν*] *Ἀθηναίης* π 207.—(b) A device or representation: *τελαμῶν, ἵνα θέσκελα ἔργα τέτυκτο* λ 610.—(c) A piece of tilled land, a farm or estate: *ἀνδρῶν πλοῖνα ἔργα* M 283, *ἵκετο ἐργ' ἀνθρώπων* (agr. meaning 'the world of men') T 131. Cf. B 751, E 92, II 392: *πατρώια ἔργα* β 22, *ὅσπε βοῶν οὐτ' ἀνδρῶν φαίνεται ἔργα* (tilled with oxen or by the hand of man) κ 98, [φ] *θεός* ε. *ἀέξῃ* ξ 65. Cf. β 127 = σ 288, δ 318, ζ 259, η 26, κ 147, ξ 66, 344, ο 372, 505, π 140, 144, 314, ω 388.

ἔργω¹, and, with prothetic ε, **ἔεργω**, contr. to **ἔργω** Ψ 72 (*Ἐέργω, ἔεέργω*). 3 pl. aor. *ἔρξαν* ξ 411. 3 sing. aor. *ἔεργαθε* E 147. *ἔργαθε* Δ 437. Acc. sing. masc. aor. pp. pass. *ἐρχθέντα* Φ 282. 3 pl. pf. *ἐρχαται* II 481: κ 283. Nom. pl. fem. pp. *ἐεργμένοι* E 89. 3 pl. plupf. *ἐέρχατο* κ 241. *ἐρχατο* P 354: ι 221, ξ 73. (*ἀνέεργω, ἀπο-, διεεργω, προ-εεργω, συν-*) (1) To ward or keep off: [*βέλος*] *ἀπὸ χροός* Δ 130.—To ward or keep off from. With genit.: *παῖδός μιν* Δ 131. Cf. P 571.—(2) To keep at a distance, prevent the approach of: *τῆλέ με ἐργουσι ψυχὰς* Ψ 72.—To debar: *ἀπὸ τιμῆς* λ 503.—To debar from participation in. With genit.: *πολέμοιο* N 525.—(3) To keep apart: *βόε ζυγὸν οἷον ἀμφὶς ἐέρχει* N 706 (*i.e.* they are as close together as the yoke admits).—To keep off or from contact with something: *ἀπὸ χροός ἐεργε* Z 349.—To keep (a ship) away, head (her) off: *καπνοῦ ἐκτὸς ἐεργε νῆα* μ 219.—(4) To separate, sever: *ἀπ' αἰχένος ὤμων* E 147. Cf. Δ 437.—(5) To shut up, confine: *κλαίοντες ἐέρχατο* κ 241. Cf. ι 221, κ 283, ξ 73, 411.—To coop up: *ἐρχθέντ' ἐν ποταμῷ* Φ 282.—(6) To debar from freedom of movement, constrain to movement in a specified direction: *ἀψ' ἐπὶ νῆας ἐεργεν* II 395.—(7) To pack together: *σάκεσσιν ἐρχατο πάντη* (were formed into, formed, a barrier with their shields) P 354.—In reference to a dike or embankment, to draw it tight so as to form a continuous barrier in order to confine a river: *γέφυραι ἐεργμένοι* E 89.—To form into a fence or containing substance: *ἔνθα φρένες ἐρχαται ἀμφὶ κῆρ* (contains, surrounds, the heart) II 481.—(8) To bound: *ὅσον ἐκ νηῶν ἀπὸ πύργου τάφος ἐεργεν* Θ 213 (app., the space which, measuring along a line drawn (outwards at any point) from the ships, the trench bounded at a distance from the wall, *i.e.* the space between the wall and the trench).—To skirt, pass along: *ἐπ' ἀριστερὰ λαὸν ἐεργων* M 201 = 219 (see *ἀριστερός* (2) (b)).—For *ἐντὸς ἐεργειν* see *ἐντός* (1).

***ἔργω**². See next.

ἔρδω, ἔρδω (*Ἐέρδω*) [*Ἐεργ-, Ἐεργίω*. Cf. (F) *ἔργον*, (F) *ῥέζω*]. 2 sing. pa. iterative *ἔρδεσκες* ν 350. 3 -ε I 540. From ***ἔργω** (***Ἐεργω**) (the fut. and aor. forms written also ε-) Fut. *ἔρξω* ε 360, λ 80. Inf. *ἔρξέμεν* η 294. 3 sing. aor. *ἔρξε* κ 435, ψ 312. 3 pl. -αν θ 490. 2 sing. subj. *ἔρξης* B 364: α 293. Opt. *ἔρξαιμι* ν 147. Acc. sing. masc. pp. *ἔρξαντα* E 550: ψ 277. Fem. *ἔρξασα* π 177, σ 197. Imp.

ἐρξον Δ 37, X 185: ν 145, π 67, ω 481. Infin. ἐρξαι ε 342. 2 sing. pf. ἐοργας (FέForγας) Γ 57, Φ 399, X 347. 3 -ε B 272, Γ 351, E 175, Θ 356, Π 424. Pple. ἐοργώς I 320: χ 318. 3 sing. plupf. ἐώργει (FεFόργει) δ 693, ξ 289. (1) To do, act: ἐρξον δπως ἐθέλεις Δ 37. Cf. B 364, Δ 29=Π 443=X 181, X 185: ὡδ' ἐρξω ε 360. Cf. ε 342, ζ 258, η 294, κ 435, ν 145, 147, π 67, 177, σ 197, ω 481.—With acc. of person affected by the action: εὐ μιν ἐρξαντα E 650.—(2) To do, perform, accomplish: μυρὶ ἐσθλά B 272. Cf. Γ 57, Θ 356, I 320, K 503, Ξ 261, O 148, Φ 399, X 347: ἐργα βίαια β 236, οἰα μενοινᾷς ἐρδειν χ 218. Cf. α 293, θ 490, λ 80, ξ 289, ο 360, τ 92, χ 318, ψ 312.—With double acc. of what is done and of the person or thing affected: δ με πρότερος κάκ' ἐοργε Γ 351. Cf. E 175=Π 424, I 540: δ 693.—(3) To do or offer (sacrifice): ἐκατόμβας A 315, B 306. Cf. A 707: η 202, λ 132=ψ 279, ν 350, ψ 277.

ἐρεβενός, -ή, -όν [Ἐρεβος. Cf. ἐρεμνός]. Dark, murky: νύξ E 659=N 580, Θ 488, I 474, X 466. Cf. E 864, N 425, X 309.

ἐρεβίνθος, δ. The chick-pea N 589. ἐρεῖνω. (ἐξ-) (1) To ask, inquire, make inquiry: δεύτερον ἐρεῖνειν Γ 191. Cf. Γ 225: τ 42, ω 262.—In mid.: ἐρεῖνετο μύθῳ ρ 305.—(2) To ask or inquire about: ἵπποι οὐδ' ἐρεῖνεις K 558. Cf. Z 145, Φ 153: ω 281.—(3) To question (a person): μιν Z 176. Cf. ε 85, η 31, λ 234, ν 190, ψ 365.—(4) With double acc. of person questioned and of what is inquired about: πόσιν ἕκαστα δ 137. Cf. α 220.

ἐρέσθαι, infin. mid. See εἰρομαι. ἐρεθίζω [ἐρέθω]. (1) To irritate, provoke to anger: μή μ' ἐρέθιζε A 32, Ω 560. Cf. ι 494.—(2) In milder sense, to tease, provoke, worry: Ἥρην Δ 5. Cf. E 419: ν 374.—Absol. ρ 394.—(3) To provoke to fight, try to bring to close quarters P 658.—(4) To provoke or rouse into making disclosures τ 45.

ἐρέθω. (1)=ἐρεθίζω (1) Γ 414.—(2)=ἐρεθίζω (2) A 519.—(3) To keep from peace or rest, trouble: δδύναι μ' ἐρέθουσιν δ 813. Cf. τ 517.

ἐρείδω. 3 sing. aor. ἐρεῖσε A 235, P 48. Pple. ἐρείσας X 97, 112: θ 66, 473. Infin. ἐρείσαι λ 426. 3 sing. aor. mid. ἐρείσατο E 309, A 355. Pple. ἐρείσάμενος B 109, Θ 496, M 457, Π 736. 3 sing. aor. pass. ἐρείσθη H 145, A 144, M 192. Pple. ἐρείσθεις X 225: ι 383. 3 pl. pf. ἐρηρέδαται Ψ 284, 329. 3 sing. plupf. ἡρήρειστο Γ 358, Δ 136, H 252, A 436. 3 pl. ἐρηρέδατο η 95. (έν-, ἐπ-) (1) To press closely, be in close contact with, so that mutual support is afforded: ἀσπίς ἀσπίδ' ἐρείδεν N 131=Π 215.—(2) To press, strive, carry on a contest. In mid.: μηκέτ' ἐρείδεσθον Ψ 735.—(3) With σύν, in reference to the dead, to bring together (the lips), compose (the mouth): σύν στόμ' ἐρείσαι λ 426.—(4) To put one's weight or strength into a blow, thrust, etc.: ἐπὶ δ' ἐρείσεν A 235=P 48.—In mid. M 457, Π 736.—In pass. ἐρείσθεις δίνεον ι 383.—With instrumental dat.: ἐρείδοντες βελέεσσιν Π 108.—(5) In pass., of a

missile, to force its way, pass: διὰ θώρηκος ἡρήρειστο Γ 358=Δ 136=H 252=A 436.—(6) To cause to lean or stand, lean, prop (against something): πύργῳ ἐπ' ἀσπίδ' ἐρείσας X 97. Cf. X 112: θ 66=473, χ 450.—(7) In mid. and pass. (a) To lean or support oneself (upon or with something): τῷ ἐρείσάμενος B 109, Θ 496, ἐρείσατο χειρὶ γαίης (on the ground with his hand) E 309, A 355. Cf. Ξ 38, T 49, X 225: κ 170.—(b) To lean or be set against something so as to afford support: λᾶε ξύλου ἐκάτερθεν ἐρηρέδαται Ψ 329.—(c) To hang down (on to something), rest (upon it): σῶδεϊ χαίται ἐρηρέδαται Ψ 284.—(d) To lie or be stretched out (upon something): ὑπτιος σῶδεϊ ἐρείσθη H 145, A 144, M 192.—(e) To stand (against something), be ranged (round about along it): θρόνοι περὶ τοίχον ἐρηρέδατο η 95.

ἐρείκω. 3 sing. aor. ἤρικε P 295. (1) To rend N 441.—(2) In aor., to be rent: ἤρικε κόρυς P 295.

ἐρειο, imp. mid. εἰρομαι. ἐρείομεν, 1 pl. subj. See εἰρομαι. ἐρείπω. 3 sing. aor. ἤρικε Δ 462, E 47, Θ 122, Π 319, P 619, X 330, etc.: χ 296. ἔρικε E 68, T 417. 3 sing. subj. ἐρίψῃ P 522. Pple. ἐρίπων E 309, Θ 329, A 355. Fem. ἐριπούσα E 357, Φ 243, 246. 3 sing. plupf. pass. ἐρέριπτο Ξ 15. (ἐξ-, κατ-, ὑπ-) (1) To pull or throw down: ἐπάλξεῖς M 258. Cf. Ξ 15, O 356, 361.—(2) In aor., to fall: ἤρικεν ὡς στε πύργος Δ 462. Cf. Δ 493, E 47, 58, 68, 75, N 389, P 522, Φ 243, X 467, etc.: χ 296.

ἐρεῖσε, 3 sing. aor. ἐρείδω. ἐρείσθη, 3 sing. aor. pass. ἐρείδω. ἐρεμνός, -ή, -όν [Ἐρεβος. Cf. ἐρεβενός]. Dark, murky: νυκτὶ λ 606.—Referring to the gloom of the underworld ω 106.—Dark, threatening: αἰγίδα Δ 167, λαίλαπι M 375, T 51.

ἐρέα, aor. βέζω. ἐρείομι, opt. See εἰρομαι. ἐρείοντο, 3 pl. impf. mid. See εἰρομαι. ἐρέπιτομαι. (ὑπερέπιτω.) To take as food, eat, munch. Of men or horses: λωτόν B 776, κῶ E 196, Θ 564: λωτόν ι 97.—Of fishes, to gnaw away: δημόν Φ 204.—Of birds, to peck up: πυρόν τ 553.

ἐρέριπτο, 3 sing. plupf. pass. ἐρείπω. ἐρέσθαι, aor. infin. See εἰρομαι. ἐρέσσω. (δι-, προ-) To ply the oar, row I 361: ι 490, λ 78, μ 194.

ἐρέτης [ἐρε-, ἐρέσσω]. A rower: ἐρέτας ἀγέρομεν A 142. Cf. A 309, B 719: α 280, β 307, 319, ν 115, π 349.

ἐρετμόν, -οῦ, τό [ἐρε-τ-μόν, ἐρέσσω]. An oar: προέρεσαν ἐρετμοῖς A 435: εὐήρες ε. λ 121. Cf. δ 580, ζ 269, θ 37, λ 77, μ 171, ν 22, π 353, etc.

ἐρεύγομαι. 3 sing. aor. ἤρυγε T 403, 404. Acc. sing. masc. pple. ἐρυγόντα T 406. (προσ-) (1) To roar: ἤρυγεν ὡς στε ταῦρος ἤρυγεν T 403. Cf. T 406.—Of the sea P 265: ε 403, 438. (Or the passages relating to the sea may be taken in a sense sim. to (2), 'to send forth its spray, break in foam'.)—(2) To belch: ἐρεύγετο οἰνοβαρεῖων

ι 374.—To belch or spew forth: *φόνον αἵματος* II 162.

ἐρεῦθω [ἐρνυθρός]. Aor. infin. *ἐρεῦσαι* Σ 329. To redden: *αἵματι γαῖαν* Α 394. Cf. Σ 329.

ἐρευνάω. (1) To make search, hunt, quest Σ 321.—(2) Of dogs, to follow (the scent): *ἰχνι' ἐρευνῶντες* τ 436.—(3) To search for: *τεύχεα* χ 180.

ἐρεῦσαι, aor. infin. *ἐρεῦθω*.

ἐρέφω. Aor. *ἐρεψα* Α 39: ψ 193. 3 pl. *ἐρεψαν* Ω 450. To furnish with a roof, roof: *νηόν* Α 39 (app. referring to a temporary structure of branches), [*κλισίην*] Ω 450: [*θάλαμον*] ψ 193.

ἐρέχθω. To shatter, shiver, rend Ψ 317.—Fig.: *ἀλγεσι θυμὸν ἐρέχθων* ε 83=157.

ἐρεψα, aor. *ἐρέφω*.

ἐρέω¹, fut. *ἐρω*².

ἐρέω³. See *εἰρομαι*.

ἐρήμος, -η, -ον. (1) Uninhabited, desolate: *νήσον* γ 270. Cf. μ 351.—Abandoned, empty, vacant: *χωρὸν* Κ 520.—(2) Abandoned, forsaken, left to one's own devices: *τὰ δ' ἐρήμα φοβεῖται* Ε 140.

ἐρηρῶδεται, 3 pl. pf. pass. *ἐρεῖδω*.

ἐρητύω. 3 sing. pa. iterative *ἐρητύσασκε* Β 189, Α 567. 3 sing. aor. opt. *ἐρητύσειε* Α 192. 3 pl. aor. pass. *ἐρήτυθεν* Β 99, 211. (κατ.-) (1) To hold back, hold in check, check, restrain, curb: *φῶτα ἑκαστον* Β 164, 180. Cf. Α 192, Β 75, 189, Ι 462, 635, Α 567, Ν 280, Σ 503: ι 493=κ 442, π 43.—In mid.: *ἐρητύοντο λαόν* Ο 723.—(2) To get under control, bring back to discipline: *κῆρυκές σφεας* Β 97, *ἐρήτυθεν καθ' ἑδρας* (settled themselves) 99, 211.—(3) In mid. (a) To check oneself, come to a stand, stop: *παρὰ νηυσὶν ἐρητύοντο* Θ 345, Ο 367. Cf. Ο 3.—(b) To hold back from going, remain in a specified place: *ἐρητύοντο αὐθι* γ 155.

ἐριαύχην, -ενος [ἐρι-+αύχην]. With high-arched or with powerful neck. Epithet of horses Κ 305, Α 159, Ρ 496, Σ 280, Ψ 171.

ἐριβρεμέτης [ἐρι-+βρέμω]. Loud-thundering. Epithet of Zeus: *Ζηνὸς ἐριβρεμέτεω* Ν 624.

ἐριβώλαξ, -ακος, ὁ, ἡ [ἐρι-+βῶλος]. Having rich clouds, fertile, having fertile lands: *Φθίη* Α 155. Cf. Β 841, Γ 74, Ε 44, Ν 793, Ρ 172, etc.: ν 235.

ἐρίβωλος, -ον [as prec.]. = prec. Ι 329, 363, Σ 67, Φ 154, 232, Ψ 215: ε 34.

ἐρίγδονπος, also **ἐρίδονπος**, -ον Τ 50, Ω 323: γ 399, 493, η 345, κ 515, ο 146, 191, υ 176, 189. [ἐρι-+(γ)δοῦπος.] (1) Loud-thundering. Epithet of Zeus Ε 672, Η 411, Κ 329, Μ 235, Ν 154, Ο 293, Π 88: θ 465=ο 180, ο 112.—(2) With thundering hooves: *πόδες ἵππων* Α 152.—Of sea-shores, on which the sea roars, sounding Τ 50.—Of rivers, roaring, rushing κ 515.—Echoing, resounding: *αἰθούσης* Ω 323: γ 493=ο 146=191. Cf. γ 399=η 345, υ 176, 189.

ἐριδαίνω [ἐρις]. Aor. infin. mid. *ἐριδήσασθαι* Ψ 792. (1) To quarrel, wrangle, dispute, contend Α 574, Β 342: σ 403.—To contend, maintain one's position: *οὐ δυνήσεται ἐριδαινόμενος* α 79.—(2) Of winds, to contend. With dat.: *Εὐρὸς*

τε Νότος τ' ἀλλήλων Π 765.—(3) To compete or contend with a person. In mid.: *ἀργαλέον ποσσὶν ἐριδήσασθαι Ἀχαιοῖς* (for the Achaeans to contend (sc. with Odysseus) in the race) Ψ 792.—To be rivals, vie with one another β 206.—To engage in rivalry or competition φ 310.

ἐριδμαίνω [ἐρις]. To irritate, enrage Π 260.

ἐρίδονπος. See *ἐρίγδονπος*.

ἐρίζω [ἐρις]. 3 pl. pa. iterative *ἐρίζεσκον* θ 225. 3 pl. aor. subj. *ἐρίσωσι* σ 277. 3 sing. opt. *ἐρίσειε* ψ 126. *ἐρίσσειε* Γ 223: ο 321, τ 286. 3 pl. *ἐρίσσειαν* Ο 284. Nom. dual masc. pple. *ἐρίσαντε* Α 6. Pl. *ἐρίσαντες* Ν 109. 3 sing. aor. subj. mid. *ἐρίσsetai* δ 80. (1) To be at variance, quarrel, wrangle, dispute: *διαστήτην ἐρίσαντε* (having conceived offence) Α 6, *περί ἰσῆς* Μ 423.—With dat.: *βασιλεῦσιν* Β 214, 247, *κείνῳ ἐρίσαντες* Ν 109.—(2) To challenge. With dat. and infin.: *ἀλλήλοισιν μαχέσασθαι* σ 38.—(3) To engage in rivalry or competition: *περί μύθων* Ο 284.—To rival, compete with, vie with, a person: *Νέστωρ ὁλος ἐρίζεν* Β 555. Cf. τ 286.—With dat.: *βασιλῆϊ* Α 277. Cf. Γ 223, Ζ 131, Ψ 404: δ 78, θ 223, 225, 371, σ 277, ψ 126.—To match oneself with, stand up to in fight. With dat.: *Κρονίωνος παισὶν* Φ 185.—With dat. of that in which one vies with a person: *ποσὶν* Ν 325.—With double dat.: *δρησοσύνη οὐκ ἂν μοι ἐρίσσειεν ἄλλος* ο 321.—So in mid. Ε 172: δ 80.—With dat. and acc.: *εἰ Ἀφροδίτη κάλλος ἐρίζει* (in . . .) Ι 389. Cf. ε 213.

ἐρίηρος [ἐρι-+(F)ήρ. Cf. *ἐπιήρανος*]. Pl. *ἐρίηρες*. Epithet of *ἐταῖρος*, *ἐταῖροι* (and in α 346, θ 62, 471 of *δοιδός*), worthy, faithful, trusty or the like Γ 47, 378, Δ 266, Θ 332=Ν 421, Η 363, Ψ 6: α 346, θ 62=471, ι 100, 172, 193, 555, κ 387, 405, 408, 471, μ 199, 397 (here merely conventional)=ξ 249, ξ 259=ρ 428, τ 273.

ἐριθηλής, -ές [ἐρι-+θηλ-, *θάλλω*]. Showing good growth, flourishing: *ἀλωάων ἐριθηλέων* Ε 90, *μυρικής δῶξους* Κ 467, *ἐρνος ἐλαίης* Ρ 53.

εἰῖθος, ὁ. A labourer Σ 550, 560.

ἐρικυδής, -ές [ἐρι-+κυδός]. An epithet of general commendation, glorious, radiant, splendid, illustrious, sumptuous, or the like: *θεῶν δῶρα* Γ 65, Τ 265, *ἡβης* Α 225, *Λητοῦς* Ξ 327, *δαῖτα* Ω 802: γ 66=ν 280, κ 182, ν 26, *Γαίης υἱόν* λ 576, *θεῶν τέκνα* 631.

ἐρίμυκος [ἐρι-+μυκ-, *μυκάομαι*]. Loud-bellowing. Epithet of oxen Τ 497, Ψ 775: ο 235.

ἐρίνεός, -οῦ, ὁ. The wild fig-tree: *ἐρίνεόν τάμνε νέους δρηκας* (double acc. of whole and part) Φ 37. Cf. μ 103, 432.—A particular tree referred to as a landmark: *λαδὸν στήσον παρ' ἐρίνεόν* Ζ 433. Cf. Α 167, Χ 145.

Ἐρινός, -ύος, ἡ. Acc. pl. *Ἐρινὺς* Ι 454: β 135. An avenging divinity. (1) Upholding the moral order (a) As executor (in pl. as executors) of a parental curse Ι 454, 571: β 135, λ 280.—(b) As protecting the rights of an elder brother: *πρεσβυτέροιςιν Ἐρινύες ἀλὲν ἔπονται* Ο 204.—(c) As protecting beggars: *πτωχῶν Ἐρινύες* ρ 475.—

(d) As sending ἀτη: ἀτης, τήν οἱ ἐπὶ φρεσὶ θῆκ' Ἐρινός ο 231. Cf. T 87.—(e) Invoked as guarding the sanctity of an oath T 259.—(f) App. regarded mainly or merely as maleficent: [Πανδαρέου] κούρας ἔδοσαν Ἐρινύσιν ἀμφιπολεῦναι ν 78.—(2) Upholding the laws ordering the physical universe: Ἐρινύες ἔσχεθον αὐδὴν [Ἰππου] T 418.—(3) App., with the idea of personality lost, meaning merely 'curses': οὐτω κεν τῆς μητρὸς Ἐρινύας ἐξαποτίνους Φ 412.

ἔριον = εἰριον.

Ἐριούνης [explained as fr. ἐρι- + ὄνα-, ὄνλημη]. Thus, the helper. Epithet of Hermes T 34: θ 322.

Ἐριούνιος. = prec. Epithet or a name of Hermes T 72, Ω 360, 440, 457, 679.

ἔριπε, 3 sing. aor. ἐρείπω.

ἔρις, -ιδος, ἡ. Acc. ἔριδα Γ 7, E 861, Π 662, T 55, etc.: ζ 92, θ 210. ἔριν γ 136, 161, π 292, τ 11. (1) Strife, contention, wrangling: ἐριδι ξυνέηκε μάχεσθαι (in . . .) A 8, λήγ' ἐριδος 210, εἵνεκ' ἐμῆς ἐριδος (in my quarrel) Γ 100. Cf. A 177 = E 891, A 319, I 257, Σ 107, T 58, 64, T 253, Ψ 490: γ 136, 161, π 292 = τ 11, σ 13, ν 267.—In pl., instances of this, quarrels, wranglings: ἐριδας καὶ νεῖκεα B 376. Cf. T 251.—(2) The strife of battle: ἐριδος καὶ δῦτης E 732. Cf. E 861, H 210, A 529, N 358, Ξ 389, etc.—Of the hostile action of Hephaestus against Xanthus Φ 359.—Of the hostile action of Xanthus against Achilles: τί μοι ἐριδος; (quasi-partitive genit.; 'what have I to do with . . .?') Φ 360.—Of the fighting of the cranes and the Pygmies Γ 7.—(3) Rivalry, competition: ἐξ ἐριδος μάχεσθαι (in pure rivalry or combativeness, making a match of it) H 111. Cf. H 301: ἐριδα προφέρουσαι ζ 92, ἐρις ἔργου (a match) σ 366. Cf. δ 343 = ρ 134, θ 210.—(4) Personified Δ 440, E 518, 740, A 3, 73, Σ 535, T 48.

ἐρίσ(σ)ει, 3 sing. aor. opt. ἐρίσω.

Ἐρισθενής [ἐρι- + σθένος]. Mighty. Epithet of Zeus N 54, T 355, Φ 184: θ 289.

Ἐρισμα, τό [ἐρις-, ἐρίσω]. An occasion of quarrel or strife Δ 38.

Ἐριστάφυλος [ἐρι- + σταφυλή]. Of wine, the product of rich grapes, full-bodied ι 111 = 358.

Ἐρίτιμος, -ον [ἐρι- + τιμή]. Epithet of the aegis, awe-inspiring B 447, O 361.—Of gold, precious, highly prized I 126 = 268.

Ἐρίφος, -ου. A kid II 352, Ω 262: ι 220, 226, ρ 224, 242, τ 398.

Ἐρκείος [ἔρκος]. Having his altar in the ἔρκος (see ἔρκος (2)). Of Zeus χ 335.

Ἐρκίον, τό [ἔρκος]. = ἔρκος (1) (a): εἰ. αὐλῆς I 476: σ 102.

ἔρκος, τῷ. (1) (a) A fence or enclosing wall: ἔρκεα ἀλωάων E 90. Cf. Σ 564: ἔρκεος αὐλῆς χ 442 = 459. Cf. η 113, ω 224.—ἔρκος ὀδόντων, the (double) row formed by the teeth (as we should say, 'the lips' or 'the mouth'): ἐπεὶ κε [ψυχῇ] ἀμειψεται εἰ. ὀδόντων I 409, ποῶν σε ἔπος φύγεν εἰ. ὀδόντων; Δ 350 = Ξ 83: α 64 = ε 22 = τ 492 = ψ 70, γ 230, φ 168. Cf. κ 328.—(b) Fig., of a person or

persons: εἰ. πολέμοιο (against . . .) A 284, εἰ. Ἀχαιῶν (their defence) Γ 229, Z 5, H 211, εἰ. ἔμεν πολέμοιο (to stem the tide of war) Δ 299.—Sim. of a piece of armour, etc.: εἰ. ἀκόντων Δ 137, O 646. Cf. E 316.—So also: φράξαντο νῆας ἔρκει χαλκείω ('with a ring of steel') O 567.—(2) The enclosed space in which a house stands = (or at any rate including) the αὐλή. In reference to the κλισίη of Achilles II 231 = (in reference to Priam's palace) Ω 306.—To the house of Odysseus ψ 190.—So in pl. in reference to this house (perh. with a vague notion of separate parts making up the space): αἰθουσαι τε καὶ ἔρκεα καὶ δόμοι θ 57. Cf. π 341 = ρ 604, ν 164, φ 238 = 384 (here app. referring to the premises generally).—(3) A snare or springe χ 469.

ἔρμα¹, -ατος, τό. (1) A shore or prop put under a ship drawn up on shore in order to keep her upright: ὑφ' ἔρματα τάνυσσαν A 486. Cf. B 154.—Fig., of persons: ἔρμα πόλης II 549: ψ 121 (a or the buttress or stay).—(2) App. with transference of notion from upholding to causing: ἔρμι δδυνάων Δ 117.

ἔρμα², -ατος, τό [σερ-]. See εἶρω¹. An earring Ξ 182: σ 297.

ἔρμις, -ῖνος [app. conn. with ἔρμα¹]. A bed-post θ 278, ψ 198.

ἔρνος, τό. A young tree, a sapling P 53, Σ 56 = 437: ζ 163, ξ 175.

ἔρξαν¹, 3 pl. aor. ἐργω¹.

ἔρξαν², 3 pl. aor. See ἐρδω.

ἔρξε, 3 sing. aor. See ἐρδω.

ἔρξω, fut. See ἐρδω.

ἔροιτο, 3 sing. aor. opt. See εἶρομαι.

ἔρος, -ου, ὁ. In Γ 442, Ξ 294 ἔρως. [ἔραμαι.] (1) Love, desire: ἔρως με φρένας ἀμφεκάλυψεν Γ 442. Cf. Ξ 294, 315: σ 212.—(2) Desire, inclination, or appetite (for something): μολπῆς καὶ ὀρχηθμοῖο N 638, γόου Ω 227.—See also under ἱημι¹ (9).

ἔρπετός [ἔρπω]. Having the power of movement: ὅσσ' ἐπὶ γαίαν ἐρπετὰ γίνονται δ 418.

ἐρπίζω [ἔρπω]. Of a man broken by grief or suffering, to move slowly and heavily: ἐρπύζων παρὰ πυρκαϊήν Ψ 225. Cf. α 193, ν 220.

ἔρπω [σερπ-]. Cf. L. serpo. To exercise the power of movement proper to a living being, to move: ὅσσα τε γαίαν ἐπι πνέει τε καὶ ἔρπει P 447: = σ 131. Cf. μ 395, ρ 158.

ἔρράδαται, 3 pl. pf. pass. ραίνω.

ἔρρασθη, 3 sing. aor. pass. ραίω.

ἔρρει, ἔρρει, 3 sing. impf. ρέω.

ἔρρεξε, 3 sing. aor. ρέζω.

ἔρρηξε, 3 sing. aor. ρήγνυμι.

ἔρριγα, pf. ριγέω.

ἔρριγησε, 3 sing. aor. ριγέω.

ἔρριξσε, 3 sing. aor. ριξέω.

ἔρριψε, 3 sing. aor. ρίπτω.

ἔρρυσσάτο, 3 sing. aor. mid. ἐρύω².

ἔρρω (Ἐέρρω). (1) To go, come, move (connoting mischance, difficulty or the like): ἐνθάδε ἔρρων (on this ill-omened journey, this fool's

quest) Θ 239, I 364 : ὁφ' ἐρρωντι (wandering about in desperation) δ 367.—Of the movement of the halting Hephaestus Σ 421.—(2) In imp., be off, let him be off, take yourself off, let him take himself off (more or less in way of imprecation) Θ 164, I 377 (let him go his own way to bane), T 349 (let him go for what I care), X 498, Ψ 440 (go your own mad way), Ω 239 : ε 139 (let him go if he chooses), κ 72, 75.

ἐρρώσαντο, 3 pl. aor. ῥώομαι.

ἔρση, -ης, ἡ (Fέρση). Except in ε 222 with prothetic ε, **ἔρση**. (1) Dew Ψ 598 : ε 467, ν 245.—(2) In pl., drops of water from a cloud, rain-drops : ὑψόθεν ἤκεν ἔρσας Α 53. Cf. Ξ 351.—(3) A young lamb or kid newly weaned ε 222.

ἔρσηεις, -εντος [ἔρση]. With prothetic ε, **ἔρσηεις** Ω 419. (1) Dew-besprent, dewy Ξ 348.—(2) Of a corpse, fresh, with the look of health Ω 419, 757.

ἐρύμηλος [app., with -ηλος (cf. ὑψηλός) fr. ἐρυγμός, sb. fr. ἐρυγ-, ἐρεῖγομαι]. Bellowing Σ 580.

ἐρυγόντα, acc. sing. masc. aor. ppl. ἐρείγομαι. **ἐρυθαινῶ** [ἐρυθ-, ἐρυθρός]. To make red, redden : ἐρυθαινέτο γαῖα K 484. Cf. Φ 21.

ἐρυθρός. Red : χαλκόν I 365, νέκταρ T 38 : ε 93, οἶνον 165, ι 208, μ 19, 327, ν 69, π 414, οἶνος ι 163.

ἔρυνκανάω [frequentative fr. ἐρύκω]. 3 pl. ἐρύκανόωσι. To hold in restraint, detain α 199.

ἐρύκάνω. = next. (κατ-) To restrain, keep from going : ἐρύκανεन ἑταίρους κ 429.

ἐρύκω. Fut. ἐρύξω ο 68. 3 sing. -ει Θ 178, Φ 62, Ω 156, 185 : η 315, θ 317. Aor. ἐρύξα ρ 515. 3 sing. -ε K 527. 3 pl. -αν Γ 113. 1 pl. subj. ἐρύξομεν O 297. Ppl. ἐρύξας Z 217 : π 82. Imp. ἐρύξον τ 16. 3 sing. aor. ἤρκακε E 321, T 458, Φ 594. ἐρκακε A 352, M 465, O 450, P 292, T 268, Φ 165, 384 : φ 227. 3 sing. opt. ἐρύκακοι H 342. Imp. ἐρκακε N 751. Pl. ἐρύκακετε Z 80. Infin. ἐρύκακείν E 262 : γ 144, λ 105, υ 313. (ἀπ-, κατ-)

(1) To restrain from doing or continuing to do something, to curb, keep or hold back, check : μηδέ μ' ἔρυκε μάχης (from . . .) Σ 126. Cf. Θ 206, Φ 384, Ω 156=185 : ἑτερός με θυμὸς ἔρυκεν ι 302. Cf. λ 105, ξ 283, υ 313, φ 227.—To restrain from action, keep inactive : λαὸν Ω 658.—(2) To confine, shut up, keep from egress or escape, detain : πόντος, δ πολέας ἐρύκει Φ 59. Cf. Π 369, Φ 62, 63 : ἐρύξον ἐνὶ μεγάροισι γυναῖκας τ 16. Cf. α 14, δ 466, θ 317, ι 29.—In mid. : ἐν νήσῳ ἐρύκειαι (let yourself be . . .) δ 373.—(3) To detain or keep with one in hospitality or in a friendly way : ξείνισ' εἰκόσιν ἡματ' ἐρύξας Z 217. Cf. δ 594, 599, η 315, ο 68, π 82, ρ 515.—Sim., in pass., to be kept or looked after in an indicated place : οὐδ' αὐτὸς ἐρύκεσθαι μεναιῶν ρ 17.—(4) To separate or lie between two bodies of men : δῖλος χώρος ἐρύκει K 161.—(5) In reference to troops, to rally, get together : λαὸν ἐρύκακετε Z 80. Cf. N 751.—(6) To keep assembled or in an indicated place : λαὸν Ψ 258 : γ 144.—(7) In reference to horses, etc., to pull up, rein in Γ 113, K 527.—To hold

in, keep in hand Α 48=M 85, M 76.—To tether E 262, 321.—To hold, stand by the heads of Ω 470.—(8) To stop a person in his career or course : δονρι βαλὼν ἤρκακεν T 458.—In mid., to check oneself in one's course : μη ἐρύκεσθον. Ψ 443.—(9) To prevent the passage or progress of, check, stop : τάφρον, ἢ χ' ἔππον ἐρύκακοι H 342. Cf. Θ 178, M 465, O 297, Φ 7 : χ 138.—In mid. M 285.—(10) To debar from approach, keep aloof : τρεῖς κέ μιν μῆνας οἶκος ἐρύκοι ρ 408.—(11) To ward off, keep off, guard from : [χαλκὸν] ἐρύκακε τρυφάλεια Α 352. Cf. T 268=Φ 165, Φ 594.—With dat. : κακόν, τό οἱ οὐ τις ἐρύκακεν O 450=P 292. Cf. ε 166.

ἔρυμα, τό [ἐρύω²]. A means of protection, a defence or guard : χροός Δ 137.

ἐρύξω, fut. **ἐρύξα**, aor. ἐρύκω.

ἐρύσαντο, 3 pl. aor. mid. ἐρύω¹.

ἐρυσάματες [ἐρυσ-, ἐρύω¹ + ἀρματ-, ἄρμα]. Chariot-drawing. Epithet of horses O 354, II 370

ἐρύσατο, 3 sing. aor. mid. ἐρύω².

ἐρυσε, 3 sing. aor. ἐρύω¹.

ἐρυσθαι, non-thematic pres. infin. mid. ἐρύω².

ἐρυσίπτολις. V.l. for ῥυσίπτολις.

ἐρύσο, 2 sing. non-thematic impf. mid. ἐρύω².

ἐρυσσαν, 3 pl. aor. ἐρύω¹.

ἐρύσσειαι, 2 sing. aor. subj. mid. ἐρύω².

ἐρύσσεται, 3 sing. fut. mid. ἐρύω².

ἐρύτο, 3 sing. non-thematic impf. mid. ἐρύω².

ἐρύω¹ (Fερύω). Pres. ppl. ἐρύων, -οντος Δ 467, 492, O 464, X 493. 3 pl. impf. ἐρύον M 258, Σ 540. 3 pl. fut. ἐρύονσι Α 454, O 351, X 67. Infin. ἐρύειν P 235, 287, 396. 3 sing. aor. ἐρύσε (ἐFερύσε) II 863 : β 389. ἐρύσε Γ 373, Σ 165 : θ 85. ἐρύσε N 598, P 581. 1 pl. ἐρύσσαμεν δ 577, λ 2. 3 ἐρύσαν Θ 226, Α 9, Ξ 32. ἐρύσαν E 573, Ξ 35 : χ 187, 193. ἐρύσαν Α 485, II 781 : δ 780, θ 51, π 325, 359. 2 sing. subj. ἐρύσσης E 110. 3 ἐρύση P 230. 1 pl. ἐρύσσομεν Α 141, Ξ 76, P 635, 713 : θ 34, κ 423, π 348. 3 ἐρύσσωσι ρ 479. Opt. ἐρύσαιμι Θ 24. 2 pl. ἐρύσατε Θ 21. Imp. pl. ἐρύσατε κ 403. Ppl. ἐρύσας Ψ 21, Ω 16 : κ 303. ἐρύσας ι 99. Pl. ἐρύσαντες Σ 232 : ι 77, μ 14, 402. Acc. ἐρύσαντας θ 508. Fem. ἐρύσασα E 836. Infin. ἐρύσαι P 419 : ξ 134, χ 176. ἐρύσαι Θ 23, Φ 175. Mid. 3 pl. impf. ἐρύοντο P 277. Fut. infin. ἐρύεσθαι Ξ 422. Aor. ἐρύσάμην κ 165. 3 sing. ἐρύσατο X 306 : χ 79. ἐρύσατο Δ 530, Φ 200, X 367 : τ 481. 3 pl. ἐρύσαντο Α 466, B 429, Δ 506, H 318, P 317, Σ 152, Ω 624 : γ 65, 470, θ 504, ξ 431, υ 279. 2 sing. opt. ἐρύσαιο E 456. 1 pl. ἐρύσαιμεθα Ξ 79, P 104, 159, 161. 3 pl. ἐρύσατο E 298. Ppl. ἐρύσάμενος Α 190, Γ 271, 361, M 190, N 610, Ξ 496, P 127, T 252, T 284, Φ 116, 173 : δ 666, ι 300, κ 126, 294, 321, 535, λ 24, 48. Infin. ἐρύσασθαι X 351. ἐρύσασθαι Σ 174, Φ 176 : φ 125. 3 sing. aor. ἐρύτο χ 90. Pass. 3 pl. pf. ἐρύταται (FεFερν-) Ξ 75. ἐρύταται Δ 218 : ζ 265. 3 pl. plupf. ἐρύτατο Ξ 30, O 651. ἐρύντο Σ 69. Nom. pl. fem. ppl. ἐρύμεναι N 682. (αἰερώ, εἰς-, ἐξ-, ἐπ-, κατ-, προ-) (1) To drag, haul, pull : κοῖλον δόρυ ἐρύσαντας ἐπ' ἀκρὸς θ 508. Cf. Γ 373, Ω 16 : ι 99, μ 14, ρ 479, χ 187.—In mid.

θ 504.—Of dragging the body of a foe from the fight: νεκρὸν ἐρύοντα ἰδὼν Δ 467. Cf. Δ 492, Π 781, P 230, 235, 287, 396, 419, Σ 165, 540, Ψ 21.—In mid. Δ 506=P 317, E 298, Ξ 422, P 127, 159, 161, 277, Σ 174.—Of so dragging the body of a friend E 578, P 581, 635=713, Σ 232.—In mid. P 104, Σ 152.—(2) To draw or pull in a specified direction: ἐξ ὁμοιο διστόν E 110. Cf. Θ 21, 23, 24, N 598, Π 863, Φ 175: κ 303.—In mid. Φ 176, 200, X 867: κ 165, τ 481.—To draw (a person) away, cause (him) to quit something. In mid.: οὐκ ἂν τόνδ' ἀνδρα μάχης ἐρύσαιο; (from the . . .) E 456.—To draw or pull (a person) from a specified position: ἀφ' ἱππῶν ὥσε χειρὶ ἐρύσασα E 836.—(3) To draw (a part of one's clothing) into a specified position: φῶρος καὶ κεφαλῆς ἐρύσσαν θ 85.—To pluck (a person by part of his clothing): ἄλλον χλαίνης ἐρύων X 493.—(4) To pull or tear at with a view to demolishing: κρύσσας πύργων M 258.—To pull about, tear (a corpse) Δ 454, O 351, X 67.—To tear (the skin from the bones): ῥυδὼν δ' ὅστε δόφιν ξ 134.—(5) In mid., to draw (cooked food) off the spits: ἐρύσαντο πᾶντα A 466=B 429=H 318=Ω 624:= ξ 431. Cf. γ 65=470=ν 279.—(6) To draw (a ship) up out of the water: νῆ' ἐπ' ἠπείροιο ἐρύσαν A 485, ἐνθα Μυρμιδόνων ἐρύοντο νέες Σ 69. Cf. Δ 248, Θ 226=Δ 9, N 682, Ξ 30, 32, 35, 75, O 654: νῆες ὁδὸν εἰρύονται ξ 265 (app., along, i.e. on each side of, the way; cf. ἀγροῦς 259). Cf. κ 403, 423, π 325, 359.—(7) To draw down (a ship) in order to launch her: νῆα ἐρύσσομεν εἰς ἄλᾳ Δ 141. Cf. Ξ 76: β 389, δ 577, 780, θ 34, 51, λ 2, π 348.—In mid. Ξ 79: δ 666.—(8) To draw a bow: ἐπὶ τῷ ἐρύοντι O 464.—To bend (a bow) in order to string it. In mid.: ἐρύσσασθαι [τόξον] μενεαίνων φ 125.—(9) In mid., to draw (a sword): φάσγανον ἐρύσσάμενος A 190. Cf. Γ 361=N 610, Δ 530, M 190, Ξ 496, T 284, Φ 116, 173, X 306:=χ 79, ι 300, κ 126, 294, 321, 535=λ 48, λ 24, χ 90.—To draw up, take into one's hand (a knife worn by one) Γ 271=T 252.—(10) To pull up so as to suspend: κίον' ἀν' ὑψηλὴν ἐρύσαι (ἐρύσαν) χ 176, 193.—With ἀνά, to hoist (sails): ἀν' ἱστία ἐρύσαντες ι 77, μ 402.—(11) To weigh. In mid.: εἰ κέν σ' αὐτὸν χρυσῷ ἐρύσσασθαι ἀνώγοι (to weigh your body with or against gold, i.e. pay your weight in gold) X 351.

†ἐρύω² (σερύω. Cf. L. *seruo*). [(σ)ερῦ-, (σ)ρῦ-, fr. which the forms come with varying quantity due to the mutual influence of the stems]. Only in mid. Pres. ῥύομαι O 257. ῥύομαι ξ 107. 3 sing. ῥύεται K 259, 417: ο 35. 1 pl. εἰρῶμεσθα Φ 588 (app. due to the analogy of the pf.). 3 ῥύονται I 396. 3 sing. impf. ἐρύετο Z 403. ῥύετο Π 799. 3 sing. opt. ῥύοιτο M 8. 2 pl. ῥύοισθε P 224. 2 sing. non-thematic impf. ἐρύσο X 507. 3 sing. ἐρύτο Δ 138, E 23, 538, N 555, P 518, Ψ 819: ω 524. 3 pl. ῥύατο Σ 515: ρ 201. Infin. ἐρύσθαι ε 484, ι 194, κ 444, ξ 260, ρ 429. ῥύσθαι O 141. 2 sing. pa. iterative ῥύσκειν Ω 730. 3 sing. fut. ἐρύσσεται K 44. 3 pl. ἐρύσσονται Σ 276 (app. due to the analogy of the pf.). Infin. ἐρύεσθαι I 248, T 195.

Aor. ῥύσάμην O 29. 2 sing. ἐρύσσο (ἐσερυ-) Φ 230. 3 ἐρύσσοτο Δ 186, O 274, T 93. ἐρύσσοτο B 859, E 344, A 363, T 450: ξ 279, χ 372. ἐρύσσοτο O 290, T 194: α 6. ῥύσσοτο ψ 244. 3 dual ῥύσασθην Ξ 406. 2 sing. subj. ἐρύσσεαι T 311. 3 sing. opt. ἐρύσαιτο Ω 584. ῥύσαιτο ξ 129, μ 107. ἐρύσσαιτο Θ 143: π 459 (app. due to the analogy of the pf.). 2 pl. ἐρύσσαισθε P 327. Imp. ῥύσαι P 645, Ω 430. Infin. ἐρύσασθαι A 216. 3 pl. pf. εἰρύαται (σερυ-) A 239. εἰρύαται π 463. 3 sing. plupf. εἰρύτο Π 542, Ω 499: ψ 229. 3 pl. εἰρύατο X 303. ἐρύοντο M 454. Infin. ἐρύσθαι γ 268, ψ 82, 151. (1) To keep from harm, keep safe, guard, protect: ὄφρα νῆας ῥύοιτο M 8, σαρίδων, αἱ πύλας ἐρύοντο (gave it its strength) 454. Cf. K 44, 259, N 555, Ξ 406, O 257, Π 799, P 224, 327, Σ 276, Φ 588, X 303, Ψ 819, Ω 430: γ 268, ο 35.—With dat.: μίτρης, ἥ οἱ πλείστον ἐρύτο Δ 138.—(2) To tend (a herd) ξ 107.—To keep, tend, see to (a house) ψ 151.—(3) To protect from inclemency of weather ε 484.—To cover (one's nakedness): μήδεα ξ 129.—(4) To keep back, detain: Ἡὼ ἐπ' Ἰκεανῷ ψ 244.—(5) In sinister sense, of foes, to lie in wait for: οἰκαδὲ μ' ἰόντα π 463.—(6) To keep watch and ward over, guard: τεῖχος Σ 515. Cf. K 417: ι 194=κ 444, ξ 260, ρ 201, 429, ψ 229.—(7) To be the guardian, defender or protector of (a city, etc.): οἱ τε πτολίεθρα ῥύονται I 396. Cf. Z 403, Π 542, X 507, Ω 499, 730.—(8) To bring out of danger or trouble, save, rescue: ἐρύσατό σ' Ἀπόλλων Δ 363=T 450. Cf. E 23, 344, I 248, O 274, 290, P 645, T 93, 194, 195, 311: α 6, μ 107, ξ 279, χ 372.—To rescue from troubles: Ἡρακλῆα O 29.—(9) In reference to immaterial things (a) To have in one's keeping, be the depository of: θέμιστας A 239.—(b) In reference to wrath, to keep (it within the breast), not to allow (it) to break out: μὴ κραδίη χόλον οὐκ ἐρύσαιτο Ω 584.—In reference to something known, to keep it (in the mind), refrain from uttering it: μὴδὲ φρεσὶν ἐρύσσαιτο π 459.—(c) To be in possession of, comprehend: θεῶν δῆρεα ψ 82.—(d) To observe, not to run counter to, obey: σφωτέρων ἐπος A 216.—To carry out (another's will, something resolved upon): βουλὰς Κρονίωνος Φ 230.—(e) App., to pay constant attention to, keep always in mind: πάντων ἀνθρώπων γενεὴν O 141.—(10) To ward off: κῆρα B 859, ἐγχοι E 538=P 518:=ω 524.—To arrest (a missile weapon) in its course: βέλος ἐρύσσοτο ζωστήρ Δ 186.—App., sim., in reference to something immaterial: ἀνὴρ κεν οὐ τι Διὶς νόον ἐρύσσαιτο Θ 143.

ἐρχαται, 3 pl. pf. pass. ἐργω¹.

†ἐρχατάω [ἐρχ-, ἐργω¹]. 3 pl. impf. pass. ἐρχατόωντο. To shut up, confine ξ 15.

ἐρχατο, 3 pl. plupf. pass. ἐργω¹.

ἐρχθέντα, acc. sing. masc. aor. pp. pass. ἐργω¹. ἐρχομαι. Imp. ἐρχεσθαι Z 280, Ψ 893: ξ 69, λ 251, ρ 22, 282, ψ 20, etc. From *ἐλεύθω fut. ἐλεύσομαι Z 365, M 369, N 753: δ 381, 470. 2 sing. -εαι δ 390, 424, κ 267, 540. 3 -εται A 425, Θ 12, Φ 62: κ 538, λ 135, ξ 167, π 8, ν 232, etc. 1 pl. -όμεθα M 225.

3 -ονται Ψ 497: κ 530. Infin. ελεύσεσθαι O 180, T 129: α 168, β 176, ι 514, ν 132, ψ 72, etc. Aor. ἦλθον A 207, Z 519, H 35, O 175, Ω 401: α 194, δ 82, λ 166, ο 270, etc. 2 sing. -ες H 25, N 250: δ 274, λ 57, π 23, ρ 41, etc. 3 -ε A 12, E 658, Z 54, N 91, Σ 2, T 51, etc.: α 16, γ 194, ε 40, ν 221, σ 1, φ 17, etc. 1 pl. ἦλθομεν δ 439, ι 262, ξ 496, ψ 249, etc. 2 -ετε Ω 240: δ 146. 3 ἦλθον B 249, Γ 189, H 275, P 532, Ψ 116, etc.: α 144, γ 34, η 325, μ 438, τ 60, χ 446, etc. 1 sing. ἦλυθον A 152: δ 317, ξ 278, π 206, ω 322, etc. 2 -ες Γ 428, N 252, Ω 104: β 262, δ 810, λ 94. 3 -ε Γ 205, E 803, II 478, Ψ 532, etc.: γ 306, η 284, ν 161, π 453, etc. 3 pl. -ον Δ 221, E 607, N 174, T 47, etc.: λ 226, ο 415. Subj. ἐλθω Φ 567, X 113: ν 412, ο 543, π 138, ρ 56. 2 sing. -ης K 62, 510: γ 316, δ 478, ο 13. 3 -η A 194, O 57, T 130, Φ 231, etc.: η 33, μ 288, ρ 230, τ 84, etc. -ησι E 132, 821, T 191: α 77, γ 422, ξ 398, etc. 2 dual -ητον K 444. 1 pl. -ωμεν N 744: ζ 296, χ 77. 2 -ητε O 147. 3 -ωσι I 166, Φ 532: τ 564, 566. Opt. ἐλθοίμην λ 501. 2 sing. -οις Ω 556. 3 -οι E 301, H 415, X 43, etc.: α 403, β 54, ο 423, ψ 102, etc. Imp. ἐλθέ Δ 70, N 810, Ψ 770, Ω 112: α 284. Pl. ἐλθετε ω 214. Pp. ἐλθών, -όντος A 269, E 220, Z 435, A 140, Ξ 504, T 70, Φ 46, 444, etc.: α 115, γ 390, δ 171, θ 6, ο 156, σ 8, ψ 7, ω 267, etc. Fem. ἐλθοῦσα, -ης A 394, 401, B 387, Γ 162, O 33, Σ 135, 190: ε 317, κ 411, ψ 22. Infin. ἐλθέμεναι A 151, O 55, P 67, 69, T 175: γ 233, ε 220, θ 466. ἐλθέμεν Δ 247, K 18, O 146, Ω 203, etc.: γ 188, ε 99, σ 183, φ 307, etc. ἐλθεῖν B 413, E 118, M 301, Φ 150, etc.: α 422, δ 786, κ 152, σ 402, etc. Pf. εἰλήλουθα E 204, Φ 81, 156, Ω 460: ν 257, π 131, τ 549. 2 sing. -ας A 202, Z 128, 254, Ψ 94: ε 87, ι 273, ν 237, ο 42, χ 45, ω 300. 3 -ε O 131: γ 318, η 199, etc. 1 pl. εἰλήλουθμεν I 49: γ 81. Pp. εἰλήλουθώς τ 28, υ 360. ἐλήλουθώς O 81. 3 sing. plur. εἰλήλουθαι Δ 520, E 44, A 230, N 364, P 350, T 485. (ἀμφ-, ἀν-, ἀπ-, δι-, εἰς-, ἐξ-, ἐπ-, κατ-, μετ-, παρ-, παρεξ-, ὑπ-.) (1) To go, go or take one's way, proceed: ἐς στρατὸν ἐλθέ Δ 70. Cf. A 168, Γ 394, Z 280, A 839, O 81, etc.: εἰς σπέος ἦλυθεν ε 77. Cf. γ 318, η 40, κ 154, 320, ξ 373, etc.—Absol. I 649, M 343, T 167, etc.: δ 826, ζ 40, κ 152, etc.—With cognate acc.: ὁδὸν ἐλθέμεναι A 151: πολλὰν ὁδὸν ἦλθεν φ 20. Cf. γ 316=ο 13, π 138.—In aor. ppl. with finite vb., to go and . . . (cf. ἄγω (I) (9)): ἐλθοῦς ὑπελύσας A 401, ἐλθὼν εἰσομαι Ξ 8 (referring εἰσομαι to ἡμῶς). Cf. Ε 11, II 521, etc.: ο 24.—(2) To have movement, move, walk: χαμαὶ ἐρχομένων ἀνθρώπων E 442.—(3) To set out, depart, go: ἐρχομένῳ μοι ἐπέτελλεν E 198. Cf. E 150, I 43.—(4) To come: ἦλθεν ἐπὶ νῆας A 12. Cf. A 194, Γ 205, Δ 247, H 219, O 131, etc.: νέον ἀλλοθεν εἰλήλουθεν γ 318. Cf. β 262, γ 426, ζ 296, ι 273, ξ 496, etc.—Absol. A 202, I 49, K 62, etc.: α 144, ε 87, ο 543, etc.—With acc. of space: ἀλλὰν ὁδὸν ἦλθομεν ι 262.—In aor. ppl. as under (1), to come and . . . : ἐλθὼν ἐκάκωσεν A 690. Cf. Z 257, T 140, etc.: α 255, ε 24, ο 410, σ 8, etc.—(5) To approach, draw near, come up: εἰ μὴ κήρυκες

(D 228)

ἦλθον H 275. Cf. K 540, etc.: γ 34, etc.—With ἐπὶ: ἦλθε δ' ἐπὶ ψυχῇ Ψ 65: λ 84, 90. Cf. σ 1, etc.—Of hostile approach: ἐρχομένων ἀμυνδῖς N 343. Cf. Z 435, Θ 89, etc.—Sim.: τῶν ὁμῶς ἦλθε μάχη N 337.—With ἐπὶ: ἐπὶ Τρώων στίχες ἦλυθον Δ 221, P 107. Cf. E 220, etc.—With (ἐν)αντίος, -ον: Ἐκτορος ἀντίον ἐλθεῖν H 160, ἀντίος αἱ ἦλθεν O 584. Cf. A 219, O 454, etc.: ξ 278, etc.—With ἀντα II 622.—With ἀγχίμολον Δ 529, etc.: ξ 410, etc.—With ἐναντίβιον T 130.—With κατεναντίον Φ 567.—(6) To present oneself: δε κε μόρσιμος ἐλθοι π 392=φ 162. Cf. β 54.—(7) To return, to come back or home: ἐλθόντ' ἐκ πολέμοιο E 409. Cf. Θ 12, K 337, 444, 510, Ξ 504, Φ 57, etc.: περιφραζώμεθα νόστον, ὅπως ἐλθῶσιν α 77. Cf. α 168, γ 188, δ 82, ε 40, χ 45, etc.—With acc. of space: ἐλευσόμεθ' αὐτὰ κέλευθα M 225.—With αὐτίς: ἐλεύσομαι αὐτίς M 369, N 753. Cf. A 425, T 129: δ 478.—With ἀψ: ἀψ κ' εἰς ἡμέας ἐλθοι K 211. Cf. N 175=O 550: κ 244, τ 544, etc.—With πάλιν: πάλιν ἐλθεῖν I 408: τ 533.—(8) To go or come for a purpose expressed by the fut. ppl.: ἦλθον παύσουσα τὸ σὸν μένος A 207. Cf. N 256, Ξ 301, O 180, etc.: α 281, β 265, etc.—(9) Of the coming on of a period of time: κνέφας ἦλθεν Θ 500. Cf. B 387, Ξ 77, Φ 231: ἐπὴν ἐλθῶσι θέρος λ 192. Cf. α 16, ζ 48, τ 515, etc.—With ἐπὶ: ἐπὶ τ' ἦλυθε νύξ δ 429. Cf. A 475, B 413, A 194=209=P 455, etc.: α 422, 423, γ 329, η 284, etc.—(10) (a) Of the motion of birds: ὥς τε ψαρῶν νέφος ἐρχεται P 755. Cf. Θ 251, M 218: ν 242.—(b) Of bees: μελισσῶν ἐρχομένων B 88.—(c) Of wind: ἦν ἐλθῶν ἀνέμοιο θύελλα μ 288. Cf. B 147, 395, I 6, P 57: ε 317, μ 407, 427.—(d) Of a cloud Δ 276, II 364.—(e) Of a river E 91.—(f) Of blood: αὐλὸς ἀνὰ ρίνας ἦλθεν αἵματος χ 18. Cf. σ 97.—(g) Of sound: περὶ φρένας ἦλυθ' ἰωή K 139. Cf. π 6, ρ 261, τ 444.—(h) Of fire: ὅσσον ἐπὶ φλόξ ἦλθεν Ψ 251.—(i) Of a heavenly body ν 94.—(j) Of a spear or arrow: δι' ἀσπίδος ἦλθ' ἔγχος Γ 357. Cf. Δ 482, E 16, H 247, A 97, etc.: διὰ δ' ἀμπερές ἦλθεν ἰός φ 422. Cf. χ 16.—(k) Of a leaden weight Ω 82.—(11) (a) Of death or old age coming upon one: εἰς δ' κε γῆρας ἐλθῆναι καὶ θάνατος ν 60. Cf. λ 135, ψ 282.—(b) Of the intoxicating influence of wine: περὶ φρένας ἦλυθεν οἶνος ι 362.—(c) Of bane, etc.: ἀγχι τοὶ ἦλθε κακόν A 363=T 450. Cf. A 439, O 450=P 292: ν 368.—(d) Of tidings coming: δτ' ἀγγελὴν ποθὲν ἐλθῆναι ξ 374. Cf. α 414.—(e) Of pain shooting: ὀδύνη διὰ χροῶς ἦλθεν A 398.—Of pain departing X 43, Ω 514.—(f) Of something spoken of as passing, coming, appearing: γέρας μοι ἐρχεται ἀλλῇ A 120, ὄφρα κε δῶρα ἐλθῶσιν T 191: ἦλθον [ιστὸς καὶ τρόπις] μ 438.—(12) To take place: πρὶν γάμον ἐλθεῖν ζ 288.—(13) To come (under one's hand): χρυσόν, ὅτις χ' ὑποχείριος ἐλθῆναι ο 448.—(14) Of coming to be in a specified condition: αἶ κέν τι νέκυς ἦσχυμένος ἐλθῆναι Σ 150.—(15) Of a place taken in estimation: μὴ δεῖτερος ἐλθοι (-should come second) X 207. Cf. K 368.—Sim. Ψ 547, 779.

ἐρωδιός, ὁ. Perh. the night heron K 274.

ἐρωέω¹ [ἐρωή¹]. (ἀπ-.) (1) To hold or draw back, refrain: μηδ' ἔτ' ἐρώει B 179, X 185.—To hold or draw back from. With genit.: ἐρωῆσαι πολέμοιο N 776. Cf. Ξ 101, P 422, T 170.—(2) To slacken speed, give ground to a competitor Ψ 433.—(3) Of a cloud, to retire, pass away μ 75.—(4) To drive or force back: ἐρωήσαιτέ κέ [μιν] ἀπὸ νηῶν N 57.

ἐρωέω² [ἐρωή²]. (ἐξ-, ὑπ-.) Of blood, to spirt out: αἷμ' ἐρωήσει περὶ δουρὶ A 303: π 441.

ἐρωή¹, -ῆς, ἡ. Pause, cessation: πολέμου II 302, P 761.

ἐρωή², -ῆς, ἡ. (1) Swing, effort, impetus: λιμνητῆρος ἐρωή N 590. Cf. Γ 62.—(2) A rush or attack: οὐχ ὑπέμεινεν ἐρωήν Πηνελόεω Ξ 488.—(3) The rush or flight (of missiles) Δ 542, P 562.—(4) The throw or flight (of a spear): μετὰ δούρατος ὤχετ' ἐρωήν (followed it up to recover it) Λ 357, λείπετο δουρὸς ἐρωήν (by a spear's throw) Ψ 529. Cf. O 358, Φ 251.

ἐρώμεθα, 1 pl. aor. subj. See εἶρομαι.

ἔρος. See ἔρος.

ἐς. See εἰς.

ἐσαγείρω [ἐσ-, εἰσ- (1)]. In mid. (1) To gather or come together to an indicated place: ἐσαγείρω λαός ξ 248.—(2) To recover (consciousness): ἐσαγείρω θυμόν (was coming to himself) O 240, Φ 417.

εἰσάγω. See εἰσάγω.

εἰσαθρέω [ἐσ-, εἰσ- (4)]. To catch sight of: εἰ ἐσαθρήσειεν Ἀλέξανδρον Γ 450.

εἰσακούω [ἐσ-, εἰσ- (4)]. To hearken, give ear: οὐδ' ἐσάκουσεν Ὀδυσσεύς Θ 97.

ἔσάλλομαι [ἐσ-, εἰσ- (1)]. 3 sing. aor. ἐσήλατο M 438, Π 558. ἐσάλλτο M 466, N 679. To leap or spring *at*. With acc.: τείχος M 438, Π 558. Cf. M 466, N 679.

ἔσαν, 3 pl. impf. εἰμ.

ἔσαν, 3 pl. aor. See ἔζομαι.

ἐσάντα. See εἰσάντα.

ἔσασθαι, aor. infin. mid. ἔννυμι.

ἔσατο, 3 sing. aor. mid. ἔννυμι.

ἐσάωσα, aor. σαῶω.

ἐσβαίη, 3 sing. aor. opt. **ἐσβάντες**, nom. pl. masc. aor. pple. **ἐσβαίνω**. See εἰσβαίνω.

ἔβασε, **ἔσβη**, 3 sing. aorists σβέννυμι.

ἔσδέρκομαι [ἐσ-, εἰσ- (4)]. Aor. ἐσέδρακον Ω 223. 3 sing. -ε ι 146, τ 476. (1) To have sight of, see: τὴν νῆσον ι 146. Cf. Ω 223.—(2) To direct the sight to, look towards. With acc.: Πηνελόπειαν τ 476.

ἔσδύω [ἐσ-, εἰσ- (2)]. 2 sing. fut. mid. ἐσδύσειαι. To engage in, take part in. In mid. Ψ 622.

ἐσέδρακον, aor. ἐσδέρομαι.

ἐσελεύσομαι, fut. ἐσέρχομαι. See εἰσέρχομαι.

ἐσελθε, aor. imp. ἐσέρχομαι. See εἰσέρχομαι.

ἐσμαόσσατο, 3 sing. aor. ἐσμαίομαι.

ἐσέρχομαι. See εἰσέρχομαι.

ἐσέχυντο, 3 pl. aor. pass. ἐσχέω.

ἐσήλατο, 3 sing. aor. ἐσάλλομαι.

ἐσημήναντο, 3 pl. aor. mid. σημαίνω.

ἔσηνε, 3 sing. aor. σαίνω.

ἔσθην, 3 dual plupf. mid. ἔννυμι.

ἔσθης, -ῆτος, ἡ [ἔσθ-νυμι, ἔννυμι]. (1) Clothing, raiment α 165, β 339, ε 38=ψ 341, ζ 192, θ 440, ν 136=π 231, ξ 510, ο 207, ω 67.—Of bed-clothing ψ 290.—(2) Articles of clothing, clothes: ἐσθήτα ἐσφερον η 6. Cf. ζ 74, 83.

ἔσθω [ἔσθω]. (κατ-.) (1) To eat (food): βρώμην κ 460=μ 23, μ 302. Cf. α 9, ξ 80, 109, ν 348.—Absol., to take food, eat β 305, ξ 443, ρ 358, 478.—(2) Of the cannibal Cyclops, to devour ι 292, ν 19, ψ 313.—Of the action of consuming fire ψ 182.—(3) To eat up, devour, consume: τόδε δῶμα φ 69. Cf. δ 318.

ἔσθλος, -ῆς, -όν. (1) Well-born, noble ζ 284.—(2) Warlike, soldierly, stout, skilful in fight B 366, Δ 458, Z 444, Ω 167, etc.: θ 582, 585, χ 204.—Absol.: ἐσθλὰ [τεύχεα] ε. ἔδυνεν Ξ 382. Cf. E 176=Π 425, I 319, X 158.—(3) Passing into (4): πατέρ' ἐσθλόν α 115. Cf. β 46, 71, γ 98=δ 328, γ 379, δ 236, 724=814, δ 726=816, π 214, τ 395, ψ 360.—(4) Good, worthy, serviceable, skilled: ἀγορηταί Γ 151. Cf. E 51, H 126, T 396, Ψ 112, 546, 636: ἐταῖροι β 391. Cf. β 33, γ 471, ε 110=133=η 251, θ 110, λ 7=μ 149, ξ 104, ο 310, 557, π 263, ρ 381, τ 334, ψ 331, ω 427.—Of horses Ψ 348.—Absol.: ἐσθλοῖς ἡδὲ κακοῖσιν ζ 189. Cf. θ 553, χ 415=ψ 66.—(5) In moral sense, good, of right feeling. Absol.: φρένες ἐσθλῶν N 115, O 203. Cf. I 514.—Of the mind, showing discretion, good judgment or discernment, well-balanced: νόον N 733. Cf. P 470: β 117=η 111, η 73, λ 367.—(6) Of things or abstractions, good of their kind, good, excellent, fine, helpful, in place, or the like: ἔπος (promising good fortune) A 108, φάρμακα Λ 831. Cf. A 576, E 3, K 213, Ξ 382, Σ 313, etc.: κτήματα β 312, ὁμοφροσύνην ζ 182. Cf. ζ 30, ι 242, μ 347, τ 547 (boiling well), etc.—Morally good or fitting. Absol.: ἐσθλὰ τε καὶ τὰ χεῖρεια σ 229=ν 310.—(7) Absol. in neut. ἐσθλόν (a) A good thing. With infin.: ε. [ἔστι] Διὶ χεῖρας ἀνασχέμεν Ω 301.—(b) What is good, good: ἄλλοτε κακῷ κύρεται ἄλλοτ' ἐσθλῷ Ω 530. Cf. ο 488.—(8) (a) Absol. in neut. pl. ἐσθλὰ in sense (7) (b): μυρ' ἐσθλὰ ἔοργε (has done much good service) B 272, ἐσθλὰ φραζομένῳ M 212. Cf. K 448: ἐσθλ' ἀγορεύοντες (fair words) ρ 66. Cf. ν 86.—(b) Good or valuable material things: πολλὰ καὶ ἐσθλὰ δ 96. Cf. κ 523=λ 31.

ἔσθορε, 3 sing. aor. ἐσθρήσκει.

ἔσθος, τό [ἔσθ-νυμι, ἔννυμι]. A garment Ω 94.

ἔσθρήσκω [ἐσ-, εἰσ- (1) (2)]. 3 sing. aor. ἔσθορε.

(1) To leap or spring at something M 462.—(2) To leap or spring into something Φ 18.

ἔσθω [ἔδθω, ἔδω]. (1) To eat (food). Of men and beasts: κρέα Θ 231: βάλανον ν 409.—Absol., to take food, eat Ω 476: ε 94, 197, ζ 249=η 177, η 220, κ 272, 373, π 141, ν 337.—(2) Of the cannibal Cyclops, to devour: ξείνους ι 479.—Of a woman fiercely desiring vengeance Ω 213.—Of worms, to eat, gnaw Ω 415.—(3) To eat up, devour, consume: κειμήλιά τε πρόβασις τε β 75.

ἔσιδε, 3 sing. aor. ἐσείδω. See εἰσείδω.

ἐσιδέσθην, 3 dual aor. mid. ἐσείδω. See εἰσείδω.
ἐσιδεσκε, 3 sing. pa. iterative ἐσείδω. See εἰσείδω.

ἐσίζω [ἐσ-, εἰσ- (2)]. In mid., to take one's place *in* or *among*. With acc.: ἐπειδὴν ἐσίζηται λόχον N 285.

ἐστήμι [ἐσ-, εἰσ- (1) + ἵημι²]. In mid., to speed *to* or *towards*. With acc.: ἀδλιν ἐσίμεναι χ 470.

ἐσκαταβαίνω [ἐσ-, εἰσ- (1) + κατα- (1)]. To go or proceed down *to*. With acc.: ὄρχατον ἐσκαταβαίνων ω 222.

ἐσκέδασε, 3 sing. aor. σκεδάννυμι.

ἐσκον, pa. iterative εἰμί.

ἐσmaalομαι [ἐσ-, εἰσ- (1)]. 3 sing. aor. ἐσεμάσ-
σατο. To touch, affect: θυμόν P 564, T 425.

ἐσομαι, fut. εἰμί.

ἐσοράω. See εἰσοράω.

ἐσόψομαι, fut. ἐσοράω. See εἰσοράω.

ἐσπασε, 3 sing. aor. σπάω.

ἐσπείσαν, 3 pl. aor. σπένδω.

ἐσπεο, 2 sing. aor. mid. ἔπω².

ἐσπερα, metaplastic neut. pl. ἔσπερος.

ἐσπέριος [(F)έσπερος]. (1) At even, with the evening (constructed with a sb. or pronoun, but in sense qualifying the verb): ἐ. ἂν προτὶ Ἴλιον ἀπονεοίμην Φ 560: ἐσπερίους ἀγέρεσθαι ἀνώγει β 385. Cf. β 357, ι 336, 452, ξ 344, ο 505, π 452. —(2) Of the west, dwelling in the west, western: ἀνθρώπων θ 29.

ἔσπερος, δ (Fέσπερος. Cf. L. *vesper*). (1) Evening α 422 = σ 305, α 423 = σ 306, δ 786. —ἀστήρ ἔσπερος, the evening-star X 318. —(2) Metaplastic neut. pl. ἔσπερα with collective sense, evening-time: ποτὶ ἔσπερα ῥίγιον ἔσται ρ 191.

ἔσπετε, imp. pl. ἐνέπω.

ἔσπετο, 3 sing. aor. mid. ἔπω².

ἔσσα, aor. ἔννυμι.

ἔσαι¹, aor. infin. ἔννυμι.

ἔσαι², 2 sing. pf. mid. ἔννυμι.

ἔσατο, 3 sing. aor. mid. ἔννυμι.

ἔσσειόντο, 3 pl. impf. pass. σείω.

ἔσσειται, 3 sing. fut. εἰμί.

ἔσσευα, aor. σεύω.

ἔσσί, 2 sing. pres. indic. εἰμί.

ἔσσο, 2 sing. plupf. mid. ἔννυμι.

ἔσσο, imp. εἰμί.

ἔσσομαι, fut. εἰμί.

ἔσσυμαι, pf. mid. σεύω.

ἔσσύμενος, pf. pple. mid. σεύω.

ἔσσυμένως [adv. fr. ἐσσύμενος. See σεύω (II) (2)]. With speed, eagerness, alacrity, zeal, vehemence Γ 85, O 698, Φ 610, Ψ 55, 172, 364, 511, Ω 124: ι 73, ξ 347, ο 288, π 51.

ἔσσυο, 2 sing. aor. mid. σεύω.

ἔσσυται, 3 sing. pf. mid. σεύω.

ἔσσυτο, 3 sing. aor. mid. σεύω.

ἔσσω, fut. ἔννυμι.

ἐστάθη, 3 sing. aor. pass. ἵστημι (B).

ἔσταθι, pf. imp. ἵστημι (C).

ἔσται, 3 sing. fut. εἰμί.

ἔσταμεν, 1 pl. plupf. ἵστημι (C).

ἐστάμεν, ἐστάμεναι, pf. infin. ἵστημι (C).

ἔσταν, 3 pl. aor. ἵστημι (B).

ἔσταότ-, pf. pple. ἵστημι (C).

ἔστασαν, 3 pl. aor. ἵστημι (A).

ἔστασαν, 3 pl. plupf. ἵστημι (C).

ἔσταισι, 3 pl. pf. ἵστημι (C).

ἔστε, 2 pl. imp. εἰμί.

ἔστέ, 2 pl. pres. indic. εἰμί.

ἔστηκε, 3 sing. pf. ἵστημι (C).

ἔστήκει(ν), 3 sing. plupf. ἵστημι (C).

ἔστην, aor. ἵστημι (B).

ἔστήρικτο, 3 sing. plupf. pass. στηρίζω.

ἔστήριξε, 3 sing. aor. στηρίζω.

ἔστησαν¹, 3 pl. aor. ἵστημι (A).

ἔστησαν², 3 pl. aor. ἵστημι (B).

ἔστησε, 3 sing. aor. ἵστημι (A).

ἔστι, ἐστί, 3 sing. pres. indic. εἰμί.

ἔστιχον, 3 pl. aor. στείχω.

ἔστιχόντο, 3 pl. impf. στιχάομαι.

ἔστο, 3 sing. plupf. mid. ἔννυμι.

ἔστόρεσε, 3 sing. aor. στορέννυμι.

ἔστρατώντο, 3 pl. impf. στρατόομαι.

ἔστρωτο, 3 sing. plupf. pass. στορέννυμι.

ἔστρυγον, 3 pl. aor. στνγέω.

ἔστρυφίλιξε, 3 sing. aor. στρυφελίζω.

ἔστω, ἔστων, 3 sing. and pl. imp. εἰμί.

ἔστωρ, -oros. A peg fitting into a hole in the pole of a chariot Ω 272.

ἐσφαγμένα, nom. pl. neut. pf. pple. pass. σφάζω.

ἐσφαξαν, 3 pl. aor. σφάζω.

ἐσφέρω [ἐσ-, εἰσ- (2)]. (1) To carry into a specified place: ἐσθήτα εἶσω η 6. —(2) In mid., of a river, to draw into its current and carry along with it: πολλὰς πεύκας Λ 495.

ἐσφίκωντο, 3 pl. plupf. pass. σφηκώω.

ἐσφορέω [ἐσ-, εἰσ- (2)]. (1) To carry into an indicated place τ 32. —(2) To carry *into*. With acc.: εἴματα μέλαν ὕδωρ ζ 91.

ἐσχάρη, -ης, ἡ. Ablative ἐσχαρόφιν η 169. Locative ἐσχαρόφιν ε 59, τ 389. (1) The fire-place or hearth of the μέγαρον, app. in or about the middle and surrounded by columns (σταθμοί, κίονες): ἦσται ἐπ' ἐσχάρη κίονι κεκλιμένη ζ 305, ἴξεν ἐπ' ἐσχαρόφιν τ 389 (v.l. ἀπ' ἐσχαρόφιν, at a distance from the . . ., taking ἐσχαρόφιν as ablative). Cf. ζ 52, η 153, 160, 169, υ 123, ψ 71. —Of the fire-place in Calypso's cave ε 59. —Of that in Eumaeus's hut ξ 420. —(2) In pl., πυρὸς ἐσχάραι, app., hearths, families: ὅσαι Τρώων πυρὸς ἐσχάραι K 418 (cf. Τρώας ἐφέστιοι ὅσοι ἔασιν B 125).

ἔσχατάω [ἐσχατος]. Acc. sing. masc. pres. pple. ἐσχατόωντα K 206. Nom. fem. ἐσχατόωσα, -ης B 508, 616. (1) To be situated on the verge or border of an indicated region. In pres. pple. in adjectival use: Ἀνθηδόνα ἐσχατόωσαν B 508. Cf. B 616. —(2) To stray on the border of an indicated region: δηίων τινα ἐσχατόωντα K 206.

ἐσχατιή, -ῆς, ἡ [ἐσχατος]. The extremity, the furthest or most remote part, the edge or border: Φθίης I 484, πολέμοιο (the skirts) Λ 524, T 328, [πυρῆς] Ψ 242: λιμένος (the mouth) β 391, Γόρτυνος γ 294, ἀγροῦ δ 517, ε 489, σ 358, ω 150, νήσου ε 238,

ἐπ' ἐσχατιῇ σπέος εἶδομεν (i.e. in the first part of the land they came to) ι 182, ἢ ἐπ' ἐσχατιῇς ἡ σχεδόν (in a remote part) ι 280, ἐπ' ἐσχατιῇ (at the mouth of the harbour) κ 96, αἰπόλια ἐσχατιῇ βόσκονται (in the most remote part of the island) ξ 104.

ἔσχατος, -ον. (1) The extreme, furthest, most remote: ἔσχατοι ἀνδρῶν (dwelling in the uttermost parts of the earth) α 23, οἰκόμεν ἀπάνευθε, ἔσχατοι (the last or outermost of civilized communities) ζ 205, θάλαμύνδε ἔσχατον (to the innermost θ.) φ 9.—With genit.: ἔσχατοι ἄλλων K 434 (the most remote from the centre as compared with all others, holding the most advanced post).—(2) In neut. pl. ἔσχατα as adv.: ἔσχατα νῆας εἰρυσαν (at the extremities of the line) Θ 225 = Λ 8.

ἔσχα, 3 sing. aor. ἔχω.

ἔσχα, 3 sing. aor. ἔχω.

ἔσχω [ἐσ-, εἰσ- (2)]. 3 pl. aor. pass. ἐσέχυντο. In pass. of persons, to pour or stream into an indicated or specified place: κατὰ πύλας M 470, εἰς πόλιν Φ 610.

ἔσχι, 3 sing. aor. σχίζω.

ἔσω. See εἶσω.

ἐταιρίζω. See ἐταρίζω.

ἐταῖρος. See ἑταρος.

ἐτάλασσαι, 2 sing. aor. τλάω.

ἐτάνυσσα, aor. τανύω.

ἐτάραξε, 3 sing. aor. τaráσσω.

ἑταρίζω, **ἐταιρίζω** [ἑταρος, ἐταῖρος]. Aor. infin. ἐταίρῃσσι Ω 335. 3 sing. aor. opt. mid. ἐταίρῃσαιτο N 456. (1) To be companion to, associate with: ἀνδρὶ Ω 335.—(2) In mid., to take with one as a companion N 456.

ἑταρος, **ἐταῖρος**, -ον, ὁ. (The forms about equally common.) Fem. ἐτάρη Δ 441. ἐταίρη I 2. Acc. ἐταίρην ρ 271. A companion, comrade, associate, fellow, in various uses. (1) A comrade in arms, implying various degrees of connexion from a close comradeship between or among equals or a relationship resembling that of knight and squire to mere common participation in warfare: ἐτάρων εἰς ἔθνος ἐχάδετο Γ 32, Πάτροκλον, ὃν ἐταῖρον I 220. Cf. A 179, 345, E 514, Z 6, K 151, M 379, N 767, Π 195, P 150, Ω 123, etc.: α 237, θ 217, 584, 586, λ 371, 382, 520, ν 266, ξ 480, ψ 324, ω 79.—One taking part with another in a particular enterprise: λοχησάμενος σὺν ἐταίρῳ ν 268. Cf. K 235, 242: δ 408, 433.—(2) A comrade in a sea voyage or expedition: ξὺν νητὶ ἡδ' ἐτάροιςιν α 182. Cf. I' 47, Π 170: α 304, β 212, γ 167, δ 367, λ 331, etc.—Esp. of the comrades of Odysseus in his wanderings α 5, β 174, ε 110, κ 33, λ 51, μ 33, τ 276, etc.—(3) A follower of or attendant on a king or chief: ἐκέλευσεν ἐταίρους ἱπποὺς ζευγνύμεναι Γ 259. Cf. γ 32, δ 536, λ 412.—(4) (a) A companion, comrade, associate, friend, in gen.: πᾶλλ' ἐταῖροι [ἐλλίσσοντο] I 585. Cf. Σ 251, X 492, Ω 63: β 225, ι 367, ξ 462, π 354, σ 350, etc.—Fem.: Ἐρως, Ἄρεος ἐτάρη Δ 441.—(b) Of relationship with a protecting divinity: πάντων

φίλταθ' ἐταίρων ω 517 (said by Athene).—(c) A boon-companion: ἐταῖρος εἰλαπιναστής P 577.—(d) Of fellow-servants: οἱς ἐτάροιςιν ἐκέκλετο ὑφορβῆς ξ 413. Cf. ξ 407, 460, ο 309, 336, π 8, 84.—(5) Fig.: οὖρον, ἐσθλὸν ἐταῖρον λ 7 = μ 149.—Fem.: φύζα, φόβου ἐταίρη I 2: φόρμιγξ, ἥν δαιτὶ θεοὶ ποίησαν ἐταίρην ρ 271.

ἐταρπήτην, 3 dual aor. pass. τέρπω.

ἐτέπαπτο, 3 sing. plupf. pass. θάπτω.

ἐτεθήπαι, plupf. τέθηπα.

ἔτανε, 3 sing. aor. τείνω.

ἔταισε, 3 sing. aor. τίω.

ἐταχίσσαντο, 3 pl. aor. τειχίζομαι.

ἔτεκε, 3 sing. aor. τίκτω.

ἐτέλεσθη, 3 sing. aor. pass. τελέω.

ἐτέλεισα, aor. τελέω.

ἐτέος [cf. ἐτυμος, ἐτήτυμος]. (1) In accordance with truth, true: εἰ ἐτέον περ (whether (what I say) is true) Ξ 125.—Absol.: πᾶλλ' ἐτέα τε καὶ οὐκί (true things, truth) T 255.—(2) In neut. ἐτέον as adv., truly, really, in fact. Always with εἰ: εἰ ἐ. παρὰ ναῦφιν ἀνέστη Σ 305. Cf. E 104, H 359 = M 233, Θ 423, M 217, N 153, 375: εἰ ἐ. ἐμός ἐσσι π 300. Cf. γ 122, ι 529, ν 328, π 320, τ 216, ψ 36, 107, ω 259, 352.—Truly expressing one's feelings: εἰ ἐ. ἀγορεύεις O 53.—With true insight into the future: εἰ ἐ. Κάλχας μαντεύεται B 300.

ἐτεραλκῆς [ἕτερος + ἀλκή]. Of νίκη (connecting with ἕτερος (2)), bringing success to the other (and previously unsuccessful) side, turning the tide of war; or perh. (connecting with ἕτερος (5)), won by another's might, i.e. by divine interposition H 26, Θ 171, Π 362, P 627: χ 236.—Sim.: ἐτεραλκία δῆμον O 738 (a reserve available for turning the tide of war, or simply as a reinforcement).

ἐτερήμεροι [ἕτερος + ἡμέρη]. Being in a specified condition on alternate days: ἄλλοτε μὲν ζῶουσ' ἐτερήμεροι, ἄλλοτε δ' αὖτε τεθνήσκουσιν λ 303 (the adj. app. qualifying both members of the expression, the sense being that they were in life and in death (presumably both together) on alternate days).

ἕτερος, -η, -ον. Instrumental fem. ἐτέρηφι Π 734, Σ 477, X 80. (1) One of two: χωλὸς ἕτερον πόδα B 217, χειρὶ λαβὼν ἐτέρην (i.e. the left) M 452. Cf. κ 171.—Absol. (in pl. of one of two bodies or pairs): εἰ ἕτερος φύγησιν E 258, ἐτέροιςιν κῦδος ἔδωκαν N 303, ἕτερόν γε πέδησε (one or the other of the parties to a quarrel) T 94. Cf. E 288, H 292 = 378 = 397, T 210, X 266.—With neg., neither of two bodies: οὐδ' ἕτεροι μνώοντ' ὀλοοῖο φόβοιο Λ 71 = Π 771.—(2) The other of two: (a) ἐτέροιο διὰ κροτάφοιο πέρησεν αἰχμὴ Δ 502. Cf. T 473.—(b) With the article: τοῖχον τοῦ ἐτέροιο (by the opposite . . .) I 219, Ω 598, τὴν ἐτέρην πόλιν Σ 509. Cf. μ 101, ψ 90.—(3) Repeated: (a) ἐ. (ἕτεροι) . . ., one (some) . . . the other(s) . . . : ἕτερον μὲν δῶκε, ἕτερον δ' ἀνέειπεν Π 250. Cf. Γ 103: ἕτερον μὲν . . . ἐτέρας δὲ . . . η 123.—Sim.: ἐξ ἐτέρων ἕτερ' ἐστὶν ρ 266 (see ἐκ (II) (4)).—With ellipse in the first member: νέκυάς τ' ἀγόμεν,

ἐτεροι δὲ μεθ' ὅλην H 418, 420. Cf. Ω 528 : η 126.—In the second: ἐ. ῥίπτασκε . . . ὁ δὲ . . . θ 374. Cf. υ 132.—(b) With the article: χειρὶ τῇ ἐτέρῃ . . . τῇ δ' ἐτέρῃ . . . Ξ 272. Cf. χ 183.—With ellipse in the first member: τὸν μὲν . . . τὸν δ' ἕτερον . . . E 146. Cf. X 151 : ι 430, ν 68.—With the article in one member only: ἐτέρῳ μὲν . . . τῷ δ' ἐτέρῳ . . . Φ 164. Cf. ε 286.—(c) With ἄλλος as correlative: ὅς χ' ἕτερον μὲν κεύθῃ, ἄλλο δὲ εἴπῃ I 313. Cf. I 472, N 731 : η 123, ν 68.—(4) In correlative clauses, the second. With the article: οἱ μὲν . . . τῶν δ' ἐτέρων . . . τῶν δὲ τρίτων . . . M 93. Cf. II 179 : κ 354.—(5) Another: ὅς χ' ἕτερον ἀρμαθ' ἱκῆται Δ 306 : ἐ. με θυμὸς ἔρκεν ι 302 (see θυμός (I) (8)).—With the article: τοὺς ἐτέρους Κρηθῆϊ τέκεν (these besides) λ 258.—Absol., another, others: ἀρξάντων ἐτέρων Φ 437 : ἐς κε δεκάτην γενεὴν ἕτερόν γ' ἐτι βόσκει (another (and so on), i.e. one after another) ξ 325 = τ 294.—(6) In dat. or instrumental fem. ἐτέρῃ, ἐτέρῃφι (sc. χειρὶ), with or without the article, with the other hand: σκαίῃ ἐγχος ἔχων· ἐτέρῃφι δὲ λάβετο πέτρον II 734 : χειρὶ λάβε δεξιτερῇφι, τῇ δ' ἐτέρῃ . . . τ 481. Cf. Σ 477.—Repeated: τῇ ἐτέρῃ μὲν . . . τῇ δ' ἐτέρῃ . . . (with one hand . . . with the other . . .) Φ 71.—With ellipse in the first member X 80 : γ 441.

ἐτέρφθησαν, 3 pl. aor. pass. τέρπω.

ἐτέρωθεν [ἐτερος + -θεν (1) (2)]. (1) From the other side or quarter: ἀνεν Ἀρης Τ 51, Πηλεΐδης ὦρτο (to meet him) ι 64 : ἡ δὲ [κρήνη] ὑπ' αὐλῆς οὐδὸν ἰσιν (sheds its waters in this direction from its situation over against the other) η 130.—(2) On the other side, in the opposite quarter: Ἰδομενεὺς ἔστηκεν Γ 230, Τρῶες [κόσμηθεν] (facing them) Α 56 = Τ 3. Cf. Z 247, I 666, Α 215 = M 415, Π 763, P 138 : εἰδῶλον ἀγόρευεν (i.e. beyond the range of the sword) λ 83.—(3) The local sense obscured, on the other hand, on his or their side or part: Ἀτρεΐδης ἐμήνιεν Α 247, Τρῶες ὀπλίζοντο Θ 55, Πάτροκλος ἀναίνοτο Α 647. Cf. E 668, H 311, 419, 430, N 489, 835, Ξ 388, O 501, Π 427, 733, 755, Σ 32, 243, X 79 : π 43, φ 368, χ 211.

ἐτέρωθεν [ἐτερος + -θεν]. (1) On the other side, opposite μ 235 (see ἐνθεν (2)).—In another quarter, elsewhere: δν ἄν ἐγὼν ἐ. νοήσω (shirking the fight) O 348 : εἰσε λόχον, ἐ. δ' ἀνώγει δαῖτα πένεσθαι (in another part of the palace) δ 531.—(2) Anywhere: εἰ χ' ἐ. πύθῃαι E 351.

ἐτέρως [adv. fr. ἐτερος]. To the opposite effect, otherwise: ἐ. ἐβόλοντο θεοὶ α 234.

ἐτέρωσε [ἐτερος + -σε]. (1) To or towards the other or opposite side or quarter: νέκυν ἐ. ἐρύοντα (off, away) Δ 492 : ἐ. φόβηθεν π 163.—To one side: κάρη βάλεν Θ 306. Cf. Θ 308, N 543, Ψ 697 : ἐκλίθη [λέβης] (turned over) τ 470. Cf. χ 17.—Aside: λιασθείς Ψ 231.—Sim.: βάλ' ὀμματα π 179.—Opposed to πρό, aside: οὐ προκυλινδεται [πέλαγος] οὐδ' ἐ. Ξ 18 (v.l. οὐδετέρωσε).—(2) In the opposite quarter: καθίζον Τ 151.

ἐτέταλτο, 3 sing. plupf. pass. τέλλω.

ἐτετεύχατο, 3 pl. plupf. pass. τεύχω.

ἐτεμα, 3 sing. aor. τέμω.

ἐτέτυκτο, 3 sing. plupf. pass. τεύχω.

ἐταξα, aor. τεύχω.

ἐτης, ὁ. App. expressing some such relationship as that of fellow-townsmen: σοὺς ἔτας καὶ ἐταίρους H 295. Cf. Z 239, 262, I 464, II 456 = 674 : δ 3, 16, ο 273.

ἐτήτυμος [cf. ἐτεός, ἐτυμος]. (1) True: ὁδε μῦθος ψ 62.—Bringing the truth, sure: ἀγγελος X 438.—Real, actual: κείνῳ οὐκέτι νόστος ἐ. (one cannot believe in it) γ 241.—(2) In neut. ἐτήτυμον as adv., truly: τοῦτ' ἀγόρευσον ἐ. α 174, etc.—Truly, really, in fact: εἰ ἐ. αἰτιός ἐστιν N 111. Cf. δ 157.—Of a truth, verily: ταῦτ' ἐ. οὐ κακόν ἐστιν Σ 128.—Of promising, faithfully Α 558.

ἐτι. (1) (a) In reference to the present or past, now (then) as formerly, still, yet; with neg., no more, no longer: οὐ γὰρ ἐτ' ἀμφὶς φράζονται B 13, ἐτ' ἐκολῶα 212, ἐτι μοι μένος ἐμπεδόν ἐστιν E 254. Cf. B 641, I 675, Α 172, M 199, etc.: α 233, 404, β 210, δ 833, etc.—(b) With neg. in sense corresponding to οὐκέτι (2) : λοιγὰ ἔργα τὰδ' ἔσσεσθαι οὐδ' ἐτ' ἀνεκτά (will come to the point of being . . .) Α 573. Cf. β 63 (twice).—(2) In reference to the future, yet, further, still; with neg., no more, no longer, no further: ἡδ' ἐτι δώσει Α 96, οὐδ' ἐτι φασὶ σχῆσθαι I 234. Cf. B 141, 260, E 465, H 447, etc.: α 315, β 230, ζ 33, η 270, etc.—Further, as the next step: ὅφρα κ' ἐτι γινώμεν . . . X 382.—(3) In the future, hereafter: οὐ γὰρ ἐτ' ἀλλῇ ἔσται θαλπωρή Z 411. Cf. X 86 : σ 22.—At or before some future time, yet: ἐτι πού Τρῶων ἡγήτορες κολίσουσιν πεδίον Ξ 144. Cf. ε 290.—Preceding πρὶν : οὐδέ κεν ὡς ἐτι πέσειε, πρὶν . . . I 386. Cf. χ 63.—After all, in spite of all, yet: ἐτι κε καὶ ὡς ἴκοισθε λ 104. Cf. κ 269, etc.—(4) Again, once more: δὸς μοι ἐτι ι 355. Cf. Α 455, B 258, T 70, etc.: μ 428, etc.—(5) At the time in question in contrast with the future, still, yet: ἀθήεσσον ἐτ' αὐτῶν K 493. Cf. Z 222, H 433, etc.: β 313, γ 401, etc.—(6) Too, also, further, besides, still: ἡμὲν πάλαι ἡδ' ἐτι καὶ νῦν I 105. Cf. E 621, T 269, etc.: γ 60, λ 623, π 305, etc.—(7) Strengthening ἐξ in temporal sense (cf. ἐξέτι) : ἐξ ἐτι τοῦ δτε . . . (ever since the time when . . .) I 106.—Strengthening νῦν I 111, Α 790, etc.—πρὶν ν 336.—With οὐδέ, nor yet O 709.—(8) With adjectives and adverbs, yet, still: οὐδ' ἀρ' ἐτι δὴν ἦν Z 139, ἐτι ζῶν 500, etc. Cf. α 197, β 296, etc.—Sim.: ἐτι τοσαῦτα (as much again) ν 258.—(9) Strengthening comparatives, yet, still, even: ἐτι πλέονας E 679, ἐτι μᾶλλον I 678. Cf. O 121, etc.: α 322, ε 417, θ 203, etc.—Sim.: ἡ κ' ἐτι πολλοὶ γαίαν ὁδάε εἶλον (more) X 16.

ἐτίναξ, 3 sing. aor. τινάσσω.

ἐτίσε, 3 sing. aor. τίω.

ἐτλην, aor. τλάω.

ἐτοιμάζω [ἐτοίμος]. 3 sing. aor. imp. ἐτοιμασάτω T 197. 2 pl. ἐτοιμάσατε Α 118. 3 pl. aor. mid. ἐτοιμάσσατο ν 184. 3 pl. opt. ἐτοιμασσαίτο K 571.

To get ready, prepare, provide: ἐμοὶ γέρας A 118. Cf. T 197.—In mid. K 571: ν 184.

ἐτοῖμος, -η, -ον. (1) Ready, prepared: *δνελατα* I 91=221=Ω 627:=α 149=δ 67=218=ε 200=θ 71=484=ξ 453=ο 142=π 54=ρ 98=ν 256.—(2) Awaiting one: *αὐτίκα τοι μεθ'* Ἑκτορα πότμος ἐ. Σ 96.—(3) Brought to fulfilment or reality: *ταῦτά γ' ἐτοῖμα τετεύχεται* Ξ 53. Cf. θ 384.—Sim.: *οὐ σφισιν ἦδε γε [μῆτις] ἐτοῖμη* (successful, realized) I 425.

ἐτορε, 3 sing. aor. *τορέω*.

ἔτος, τό (*Fētos*. Cf. *L. vetus*). A year (1) Considered as a space of time: *τοσσαῦτ' ἔτα πτολεμίζομεν* B 328, *τῶν προτέρων ἐτέων* (in former years) A 691.—(2) Considered as a point or unit of time or as one of a series: *ἐικοστόν* Ω 765: *στε δὲ ἐ. ἡλθε τῷ . . . α 16*. Cf. β 89, 107, δ 82, η 261, λ 295, π 206, ω 288, etc.

ἐτραπε, 3 sing. aor. *τρέπω*.

ἐτραφε, 3 sing. aor. *τρέφω*.

ἐτραφεν, 3 pl. aor. pass. *τρέφω*.

ἐτρασε, 3 sing. aor. *τρέω*.

ἐτραψε, 3 sing. aor. *τρέπω*.

ἐτυμος [cf. *ἐτέος*, *ἐτήτυμος*]. (1) True. Absol.: *ψεύδεα ἐτύμοισιν ὁμοία* (truths) τ 203, *οἱ (sc. δνειροι) ἐτυμα κραινουσιν* (come true) 567.—(2) In neut. *ἐτυμον* as adv., rightly, correctly: *οὐ σ' ἐ. φάμεν πεπνῦσθαι* (i.e. we were wrong in thinking . . .) Ψ 440, ἐ. ἐρέω; K 534:=δ 140.—Truly, really, in fact: ἐ. ἦλθεν ψ 26.

ἐτύπη, 3 sing. aor. pass. *τύπτω*.

ἐτυχες, 2 sing. aor. *τυγχάνω*.

ἐτύχησε, 3 sing. aor. *τυγχάνω*.

ἐτύχθη, 3 sing. aor. pass. *τεύχω*.

ἐτώσιος. Vain, fruitless. (1) Of missile weapons, launched in vain: *ἐγχος ἤχθη ἐτώσιον* Γ 368. Cf. E 854, Ξ 407=X 292, P 633: χ 256, 273.—(2) Of gifts, given in vain ω 283.—(3) Useless, idle: *ἐτώσιον ἀχθος ἀρούρης* Σ 104.

εὖ, εὖ [neut. of *εἶς*]. (1) Well, with skill, address or knowledge, deftly: *εὖ τις δόρυ θηξάσθω* B 382. Cf. B 777, Δ 111, E 466, M 458, Ψ 761, etc.: *εὖ κρίνασθαι ἐταίρους* δ 408, *φρίξας εὖ λοφίην* (so that it stood well up) τ 446. Cf. ε 236, ζ 318, θ 37, τ 460, ψ 193, etc.—(2) In reference to knowledge, well, fully, thoroughly: *δφρ' εὖ εἶδης* A 185. Cf. A 385, B 301, Ψ 240, etc.: α 174, β 170, δ 494, λ 442, τ 501, etc.—(3) (a) Duly, rightly, well, in accordance with usage, rule, one's duties, obligations or instructions: *εὖ δάσαντο* A 368. Cf. Γ 72, K 63, Λ 779, Π 223, etc.: *εὖ κατάλεξον* γ 97. Cf. γ 357, δ 589, ξ 108, etc.—Strengthening an expression of sim. force: *εὖ κατὰ κόσμον* K 472, Λ 48, etc.—(b) In reference to hospitality, well: *εὖ ἐξελίσσας* τ 194. Cf. ξ 128, etc.—(c) To benefiting or favouring: *εὖ μιν ἔρξαντα* (when he had done well by him) E 650: *οἷσιν εὖ φρονέσιν* η 74. Cf. σ 168.—For *εὖ φρονέων* see *εὐφρονέων*.—(d) To speaking *well* of a person: *ἵνα τις σ' εὖ εἴπῃ* α 302=γ 200.—(4) (a) In good case, in safety, in good condition: *εὖ ἐλθέμεν* γ 188. Cf. A 19, etc.: θ 427, σ 260, etc.—(b) With good results for

oneself: *τάχ' οὐκ εὖ πᾶσι πιθήσεις* (you will not do well to . . .) φ 369.—(c) In reference to living, well, at ease ρ 423=τ 79.—To feasting, well, sumptuously Ω 802: κ 452, σ 408.—Sim.: *εὖ πᾶσι παρέξω* θ 39, *εὖ εἰμένει* ο 331, *εὖ θαλπιδών* τ 319.—(d) For *εὖ ναιόμενον* *πτολίεθρον* and the like see *ναίω*¹ (4), *ναιετάω* (2).

εὖ. See *ἐέ*.

εὐαγγέλιον, τό [εὖ- (5) + ἀγγελη]. A reward for bringing good tidings ξ 152, 166.

εὐαδε, 3 sing. aor. *ἀνδάνω*.

εὐανθής [εὖ- (5) + ἀνθος]. Of hair, showing fine growth, sprouting luxuriantly λ 320.

εὐβοτος, -ον [εὖ- (5) + βοτά]. Having goodly cattle: *νῆσος* ο 406.

εὕγμα, -ατος, τό [εὕγ-, *εὐχομαι*]. A boast or vaunt: *κενὰ εὕγματα εἰπών* χ 249.

εὕγμαπτος, -ον [εὕ- (1) + γνάμπτω]. 'Well bent or curved'. Fashioned with art: *κληίσιν* σ 294.

εὐδέελος, -ον [app. for *εὐδέελος*, *εὐδελος*, fr. εὖ- (4) + δῆλος]. Thus, bright, shining. Epithet of islands: *Ἰθάκην* β 167. Cf. ι 21, ν 212, 234, 325, ξ 344, τ 132.

εὐδική, -ης, ἡ [εὖ- (5) + δίκη]. Good laws, even justice. In pl.: *δς τ' εὐδικίας ἀνέχουσιν* τ 111.

εὐδμητος, **εὐδμητος**, -ον [εὖ-, εὐ- (1) + δμη-, *δέμνω*]. Well-constructed, well-built. Epithet of walls, etc. A 448, M 36, 137, 154, Π 700, Φ 516, X 195: η 100, υ 302, χ 24, 126.

εὐδω, 3 sing. pa. iterative *εὐδεσκε* X 503. [έν-, καθ-]. (1) To be asleep, sleep, slumber: *τὸν κίχανεν εὐδοντα* B 19. Cf. B 2, 23, 24, K 83, Ξ 334, 352, 358, etc.: *εὐδον παννύχιος* η 288. Cf. δ 804, θ 317, ι 428, κ 12, ν 74, ο 5, etc.—With *ὕπνον* as cognate acc. θ 445.—Of animals: *δοι σῦες εὐδον* ξ 533.—(2) To lay oneself down to sleep, go to bed, go to sleep: *οὐδὲ Τρῶας εἶασεν εὐδεν* K 300. Cf. I 663=Ω 675, X 503: *εὐδεν δρυνον* β 397. Cf. γ 359, δ 794=σ 189, λ 331, 374, ο 396, σ 328.—Of animals, to lie down and sleep δ 405.—(3) Of the sleep of death Ξ 482.—(4) Of the winds, to be hushed or stilled E 524.

εὐειδής [εὖ- (5) + εἶδος]. Fair to see, beauteous: *γυναῖκ' εὐειδέα* Γ 48.

εὐεργεσίη, -ης, ἡ [sb. corresponding to two next]. (1) Well-doing, the doing of what is right χ 374.—(2) A service done, a benefit conferred χ 235.

εὐεργής, -ές [εὖ- (1) (3) + *εργω*²]. (1) Well or skilfully made, constituted or fashioned with art. Epithet of chariots, ships, etc.: *δίφρου* E 585, N 399, Π 743, *νηὺς* Ω 396: μ 166, π 322, νῆα θ 567, ι 279, λ 70, 106, 159, μ 305, ο 33, ψ 234, λώπην ν 224.—Of gold, app., fine ι 202, ω 274.—(2) Done by way of service or benefit. Absol. in neut. pl., services, benefits: *χάρις εὐεργέων* (for . . .) δ 695, χ 319.

εὐεργός, -όν [εὖ- (2) + *εργω*²]. Doing what is right, of good walk and conversation λ 434=ο 422=ω 202.

εὐερκής [εὖ- (5) + *ερκος*]. Well fenced or walled. Epithet of *αὐλή* I 472: φ 389, χ 449.—Of doors

or gates, securely barring passage, stout: θύραι ρ 267.

ἐὺζυγος, -ον [εὖ- (5) + ζυγόν]. With goodly ζυγά (see ζυγόν (2)). Epithet of ships ν 116, ρ 288.

ἐζώνος, -ον [εὖ- (5) + ζώνη]. Well girdled. Epithet of women A 429, Z 467, I 366 = Ψ 261, I 590, 667, Ψ 760.

εὐγενής [app. εὖ- (1) + γεν-, γίγνομαι. But the -η- cannot be explained. See εὐγενής]. Well-born, of noble race A 427, Ψ 81.

εὐγεσίου, -ης, ἡ [εὖ- (5) + ἡγεσ-, ἡγέομαι]. Good leadership τ 114.

εὐκήης [εὖ- (5) + *ἀκή, point]. Well-pointed, sharp: αἰχμῆς εὐήκεος X 319.

εὐήωρ, -ορος [εὖ- (3) + ἀνήρ]. That is of service or benefit to men. Epithet of οἶνος ('that maketh glad the heart of man') δ 622.—Of χαλκός ν 19.

εὐήρης, -ήρης [εὖ- (1) + ἀρ-, ἀραρίσκω]. Well fitted or balanced. Epithet of oars λ 121, 125 = ψ 272, λ 129, μ 15, ψ 268.

εὐφενής [εὖ- (5) + ἀφενος]. Wealthy, rich. Prob. to be read for εὐγενής (q.v.).

εὐθριξ, εὐθριχος [εὖ- (5) + θριξ]. With flowing mane. Epithet of horses Ψ 13, 301, 351.

εὐθρονος, -ον [εὖ- (5) + θρόνος]. With beautiful seat, fair-seated. Epithet of Ἡώς Θ 565: ζ 48, ο 495, ρ 497, σ 318, τ 342.

εὐθύμος [εὖ- (5) + θυμός]. Well-disposed, bountiful: ἀναξ ξ 63.

εὐκαμπής, -ές [εὖ- (1) + κάμπω]. Curved into due form, fashioned with art or skill σ 368, φ 6.

εὐκέατος, -ον [εὖ- (1) + κεάω]. Readily cleft or split, or perh., delfty split (into billets for burning): κέδρου ε 60.

εὐκῆλος [app. ἐφέκῆλος, ἔφκῆλος. Cf. (F)έκῆλος]. = ἔκῆλος (1): εὖ. τὰ φράζειαι ἄσσα θέλησθα (without interference on my part) A 554, πολέμῳ P 371. Cf. γ 263, ξ 479.

εὐκλείης, -ές [εὖ- (5) + κλέος]. Acc. pl. εὐκλείας (for εὐκλείας) K 281: φ 331. (1) Honoured, distinguished K 281.—In good odour or repute: κατὰ δῆμον φ 331.—(2) Absol. in neut. εὐκλείς with infin.: οὐχ ἡμιν εὐκλείς ἀπονέεσθαι (it will do us little credit, will be to our disgrace, to . . .) P 415.

εὐκλείη, -ης, ἡ [εὐκλείης]. Honour, good repute Θ 285: ξ 402.

εὐκλειῶς [adv. fr. εὐκλείης. Doubtless for εὐκλειεῶς]. Gloriously: δλέσθαι X 110.

εὐκνήμις, -ίδος [εὖ- (5) + κνήμις]. Equipped with good κνημίδες. Epithet of the Achaeans A 17, B 331, Γ 86, Δ 414, etc.: β 72, γ 149, λ 509, σ 259, υ 146.—Applied also to ἐταῖροι (of this race) β 402, ι 60, 550, κ 203, ψ 319.

εὐκόσμως [adv. fr. εὐκοσμος, fr. εὖ- (5) + κόσμος]. In due wise, according to accepted convention φ 123.

εὐκτίμενος, -η, -ον [εὖ- (1) + κτίμενος, pf. pple. pass. fr. κτι-, κτιζω]. (1) Epithet (a) Of cities, etc. Well-built, or furnished with fair buildings B 570, 712, Δ 33, E 543, Z 13, P 611, Φ 40, 433,

etc.: γ 4, δ 342 = ρ 133, θ 283, χ 52, ω 377.—Applied to streets Z 391.—(b) Of buildings, well-built, fair δ 476 = ζ 315 = κ 474 = ο 129 = ψ 259, ι 533, ω 214.—(c) Of a threshing-floor, well constructed T 496.—(d) Of gardens, orchards or vineyards, well laid out Φ 77: ω 226, 336.—(2) App., put into profitable condition, 'developed': νῆσον ι 130 (see κάμνω (2)).

εὐκτιτος [εὖ- (1) + κτι- as in prec.]. = prec. (1) (a) B 592.

εὐκτός [vbl. adj. fr. εὐχομαι]. In neut. pl. εὐκτά, matter for boasting Ξ 98.

εὐκυκλος, -ον [εὖ- (5) + κύκλος]. Epithet (1) Of a waggon, well-wheeled ζ 58, 70.—(2) Of shields, made of plates skilfully rounded E 453 = M 426, E 797, N 715, Ξ 428.

εὐλείμων [εὖ- (5) + λειμών]. Having fair meadows δ 607.

εὐλή, -ῆς, ἡ. A worm or maggot preying on dead bodies T 26, X 509, Ω 414.

εὐληρα, τὰ. Reins Ψ 481.

εὐμενής [εὖ- (5) + μένος]. A well-wisher: χάρματ' εὐμενέτησιν ζ 185.

εὐμηλος, -ον [εὖ- (5) + μῆλον¹]. Having goodly sheep or goats: νῆσος ο 406.

εὐμμελής [εὖ- (5) + μελή]. Genit. εὐμμελίω Δ 47, 165, Z 449. Of the good ashen spear, wielder of the stout spear. Epithet of Priam Δ 47 = 165 = Z 449.—Of the sons of Panthus P 9, 23, 59.—Of Peisistratus γ 400.

εὐνάω [εὐνή]. Fut. εὐνάσω δ 408. (κατ-, παρ-) (1) In pass., to be laid or retire to rest, go to bed, lie down to sleep: ἐν προδόμῳ εὐνάζετο υ 1. Cf. ψ 299.—Of seals δ 449.—Of birds ε 65.—Connoting sexual intercourse: παρ ἀνδράσιν εὐνάζεσθαι ι 119.—(2) To cause to couch in a manner suitable for something contemplated: εὐνάσω ἐξείης δ 408.

εὐνάω [εὐνή]. (κατ-) (1) To still (lamentation) δ 758.—(2) In pass. as prec. (1). Of winds being hushed or stilled ε 384.—Connoting sexual intercourse: θεὰ βροτῶ εὐνηθεῖσα (with . . .) B 821. Cf. Γ 441, Ξ 314, 331, 360, II 176: δ 334 = ρ 125, θ 292, κ 296.—(3) = prec. (2): ἐξείης εὐνησεν δ 440.

εὐνή, -ῆς, ἡ [εὐδνή, εὐδω]. Ablative εὐνήφι(ν) O 580: β 2, γ 405, δ 307. (1) Properly, bedding as distinguished from the bedstead (δέμνια, λέκτρον, λέχος): ἐκθεῖσα λέχος ἐμβάλετ' εὐνήν ψ 179. Cf. γ 403, η 347, θ 269.—But app. including bed and bedding: κάθεται εὐνήν, δέμνια καὶ χλαῖνας τ 317.—So in pl. λ 188.—(2) A bed, bed, one's bed: θρνντ' ἐξ εὐνήφιν β 2, γ 405, δ 307. Cf. I 618, K 75, X 504 (but perh. the last passage should come under (1); cf. λέκτροισιν 503): α 427, δ 294, η 342, θ 2, 249, ξ 519, ο 58, 96, ρ 102 = τ 595, υ 130, χ 196.—(3) Couching, going to bed: ἐπεὶ τοι εὐάδεν εὐνή Ξ 340. Cf. ψ 257.—(4) (a) The marriage-bed: ἀλλήλων ἀπέχονται εὐνῆς καὶ φιλότῆτος Ξ 207 = 306. Cf. Ξ 209, 336, Σ 85: γ 403, δ 333 = ρ 124, η 347, θ 269, π 34, 75 = τ 527, ψ 226, 289, 349, 354.—Fig., wedlock: ἐτλην ἀνέρος εὐνήν Σ 433.—(b) With reference to intercourse outside of wedlock: τῆς εὐνῆς ἐπι-

βήμενα (the bed of her, her bed) I 133=275 = T 176. Cf. Ξ 296: Κίρκης ἐπέβην εὐνῆς κ 347. Cf. κ 334, 340, 342, 480.—(c) Fig., sexual intercourse: ἐμίγη φιλότῃ καὶ εὐνῇ Γ 445. Cf. Z 25, O 32, T 262, Ω 130: α 433, ε 126, κ 297, 335, ο 421, ψ 219, 346.—Sim. in pl.: εὐναὶ ἀθανάτων (the embraces) λ 249.—(δ) A place for rest or sleep in gen., a lair: εὐνὴν ἐπαμήσατο ε 432.—In pl. λ 194.—(ε) In pl., a dwelling or abode: Τυφώος εὐνὰς (where he lies couched beneath the earth) B 783. Cf. Ω 615.—(7) A bivouac: Τρώων εὐναὶ K 408. Cf. K 464.—(8) A lurking-place, a place of ambush δ 438.—(9) The lair of a deer A 115, O 580, X 190.—Of a lion δ 338=ρ 129.—A place in which to keep swine ξ 14.—(10) In pl., stones with hawsers attached thrown out to anchor the bows of a ship: ἐξ εὐνὰς ἔβαλον A 436, ἐπ' εὐνῶν (at anchor) Ξ 77. Cf. ι 137, ο 498.

εὐνήθεν [εὐνή + -θεν (1)]. From one's bed ν 124. **εὐνίς**. Keft or bereaved of. With genit.: υἱῶν X 44: ψυχῆς τε καὶ αἰῶνος ι 524.

εὐννητος [εὐ- (1) + νη-, νέω²]. Of fine spun work: χιτῶνας Σ 596. Cf. Ω 580: η 97.

εὐνομίη, -ης, ἡ [εὐ- (5) + νόμος, usage, custom]. Good order or governance ρ 487.

εὐξατο, 3 sing. aor. εὐχομαι. **εὐξστός, εὐξστός**, -η, -ον, also -ος, -ον [εὐ-, εὐ- (1) + ξεσ-, ξέω]. Epithet of the products of the art of the carpenter or other craftsman, fashioned with skill or curious art: ἀσαμίνθους K 576, δῖφρω Π 402. Cf. H 5, N 613, Σ 276, Ω 271, 275, 280, 578 (v.l. here εὐσωτρου), 590: ἀπήνη ζ 75, χηλῶ ν 10. Cf. δ 48, ξ 225, ο 333, ρ 87, 602 = ω 408, τ 101, φ 137 = 164.

εὐξοός, -ον [εὐ- (1) + ξέω]. = prec. B 390, Δ 105, Λ 629, N 594, 706: α 128, δ 590, ε 237, θ 215, τ 586, φ 92, 281, 286, 326, 336, χ 71.

εὐξός [as prec.]. = prec.: δοιρός K 373. **εὐορμος** [εὐ- (5) + ὄρμος²]. Affording good holding-ground, moorings, or shelter. Epithet of harbours Φ 23: δ 358, ι 136.

εὐπατέρα, -ης [εὐ- (5) + πατήρ]. Daughter of divine or noble sire. Epithet of Helen Z 292: χ 227.—Of Tyro λ 235.

εὐπεπλος, **εὐπεπλος**, -ον [εὐ-, εὐ- (5) + πέπλος]. Wearer of the fair robe. Epithet of women E 424, Z 372, 378, 383, Ω 769: ζ 49, φ 160.

εὐπηγής [εὐ- (1) + πηγ-, πήγνυμι]. Compact of bodily frame, well-knit φ 334.

εὐπηκτός, εὐπηκτός, -ον [εὐ-, εὐ- (1) + πηκ-, πήγνυμι]. Well built or constructed. Epithet of buildings or chambers B 661, I 144, 286, 663 = Ω 675: ψ 41.

εὐπλειός, -ον [εὐ- (4) + πλειός]. Well-filled ρ 467.

εὐπλεκής [εὐ- (1) + πλέκω]. (1) Braided or twisted with curious art: θίσσανοι B 449.—(2) Epithet of chariots, app., having a cunningly plaited platform (cf. E 727) Ψ 436.

εὐπλεκτός, εὐπλεκτός, -ον [as prec.]. (1) Skillfully twisted Ψ 115.—(2) = prec. (2) Ψ 335.

εὐπλόη, -ης, ἡ [εὐ- (5) + πλέω]. A good or successful voyage I 362.

εὐπλόκαμος, -ον [εὐ- (5) + πλόκαμος]. As fem. pl. εὐπλοκαμίδες β 119, τ 542. Having goodly locks, fair-tressed. Epithet of women and goddesses Z 380=385, Λ 624, Ξ 6, Σ 48, X 442, 449: α 86, β 119, ε 125, ζ 135, η 41, κ 136, etc.

εὐπλυνής, -ές [εὐ- (1) + πλύνω]. Well or freshly washed, fair: φᾶρος θ 392, 425, ν 67, π 173.

εὐποίητος, -η, -ον, also -ος, -ον [εὐ- (1) + ποιέω]. (Cf. ποιητός (2).) Epithet of various products of art, well made, constructed, woven: φάλαρα II 106, βοῶν 636: πυράγρην γ 434, εἶματα ν 369, θρόνοις ν 150.

εὐρηστός, -ον [εὐ- (1) + ῥησ-, ῥήθω]. Of wind from bellows, pulled out duly so as to suit the work in hand Σ 471.

εὐρυμνος, -ον [εὐ- (5) + ῥύμνη]. With goodly stern. Epithet of ships Δ 248.

εὐπυργός, -ον [εὐ- (5) + πύργος]. Well fortified. Epithet of Troy H 71.

εὐπῶλος, -ον [εὐ- (5) + πῶλος]. Abounding in fine foals. Epithet of Troy E 551, II 576: = ξ 71, β 18, λ 169.

εὐράξ [εὐρος. For the termination cf. μονάξ]. Perh. orig. a naval term, 'on the broadside'. On one side: στῇ A 251, O 541.

εὐρίσκω. Aor. εὕρον κ 408, ψ 45. 3 sing. -ε A 498, Δ 89, E 794, Σ 372, Ω 83, etc.: α 106, β 299, ξ 5, ο 4, ψ 55, etc. 1 pl. -ομεν A 771; ι 217, κ 252. 3 -ον A 329, E 753, M 127, Ω 98, etc.: β 408, δ 3, κ 113, ω 15, etc. 3 sing. subj. εὕρη X 192, ω 462. -ησι M 302. 1 pl. -ωμεν I 49: ν 300. 2 -ητε λ 108. 3 -ωσι H 31. Opt. εὕροισι ν 43. 3 sing. -οι ι 535. Pple. εὕρών Γ 24. Infin. εὕρέμεναι B 343: δ 374, 467, μ 393. εὕρεῖν I 250. 3 sing. aor. mid. εὕρετο II 472: φ 304. Opt. εὕροισι ν 422. Imp. εὕρεο τ 403. (ἐξ-, ἐφ-) (1) To find, to light or come upon: εἰλαφον Γ 24. Cf. E 169, Θ 127, Λ 473, Ω 98; μνηστῆρας α 106. Cf. δ 450, ζ 277, 282, κ 113, 210, 252, μ 300, ω 15, 222.—Of immaterial things: ἐν πῆματα οἰκῶ ι 535.—Absol.: δφρα κεν εὕρη X 192.—(2) To find or come upon in a specified place or condition or doing something specified: παρὰ κλισίῃ ἡμενον A 329. Cf. B 169, Γ 125, Z 321, H 382, I 186, M 121, etc.: ἐν μεγάροισιν β 299. Cf. β 408, δ 3, ε 151, η 136, κ 408, λ 108, etc.—(3) To find out, discover, hit upon, devise, contrive: μῆχός τι B 343, ἄκος I 250. Cf. δ 374, 467, μ 393, τ 158.—In mid.: τοῖο εὕρετο τέκμων (for this state of things, this confusion) II 472. Cf. ι 422.—To find out or discover by experience: τέκμων Ἰλίου H 31, I 49 (see τέκμων (1)).—To think of or hit upon as fitting or suitable. In mid.: δνομ' εὕρεο ὅττι κε θῆαι τ 403.—(4) To bring upon oneself, incur: μῆ τις κακὸν εὕρη ω 462.—In mid. φ 304.

Εὔρος, ὁ. The east wind B 145 (app. here, from the sing. vb., the wind of east and south), II 765: ε 295, 332, μ 326, τ 206.

εὐρός, τό [εὐρύς]. Width, breadth λ 312.

εὐραφής [εὐ- (1) + ῥαφ-, ῥάπτω]. Well or strongly stitched: εὐραφέεσσι δοροῖσιν β 354, 380.

εὐρρεής [εὐ- (1) + ρέω]. Genit. εὐρρεῖος (for εὐρρεός) in passages cited. Flowing with fair streams. Epithet of rivers Z 508 = O 265, Ξ 433 = Φ 1 = Ω 692.

εὐρρεΐτης [as prec.]. = prec. Z 34 : ξ 257.

εὐρροος [as εὐρρεής]. = εὐρρεής H 329, Φ 130.

εὐρυάγυια [εὐρύς + ἀγυια]. With wide streets. Epithet of cities. Of Troy B 12, 29 = 66, 141 = I 28, B 329, Ξ 88 : δ 246, χ 230.—Of Mycena Δ 52.—Of Athens η 80.—In gen. : πτόλις ο 384.

εὐρυκρείων. See εὐρύς (2) (b).

εὐρυμέτωπος, -ον [εὐρύς + μέτωπον]. Broad-fronted. Epithet of oxen T 495, K 292 : = γ 382, λ 289, μ 262, 355, ν 212.

εὐρύων [εὐρύς]. 3 pl. aor. εὐρύων. To make wide or broad : εὐρύων ἀγῶνα (marked off an ample space) θ 260.

εὐρυδεια [εὐρύς + ὁδός]. With wide ways, wide-stretching. Epithet of the earth or the surface thereof : χθονός II 635 : γ 453, κ 149, λ 52.

εὐρύπα [εὐρύς + either (F) ὄψ or ὄπ- (for which see ὄραω)]. Voc. εὐρύπα II 241. Acc. εὐρύπα Δ 498, Θ 206, Ξ 265, O 152, Ω 98, 331. Prob. orig. a voc. and turned into nom. and acc. Either far-sounding, far-thundering, or far-seeing. Epithet of Zeus A 498, E 265, Θ 206, 442, I 419 = 686, N 732, Ξ 203, 265, O 152, 724, Π 241, P 545, Ω 98, 296, 331 : β 146, γ 288, δ 173, λ 436, ξ 235, ρ 322, ω 544.

εὐρύπορος, -ον [εὐρύς + πόρος]. With wide ways, on which one may roam far and wide : θαλάσσης O 381 : δ 432, μ 2.

εὐρυπύλης, -ές [εὐρύς + πύλη]. Wide-gated. Epithet of the house or realm of Hades : εὐρυπύλης Αἴδης δὲ Ψ 74 : λ 571.

εὐρυρέθρος [εὐρύς + ῥέθρον]. Flowing with wide streams, broad-channelled. Epithet of a river : Ἀεῖός Φ 141.

εὐρύς, -εία, -ύ. Acc. sing. masc. εὐρέα Z 291, I 72, Σ 140, Φ 125 : δ 435, ω 118. εὐρύν A 229, Γ 364, H 178, T 196, etc. : α 67, δ 378, ξ 150, π 183, etc. (1) (a) Wide, broad, spacious : στρατὸν Ἀχαιῶν A 229, ὤμους Γ 210, τάφρον H 441, τεῖχος (thick) M 5, αἰγιαλός Ξ 33, ἀγῶνα (numerous) Ψ 258. Cf. K 29, A 527, Ξ 145, O 358, Σ 542, etc. : θάλαμον β 338, σπέος ε 77. Cf. δ 603, 605, ε 163, 483, ν 243, σ 335, etc.—Camp. εὐρύτερος, -η Γ 194, Ψ 427.—(b) Of places : Ἑλικὴν εὐρεῖαν B 575. Cf. Z 178, N 433, 453, Σ 591, etc. : α 62, λ 460, ν 256, etc.—(c) As epithet of the sea Z 291, I 72 : α 197, β 295, δ 498, etc.—Sim. : εὐρέα νῶτα θαλάσσης B 159, Θ 511, T 228 : γ 142, δ 313, 560, etc.—θαλάσσης κόλπον Σ 140 : δ 435.—ἀλός κόλπον Φ 125.—(d) Of the earth : χθών Δ 182, Θ 150, A 741, Φ 387.—(e) Of the heavens Γ 364, E 867, Θ 74, O 36, etc. : α 67, δ 378, ε 169, ξ 150, etc.—(2) In neut. sing. εὐρύ as adv. (a) εὐρύ ῥέων = εὐρυρέθρος B 849, II 288, Φ 157, 186, 304.—Sim. : Ἀλφειοῦ, δὲ τ' εὐρύ ῥέει E 545.—(b) εὐρύ κρείων (written also εὐρυκρείων), whose rule stretches far and wide, lord of wide lands. Epithet of Agamemnon A 102, 355, I 178, H 107, etc. :

γ 248.—Of Poseidon A 751.—(3) Wide-spread, far-spreading : κλέος α 314, γ 83, 204, δ 726 = 816, τ 333, ψ 137.

εὐρυσθενής [εὐρύς + σθένος]. Whose might reaches far and wide. Epithet of Poseidon Θ 201, H 455 : = ν 140.

εὐρυφύης, -ές [εὐρύς + φύω]. Broad-eared : κρή 604 (the grains of barley not being set so close round the central stem of the ear as in wheat).

εὐρύχορος, -ον [εὐρύς + χορός]. With spacious dancing-places. Epithet of cities. Applied also to countries, app. merely in sense 'spacious' (perh. by confusion of the second element with χώρος) : Μυκαλησσόν B 498, Ἑλλάδος I 478. Cf. Ψ 299 : δ 635, ξ 4, λ 256, 265, ν 414, ο 1, ω 468.

εὐρώεις, -εντος [εὐρώς, mould]. Dank : οἰκία [Ἀἶδος] T 65. Cf. κ 512, ψ 322, ω 10.

εὐρών, aor. pp. εὐρίσκω.

εὐς, εὔ. Acc. masc. εὐν Θ 303 : σ 127. Also ἥς, ἥδ. Acc. masc. ἥν E 628, Z 8, 191, T 457. From εὐός, genit. masc. εἶος A 393, O 138, T 342, Ω 422, 550 : ξ 505, ο 450. (1) Epithet of persons, good, goodly, serviceable or the like A 393, B 653, Z 191, N 246, 691, T 342, etc. : ι 508, ξ 505, ο 450, σ 127.—(2) Such as may serve some end or confer benefit, good, excellent : μένος ἥδ P 456, T 80, Ψ 524, Ω 6, 442 : β 271.

εὔσα, 3 sing. aor. εὔω.

εὔσκαρθμος [εὐ- (1) + σκαίρω]. Bounding with nimble feet, swift. Epithet of horses N 31.

εὔσκοπος, -ον [εὐ- (1) + σκοπ-, σκέπτομαι]. Sharp-sighted. Epithet of Hermes Ω 24, 109 : α 38, η 137.—Aiming well. Epithet of Artemis λ 198.

εὔσσελμος, -ον [εὐ- (5) + σέματα, rowing-benches]. Having goodly rowing-benches. Epithet of ships B 170, H 84, I 231, A 193, Ξ 97, etc. : β 390, δ 409, ι 127, μ 358, ν 101, etc.

εὔσσωτρος, -ον [εὐ- (5) + σῶτρον, felloe]. Having goodly felloes. Epithet of a waggon : ἀπήνης Ω 578 (v.l. εὐξέστου).

εὔσταθής, -ές [εὐ- (1) + σταθ-, ἵστημι]. Well-based, well-built. Epithet of chambers Σ 374 : ν 258, χ 120, 127, 257 = 274, 441, 458, ψ 178.

εὔστέφανος, -ον [εὐ- (5) + στέφανος]. (1) With fair crown. Epithet of Artemis Φ 511.—Of Aphrodite θ 267, 288, σ 193.—Of Mycena (the heroine) β 120.—(2) Well crowned with walls. Epithet of Thebes T 99.

εὔστρεπτος [εὐ- (1) + στρεπ-, στρέφω]. = next : βοεῦσιν β 426 = ο 291.

εὔστρεφής, -ές [εὐ- (1) + στρέφω]. Twisted or plaited with art or skill : εὔστρεφεί οἶδς ἀώτῳ N 599, 716, νευρήν O 463 (v.l. in N εὔστρόφω). Cf. ι 427, κ 167, ξ 346, φ 408.

εὔστροφος [εὐ- (1) + στροφ-, στρέφω]. V.l. for and = εὔστρεφής in N 599, 716.

εὐτε [another form of ἥτε]. (1) When, at the time when. (a) With indic. : εὐτε πύλας ἔκτανεν Z 392. Cf. Θ 367, A 735, etc. : γ 9, ν 93, υ 56, etc.—Introducing a simile Γ 10.—Correlative with τῆμος. See τῆμος (2).—(b) With subj. in conditional relative sentences. For the ex-

amples and constructions see Table at end, (III) (B) (a) (1) (3), (D) (34) (35).—(2) Like, as : *εὐτε περὰ γίγνεται* T 386.

εὐτείχεος, -ον [εὐ- (5) + *τείχος*]. Well-walled. Epithet of Troy A 129, B 113 = 288 = E 716 = I 20, Θ 241.—Acc. *εὐτείχεα* Π 57.

εὐτμητος [εὐ- (1) + *τμη-*, *τάμνω*]. Cut or made with art or skill. Epithet of articles of leather : *τελαμώνι* H 304 = Ψ 825. Cf. K 567, Φ 30, Ψ 684.

εὐτρεφής [εὐ- (1) + *τρέφω*]. Well-fed, plump : *δῖες* ι 425, αἰγός ξ 530.

εὐτρητος [εὐ- (1) + *τρη-*, *τετραίνω*]. Skilfully pierced : *λοβοῖσιν* Ξ 182.

εὐτρίχας, acc. pl. *εὐθριξ*.

εὐτροχος, -ον [εὐ- (5) + *τροχός*]. Having good wheels. Epithet of chariots and waggon Θ 438, M 58, Ω 150 = 179, 189, 266, 711 : ζ 72.

εὐτυκτος, -ον [εὐ- (1) + *τυκ-*, *τεύχω*]. Well made or constructed. Epithet of various products of art or skill : *ιμάσθλην* Θ 44 = N 26, *κλισίην* K 566, N 240. Cf. Γ 336 = O 480 = Π 137 : = χ 123, δ 123, ξ 276.

εὐφημέω [εὐ- (1) + *φημί*]. (*ἐπ-*.) Either, to speak words of good omen, or, to keep (ritual) silence : *εὐφημησάι κέλευσθε* I 171.

εὐφραδής [adv. fr. *εὐφραδής*, fr. εὐ- (1) + *φραδ-*, *φράζω*]. In clear or well-chosen terms : *εὐ. πεπνυμένα πάντ' ἀγορεύεις* τ 352.

εὐφραίνω, εὐφραίνω [εὐφρων]. Fut. *εὐφρανέω* H 297. Inf. *εὐφρανέειν* E 688. 3 sing. aor. *εὐφρηνε* Ω 102. 2 sing. subj. *εὐφρήνης* H 294. Inf. *εὐφρήναι* P 28. (1) To gladden, rejoice, cheer, comfort E 688, H 294, 297, P 28, Ω 102 (gave her kindly welcome) : ν 44, υ 82.—(2) In pass., to have pleasure, make merry, enjoy oneself : *εὐφραίνεσθαι* ἐκκλην β 311.

εὐφρονέω [pres. ppl. fr. **εὐφρονέω*, fr. εὐ- (1) or (3) + *φρονέω*]. Also written *εὐφρονέων*. Either, with good intent, or, with good sense : *ἀγορήσατο* A 73, etc. : β 160, etc.

εὐφροσύνη, εὐφροσύνη, -ης, ἡ [εὐφρων]. Gladness, happiness, joy, mirth, merriment ι 6, κ 465, υ 8, ψ 52.—In pl. in sim. sense : *θυμός σφισιν εὐφροσύνησιν λαίνεται* ζ 156.

εὐφρων, εὐφρων, -ονος [εὐ-, εὐ- (5) + *φρήν*]. (1) Mirthful, merry, taking one's pleasure : *δαίνυται εὐφρων* O 99. Cf. ρ 531.—(2) Giving joy, bringing mirth. Epithet of *οἶνος* Γ 246.

εὐφύης [εὐ- (1) + *φύω*. 'Well-grown']. Well-shaped, goodly : *μηροί* Δ 147.—Of a tree, showing good growth, well-developed : *πετέλην* Φ 243.

εὐχάλκος, -ον [εὐ- (5) + *χαλκός*]. Finely wrought of bronze H 12, N 612 : ο 84.—With sharp point of bronze : *μελίην* Τ 322.

εὐχετάομαι [in form frequentative fr. *εὐχομαι*]. 3 pl. *εὐχετόωνται* δ 139, μ 98. 3 pl. impf. *εὐχετόωντο* Θ 347, A 761, O 369, X 394 : α 172, μ 356, ξ 189, π 58, 223. Opt. *εὐχετοῦμην* θ 467, ο 181. 3 sing. *εὐχετόωτο* M 391. Inf. *εὐχετάσθαι* Z 268, P 19, T 348 : χ 412. (1) To avouch or declare oneself *to be*, etc. With inf. : *τίνες ἔμμεναι εὐχετόωντο* ; α 172 = ξ 189 = π 58 = 223. Cf. δ 139.—

(2) To boast vaunt P 19, T 348.—With complementary inf. : *ἀκήριοι παρφυγέειν* μ 98.—(3) To exult, triumph M 391.—With *ἐπί* and dat., to exult or triumph *over* (a fallen foe) : *κταμένοισιν ἐπ' ἀνδράσιν* χ 412.—(4) To pray. With dat. : *Κρονίωνι* Z 268. Cf. Θ 347 = O 369 : μ 356.—(5) To give glory, make thanksgiving. With dat. : *Ἑκτορι θεῶ ὥς* X 394. Cf. A 761 : θ 467 = ο 181.

εὐχή, -ης, ἡ [εὐχομαι]. A prayer κ 526.

εὐχομαι 3 sing. aor. *εὐξάτο* Θ 254 : ε 414, ρ 239, υ 97. 3 pl. *εὐξάντο* A 458, B 421 : γ 447, μ 359. 2 sing. subj. *εὐξέαι* γ 45. Opt. *εὐξάιμην* μ 334. Ppl. *εὐξάμενος*, -η A 381, 453, N 417, Π 236, T 257, etc. : ζ 280, ν 51, ξ 463, φ 211, ω 518, 521. (*ἐπ-*.) (1) With inf., to avouch or declare oneself, claim, *to be*, etc. (sometimes tending to pass into sense (2)) : *ἄριστος Ἀχαιῶν εἶναι* A 91, B 82, *ταύτης γενεῆς εἶναι* Z 211. Cf. Δ 264, E 173, 246, Z 231, Θ 190, I 60, Ξ 113, etc. : *Μέντης εἶναι* α 180, *ἱκέτης τοι εἶναι* ε 450. Cf. α 187, γ 362, ε 211, ι 263, ξ 199, ο 425, χ 321, etc.—To claim *to do* as a matter of right : *πάντ' ἀποδοῦναι* Σ 499.—(2) To boast, vaunt : *εὐχόμενος μετέφη* T 100.

Cf. A 397, B 597, Θ 198, Ξ 366, T 424 : *εὐξάμενός τε ἔπος ἐρέω* (will 'show off' a little) ξ 463.—With complementary inf. : *ἄντα Ποσειδάωνος πολεμίζειν* Φ 476. Cf. Γ 430, Θ 254, 526, Φ 501.—

(3) To exult, triumph : *μεγάλ' εὐχεο* Π 844. Cf. E 106, A 379, 388, N 417 = Ξ 458 = 486, N 447, 619 = P 537 = Φ 183, Ξ 500, T 393.—(4) To pray. With dat. : *Ἀπόλλωνι* A 87. Cf. Γ 296, Z 312, H 194, Ψ 547, Ω 290, etc. : β 261, γ 43, μ 334, ν 51, 231, ω 518, etc.—With complementary inf. : *θάνατον φυγεῖν* B 401. Cf. Ξ 484, O 374, Σ 75, Ω 287 : φ 211.—With dat. and inf. : *Διὶ θυμὸν φθίσθαι* ο 353. Cf. I 183.—Absol. : *ὥς ἔφατ' εὐχόμενος* A 43, *εὐξαμένου ἤκουσεν* 381. Cf. A 458, Z 304, I 509, O 371, etc. : β 267, γ 45, ε 444, ζ 280, ο 222, ρ 239, etc.—(5) To give glory, make thanksgiving : *αἱ τέ μοι εὐχόμεναι θεῶν δόσονται ἀγῶνα* H 298 (like *εὐχετάομαι* (5) ; or perh. *μοι* should be taken as ethic dat., 'on my account').—(6) To vow. With complementary inf. : *Ἀπόλλωνι ῥέξιν ἐκατόμβην* Δ 101, 119. Cf. ρ 50, 59.

εὐχος, τό [εὐχομαι]. Subject of exultation or triumph, triumph, glory : *ἐμοὶ μέγ' εὐχος ἔδωκας* E 285. Cf. E 654 = A 445, H 81, 154, 203, A 288, 290, M 328, N 327, O 462, Π 625, 725, Φ 297, 473, X 130 : ι 317, φ 338, χ 7.

εὐχρός, -ές [εὐ- (5) + *χρο-*, *χρῶς*]. Of fresh colour, fresh, in good condition : *δέρμα* ξ 24.

εὐχολή, -ης, ἡ [εὐχομαι]. (1) A boast or vaunt : *πῇ ἔβαν εὐχολαί* ; Θ 229.—(2) Shouting in exultation or triumph : *οἰμωγή τε καὶ εὐχολή* Δ 450 = Θ 64.—A subject of exultation or triumph : *κατὰ κεν εὐχολῶν Πριάμω λίποιεν Ἑλένην* B 160. Cf. B 176, Δ 173, X 433.—(3) A prayer : *θεοὺς εὐχολῆς παρατρῶπῳ ἀνθρώποι* I 499 : *εὐχολῆσι λιτῇσι τε ἐλλισάμην* (the two words hardly to be distinguished) λ 34.—(4) A thanksgiving. In pl. : *εὐχολῆς χαίρετε* ν 357.—(5) A vow : *εὐχολῆς ἐπιμέμφεται* (i.e. a vow unperformed) A 65, 93.

εὖω. 3 sing. aor. εἶσε ι 389, ξ 75. 3 pl. εἶσαν ξ 426. (1) To singe ι 389.—(2) To singe off the bristles of (swine) in the process of cooking them: σιάλους εἶοντας β 300. Cf. I 468 = Ψ 33: ξ 75, 426.

εὐώδης, εὐώδες [εὐ- (5) + ὀδ-, ὄζω]. Sweet-smelling, fragrant: θαλάμῳ Γ 382. Cf. β 339, ε 64.

εὐώπης, -ιδος [εὐ- (5) + ὤπα]. Fair, comely: κούρῃ ζ 113, 142.

ἐφαγον. aor. See φάγον.

ἐπάλλομαι [ἐφ-, ἐπι- (11) (12)]. 3 sing. aor. ἐπάλτο N 643, φ 140. Pple. ἐπάλμενος ω 320. ἐπάλμενος H 260, A 421, 489, M 404, N 529, 531: ξ 220. Acc. masc. ἐπάλμενον H 15. Pl. masc. ἐπάλμενοι χ 305. (1) To leap or spring to or towards a person: κύσσε μιν ἐπάλμενος ω 320.—(2) In hostile sense, to leap or spring at or upon a foe: οὐτασεν ἐπάλμενος A 421. Cf. H 260, M 404, N 529, 531: ξ 220.—Of birds of prey χ 305.—(3) To leap or spring at or upon (a foe). With dat.: Μενελάῳ N 643. Cf. A 489, φ 140.—(4) To leap or spring on to, mount. With genit.: ἱππῶν ἐπάλμενον (just as he had . . .) H 15.

ἐφαλος, -ον [ἐφ-, ἐπι- (2) + ἄλς¹]. On the sea-shore. Epithet of cities B 538, 584.

ἐφάμην, impf. mid. φημί.

ἐφάν, 3 pl. impf. φημί.

ἐφάνη, 3 sing. aor. pass. φαίνω.

ἐφάπτω [ἐφ-, ἐπι- (3) (5)]. 2 sing. aor. subj. mid. ἐφάψει ε 348. 3 sing. pf. pass. ἐφῆπται B 15, 32, 69, H 402, M 79, φ 513: χ 41. 3 sing. plupf. ἐφῆπτο Z 241: χ 33. (1) To fasten upon; hence, fig., in pass., with dat., to be the lot or portion of: ἀθα-άτασιν ἐφῆπται φ 513.—To impend inevitably over, be fated to: Τρώεσσι κῆδε' ἐφῆπται B 15 = 32 = 69. Cf. Z 241, H 402, M 79: χ 33, 41.—(2) To lay hold of, touch. In mid., with genit.: ἐπὶν ἐφάψει ἡπείροιο ε 348.

ἐφαρμόζω [ἐφ-, ἐπι- (19)]. 3 sing. aor. opt. ἐφαρμόσσειε. To fit well, be well adapted to. With dat.: εἰ οἱ ἐφαρμόσσειεν [ἐντα] T 385.

ἐφασαν, 3 pl. impf. φημί.

ἐφάσαι, 2 sing. aor. subj. mid. ἐφάπτω.

ἐφέζομαι [ἐφ-, ἐπι- (12)]. Aor. infin. act. ἐφέσσαι ν 274. Fut. infin. mid. ἐφέσσεσθαι I 455. Aor. imp. ἐφεςσαι ο 277. Pple. ἐφессόμενος π 443. (1) In pres. and impf. (or non-sigmatic aor. (see ἐζομαι)). (a) To seat oneself in a specified position: ἐνθα δ' ἐφέζετο ρ 334.—(b) To seat or set oneself on. With dat.: Περγάμῳ E 460. Cf. φ 506: δ 509, 717.—Of cicadas Γ 152.—Of a bird Ψ 878.—(2) In aor. act. and fut. and sigmatic aor. mid. (a) To set, seat, place on. With dat.: γούνασιν οἷσιν ἐφέσσεσθαι νῖον I 455. Cf. π 443.—(b) To put on board a ship: Πύλονδε με καταστήσαι καὶ ἐφέσαι (to put on board for Pylos and land there (with a prothysteron)) ν 274.—(c) To put on board (a ship). With genit.: νηὸς μ' ἐφессαι ο 277.

ἐφέηκα, aor. ἐφίημι¹.

ἐφέλω, aor. subj. ἐφέλην, aor. opt. ἐφίημι¹.

ἐφέλω [ἐφ-, ἐπι- (5) (8)]. (1) To draw on or

induce to an indicated course of action. In mid.: αὐτὸς ἐφέλκεται ἀνδρα σιδήρος π 294 = τ 13.—(2) In pass., to be dragged, to drag or trail along: τὸ δ' ἐφέλκετ' ἐγγχος (along with the wounded man) N 597. Cf. Ψ 696.

ἐφέπω¹ [ἐφ-, ἐπι- (5) (11) + ἐπω¹]. 3 pl. pa. iterative ἐφέπεσκον μ 330. 2 sing. fut. ἐφέψεις φ 588. Infin. ἐφέπειν ω 471. Aor. ἐπέσπον λ 197. 3 sing. -ε γ 16, δ 714. 3 pl. -ον T 294: γ 134, λ 372, 389, χ 317, 416, ω 22. 2 sing. subj. ἐπίσπης Z 412, X 39. 3 -η B 359, O 495, T 337: δ 196. 3 sing. opt. ἐπίσποι β 250. Infin. ἐπισπεῖν H 52, φ 100: δ 562, ε 308, μ 342, ξ 274, ω 31. (1) To direct or drive (horses): ἱππους ἐφέπων κέλευεν Ω 326.—(2) To direct or drive (horses) against (a foe). With dat.: Πατρόκλῳ ἐφεπε ἱππους Π 724. Cf. Π 732.—(3) To deal with, take in hand (foes): τοσσοῖσδ' ἀνθρώπους T 357. Cf. T 359.—Absol., to drive off, keep back, the foe O 742.—(4) To drive before one in flight: Τρώας A 177, πεδῖον 496 (app. meaning the men and horses flying over it (cf. πεδῖον μετεκίλθον 714 cited under μετεκίλθον)). Cf. T 494, X 188.—Absol.: σφεδανὸν ἐφεπε φ 542.—(5) To go in quest of or pursue (game): ἀγρῇ μ 330.—To 'drive' (a place, i.e. the game found there): κορυφὰς δρέων ι 121.—(6) With notion of reaching a point, to meet or encounter (one's fate or the like): ἐπεὶ ἂν σὺ γε πότμον ἐπίσπης Z 412, ἐπισπεῖν αἰσιμον ἡμαρ φ 100. Cf. B 359, H 52, O 495, T 294, T 337, φ 588, X 39: β 250, γ 16, 134, δ 196, 562, 714, ε 308, λ 197, 372, 389 = ω 22, μ 342, ξ 274, χ 317 = 416, ω 31, 471.

ἐφέπω² [ἐφ-, ἐπι- (8) + ἐπω²]. Only in mid. Aor. pple. ἐπισπόμενος, -ον N 495: γ 215, ξ 262, π 96, 426, ρ 431, ω 183, 338. Infin. ἐπισπείσθαι Ξ 521. (1) To follow in company with, go with, accompany, a person ω 338.—With dat.: εὐαὶ αὐτῷ N 495. Cf. π 426.—(2) To follow up, hang upon, a flying foe: οὐ οἱ τις ὁμοῖος ἐπισπείσθαι ἦεν ἀνδρῶν τρεσσάντων (genit. absol.) Ξ 521.—(3) With dat., to follow the guidance of, be influenced by (something immaterial): θεοῦ ὁμφῇ γ 215 = π 96.—To give oneself up to, yield to (passion): μένει σφῶ ξ 262 = ρ 431, ω 183.

ἐφέσσαι, aor. infin. See ἐφέζομαι.

ἐφισσαι, aor. imp. mid. See ἐφέζομαι.

ἐφέσσεσθαι, fut. infin. mid. See ἐφέζομαι.

ἐφιστῶσι, 3 pl. pf. ἐφίστημι.

ἐφιστήκει, 3 sing. plupf. ἐφίστημι.

ἐφίστιος [ἐφ-, ἐπι- (2) + ἐστίη = ἰστίη. 'At the hearth']. At home, in one's home: ἀπολέσθαι ἐ. γ 234, ἦλθεν ἐ. (has come home) ψ 55.—In the home of another: ἐμ' ἐφέστιον ἤγαγε δαίμων (brought me to be her guest) η 248.—Τρώας ἐφέστιοι ὅσοι ἔασιν (who have homes, are householders (in the city)) B 125.

ἐφετμή, -ης, ἡ [ἐφ-, ἐπι- (5) + ἐ-, ἱημι¹]. (1) An injunction, charge, behest: οὐ λήθετ' ἐφετμῶν A 495, τετὴ ἐπίνυσσεν ἐ. (i.e. the consequences of carrying it out) Ξ 249. Cf. E 508, 818, O 593, Σ 216, φ 299: δ 353.—(2) In pl. in

generalized sense, the laws (of Zeus *ἱκετήσιος*) Ω 570, 586.

ἐφευρίσκω [ἐφ-, ἐπι- (19)]. 1 pl. aor. ἐφεύρομεν β 109, κ 452, ω 145. Subj. ἐφεύρω ε 417. 3 sing. opt. ἐφεύροι β 198, Δ 88, Ε 168, Ν 760: ε 439. (1) To find, to light or come upon Δ 88, Ε 168, Ν 760: ε 417, 439.—(2) To come upon and find doing something specified: βοδωντα β 198. Cf. β 109=ω 145, κ 452.

ἐφέπειν, fut. infin. ἐφέπω¹.

ἐφεψιάσθαι [ἐφ-, ἐπι- (5)]. 3 pl. ἐφεψιάωνται τ 331. 3 pl. impf. ἐφεψιάωντο τ 370. To jeer at, make fun of, mock. With dat.: τεθνεῶτι τ 331, κείνῳ 370.

ἐφήκα, aor. ἐφήμι¹.

ἐφημαι [ἐφ-, ἐπι- (1) (2)]. To be seated, sit, on or by. With dat.: θρόνῳ ζ 309, κληίδεσσιν μ 215.

ἐφημέριος [ἐφ-, ἐπι- (16) + ἡμέρη]. During the day, for that day: οὐ κεν ἐβάλαι δάκρυ δ 223.—Absol. in neut. pl.: ἐφημέρια φρονέοντες (thinking only of things of the day, limited in outlook) φ 85.

ἐφημοσύνη, -ης, ἡ [ἐφήμι¹]. (1) = ἐφετμή (1) Ρ 697: μ 226.—(2) A message given in charge to deliver: ἐπεὶ πᾶσαν ἐφημοσύνην ἀπέειπεν π 340.

ἐφην, impf. φημί.

ἐφηνδανε, 3 sing. impf. ἐπιανδάνω.

ἐφηνε, 3 sing. aor. φάινω.

ἐφήπται, 3 sing. pf. pass. ἐφάπτω.

ἐφήσω, fut. ἐφήμι¹.

ἐφθη, 3 sing. aor. φθάνω.

ἐφθλατο, 3 pl. plupf. pass. φθίω.

ἐφθιν, 3 pl. aor. pass. φθίω.

ἐφθιται, 3 sing. pf. pass. φθίω.

ἐφιζάνω [ἐφ-, ἐπι- (1) (11)]. (1) To sit in a specified position. Fig. of sleep Κ 26.—(2) To sit down to (a meal). With dat.: δειπνῶ ἐφιζάνετην Κ 578.

ἐφίζω [ἐφ-, ἐπι- (1)]. 3 sing. pa. iterative ἐφίξεσκε ρ 331. To sit upon something indicated: διφρον, ἐνθα δαιτρὸς ἐφίξεσκεν ρ 331. Cf. γ 411, τ 55.

ἐφήμι¹ [ἐφ-, ἐπι- (5) (11) + ἔημι¹]. Imp. pl. ἐφίετε χ 251. Pple. ἐφίεις Α 51. Fut. ἐφήσω Ω 117: τ 550, 576, υ 39. 2 sing. ἐφήσεις Α 518: υ 376. 3 -ει δ 340, ρ 131, υ 29, 386. Aor. ἐφέηκα Τ 346. ἐφῆκα Ε 188, 206. 3 sing. ἐφέηκε Σ 108: ι 38, ξ 464. ἐφῆκε Α 445, Δ 396, Π 812, Φ 170, 524: δ 339, ρ 130, ψ 37. Aor. subj. ἐφείω Α 567. Opt. ἐφείην Σ 124. 3 sing. ἐφείη α 254. Imp. ἐφες Ε 174. From ἐφείω 3 sing. impf. ἐφίει Ο 444. ἐφίει ω 180. Pres. pple. mid. ἐφίεμενος υ 7. Dat. sing. fem. ἐφίεμένη Ω 300. Fut. ἐφήσομαι Ψ 82. (1) To send, launch, discharge (a spear) at the foe: μὴ ἅμα πάντες ἐφίετε δούρατα χ 251.—(2) To shoot, let fly, launch an arrow or spear at. With dat.: φῶτα, τῷ ἐφέηκα Τ 346. Cf. Ε 206.—To shoot, let fly, launch (an arrow or spear) at. With dat.: τῷδ' ἐφες ἀνδρὶ βέλος Ε 174. Cf. Α 51, Ε 188, Ο 444, Π 812, Φ 170: ω 180.—(3) To send or dispatch as a messenger to. With dat. Ω 117.—(4) To send (evil, bane, ill fortune, etc.) upon. With dat.: Ἀργεῖοισι κήδε' ἐφῆκεν Α 445. Cf.

Δ 396, Φ 524: δ 339=ρ 130, δ 340=ρ 131, ι 38, τ 550.—(5) To lay (hostile hands) upon. With dat.: ὅτε κέν τοι χεῖρας ἐφείω Α 567. Cf. α 254, υ 376, υ 29, 39, 386, ψ 37.—(6) To bring into the position of *doing something*, set on or incite to do something. With infin.: ὅς τ' ἐφέηκε πολύφρονά περ χαλεπῆναι Σ 108. Cf. Α 518, Σ 124: ξ 464.—(7) To lay or enjoin upon. With dat.: μνηστήρεσσιν ἀέθλον τ 576.—(8) In mid., to lay an injunction or charge upon. With dat.: ἀνδρὶ ἐκάστω ἐφίεμενος υ 7.—With acc. of what is enjoined: τότε Ω 300.—With dat. and acc.: ἄλλο τοι ἐφήσομαι Ψ 82.

ἐφήμι² [ἐφ-, ἐπι- (11) + ἔημι²]. Only in mid. Fut. ἐπιείσομαι (ἐπιφίσσομαι) Α 367, Τ 454: ο 504. Aor. pple. fem. ἐπιείσαμένη Φ 424. (1) To hurry up to an indicated spot Φ 424.—(2) To hasten or speed to. With acc.: ἀγροῦς ο 504.—To go against, attack (a foe). With acc.: τοὺς ἄλλους Α 367=Τ 454.

ἐφικνέσθαι [ἐφ-, ἐπι- (5)]. 3 pl. aor. ἐφίκοντο. To reach, bring one's blow to bear upon. With genit., of what is reached (cf. τυγχάνω (2)): ἀλλήλων Ν 613.

ἐφίλατο, 3 sing. aor. mid. φιλέω.

ἐφίστημι [ἐφ-, ἐπι- (2) (5) (11)]. 3 sing. aor. ἐπέστη Κ 124, 496, Ψ 201. 3 pl. pf. ἐφιστάσθαι Μ 326. 3 sing. plupf. ἐφιστήκει Ζ 373, Ψ 106. 3 pl. ἐφίστασαν Ε 624, Ν 133, Ο 703, Π 217, Σ 554: χ 203. Genit. sing. masc. pple. ἐφισταῖος Ρ 609. Nom. pl. ἐφισταῖοις Μ 52, 199, Σ 515. Infin. ἐφιστάμεναι ω 380. ἐφιστάμεν α 120. (1) In aor. and mid. (a) To come up and take one's stand in a specified position: θύρῃσιν ἐφίστατο (in the . . .) Α 644, ἐπέστη βηλῷ ἐπι Ψ 201.—(b) To come up to, come to. With dat.: ἐπέστη μοι Κ 124.—With locative Κ 496.—(2) In pf. and plupf. (a) To have one's stand, stand, in a specified or indicated position: τεῖχος ῥύατ' ἐφισταῖος Σ 515. Cf. Μ 52, 199: α 120.—(b) With dat., to stand upon: πύργῳ ἐφιστήκει Ζ 373. Cf. Ρ 609.—To stand by or beside: ψυχῇ μοι ἐφιστήκει Ψ 106. Cf. Ν 133=Π 217.—(c) To stand facing the foe Ε 624: χ 203, ω 380.—(d) To stand facing (the foe). With dat.: ἐφίστασαν ἀλλήλοισιν Ο 703.—(e) Of bane figured as ready to pounce upon one: κῆρες ἐφιστάσιν Μ 326.—(f) To stand ready for or at one's work: ἀμαλλοδετήρες ἐφίστασαν Σ 554.

ἐφολκαῖον, τό [ἐφ-, ἐπι- (12) + ὄλκ-, ἔλκω]. Prob., a ship's lading-plank: ἐφολκαῖον καταβάς ξ 350.

ἐφομαρτέω [ἐφ-, ἐπι- (5)]. To come along with a person, come on, in an indicated direction: ἐφομαρτέϊτον καὶ σπυῖδετον Θ 191, Ψ 414. Cf. Μ 412.

ἐφοπλίζω [ἐφ-, ἐπι- (5)]. 3 pl. fut. ἐφοπλίσσουσι ζ 69. 1 pl. aor. subj. ἐφοπλισόμεθα Θ 503, Ι 66. 3 ἐφοπλίσσωσι ω 360. 2 sing. opt. ἐφοπλίσσεις ζ 57. 2 pl. ἐφοπλίσσατε Ω 263. Pl. pple. ἐφοπλίσσαντες Ψ 55: β 295. Infin. ἐφοπλίσσαι ζ 37. ἐφοπλίσσαι τ 419. (1) To get ready for use, prepare, equip: ἄμαξαν Ω 263. Cf. ζ 37, 57, 69.

—Absol., to fit out a ship for a voyage β 295.—
(2) To make ready, prepare (a meal) Δ 344,
Θ 503, I 66, Ψ 55: τ 419, ω 360.

ἐφοράω [ἐφ-, ἐπι- (5) (14)]. From δπ- fut. in
mid. form ἐπιόψομαι I 167: β 294. 2 sing. ἐπόψεαι
Ξ 145: ν 233. Ppl. ἐποψόμενος, -ον η 324, τ 260,
597, ψ 19. (1) To look upon, behold, survey.
Of the sun: δς πάντ' ἐφορᾷς Γ 277. Cf. λ 109=
μ 323.—(2) To regard with attention, watch,
observe ν 214, ρ 487.—(3) To have sight of, see,
behold: φεύγοντας Ξ 145. Cf. ν 233.—(4) To visit,
go to see, see η 324, τ 260=597=ψ 19.—(5) To
select or choose after inspection or holding in
review: τοὺς δὲ ἐγὼ ἐπιόψομαι, οἱ δὲ πιθέσθων
(whomsoever I select, let them . . .) I 167.
Cf. β 294.

ἐφορμάω [ἐφ-, ἐπι- (5) (11)]. (1) To stir to
action, put in action, stir up, *agáinō*. With
dat.: οἱ μοι ἐφόρμησαν πόλεμον Γ 165. Cf. η 272.
—(2) In mid. and pass. (a) To be stirred, stir
oneself, to hostile action, to rush with hostile
intent, make attack, in a specified or indicated
direction: πάντες ἐφορμηθέντες Ζ 410. Cf. II 313,
P 465, 489, Σ 282, Τ 461, Ω 800: μ 122.—Of the
gadfly χ 300.—(b) To pounce upon, attack. With
acc.: ὡς τ' ὄρνιθων αἰετὸς ἔθνος ἐφορμάται Ο 691.
—(c) To rush in an indicated direction for an
indicated purpose: τρις ἐφορήθην λ 206.—
(d) With infin., to be disposed, have in mind,
intend, to do: ποιησέμεν φ 399.—Of the mind or
spirit, to be stirred or inclined to do: πολεμίζειν
N 74. Cf. α 275, δ 713.

ἐφορμή, ἡ [ἐφορμάω]. A way of attack χ 130.

ἐφράσ(σ)ατο, 3 sing. aor. mid. φράζω.

ἐφράσθης, 2 sing. aor. pass. φράζω.

ἐφρίξε, 3 sing. aor. φρίσσω.

ἐφύ, 3 sing. aor. φύω.

ἐφυβρίζω [ἐφ-, ἐπι- (5)]. To treat a person
with insult or outrage: ἐφυβρίζων ἔλετο I 368.

ἐφύγες, 2 sing. aor. φεύγω.

ἐφύδρος [ἐφ-, ἐπι- (8) + ὕδωρ]. Coming with,
bringing, rain: Ζεφύρος Ξ 458.

ἐφύπερθε(ν) [ἐφ-, ἐπι- (1) + ὑπερθε]. (1) On or
upon something, thereon: στορέσαι ἐ. τάπητας
Ω 645: = δ 298=η 337. Cf. I 213: ι 383, ρ 210.
—(2) Above: κρηδέμνῳ ἐ. καλύψατο Ξ 184. Cf.
δ 150, ε 232.

ἐχαδε, 3 sing. aor. χανδάνω.

ἐχάρη, 3 sing. aor. pass. χαίρω.

ἐχεαν, 3 pl. aor. χέω.

ἐχθῦμος, -ον [ἐχω + θυμός. See θυμός (I) (4) (b)].
Controlling one's passions, continent θ 320.

ἐχεπνευκής, -ές [ἐχω + πνευκ- as in πνευκεδανός.
'Having sharpness']. Sharp, piercing: βέλος
A 51, Δ 129.

ἐχσσκον, pa. iterative ἐχω.

ἐχευε, 3 sing. aor. χέω.

ἐχέφρων, -ονος [ἐχω + φρήν]. Having good
sense, sensible, discreet I 341: ν 332.—Epithet of
Penelope δ 111, ν 406, π 130, 458, ρ 390, ω 198, 294.

ἐχθαίρω [ἐχθος]. 3 sing. aor. ἤχθηρε Τ 306.
Also (as v. l. for ἐχθαίρε (impf.)) λ 437, 560, τ 364.

3 sing. opt. ἐχθήρει I 452. (ἀπ-.) To regard
with disfavour, dislike or enmity, dislike, hate:
οὐδὲ Μενoitιάδην ἤχθαίρε πάρος γε P 270, Ηριάμου
γενεὴν ἤχθηρε (has taken into disfavour) Τ 306.
Cf. I 452: γ 215=π 96, δ 692, λ 437, 560, τ 364.
—Absol. ο 71.

ἐχθάνομαι [ἐχθος]. 3 sing. aor. ἤχθετο Ξ 366,
τ 338. Ppl. ἐχθόμενος δ 502. Infin. ἐχθέσθαι
δ 756. (ἀπ-.) (1) To incur the disfavour or
enmity of. With dat.: ἤχθετο θεοῖσιν Ξ 366.
Cf. δ 502, 756.—(2) Sim. of things, to become
distasteful to τ 338.

ἐχθιστος [superl. fr. ἐχθ-, ἐχθρός]. (The)
most disliked or hated, (the) most hateful or
detestable: ἐ. μοι ἐσσι A 176, E 890. Cf. B 220,
I 159.

ἐχθοδοπέω [ἐχθοδοπός, hateful, app. related to
ἐχθος as ἀλλοδαπός to ἄλλος]. To incur the
enmity of, get into a quarrel with. With dat.:
ἐχθοδοπήσαι Ἡρη A 518.

ἐχθος, τό. (1) Disfavour, enmity: Διὸς ἐ.
ἀλευόμενος ι 277.—(2) A taking of offence, a fall-
ing into enmity: μὴ μέσσω ἀμφοτέρων μητίσσομαι
ἐχθεα λυγρὰ Γ 416.

ἐχθρός, -ή, -όν [ἐχθος]. (1) Hated, hateful,
detested, detestable I 312, II 77: ξ 156, ρ 499.
—(2) Of things and abstractions, distasteful,
disliked, loathed: δῶρά μοι I 378. Cf. φ 147.—
(3) In neut. with infin. in impers. construction,
to be distasteful or displeasing to do: ἐχθρόν μοι
ἐστὶν αὐτίς εἰρημένα μυθολογεῖν μ 452.

ἐχμα, -ατος [ἐχω]. (1) A buttress or support:
πύργων M 260.—Something holding a thing in
place: πέτρης (i.e. the support afforded to the
stone by the πέτρα) N 139.—App., a prop for a
ship=ἐρμα¹ (1) Ξ 410.—(2) An obstruction or
impediment φ 259.

ἐχραι, 3 sing. aor. χράω².

ἐχυτο, 3 sing. aor. pass. χέω.

ἐχω [σ(ε)χ-]. Impf. εἶχον (ἐσεχον), -ες Γ 123,
H 217, M 456, P 354, X 474, etc.: γ 444, θ 285,
λ 584, μ 362, 433, etc. Without augment ἐχον,
-ες A 463, B 2, I 209, Σ 378, Φ 441, etc.: α 104,
γ 182, δ 459, ζ 179, χ 128, etc. Pa. iterative
ἐχσσκον, -ες Γ 219, E 126, 472, I 333, N 257, X 458:
η 99. Fut. ἔξω, -εις I 609, N 51, P 232, Σ 274,
Τ 27, Ψ 833: ζ 281, σ 73, τ 494. Infin. ἐξέμεν
E 473. ἔξειν ο 522. Fut. σχήσω, -εις A 820,
N 151, Ξ 100, P 182, Ω 670: λ 70, χ 70, 171, 248.
Infin. σχήσειν M 4, 166. 2 sing. aor. ἐσχες ι 279.
3 ἐσχε B 275, E 300, A 848, N 520, II 740, Φ 58,
etc.: ε 451, ρ 291. 3 pl. ἐσχον γ 454, δ 352,
λ 24. 1 pl. subj. σχῶμεν Φ 309. Ppl. σχών
α 157, δ 70, ρ 592. Infin. σχέμεν Θ 254. σχεῖν
II 520, Φ 341, Ψ 50. Aor. σχέθων κ 95. 3 sing.
ἐσχθε M 184, N 608, II 340, Τ 398: δ 284, π 430,
φ 129, χ 409, ω 530. σχέθε A 219, A 96, N 163,
Τ 119: δ 758, ξ 490, 494, ψ 243. 3 dual ἐσχεθέτην
M 461. 3 pl. ἐσχεθον Ο 653, Τ 418: τ 458.
σχέθον Δ 113, Η 277, Ξ 128, II 506. 3 sing. imp.
σχεθέτω θ 537, 542. Infin. σχεθέειν Ψ 466. Mid.
3 sing. fut. ἔξεται I 102. 2 pl. fut. σχήσεσθε N 630.

Infin. σχήσασθαι I 235, 655, M 107, 126, N 747, P 503, 639. 3 sing. aor. ἔσχετο M 294, N 368, P 696, T 262, 272, Φ 581, Ψ 397: δ 525, 705, μ 204, ρ 238, τ 472. σχέτο H 248, Φ 345. 3 pl. ἔσχοντο Γ 84: λ 334, ν 2, ω 57. 3 pl. subj. σχῶνται ν 151. 3 pl. opt. σχολάτο B 98. Imp. σχέο H 110, Φ 379. Pl. σχέσθε X 416: β 70. Pple. σχόμενος, -η M 298: α 334, ζ 141, λ 279, π 416, σ 210, φ 65. Infin. σχέσθαι δ 422. (ἀμπέχω, ἀν-, ἀπ-, δι-, ἐπ-, κατ-, παρ-, περι-, προ-, συν-, ὑπερ-, ὑπ-) (I) Trans. (1) To hold in the hand or hands, the arms, the claws, etc.: στέμματ' ἔχων ἐν χερσίν A 14, νεβρὸν ἔχοντ' ὀνύχεσσιν Θ 248, ἔχεν ἀγκὰς ἀκαίτων Ξ 353. Cf. A 603, E 230, 593, Z 400, N 600, Ω 284, etc.: α 104, δ 300, ε 49, ν 67, ο 527, φ 59, ψ 232, etc.—Absol. I 209.—In mid. M 294, P 355, T 262, etc.: α 334 = π 416 = σ 210 = φ 65.—(2) To have or keep hold of, hold: χεῖρὸς ἔχων Μενέλαον (by the hand) Δ 154, ἔχεν ἔγχος Φ 72, αἱ ἐ μετὰ σφίσι εἶχον (supported her) X 474. Cf. A 488, O 717, Π 763, Σ 33, 536, 580, Ψ 136, etc.—(3) (a) To hold, maintain, keep, cause to be, in a specified position or condition: ὑποῦ κάρη ἔχει Z 509 = O 266, πεπταμένους πύλας ἔχετε Φ 531. Cf. A 72, M 122, N 200, etc.: ἀγχι σχῶν κεφαλὴν α 157 = δ 70 = ρ 592, κενὸς σὺν χείρας ἔχοντες (holding the palms together with nothing between them, empty-handed) κ 42. Cf. ζ 107, ξ 494, χ 471.—(b) To hold ready for action in a specified or indicated direction: χεῖρὸς τε καὶ ἔγχεα ἀντίον ἀλλήλων E 569. Cf. Ψ 871.—(4) To hold up, support: κίονας α 53, σείον ζυγὸν ἀμφὶς ἔχοντες (supporting it at either end) γ 486 = ο 184, δθι φρένες ἦπαρ ἔχουσιν ι 301 (or perh., enfolds, surrounds (see (10)).—Absol. γ 454.—(5) To hold apart: ἡ κληῖδες ἀπ' ὤμων αὐχέν' ἔχουσιν X 324.—Sim.: κίονας, αἱ γαῖάν τε καὶ οὐρανὸν ἀμφὶς ἔχουσιν α 54.—(6) To hold, occupy, inhabit (cities, houses, etc.): 'Ολύμπια δώματ' ἔχοντες A 18, αἶ τ' Ἐλεῶν' εἶχον B 500. Cf. B 504, E 404, 710, Π 68, 261, etc.: α 67, β 336, δ 756, ζ 123, 177, κ 283, ω 282, etc.—To occupy, lie upon: νέκυες οὐδας ἔχοντες ψ 46.—(7) (a) To hold in possession, have or keep possession of, keep, retain, have: πολλὰ δ' ἔχεσκεν I 333, ἔχουσι τεύχεα κείνοι Σ 188. Cf. A 113, E 271, T 148, Ω 115, etc.—In pass.: ἔντεα μετὰ Τρώεσσιν ἔχονται Σ 130. Cf. Σ 197.—Sim.: νίκης πείρατ' ἔχονται ἐν θεοῖσιν H 102.—(b) To withhold from the rightful owner: ἐλὼν ἔχει γέρας A 356 = 507 = B 240. Cf. I 111, 336: ο 231, φ 30.—(8) To detain or keep with one in hospitality: τρεῖς μιν νύκτας ἔχον ρ 515.—To keep as an inmate of one's house ν 377.—(9) To compel to a course of action: χαλεπὴ ἔχε δῆμου φῆμις ξ 239.—(10) To enfold, surround: τείχος νῆας ἐντὸς ἔχον M 8. Cf. O 653.—To contain: ποτόν β 341.—(11) To cover, reign over, envelop: οὐδὲ ποτ' αἰθρῇ κείνου ἔχει κορυφὴν μ 76. Cf. ν 245.—(12) To guard, keep safe: πόλιν E 473, Διὸς αἶσῃ, ἥ μ' ἔξει I 609 (app. with admixture of sense 'to abide with'; cf. (42) and αἶσα (6)). Cf. X 322, Ω 730.—To have in charge: πύλας E 749 = Θ 393.—(13) To

hold fast, secure (a gate, etc.): θύρην ἔχεν ἐπιβλήης Ω 453. Cf. M 456.—To secure (a passage) χ 128.—To hold together: οὐ σάρκας ἴνες ἔχουσιν λ 219.—(14) App., to husband or keep in reserve: εἰν ἀγορῇ σθένος ἔχομεν (husband our strength (by keeping together) in the . . .) Σ 274.—(15) To retain (something in the mind): ἔχετ' ἐν φρεσὶ μῦθον ο 445.—To retain (something) in the mind: ἔχε σιγῇ μῦθον τ 502.—To retain something (in the mind): σῆσιν ἔχε φρεσὶν B 33, 70.—(16) To cherish or harbour (resentment) A 82, N 517.—(17) To take hold of (in one's mind), contrive: νόον σχέθε τόνδ' ἐνὶ θυμῷ ξ 490.—(18) In sailing, to keep (a place or celestial object) in a specified quarter: νῆσον ἐπ' ἀριστερ' ἔχοντες γ 171. Cf. ε 277.—(19) To hold back, hold in check, resist: Ἐκτορα A 820, N 687. Cf. M 166, N 51, 161, T 27, Φ 309: χ 171.—(20) To debar from freedom, confine, keep, hold fast: οὐδέ μιν ἔσχε πόντος Φ 58: εἰ δέσματ' ἔχῃσιν α 204. Cf. α 198, δ 289, 352, 360, 416, 419, 459, θ 340, κ 339, λ 24.—(21) To stay, stop: Ἐρινύες ἔσχεον αὐδὴν T 418. Cf. A 219, Λ 96, 848, Φ 341: ε 451, τ 458.—To suspend (hostilities): πόλεμον Ω 670.—To cease from playing, hush (a musical instrument): σχεθέτω φόρμυγχα θ 537.—Absol. θ 542.—(22) To keep back from action, stay, restrain: παρὰ νηυσὶν ἑταίρους II 204. Cf. T 119: δ 284, π 430, φ 129, χ 70, 248, 409.—To restrain, keep quiet: γέροντα X 412.—(23) To restrain or stop from. With genit.: ἀγοράων B 275. Cf. δ 758.—With infin.: ἀμυνόμεναι P 182.—(24) To keep, delay: νύκτα ψ 243.—(25) To manage, keep in hand: ἵππων ἐχέμεν δμῶσιν τε μένος τε P 476 (as regards δμῶσιν with an admixture of sense (28)).—(26) To hold (horses) in hand: ἵππους ἔχε φονιδώντας Δ 227. Cf. Δ 302, A 341, N 386, Π 506, 712.—(27) To moor (a ship): σχέθον ἔξω νῆα κ 95. Cf. ι 279.—(28) To have, possess: γέρας A 163, βασιλῆας ἀνὰ στόμ' ἔχων (making them the subject of discourse) B 250, ὑπερδέα δῆμον P 330, ἔγχος X 293. Cf. A 168, Λ 271, N 714, Ξ 11, P 232, Ψ 51, Ω 212, etc.: α 311, δ 97, ζ 179, ι 196 (took with me), κ 427, ο 281, π 388, σ 142 (accept), ν 293, etc.—To have in a specified place or condition: ὑπὸ κρασὶν ἔχων δσπιδας K 152. Cf. δ 186.—(29) Of animals or inanimate objects, to be furnished, supplied, infested with: ἵπποι ἡνίοχον ἔχοντες N 537 = Ξ 431. Cf. P 436: ἡλακᾶτη εἶρος ἔχουσα δ 135, εὐνὴ ἀράχνη' ἔχουσα π 35. Cf. θ 558, ι 426.—Sim.: πῆληξ καναχὴν ἔχεν (kept up, gave forth) II 105, τρίποδες τόσσον ἔχον τέλος (were so far finished) Σ 378. Cf. II 794, Σ 495.—Of a state of things, to have in it, bring with it, involve: τὸ ἀνεκτὸν ἔχει κακὸν ν 83.—(30) To wear, bear, carry, on one's person or about one: τὸξ' ὤμοισιν ἔχων A 45. Cf. B 872, Γ 17, H 137, 150, Λ 527, Ξ 376, P 473, Σ 132, 538, 595, 597, 598: εἵματα ζ 61, πολλὴν ἡέρα η 140. Cf. α 256, ζ 64, ν 224, 225, ν 206, ω 231, etc.—(31) To have to wife: τὴν Ἀντηνορίδης εἶχεν Γ 123. Cf. Γ 53, Λ 740, N 173, 697 = O 336, Φ 88: δ 569 η 313, λ 270, 603.—In pass., to be the wife of.

With dat.: τοῦ θυγάτηρ ἐχεῖθ' Ἐκτορι Z 398.—To have one as a husband: ἔξει μιν ἡματα πάντα § 281.—(32) In reference to mental or bodily faculties, characteristics or conditions, to have or be characterized by: κυνὸς δμματα A 225, [γῆρας] Δ 316, τλήμονα θυμὸν E 670. Cf. Δ 430, E 245, I 497, N 484, II 752, Ω 282, etc.: α 368, γ 128, δ 14, κ 239, υ 171, ψ 15, etc.—(33) To have, suffer, be afflicted or affected by (something evil or painful): ἀχεα Γ 412, πόνον E 667, πένθος Ω 105. Cf. E 895, Z 362, I 305, O 109 (accept, endure), T 133, etc.: α 34, δ 650, η 218, θ 529, λ 167, ν 423, σ 73, etc.—Sim.: ἔλκος ἔχοντα (suffering from it) Δ 834. Cf. II 517, T 49, 52.—(34) To hold, manage: οἰήϊα T 43. Cf. γ 281.—(35) To set in array: λαὸν I 708.—(36) To carry on, wage (war) Ξ 57, 100.—Sim. in reference to strife: δῆμν ἔχουσιν ω 515.—(37) To manage, carry on, attend to, keep: πατρώϊα ἔργα β 22. Cf. δ 737, § 183, η 68.—(38) To keep (watch or guard): φυλακὰς ἔχον I 1, 471. Cf. K 515, N 10, Ξ 135: θ 285, 302.—(39) To drive (horses): πεδίωνδ' ἔχον ἵππους Γ 263. Cf. E 230, 240, 752=Θ 396, E 829, 841, Θ 139, 254, Λ 127, 513, 760, M 124, O 354, T 424, Ψ 398, 423, 516.—Absol., to drive: ἔχει ἀσφαλῆως Ψ 825. Cf. N 326, 679, O 448, II 378, Ψ 401, 422, 466.—(40) To steer (a ship) κ 91, λ 70.—Absol., to steer or hold for a specified point: Πύλονδ' ἔχον γ 182.—(41) With infin., to have the power, ability, means, wherewithal to do: οὐδὲ πόδεσσιν εἶχε στήριξασθαι Φ 242. Cf. H 217, II 110: λ 584, μ 433, σ 364.—Absol.: οὐ πως εἶχεν (could effect nothing) P 354.—(42) Of feelings, mental or bodily states or characteristics, or the like, to hold, affect, come to or upon, take hold of, possess, oppress: Δία οὐκ ἔχεν ὕπνος B 2, Μενέλαον ἔχε τρόμος K 25, οὐς ἔχε γῆρας Σ 515, ἀγῆμ' ἔχει Φ 221. Cf. Γ 342, I 2, 675, Λ 269, Φ 543, X 458, etc.: γ 123, θ 344, ι 295, κ 160, ξ 215, π 310, ω 244, etc.—Sim.: αὐτως σε κλέος ἔχει (attends upon you) P 143. Cf. α 95=γ 78.—Of the operation of wine: οἶνός σ' ἔχει φρένας σ 331=391.—In pass. construction: ἔχεται ἀσθματι O 10, II 109. Cf. X 409: θ 182, ρ 318, σ 123=ν 200, τ 168.—(II) Intrans. (1) To hold on, hold out, hold fast, hold or stand firm, persist: οὐκ ἐδύνατο φόβον ποιῆσαι Ἀχαιῶν, ἀλλ' ἔχον M 433. Cf. M 4, 184, 461, N 608, II 340, 740, T 398, Ψ 720, Ω 27.—Sim.: ἔκτοσθε ὀδόντες ἔχον (were fastened) K 264: στανίδες ἔχον (were in place, i.e. barred the way) ψ 42.—With pple.: σοὶ χρη ἀρχοὺς λισσομένω ἔχέμεν E 492.—(2) To bear up, remain firm, retain outward composure: πάρος ἔχε βωλεμὲς αἰεὶ π 191. Cf. τ 494.—(3) To hold its way: δι' ὧμου ἔγχος ἔσχευ N 520=Ξ 452.—(4) To make an attack: ἐπ' αὐτῷ ἔχωμεν χ 75 (cf. ἐπέχω (4)).—(5) To hold, reign: στ' εὐφροσύνη ἔχη κατὰ δῆμον ι 6.—(6) To stretch, extend: ρίξαι ἐκὰς εἶχον μ 435, κίονες ὑψόσ' ἔχοντες (lofty) τ 38.—(7) To remain in a specified condition: οὐδέ εἰ ἔγχος ἔχ' ἀτρέμας N 557. Cf. ξ 416.—As copula: εὐ τοι κομιδὴ ἔχει ω 245.—(III) Middle (see also (I) (1)). (1) To cling or stick: ἔχεται ἐμπεφυνία A 513. Cf.

ε 329, 433, μ 433, 437, ω 8.—To cling to. With genit.: πέτρης ἔχετο ε 429. Cf. ι 435.—(2) To hinge or depend: τοῦ δ' ἐκ Φαιήκων ἔχεται κάρτος § 197. Cf. λ 346.—To hinge or depend upon. With genit.: σέο δ' ἔχεται ὅττι κεν ἀρχῇ (you will have the credit of it) I 102.—(3) (a) To be stopped or stayed: ἔσχετό οἱ φωνή P 696=Ψ 397:=δ 705=τ 472.—To come to a stand, halt, stop: στή ἀντα σχομένη § 141.—Of a ship μ 204.—(b) To be stopped in one's or its course, to be held back or in check: σχέτο [ἔγχος] H 248, οὐδ' ἐτι φασὶ (ἐφαντο) σχήσεσθαι I 235, M 107 (but in these two passages the word may refer to the Greeks in sense (6)): οὐδ' ἐτι φασὶ Ἐκτορος μένος σχήσεσθαι P 639. Cf. T 272, Φ 345.—(4) To put constraint on oneself, refrain, forbear, cease, let be: σχέο Φ 379. Cf. X 416: β 70, ν 151, ρ 238.—To restrain oneself from, refrain, forbear, cease from. With genit.: εἰ ποτ' ἀντὶς σχολάτο B 98. Cf. Γ 84, I 655, N 630, 747, Ξ 129, P 503: δ 422, ω 57.—To restrain (one's hands from evil): κακῶν ἀπο χείρας ἔχεσθαι χ 316.—(5) To be held or absorbed (cf. the pass. use under (I) (42)): κληθμῶ ἔσχοντο λ 334=ν 2. Cf. λ 279.—(6) To hold out, hold one's ground: ἐφαντ' οὐκέτ' Ἀχαιοὺς σχήσεσθαι M 126. Cf. II 501=P 559.—See also (3) (b).—(IV) With adverbs. (1) With ἀνὰ. (a) To lift up, raise: ἀν κεφαλὴν ἔσχευ ρ 291 (cf. ἀνέχω (I) (1)).—(b) In mid., to restrain oneself, refrain from action: ἀνὰ δὲ σχέο H 110 (cf. ἀνέχω (II) (8)).—(2) With κατὰ. (a) To cover, enfold: ἔχεν κατὰ γαῖα B 699 (cf. κατέχω (6)).—(b) To contain, enfold, bound: κατὰ κόλπον ἐχούσας B 560.—(c) To restrain: κατὰ δ' ἔσχεθε λαὸν ω 530 (cf. κατέχω (2)).—(d) To hold down, oppress, afflict: κατὰ μιν γῆρας ἔχει λ 497.—(3) With παρά, to provide: παρά τε σχεῖν ὅσσα . . . Ψ 50 (cf. παρέχω (1)).—(4) With ὑπὸ, in mid., to promise: ὑπὸ τ' ἔσχετο καὶ κατένευσεν N 368 (cf. ὑπὸσχομαι (1)). Cf. δ 525 (cf. ὑπὸσχομαι (2)).

ἐχώσατο, 3 sing. aor. χῶσαι.
ἐψιάδομαι [from a sb. *ἐψις conn. with L. *jocus*].
3 pl. imp. ἐψιάσθων ρ 530. Infin. ἐψιάσθαι φ 429. (ἐφ-, καθ-) To sport, play: καθήμενοι ἐψιάσθων ρ 530, ὥρη ἐψιάσθαι φ 429.

ἐφομαι, fut. mid. ἐπω³.

έω. = έάω.

έω, subj. εἰμί.

έφ, 3 sing. opt. έάω.

έωθε, 3 sing. pf. έθω.

έφκει, 3 sing. plupf. εἰκω¹.

έάλπει, 3 sing. plupf. έλπω.

έωμεν, 1 pl. subj. See έω.

έφμι, opt. έάω.

έών, pple. εἰμί.

έφνοχέω, 3 sing. impf. οἰνοχέω.

έφργει, 3 sing. plupf. έρδω.

έως. See ήος.

έωσε, 3 sing. aor. ώθέω.

έωσι, 3 pl. subj. εἰμί.

έωσφόρος, ό [έως=ήώς + -φορος, φέρω. 'Bringing the dawn']. The morning-star Ψ 226.

ζαῖς [ζα- + ἡ-, ἀημι]. Acc. ζαῖν μ 313. Blowing strongly, furious, blustering M 157 : ε 368, μ 313.

ζάθεος, -η [ζα- + θεῖος]. Holy, sacred. Like ἡγάθεος, epithet of places A 38 = 452, B 508, 520, I 151 = 293, O 432.

ζάκοτος [ζα- + κότος]. Surly, cross-grained. Absol. I 220.

ζατρεφής [ζα- + τρέφω]. Well-nourished, goodly δ 451, ξ 19, 106.—Of, prepared from, such an animal : σάκος ταύρων ζατρεφών H 223.

ζαφλεγής [ζα- + φλέγω]. Full of fire or life. Of men Φ 465.

ζαχρηής, **ζαχρηής** [ζα- + (perh.) χράω². 'Fierce in attack']. (1) Furious or formidable in fight M 347 = 360, N 684.—(2) Of winds, furious, blustering E 525.

ζεαί, αἱ. Some kind of grain δ 41.—The growing plant δ 604.

ζεῖδωρος, -ον [ζεαί + δωρέομαι]. Grain-giving. Epithet of the earth B 548, Θ 486, T 226 : γ 3 = μ 386, δ 229, ε 463, η 332, ι 357, λ 309, ν 354, τ 593.

ζέσσε, 3 sing. aor. ζέω.

ζεύγη, -ης, ἡ [ζεύγ-, ζεύγνυμι]. A cushion fastened under the yoke to prevent chafing, a yoke-cushion P 440, T 406.

ζεύγνυμι [ζυγόν]. Infin. ζευγνύμεναι I 260. ζευγνύμεν O 120. ζευγνύμεν II 145. 3 pl. impf. ζεύγνυντο T 393. ζεύγνυσαν Ω 783. 3 sing. aor. ζεύξε Ω 690 : ζ 253. 3 pl. ζεύξαν γ 478. ζεύξαν Ω 277 : ζ 73. 3 sing. subj. ζεύξη T 495. 3 sing. opt. ζεύξετε Ω 14. Imp. ζεύξον ο 47. Pl. ζεύξατε γ 476. Fem. pp. ζεύξασα ζ 111. Infin. ζεύξαι Ψ 130. Pres. infin. mid. ζεύγνυσθαι ψ 245. 3 dual impf. ζευγνύσθην Ω 281. 3 pl. (ε)ζεύγνυντο γ 492, ο 145, 190. Nom. pl. fem. pf. pp. ζεύγνυμένης Σ 276. (ὑπο-) (1) To yoke (horses, mules, or oxen) I 260, O 120, II 145, T 393, T 495, Ψ 130, Ω 14, 277, 690, 783 : γ 476, 478, ζ 73, 111, 253, ο 47.—In mid., to have one's beasts yoked : τὸ ζευγνύσθην Ω 281.—To have (one's beasts) yoked : ἵππους ἐζεύγνυντο γ 492 = ο 145 = 190. Cf. ψ 245.—(2) To join together, secure together in position : σανίδες ἐζευγμέναι Σ 276.

ζεύγος, τό [ζεύγνυμι]. A team of draught-animals : ζεύγεα ἐλάστρεον Σ 543.

Ζεφυρίη, ἡ [fem. of adj. fr. next]. = next η 119.

Ζέφυρος, -ου, ὁ. The west wind B 147, Δ 276, 423, H 63, I 5, A 305, T 415, Φ 334, Ψ 195, 200, 208 : β 421, δ 402, 567, ε 295, 332, κ 25, μ 289, 408, 426, ξ 458, τ 206.—Joined with ἀνεμος II 150.

ζέω. 3 sing. aor. ζέσσε Σ 349 : κ 360. Of water, to boil up, boil : ἐπεὶ ζέσσειεν ὕδωρ (had come to the boil) Σ 349 : κ 360.—Of the containing caldron : ὡς λέβης ζεῖ ἐνδον Φ 362.—Of the waters of a river exposed to fire Φ 365.

ζηλήμων, -ονος [ζήλος, jealousy]. Jealous, envious : σχετλιοὶ ἐστε, θεοί, ζηλήμονες ε 118.

ζητέω [cf. δίξημαι, δίξω]. To seek, seek for : ἐμ' ἐξοχα πάντων ζήτει Ξ 258.

ζόφος, -ου, ὁ. Darkness, gloom. (1) The gloom of the nether world : ἀναστήθονται ὑπὸ ζόφου Φ 56. Cf. Ψ 51 : λ 57, 155, ν 356.—The nether world :

Αἰθης ἔλαχε ζόφον O 191.—(2) The gloom into which the sun appears to set γ 335.—The region of darkness, the quarter of the setting sun, the west : σπέος πρὸς ζόφον εἰς Ἑρεβος τετραμμένον (i.e., app., facing west with an internal downward direction) μ 81.—Contrasted with ἡώς κ 190.—With ἡώς τ' ἡελίος τε M 240 : ι 26, ν 241.

ζυγόδεσμον, τό [ζυγόν + δεσμός]. A yoke-fastening, the rope or thong by which the yoke was secured to the pole Ω 270.

ζυγόν, -οῦ, τό [cf. L. *jugum*, Eng. *yoke*]. Ablative ζυγόφι(ν) T 404, Ω 576. (1) A yoke for draught-animals E 730, 731, Θ 543, II 470, Ω 268, etc. : γ 383, 486 = ο 184, δ 39.—(2) In pl., oarsmen's benches extending from side to side of a ship : ὑπὸ ζυγὰ δῆσα [ἐτάροις] ι 99. Cf. ν 21.—(3) The cross-bar which joined the horns of a lyre and to which the strings were fastened I 187.

ζωάγρια, τὰ [ζωγράφω¹. App. orig. the price paid for sparing a prisoner's life]. The price of one's life, a reward for preserving one's life by care or help Σ 407 : θ 462.

ζωγράφω¹ [ζωός + ἀγράφω¹]. To take alive, spare a prisoner's life Z 46 = A 131, K 378.

ζωγράφω² [ζωή + ἀγείρω or ἐγείρω]. To re-assemble or rouse the vital forces of, revive E 698.

ζωή, -ης, ἡ [ζῶω]. Life ; hence, the means of living, means, substance ξ 96, 208, π 429.

ζώμα, τό [ζώννυμι]. 'That which is girded about one'. (1) A waist-cloth or apron, prob. of leather, worn in warfare Δ 187, 216 : ξ 482.—(2) Something of the same kind, but doubtless of lighter material, worn in an athletic contest Ψ 683.

ζώνη, -ης, ἡ [ζώννυμι]. (1) A girdle worn by a goddess or a woman : ζώσατο ζώνη Ξ 181. Cf. ε 231 = κ 544.—Fig. : λύσε παρθενίην ζώνην (her maiden girdle) λ 245.—(2) The waist or loins of a man B 479, A 234.

ζώννυμι. Nom. pl. masc. aor. pp. ζώσαντες σ 76. App. as 3 pl. pres. subj. mid. ζώννυνται ω 89. 3 sing. pa. iterative ζώννυσκετο E 857. 3 sing. aor. ζώσατο Ξ 181 : σ 67. Imp. ζώσαι σ 30. Nom. dual masc. pp. ζωσαμένω Ψ 685, 710. (1) To gird up (a person) for action σ 76.—(2) In mid. (a) To gird oneself : ζώσατο ζώνη Ξ 181 (v.l. ζώνην, put on her . . .).—(b) To gird oneself up for action : ζώννυσθαι ἀνωγεν A 15. Cf. E 857, K 78, Ψ 685, 710 : σ 30, 67, ω 89.—With acc. of what is girded on : κέλευσε χαλκὸν ζώννυσθαι Ψ 130 (cf. v.l. under (a) and μίτρην, v.l. for μίτρη E 857).

ζώντος, contr. genit. sing. masc. pres. pp. ζῶω.

ζωός, -ή [ζῶω]. (1) Alive, living : ζῶν τε καὶ ἀρτεμέα E 515, ζῶν ἔλεν (took prisoner) Z 38. Cf. B 699, Z 50, M 10, Σ 418, Ψ 77, etc. : α 197, γ 256, λ 78, 86, ε 272, τ 272, ψ 55, etc.—(2) Absol. in pl. (a) The living, those not slain : ζῶους σάω Φ 238.—(b) Those yet in life : χαλεπὸν τὰδε ζῶουσιν ὁρᾶσθαι λ 156.—(c) The living, men : δφρ' ἂν ζῶουσιν μετέω X 388. Cf. Ψ 47 : κ 52, ξ 487.

ζωρός. Of wine, strong, unmixed. In comp.: κρητήρα ζωρότερον κέραε I 203.

ζῶς. Acc. ζών. = ζωός (1) E 887, II 445.

ζώσατο, 3 sing. aor. mid. ζώννυμι.

ζωστήρ, -ήρος, δ [ζωσ-, ζώννυμι]. (1) A warrior's belt Δ 132, 134, 135, 186, 213, 215, E 539, 615, Z 219, H 305, K 77, A 236, M 189, P 519, 578, T 414. —(2) A belt or girdle worn in ordinary life ξ 72.

ζώστρον, τό [as prec.] = prec. (2) ζ 38.

ζῶω. Contr. genit. sing. masc. pres. pple. ζῶντος A 88. (1) To be alive, live: ζῶειν φασί Μενολτιον II 14. Cf. A 88, E 157, Σ 10, T 327, X 49, etc.: β 132, γ 354, λ 303, μ 21, ρ 391, χ 38, etc.—(2) Absol. in pres. pple. pl., the living, men: ἀγαυότατον ζῶντων ο 229. Cf. κ 72.—(3) To pass a life or existence of a specified kind: θεοὶ ρεῖα ζῶντες Z 138. Cf. Ω 526: θεοὶ δλβια δοῖεν ζῶέμεναι (prosperity that they may pass their lives therein) η 149. Cf. δ 805, ε 122, ρ 423 = τ 79.—With cognate acc.: ζῶεις ἀγαθὸν βλον ο 491.

ῆ¹, 3 sing. impf. ἡμί.

ῆ². (1) Affirmative or emphasizing particle (a) ῆ μέγα πένθος Ἀχαιῖδα γαῖαν ἰκάνει A 254. Cf. A 78, 232, 240, 255, 293, 342, etc.: ῆ μάλα δὴ σε διδάσκουσιν θεοὶ αὐτοὶ α 384. Cf. β 60, δ 81, 663, 770, ζ 278, κ 465, etc.—With an ironical tone A 229: β 325.—With concessive force, it is true that, yet, although: ῆ καὶ γένοιτο στερὸς ἦεν I 215. —(b) Combined with other particles (a) ῆ μὲν B 370, N 354, etc.—(β) ῆ μὲν I 430, E 197, I 57 (yet to be sure you are young (heightening the preceding qualified praise)), etc.: κ 65, λ 447, ν 425, etc.—This combination introducing an oath A 77, Ξ 275, T 109, etc.: ξ 160 = τ 305.—ῆ μήν: ῆ μήν Τρωῆς γε κέλονται (I assure you, virtually = although) H 393. Cf. B 291.—(γ) ῆ τε I 56, 366, E 201, K 450, etc.: α 288, β 62, μ 138, etc.—(δ) ῆ τοι (ῆτοι) A 68, 140, 211, B 813, etc.: α 155, 267, 307, 394, etc.—(2) Interrogative particle (a) Introducing a direct question (a) ῆ ἐθέλεις . . . : A 133. Cf. A 203, B 229, E 349, Θ 140, O 18, T 343, T 17, etc.: ῆ καὶ μοι νεμεσήσεται; α 158. Cf. α 391, γ 251, δ 682, θ 336, ι 405, κ 284, λ 160, etc.—(β) In the first clause in questions in disjunctive form (cf. ἥ (2)): ῆ ποῦ τις νήσων ῆ . . . ; ν 234, etc.—(γ) Introducing a question with disjunctive force: ῆ ἀνθρώπων εἰμι σχεδόν; ζ 125, etc.—(b) Introducing an indirect question: τὸδε εἰπέ, ῆ . . . π 138.

ῆ³. See ῆ (2).

ῆ. See ῆ.

ῆα, impf. εἰμι.

ῆα. See ῆα.

ῆται, 3 pl. pres. ῆατο, 3 pl. impf. ῆμαι.

ῆβαιός, -ή, -όν. (1) Little, inconsiderable, of small worth, few in number: οὐ οἱ ἐνὶ τρήχεσσι οὐδ' ῆβαιαι σ 355. Cf. Ξ 141: φ 288.—(2) Absol. in neut. sing. ῆβαῖον (a) A little space, a short distance: ἐλθόντες ῆ. ἀπὸ σπείλους ι 462. Cf. N 702. —(b) For a short space of time, for a little: οὐκ

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ἀνὰ βλησὶς ἐσσεταὶ οὐδ' ῆ. B 380. Cf. B 386, N 106. —(c) A little, to a small or trifling extent: οὐ σε χρὴ αἰδοῦς οὐδ' ῆ. γ 14. Cf. T 361.

ῆβῶω [ῆβη]. Acc. sing. masc. pres. pple. ῆβῶντα I 446. Nom. pl. ῆβῶντες Ω 604: κ 6. Nom. fem. ῆβῶσα ε 69. Opt. ῆβῶμι H 157, A 670, Ψ 629: ξ 468, 503. Contr. ῆβῶμι H 133. 3 sing. aor. subj. ῆβῆσῃ α 41. Pple. ῆβῆσας τ 410. Dual masc. ῆβῆσαντε E 550. (1) To be in one's youthful prime, in the vigour of early manhood: ἀνὴρ μάλ' ῆβῶν M 382. Cf. H 133, 157 = A 670, I 446, Ψ 629, Ω 565, 604: = κ 6, ξ 468, 503, ψ 187. —Of a flourishing vine ε 69.—(2) In aor., to have attained this stage of growth: ῆβῆσαντε ἀμ' Ἀργεῖοισιν ἐπέστην E 550. Cf. α 41, τ 410.

ῆβη, -ης, ῆ. (1) Youthful prime, early manhood: ῆβης μέτρον A 225, τοῦ περ χαριεστάτη ῆ. (in whom youthful manhood shows most . . .) Ω 348. Cf. N 484, II 857 = X 363, P 25: δ 668, κ 279, λ 317, σ 217, τ 532, ψ 212.—(2) The vigour or strength proper to this stage of growth: ὀφρ' ῆβη πεποῖθε θ 181. Cf. Ψ 432.—In reference to an elderly man, bodily vigour, suppleness of frame: οὐδέ τι ῆβης δεύεται θ 136, δέμας ὠφέλλει καὶ ῆβην π 174 (in both cases of Odysseus). —(3) Manhood viewed as a stage attained or to be attained: ῆβην ἔξεσθαι Ω 728. Cf. ο 366.

ῆβῶμι, opt. ῆβῶ.

ῆγάασθε, 2 pl. impf. ἀγαμαι.

ῆγαγον, aor. ἀγω.

ῆγάθεος, -η, -ον [app. ῆγα- = ἀγα- + θεῖος]. Holy, sacred. Like ἱάθεος, epithet of places A 252, B 722, Z 133, Φ 58, 79: β 308, δ 599, 702 = ε 20, θ 80, ξ 180.

ῆγάσασατο, 3 sing. aor. ἀγαμαι.

ῆγγεῖλε, 3 sing. aor. ἀγγέλλω.

ῆγειρα¹, aor. ἀγείρω.

ῆγειρα², aor. ἐγείρω.

ῆγεμονεύω [ῆγεμών]. (1) To act as guide or pilot, show the way: θεός τις ῆγεμόνευεν ι 142, κ 141. Cf. ρ 194.—With dat., to guide (a person), show (him) the way: δεῦρό οἱ ῆγεμόνευεν ρ 372. Cf. κ 445.—With cognate acc., to show (the way): ὁδὸν ῆγεμονεύσω ζ 261, η 30. Cf. κ 501.—(2) To lead the way, act as leader, take the lead: Τηλέμαχος πρόσθ' ῆγεμόνευεν χ 400.—With dat.: τοῖσιν ῆγεμόνευεν γ 386, θ 4 = 421, ψ 293.—With dat. and cognate acc.: τοῖσιν ὁδὸν ῆγεμόνευεν ω 225.—Sim.: στ' ἀνὴρ ὀχετηγὸς ὕδατι ῥόον ῆγεμονεύη (guides the flow) Φ 258.—(3) To lead the way, give a lead, in a course of action: τῇ ἡμεν ῆ κε σὺ ῆγεμονεύης O 46.—(4) To precede a person by an interval of time: Ὀδυσσεὺς στερὸς, αὐτὰρ Τηλέμαχος πρόσθ' ῆγεμόνευεν ω 155.—(5) To be the leader, commander or chief of. (a) With genit.: Λοκρῶν B 527, τῆς ἐτέρης [στικῆς] II 179. Cf. B 540, 552, 645, 657, etc.—(b) With dat.: Τρωσιν B 816.—(6) Absol., to act as chief or leader, lead one's men N 53, II 92.

ῆγεμών, -όνος, ὁ [ῆγεῖμαι]. (1) A guide or pilot, one who shows the way: ἀμ' ῆγεμών' ἐσθλὸν δπασσον ο 310. Cf. κ 505.—(2) A leader,

commander or chief: *κέλευεν οἷσιν ἕκαστος ἡγεμόνων* Δ 429. Cf. B 365, I 1, E 38, I 85, M 87, etc.

ἡγέομαι. Fut. *ἡγήσομαι* Ξ 374. 3 sing. aor. *ἡγήσατο* A 71, B 867, M 251, T 144, etc.: β 405, ε 192, ξ 48, ω 469, etc. 3 dual -*άσθη* B 620, 678, 864, 870. Subj. *ἡγήσομαι* ο 82. 2 sing. opt. *ἡγήσαιο* η 22. 3 -*αιτο* B 687: ζ 114, 300. 3 sing. imp. *ἡγησάσθω* I 168. Infin. *ἡγήσασθαι* X 101: κ 263, ξ 238. (ἐξ-) (1) To act as guide or pilot, show the way: *καὶ ἄν πάϊς ἡγήσαιτο* ζ 300. Cf. ν 65, ο 82.—With dat., to guide (a person), show (him) the way: *ἡ οἱ πόλιν ἡγήσαιτο* (to the city) ζ 114. Cf. A 71: η 22.—With cognate acc., to show (the way): *τὸν ἡνώγεα αὐτὴν ὁδὸν ἡγήσασθαι* (to take me by the way by which he had come) κ 263.—(2) To lead the way, act as leader, take the lead: *ὡς φωνήσας ἡγήσατο* T 144. Cf. I 168, 192, M 28, Ω 96: α 125, β 405=γ 29=η 37, β 413, =θ 46=104, ε 192, ξ 48.—(3) To lead the way, give a lead, in a course of action. With dat.: *τοῖσιν Εὐπείθης ἡγήσατο νηπιέησιν* (in their . . .) ω 469.—To give a lead, cause a start to be made. With dat. and genit. of that in which a start is made: *δοῖδός ἡμῖν ἡγείσθω ὀρχηθμοῖο* ψ 134.—(4) To be the leader, commander or chief of. (a) With genit.: *ἐπικούρων* M 101. Cf. B 567, 620, 638, 678, 731, 851, 867, 870.—(b) With dat.: *Μηρσιν* B 864, *νῆες, ἦσιν Ἀχιλλεύς ἐς Τροίην ἡγεῖτο* (brought to Troy under his command) II 169. Cf. B 687, E 211: ξ 238.—(5) Absol., to act as chief or leader, lead one's men M 251=N 833, N 802, Ξ 374: ξ 470.—To lead a person on, induce him to follow: *κερδοσύνη ἡγήσατο* X 247.—(6) To lead or lead on (one's men). With genit.: *ἡγήσατο λαῶν* O 311.—With dat.: *Τρωσὶ ποτὶ πόλιν ἡγήσασθαι* X 101.—(7) To take the lead, be the leading person, among. With dat.: *ἡγεῖτο μνηστῆρσιν* π 397.

ἡγερέθομαι [*ἀγείρομαι*]. Cf. *ἡερέθομαι* beside *ἀείρομαι*. (1) To come or gather together, assemble: *ἀμφ' Ἀτρεΐδων ἡγερέθοντο* Ψ 233. Cf. B 304, K 127, T 303, Ω 783: *περὶ ἐταῖροι ἡγερέθοντο* β 392. Cf. γ 412, λ 228, ρ 34, 65, σ 41, τ 542, ω 468.—(2) To be or remain gathered together or in a body: *ἀμφὶ μιν Κρητῶν ἀγοὶ ἡγερέθονται* Γ 231. Cf. M 82.

ἡγερθεν, 3 pl. aor. pass. *ἀγείρω*. **ἡγηλάζω** [**ἡγηλός*, apt to lead, fr. *ἡγέομαι*]. (1) To play the leader or fugleman to: *κακὸς κακὸν ἡγηλάζει* ρ 217.—(2) To lead (a specified kind of existence), endure (a specified fate): *κακὸν μόρον ἡγηλάζεις* λ 618.

ἡγήσομαι, fut. *ἡγέομαι*. **ἡγήτωρ**, -*ορος*, ὁ [*ἡγέομαι*]. A leader, commander or chief: *δύω ἡγήτορες ἦσαν* Δ 393. Cf. B 79, Γ 153, K 181, O 330, T 383, etc.: *Ταφίων* α 105. Cf. η 98, 136, 186=θ 26=97=387=536, θ 11, λ 526, ν 186, 210.—With *ἀνὴρ*: *Πολίων ἡγήτορες ἄνδρες* A 687. Cf. II 495, 532.

ἡγνόησε, 3 sing. aor. *ἀγνοίω*. **ἡγοράασθε**, 2 pl. impf. *ἀγοράομαι*. **ἡγορόωντο**, 3 pl. impf. *ἀγοράομαι*.

ἡδέ [ἡ² δέ]. And: *ταύρων ἡδ' αἰγῶν* A 41. Cf. A 96, 251, B 27, 79, 118, etc.: α 13, 95, 135, 170, 182, 231, etc.—So *ἡδὲ καὶ*: *Διὸς ἀγγελοὶ ἡδὲ καὶ ἀνδρῶν* A 334, etc. Cf. β 209, etc.—Correlative with *ἡμέν*. See *ἡμέν*.

ἡδεα, plupf. *εἶδω* (C).

ἡδεα, ἡδη, 3 sing. plupf. *εἶδω* (C).

ἡδη [ἡ² δῆ]. (1) Previously to some specified or indicated time, by or before this (or that) time, by now, now, already, ere this: *ἡδη οἱ ἐφῆκα βέλος* E 188. Cf. A 250, 260, 590, B 699, Γ 56, 184, etc.: *ἡδη Ἀἰδόσδε βεβήκει* γ 410. Cf. β 164, 211, 402, 410, γ 241, 335, etc.—Reinforcing *νῦν* O 110, etc.: ξ 213, etc.—(2) In reference to the future, now: *ἡ ἡδη με δαμόωσιν* Z 368. Cf. A 821, II 438, Ψ 20, Ω 635, etc.: *ἡδη σχεθέτω φόρμιγγα* θ 537. Cf. α 303, δ 294, ν 151, τ 300, χ 101, ω 506, etc.—Reinforcing *νῦν* A 456, etc.: κ 472, etc.

ἡδησθα, 2 sing. plupf. *εἶδω* (C).

ἡδομαι [*ἡδύς*]. 3 sing. aor. *ἦσατο* ι 353. Aor. pple. *ἄσμενος*, -*ου* Ξ 108, T 350: ι 63, 566, κ 134. (1) In aor., to conceive delight or pleasure. With pple., expressing the occasion: *ἦσατο πίνων* ι 353.—(2) In aor. pple., having conceived or conceiving pleasure, well-pleased, glad: *ἐμοὶ κεν ἄσμένω εἴη* (I should be glad . . .) Ξ 108, *φίγην ἄσμενος ἐκ θανάτοιο* (was glad to flee . . .) T 350: *προτέρω πλέομεν ἄσμενοι ἐκ θανάτοιο* (glad to have escaped . . .) ι 63=566=κ 134.

ἡδος, τό [cf. *ἡδύς*]. Pleasure, profit, satisfaction: *μύνυνθα ἡμέων ἔσσειται ἡ*. (we shall profit our friends little) A 318, *τί μοι τῶν ἡ;* (what satisfaction have I in that?) Σ 80. Cf. A 576: =σ 404, ω 95.

ἡδυεπής [*ἡδύς*+*ἔπος*]. Sweet-speaking, silver-tongued. Of Nestor A 248.

ἡδυμος. See under *νήδυμος*.

ἡδύποτος [*ἡδύς*+*πο-*, πίνω]. Sweet to drink. Of wine β 340, γ 391, ο 507.

ἡδύς, ἡδεῖα, ἡδύ. Also fem. *ἡδύς* μ 369 [*σφαδ-* as in *ἀνδάνω*]. (1) Sweet or pleasant. (a) To the taste. Of wine β 350, γ 51, δ 746, η 265, ι 162, etc.—Of a meal: *δεῖπνον* ν 391.—(b) To the sense of smell: *ὀσμὴ* ι 210. Cf. μ 369.—(c) To the ear: *δοιδήν* θ 64.—(2) Of sleep or rest, sweet, grateful, balmy, refreshing Δ 131: α 364 = π 451=τ 604=φ 358, ο 44, τ 510, ψ 17.—Superl. *ἡδιστος*: *ἕπνος* ν 80.—(3) Pleasing, agreeable, such as commends itself to one: *εἰ πως τὸδε πᾶσι φίλον καὶ ἡδὺ γένεο* Δ 17. Cf. H 387: ω 435.—(4) In neut. *ἡδύ* as adv. (a) So as to gratify the sense of smell, sweetly: *ἀμβροσίην ἡδὺ πνεύουσιν* δ 446.—(b) Of sleeping, sweetly: *ἡδὺ κνώσσοι* δ 809.—(c) Of laughing, merrily, heartily: *ἡδὺ γέλασας* A 378. Cf. B 270, Φ 508, Ψ 784: =ν 358=φ 376, π 354, σ 35, 111.

ἡε. See *ἡέ* (2).

ἡέ (ἡFέ), ἡ. (1) Disjunctive particle. (a) Or: *ἐγὼ ἢ ἄλλος Ἀχαιῶν* B 231. Cf. A 40, 515, B 800, Γ 394, Δ 83, 142, etc.: *εἰλαπίνῃ ἡέ γάμος*; α 226. Cf. α 162, 282, β 375, γ 94, δ 45, 396, etc.—So ἡ

τε (ἦτε) T 148.—(b) ἦε (ἦ) . . . ἦε (ἦ) . . ., either . . . or . . . : ἦ νῦν δηθύνοντ' ἢ ὕστερον αὐτίς ἰόντα A 27. Cf. A 138, 395, E 484, I 78, 537, K 370, etc. : ἦε δόλω ἢ ἀμφοδόν α 296. Cf. γ 99, 217, δ 546, ε 484, ζ 103, κ 228, etc.—Thrice or four times A 145, H 179, K 6, etc. : κ 433, ο 84, etc.—So ἦ τε (ἦτε) . . . ἦ τε (ἦτε) . . . I 276 = T 177, A 410, P 42.—ἦ . . . τε B 289.—(2) In questions in disjunctive form (the second particle written ἦε, ἦ). (a) Direct: ἦε τι βέβληται, ἦε . . . ; N 251. Cf. O 735, etc. : γ 72, ω 109, etc.—Thrice N 308, etc.—Without the particle in the first clause O 203, etc. : υ 130, φ 194, etc.—(b) Indirect, whether . . . or . . . : μεμῆρξεν, ἦ . . . ἦε . . . A 190. Cf. B 238, Δ 15, E 86, Θ 377, N 327, Σ 308 (and see whether . . .), etc. : σφρ' ἐδ εἰδῶ, ἦε . . . ἦ . . . α 175. Cf. α 268, γ 170, δ 28, ζ 142, λ 175, π 260, τ 525, etc.—Without the particle in the first clause K 546, etc. : δ 837, etc.—With εἰ or αἰ in the first clause B 368, Z 368, Θ 533, X 246 : ω 218.—With change of construction ρ 275.—(3) After comparatives, than: ἀρείσιν ἦε περ ὑμῶν A 260. Cf. E 531, Θ 190, Π 688, etc. : νεώτεροι ἦ πάρος ἦσαν κ 395. Cf. α 322, θ 154, etc.—So ἦ τε (ἦτε) π 216.—After ἄλλος K 404, etc.—After ἄλλοις π 181, τ 267.—After verbs implying comparison: βούλομαι . . . ἦ . . . A 117, etc. : ἐφθης . . . ἦ . . . λ 58, etc.

ἦε, ἦε, 3 sing. impf. εἰμι.

ἦεδη, 3 sing. plupf. εἰδω (C).

ἦερε, 3 sing. aor. ἀείρω.

ἥλιος, -ου, δ. Also ἥλιος θ 271. 'Hēlios as voc. Γ 277. (1) The sun. (a) ἀμ' ἡελίω καταδύντι (at sunset) A 592, ἦ. ἐπέλαμψεν P 650. Cf. A 475, Δ 44, E 267, Θ 485, 538, K 547, Ξ 185, etc. : β 181, δ 45, ζ 98, η 124, κ 160, ο 404, υ 356, etc.—(b) ὑπ' αὐγὰς ἡελίοιο, in the upper world, among the living λ 498, 619, ο 349.—Of seeing the sun, i.e. of living: σπρὸν ἔτ' ὄψεσθαι φάος ἡελίοιο E 120. Cf. Σ 61 = 442, Ω 558 : δ 540 = κ 498, δ 833, ξ 44 = υ 207.—Sim. of being born: ἡελίου ἰδεν αὐγὰς Π 188.—Of leaving the sun, i.e. of dying: λείψειν (λιπὼν) φάος ἡελίοιο Σ 11 : λ 98.—(2) The quarter of the rising sun, the east: πρὸς ἡῶ τ' ἡελίων τε M 239 : ι 26, ν 240.—(3) The sun-god: 'H. δς πάντ' ἐφορᾷς Γ 277. Cf. Γ 104, Θ 480, Ξ 344, T 197, etc. : βοῦς Ἱπέρλονος Ἡελίοιο α 8. Cf. γ 1, θ 271, κ 138, λ 16, 109, μ 133, τ 276, ω 12, etc.

ἦεν, 3 sing. impf. εἰμι.

ἡερόμαι [ἀείρομαι. Cf. ἡγερέομαι beside ἀγέρομαι]. (1) To take wing: ὡς ἀκρίδες ἡερέονται Φ 12.—(2) To wave about, flutter: θύσανοι ἡερέονται B 448.—Fig., of the mind, to be blown about by passion or caprice, to be unsteady or untrustworthy Γ 108.

ἡέριος, -η (ἡέριος) [ἀφερ-. Cf. ἡώς, ἀριστον, αὐριον, ἡρι, L. aurora]. With the early morning: ἡερίη ἀνέβη οὐρανόν A 497. Cf. A 557, Γ 7 : ι 52.

ἡεροειδής, -ές [ἡερ-, ἀήρ + εἶδος]. (1) Epithet of the sea, misty, melting into the haze of distance Ψ 744 : β 263, γ 105, 294, δ 482, ε 164, 281, θ 568 = ν 150 = 176, μ 285.—In neut. ἡεροειδές as

adv., through the haze, in the haze of distance : ὄσσαν ἦ. ἀνὴρ ἰδεν E 770.—(2) Of a rock, shrouded in mist μ 233 (cf. 74).—(3) Epithet of caves, dim, dusky, shadowy μ 80, ν 103 = 347, 366.

ἡερόεις, -εντος [ἡερ-, ἀήρ]. (1) Hazy, gloomy, dark : Τάρταρον Θ 13, ζόφον M 240, O 191, φ 56, Ψ 51 : λ 57, 155, ν 241.—(2) Hazy, misty : κατ' ἡερόεντα κέλευθα (through the paths of the clouds) υ 64.

ἡέρος, genit. ἀήρ.

ἡεροφοῖτις [ἡερ-, ἀήρ + φοιτᾶω]. Walking in darkness. Epithet of Erinyes I 571, T 87.

ἡερόφωνος [perh. fr. ἀείρω + φωνή. Cf. ἡερέθομαι, μετ-ἡερος. 'Lifting up the voice']. Thus, loud-voiced. Epithet of heralds Σ 505.

ἦην, 3 sing. impf. εἰμι.

ἦθείος, -η. In voc. ἦθείε as a form of address to an elder or a master Z 518 (Paris to Hector), K 37 (Menelaus to Agamemnon), X 229, 239 (the supposed Deiphobus to Hector).—Sim. in the periphrasis ἦθειν κεφαλῇ Ψ 94 (Achilles to the shade of Patroclus. Patroclus was the senior A 787).—In ξ 147 (ἦθειόν μιν καλέω) Eumaeus means that he mentally addresses his absent master as ἦθείε.

ἦθελον, impf. ἐθέλω.

ἦθος, τό [conn. with ἔθω and orig. σFῆθος]. In pl., the accustomed haunts of animals: ἦθεα ἱππων Z 511 = O 268.—The sties of swine ξ 411.

ἦϊα¹, τά. Contr. ἦα ε 266, ι 212. (1) Provisions for a voyage: σπλίσσον ἦϊα β 289, ἦϊα φερώμεθα 410, ἦϊα κε πάντα κατέφθιτο δ 363, ἐν καὶ ἦα κωρύκω ε 266, ι 212, νῆος ἐξέφθιτο ἦϊα πάντα μ 329.—(2) Prey: θώων ἦϊα πέλονται N 103.—(3) Chaff (in this sense perh. a different word): ὡς ἀνεμος ζαῖς ἦϊων (disyllable) σπμῶνα τινάξῃ ε 368.

ἦϊα², impf. εἰμι.

ἦϊθεος, -ου, δ. An unmarried youth Δ 474, A 60, Σ 567, 593, X 127, 128 : γ 401, ζ 63, λ 38.

ἦϊκτο, 3 sing. plupf. mid. εἰκω¹.

ἦϊξε, 3 sing. aor. ἀτίσσω.

ἦϊόεις, -εντος. Epithet of a river, of unknown meaning: ἐπ' ἦϊόντι Σκαμάνδρῳ E 36.

ἦϊον, 3 pl. impf. εἰμι.

ἦϊος. Epithet of Apollo, of unknown meaning: ἦϊε Φαῖβε O 365, T 152.

ἦϊσαν, 3 pl. impf. εἰμι.

ἦϊσκα, 3 sing. impf. εἴσκω.

ἦϊσσον, 3 pl. impf. ἀτίσσω.

ἦϊχθη, 3 sing. aor. pass. ἀτίσσω.

ἦϊών, -όνος, ἦ. Dat. pl. ἦϊόνεσσι ε 156. (1) A beach or shore of the sea: ἦϊόνος προπάρουθε βαθείης B 92. Cf. H 462, M 31, Ξ 36, T 148, Ψ 61.—(2) In pl. (a) Portions of the shore, beaches, shores: ἀμφ' ἀκραι ἦϊόνες βοόωσιν (to their furthest points) P 265 (v.l. ἀκραι ἦϊόνος, taking ἀκραι as sb. (see ἀκρη (3)) and ἦϊόνος in sense (1), 'the headlands of the shore'), ἦϊος φαινομένη ὑπεῖρ ἀλα τ' ἦϊόνας τε Ω 13. Cf. ε 156.—(b) Beaches or spits projecting into the sea: ἦϊόνας παραπλήγας ε 418 = 440. Cf. ζ 138.

ἦκα. (1) Of action, gently, without effort:

ψύξαα T 440. Cf. Ψ 336: σ 92, 94, υ 301.—Gently, without violence: δρώσατο γέροντα Ω 508.—(2) Of journeying, softly, at a foot-pace ρ 254.—(3) Of speaking, softly, in an undertone Γ 155.—(4) Of the soft play of light on a glossy surface: χιτῶνας ἦκα στίλβοντας ἐλαίῳ Σ 596.

ἦκα, aor. ἦμι.

ἦκαχε, 3 sing. aor. ἀχέω.

ἦκέσατο, 3 sing. aor. ἀκέομαι.

ἦκεστος, -η [doubtfully explained as fr. ἦ=δ¹+ -κεστος. See κεστός]. Thus, untouched by the goad: βοῦς ἦκέστας Z 94=275, 309.

ἦκιστος [superl. fr. ἦκα. Cf. ἥσων]. The slowest or weakest: ἦ. ἐλαυνέμεν (in driving) Ψ 531.

ἦκόντισαν, 3 pl. aor. ἀκοντίσω.

ἦκω. To have come E 478: υ 325.

ἦλάκατα, τά [ἡλακάτη]. The yarn spun off from the distaff ζ 53, 306, η 105, ρ 97, σ 315.

ἦλακάτη, -ης, ἦ. A distaff Z 491:=α 357=φ 351, δ 131, 135.

ἦλασα, aor. ἐλαύνω.

ἦλασκάζω [cf. next]. (1) To wander aimlessly about Σ 281.—(2) To go about or skulk in order to avoid (danger): δπηγέμεν μένος ἦλασκάζει ι 457.

ἦλασκώ [ἀλη]. To rove or flit about: ἔλαφοι καθ' ὅλην αὐτῶς ἦλασκουσαι N 104. Cf. B 470.

ἦλατο, 3 sing. imperf. ἀλάομαι.

ἦλδανε, 3 sing. aor. ἀλδαίνω.

ἦλέ. See ἡλέος.

ἦλειψε, 3 sing. aor. ἀλείφω.

ἦλεκτρον, τό. (1) Amber δ 73.—(2) In pl., beads of amber: ὄρμον ἡλέκτροισιν ἐερμένον σ 296. Cf. ο 460.

ἦλέκτωρ. The sun Z 513, T 398.

ἦλέος [app. conn. with ἀλάομαι, ἡλασκώ]. Voc. ἦλέ O 128. (1) Crazy, distraught: φρένας ἦλέ (in your . . .) O 128. Cf. β 243.—(2) That takes away one's wits or discretion: οἶνος ξ 464.

ἦλεσατο, 3 sing. aor. ἀλέομαι.

ἦλήλατο, 3 sing. plupf. pass. ἐλαύνω.

ἦλθον, aor. ἐρχομαι.

ἦλίσβατος, -ον. Of unknown meaning. Epithet of πέτρη O 273, 619, Π 35: ι 243, κ 88, υ 196.

ἦλιθα [poss. conn. with ἄλις]. Strengthening πολλός: ἦλιθα πολλήν A 677. Cf. ε 483, ι 330, ξ 215, τ 443.

ἦλικι, -ης, ἦ [ἦλιξ]. (1) Time of life: ἦν πως ἡλικίην αἰδέσσεσθαι (may respect my age) X 419.—(2) Those of the same age as oneself, one's fellows in years, one's contemporaries: ἡλικίην ἐκέκαστο Π 808.

ἦλιξ, -ικος. Of the same age: ββες σ 373.

ἥλιος. See ἡέλιος.

ἦλιτε, 3 sing. aor. ἀλιταίνω.

ἦλιτόμηνος [ἀλιτ-, ἀλιταίνω + μήν. 'Failing in (the due number of) months']. Untimely born T 118.

ἦλος, -ου, ὁ [Fῆλος. Cf. L. *vallus*]. A nail or stud used for ornament A 246, A 29, 633.

ἦλυθον, aor. ἐρχομαι.

ἦλυθα, aor. ἀλύσκω.

ἥλύσιος [said to be for ἡλύθ-τιος, fr. ἡλυθ-

(see ἐρχομαι). 'To which . . . go']. ἥλύσιον πεδίον, an abode of everlasting bliss assigned to mortals favoured by the gods δ 563.

ἦλφον, aor. ἀλφάνω.

ἦλω, 3 sing. aor. ἀλίσκομαι.

ἦλῶμην, imperf. ἀλάομαι.

ἦμα, -ατος, τό [ἦ-, ἦμι¹]. A throwing or hurling. In pl.: ὅσων ἡμασιν ἐπλευ ἄριστος (in throwing the spear) Ψ 891.

ἡμαθῶς, -εντος [ἡμαθος]. Abounding in sand, sandy, by the sandy shore. Epithet of Pylus B 77, I 153=295, A 712: α 93, β 214=359, β 326, δ 633, λ 257, 459, ω 152.

ἦμαι [ἦσ-]. 1 sing. pres. ἡμαι Σ 104, Ω 542: θ 157, ξ 41. 2 ἦσαι B 255, O 245. 3 ἦσαι T 345: ζ 305, λ 142, π 145, σ 240, etc. 1 pl. ἡμεθα O 740. 2 ἦσθε β 240. 3 pl. ἡται (ἦσ-αται), also written

εἵται B 137, K 100, 161, 422: β 403, ζ 307. εἵται Γ 134, I 628. 1 sing. imperf. ἡμην Z 336: κ 374, λ 49. 3 ἦστο A 512, Z 324, N 11, O 393, Ψ 451, etc.: α 114, γ 32, ζ 52, ρ 68, ψ 91, etc. 3 dual

ἦσθην Δ 21, Θ 445, 458: η 232. 1 pl. ἡμεθα γ 263, ι 78, 162, λ 10, 82, ψ 42, etc. 3 ἦατο (ἦσ-ατο), also written εἵατο Γ 149, H 61, Θ 554, O 10, Σ 504, Ω 99, etc.: α 326, β 398, γ 8, ι 545, υ 106, etc.

εἵατο H 414. ἦντο Γ 153. Imp. ἦσο B 200, Γ 406, Δ 412: π 44, σ 105, υ 262. Pp. ἡμενος, -η A 330, 358, E 771, H 100, O 153, Φ 389, etc.: α 108, δ 596, η 106, ι 8, κ 375, ρ 506, φ 100, etc. Inf. ἦσθαι A 134, 416, N 253, 280: η 160, κ 507, 536, τ 120, ψ 365. (ἀφ-, ἐν-, ἐφ-, καθ-, μεθ-, παρ-.) (1) To sit, be seated: παρὰ κλισίῃ ἡμενον A 330, εἵται σιγῇ Γ 134. Cf. B 200, Δ 21, Z 324, Θ 445, I 190, N 11, etc.: ἡμενοι ἐν ῥινοῖσιν α 108. Cf. α 114, β 36, γ 8, 32, ζ 52, θ 157, κ 374, etc.—(2) To sit idle, doing nothing: ἡμενοι αὐθι ἐκαστοι ἀκήραιοι H 100. Cf. A 134, N 253: οἶον ἦσθ' ἀνευ β 240. Cf. κ 375, π 145.—Requiring to do nothing: ἱστία ἐρύσαντες ἡμεθα ι 78=ξ 256. Cf. κ 507, λ 10=μ 152.—(3) To sit, abide, be, remain, doing something specified or in a specified condition or place: ἀδάκρυτος ἦσθαι A 416, ἡται ποτιδέγμενοι B 137, τηλόθι πάτρης ἡμαι ἐν Τροίῃ Ω 542. Cf. B 255, Δ 412, Θ 480, I 628, K 100, 161, 422, O 740, Σ 104: γ 263, υ 337, 424, ξ 41, τ 120, φ 425.—(4) Of an army, to be set down or encamped: τὴν πόλιν ἀμφὶ δύνω στρατοὶ ἡατο Σ 509.—Of a sentinel or scout, to be at his post K 182.—To be posted: δύνω σκοποὶ ἡατο Σ 523. Cf. Ω 799.—(5) Of a thing, to be set, fixed, placed: ἐνθα μύλαι ἡατο υ 106.

ἦμαρ, -ατος, τό [cf. ἡμέρη]. (1) Day, the day, the period of daylight: μέσον ἡ. Φ 111, δφρ' ἀέξετο ἡ. Θ 66=A 84:=ι 56. Cf. η 288, κ 86, 470, ρ 191, σ 367=χ 301.—For δειλὸν ἡ. see δειλος (2).—(2) A day considered as a space of time. (a) As a period of daylight: πᾶν ἡ. A 592, νύκτας τε καὶ ἡ. E 490. Cf. A 601, I 326, Σ 340, 453, T 162, X 432, Ψ 186, Ω 73, 713, 745: β 345, ε 156, 388, ι 74, 161=556=κ 183=476=μ 29=τ 424, κ 11, 28, 80=ο 476, κ 142, λ 183=ν 338=π 39, π 365, φ 515, τ 513, υ 84, ω 41, 63.—(b) As embracing

both daylight and dark: *ἐλκοσιν ἡματα* Z 217, *ἡματα πάντα* Θ 539 (for ever), M 133 (ever), N 826, Ξ 235 (all my days), 269, 276, Π 499, Ψ 594, Ω 491: β 205, δ 209, 592, ε 136=η 257=ψ 336, ε 210, 219, ζ 46, 281, η 94, θ 431, ι 123, κ 467, ο 54, φ 156, ψ 6, ω 25. Cf. Φ 45: δ 360, ε 278, η 267, τ 199.—(3) A day considered as a point or unit of time or as one of a series: *ἡματι κελῶ* (on that day, that day) B 37, 482, Δ 543, Σ 324, Φ 517, *τρίτῃ ἡματι* Λ 707, *ἡματα πάντα* (during or on each day, every day) T 226. Cf. B 351, 743, Γ 189, Δ 164=Z 448, E 210, Z 345, 422, Θ 475, I 253=439=Λ 766, I 363, Λ 444, M 279, N 98, 335, Ξ 250, O 76, 252, 719, Π 385, P 401, Σ 85, T 00, 89, 98, Φ 5, 77, 584, X 359, 471, Ψ 87: β 55=ρ 534, γ 180, ε 34, 262, 309, 390=ι 76=κ 144, ζ 170, η 326, θ 468, μ 399=ο 477, σ 137, τ 153=ω 143, υ 19, 116, ψ 252.—*ἐπ' ἡματι* K 48 (in a single day), T 229 (for the day (and no longer)): β 284 (in one day), μ 105 (in the day, a day), ξ 105 (each day, day by day). Cf. N 234, T 110.—(4) With an adj., expressing periphrastically the substantival notion implicit in the adj. (a) *ἀσιμιον ἡ* (the fatal day, the fate, one's fate) Θ 72, Φ 100, X 212: π 280.—(b) *ἡ ἀναγκαῖον* (the day that brings compulsion, slavery) Π 836.—(c) *δούλιον ἡ* (the day that brings slavery, slavery) Z 463: ξ 340, ρ 323.—(d) *ἐλεύθερον ἡ* (the day or time of freedom, freedom) Z 455, Π 831, T 193.—(e) *κακὸν ἡ* (the day that brings bane, bane) I 251, 597, T 315=Φ 374: κ 269, 288, ο 524.—(f) *μόρσιμον ἡ* (the fatal day, one's fate) O 613: κ 175.—(g) *νηλεὲς ἡ* (the day of pitiless fate, fate, bane) Δ 484, 588, N 514, O 375, P 511, 615, Φ 57: θ 525, ι 17.—(h) *νόστιμον ἡ* (the day that brings one's home-coming, one's home-coming) α 9, 168, 354, γ 233=ε 220=θ 466, ζ 311, π 149, ρ 253, 571, τ 369.—(i) *ὀλέθριον ἡ* (the day that brings bane, bane) T 294, 409.—(j) *ἡ ὀρφανικὸν* (the day that brings orphanhood, orphanhood) X 490.

ἡμας, acc. *ἡμεῖς*.
ἡμάτιος, -η [*ἡματ*-, *ἡμαρ*]. (1) By day, in the day-time: *ἡματίῃ ὑφαίνεσκεν* β 104=ω 139. Cf. τ 149.—(2) Day by day, daily I 72.

ἡμβροτον, aor. *ἀμαρτάνω*.
ἡμεῖς. Nom. *ἡμεῖς* B 126, 305, 320, etc.: α 37, 76, γ 81, etc. Genit. *ἡμεῶν* E 258, T 120: ω 159, 170. *ἡμεῶν* Γ 101, Δ 318, Φ 458: α 33, ι 498, ξ 271, etc. Dat. *ἡμῖν* A 67, 147, 214, etc.: α 10, 166, β 31, etc. *ἡμιν* (ἡμιν) B 839, P 415, 417: θ 569, κ 563, λ 344, ν 177, ρ 376, υ 272. Acc. *ἡμέας* Θ 211, 529, K 211, etc.: β 86, 244, 330, etc. *ἡμας* π 372. Pron. of the 1st person pl., we A 583, B 328, 324, Δ 695, N 114, etc.: β 95, γ 276, δ 294, η 202, π 185, etc.—App. sing. π 44.

ἡμεῖς 3 sing. aor. mid. *ἀμειβω*.
ἡμεῶν, genit. *ἡμεῖς*.
ἡμεν, 1 pl. impf. *εἰμῖ*.
ἡμὲν [*ἡμὲν*]. Correlative with *ἡδέ*. *ἡμὲν . . . ἡδέ . . .*, both . . . and . . . : *ἡμὲν νέοι ἡδέ γέροντες* B 789. Cf. E 751, I 36, Λ 7, M 159, O 226, etc.:

ἡμὲν ἀπειλήσας . . . ἡδέ . . . (you boasted that . . . and lo . . .) θ 383. Cf. α 97, β 88, γ 105, κ 22, ξ 193, etc.—*So ἡμὲν . . . ἡδέ . . . ἡδέ . . .* Δ 258, etc.—*ἡμὲν . . . δέ . . .* M 428.—*ἡμὲν . . . τε . . .* θ 575.—Retaining something of the original emphasis (surely . . . and even so . . .) Δ 453, etc.

ἡμέρη, -ης, ἡ [cf. *ἡμαρ*]. = *ἡμαρ* (3): ἡ. *ἡδε* Θ 541=N 828. Cf. λ 294=ξ 293, ξ 93, ω 514.

ἡμαρῖς, ἡ [*ἡμερος*. Cf. *κραταιός*, *κραταιὺς*]. The cultivated vine, the vine ε 69.

ἡμερος, -ον. Tame, domestic: *χῆνα* ο 162.

ἡμέτερόνδε [acc. of *ἡμέτερος* + *-δε* (1)]. To our (my) house: ἡ. *ἐλθόντες* θ 39. Cf. ο 513, ω 267.

ἡμέτερος, -η, -ον [*ἡμεῖς*]. (1) Our B 374, Γ 233, Z 58, K 342, Λ 720, etc.: α 45, β 26, ζ 191, λ 83, ν 181, etc.—With the article: *αἱ ἡμέτεραι δλοχοὶ* B 136.—Absol.: *εἰς ἡμέτερον* (sc. *δῶμα*) β 55=ρ 534.—*ἐφ' ἡμέτερα* (sc. *δῶματα*) (to our homes, home) I 619.—(2) My A 30, Z 151=T 214, H 363, I 108, O 224, Π 244, T 73, Φ 60, Ω 567: α 397, γ 186, δ 101, θ 255, κ 334, λ 562, π 45, 117, 300, 442, τ 344, φ 375, χ 464, ω 216.—Absol.: *εἰς ἡμέτερον* (sc. *δῶμα*) η 301.—*ἐφ' ἡμέτερα* (sc. *δῶματα*) (home) ο 88. (Sometimes, esp. in uses with *οἶκος* and the like, it is difficult to say which sense should be preferred.)

ἡμέων, genit. *ἡμεῖς*.

ἡμῖ. Only in 3 sing. impf. ἡ. To utter speech, speak, say: ἡ καὶ . . . A 219. Cf. A 528, Γ 292, 310, 355, etc.: β 321, γ 337, ζ 198, ι 371, etc.

ἡμιδαής [*ἡμι*- + *δα(F)*-, *δαίω*]. Half-burnt Π 294.

ἡμιθεός [*ἡμι*- + *θεός*]. Half-divine, of divine parentage on one side: *ἀνδρῶν* M 23.

ἡμῖν, *ἡμιν*, *ἡμιν*, dat. *ἡμεῖς*.

ἡμιόνειος, -η, -ον [*ἡμιονος*]. (1) Drawn by mules Ω 189, 266: ζ 72.—(2) For, worn by, mules Ω 268.

ἡμιόνος, -ον, ὁ, ἡ [*ἡμι*- + *ὄνος*]. 'A half-ass'. (1) A mule (doubtless including the hinny) H 333, K 352, P 742, Ψ 121, Ω 150, etc.: δ 636, ζ 37, η 2, θ 124, ο 85, ρ 298, etc.—In B 852 (*ἡμιόνων ἀγορτερῶν*) app. not strictly mules but some species intermediate between the horse and the ass.—(2) Like *ἵππος* (3): *ἐφ' ἡμιόνων κείμενον* (i.e. on the waggon) Ω 702.

ἡμιπέλεκκον, -ον, τό [*ἡμι*- + *πέλεκκον* in sense 'axe']. A half-axe, an axe with a single cutting edge Ψ 851, 858, 883.

ἡμισυς, -υ [*ἡμι*-.] (1) Half, half of: *ἡμισυς λαοί* γ 155.—(2) Absol., half of what is specified or indicated. (a) *ἡμισυς εἰλεῦντο* Φ 7. Cf. γ 157, ω 464.—(b) In neut. *ἡμισυς τιμῆς* ἡ. Z 193. Cf. I 580 (following τὸ ἡ. 579 (see below)), P 231 (twice): ι 246 (twice), ν 114, ρ 322.—With the article: τὸ δ' ἡ. *κεῖρ' ἐπὶ γαλῆς* N 565. Cf. I 579.—(3) In neut. as adv., to the extent of a half: ἡ. *μειρεο τιμῆς* I 616.

ἡμιτάλαντον, τό [*ἡμι*- + *τάλαντον*]. A half-talent: *χρυσοῦ* Ψ 751, 796.

ἡμιτελής [*ἡμι*- + *τελέω*]. Half-finished, half-built: *δόμος* B 701.

ἥμος. When, at the time when. (1) With indic.: ἥμος δ' ἥελιος κατέδυ A 475. Cf. A 477, Π 779, etc.: β 1, ε 58, 168, etc.—Introducing a simile μ 439.—Correlative with τῆμος. See τῆμος (2).—(2) With subj. in a conditional relative sentence. See Table at end (III) (B) (a) (1).

ἡμῶν, 3 sing. aor. ἀμύνω.

ἡμῶν. (ὕπεμνήμυκε.) (1) To cause to bend, bow, droop: κάρη Θ 308.—(2) To bend, bow, droop: λήϊον ἡμῶν ἀσταχέουσιν (with its ears) B 148, ἡμῶν καρήατι T 405.—Of a city nodding or tottering to its fall B 373 = Δ 290.

ἡμῶν, -ονος, ὁ [ῆ-, ἱμῶν]. One skilled in throwing (the spear): ἡμῶν ἀνδρες Ψ 886.

ἡμῶν, 3 pl. impf. ἀμύνω.

ἦν, 3 sing. impf. εἶμι.

ἦν [εἰ δν]. With subj. (1) Introducing in protasis one of two opposed clauses, even if, even though, though, granted that = εἰ (4). For the examples see (II) of Table at end.—(2) Introducing the protasis of conditional sentences, if, on condition that, supposing that = εἰ (5). For the examples see (III) of Table.—(3) In final clauses, if haply, in the hope that = εἰ (9) (b): ἐμὲ πρὸς, ἦν ποῦ τι φῶς Δαναοῖσι γένωμαι II 39. Cf. H 39, Ξ 78, P 245, T 172, X 419: ἦν ποῦ ἀκούσῃ (ἀκούσω) α 94, β 360, γ 83. Cf. α 282, β 216, ε 417.—(4) In an object clause, whether = εἰ (10) (b): ὅρα ἰδὲ ἦν τοι χαλίσση φιλότης O 32.

ἦναίνετο, 3 sing. impf. ἀναίνομαι.

ἦνασσε, 3 sing. impf. ἀνάσσω.

ἦνδανε, 3 sing. impf. ἀνδάνω.

ἦνείκε, 3 sing. aor. φέρω.

ἦνεμῶν, -εσσα [ἄνεμος]. Blown upon or vexed by the winds: ἀκρίας ι 400, π 365. Cf. X 145: τ 432.—Epithet of places. Of Troy Γ 305, Θ 499 = M 115, N 724, Σ 174, Ψ 64, 297.—Of Enispe B 606.—Of Mimas γ 172.

ἦνῃσε, 3 sing. aor. αἰνέω.

ἦνία, τά. The reins used in driving a chariot Γ 261, E 226, 262, 365, Θ 121, Η 404, P 619, Ψ 337, etc.: γ 483, ζ 81.

ἦνίκα. When: ἦ. ἀγινεῖς αἰγας χ 198.

ἦνιοχεύς, ὁ. (1) = ἦνιοχος (1) E 505, Θ 312, Π 737.—(2) Used loosely of the παραιβάτης (cf. ἦνιοχος (2)) T 401.

ἦνιοχέω [ἦνιοχος]. (1) To act as ἦνιοχος of a war-chariot, drive it A 103, Ψ 611, 642.—(2) To drive a waggon ζ 319.

ἦνιοχος, -ου, ὁ [ἦνία + ὄχ-, ἔχω. 'He that holds the reins']. (1) The driver of a war-chariot as distinguished from the παραιβάτης or fighting man: παραιβάται ἦνιοχοί τε Ψ 132. Cf. E 231, 580, Θ 119, 124 = 316, Θ 126, A 47 = M 84, A 161, 273 = 399, A 280, M 111, N 386, 391, 537 = Ξ 431, P 427, 439, 610, Σ 225, Ψ 280.—(2) Used loosely of the παραιβάτης (cf. ἦνιοχεύς (2)): θρασὺν ἦνιοχον φορέοντες Ἐκτορα Θ 89 (Eniops was driving, see 119, where he also is called ἦ).—In pl. including both the ἦ. proper and the παραιβάτης: σὺν ἦνιοχοῖσι κακοῖσιν P 487.—(3) One who drives his

chariot in a race: μήτι ἦ. περιγίγνεται ἦνιοχοιο Ψ 318. Cf. Ψ 460, 465, 502.

ἦνῖπαπε, 3 sing. aor. ἐνίπτω.

ἦνις [doubtfully explained as fr. ἐνος, cited in sense 'year']. Thus, one year old, that is a yearling: δυοκαίδεκα βοῦς ἦνις Z 94 = 275, 309, βοῦν ἦνιν K 292: = γ 382.

ἦνον, 3 pl. impf. ἀνω.

ἦνορέη, -ης, ἡ [ἀνήρ]. Instrumental ἦνορέηφι Δ 303. Manliness, valour, mettle, prowess: ἦνορέηφι πεποιθώς Δ 303. Cf. Z 156, Θ 226 = A 9, P 329: ω 509.

ἦνοψ, -οπος. Of unknown meaning. Perh. glittering, gleaming, or the like: ἦνοπι χαλκῷ II 408, Σ 349: = κ 360.

ἦντεον, 3 pl. impf. See ἀντάω.

ἦντετο, 3 sing. aor. ἀντομαι.

ἦντο, 3 pl. impf. ἦμαι.

ἦνυσε, 3 sing. aor. ἀνύω.

ἦνώγα, plupf. ἀνώγω.

ἦνώγειν, 3 pl. impf. See ἀνώγω.

ἦνωγον, 3 pl. impf. ἀνώγω.

ἦξε, 3 sing. aor. ἀγνυμι.

ἦοῖος, -η, -ον [ἦώς]. (1) Of the east, dwelling in the east, eastern θ 29.—(2) In fem. as sb., the morning: πᾶσαν ἦοῖον μένομεν δ 447.

ἦομεν, 1 pl. impf. εἶμι.

ἦος. Also ἔως β 78. This form scanned as a monosyllable P 727. (1) While, so long as: ἦος ζῶει ρ 390. Cf. τ 530.—Correlative with τόφρα. See τόφρα (3).—(2) While, during the time that: ἦος ὁ ταῦθ' ὤρμαινεν A 193: = δ 120 = ε 365, ἦος μοι παρ' οἴστοι (while I still have them) χ 106. Cf. ν 315 = ο 153, ρ 358.—Correlative with τόφρα. See τόφρα (3).—With τῆος. See τῆος (2).—(3) For a time, up to a certain point of time: ἔως μὲν θέουσιν P 727. Cf. M 141, N 143. O 277, P 730: β 148, γ 126 (all that time).—(4) Until. (a) With indic.: ἦος ὤλεσε θυρόν A 342 = T 412. Cf. A 488: ε 429, η 280, ι 233, ν 321, ο 109.—(b) With subj. (a) Pure: ἦος ἵκηται ἰσόπεδον N 141.—(β) With κεν: ἦος κε τέλος κινεῖω Γ 291. Cf. P 622, Ω 154, 183.—(c) With opt. (a) Pure: ἦος θερμαίνοντο (to remain there till it should . . .) ι 376. Cf. ψ 151.—(β) With κεν: ἔως κ' ἀπὸ πάντα δοθείη β 78.—Correlative with τόφρα. See τόφρα (3).—(δ) In order that. With opt.: ἦος χυτλώσαιο ζ 80. Cf. δ 800, ε 386.—After a vb. of praying, that. With opt.: ἀρώμενος ἦος ἵκοιο γῆρας τ 367.

ἦπαρ, -ατος, τό. The liver A 579 = N 412 = P 349, T 469, 470, Ω 212: ι 301, λ 578, χ 83.

ἦπαφε, 3 sing. aor. ἀπαφίσκω.

ἦπεδανός [prob. for ἀ-πεδ-ανός fr. ἀ- + πεδ-, ποδ-, πούς. 'Not firm on the feet.' Cf. ἔμπεδος]. Thus, weakly, feeble Θ 104: θ 311.

ἦπειρόνδε [acc. of next + -δε (1)]. (1) To or on to the land as opposed to the sea: ἐκ πόντου βὰς ἦ. ε 56. Cf. ε 438, ι 73, 485, κ 403, 423, ν 116, ψ 236.—(2) To the mainland as opposed to an island: πέμψω σ' ἦ. σ 84, ἀνάξομέν μιν ἦ. 115 (in both cases said in Ithaca).

ἦπειρος, -ου, ἡ. (1) The land as opposed to

the sea: νῆ' ἐπ' ἡπείροιο ἔρυσσαν A 465: ἐπ' ἐπ' ἡπείρου . . . ἐπ' ἐν πελάγει γ 90. Cf. α 162, ε 348, 350, 399, 402, ι 85 = κ 56, ι 496, ν 114, ξ 136, π 325, 359, 367.—(2) Inland parts as opposed to the coast ι 49.—(3) The mainland, as opposed to an island or islands: οἱ ἡπείρον ἔχον B 635 (the coast of the mainland opposite the islands): οὐτ' ἡπείροιο οὐτ' αὐτῆς Ἰθάκης ξ 97. Cf. ν 235, ξ 100, φ 109, ω 378.

ἡπεροπεύς, ὁ [ἡπεροπεύω]. A cheat, deceiver, cozen, beguiler: ἡπεροπῆά τε καὶ ἐπικλοπον λ 364.

ἡπεροπευτή, voc. [ἡπεροπεύω]. Beguiler (of women) ι' 39 = N 769.

ἡπεροπεύω. (1) To deceive, cozen: Ἰν' ἐμὰς φρένας ἡπεροπεύσης ν 327.—Absol. ξ 400.—To trick, take unfair advantage of Ψ 605.—(2) To beguile the heart of, lead astray (a woman) E 349: ο 419.—So τὰ τε φρένας ἡπεροπεύει γυναῖξιν ο 421.—With direct and cognate acc.: τί με ταῦτα λαλεῖαι ἡπεροπεύειν; (to beguile me thus) Γ 399.

ἡπιόδωρος, -ον [ἡπιος + δῶρον]. App., generous in giving, bountiful in supplying her children's needs, grudging them nothing: μήτηρ Z 251.

ἡπιος, -η, -ον. (1) Well or kindly disposed, kindly, gentle, mild, not harsh or rigorous: ἡπια δῆνεα οἶδεν (is well disposed towards me) Δ 361 (see εἶδω (III) (12)), ἐθέλω τοι ἡ. εἶναι Θ 40 = X 184. Cf. Ω 770, 775: β 47, 230 = ε 8, β 234 = ε 12, κ 337, λ 441, ν 314, ξ 139, ο 152, 490.—Absol. in neut. pl.: εἰ μοι ἡπια εἶδελῃ (were well disposed towards me) Π 73: ὁμῶς τοι ἡπια οἶδεν (is at one with you in loyalty of heart) ν 405 = ο 39, ἀνάκτεσιν ἡπια εἰδῶς (loyal to them) ο 557. See in reference to these εἶδω (III) (12).—(2) Giving kindly tendance, solicitous for the well-being of what is committed to one Ψ 281.—(3) Of speech, tending to effect reconciliation or bring peace ν 327.—(4) Of medicinal applications, soothing, allaying pain Δ 218, Α 515, 830.

ἡπιότης [ἡπιότης]. Prob. orig. a voc. turned into a nom.]. Loud-voiced: κῆρυξ H 384.

ἡπύω. (ἐπ-.) (1) To call to (a person): Κύκλωπας ι 399. Cf. κ 83.—(2) Of the wind, to roar Ξ 399.—Of the lyre, to sound ρ 271.

ἦρ (Fῆρ) [referred to γαρ, to choose, wish]. What is pleasing or agreeable. Only in acc. sing. ἦρα in phrase ἦρα φέρειν, to do acceptable service, make oneself agreeable, show oneself well disposed: μητρὶ φίλῃ ἐπὶ ἦρα φέρων Α 572. Cf. Α 578: γ 164, π 375, σ 56.—Sim.: θυμῷ ἦρα φέροντες (yielding to it, giving in to it) Ξ 132.

ἦραρε, 3 sing. aor. ἀραρίσκω.
ἦράσ(σ)ατο, 3 sing. aor. ἐραμαι.
ἦρατο, 3 sing. contr. aor. mid. ἀέλρω.
ἦράτο, 3 sing. impf. ἀράσμαι.
ἦρει, ἦρει, 3 sing. impf. αἰρέω.
ἦρηρει, 3 sing. plupf. ἀραρίσκω.
ἦρήριστο, 3 sing. plupf. pass. ἐρεῖδω.
ἦρι [ἀφερ-]. See ἡέριος]. Early in the morning I 360: τ 320, υ 156.

ἡριγένεια, -ης [ἦρι + γεν-, γλγνομαι]. Early-born.

Epithet of Ἥως Θ 508, Α 477 = Ω 788: = β 1 = γ 404 = 491 = δ 306 = 431 = 576 = ε 228 = θ 1 = ι 152 = 170 = 307 = 437 = 560 = κ 187 = μ 8 = 316 = ν 18 = ο 189 = ρ 1 = τ 428, δ 195, μ 3, ν 94.—Without Ἥως, the dawn: οὐδὲ σέ γ' ἡ. λήσει χ 197. Cf. ψ 347.

ἦρυκε, 3 sing. aor. ἐρείκω.
ἦρλον, τό. A grave-mound, a barrow Ψ 126.
ἦριπε, 3 sing. aor. ἐρείπω.
ἦρκεσε, 3 sing. aor. ἀρκέω.
ἦρμοσε, 3 sing. aor. ἀρμόζω.
ἦρπασε, ἦρπαξε, 3 sing. aor. ἀρπάξω.
ἦρτόναντο, 3 pl. aor. mid. ἀρτύνω.
ἦρυγε, 3 sing. aor. ἐρεύγομαι.
ἦρύκακε, 3 sing. aor. ἐρύκω.
ἦρώ, 2 sing. impf. ἀράσμαι.

ἦρως, -ως. Genit. ἦρως ζ 303. Dat. ἦρωι I 613, N 582, P 137, Ψ 151, etc.: β 99, τ 144, ω 134. ἦρω H 453: θ 483. (1) A warrior: στίχας ἦρων Τ 326. Cf. Α 4, B 483, 579, II 144 = T 391, Σ 56 = 437, Ψ 645: λ 329, φ 299.—With ἄνδρες: στίχας ἄνδρων ἦρων E 747 = Θ 391. Cf. I 525, N 346: α 101, δ 268, λ 629, ω 25, 88.—(2) Prefixed to an ethnic name, of a body of the same race in arms together: ὦ φίλοι ἦρως Δαναοί B 110 = Z 67 = O 733 = T 78. Cf. B 256, M 165, N 629, O 219, 230, 261, 702, T 34, 41: ω 68.—(3) Prefixed or added as a sort of title to the name or patronymic of a warrior: ἡ. Ἀτρεΐδης Α 102 = H 322 = N 112, Λήϊτος ἡ. Z 35. Cf. B 708, 844, Δ 200, Z 63, H 453, I 613, Α 339, 771, M 95, N 92, 384, 428, 439, 575, 582, II 751, 781, P 137, 706, Σ 325, Φ 163, X 298, Ψ 151, 747, 893, Ω 474, 574: λ 520.—(4) In voc. as a form of address to a warrior K 416, T 104.—With a proper name: Εὐρύπυλ' ἦρως Α 819, 838.—(5) Applied to warriors, but signifying little more than 'the man,' 'the wight': ἔτρεψεν ἀδελφείου φρένας ἡ. Z 61. Cf. Γ 377, H 120 = N 788, K 179, Ψ 824.—In apposition: δ γ' ἡ. ἔστη E 308. Cf. E 327, Θ 268, K 154, Α 483, N 164, Ψ 896.—(6) As an honourable appellation of others than warriors: ἐπὶ φᾶρος βάλετ' ὦμοις ἡ. ο 62. Cf. η 44, θ 242.—With ἄνδρες ξ 97.—With an ethnic name: ἦρως Ἀχαιοὺς α 272.—(7) Prefixed or added as a sort of title to the name or patronymic of another than a warrior: Λαέρτην ἦρως α 189. Cf. β 15, 99 = τ 144 = ω 134, β 157 = ω 451, γ 415, δ 21 = 303, 617 = ο 117, ζ 303, η 155, θ 483, λ 342, ξ 317, ο 52, 121, 131, σ 423, χ 185.—(8) In voc. as a form of address to another than a warrior δ 423, η 303, κ 516.—With a proper name: Τηλέμαχ' ἦρως δ 312.

ἦσαν, 3 pl. impf. εἰμι.
ἦσατο, 3 sing. aor. ἦδομαι.
ἦσει, 3 sing. fut. ἔημι.
ἦσθα, 2 sing. impf. εἰμι.
ἦσι, 3 sing. aor. subj. ἔημι.
ἦσι, 3 sing. subj. εἰμι.
ἦσκειν, 3 sing. impf. ἀσκέω.
ἦσο, imp. ἦμαι.
ἦσων, -ονος [for ἡκίων. Comp. fr. ἦκα. Cf.

ἡκιστος]. (1) Of less worth or merit, inferior II 722, Ψ 322, 858.—(2) In neut. ἡσσον as adv., less: *ὀλίγον τί μ' ἢ ἐτίμα* ο 365.

ἦσται, 3 sing. ἦμαι.

ἦσθην, 3 dual impf. εἰμι.

ἡσυχίη, ἡ [ἡσυχίος]. Peace, freedom from disturbance: *ἡ. ἀν' ἐμοὶ καὶ μᾶλλον* ἐτ' εἰη σ 22.

ἡσυχίος. At peace, undisturbed Φ 598.

ἡσχυμένος, pf. pple. pass. αἰσχύνω.

ἡσχύς, 3 sing. aor. αἰσχύω.

ἦσε, fut. ἴημι.

ἦτε, 2 pl. impf. εἰμι.

ἦτε. See ἦέ.

ἠτιάσθαι, 2 pl. impf. αἰτιόμαι.

ἠτίμασε, 3 sing. aor. ἀτιμάζω.

ἠτιώντο, 3 pl. impf. αἰτιόμαι.

ἦτοι. See ἦ.

ἦτορ, τό. Only in nom. and acc. sing. (1) The heart: *πάλλεται ἡ. ἀνὰ στήμα* X 452. Cf. K 93.—(2) The 'heart,' breast, soul, mind. As the seat or a seat (a) (a) Of life, vitality, the vital powers, strength (cf. *θυμός* (I) (1) (a)): *εἰ χάλασεν μοι ἡ. ἐνείη* B 490: *τετιημένος ἡ. ἡ* 287. Cf. δ 703 = ψ 205, τ 136, ω 345.—Hence (β) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. *θυμός* (I) (1) (b)): *μὴ ἡ. ὀλέσσης* E 250. Cf. A 115 (of fawns), O 252, II 660, P 535, Φ 201, Ω 50: *ἀπορραΐσαι ἡ. π* 428.—(b) Of spirit, courage, stoutness, resolution, endurance: *ἄλκιμον ἡ. ἡ* E 529. Cf. Γ 31, II 209, 242, 264 (of wasps), P 111 (of a lion), T 169, T 169 (of a lion), Φ 114, 425, 571, Ω 205, 521: *μνύθει τοι ἡ. ἐταίρων* δ 374. Cf. δ 467, 481 = κ 496, ε 297 = 406 = χ 147, ι 256, κ 198 = 566 = μ 277, χ 68.—(c) Of anger, wrath, passion: *κεχολωμένος ἡ. (in his heart)* Ξ 367. Cf. K 107, Ω 585.—(d) Of desire or appetite: *σίτοιο ἄσασθαι ἡ. ἡ* T 307.—(e) Of volition: *τί σφῶν μαινεται ἡ. ;* Θ 413. Cf. O 166, 182: *δῶρον δῖτι κέ μοι δοῦναι ἡ. ἀνώγη* α 316.—(f) Of feelings, emotions, moods: *τετιημένοι ἡ. ἡ* Θ 437, *χαίρει μοι ἡ. ἡ* Ψ 647. Cf. E 364, 670, I 9, 705, K 575 (their tired hearts), A 556, N 84, O 554, II 450, 509, T 366, Φ 389, X 169: *ἡ. οἱ ἰάνθη* δ 840, *τάφος οἱ ἡ. ἡ* I 409 ψ 93. Cf. α 48, 60, 114, β 298, δ 538, 804, η 269, θ 303, ι 62 = 105 = 565 = κ 77 = 133, κ 313, ν 286, 320, ο 481, π 92, ρ 46, 514, σ 153, υ 22, 84, ψ 53.—(g) Of the faculty of deliberating or considering: *ἡ. οἱ μερμήριζεν* A 188.—Of recollection: *ὥς μοι ἰνδάλλεται ἡ. ἡ* τ 224.—(h) Of one's character or disposition: *ἀμειλιχον ἡ. ἡ* χουσα I 572. Cf. I 497: ψ 172.

ἡγέμενος [ἡγ-, εὐ- (5) + γεινέαι]. Well-bearded. Epithet of lions O 275, P 109, Σ 318: δ 456.

ἡῶς, 3 sing. impf. αὐδάω.

ἡέκομος, -ον [ἡγ-, εὐ- (5) + κόμη]. With beautiful hair, fair-tressed. Epithet of goddesses and women. Of Leto A 36, T 413: λ 318.—Of Thetis Δ 512, II 860.—Of Athene Z 92, 273, 303.—Of Here K 5.—Of Calypso θ 452, μ 389.—Of Briseis B 689.—Of Helen Γ 329 = H 355 = Θ 82, I 339, A 369, 505, N 766.—Of Niobe Ω 602.—*μηγέρος* Ω 466.

ἦς. See ἐός.

ἦσε, 3 sing. aor. αἰώω.

ἦτε [cf. εἴτε]. (1) As when, introducing similes. With indic. B 87, 455, 480, Γ 3, II 487, Φ 573, X 139.—With subj. P 547.—Without expressed vb. B 469, O 618, P 737: φ 48.—(2) Like, as: *ἦτ' ὁμίχλη* A 359. Cf. B 754, Δ 243, H 219, T 374, etc.: θ 280, 518, λ 222, ρ 463, etc.—(3) After a comp., than: *μελάντερον ἦτε πῖσσα* Δ 277.

Ἡφαίστος [use of the proper name]. A fire: *σπλάγχν' ὑπείρεχον Ἡφαίστοιο* B 426.

ἦφι, instrumental fem. See ἐός.

ἦφσε, 3 sing. aor. ἀφύσσω.

ἦχη, -ης, ἡ (Fηχή) [cf. (F)ι(F)άχω, (F)ι(F)αχή]. Sound, noise: *ἦχῳ θεσπεσίῳ* Θ 159 = O 590, M 252, N 834, O 355, II 769, Ψ 213: γ 150, λ 633. Cf. B 209, N 837.

ἦχῆς, -εσσα (Fηχῆς) [(F)ηχή]. Sounding. Epithet of the sea A 157.—Of a house, echoing δ 72.

ἦχθετο¹, 3 sing. impf. ἀχθομαι.

ἦχθετο², 3 sing. aor. ἐχθάνομαι.

ἦχθη, 3 sing. aor. ἐχθαίρω.

ἦχ- [ἦ (see δ 5² (II) (6)) + advbl. suff. -χι]. Where: *ἡ. ἐκάστω δῶμα Ἡφαίστος ποίησεν* A 607. Cf. Γ 326, E 774, Θ 14, A 76: γ 292, ζ 94, τ 553.—In an object clause: *ἀλλους πεινθόμεθ', ἡ. ἡ* καστοὶ ἀπώλετο γ 87.

ἦχλῦσε, 3 sing. aor. ἀχλύω.

ἦψατο, 3 sing. aor. mid. ἄπτω.

ἦθεν [ἦώς + -θεν (1)]. From the dawn; hence, at dawn, in the morning. Referring to the next morning: *ἡ. ἔγω ἐπὶ νῆας* H 372. Cf. H 381, A 555 = P 664, Σ 136, Ψ 49, Ω 401: *ἡ. ἀγορήθευε καθεζόμεσθα κίοντες* α 372. Cf. γ 153, 366, δ 214, η 189, μ 293, ξ 512, ο 308, 506, ρ 600, σ 248, τ 320, φ 265, 280, ω 72.

ἦός, -ούς, ἡ (ἦφώς) [dFos-. Cf. ἡέριος]. Dat. *ἡοὶ (ἡοί)* H 331, A 685, N 794, Ω 600, etc.: δ 407, μ 24, ξ 266, π 2, etc. Acc. *ἦώ (ἦα)* E 267, Θ 565, I 240, Σ 255, etc.: β 434, η 288, π 368, ψ 243, etc. Locative *ἦωθι* A 50: ε 469, ζ 36. (1) Dawn, the dawn, the daybreak: *ἄμ' ἡοὶ* H 331, I 618, 682, A 685, Ω 600, *δσον τ' ἐπικίδναται ἡ. ἡ* H 451, 458, *ἦωθι πρό* (in front of the dawn, with the dawn) A 50: ε 469, ζ 36. Cf. E 267, H 433, Θ 1, 508, K 251, Ψ 227, Ω 12, 695: δ 194, 407, ζ 31, η 222, μ 24, ξ 266 = ρ 435, ο 50, 396, π 2, 270.—(2) A dawning or morning considered as a space of time: *δφρ' ἡ. ἦν* Θ 66 = A 84, *ἡοὺς δψαι* (in the morning) Θ 470, *τὸν [μύθον] ἡοὺς* (the morrow's) 525. Cf. Φ 111: *νηὺς ἦώ πείρε κέλευθον* (through the morning) β 434. Cf. η 288, ι 56.—(3) A morning considered as a point or unit of time or as one of a series: *δυνδεκάτη* A 493 = Ω 31, Φ 80, Ω 413. Cf. N 794, Φ 156, Ω 781, 785: τ 192, 571.—(4) The quarter of the dawn, the east: *πρὸς ἦώ τ' ἡέλιον τε* M 239: ι 26, ν 240. Cf. κ 190.—(5) The dawn personified: *ροδοδάκτυλος Ἡ. ἡ* A 477 = Ω 788, Z 175, I 707, Ψ 109, Ἡ. *ἐκ λεχέων δρυνο* A 1. Cf. B 48, Θ 565, I 240, 662, A 723, Σ 255, T 1,

Ω 417: 'Hoṓs uíos δ 188. Cf. β 1, ε 1, 121, 390, ζ 48, ι 151, κ 541, μ 3, ψ 243, etc.

θαλάσσω [cf. θάωκος, θάωκος]. To sit, be seated: *ἔδος ἐνθα θάσασεν* I 194. Cf. O 124: *δηθὰ θεῶν ἐν δαίρι θασσόμεν* γ 336.

θαίρος, ὁ. App. vertical (presumably metal) pegs at the top and bottom of a side of a gate working in stone sockets and governing the opening and shutting M 459.

θαλάμη, -ης, ἡ [cf. θάλαμος]. A den or hole ε 432. **θαλαμηπόλος**, ἡ [θάλαμος + -πολος, conn. with πολεύω]. A female servant in charge of the sleeping-rooms, a chamber-maid η 8, ψ 293.

θαλαμόνδε [acc. of next + -δε (1)]. To the θάλαμος (in sense (4)) β 348, φ 8, χ 109, 161.

θάλαμος, -ου, ὁ. A room or chamber. (1) (a) A sleeping-chamber, a bed-room: *πρόσθεν θαλάμοιο θυράων* I 473 (app. a room built in the αὐλή and opening into the αἴθουσα near the πρόδομος; or perh. a portion of the αἴθουσα next the πρόδομος walled off). Cf. I 475: *δοιοι θ. αὐλῆς δεδμητο* α 425 (αὐλῆς app. local genit., 'in the . . .'; cf. I 473 above), *ἐς θάλαμον ᾧ ἐνὶ κούρῃ κοιμάτο* ζ 15. Cf. α 436, 441, β 5 = δ 310, γ 413, η 7, κ 340, τ 48.—(b) A bridal chamber: *γῆμας ἐκ θαλάμοιο μετὰ κλέος ἵκετ'* Ἀχαιῶν (leaving his just wedded wife) Δ 227.—(c) The sleeping-chamber occupied by a married pair: *θάλαμον λιποῦσα* (i.e. the bed of Menelaus) Γ 174. Cf. Γ 382, 391, 423, Z 244, 248, I 582, 588, P 36: *νοσφισσαμένην θαλαμόν τε πόσιν τε* δ 263. Cf. ψ 178, 192, 229, 295.—Of such a room in the palace of Zeus Ξ 166, 188, 338.—In the palace of Hephaestus θ 277.—(2) A chamber appropriated to the lady of a house and her maidens: *ὠρμᾶτ' ἐκ θαλάμοιο* Γ 142 (the same as the μέγαρον of 125). Cf. Z 316, 321, 336: *ἐξ Ἑλένης θαλάμοιο ἦλυθεν* δ 121. Cf. δ 718, 802, ρ 36 = τ 53, ρ 506.—In pl. of the women's apartments generally: *νύμφας ἐκ θαλάμων ἡγίνεον* Σ 492 (cf. χ 143 cited under (4)); or this may be the pl. of indefiniteness like *νύμφας* in this line and γάμοι and εἰλαπίναι in the prec. line) (v.l. *ἐς θαλάμους*, which would go under (1) (b)): *μυκῶ θαλάμων ἤμεθα* ψ 41.—(3) A work-room Δ 143.—(4) A room for storage or safe custody, a store-room, a treasure-chamber: *θύρῃ θαλάμοιο ἀνέρος ἀφνειοῦ* Ω 317: *χηλὸν ἐξέφερον θαλάμοιο* θ 439, *ἀνέβαινε ἐς θαλάμους* χ 143 (app. meaning a single room; cf. Σ 492 cited under (3)). Cf. Z 288, X 63, Ω 191, 275: β 337, γ 441, ζ 74, ο 99, π 285, τ 17, 256, φ 42, χ 140, 155, 157, 166, 174, 179, 180, ω 166.

θάλασσα, -ης, ἡ. (1) The sea: *πολυφλοίσβοιο θαλάσσης* Α 34. Cf. Α 157, 437, 496, Β 159, 294, Δ 248, etc.: *πεφειγότες θάλασσαν* α 12. Cf. α 50, 52, β 260, 407, γ 142, δ 435, 501, 504, ε 401, 413, 418, ζ 95, 272, etc.—(2) Distinguished in terms from the land: *γαίης νέρθε καὶ θαλάσσης* Ξ 204. Cf. Θ 24.—From the land and the heavens Σ 483: μ 404 = ξ 302.—From other waters Φ 196.

—(3) Personified: *γλαυκὴ σε τίκτε θ.* Π 34.—

(4) Sea-water: *θ. κήκιε πολλή* ε 455. Cf. K 572.

θαλάσσιος [θάλασσα]. Of or pertaining to the sea: *ἔργα* B 614: ε 67.

θαλέθω [θάλλω]. In pres. pp., flourishing, luxuriant: *θάμνος ἐλαίης* ψ 191.—Of youths, lusty, in prime of vigour ζ 63.—Of swine: *θαλέθοντες ἀλοιφῇ* (swelling with fat) I 467, Ψ 32.

θαλερός, -ή, -όν [θάλλω]. (1) Lusty, in prime of vigour: *αἰζηοί* Γ 26. Cf. Δ 474, Z 430, Θ 156, 190, K 259, Ξ 4, etc.—(2) Of a woman, blooming, in pride of beauty: *παράκοιτιν* Γ 53.—(3) Of marriage, app. giving the notion of the union of a pair in prime of youth ζ 66, υ 74.—(4) Of parts of the body, well-developed, stout: *μυρῶ* O 113.—Of a horse's mane, long, flowing P 439.—(5) Of the voice, full, rich P 696 = Ψ 397: = δ 705 = τ 472.—(6) Of tears, big B 266, Z 496, Ω 9, 794: δ 556, κ 201, 409, 570, λ 5, 391, 466, μ 12, π 16, χ 447.—(7) Of lamentation, loud, vehement κ 457.—(8) Of fat, thick, abundant θ 476.

θαλή, -ης, ἡ [θάλλω]. Abundance, plenty I 143, 285.—In pl.: *τέρπεται ἐν θαλῆς* λ 603.

θαλλός, ὁ [θάλλω]. Green stuff, fodder: *θαλλὸν ἐρίφοισι φορῆναι* ρ 224.

θάλλω. Pf. pp. *τεθελώς* μ 103. Fem. *τεθαλυία*, -ης I 208: ζ 293, λ 192, 415, ν 245, 410. 3 sing. plupf. *τεθήλει* ε 69. (1) Of vegetation, to grow profusely, flourish, be luxuriant: *ἡμερὶς τεθήλει σταφυλῆσιν* (flourished with its . . .) ε 69.—(2) In pf. pp. (a) Growing profusely, flourishing, luxuriant: *ἐρμεὺς φύλλοισι τεθελώς* μ 103.—Sim. of a garden, etc.: *τέμενος τεθαλυία τ' ἄλω* ζ 293.—Of autumn (the season of 'mellow fruitfulness') λ 192.—(b) Of the fat or lard of swine, rich ν 410.—Sim.: *σοὺς ῥάχιν τεθαλυίαν ἀλοιφῇ* (rich with . . .) I 208.—(c) Of dew, copious ν 245.—(d) Of a feast, sumptuous, affording good cheer λ 415.

θάλος, τό [θάλλω]. A young shoot or branch. Fig. of a youthful person X 87: ζ 157.

θαλπιάω [θάλπω]. Pres. pp. *θαλπιών*. To be warm: *εὖ θαλπιών* τ 319.

θάλπω. To warm, to make flexible by the application of heat φ 179, 184, 246.

θαλπωρή, ἡ [θάλπω]. Warmth; hence (1) Comfort, consolation, cheering: *οὐκ ἄλλη ἔσται θ.* Z 412. Cf. α 167.—(2) Heartening, confidence: *μᾶλλον θ. ἔσται* K 223.

θάλυς, -εια, -υ [θάλλω]. (1) Of a feast, sumptuous, affording good cheer H 475: γ 420, θ 76, 99.—(2) Absol. in neut. pl., good cheer: *θαλέων ἐμπλησάμενος κῆρ* X 504.

θαλόσια, τά [θάλλω]. A sacrifice of first fruits: *χωσαμένη δ' οἱ οὐ τι θ. ῥέξεν* I 534.

θαμά [adv. answering to θαμέες]. Often: *ταῦτά με θ. ἐβάξετε* Π 207. Cf. O 470: α 143, 209, δ 178, 686, ο 516, π 27, τ 521.

θαμβέω [θάμβος]. (1) To wonder, be struck with wonder or astonishment: *θαμβήσεν Ἀχιλεὺς* Α 199. Cf. Γ 398, Θ 77, Ψ 728 = 881, Ω 483, 484: *θαμβήσασα βεβήκει* α 360 = φ 354. Cf. α 323, δ 638,

κ 63, ω 101.—(2) To wonder or marvel at: *δρῖσθαι* β 155. Cf. π 178, ρ 367.

θάμβος, τό. Genit. *θάμβους* ω 394. Wonder, astonishment, amazement: *θ. ἔχεν εἰσορόωντας* Γ 342. Cf. Δ 79, Ψ 815, Ω 482: γ 372, ω 394.

θαμέες. Nom. pl. fem. *θαμειαί*. Acc. *θαμείας*. (1) Set or standing closely together: *ἐνθα θαμειαί εἰρυντο νέες* Σ 68. Cf. K 264, M 296, T 383 = X 316: *ἀραρῶν θαμέσι σταμίνεσσιν* ε 252. Cf. μ 92, ξ 12.—(2) Coming, flying, falling, thick and fast: *θαμέες ἀκοντες ἀτσοουσιν* Α 552 = P 661, *ὥς τε νιφάδες πίπτωσι θαμειαί* M 278. Cf. M 44, 287, Ξ 422.—(3) Occurring at short intervals over a space, numerous: *πυραὶ καλοντο θαμειαί* Α 52.

θαμίξω [θαμῖ]. (1) To come often to, frequent, an indicated place: *πάρος γε μὲν οὐ τι θαμίξεις* Σ 386 = 425: ε 88.—(2) To go about, ply one's vocation: *ἄμα νηὶ θαμίξων* θ 161.—(3) With pass. pple., to be accustomed to treatment of an indicated kind: *οὐ τι κομιζόμενος θαμίξεν* (was not wont to be (so) cared for) θ 451.

θάμνος, ὁ [cf. *θαμέες*]. (1) A bush, shrub, small tree: *θάμνῳ ὑπ' ἀμφικρόμῳ* P 677. Cf. Α 156, X 191: *δοκοὺς ὑπήλυθε θάμνους* ε 476, *θάμνος ἐλαίης* (consisting of . . .) ψ 190. Cf. χ 469.—(2) In pl., a thicket: *θάμνων ὑπεδύσσετο* ζ 127. Cf. ε 471, η 285.

θάνατόνδε [acc. of *θάνατος* + *-δε* (1)]. To one's death: *ὥς εἰ θ. κίοντα* Ω 328. Cf. Π 693, X 297.

θάνατος, -ον, ὁ [θαν-, *θνήσκω*]. (1) Death Α 60, B 302, Γ 101, E 68, I 571, etc.: β 100, γ 236, δ 180, ι 467, λ 488, etc.—(2) Personified: *Ἵππῳ κασιγνήτῳ θανάτῳ* Ξ 231. Cf. Π 454, 672 = 682.—(3) A kind or mode of death: *λευγαλέψ θανάτῳ ἀλῶναι* Φ 281 = ε 312, *πάντες στυγεροὶ θάνατοί [εἰσιν]* μ 341. Cf. λ 412, ο 359, σ 202, χ 462, ω 34.

θανέσθαι, fut. infin. *θνήσκω*.

θάνον, aor. *θνήσκω*.

ἰθαόμαι [θαF-. Cf. *θαύμα*, *θέομαι*]. 3 pl. aor. opt. *θησάιτο*. To admire, look at with admiration σ 191.

ἰθαόμαι² [θη- as in *τι-θή-νῃ*]. Non-thematic pres. infin. *θῆσθαι* δ 89. 3 sing. aor. *θήσατο* Ω 58. (1) To suck (the breast): *γυναικα θήσατο μασθὸν* (double acc. of whole and part, 'a woman's breast') Ω 58.—(2) To suck (milk): *παρέχουσι γάλα θῆσθαι* (for their young to suck) δ 89.

θάπτω. 3 pl. aor. *θάψαν* Ω 612. 3 sing. plupf. pass. *ἐτέθαπτο* λ 52. (*κατα-*) To pay funeral rites to (a corpse): *ὅπου Ἀμαρυγκέα θάπτον Ἐπειοί* Ψ 630. Cf. Φ 323, Ψ 71, Ω 612, 665: οὐ πῶ ἐτέθαπτο λ 52. Cf. γ 285, μ 12, ω 417.

θαρσαλέος, -η, -ον [θάρσος]. (1) Bold, stout, courageous, spirited, confident: *πολεμιστὴν* E 602 = Π 493 = X 269. Cf. T 169, Φ 430, 589: η 51.—Neut. comp. *θαρσαλεώτερον* in impers. construction: *θ. ἔσται* (one would feel more confidence, have better heart) K 223.—(2) Over-bold, audacious, presuming: *θαρσαλέος τις προίκτης* ρ 449. Cf. τ 91.

θαρσαλέως [adv. fr. prec.]. (1) Boldly, confidently: *ἀγόμενεν* α 382 = σ 411 = ν 269. Cf. α 385.

—(2) Too boldly or confidently: *ἀγορεύεις* σ 330 = 390.

θαρσέω [θάρσος]. 3 pl. pf. *τεθαρσῆκασι* I 420, 687. (1) To be of good heart or courage, of good cheer: *θαρσῶν μάχεσθαι* E 124, *τεθαρσῆκασι λαοί* (are (now) of good heart) I 420 = 687.—In imp. *θάρσει* Δ 184, Θ 39 = X 183, K 383, O 254, Σ 463, Ω 171: β 372, δ 825, θ 197 (*τόνδε γ' ἀέθλον*, as touching this . . .), ν 362 = π 436 = ω 357, τ 546, χ 372.—(2) In aor., to take heart, pluck up courage: *θαρσῆσας εἰπέ* Α 85. Cf. Α 92, T 338: γ 76, 252.

θάρσος, τό [= *θάρσος*]. Genit. *θάρσεως* P 573. (1) Boldness, courage, spirit, confidence: *σὺ θάρσει* Z 126. Cf. E 2, H 153, P 570, 573, Φ 547: α 321, γ 76, ζ 140, ι 381, ξ 216.—(2) Excessive boldness or confidence: *θ. ἀγῶν ἔχουσα* Φ 395.

θάρσυνος, -ον [θάρσος]. Having plucked up courage: *Τρώων πόλιν ἐπὶ πᾶσα βέβηκεν θ.* II 70.—Taking courage: *θ. οἰωνῷ* (from the . . .) N 823.

θαρσύνω [θάρσος]. 3 sing. pa. iterative *θαρσύνεσκε* Δ 233. 2 sing. aor. *θαρσύνας* ν 323. 3 -ε K 190. Subj. *θαρσύνω* γ 361. Imp. *θαρσύνον* Π 242. (επι-) To encourage, hearten, cheer, put spirit into: *τοὺς θάρσυνε μύθῳ* K 190. Cf. Δ 233, N 767 = P 117 = 683, Π 242, Σ 325, Ψ 682: γ 361, ι 377, ν 323, π 448, ω 448.

θάσσων, -ονος [for *θακίων*. Comp. of *ταχύς* with transference of aspirate]. (1) Swifter: *ποσὶν θ.* (with the feet, in running) O 570. Cf. N 819.—(2) In neut. *θάσσων* as adv. (a) The quicker, the speedier, the sooner: *ὄφρα κε θ. ἐγγίρομεν Ἄρηα* B 440. Cf. Z 143 = T 429, M 26, Ψ 53: β 307, κ 33.—(b) Quickly rather than slowly, quickly, with speed: *θ. Ἀθηναίη ἐπιτεῖλαι* Δ 64. Cf. N 115, II 129, P 654, T 68, T 257: *ἐρρ' ἐκ νήσου θ.* κ 72. Cf. η 152, κ 44, 192, 228, 268, ο 201, π 130, ν 154, ω 495.

θαύμα, τό [θαF- as in *θαόμαι*]. (1) Wonder, amazement: *θ. μ' ἔχει* κ 326.—(2) A wonder or marvel: *θ. ἰδέσθαι* (to behold) E 725, K 439, Σ 83, 377, *μέγα θ. τὸδ' ὀρώμαι* (this is a great wonder that I see) N 99 = O 286 = T 344 = Φ 54. Cf. Σ 549: ζ 306, η 45, θ 366, ι 190, λ 287, ν 108, ρ 306, τ 36.

θαυμάζω [θαύμα]. 3 pl. pa. iterative *θαυμάζεσκον* τ 229. 3 sing. fut. in mid. form *θαυμάσεται* Σ 467. (ἀπο-) (1) To wonder, marvel, to feel or be struck with wonder, astonishment or admiration: *γυναῖκες ἰστάμεναι θαύμαζον* Σ 496. Cf. Ω 394: *θαύμαζεν ὁ γεραίος* γ 373. Cf. δ 44, η 145, θ 265, ν 157, π 203.—With dependent clause: *θαυμάζομεν ὅσον ἐτύχθη* B 320.—(2) To wonder or marvel at, look upon with wonder or eager curiosity: *πτόλεμόν τε μάχην τε* N 11. Cf. K 12, Σ 467: *λιμένας καὶ νῆας* η 43. Cf. α 382 = σ 411 = ν 269, δ 655, ι 153, τ 229, ω 370.—With infin.: *ὅσον θαυμάζομεν* (impf.) *Ἐκτορα αἰχμητὴν ἔμεναι* (thinking that he was . . .) E 601.—To look upon or behold (a person) with respectful wonder and admiration: *Πρίαμος θαύμαζ' Ἀχιλλῆα* Ω 629. Cf. Ω 631: θ 459.

ἰθαυμαίνω [as prec.]. Nom. pl. masc. fut. pple.

θαυμανέοντες. To witness or watch with eager interest: ἀέθλια θαυμανέοντες θ 108.

θάψαν, 3 pl. aor. θάπτω.

θεά, -ās, ἡ [fem. of θεός]. Dat. pl. θεῇσι θ 305. Λ 638, T 286: η 291. θεῆς Γ 158. θεαῖς ε 119. (1) A female divine (or semi-divine) being, a goddess: εἰ θεά σε γέλνατο μήτηρ Α 280 (Thetis). Cf. Α 1, Β 182, Γ 396, Θ 305, Σ 429, etc.: Καλυψώ, δια θεάων α 14, θεά οἱ ἔκλυεν ἀρής δ 767 (Athena). Cf. β 392, ε 215, κ 222, μ 131, ν 393, etc.—(2) A goddess as distinguished in terms from a god: εἰρωτῆς με θεά θεόν ε 97. Cf. K 50.—From a woman: θεᾶς οὐδὲ γυναικὸς Ζ 315.—(3) With the name of a particular goddess. With Ἥρη Α 55, Ε 711, Θ 350, etc.—With Ἀθήνη Α 206, Β 166, Ε 405, etc.: α 44, β 382, γ 13, etc.—With Ἥρας Β 48.—With Θέτις Ι 410, Ο 76, Σ 127, etc.—With Θέμις Ο 93.—With Ἴρις Ο 206, Σ 182.—With Ἑρινός ο 234.

θείαινα, ἡ [fem. as prec. Cf. λέαινα, lioness]. A goddess as distinguished from a god: πάντες τε θεοὶ πᾶσαι τε θείαινα θ 5 = T 101, Θ 20. Cf. θ 341.

θείον, -ου, τό. Also θήϊον χ 493. Sulphur. (1) In reference to the sulphurous smell associated with a thunderbolt: δεινὴ θεοῖον γίνεται ὀδμή Ζ 415. Cf. Θ 135: μ 417, ξ 307.—(2) Used for cleansing by fumigation: ἐκάθηρε θείω Π 228. Cf. χ 481, 493.

θειώω [θείον] (διαθειώω). To cleanse with the fumes of sulphur χ 482.—In mid. ψ 50.

θεῖην, aor. opt. τίθημι.

θεῖλοπιδον, τό [app. θεῖλη = εἰλη, the sun's warmth + πῖδον, the ground]. A warm spot in a vineyard in which the grapes were left to be dried by the sun, a 'sun-trap' η 123.

θεῖναι, aor. infin. τίθημι.

θεῖνω. 3 sing. aor. ἔθεινε Φ 491. θεῖνε Π 339. 3 sing. subj. θεῖνη σ 63. Pple. θεῖνας T 481. To strike, smite: μή σε ἰδωμαι θεινομένην Α 588. Cf. Ζ 135, Κ 484, Π 339, Ρ 430, T 481, Φ 21, 491: δς κέ σε θεῖνη σ 63. Cf. ι 459, χ 443.

θελομεν, 1 pl. aor. subj. τίθημι.

θεῖος, -η, -ον [θεός]. (1) Partaking of the nature of the gods, divine, immortal: θεῖοιο γέροντος (Proteus) δ 395.—(2) Consisting of gods: ἀγῶνα (see ἀγών (1) (a)) Η 298, Σ 376.—(3) Connected with the gods, sacred: ἀλός Ι 214 (perh. as used for purifying sacrifices): χορόν θ 264 (app. from the dance being regarded as a matter of ritual).—(4) Of divine origin, from a divine source, divine: Ὀνειρος Β 22, 56, ὀμφή Β 41, γένος Ζ 180, πύργου Φ 526 (app. as god-built; see 446 and cf. Η 452, Θ 519): δνειρος ξ 495.—Applied to persons of divine descent: Ἴλου Κ 415 (he was descended from Zeus; see T 215-232), Ἡρακλῆος Ο 25, T 145, ἀνδρὸς θεῖοιο Ἀχιλλῆος Π 798, Πηλεΐδαο Ρ 199, Ἀχιλλῆος T 279, 297: Ἑνιπῆος λ 238 (since all rivers spring from Zeus).—(5) Applied to kings as holding their office from Zeus δ 621, 691, π 335.—To heralds as under his special protection Δ 192, Κ 315.—To bards as singing by divine inspiration Σ 604: = δ 17, α 336, θ 43, 47, 87, 539, ν 27, π 252,

ρ 359, ψ 133, 143, ω 439.—(6) Applied as a mere epithet of honour to Odysseus Β 335, Ι 218, Κ 243, Λ 806: α 65, β 233, 259, γ 398, δ 682, etc.—To Oileus Ν 694 = Ο 333.—To Thoas Ζ 230.—To Munes T 296.—(7) Denoting a superlative degree of excellence or beauty: ποτόν β 341, ι 205, δόμον δ 43.

θεῖσα, aor. pple. fem. τίθημι.

θεῖω¹. See θέω.

θεῖω², aor. subj. τίθημι.

θέλω. 3 sing. pa. iterative θέλγεσκε γ 264. 3 fut. θέλξει π 298. 3 sing. aor. ἔθελξε Ο 322: κ 318. Pple. θέλξας Ν 435. Infin. θέλξαι κ 291. 2 sing. aor. pass. ἐθέλχθης κ 326. 3 pl. ἔθελχθεν σ 212. (κατα-.) (1) To work upon by spells or enchantment, bewitch, charm Ω 343: = ε 47, κ 291, 318, 326, ω 3.—Sim. of the operation of passion: ἔρω θυμὸν ἔθελχθεν σ 212.—(2) Of divine interference, to lay a spell upon, bind up from activity: Ἀχαιῶν νόον Μ 255. Cf. Ν 435, Ο 322, 594: π 298.—(3) To work upon by wiles, cajole, lead on to one's hurt, prejudice, or dishonour: Ἀγαμέμνονην δλοχον γ 264. Cf. α 57, μ 40, 44, σ 282.—(4) To beguile, deceive, cheat: δόλω [μυ] ἔθελγεν Φ 604. Cf. Φ 276: ξ 387, π 195.—(5) To charm, delight, ravish ρ 521.—In mid.: οἶα μυθεῖται, θέλγοιτό κέ τοι ἦτορ ρ 514.

θελεκτήριον, τό [θέλω]. (1) A means of enchantment, a spell Ζ 215.—(2) A means of propitiating or placating: θεῶν θελεκτήριον θ 509.—(3) Something that charms or delights α 337.

θέλξαι, aor. infin. θέλω.

θέλω. See θέλω.

θέμεθλα, τό [θε-, τίθημι]. (1) The root or bed (of the eye) Ζ 493.—(2) The lower part (of the throat) Ρ 47.

θέμεθλια, τό [as prec.]. Supports, consisting of stakes or stones, set to contain the face of an earthwork or mound (cf. στήλη (1)) Μ 28, Ψ 255.

θέμεναι, θέμεν, aor. infin. τίθημι.

θέμις, -ιστος, ἡ [θε-, τίθημι] (1) In pl., a body of traditional rules or precedents: βασιλεῖς, ὧ δῶκε Κρόνου παῖς θέμιστας Β 206. Cf. Α 238, Ι 99: ι 112, 215 (see δίκη (2)).—In sing.: δς οὐ τινα οἶδε θέμιστα Ε 761 (has no regard for any usage of decency; see εἶδω (III) (12)).—(2) What is established or sanctioned by custom or usage: ἡ θ. ἐστίν Β 73 (as is my right), Ι 33 (do.), Ψ 581 (as usage requires), Ω 652 (as the custom is), ἡ θ. ἀνθρώπων πέλει (as is the way of . . .) Ι 134, ἡ θ. ἐστίν ἡ τ' ἀνδρῶν ἡ τε γυναικῶν (as is the way of . . .) 276 = T 177, ξείνια παρέθηκεν, ἃ τε ξείνοισ θ. ἐστίν (which by the customs of hospitality one . . .) Α 779, ἀορ ἔχων· τῷ δ' οὐ θ. ἐστὶ μῆνηναι (mortal must not encounter it) Ζ 386, πάρος γ' οὐ θ. ἦεν . . . (it was not permitted . . .) Π 796, οὐ θ. ἐστὶ . . . (it must not be that . . .) Ψ 44: ἡ θ. ἐστίν γ 45 (as the custom is), 187 (as is your due), λ 451 (as it is his privilege to do), ἡ τε ξείνων θ. ἐστίν (as . . . use to do) ι 268, οὐ μοι θ. ἐστὶ . . . (I may not . . .) κ 73, ξ 56, ἡ θ. ἐστὶ γυναικὸς (as a woman's way ever is) λ 130, ἐπεὶ μοι

... θ. ἐστίν (since it is my right to ...) π 91, ἡ γὰρ θ. ὅς τις ... (for that is due to him who ...) ω 286.—(3) A judgment or doom II 387.—(4) An ordinance or decree I 156, 298.—(5) An oracular reply (in answer to an inquiry as to what is right to be done) π 403.—(6) A place of judgment A 807.—(7) As proper name, a goddess with such functions as may be gathered from the name and the context O 87, 93, T 4: β 68.

θεμιστεύω [θέμις]. To pronounce judgments, act as judge λ 569.—(2) With genit. (like ἀνάσσω (3) (a)), to rule over, be master of: παίδων ι 114.

θεμῶ [θε-, τίθημι]. To drive or carry in a specified direction: νῆα χέρσον ἰκέσθαι ι 486, 542.

θέναρ, -αρος, τό. App., the palm of the hand E 339.

θέντες, nom. pl. masc. aor. pp. τίθημι.

θέντων, 3 pl. aor. imp. τίθημι.

θέο, aor. imp. mid. τίθημι.

θεοδμητος [θεός + δμη-, δέμω]. God-built: πύργων Θ 519 (cf. Φ 526 cited under θεῖος (4)).

θεοειδής (θεοφειδής) [θεός + (F)εἶδος]. Divine of form, godlike. Epithet of persons B 623, 862, Γ 16, M 94, P 494, 534, T 327, Ω 217, etc.: α 113, δ 628, ζ 7, η 231, κ 205, ο 271, φ 277, etc.

θεοείκελος (θεοφείκελος) [θεός + (F)είκελος]. Like the gods, godlike. Epithet of persons A 131 = T 155: γ 416, δ 276, θ 256.

θεόθεν [θεός + -θεν (1)]. From, at the hands of, the gods: θ. οὐκ ἐστ' ἀλέασθαι [θάναν] π 447.

θεοπροπέω [θεοπρόπος]. To reveal the divine will A 109, B 322: β 184.

θεοπροπίη, -ης, ἡ [θεοπρόπος]. A disclosure of the divine will, the divine will as disclosed to a seer: οὐ θεοπροπίης ἐμπάσσομαι II 50. Cf. A 794, II 36: α 415, β 201.—In pl. A 87, 385.

θεοπρόπιον, -ου, τό [as prec.]. = prec.: εἰπέ θεοπρόπιον δ τι σάββα A 85.—In pl. Z 438.

θεοπρόπος [app., 'one who prays to a god,' fr. θεός + προπ-, perh. conn. with L. *precor*]. One who reveals the divine will, a seer M 228: α 416.—Joined with οἰωνιστής N 70.

θεός, -ού, ὁ, ἡ. Instrumental θεόφιν. With a word expressing likeness H 366, Ξ 318, P 477: γ 110, 409. This form as ablative P 101, Ψ 347.

(1) A divine being, a god A 28, B 318, Γ 230, E 177, Θ 200, Ξ 168, II 531, T 3, X 10, Ω 460, etc.: α 323, β 5, δ 236, θ 177, μ 88, ρ 475, τ 396, φ 258, ω 445, etc.—(2) A god as distinguished in terms from a goddess: εἰρωτᾷς με θεᾷ θεόν ε 97. Cf. K 50.—From a mortal: ἡμὲν θεὸν ἠδὲ καὶ ἄνδρα E 128. Cf. T 417, X 9, Ω 259, etc.: δ 397, 654, etc.—(3) Without reference to any particular god, the divine power, heaven: θεός που σοὶ τό γ' ἔδωκεν A 178. Cf. B 436, Z 228, H 4, I 49, P 327, Φ 47, etc.: οὐκ ἄνευ θεοῦ β 372. Cf. γ 131, θ 170, ι 158, λ 292, ρ 399, σ 265, etc.—(4) A goddess A 516, Γ 381, Δ 58, E 331, 339, 839, Z 380 = 385, Θ 7, Σ 394, Ω 223: α 420, β 297, 406 = γ 30 = ε 193 = η 38, δ 831 (twice), ε 194, 459, ζ 149, 150, η 41, 71, 246, 255, θ 467 = ο 181, κ 136 = λ 8 = μ 150, κ 297, μ 449,

ν 189, υ 47.—(5) A goddess as distinguished in terms from a woman: ἡ θεὸς ἡ γυνή κ 228, 255.—

(6) In pl., the gods: τίς θεῶν; A 8, θεοὶ μοι αἰτιοὶ εἰσιν Γ 164. Cf. A 18, B 321, Δ 1, Z 138, H 360, I 485, M 8, etc.: α 17, β 66, δ 379, ε 335, η 132, λ 276, μ 394, etc.—(7) In pl., the gods as distinguished in terms from the goddesses: πάντες τε θεοὶ πᾶσαι τε θέαιναι Θ 5 = T 101, Θ 20. Cf. θ 341.—From mortals: πρὸς τε θεῶν πρὸς τ' ἀνθρώπων A 339. Cf. A 403, I 239, Ξ 233, Φ 264, etc.: α 338, β 211, π 265, ω 64, etc.

θεουδής (θεοδφής) [for θεοδφής fr. θεός + δF-, δειδοικα]. Acc. sing. θεουδέα (for θεουδέα) τ 364. God-fearing, reverencing the gods ζ 121 = ι 176 = ν 202, θ 576, τ 109, 364.

θεραπέω [θεράπων]. To do service to, serve. With dat.: ᾧ πατρί ν 265.

θεράπων, -οντος, ὁ. (1) A follower, retainer or henchman: θεράποντες ἀπ' ὤμων τεύχε' ἔλοντο H 122. Cf. A 321, E 48, Z 53, A 843, N 600, O 401, Π 272 = P 165, T 143, 281, Ω 396, 406, 573: ἰσθμὸν ἤνικεν θ. σ 300. Cf. α 109, δ 23 = 217, δ 38, 784, π 253, 326 = 360, σ 297, 424.—Fig. of warriors: θεράποντες Ἄρῃος B 110 = Z 67 = O 733 = T 78. Cf. H 382, Θ 79, K 228, T 47.—Of kings: θεράποντε Διὸς λ 255.—(2) A warrior in honourable personal attendance on another, the relation of the two resembling generally that of squire and knight: ἦδς θ. Ἀχιλλῆος (Patroclus) II 653. Cf. H 149, A 322, 620, N 246, 331, O 431, Π 165 = P 388, Π 244, 279, 464, 865, P 164, 271, Σ 152, Ψ 90, 113 = 124, 528, 860 = 888.—(3) Applied to a warrior's ἡνίοχος: ἱπποῦς θ. ἀπάνευθ' ἔχεν Δ 227, ἡνίοχον θεράποντα E 580. Cf. Z 18, Θ 104, 109, 113, 119, A 341, 488, M 76, 111, N 386, T 487.

θερμαίνω [θερμός]. 3 sing. aor. subj. θερμήνῃ Ξ 7. (ὑπο-.) To heat Ξ 7: ι 376.

θερμός [θέρω]. Warm, hot: λοστρά Ξ 6, X 444. Cf. H 426, A 266, II 3, P 438, Σ 17, 235: δ 523, θ 249, 451, ι 388, ξ 77, τ 362, 388, ω 46.

†θέρμω [θέρω]. 2 pl. aor. imp. ἐθέρμετε θ 426. 3 sing. aor. mid. ἐθέρμετο Σ 348, Ψ 381: θ 437.

(1) To warm, heat: ὕδωρ θ 426.—(2) In mid., to become warm or hot: ἐθέρμετο δ' ὕδωρ Σ 348: = θ 437. Cf. Ψ 381.

θέρος, τό [θέρω. 'The hot season']. Genit. θέρεως η 118. Summer: θέρεϊ (in summer) X 151: χειμάτος οὐδὲ θέρεως (in winter or summer) η 118.

—As distinguished from ὀπώρη, early summer λ 192, μ 76, ξ 384.

θέρω. Fut. pp. mid. θεροόμενος τ 507. Aor. subj. pass. θερῶν ρ 23. (1) In mid., to warm oneself: φόως ἔμεν ἠδὲ θέρεσθαι τ 64. Cf. τ 507.—(2) In pass., to be warmed: ἐπεὶ κε πυρὸς θερῶν (genit. of material) ρ 23.—To be burnt: μὴ ἄστν πυρὸς θέρηται Z 331. Cf. A 667.

θές, aor. imp. τίθημι.

θέσαν, 3 pl. aor. τίθημι.

θέσθαι, aor. infin. mid. τίθημι.

θέσκελος [the first element seems to be the same as in θέσ-φατος]. (1) App., marvellous, wondrous, or the like: ἔργα Γ 130: λ 374, 610.—

(2) So in neut. *θέσκελον* as adv., marvellously, in wondrous wise: *ἔϊκτο θέσκελον αὐτῷ* Ψ 107.

θεσμός, ὁ [θεσ-, τιθημι]. Place, site ψ 296.

θεσπέσιος, -η, -ον [θε-, θεός + σ(ε)π-. See *έννέπω*].

(1) Absol. in fem., sentence pronounced by a god, the will of heaven: *εἰ καὶ θεσπεσίη πῶλιν οὐκ ἀλαπάξεις* B 367.—(2) Of song, befitting a god, divinely sweet B 600.—Of singers, heavenly sweet of voice: *Σειρήνων* μ 158.—(3) (a) Of shouting or lamentation, such as might come from a god's throat, immense, deafening: *ἤχη* Θ 159 = O 590, M 252, N 834, O 355. Cf. II 295, Σ 149: *βοή* ω 49. Cf. γ 150, λ 43, 633.—(b) Of inarticulate sounds. Of the sound of branches of trees smiting each other II 769.—Of that of rushing winds N 797, Ψ 213.—(4) The force of the second element lost (a) Of or pertaining to the gods, divine: *βηλοῦ* A 591.—(b) Indicating a high degree of some quality such as abundance, greatness, greatness of extent, completeness, swiftness, beauty, sweetness or the like: *πλοῦτον* B 670. Cf. B 457, I 2, O 669, P 118, T 342: *δομή* ι 211. Cf. β 12 = ρ 63, η 42, θ 19, ι 68 = μ 314, ι 434, ν 363, υ 289, ω 6.

θεσπεσίως [adv. fr. prec.]. In sense corresponding to prec. (4) (b): *θ. ἐφόβηθεν* (in panic rout) O 637.

θεσπιδαής, -ές (θεσπιδαής) [θεσπ- as in *θεσπέσιος* (with the force of the second element lost) + *δα(F)*-, *δαίω*]. Epithet of fire, defying human efforts, devouring, consuming M 177, 441, O 597, T 490, Φ 342, 381, Ψ 216: δ 418.

θεσπῖς [θεσπ- as in *θεσπέσιος*]. = *θεσπέσιος* (2). Of song α 328, θ 498.—Of a singer ρ 385.

θέσφατος, -ον [the second element φα-, *φημι*. The first explained as *θεσ-*, *θεός*]. (1) Pronounced or ordained by a god or by the divine will. Neut. in impers. construction: *ὥς γὰρ θέσφατόν ἐστιν* Θ 477.—With infin.: *θανέειν* δ 561. Cf. κ 473.—(2) Absol. in neut. pl. *θέσφατα*, divine ordinances or decrees: *οὐ τι θεῶν ἐκ θ. ᾗδῃ* E 64. Cf. ι 507 = ν 172, λ 151, 297, μ 155.—(3) = *θεσπέσιος* (4) (b): *ἀήρ* η 143.

θέτο, 3 sing. aor. mid. *τίθημι*.

θεύσειαι, 2 sing. fut. *θέω*.

θέω [θεF-]. Also *θέλω* [prob. for *θή(F)ω*, fr. *θηF*-, long form of *θεF*-.] 3 pl. pa. iterative *θέεσκον* T 229. 2 sing. fut. in mid. form *θεύσειαι* Ψ 623. Infin. *θεύσεσθαι* A 701. (*ἀμφι*-, *προ*-, *συν*-, *ὑπεκ* *προ*-.) (1) Of men, horses, etc., to run, speed: *θείεις ἀκίχητα διώκων* P 75, *ἵπποι βάρδιστοι θέλειν* Ψ 310. Cf. B 183, Δ 244, Z 54, O 442, T 415, Ψ 387, etc.: γ 112, 370, δ 202, θ 123, 247, ξ 501, ρ 308, χ 99, 106.—To run a race, contend in a race A 701, Ψ 623.—(2) Of the motion of a ship: *νῆὺς ἔθεεν κατὰ κύμα* A 483: = β 429. Cf. γ 281, μ 407, ν 86, 88, ξ 299, ο 294.—Of a person in a ship: *στε κείνος ἐν νηυσὶ Μαλειῶν δρος ἔξε θέων* γ 288.—Of a rolling stone N 141.—Of a *δίσκος* θ 193.—Of a potter's wheel Σ 601.—(3) Of things, to run or extend: *ἀντὺξ ἡ πυμάτη θέεν ἀσπίδος* Z 118. Cf. Z 320 = Θ 495, N 547, T 275: *περὶ κλίσιον θέε πάντη* ω 208.

θέωμεν, 1 pl. aor. subj. *τίθημι*.

θεώτερος, -η [comp. fr. *θεός*]. Holy as distinguished from common: [*θύραι*] ν 111.

θηαί, 2 sing. aor. subj. mid. *τίθημι*.

θήγω, 3 sing. aor. imp. mid. *θηξάσθω* B 382.

(1) To sharpen, whet. In mid.: *δόρυ* B 382.—

(2) Of a boar whetting his tusks A 416, N 475.

θήεομαι [θαF-]. Cf. *θάομαι*¹. 2 sing. opt. *θηοίω* Ω 418. 3 sing. impf. *θηείτω* ε 75, ξ 237, η 133, θ 265. 1 pl. *ἐθηέμεσθα* ι 218. 3 *θηέυντο* H 444, K 524, Ψ 728, 881: β 13, ρ 64. 2 sing. aor. *θηήσας* ω 90. 3 *θηήσατο* ε 76, η 134, ο 132. 3 pl. *ἐθηήσαντο* τ 235. *θηήσαντο* O 682, X 370: θ 17, κ 180. 2 sing. opt. *θηήσαιο* ρ 315. 3 -*αιτο* ε 74. (1) To look or gaze upon, view, behold, with interest, curiosity, wonder, admiration: *πολλές ἐ θηήσαντο* O 682. Cf. H 444, K 524, X 370: *μαρμαρυγὰς ποδῶν* θ 265. Cf. β 13 = ρ 64, ε 76 = η 134, ι 218, κ 180, ο 132, τ 235.—(2) To look about one with wonder or admiration: *στὰς θηείτω* ε 75, η 133.—To look upon something with wonder, to wonder, marvel, be astonished: *λαοὶ θηέυντο* Ψ 728 = 881: *θηείτω κοῦρη* ξ 237. Cf. ε 74, θ 17, ρ 315, ω 90.—With dependent clause: *θηοῖό κεν οἶον* . . . Ω 418.

θήη, 3 sing. aor. subj. *τίθημι*.

θηητήρ [θήεομαι]. An admirer, fancier φ 397.

θήιον = *θείον*.

θήκε, 3 sing. aor. *τίθημι*.

θήλέω [θη-, *θάλλω*]. (*ἀνα*-.) To teem with, abound in. With genit.: *ίου* ε 73.

θήλυς [θη-, *θάομαι*²]. Also in regular fem. form *θήλεια* B 767, Θ 7, A 681, T 222: δ 636, ι 439, ξ 16, φ 23. (1) Female: *θήλεια θεός* Θ 7, *δὴν θήλιν* K 216. Cf. B 767, E 269, A 681, T 97, T 222, Ψ 409: δ 636 = φ 23, ι 439, κ 527, 572, ξ 16.—Comp. *θηλυτέρη*, female as opposed to male: *θεαὶ* θ 324, *γυναικῶν* λ 386. Cf. Θ 520: λ 434 = ο 422 = ω 202, ψ 166.—(2) Characteristic of women, feminine: *θήλυς αὐτῇ* ξ 122.—(3) Of dew, copious: *θήλυς ἔερση* ε 467.

θημών, -ῶνος, ὁ [θη-, *τίθημι*]. A heap ε 368.

θην. Enclitic affirmative particle: *οὐ θην δηρὸν βέη* II 852. Cf. I 394, A 365 = T 452, O 288, P 29, Φ 568: γ 352, π 91.—With mocking or ironical force: *οὐ θήν μιν ἀνήσει θυμὸς νεικεῖεν* B 276. Cf. Θ 448, K 104, N 620, 813, Ξ 480: *οὐ μὲν θην κείνης γε χερσίων εἶχεται εἶναι* ε 211.

θηξάσθω, 3 sing. aor. imp. mid. *θήγω*.

θήρ, *θηρός*, ὁ. Dat. pl. *θήρεσσι* ε 473, ξ 21. *θηροῖ* ω 292. A wild beast, wild creature Γ 449, Θ 47, K 184, A 119, 546, Ξ 283, O 151, 324, 586, 633, Φ 470, 485: ε 473, λ 573, ξ 21, ω 292.

θηρευτής, ὁ [θηρεύω]. A hunter M 41.—With κύων, a hunting dog: *ἐν κυσὶ θηρευτήσιν* A 325. **θηρεύω** [θήρ]. To hunt, engage in hunting: *ὥς μιν θηρεύοντ' ἔλασεν σὺς* τ 465.

θηρη, -ης, ἡ [θήρ]. (1) Hunting, the chase: *αἶμονα θήρης* E 49. Cf. K 360: τ 429.—(2) The quarry: *ἔδωκε θεὸς μενοεικέα θήρην* ι 158.

θηρητήρ, -ήρος, ὁ [θηράω = *θηρεύω*]. A hunter E 51, A 292, O 581, P 726, Φ 574.—Of a bird of

prey: αἰετοῦ, τοῦ θηρητῆρος Φ 252. Cf. Ω 316.—Of despoilers of a wasps' nest M 170.

θηρήτωρ, -ορος, ὁ. = prec. I 544.

θηρίων, τό [prob. θήρ + suffix distinguishing an individual from a class]. A wild beast: μάλα μέγα θηρίον ἦεν κ 171, 180.

θήρ, θητός, ὁ. A labourer for hire δ 644.

θησαύω, 3 pl. aor. opt. θάομαι¹.

θήσατο, 3 sing. aor. θάομαι².

θήσθαι, non-thematic pres. infin. θάομαι².

θήσω, fut. τίθημι.

θητεύω [θητ-, θής]. To serve as a hired labourer: θητεύσαμεν μισθῷ ἐπὶ ῥήτῳ Φ 444. Cf. λ 489, σ 357.

θῆς, θινός, ὁ. (1) The beach or shore of the sea: ἐπὶ θινί β 408. Cf. η 290, ι 46, 551.—The beach or shore (of the sea): παρὰ θίνα θαλάσσης Α 34. Cf. Α 316, 327, 350, Δ 248, I 182, Α 622, Ν 682, Ξ 31, Τ 40, Ψ 59, Ω 12: β 260, γ 5, δ 432, 779, ζ 94, 236, θ 49, κ 154, 179, 402, 407=μ 367, κ 569, λ 75, ν 65, 220, ξ 347, ο 205, π 358.—App., a piece of the shore covered by shallow water: ὡς δὲ ἀναπλάσσεται ἰχθὺς θινὴ ἐν φυκιδέντι Ψ 693.—(2) A heap: ὀστεόφιν θίς μ 45.

θλάω, 3 sing. aor. ἔθλασε σ 97. θλάσσε Ε 307, Μ 384. To smash, crush: κοτύλην Ε 307, κυνέην Μ 384, ὀστέα σ 97.

θλίβω, 3 sing. fut. mid. θλίψεται. To press or rub: πολλῆς φλίσῃ θλίψεται ὦμος ρ 221.

θνήσκω. Fut. infin. in mid. form θανέσθαι Δ 12, Ο 728: υ 21. Aor. θάνον λ 412. 2 sing. θάνες Χ 486: ω 37. 3 ἔθανε Φ 610: γ 248, θ 226. θάνε Β 642: α 396, β 96, ο 253, τ 141, ω 131. 3 pl. θάνον Μ 13: ι 66, λ 389, ω 22. Subj. θάνω Α 455, Σ 121. 2 sing. θάνης Δ 170, Χ 55. 3 θάνῃσι Τ 228: δ 196, λ 218. 1 pl. θάνωμεν μ 156. 3 θάνωσι Η 410. 3 sing. opt. θάνοι ο 359. 3 pl. θάνοιεν χ 472. Imp. θάνε Φ 106. Pple. θανών, -όντος Η 80, Θ 476, Α 453, Ο 350, Π 457, 675, Ρ 120, 182, 379, 538, 564, Σ 195, Φ 28, Χ 73, 343, 389, Ψ 9, 70, 223, Ω 16, 575: α 236, γ 258, δ 553, ε 310, λ 486, 554, ρ 115, 312, ω 77, 79, 93, 190, 296, 436. Infin. θανέειν Ο 289, Χ 426: α 59, δ 562, ε 308, μ 342, ξ 274. θανείν Η 52. 3 sing. pf. τέθνηκε Σ 12: α 196, β 132, δ 110, 199, 834, 837, λ 461, 464, υ 208, ω 264. 3 pl. τεθνᾶσι Η 328, Χ 52: λ 304, ο 350. Opt. τεθναίην Σ 98. 2 sing. τεθναίης Ζ 164. 3 τεθναίῃ Γ 102. Imp. τέθναθι Χ 365. 3 sing. τεθνάτω Ο 496. Pple. τεθνηώς Ρ 161. Genit. τεθνηώτος Ι 633, Ν 659, Σ 173, Τ 210, Ψ 192, Ω 244: α 289, β 220. τεθνήκτος Ρ 435: ο 23, ω 56. Dat. τεθνηώτι κ 494. τεθνεῶτι τ 331. Acc. τεθνηῶτα Ζ 464, Π 858, Ρ 229, 341, Σ 537, Τ 289, 403, Χ 364: μ 10. τεθνηῶτα Ρ 402, Τ 300, Ω 20. Genit. pl. τεθνηῶτων Π 16. Acc. τεθνηῶτας Ζ 71. τεθνηῶτας ψ 84. Acc. sing. fem. τεθνηῖαν δ 734. Infin. τεθνάμεναι Ω 225. τεθνάμεν Ο 497, Ρ 405, Τ 335: π 107, υ 317, φ 155. (ἀπο-, ἐκ-, κατα-) (1) To die: θνήσκων ἔλιπε Θυέστη Β 106. Cf. Α 56, 383, Δ 12, 170, Η 52, 410, Α 455, Ο 728, Σ 121, Τ 228, Φ 106, Χ 55, Ω 743: θανείν ἱμείρεται α 59. Cf. δ 196, 562, ε 308, θ 526, λ 218, μ 22, 156, 342,

ξ 274, ο 359, υ 21, χ 472.—(2) In a quasi-passive sense of being slain in battle: χερσὶν ὑπ' Αἰαντος θανέειν Ο 289. Cf. Α 243, Χ 426.—(3) In aor. indic. (a) In strict aor. sense: αἰψ' ἔθανεν Εὐρυτος θ 226. Cf. γ 248, ι 66, λ 389=ω 22, λ 412, ω 37.—In pple.: ἀνδρὸς τῇλε θανόντος (that met his death . . .) ρ 312, θανῶν φθιμένοισι μετείην (may I die and . . .) ω 436.—(b) To have died, be dead: θάνε Μελέαγρος Β 642. Cf. Μ 13, Φ 610, Χ 486: ἐπεὶ θάν' Ὀδυσσεύς α 396, β 96=τ 141=ω 131. Cf. ο 253.—In pple.: θφρα πυρὸς με λελάχωσι θανόντα (in death) Η 80=Χ 343, περὶ Πατρόκλοιο θανόντος (the dead . . .) Θ 476, Ρ 120, 182, Σ 195, Μενoitιδάο θανόντος ἀχεος (for the death of . . .) Ρ 538, οὐ μὲν ζώντος . . ., ἀλλὰ θανόντος (now that I am dead) Ψ 70. Cf. Α 453, Ο 350, Ρ 379, 564, Φ 28, Χ 73, Ψ 223, Ω 16, 575: οὐ κε θανόντι περ ὧδ' ἀκαχόμην (if he were dead) α 236, ζωὸς ἢ θανῶν (alive or dead) δ 553, μή τι θανῶν ἀκαχίξεν (let not thy death grieve thee) λ 486. Cf. γ 258, ε 310, λ 554, ρ 115, ω 77, 79, 93.—Absol. in pl. pple., the dead: γέρας θανόντων ΙΙ 457=675, Ψ 9: ω 190, 296. Cf. Χ 389.—(4) In pf. (a) To be dead: τεθναίῃ (let him lie dead) Γ 102, πολλοὶ τεθνᾶσιν Η 328, οὐ ποτε ἔλπετο τεθνάμεν (that he was dead) Ρ 405. Cf. Ζ 164, Ο 496, 497, Σ 12, 98, Τ 335, Χ 52, 365, Ω 225: ζῶει δ' γ' ἢ τέθνηκεν β 132, δ 110, 837=λ 464. Cf. δ 199, 834=ω 264, λ 304, ο 350, π 107, υ 208, 317, φ 155.—In pple., dead: νεκρὸς τεθνηῶτας (the dead bodies) Ζ 71. Cf. Ζ 464, Ι 633, Ν 659, Π 16, 858, Ρ 161, 229, 341, 402, 435, Σ 173, 537, Τ 210, 289, 300, 403, Χ 364, Ψ 192, Ω 20, 244: εἰ κε τεθνηῶτος ἀκούσης (hear of his death) α 289. Cf. β 220, δ 734, κ 494, μ 10, ο 23, τ 331, ψ 84, ω 56.—(b) In strict pf. sense: οὐ πω τέθνηκεν Ὀδυσσεύς (Ὀρέστης) α 196, λ 461.

θνητός, -ή [θνη-, θνήσκω]. (1) Mortal, liable to death Α 339, Κ 403, Ν 322, Π 622, Φ 569, etc.: α 219, γ 3, λ 244, μ 118, υ 46, etc.—(2) Absol., a mortal man, a man: ἔνεκα θνητῶν Α 574, τί δόμεν Πηλεΐ θνητῷ; (to Peleus, to a mortal) Ρ 444. Cf. Μ 242, Ρ 547, Τ 64: τ 593.—Fem.: θνητὰς ἀθανάτην ἐρίξεν ε 213.

θονάω [θόνη, a meal]. To entertain at table: ἐς αὐτοὺς προτέρω ἀγε θοινηθῆναι δ 36.

θόλος, -ον. A building, app. of no great size, within the αὐλή, of unknown nature and use χ 442=459, 466.

θοός, -ή, -όν [θεF-, θέω]. (1) Quick in movement, nimble, swift, fleet: θοὸς περ ἐὼν πολεμιστὴς Ε 571. Cf. Ε 536, Μ 306, Ο 585, Π 422, 494.—(2) (a) Epithet of Ares Ε 430, Θ 215, Ν 295=328, 528, Π 784, Ρ 72, 536.—Of warriors Β 542, 758, Ε 462.—(b) Of ships Α 12, 300, 308, Β 619, Ι 332, Μ 112, etc.: α 260, 303, γ 61, δ 173, 255, 779, etc.—(c) Of night (app. thought of as a body of darkness passing swiftly over the earth) Κ 394, 468, Μ 463, Ξ 261, Ω 366=653: μ 284.—(d) Of a chariot Α 533=Ρ 458.—(e) Of a whip, quickly making itself felt Ρ 430.—(f) Of a meal, perh., deftly served θ 38.—(g) Of a missile χ 83.—(3) νήσοισιν ἐπιπροέηκε θοῇσιν ο 299. Doubt-

fully explained (cf. *θοόω*) as the 'sharp' or 'pointed islands,' supposed to form part of the group called the Echinades.

θοόω [poss. conn. with prec. and meaning orig. 'to make quick or active,' acquiring the sense of sharpening when applied to weapons, etc.]. To sharpen, put a point upon: *ἐθώωσα [ρόπαλον]* i. 327.

θόρε, 3 sing. aor. *θρῶσκω*.

θούρος, and in fem. form **θούρις**, -ιδος, with acc. -ιν [*θορ*-, *θρῶσκω*]. Rushing, impetuous, eager for the fray. Epithet (1) Of Ares E 30, 35, 355, 454, 507, 830, 904, O 127, 142, Φ 406, Ω 498.—(2) Of ἄλκη Δ 234, Z 112, H 164, A 313, Σ 157, etc.: δ 527.—(3) Of a shield, app. by transference of epithet from the bearer to the shield: *ἀσπίδα θούριν* A 32, T 162.—Sim. of the aegis O 308.

θώκος. See *θῶκος*.

θῶς [adv. fr. *θοός*]. Quickly, speedily Γ 325, 422, E 533, 722, 748 = Θ 392, Θ 219, Π 145: ε 243, ζ 92, θ 443, 447, ι 469, ξ 72, 248, ο 216, 447, π 350, φ 46, 241, χ 19, ψ 372, ω 220.

θράσος, τό [= *θάρσος*]. Boldness, courage: οὐκ ἔχει θράσος δς κεν ἰδῆται Ξ 416.

θρασυκάρδιος [*θρασύς* + *καρδίη*]. Stout of heart K 41, N 313.

θρασυμένων, -ονος [*θρασύς* + *μεμ*-, *μάω*]. Of bold spirit, stout of heart E 639: λ 267.

θρασύς, -εῖα [cf. *θράσος*]. (1) Bold, stout: *ἡνίοχον* Θ 89, 126, *ἡνιοχῆα* 312.—Epithet of Hector M 60 = 210, N 725, X 455, Ω 72, 786.—Of other heroes Θ 128, Π 604: κ 436.—(2) Of hands, stout, strong A 553 = P 662, A 571, N 134, O 314, Ψ 714: ε 434.—(3) Epithet of war, carried on with spirit, strenuous Z 254, K 28: δ 146.

θρέξασκον, 3 pl. pa. iterative *τρέχω*.

θρέπτρα, τά [*θρεπ*-, *τρέφω*]. Recompense for rearing due by a child to his parents: οὐδὲ τοκεῦσι θ. ἀπέδωκεν Δ 478 = P 302.

θρέψα, aor. *τρέφω*.

θρηνέω [*θρῆνος*]. To sing a dirge, wail Ω 722: ω 61.

θρήνος, ὁ [cf. *θρόος*]. A funeral-song, a dirge: *θρήνων ἐξάρχους* Ω 721.

θρήνυς, ὁ. (1) A foot-stool Ξ 240, Σ 390: κ 315 = 367, α 131, δ 136, ρ 409, 462, 504, τ 57.—(2) Prob. a plank or gangway connecting the forward and after *ἱκρία* of a ship: *ἀνεχάξετο θρήνυν ἐφ' ἐπταπόδην, λίπε δ' ἱκρία* O 729.

θριγκός, ὁ. (1) An uppermost course in a wall, a coping ρ 267.—(2) A frieze running along the upper part of the inner walls of a house η 87.

θριγκώω [*θριγκός*]. To finish off the upper part of the wall of (an enclosure) with something intended to give protection or to prevent exit: *ἐθρίγκωσεν [αὐλήν] ἀχέρδω* ξ 10.

θρίξ, *τριχός*, ἡ. Always in pl. (1) The hair of the head: *πολλὰς τρίχας* X 77. Cf. Ψ 135 (locks of hair): ν 399, 431, σ 355.—The hair on the limbs: *ὄρθαι τρίχες ἔσταν ἐνὶ μέλεσσιν* Ω 359.—(2) The hairs of the mane of a horse Θ 83.—

The hairs of a horse's tail Ψ 519.—The hair on the head of an ox γ 446.—Of the wool of sheep Γ 273.—Of the bristles of swine T 254: κ 239, 393, ξ 422.

θρόνα, τά. Figures or designs in woven work: *ἐν θρόνα ἔκασσεν* (i.e. in the web) X 441.

θρόνος, -ου, ὁ. A seat or chair: *καθέζετ' ἐπὶ θρόνου* A 536. Cf. Θ 199, 442, A 645, Ξ 238, O 124, 142, 150, Σ 389, 422, T 62, Ω 515, 522, 553: *κατὰ κλισμούς τε θρόνους τε* (the two words hardly to be distinguished) α 145. Cf. α 130, δ 51, ε 86, ζ 308, θ 65, ρ 32, υ 96, χ 23, etc.

θρόος, ὁ. Sound, noise; hence, speech Δ 437. + **θρύλλισσω**. 3 sing. aor. pass. *θρύλιχθη*. To crush, bruise: *θρύλιχθη μέτωπον* Ψ 396.

θρύον, τό. Collectively, rushes Φ 351.

θρῶσκω. 3 sing. aor. *έθορε* Δ 79, H 182, O 573: κ 207. *θόρε* Θ 320, O 582, T 381, Ψ 353, 509. 3 pl. *θόρον* Θ 252, Ξ 441, O 380. 3 pl. subj. *θόρωσι* χ 303. Ppl. *θορών*, -όντος E 161, K 528, A 70, O 580, Π 770, 773. Fem. *θορούσα* ψ 32. (*ἀνα*-, *ἀπο*-, *ἐκ*-, *ἐν*-, *ἐπι*-, *ἐσ*-, *προ*-, *ὑπερ*-.). To leap, spring, bound, dart: *καδ δ' έθορ' ές μέσσον* Δ 79. Cf. E 161, Θ 252 = Ξ 441, Θ 320 = Ψ 509, K 528, A 70 = Π 770, O 380, 573, 580, 582, 684, T 381, Φ 126: *ἀπὸ λέκτροιο θορούσα* ψ 32. Cf. χ 303.—Of inanimate objects: *έκ δ' έθορε κλήρος κινέης* H 182. Cf. N 589, O 314, 470, Π 773, Ψ 353: κ 207.

θρωσμός [*θρῶσκω*]. Only in phrase *ἐπὶ θρωσμῷ πεδίοιο*, a piece of ground rising from, and somewhat above the general level of, the plain K 160, A 56 = T 3.

θυγάτηρ, ἡ [cognate with Eng. *daughter*, German *tochter*]. Genit. *θυγατέρος* Φ 504: τ 400. *θυγατρός* δ 4, η 290, λ 421. Dat. *θυγατέρι* κ 106, ο 364. *θυγατρί* I 148, 290. Acc. *θυγάτερα* E 371, Z 192, A 626, Φ 88, etc. *θυγάτρα* A 13, 95, 372, A 740: β 53, λ 260, 269, σ 276. Voc. *θυγάτερ* E 348, H 24, Ξ 194, etc.: α 10, θ 464, υ 61, etc. Nom. pl. *θυγατέρες* B 492, A 271, Ω 166, 604: γ 451, κ 6. *θυγάτρεις* Z 238, I 144, 286, X 155: λ 227. Genit. *θυγατρῶν* B 715, Z 252, N 365, Φ 142, etc.: γ 452. Dat. *θυγατέρεσσι* O 197. Acc. *θυγατέρας* κ 7. *θυγάτρας* X 62: λ 329, χ 222. A daughter, one's daughter A 13, 538, B 548, 715, Z 238, 398, etc.: α 52, β 53, γ 452, 465, δ 4, η 290, etc.

θύελλα, -ης, ἡ [*θύω*¹]. (1) A rushing or violent wind or storm: *φλογὶ ἴσοι ἢ θυέλλῃ* N 39. Cf. Z 346, M 253, O 26, Φ 335: *ἀναρπάξασά μιν θ. φέρεν* δ 515, ψ 316. Cf. δ 727, ε 317, 419, ζ 171, η 275, κ 48, 54, μ 288, 409, υ 63, 66.—(2) Of a dust-storm: *κονίη ἴσταθ' ὥς τε νέφος ἢ θ.* Ψ 366.—App. of volcanic fire: *πυρὸς ὁλοοῖο θυέλλαι* μ 68.

θύηεις [*θύος*. Cf. *θυόεις*]. Fragrant with the savour of sacrifice: *βωμός* Θ 48, Ψ 148: θ 363.

θυηλά, αἱ [*θύω*²]. App., firstlings of meat given to the gods: *ἐν πυρὶ βάλλε θυηλάς* I 220.

θυμαλγής [*θυμός* + *ἄλγος*]. Paining or burdening the heart, painful, distressing, grievous Δ 513, I 260, 387, 565: θ 272, π 69, σ 347 = υ 285, υ 118, χ 189, ψ 64, 183, ω 326.

θυμᾶρης, -ές [θυμός + ἀρ-, ἀραρίσκω. 'Fitted to the heart']. Neut. in form θυμῆρες κ 362. (1) Such as to inspire affection, lovely, beauteous: δλοχον I 336: ψ 232.—(2) Suited to one's taste, grateful to the senses: [ὕδωρ] θυμῆρες κεράσσα (till it became . . .) κ 362.—(3) Suited to one's needs, serviceable: σκήπτρον ρ 199.

θυμηγερέων [θυμός + ἀγερ-, ἀγείρω]. Endeavouring to rally one's spirit, making a fight for life: ἐκ δ' ἔπεσον θυμηγερέων η 283.

θυμηδής, -ές [θυμός + ἡδύς]. Pleasing to the heart, desirable, choice: χρήματα π 389.

θυμήρες. See θυμαρής.

θυμοβόρος, -ον [θυμός + βορ-, βι-βρώσκω]. Eating the heart, that will not leave the heart in peace. Epithet of ἔρις H 210, 301, Π 476, T 58, T 253.

θυμοδακής [θυμός + δακ-, δάκνω]. Biting the heart, stinging to action: μῦθος θ 185. (Cf. δάκε φρένας μῦθος E 493.)

θυμολέων, -οντος [θυμός + λέων]. Lion-hearted: πῶσιν δ 724=814.—Epithet of Heracles E 639: λ 267.—Of Achilles H 228.

θυμοραϊστής [θυμός + ραίω]. Life-destroying: θάνατος N 544, Π 414=580. Cf. Π 591, Σ 220.

θυμός, -οῦ, ὁ. The 'heart,' 'breast,' soul, mind (cf. ἦτορ, καρδίη, κραδίη, κῆρ, φρήν). (I) As the seat or a seat (when coupled with φρήν, φρένες, κραδίη hardly to be distinguished therefrom) (1) Of life; hence (a) Vitality, the vital powers, strength (cf. ἦτορ (2) (a) (α), κῆρ (2) (a)): ὀλίγος ἐτι θ. ἐνῆεν A 593. Cf. Γ 294 (of sacrificial victims), Δ 152, Ξ 439, O 240, Π 540, T 472, Φ 417, X 475: εἰς δ' κεν αὐτὶς θυμὸν λάβητε κ 461. Cf. ε 458, κ 78, τ 263, ω 349.—(b) The animating principle, the vital spirit, the soul, the life, one's life (cf. αἰών (3), ἦτορ (2) (a) (β), μένος (7), ψυχή (1)): τὰχ' ἂν θυμὸν ὀλέσσει A 205. Cf. Δ 524, 531, E 155, 317, 673, 698, Δ 334, M 150 (of wild boars), P 17, Φ 296, etc.: κεκαφῆντα θυμὸν ε 468. Cf. λ 201, 203, μ 350, ν 270, ξ 405, ο 354, ρ 236, υ 62, φ 154, 171, χ 388 (of fishes), 462.—(c) The spirit or soul thought of as distinct from the body and as leaving it at death (cf. ψυχή (4)): θ. ὥχεν' ἀπὸ μελέων N 671=Π 606. Cf. Δ 470, H 131, M 386, Π 469 (of a horse), 743, T 406, Ψ 880 (of a bird): λίπ' ὀστέα θ. γ 455 (of a sacrificial victim), μ 414. Cf. κ 163 (of a deer)=τ 454 (of a wild boar), λ 221.—(2) Of spirit, courage, stoutness, resolution, endurance: ὅν τινα θ. ἐμοὶ μαχέσασθαι ἀνάγει H 74. Cf. A 228, B 276, Γ 9, Δ 289, E 470, Z 439, K 205, N 73, 487, O 321, P 68, X 252, etc.: ἀλέγεται μοι θ. β 315. Cf. α 320, 353, δ 447, 459, 713, ε 222, ι 435, λ 181=π 37, π 99, ρ 284, σ 61, 135, ψ 100=168, ω 163, 511.—In reference to animals or insects M 300 (a lion), N 704 (oxen). Cf. Π 162, 266, etc.—(3) (a) Of anger, wrath, indignation: θυμὸν χολώθη (in his heart) Δ 494, N 660, ἀπειλήσω τό γε θυμῷ (from my heart, in earnest) O 212. Cf. A 192, 217, 243, 429, B 196, 223, Z 326, I 109, 255, 436, 496, 587, 629, 635, 675, Ξ 50, 207=306, O 155, Π 206, 616, Σ 113=T 66, T 271, T 29: μὴ χόλον ἐνθεο θυμῷ

ω 248. Cf. η 306, λ 562, υ 266.—Hence, anger, wrath: σοὶ δλοχτον θυμὸν ἐνὶ στήθεσσι θεοὶ θέσαν I 637. Cf. ν 148.—Evil passions: ὑμέτερος θ. καὶ δεικέα ἔργα φαίνεται δ 694.—(b) Of madness, rage, fury, wild excitement: ἀλύσσοιτες περὶ θυμῷ X 70 (of dogs) (see Φ 65, etc., under (4) (a)). Cf. Ψ 468: φ 302.—(4) (a) Of desire, longing, appetite: ἡμερον ἔμβαλε θυμῷ Γ 189, περὶ δ' ἤθελε θυμῷ . . . Φ 65, Ω 236 (περὶ advbl., 'exceedingly in his heart'; cf. X 70 under (3) (b) and ξ 146 under (6)), αἶ γὰρ με μένος καὶ θ. ἀνείη . . . (desire for vengeance) X 346. Cf. A 468=602=B 431=H 320=Ψ 56, B 589, Δ 263, Θ 301=310, 322, I 177, K 401, N 386, Π 255, Σ 176, T 77, Φ 177, Ω 198, 288: ἐπεὶ ἐπιον ὄσον ἤθελε θ. γ 342=395=η 184=228=σ 427, φ 273. Cf. β 248, ε 95=ξ 111, θ 70, 98, 450, λ 105, 206, 566, ν 40, ξ 28, 46, ο 66, π 141, 479=τ 425, ρ 603, σ 164, τ 198, 343, ψ 257.—In reference to animals Θ 189 (of horses), X 142 (of a hawk).—One's wishes or liking: ἀρσαντες κατὰ θυμὸν A 136. Cf. I 645.—(b) Of the sexual impulse: τῇ θυμὸν ὄρσεν (sought to excite . . .) Γ 395. Cf. Ξ 316: ὃ θυμῷ εἴλασα μίγη . . . ε 126. Cf. σ 212.—(5) Of volition: οὐκ Ἀτρεΐδῃ ἦνδαν θυμῷ A 24=378, εἰ τοι θ. ἐπέσσυται A 173, ἐκὼν δέκοντι γε θυμῷ Δ 43. Cf. E 676, H 68, Θ 39, I 398, K 534, M 174, Σ 90, T 32, Φ 386, X 78, etc.: ἐπεπειθεο θ. β 103, τελέσαι με θ. ἀνωγεν ε 89. Cf. δ 140, η 187, 258, θ 45, ν 145, ξ 445, σ 409, φ 194, etc.—In reference to animals: οὐδὲ λύκαι τε καὶ ἀρνες δρόφρονα θυμὸν ἔχουσιν X 263. Cf. K 531=A 520 (horses).—Inclination, 'a mind': ἐπεὶ τοι θ. [ἐστίν] αἰτιάσθαι N 775. Cf. T 349.—(6) Of feelings, emotions, moods, such as joy, grief, affection, dislike, pity, hope, fear, resentment, reverence, regard, solicitude, wonder, etc.: θυμῷ φιλέουσα A 196=209, κεχαρολατό κε θυμῷ 256, ἀχος κραδίην καὶ θυμὸν ἱκανεν B 171, σεβάσασατο τό γε θυμῷ Z 167, 417. Cf. B 142, Γ 438, Δ 208, H 189, Θ 138, I 8, 343 (from the bottom of my heart), 639, K 69, 355, N 82, 163, Ξ 104, O 561, P 254, 625, T 229, Φ 456, Ψ 62, etc.: θάμβησεν κατὰ θυμὸν α 323, δ οὐ ποτε ἔλπετο θυμῷ γ 275, κότον ἐνθεο θυμῷ λ 102, δέσας' ἐνὶ θυμῷ π 331. Cf. α 4, β 79, 138, δ 71, ε 83, θ 15 (their curiosity), κ 63, 248, λ 39, ξ 146 (see Φ 65, etc., under (4) (a)), σ 161, 330, τ 71, υ 59, φ 87, 218, ω 90, etc.—In reference to animals K 492 (horses), Δ 555= P 664 (a lion): κ 217 (dogs).—One's good will or favour (cf. ἀποθύμιος): ἀπὸ θυμοῦ μᾶλλον ἐμοὶ ἔσαι A 562, σοὶ ἐκ θυμοῦ πεσέειν Ψ 595.—(7) Of the faculty of perception or knowledge: ἥδε κατὰ θυμὸν ὥς . . . B 409. Cf. Δ 163=Z 447, H 44, M 228, Π 119, Σ 224 (of horses), T 264: οὐδὲ θυμῷ ὥσθη δόλον εἶναι δ 452. Cf. β 112, δ 730, κ 374, ν 339, ο 211, σ 154, 228, τ 485=ψ 260, χ 373, ω 391.—(8) Of the faculty of thinking, deliberating, judging, considering, devising, conjecturing: ταῦθ' ὥρμαινε κατὰ φρένα καὶ κατὰ θυμὸν A 193=A 411=P 106=Σ 15, ἥδε αὖ κατὰ θυμὸν ἀρίστη φαίνεται βουλή B 5=K 17=Ξ 161, κακὰ μῆσατο θυμῷ Z 157, οὐ ποτε ἔλπετο θυμῷ . . . P 404.

Cf. B 36, Δ 309, E 671, Θ 169, 430, I 101, 459, 537, K 447, 491, A 340, 403 = P 90 = Σ 5 = T 343 = Φ 53 = 552 = X 98, A 407 = P 97 = Φ 562 = X 122 = 385, N 8, Ξ 253, O 163, 566, Π 646, P 200, 442, 603, Σ 4, T 195, Φ 137, Ψ 313, Ω 680: *μῦθον ἐνθετο θυμῷ* (laid it to heart) α 361 = φ 355, *ἑτερός με θ. ἔρκεν* (as if a second inward voice admonished him) ι 302, *ἔδον σκέθε τόνδ' ἐν θυμῷ* ξ 490. Cf. α 200, 294, β 116, 156, γ 128, δ 117 = ω 235, δ 120 = ε 365 = 424, ε 285 = 376, ε 298 = 355 = 407 = 464, ζ 118, ι 213, 295, 299, 318 = 424 = λ 230, κ 50, 161, 317, 415, μ 58, 217, ν 154, ξ 150, 219, 391, ο 27, 172, 202, π 73, 237, ρ 595, τ 283, 312, 390, 524, υ 5, 10, 38, 93, 217, 304 (app., you did well in not hitting . . .), χ 11, ψ 72, 223, 345.—(9) Of memory or recollection: *μνήσατο κατὰ θυμὸν Αἰγίσθαιο (Ἀντιλόχοιο)* α 29, δ 187, *ἔπος μοι ἔμπεσε θυμῷ* (came into my mind) μ 266.—(10) Of one's character or disposition: *ὥς τοι θ. ἦπια δῆνεα οἶδεν* Δ 360, *οἶος κείνου θ. ὑπερφιάλος* O 94. Cf. Σ 262, etc.: *ἐμὸν θυμὸν γνῶσαι* (what manner of man I am) π 309. Cf. ε 191, ι 272 = 368, ι 287, ο 20, 212, τ 364, ψ 97, etc.—(II) Vaguely as the seat of κῆρ (2) (g): *ἐμὸν κῆρ ἀχνυται ἐν θυμῷ* Z 524.—(III) One's inward self as a region in which something takes place without outward manifestation: *εἰχεθ' ὃν κατὰ θυμὸν* (in to himself) Ψ 769: *θυμῷ ἐλάειρε γυναικα* (without letting any outward sign appear) τ 210. Cf. ε 444, υ 301, χ 411.—(IV) In a more or less physical sense: *ὃν θυμὸν κατέδων* Z 202. Cf. H 216, N 280, O 280, Ψ 370: *οὐκέτι κεύθετε θυμῷ βρωτῶν* σ 406. Cf. ι 75 = κ 143, κ 379.

θυμοφθόρος [θυμός + φθορ-, φθείρω]. Life-destroying: *φάρμακα* (poisons) β 329, *ἄχος* (heart-breaking, crushing) δ 716, *κάματον* (that crushes the spirit) κ 363, *ὃς κε τοῦτον ἀνείλεθ* θ. (molesting or annoying beyond endurance) τ 323.—Absol.: *γράψας ἐν πίνακι θυμοφθόρα πολλά* (much matter that was to be his death-warrant) Z 169.

θύω [θύω¹]. To run, run about, rush B 446, E 87, 96, 250, K 524, A 73, 188 = 203, 342 = T 412, A 570, T 493: ω 449.

θύεις, -εν [θύος. Cf. *θυήεις*]. Sweet-smelling, fragrant: *θυῖεν νέφος* O 153.

θύον, τό. A tree not identified, the wood of which emits (sweet) odour when burnt ε 60.

θύος, τό [θύω²]. Dat. pl. *θυέεσσι* Z 270, I 499. (1) A making of sacrifice, a sacrifice or offering I 499.—In pl. of a single offering: *Ἄσσομ' ὑπὲρ θυέων* ο 261.—(2) What is sacrificed or offered: *πρὸς νηὸν ἔρχοο σὺν θυέεσσιν* Z 270.

θυοσκόος, -ου, ὁ [θυ-, θύος + σκο- as in *σκοπός*]. App. a religious adviser skilled in divination from sacrifices, perh. from observation of the smoke thereof φ 145, χ 318, 321.—Joined with *μάντις* Ω 221.

θυόω [θύος. Cf. *θυήεις*, *θυέεις*]. Neut. pf. pple, pass. *τεθυωμένον*. To impart fragrance to: *ἐλαίῳ, τὸ δ' αὖ οἱ τεθυωμένον ἦεν* (which she had by her in (full) fragrance) Ξ 172.

θύραζε [θύρη]. (1) Out through a door, out of a room or house: *βῆ θ.* (from his smithy) Σ 416.

(D 228)

Cf. Ω 572: *ἦν ἔλκωσι θ.* π 276. Cf. ζ 53, ο 62, 451, τ 69, φ 238 = 384.—Of leaving a cave ι 418, 444, 461.—Of passing the gates of dreams τ 566.—With *ἐκ*: *ἐκ θ. ἔδραμον* (out of doors) Σ 29: *δόμων ἐξῆγγε θ.* ο 465. Cf. σ 386, τ 68, υ 179, 361, 367, φ 89, 299, 388.—In pregnant sense: *ἐξελθόντες μεγάρων ἐξέσθε θ.* (out of doors) χ 375. Cf. υ 97, χ 456.—(2) Forth from a specified or indicated space or region: [*ἐχθρὸν*] *ἐρριψε θ.* (out of the sea) μ 254, *διὰ δ' ἀμπερές ἦλθε θ. ἰός* (through and out from the axe-heads) φ 422.—With *ἐκ*: *οὐδὲ θ. εἰων ἐξίέναι* (from the line of the ships) Σ 447. Cf. E 694, Π 408, φ 29, 237: ε 410.

θυραπρός [θύρη + ὄρ-, ὄρομαι]. Watching the door, watch(-dogs): *κύνας θυραπρόους* B 69.

θυρεός, -οῦ, ὁ [θύρη]. Something (in the passages cited a huge stone) placed to block up a door ι 240 = 340, ι 313.

θύρετρα, τά [θύρη]. A door (cf. *θύρη* (1) (b)) B 415: *αὐλῆς θ.* (app., a door leading to the αὐλή from the λαύρη) χ 137. Cf. σ 385, φ 49.

θύρη, -ης, ἡ. Locative *θύρηφι* (ν) ι 238, χ 220.

(1) (a) The door of a room: *θαλάμοιο* Ω 317. Cf. α 441, χ 155, 157, 201, 258 = 275, 394.—(b) In pl. (properly of a double or folding door; cf. ρ 267), the door of a house or room: *ἐπὶ Πριάμοιο θύρῃσιν* B 788. Cf. Z 89, 298, H 346, I 473, 475, A 644, Ξ 167 = 339, 169, X 66: *προπάροιθε θυρῶν* (i.e. the main door of the μέγαρον) α 107, *θύρας ὤξεν* (i.e. of the house) κ 230. Cf. α 255, 436 (the same as the *θύρην* of 441), ζ 19, η 88, ρ 530 (outside), χ 76, etc.—Of the entrance to the cave of the Cyclops ι 243, 304, 416, 417.—To the cave of Scylla μ 256.—Of the entrances to the cave of the Naiads ν 109, 370.—Of the door of a pigsty κ 389.—(2) (a) The gate of the αὐλή: *αὐλὴν ποίησαν· θύρην δ' ἔχε μῦνος ἐπιβλήης* Ω 453.—(b) In pl.: *κληῖδα θυρῶν* Ω 455. Cf. Ω 567 (the same as the *θύρην* of 453): *ἐκτοσθεν αὐλῆς δρχατος ἀγχι θυρῶν* η 112, *αἰθούσης θύρας* (see *αἰθουσα* (2)) σ 102, *ἐπ' αὐλείῃσι θύρῃσιν* (see *αὐλείος*) 239, ψ 49. Cf. α 120, π 344, ρ 267, φ 191, 240, 389, 391, ψ 370.

(3) In locative 'at the door.' Hence, outside ι 238.—Out of doors, abroad: *κτῆματα, τὰ τ' ἐνδοθι καὶ τὰ θύρηφιν* (i.e. cattle, sheep, etc.) χ 220.

θύρηθι [θύρη + -θι]. Like *θύραζε* (2): *ὦκα θύρηθ' ἔα* (out of the water) ξ 352.

θύσανος, -ου, ὁ. A tassel or pendant. Attached to the aegis: *παγχρύσει ἐϋπλεκέες* B 448 (app. of twisted wire).—To Here's girdle Ξ 181.

θύσθλα, τά. App., mystic implements borne in the rites of Dionysus: *θ. χαμαὶ κατέχευαν* Z 134.

θυσανόεις, -εσσα [θύσανος]. Furnished with tassels or pendants. Epithet of the aegis E 738, O 229, P 593, Σ 204, Φ 400.

θύω¹ [cf. *θύω*]. (1) To run, rush: *ἐγχεί* (spear in hand) A 180, Π 699, X 272.—Of a river φ 234, 324.—Of the sea Ψ 230: ν 85.—Of the wind μ 400, 408, 426 —Fig.: *δλοιῇσι φρεσὶ θύει* A 342.—(2) To run or flow (with a liquid): *δάπεδον ἄπαν αἵματι θύεν* λ 420, χ 309 = ω 185.

θύω². (1) To offer in sacrifice portions of a

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meal before partaking: *θεοῖσι θύσαι ἀνάγει* I 219. Cf. 231, o 222, 260.—(2) To offer (such portions to the gods): *ἀργαματα θύσε θεοῖς* ξ 446.

θυσίης [θύος (cf. *θυήεις*) + *δδ-*, *δζω*]. Sweet-smelling, fragrant δ 121, ε 264, φ 52.

θωή, -ής, ἡ. (1) A fine or penalty: *σοὶ θωὴν ἐπιθήσομεν* β 192.—(2) Specifically, a fine in place of personal service in war: *ἀργαλέην θωὴν ἀλέεινεν Ἀχαιῶν* N 669 (cf. Ψ 296).

θώκονδε [acc. of next + *-δε* (2)]. For or with a view to a sitting or assembly: *θ. καθίζανον* ε 3.

θώκος, -ου, ὁ. Also **θώκοος** β 26, μ 318 [θω-, θα-, θαάσσω]. (1) A seat β 14, μ 318.—(2) A sitting, session, assembly: *οὐθ' ἡμετέρη ἀγορὴ γένετ' οὐτ' ὀδῶκος* β 26 (the two words hardly to be distinguished). Cf. o 468.—Sim. in pl.: *θεῶν ἐξέκετο θώκους* (the assembled gods) Θ 439.

θωρηκτής [θωρήσσω]. Wearing the breastplate. Epithet of the Lycians M 317.—Of the Trojans O 689, 739, φ 277.—Of the Greeks φ 429.

θώρηξ, -ηκος, ὁ. A breastplate or corslet, consisting of two γύαλα (see γύαλον) B 544, Γ 332, Δ 133, E 99, A 234, N 265, O 529, T 361, etc.

θωρήσσω [θώρηξ]. 3 sing. aor. *θώρηξε* II 155. 1 pl. subj. *θωρήξομεν* B 72, 83. Infin. *θωρήξαι* B 11, 28, 65. Fut. mid. *θωρήξομαι* H 101, T 23. Aor. subj. *θωρήξομαι* Θ 376. 3 pl. aor. pass. *θωρήχθησαν* Γ 340, Ψ 813. Nom. pl. masc. pple. *θωρηχθέντες* Γ 530, A 49, 725, M 77, N 699, II 257, Σ 277, 303. Infin. *θωρηχθῆναι* A 226, II 40: χ 139. (ὕπο-) (1) In act., to cause to arm for the fray, get under arms: *Ἀχαιοὺς* B 11, 28 = 65. Cf. B 72 = 83, II 155.—(2) In mid. and pass. (a) To arm oneself for the fray, get under arms, don one's harness: *τῷδε θωρήξομαι* (to meet him) H 101, *δός μοι τὰ σὰ τεύχεα θωρηχθῆναι* (to arm myself withal) II 40. Cf. A 226, Γ 340, E 54, A 715, Σ 189, etc.: μ 227, χ 139, ψ 369.—(b) App. meaning little more than to have one's station, post oneself, stand, be: *ἐπ' ἀρστέρα θωρήσσοντο* B 526, *πρὸ Φθίων θωρηχθέντες* (acting as their leaders) N 699, *ἄμα Πατρόκλῳ θωρηχθέντες* (following him) II 257. Cf. B 587, 818, Δ 252, A 709, II 218.

θῶς. Genit. pl. *θῶων* N 103. A beast of prey, perh. the jackal A 474, 479, 481, N 103.

τιά, -ής. See *εἰς*.

τιά. See *ίος*.

τιάω. 3 sing. aor. subj. *τιήνη* Ω 119, 147, 176, 196. Impl. pl. *τιήνατε* θ 426. 2 sing. aor. pass. *τιάνθη* ψ 47. 3 *τιάνθη* O 103, Ψ 598. *τιάνθη* Ψ 600, Ω 321: δ 549, 840, o 165. 2 sing. subj. *τιάνθης* T 174. 3 *τιάνθῃ* (beginning a line) χ 59. (1) To warm, heat: *χαλκὸν τιήνατε* θ 426. Cf. κ 359, μ 175.—(2) To gladden, rejoice, cheer, comfort, placate: *ἵνα φρεσὶ σῆσιν τιάνθης* T 174, *τοῖο θυμὸς τιάνθῃ* *ὡς εἰ τεπερὶ σταχύεσσιν ἔέρση λήτου* Ψ 598 (app., was gladdened as the dew upon the ears is warmed (sense (1)). *V.l.* *ἔέρση*, 'as (the heart) of the corn is gladdened with the dew upon the ears'). Cf. Ψ 600, Ω 119 = 147 = 176 = 196, 321: *εἰς δ κε σὸν*

κῆρ τιάνθῃ χ 59. Cf. δ 549, 840, ζ 156, o 165, 379, τ 537, ψ 47.—To unbend (the brow): *οὐδὲ μέτωπον τιάνθῃ* O 103.

τιάλλω. Aor. *τιήλα* O 19. 3 sing. *τιήλε* θ 447. Subj. *τιήλω* β 316. Imp. *τιήλον* θ 443. Infin. *τιήλαι* φ 241. (*ἐπ-*, *ἐπιπρο-*, *προ-*) (1) To shoot, discharge, let fly (a missile): *διστόν* Θ 300, 309.—(2) Hence, to send, let loose (bane): *ὥς κ' ὄμμα ἐπὶ κῆρας τιήλω* β 316.—To send (a wind) o 475.—To throw on, put on (a bond or manacle): *περὶ χερσὶ δεσμὸν τιήλα* O 19.—Sim. of a means of fastening a gate φ 241.—To apply or tie (a knot): *ἐπὶ δεσμὸν τιήλον* θ 443. Cf. θ 447.—To put forth (the hands) I 91 = 221 = Ω 627: = α 149 = δ 67 = 218 = ε 200 = θ 71 = 484 = ξ 453 = o 142 = π 54 = ρ 98 = υ 256, κ 376.—In hostile sense o 288.—(3) To fling at, assail: *ἀτιμήσιν* (with . . .) ν 142.

τιάνθη, 3 sing. aor. pass. *τιάνω*.

τιάομαι. To heal, cure, make whole, tend: *Παιήονά [μυ] ἀνώγειν ιήσασθαι* E 899. Cf. E 904, M 2: ι 520, τ 460.—With the injured part as object: *ὀφθαλμὸν* ι 525.

τιάπτω [app. distinct fr. (F)ι(F)άπτω. See *ἐάφθη*, *προϊάπτω*]. To hurt, mar β 376, δ 749.

τιάσι, 3 pl. *εἰμι*.

τιάω (*ιάω*) [redup. fr. *άF-*, *ά(F)ημι*]. 3 sing. pa. iterative *τιάσκε* ε 154. 3 pl. *-ον* ι 184. Aor. infin. *τιάσαι* λ 261. Aor. *ἔεσα* (*άFεσα*) τ 342. 1 pl. *ἔεσαμεν* γ 151. Contr. *ἔεσαμεν* π 367. 3 *ἔεσαν* γ 490, o 188. Infin. *δέσαι* o 40. (*ἐν-*, *παρ-*) (1) To lie, rest, pass the night (not necessarily implying sleeping): *Ζηρὸς ἐν ἀγκοίνῃσιν τιάσει* Ξ 213. Cf. λ 261, χ 464, ω 209.—Of sheep, goats or swine ι 184, ξ 16.—(2) To pass (the night): *ἀπνους νύκτας τιανον* I 325. Cf. I 470: γ 151, 490, ε 154, o 40, 188, π 367, τ 340, 342.—(3) To bivouac Σ 259, T 71.—To keep night-watch. Of dogs ξ 21.

τιάχῃ, -ής, ἡ (*FiFαχῃ*) [*ιδάω*]. A shouting Δ 456, M 144 = O 396, Ξ 1, O 275, 384, II 366, 373, P 266: λ 43.

ιδάω (*FiFάω*). [For the impf. forms, 3 sing. *ιαχε* and 3 pl. *ιαχον* (with *ιαχον* Ψ 766), should prob. be read *Fάχε*, *εFαχε*, *εθαχε* (cf. *εθαδε*) and *Fάκον*, *εFακον*, *εθακον*, as aorists. But *ιαχον* in Δ 506 = P 317 seems to be for *FiFαχον*, impf.] (*ἀμφ-*, *ἐπ-*) (1) To shout, cry, call. In battle or for the fight Δ 506 = P 317, E 302 = Θ 321 = T 285, A 463, N 834, Ξ 421, II 785, P 213, 723, Σ 160, 228, T 41, 424, T 382, 443: χ 81.—In rushing from an ambush δ 454.—In assent or approval: *Ἀργεῖοι μέγ' ιαχον* B 333, 394.—In encouragement Ψ 766.—On seeing an encouraging omen N 822.—In pain or grief E 343, Σ 29.—In terror or affright T 62: κ 323.—In giving a signal φ 341.—Of the cry of a frightened infant Z 468.—(2) Of inanimate objects. Of water, to plash: *κύμα μεγάλ' ιαχεν* A 482: = β 428.—Of fire, to roar Ψ 216.—Of a bow-string, to twang Δ 125.—Of a trumpet, to sound Σ 219.—Of heated metal plunged in water, to hiss ι 392.—Of something echoing sound: *περὶ δ' ιαχε πέτρη* ι 395. Cf. φ 10.

ἰγνύη, -ης, ἡ. The hollow of the knee, the ham : κατ' ἰγνύην βεβλημένος N 212.

ἰδε¹, 3 sing. aor. εἶδω (A).

ἰδε², aor. imp. εἶδω (A).

ἰδέ. And: ὁμοῖσιν ἰδέ στέρνοισιν Γ 194, κνήμαί τε ἰδέ σφυρά Δ 147. Cf. B 511, 697, Δ 382, E 8, 171, etc. : δ 604, ι 186, λ 337, 431, 626, etc.

ἰδοσκα, 3 sing. pa. iterative εἶδω (A).

ἰδοτο, 3 sing. aor. mid. εἶδω (A).

ἰδών, pf. subj. εἶδω (C).

Ἰδηθεν (ι) [-θεν (1)]. From Ida Δ 475, Θ 397, 438.—App. as genit. : Ἰδηθεν μεδέων Γ 276 = 320 = H 202 = Ω 308.

ἰδιος, -η, -ον [conn. with (F)ε, ε. See εἶδω]. Private, personal : πρῆξις ἡδ' ἰδίη, οὐ δῆμος γ 82.—Absol. : δῆμιον ἡ ἰδιον δ 314.

ἰδῖω [σφιδ-. Cf. Eng. sweat]. To sweat υ 204.

ἰδμεν, 1 pl. pf. εἶδω (C).

ἰδμεναι, pf. infin. εἶδω (C).

ἰδνόμεαι, 3 sing. aor. ἰδνῶθῃ B 266, N 618. Pple. ἰδνωθεῖς M 205 : θ 375, χ 85. (1) To bend or double up one's body, curl oneself up : δ δ' ἰδνῶθῃ (in pain) B 266, ἰδνῶθῃ πεσών (in the death-struggle) N 618. Cf. χ 85.—(2) To bend the body for an upward throw : ἰδνωθεῖς ὀπίσω θ 375.—Sim., of an eagle bending back his head in order to use his beak M 205.

ἰδόμεν, aor. mid. εἶδω (A).

ἰδον, aor. εἶδω (A).

ἰδρεῖη, -ης, ἡ (Fιδρεῖη) [ιδρις]. Skill : ἰδρεῖη πολέμοιο (in . . .) Π 359. Cf. H 198.

ἰδρις (Fιδρις) [(F)ιδ-, οἶδα. See εἶδω (C)]. Skilled, skilful ζ 233 = ψ 160.—With infin. : ἰδρις νῆα ἐλαυνέμεν (in propelling . . .) η 108.

ἰδρώς [ιδρώς]. Acc. sing. pres. pple. ἰδρώοντα Σ 372. Acc. pl. ἰδρώοντας Θ 543 : δ 39. Fem. ἰδρώουσα A 119. Contr. pl. ἰδρώσαι A 598. 3 sing. fut. ἰδρώσει B 388, 390. Aor. ἰδρωσα Δ 27. (1) To sweat B 390, A 119, 598, Σ 372, Θ 543 : δ 39.—With cognate acc. : ἰδρῶ δν ἰδρωσα Δ 27.—(2) To be covered with sweat : ἰδρώσει τευ τελαμών B 388

ἰδρῶς [(σ)ιδ-, σδ-, ἱζω]. 3 pl. aor. pass. ἰδρύνθησαν Γ 78, H 56. (καθ-) (1) To cause to be seated : ἰδρυνε λαούς B 191. Cf. O 142 : γ 37, ε 86.

—(2) In pass., to be seated. In aor., to sit down : τοὶ δ' ἰδρύνθησαν ἅπαντες Γ 78 = H 56.

ἰδρώς, ὁ [ιδίω]. Dat. ἰδρῶ P 385, 745. Acc. ἰδρῶ Δ 27, K 572, 574, A 621, Φ 561, X 2. Sweat Δ 27, E 796, K 572, 574, A 621, 811, N 705, 711, O 241, Π 109, P 385, 745, Φ 51, 561, X 2, Ψ 507, 688, 715 : λ 599.

ἰδύια, fem. pf. pple. εἶδω (C).

ἰδών, aor. pple. εἶδω (A).

τε, 3 sing. impf. εἶμι.

τεῖ (F), 3 sing. impf. See ἱμῖ¹.

τεῖη, 3 sing. opt. εἶμι.

τέσι, 3 pl. ἱμῖ¹.

τέμεναι, infin. ἱμῖ¹.

τεν, 3 pl. impf. ἱμῖ¹.

τέναι, infin. εἶμι.

ἱέρεια, ἡ [fem. of next]. A priestess attached

to the service of a particular goddess : Ἀθηναίης ἱέρειαν Z 300.

ἱερεῖς, ὁ. Also ἱερεῖς E 10, Π 604 : ι 198. [ἱερός.] A priest attached to the service of a particular god : ἱερεῖς Ἀπώλωνος A 370. Cf. A 23 = 377, A 62, E 10, I 575, Π 604, Ω 221 : ι 198.

ἱερεύω. Also ἱερεύω ξ 94, ρ 181, τ 198, υ 3, 251. [ἱερός.] 3 pl. pa. iterative ἱερεύεσκον υ 3. ἱερευτο Ω 125 is prob. to be taken as impf. pass. assimilated to forms like στεῦτο. (1) To sacrifice (an animal to a god) : Ἀθηναίῃ βοῦς Z 94 = 275, 309. Cf. Φ 131, Ψ 147 : ν 182.—To the spirit of a deceased man : Τειρεσίῃ δὲν κ 524 = λ 32.—(2) To kill (an animal) for a meal, parts being offered as firstlings to a god or the gods : τοῖσι βοῦν ἱερεύσε Κρονίῳ H 314. Cf. B 402, Z 174, Σ 559, Ω 125 : δείπνον συνὶν ἱερεύσατε δς τις ἀριστος (for the meal) ω 215. Cf. β 56 = ρ 535, θ 59, ν 24, ξ 28, 74, 94, 414, π 454, ρ 180 = υ 250, ρ 181 = υ 251, υ 3, 391.—In mid. : δῶκα βοῦς ἱερεύσασθαι τ 198.

ἱερήϊον, τό [ἱερεύω]. (1) An animal for sacrifice λ 23.—(2) An animal to be killed as under prec. (2) : ἐταῖροι δαινυντ'· αὐτὰρ ἐγὼν ἱερήϊα πολλὰ παρεῖχον ξ 250. Cf. ρ 600.—So doubtless οὐχ ι. ἀρνύσθην X 159 (i.e. as a prize).—As object to prec. (2) : οὐ ποθ' ἐν ἱερεύουσ' ι. ξ 94.

ἱερός, -ή, -όν. Also ἱρός, -ή, -όν B 420, Δ 46, Z 96, P 193, Φ 128, etc. : α 66, γ 278, ι 553, ρ 293, etc. Sacred, holy, set apart. (1) Of sacrifices A 99, 431, 443, 447, Ψ 146 : γ 144, δ 478, λ 132 = ψ 279, υ 276.—Of altars B 305 : γ 273.—Of a temple : θύρας ἱεροῖο δόμοιο Z 89.—Of the site of a sacred grove : Ὀρχηστὸν ἱερὸν, Ποσειδῆϊον ἄλσος B 506.—(2) Epithet of places : Ἴλιος ἱρή Δ 46. Cf. A 366, B 535, 625, Δ 103, E 446, etc. : Πύλου ἱερῆς φ 108. Cf. α 2, γ 278, ι 165, λ 86, 323, ρ 293.—Sim. : ἱερὰ τεύχεα Θήβης Δ 378. Cf. Π 100.—Of rivers (as sprung from Zeus) : ἱερὸν ῥέον Ἀλφειοῦ Δ 726. Cf. κ 351.—(3) Epithet of natural periods of time half-personified as divine controlling powers : κλέφας A 194 = 209 = P 455, ἡμαρ Θ 66 = A 84 : ι 56.—(4) Of things regarded as divine by connexion or relation : δλώδς (as being consecrated to Demeter) E 499, ἀλφίτου (as being the gift of Demeter) A 631, κύκλω (justice, the care of Zeus, being there dispensed) Σ 504. Cf. O 39, Π 658 : βήσας (as being about the dwelling of Circe) κ 275, ἐλαίης (as being near the nymph-haunted cave) ν 372. Cf. κ 426, 445, 554.—Sim. : ἰχθύν (perh. referring to a religious scruple against eating fish) Π 407, δίφρῳ (app. as drawn by divine steeds) P 464.—(5) Of persons regarded as divine by connexion or relation. Epithet of King Alcinoos (as holding office from Zeus) η 167, θ 2, 4 = 421, θ 385, ν 20, 24.—Applied also to Antinous σ 34.—Of Telemachus (as being under the special protection of Athene) β 409 = σ 405 = φ 101, π 476, σ 60 = φ 130, χ 354.—Applied to persons dignified by being charged with a special function : πνλαωροῦς Ω 681.—Sim. applied to the post occupied by such persons : φυλάκων τέλος K 56.—Extended to a whole host (perh. as being engaged in a

pious work): Ἀργείων στρατός ω 81.—(6) Absol. in neut. (a) A sacred place or haunt: ἄλσος, ἱρὸν Ἀθηναίης ζ 322, ἄντρον, ἱρὸν νυμφῶν ν 104 = 348.—(b) App., a sacrifice=(c): δφρ' ἱρὸν ἐτοιμασ-
σαίαι' Ἀθήνη (a sacrifice at which the arms were to be dedicated) K 571.—(c) In pl., offerings, a sacrifice, sacrifices: ὑπίσχετο ἱερὰ ψ 195. Cf. A 147, B 420, E 178, I 357, K 46, Λ 707, 727, Ψ 207, 209: ἱερὰ ῥέζον γ 5. Cf. α 61, 66, γ 159, 436, δ 473, ε 102, η 191, ι 553, λ 130, π 184, ψ 277.—The actual burnt-offering: σπένδων οἶνον ἐπ' αἰθόμενοις ἱεροῖσιν Λ 775. Cf. μ 362.

ἱζάνω [σι-σδ-άνω. Cf. next]. (ἀμφ-, ἐν-, ἐφ-, καθ-.) (1) To cause to be seated: δγῶνα ψ 258.—(2) To sit: ἐν τῷ ἱζανον ω 209 (i.e. used it as a sitting-room).—Fig. of sleep: οὐ μοι ἐπ' ὕμνασιν ὕπνος ἱζάνει K 92.

ἱζω [σι-σδ-, redup. fr. σ(ε)δ-, the rough breathing representing the first σ. Cf. ἕζομαι, ἰδρύω]. 3 sing. pa. iterative ἕζεσκε Ω 472: γ 409. Imp. mid. ἕζεν Γ 162, Η 115. (ἐσ-, ἐφ-, καθ-, μετα-, παρ-, προκαθ-.) (1) To cause to seat oneself, bid be seated: μή μ' ἐς θρόνον ἕζε Ω 553.—To cause (an assembly) to sit for business: βουλὴν B 53.—(2) To seat oneself, sit down: ἀντίον ἕζεν Ὀδυσσεύς I 218. Cf. B 96, I 13, 87, N 281, Σ 422, T 15, Φ 520, Ψ 28: ἐπ' οὐδοῦ ἕζεν δ 718, ρ 339, ἱζ' ἐπὶ δειπνον (sit down to . . .) ω 394. Cf. ε 198, 338, θ 469, ξ 79, π 53, ρ 96, τ 389.—In mid.: πάροιθ' ἕζεν ἐμείο Γ 162. Cf. Γ 326, Η 115, Σ 522, T 50: χ 335.—(3) To have one's seat, be seated, sit: ὅς οἱ πλεσιόν ἕζεν η 171. Cf. Ω 472: γ 409, λ 449, φ 146.—Of a scout, to be posted: σκοποῖ ἕζον ἐπ' ἀκρίας π 365. Cf. B 792.

ἱη, 3 sing. subj. εἰμι.

ἱηλα, aor. ἰδῆλω.

ἱημι¹ (σι-σημι) [redup. fr. ση-]. 3 sing. ἱησι Γ 12, Φ 158: η 130, ι 499, λ 239. 3 pl. ἱέσι Γ 152. Pl. pples. ἱέντες B 774: δ 626, ρ 168. Fem. ἱέσται μ 192. Inf. ἱέμεναι X 206. 3 pl. impf. ἱεν M 33. Fut. ἱσω (σῆσω) P 515. 3 sing. ἵσει Ξ 240. Inf. ἵσειν θ 203. Aor. ἵκα E 125, O 19: μ 442. 3 sing. ἕηκε (ἕσηκε) A 48. ἕηκε A 195, Δ 75, E 513, etc.: ζ 231, ι 481, π 191, etc. 3 sing. aor. subj. ἵσι O 359. Opt. ἕην Ω 227. 3 sing. εἴη Γ 221. Inf. εἶναι N 638. From ἱέω. 3 sing. impf. ἱει Π 152. ἱει A 479, Δ 397, K 71, M 25, N 650, T 383, X 316: β 420, λ 7, μ 149, ο 292. Imp. ἱει Φ 338. Mid. 3 pl. aor. ἕντο A 469, H 323, I 92, Ψ 57, etc.: α 150, δ 68, ξ 454, ρ 99, etc. Pass. 3 pl. pres. ἱενται Δ 77. (ἀν-, ἀποπρο-, ἀφ-, ἐν-, ἐξ-, ἐξαν-, ἐπιπρο-, ἐφ-, καθ-, μεθ-, παρ-, προ-, συν-, ὑπερ-, ὑφ-.) (1) To send forth, throw, hurl, launch, let fly (a missile): δῶτόν N 650, δόρυ Π 608. Cf. A 48, 382, B 774, Γ 12, Δ 498 = O 575, H 269, Θ 134, Π 736, X 206, Ψ 840, 863: δίσκον θ 189. Cf. δ 626 = ρ 168, θ 203, ι 481, 538, φ 420.—Absol., to throw, make a throw, make one's throw: ἵσω καὶ ἐγὼ P 515. Cf. O 359: ι 499.—To shoot one's arrow: διὰ δ' ἕηκε σιδήρου φ 328, ω 177.—(2) In gen., to throw, send, cause to fall: ἕρσας ἐξ αἰθέρος Λ 53. Cf. N 204, Φ 120.—(3) To send

from oneself, let fall from one's grasp: φάσανον ἕηκε χαμᾶζε χ 84. Cf. M 205, P 299.—To let (oneself) fall: ἕηκα καθύπερθε πῶδας καὶ χεῖρε μ 442.—(4) To shed (tears) π 191, ψ 33.—(5) To send forth (the voice): ἱέσται ὅπα κάλλιμον μ 192. Cf. Γ 152, 221, Ξ 151.—(6) To cause (waters) to flow: ἐς τεῖχος ἱει ῥόν M 25.—Of a river, to send or roll (its waters): ἡ πρόσθεν ἱεν [ποταμοί] ὕδωρ M 33. Cf. Φ 158.—Absol.: Ἐνιπῆος, ὅς κάλλιτος ποταμῶν ἐπὶ γαίαν ἱησιν λ 239.—So of a fountain: δῶν κρῆναι ἡ μὲν . . . ἡ δ' ὑπ' αὐλῆς οὐδὲν ἱησιν η 130.—(7) To send or dispatch as a messenger, on a specified or indicated mission, for some purpose, to a specified destination: πρὸ γὰρ ἕκέ μιν Ἡρῆ Σ 168. Cf. A 195, 208, Δ 397, Σ 182, Ω 375: ἀγγελον ἕκαν ο 458. Cf. κ 159, φ 21.—To cause (a person) to come forth, bring (him) forth: Ἀλκίαν ἐξ ἀδύτοιο E 513.—To send (a wind): ἱκμενον οὐρον ἱει A 479: β 420 = ο 292, λ 7 = μ 149.—To send (evil): κακότητα K 71.—(8) In gen., to send forth, cause to appear: δράκοντα φώωσθε B 309, τοῦ πολλοὶ ἀπὸ σπινθήρες ἱενται Δ 77. Cf. Δ 75, Θ 76, 247 = Ω 315, K 274: φ 415.—(9) To expel by satiety, put thus away (desire, inclination or appetite, thought of as something physical): ἐπῆν γόου ἐξ ἔρον εἴην Ω 227.—Cf. N 638.—In mid.: ἐπει πῶσιος καὶ ἐδηγύος ἐξ ἔρον ἕντο A 469 = B 432 = H 323 = I 92 = Ψ 57 = Ω 628: = α 150 = γ 67 = 473 = δ 68 = θ 72 = 485 = μ 308 = ξ 454 = ο 143 = 303 = 501 = π 55 = 480 = ρ 99, ἐπει σίτοιο ἐξ ἔρον ἕντο ω 489.—(10) To cause to be in a specified place or position, set, place, put, hang, throw: ἐν ἔρματα ἕηκε λοβοῖσιν Ξ 182, ὑπὸ θρήνην ἕσει 240, ἐκ ποδοῖν ἀκμονας ἕκα O 19, ἐν αὐτόν ἱει πυρί (set him on fire) Φ 338. Cf. Σ 612, T 383 = X 316: κατὰ κάρητος οὐλας ἕηκε κόμας ζ 231 = ψ 158, ὑπ' ἔμβρυον ἕηκεν ἑκάστη ι 245 = 309 = 342. Cf. κ 317, τ 57, φ 47.—Of harnessing a horse: ἐν παρηγορήσιν Πῆδασον ἱει Π 152.—Of applying fire: ἐν πυρὶ μένος ἕηκεν Ψ 177.—(11) To inspire or infuse (spirit, panic): ἕν τοι στήθεσσι μένος ἕκα E 125, ἐν κυδοιμὸν ἕηκεν Λ 539. Cf. O 327, Π 291, 730, Ψ 400.

ἱημι² (ἱήμι). Only in mid. Fut. ἐίσομαι (ἱίσομαι) Ξ 8, Φ 335, Ω 462: χ 7. 3 sing. εἴσεται ο 213. 3 sing. aor. ἐέσατο (ἐἱέσατο) O 415: χ 89. ἐέσατο Δ 138, E 538, M 118, N 191, P 518: ω 524. 3 dual ἐείσασθην O 544. (ἐσ-, ἐφ-, καθ-, μεθ-.) (1) To aim at, take one's aim at. With genit.: Ὀδυσῆος ἐέσατο χ 89.—With acc.: σκοπὸν ἄλλον ἐίσομαι χ 7 (or the word may be referred to εἶδω (III) (10)).—(2) To desire, be eager or anxious, long, to do something specified or indicated, be set on doing it: τὸ οἱ οὐ τις ἐρύκακεν ἱεμένων περ O 450 = P 292. Cf. Π 396, P 276: ἱεται αἰνῶς β 327. Cf. α 6, δ 284, κ 246, π 430, φ 129, χ 256, 273, 409, ψ 353.—With complementary infin.: ἱετ' Αἰνείαν κτεῖναι E 434, ἱεμένος Τροίην ἐξαλαπαῖαι (in my eagerness to . . .) Θ 241. Cf. B 589, O 301 = 310, Δ 537, M 68, N 386, 424, 501 = Π 761, N 585, Π 359, 383 = 866, Π 507, Σ 501, 547, T 469, 502: ἐέσθην ἐπὶ νῆα νέεσθαι γ 344, ἐμὲ ἱεμένοιο

γήμαι φ 72. Cf. α 58, δ 823 = ν 426 = ο 30, ξ 142, 282, ο 201.—To be eager to go or make one's way in a specified direction: οἰκαδε ἰεμένων B 154. Cf. γ 160, ι 261, ρ 5, τ 187.—Of a missile weapon checked in its eager course: ἐγγεῖν ἐνὶ γαίῃ ἔσται ἰεμένη T 280.—So with complementary infin.: ἐγγεῖν ἐνὶ γαίῃ ἔσται ἰεμένη χροὸς ἀμεναι φ 70.—(3) To be eager for, strive for, be set upon. With genit.: νίκης ἰεμένων Ψ 371. Cf. Ψ 718, 767: ἰεμενον νόστοιο ο 69.—(4) To hasten, speed, rush, press, make one's way: πρόσω ἴεσθε M 274, τάχα εἰσομαι Ξ 8 (or the word may be referred to εἶδω (III) (1)), πάλιν εἰσομαι Ω 462. Cf. Θ 313, M 118, N 291, 707, O 415, II 382: ἰεμένων Ἐρεβσδε ν 356. Cf. χ 304.—With genit. of the point aimed at: ἰεμενοι πόλιος Λ 168: ἰεμενος ποταμοῖο ῥοδῶν (moving towards the river) κ 529.—With fut. pple. indicating purpose: Ζεφύροιο εἰσομαι δρυσουσα θύελλαν φ 335. Cf. ο 213.—So with fut. infin.: εἰσαόσθην τεύχεα συλήσειν O 544.—With aor. infin.: ἄλλος κ' ἀνὴρ ἴετο ἰδέειν παῖδας ν 334.—Of a weapon, to take its way: διαπρὸ εἶσατο χαλκός E 538 = P 518: ω 524. Cf. Δ 138, O 543, T 399.—(5) App., to reach. With genit.: οὐ πῃ χροὸς εἶσατο N 191 (for the sense with v.l. χρώς see εἶδω (II) (1)).

λήνη, 3 sing. aor. subj. λαινω.

λησι, 3 sing. subj. εἶμι.

λησι, 3 sing. pres. ἴημι¹.

λήτηρ, -ήρος [ἰάομαι]. A healer, a surgeon and physician: ἔλκος ἰ. ἐπιμάσσεται Δ 190. Cf. B 732, Δ 194, Λ 518, 835: ρ 384.

λητρός, -οῦ [as prec.]. = prec. Λ 514, 833, N 213, II 28: δ 231.

ἰθαγενής, ἰθαγενής [ἰθύς¹ + γεν-, γίγνομαι]. Born in wedlock, legitimate. Absol.: ἰσὺν μ' ἰθαγενέεσσιν ἐτίμα ξ 203.

ἴθι, imp. εἶμι.

ἴθμα, -ατος [ἴθ-, εἶμι]. Gait: πελειάσιν ἴθμαθ' ὁμοῖαι (app., with short, quick steps) E 778.

ἴθύς¹ [ἰθύς¹]. (1) Straight, straight on, without turning aside: μένος χειρῶν ἰθύς φέρον E 506, ἴθὺς πρὸς τεῖχος ἔκινον M 137. Cf. Θ 118, Λ 95, M 124, 330, N 135, P 168, 492, T 79, 99, 108, 172, 386, X 143, 243, 284: γ 10, ρ 33, ψ 207, ω 101, 397.—(2) Of position, straight, direct: τέτραπτο πρὸς ἴθὺ οἱ Ξ 403 (straight towards him, i.e. he had him right in the line of his throw): ἴθὺς τετραμμένος (facing the foe) P 227.—(3) Straight towards, to, at. With genit.: ἴθὺς Μενελάου ἦεν N 601. Cf. E 849, Λ 289, M 254, 453, II 584, Φ 540, etc.: βῆ δ' ἴθὺς προθύροιο α 119. Cf. β 301, γ 17, ο 511, ρ 325, ω 241.

ἰθύντατα. See ἰθύς¹.

ἰθύνω [ἰθύς¹]. Aor. ἴθυνα ψ 197. 3 sing. ἴθινε Δ 132, E 290, Ψ 871: ε 245, ρ 341, φ 44, 121. 1 pl. subj. ἰθύνομεν Θ 110, Λ 528. 2 ἰθύνετε μ 82. 3 dual aor. pass. ἰθυνθήτην II 475. (ἐξ-) (1) To make straight or even: ἐπὶ στάθμην ἴθυνε [δοῦρα] ε 245. Cf. ρ 341 = φ 44, φ 121, ψ 197.—(2) To aim, let fly (a missile). In mid.: ἐπ' Ἀντιρῶν ἰθύνετ' οἰστόν χ 8.—(3) To direct the

course of (a missile): βέλος ἴθυνε ῥίνα παρ' ὀφθαλμόν, λευκοὺς δ' ἐπέρησεν οδόντας E 290 (to the . . ., the head app. being bent forward to avoid the blow). Cf. Δ 132, P 632.—App., to direct (an arrow) towards the mark (preparatory to putting it on the bow): οἰστόν ἔχεν πάλαι, ὥς ἴθυνεν Ψ 871 (had long been holding it ready as he had directed it. App. he slips the bow under the arrow thus held).—(4) To direct the course of (a horse, mule, chariot, waggon), drive (it): κείσ' ἱπποὺς τε καὶ ἄρμ' ἰθύνομεν, ἐνθα . . . Λ 528. Cf. Θ 110, Ω 149, 178, 362.—To bring (a horse) back to its proper direction, turn its head the right way: τῷ ἰθυνθήτην II 475.—(5) To keep (a ship) on her course, steer (her): μήτι κυβερνήτης νῆα θοὴν ἰθύνει Ψ 317. Cf. ι 78 = ξ 256, λ 10 = μ 152, μ 82.—Absol., to steer one's course: πηδάλιον ποιήσατο, ὁφρ' ἰθύνει ε 255.—So in mid. ε 270.—(6) In mid., of combatants, to direct their course against, charge. With genit.: ἀλλήλων ἰθινομένων Z 3.

ἰθυπτῶν, -ωνος [ἰθύς¹ + π(ε)τ-, πέτομαι]. Flying straight to the mark. Epithet of a spear φ 169.

ἴθυσ¹, -εῖα [ἴθ-, εἶμι]. Straight. Hence just, fair, right: ἰθειά ἔσται [δική] Ψ 580.—In superl. in neut. pl. ἰθύντατα as adv., most justly or fairly: δς δίκην ἰθύντατα εἶποι Σ 508.

ἴθυσ², ἡ [as prec.]. (1) A straight course: ἐπεὶ σφαίρην ἀν' ἰθύν πειρήσαντο (in throwing straight upwards) θ 377.—(2) One's course: ἀτσοσπόντος ἀν' ἰθύν ((steadily) pursuing his course) φ 303.—The course which one may be expected to take: γυναικῶν γνώμεν ἰθύν (how they are inclined, their disposition) π 304.—(3) An enterprise, undertaking: πάσαν ἐπ' ἰθύν Z 79. Cf. δ 434.

ἴθυσ³. See ἰθύς¹.

ἴθῳ [ἰθύς¹]. (ἐπ-) (1) To reach or stretch towards. With genit.: τῶν ὀπὸν' ἰθύσειεν λ 591.—(2) In fighting, to direct one's course, advance, charge: ἴθυσαν πολὺ προτέρω Δ 507. Cf. M 443, II 582, P 281, 353, 725.—Sim.: ἐνθα καὶ ἐνθ' ἴθυσε μάχῃ πεδίοιο (swayed along the plain) Z 2.—Of a beast of prey Λ 552 = P 661, M 48.—With genit. of the objective: ἴθυσε νεὸς O 693.—(3) To set oneself, begin, offer, to do. With infin.: ἴθυσεν ὀλοῦξαι χ 408.

ικάνω [ικ- as in ἰκνέομαι, ἴκω]. (ἀφ-, εἰσαφ-) (1) To present oneself to: ἢ ἄλλον πέμπωμεν ἱκανέμεν δ 29.—(2) To approach as a suppliant: ἱκάνω σε ε 445. Cf. ε 449, η 147, ν 231.—In mid. Σ 457: γ 92 = δ 322.—(3) To extend to, reach: σκόπελος οὐρανὸν ἱκάνει μ 73. Cf. N 547, Ξ 288, T 406.—Sim.: σέλας αἰθέρ' ἱκάνει Σ 214, T 379. Cf. O 686: κλέος σεν οὐρανὸν ἱκάνει τ 108. Cf. θ 74.—(4) (a) To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place (in impf. in sense 'arrived at,' 'reached,' 'found himself at'): ἱκανὸν ὄθι . . . Γ 145, Δ 210, E 780, K 526, Σ 520: ο 101. Cf. N 449: ξ 206, η 24, λ 160, ν 278, ο 492, π 31, ω 328.—Absol., to have come, present oneself:

φίλοι *ἀνδρες* ἱκάνετον I 197. Cf. φ 209.—With advbl. acc. defining the action of the vb.: *πῇ μεμαυῖα τόδ' ἱκάνεις*; (hast come thus) Ξ 298. Cf. Ξ 309, Ω 172: α 409, κ 75, τ 407.—(b) With preps. (α) *ἐπὶ ἐπὶ νῆας* B 17=168.—(β) *ἐς ἐς Χρυσὴν ἱκανεν* A 431 (here prob. in proper impf. sense, 'was approaching'), *ὅσον ἐς Σκαίᾳς πύλας ἱκανεν* I 354 (in iterative sense, 'used to come so far'). Cf. T 3: *τέων βροτῶν ἐς γαῖαν ἱκάνω*; ζ 119 = ν 200. Cf. θ 362, λ 13, ν 328, τ 435.—(γ) *ποτί: Διὸς ποτὶ δῶ* Φ 505.—(c) With acc. of the place reached: *ἱκανε θεῶν ἔδος* E 868. Cf. Z 237, 242, 297, 370=497, 392, Λ 47, N 240, O 151, Σ 369, 385=424, Φ 505, X 147, Ψ 138, 214, Ω 346, 501: *ἐπεὶ ἡμετέρην πόλιν ἱκάνεις* ζ 191. Cf. δ 139, η 3, θ 362, ο 216, ρ 28, 255, τ 432, χ 231, ω 281.—In mid.: *οἶκον ἱκάνεται* ψ 7, 27, 36, 108.—Of a person using a weapon: *οὐδὲ χρο' ἱκανεν* Ψ 819.—Of coming up to a person: *Ἰηλείωνα* X 214.—Of coming to or reaching a person in the course of making a round H 186.—Sim. of an inanimate object: *δρε χεῖρας ἱκανεν* Ὀδυσσῆος τόξον ω 172.—Of attaining a period of life: *ἤβης μέτρον σ 217, τ 532*.—(δ) Of feelings or mental or bodily states, to have come upon or seized, affect (in impf. in sense 'had come upon'): *ἄχος μιν κραδίην ἱκανεν* B 171, *ἐμὲ κῆδος ἱκάνει* Π 516. Cf. A 254=H 124, Γ 97, Θ 147=O 208=Π 52, Δ 117, N 464, O 245, T 307: *γῆρας ἱκάνει* λ 196, *τάφος οἱ ἦτορ ἱκανεν* ψ 93. Cf. β 41, ε 289, 457, ζ 169, σ 81, 274.—Sim. of need: *χρειῶ ἱκανεν* ζ 136.—So in mid.: *χρειῶ ἱκάνεται* K 118, Λ 610.—Of sleep A 610, K 96: ι 333, τ 49.—Of fate Σ 465: ι 507=ν 172.

ἱκέλος, -η, -ον (*Ἰκέλος*) [ικ-, εἰκω¹]. = *εἰκελος* (1): *δμματα ἱκέλος Διὶ* (in . . .) B 478. Cf. Δ 86, E 450, Λ 467, Π 11, Σ 591, T 282, Ω 80, 699, 758: δ 249, ε 54, μ 418=ξ 308, ν 157, ρ 37=τ 54.

ἱκέσθαι, aor. infin. *ἱκνέομαι*. **ἱκετεύω** [ἱκέτης]. (1) To come as a suppliant: *ἐς Πηλῆ' ἱκέτευσε* Π 574 (of a fugitive homicide).—(2) To approach and entreat as a suppliant η 292, 301, ο 277 (of a homicide), ρ 573.—(3) To entreat, beg. With complementary infin.: *πολλὰ μ' ἱκέτευεν ἱππόθεν ἐξέμεναι* λ 530.

ἱκέτης, ὁ [ἱκω]. A suppliant (and as such bearing a sacred character): *ἀντὶ τοῖ εἰμ' ἱκέταο αἰδοῖοιο* Φ 75. Cf. Ω 570: *οὐδ' ἱκέτας ἐμπάξεται* π 422 (app., the order or class of suppliants, the relation of suppliant and protector and the obligations arising therefrom, referring to the story she proceeds to tell). Cf. ε 450, ζ 193=ξ 511, η 165=181, θ 546, ι 269, 270, π 67, τ 134.—With *ἀνὴρ*: *ἱκέτεω πεφιδῆσεται ἀνδρός* Ω 158=187.

ἱκετήσιος [ἱκέτης]. Epithet of Zeus as protector of suppliants ν 213.

ἱκετο (ῖ), 3 sing. aor. *ἱκνέομαι*.

ἱκμάς, ἡ. The natural moisture (of a hide): *ἄφαρ ἰ. ἔβη* P 392 (see *βαίνω* (I) (1)).

ἱκμενος. Epithet of οὔρος. App., favourable or the like A 479: β 420=ο 292, λ 7=μ 149.

ἱκνέομαι [ικ- as in *ἱκάνω*, ἱκω]. Nom. pl. fem. pres. ppl. *ἱκνέμεναι* ι 128. 1 pl. impf. *ἱκνέμεσθα*

ω 339. Fut. *ἱξομαι* Z 367. 3 sing. *ἱξεται* A 240, Ψ 47: θ 198, τ 20. Infin. *ἱξεσθαι* Z 502, Λ 182, O 252, 505, Ω 728: δ 515, κ 276. Aor. *ἱκόμην* Ξ 260: δ 84, ζ 176, π 233, ρ 121, etc. 2 sing. *ἱκεο* I 56, K 448: θ 573. *ἱκεν* ν 4. 3 *ἱκετο* (ῖ) A 362, Θ 149, Λ 88, 225, 352, N 837, Σ 64, Ω 708, etc.: γ 368, η 80, μ 2, π 57, τ 451, ψ 224, etc. 2 dual *ἱκεσθον* Θ 456. 3 *ἱκέσθην* (ῖ) A 328, I 185, Ξ 283, Ψ 215: β 150, κ 117. 1 pl. *ἱκόμεθα* δ 34, ι 107, μ 262, ψ 354, etc. *ἱκόμεσθα* B 138, Λ 726, 769: γ 61, κ 13, ξ 257, 290, etc. 3 *ἱκοντο* (ῖ) A 432, Γ 264, Δ 383, Λ 170, Σ 67, Ψ 2, etc.: γ 388, ζ 85, η 46, ο 109, ρ 85, ω 13, etc. Subj. *ἱκωμαι* A 139, E 360, I 393, Φ 558, etc.: ξ 140, ο 509. 2 sing. *ἱκηαι* Z 143, Θ 478, P 622, T 429: β 307, ε 168, η 319, ρ 448, etc. 3 *ἱκηται* A 166, E 129, N 141, Σ 207, etc.: γ 355, ζ 202, κ 39, μ 66, τ 319, etc. 1 pl. *ἱκώμεθα* ζ 296. 2 *ἱκησθε* T 24. 3 *ἱκωνται* O 233, Π 455, Σ 213: ν 101. Opt. *ἱκοίμην* Δ 171, I 363, Ξ 247, Ω 437: η 333, λ 480. 2 sing. *ἱκοιο* γ 117, δ 474, κ 65, ο 518, τ 367. 3 *ἱκοιτο* Γ 233, N 711, Π 247, T 354: ε 34, ι 351, ρ 497, ψ 151, etc. 1 pl. *ἱκοίμεθα* I 141, 283: κ 33. 2 *ἱκοισθε* λ 104, 111, μ 138. 3 *ἱκόλατο* Σ 544: κ 416. 3 imp. *ἱκέσθω* Σ 178: ο 447. Infin. *ἱκέσθαι* A 19, B 115, M 221, X 417, Ω 287, etc.: α 21, δ 475, ε 41, ο 66, π 59, ω 430, etc. (ἀφ-, δι-, εἰσαφ-, ἐξ-, ἐφ-, καθ-.) (1) (a) To go, proceed, take one's way: *Ζηνὸς ἄσων (approach) Ξ 247: οἰκαδε ο 66, ἐμὲ χρεῶ ἱκέσθαι (to be off) 201*.—(b) With preps. (α) *ἐπὶ: ἐπὶ νῆας* Z 69, X 417. Cf. ι 128.—(β) *ἐς: ἐς Ὀλυμπον* E 360. Cf. κ 490.—(γ) *μετά: μετά κλέος Ἀχαιῶν* Λ 227.—(δ) *πρὸς: τὰ δ πρὸς δώματα* O 58.—(c) With acc.: *φοβεύμενος ἱκετο νῆας* (fled to the . . .) Θ 149. Cf. O 252, Σ 150: ο 509.—(d) With the prepositional and accusative constructions combined: *ἀλλων ἱκετο δῆμον, Ἄργος ἐς* (fled to . . .) ο 238. Cf. ν 219.—(2) To walk about, stroll: *διὰ δεινδρέων ἱκνεύμεσθα* ω 339.—(3) (a) To come to a specified or indicated place: *δεῦρο* B 138. Cf. Γ 233, E 129, Z 367, 502, Σ 213: *πόθεν ἱκετο*; π 57. Cf. γ 61, η 239, ι 267 (have come in supplication), μ 66, ν 303, π 233, 424, τ 379.—Of something inanimate: *λοετρά* Ψ 44.—Of sound: *ἀμφὶ μ' Ὀδυσσῆος ἱκετ' αὐτῇ* Λ 466.—Of a message ο 447.—With advbl. acc. defining the action of the vb.: *δεῦρο τόδ' ἱκετο* (has come as he has done) ρ 524.—(b) With preps. (α) *ἐς: Ἰθάκης ἐς δῆμον* ξ 126.—(β) *ποτί: ἐμὸν ποτὶ δῶ* ν 4.—(γ) *προτί: προτὶ ἄστυ* ν 180, ω 154.—(c) With acc. of the place: *Ἄργος ἱκέσθαι* B 115=I 22. Cf. Δ 171, Z 225, Ω 29: γ 368, δ 170, θ 13, 28, ι 351 (will visit thee), κ 435, etc.—Of something inanimate: *δόρυ δ' ἄψ ἱκεθ' Ἑκτορα* T 440.—(4) To present oneself to: *ἄλλον φῶτα ὅν κεν ἱκοιο* ο 518. Cf. ρ 516, ψ 314, 333.—With *ἐς: ἱκετ' ἐς Πείραιον* ν 372.—In unfriendly sense: *κεχολώσεται ὅν κεν ἱκωμαι* A 139.—To come or fall into (one's hands): *δ τι χεῖρας ἱκοιτο* μ 331.—With *ἐς* K 448.—(5) To approach as a suppliant: *Νύκθ' ἱκόμην φεῖγων* Ξ 260. Cf. X 123.—With *ἐς* ζ 176.—Absol.: *αἰδοῖός ἐστιν ὅς τις ἱκηται* ε 448.—(6) Of an event,

to come on, take place: *ἦν ποτε δασμὸς ἰκῆται* A 166.—(7) (a) With the notion of attainment prominent, to come to, arrive at, reach, find oneself at, be at, a specified or indicated place: *οἰκαδε* A 19 (reach home), *λιμένος ἐντός* 432. Cf. I 393, Σ 532, Ω 287, 338: *ἦος ἰκοίτο* (till he should return) ψ 151. Cf. α 173=ξ 190=π 224, δ 34, 520, ι 530, λ 104 (reach home), ο 210, π 59, 324, φ 211, χ 35.—Of fire π 290=τ 9, τ 20.—(b) With preps. (a) *ἐπί*: *ἐπὶ κλισίας* A 328=I 185. Cf. I 652, II 247, P 622: ι 466, κ 117.—(β) *εἰς*, *ἐς*: *ἐς Ὀλυμπον* Θ 456. Cf. Δ 446=Θ 60: β 307, γ 488, δ 474, ι 79, 107, etc.—Of sound: *ἐς πόλιν ἰκετ' ἀντή* ξ 265=ρ 434.—Of smoke φ 522.—Of perfume Ξ 174.—(γ) *κατά*: *κατὰ στρατὸν* A 484. Cf. ω 13.—(δ) *μετά* Γ 264, T 24.—(ε) *πоти* γ 488=ο 186, ξ 472.—(ζ) *πρός* τ 458.—(η) *ὑπό* A 182.—(θ) With acc.: *δόμον* Γ 421, *Ἄσωπόν* Δ 383. Cf. E 367, Θ 478, Λ 170, M 221, Π 455, T 131, Φ 44, etc.: α 21, δ 515, 558, ζ 85, 304 (the place where she sits), η 83, κ 13, ο 109, ψ 296, 333, etc.—Of sound N 837.—Of smoke Σ 207.—Of inanimate objects: *ὥς ἄν πλῆμνη δόσσεται δακρον ἰκέσθαι* Ψ 339. Cf. N 141.—(d) With the prepositional and accusative constructions combined: *ἰκέσθαι οἶκον καὶ σὴν ἐς πατρίδα γαῖαν* δ 475. Cf. ε 34, ζ 314=η 76, ι 532, κ 473.—(8) In various applications in senses and constructions similar to those of (7) (a) Of getting within reach of, in hostile sense: *ὅς κ' ἀνὴρ ἔτερ' ἀρμαθ' ἰκῆται* Δ 306.—(b) Of reaching (a mark, etc.) with a missile θ 198. Cf. ι 483=540.—(c) Of a weapon: *οὐδ' ἰκετο χροά* A 352.—Of a boar's tusk τ 451.—(d) Of attaining a period of life: *ἦβης μέτρον* A 225. Cf. Ω 728: δ 668, λ 317, ο 246, 366, τ 367, ψ 212.—With *ἐπὶ*: *ἐπὶ γῆρας* θ 227.—Of attaining a period of time: *Ἦω* ρ 497, τ 319.—(e) Of encountering fate: *ὀλέθρου πείρατα* Z 143=T 429.—(f) In discourse, to proceed to, reach: *οὐ τέλος ἰκεο μύθων* I 56.—(9) Of feelings or mental or bodily states, to come upon, seize, affect: *ποθὴ ἔζεται νῆας Ἀχαιῶν* A 240, *ὅππότε μιν κάματος γούναθ' ἰκοίτο* N 711. Cf. A 362=Σ 73, Δ 88, Σ 64, 178, T 348, 354, Ψ 47, Ω 708: ο 345, ψ 224.

ἰκόμην, aor. *ἰκνέομαι*.

ἰκρία, τὰ. Locative *ἰκριῶν* γ 353, ν 74, ο 283. This form as ablative μ 414, ο 552. Each of two platforms, one in the forward, and the other in the after part of a ship, the first prob. having the mast passing through it, and the second being the post of the steersman. (1) The forward one: *εἰς ἰκρία νηὸς ἐβαινον πρῶτης* μ 229.—(2) The after: *λίπε δ' ἰκρία νηὸς* O 729 (the ships were drawn up stern first): *κυβερνήτης κάππεσ' ἀπ' ἰκριῶν* μ 414.—In this sense in reference to several ships: *νηῶν ἰκρι' ἐπώχετο* O 676. Cf. O 685.—Doubtless the reference is also to the after platform in the following passages γ 353, ν 74, ο 283, 552.—(3) Of a similar contrivance on the *σχεδίη* of Odysseus ε 163, 252.

ἰκω [cf. *ἰκαω*, *ἰκνέομαι*]. Subj. *ἰκωμι* I 414 (v.l. *ἰωμι*). 3 dual impf. *ἰκέτην* β 152 (v.l. *ἰδέτην*).

3 sing. aor. *ἔξε* B 667, Z 172, Δ 807, T 320, 328, X 462, Ω 122, 160: γ 288, ε 442. 3 pl. *ἔξον* E 773, K 470, Ξ 433, Φ 1, Ψ 38, Ω 692: γ 5, 31, 495, δ 1, ε 194. (1) To go, proceed, take one's way: *εἰ κεν οἰκαδ' ἰκωμι* I 414.—With *ἐς*, of birds, app., to fly (or seem to fly) *for*: *ἐς δ' ἰκέτην πάντων κεφαλὰς* β 152.—(2) (a) To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place (in aor., in sense 'arrived at,' 'reached,' 'found himself at'): *ἔξεν δόι* . . . T 320.—With advbl. acc. defining the action of the vb.: *δεῦρο τὸδ' ἰκω* (have come as you see) ρ 444.—(b) With preps. (a) *ἐπὶ*: *ἐπὶ Θρηκῶν τέλος* K 470. Cf. T 328.—(β) *ἐς*: *ἐς Ῥόδον* B 667. Cf. Ω 122, 160: γ 31, 495, σ 353.—(γ) *κατά* Δ 807: ε 442.—(c) With acc. of the place: *ἡμέτερον δόμον* Σ 406. Cf. E 773, Z 172, Ξ 433=Φ 1=Ω 692, X 462, Ψ 38: γ 5, 288, δ 1, ε 194.—Sim. of merchandise: *πολλὰ Φρυγίην κτήματα περνώμεν' ἰκει* Σ 292.—(3) To extend to, reach. (a) With *εἰς*, *ἐς*: *ὥς κε σέλας εἰς οὐρανὸν ἰκῆ* Θ 509. Cf. ν 248.—(b) With acc.: *κνίσση οὐρανὸν ἰκεν* A 317. Cf. B 153, 458, Θ 192, M 338, Ξ 60, P 425, T 362: ι 20, ο 329=ρ 565.—(4) Of a mental state, to have come upon or seized, affect: *ὅτε κεν τινα χόλος ἰκοί* I 525. Cf. P 399.—Sim. of need: *τίνα χρειώ τὸσον ἰκει*; β 28. Cf. K 142: ε 189.—Of a mental quality, to have come to, show itself in: *πινυτή τοι φρένας ἰκει* ν 228.

ἱλαδόν [ἱλῆ, εἰλῆ, a crowd, conn. with *εἰλω*]. In crowds or throngs: *ἐστιχῶντο εἰς ἀγορὴν* B 93.

ἱλάομαι=*ἱλάσκομαι*: *Ἐρεχθῆα* B 550.

ἱλαος. In A 583 *ἱλαός*. Propitious, gracious, benign A 583, I 639, T 178.

ἱλάσκομαι [ἱλαός]. Aor. subj. *ἱλάσσομαι* γ 419. 2 sing. *ἱλάσσεαι* A 147. 1 pl. *ἱλασόμεθα* A 444. Nom. pl. aor. pples. *ἱλασάμενοι* A 100. To propitiate, seek to win favour or grace from (a divinity): *ἀνακτα* (i.e. Apollo) A 444. Cf. A 100, 147, 386, 472, Z 380=385: γ 419.

ἱλήκω [as prec.]. To be propitious, lend a gracious ear: *εἰ κεν ἡμῶν ἱλήκῃσιν* φ 365.

ἱλήμι. =prec. Imp. *ἱλήθι* γ 380, π 184.

ἱλιόθεν (ἱ) (*ἱλιόθεν*) [-θεν (1)]. From Ilios Ξ 251: ι 39.

ἱλιόθι (ἱ) (*ἱλιόθι*) [-θι]. As locative of *ἱλιος*: *ἱλιόθι πρό* (to the front in, i.e. before, in front of, Ilios) Θ 561, K 12, N 349: θ 581.

ἱλιόφι (ἱ). As genit. of *ἱλιος* Φ 295.

ἱλλάς [εἰλω]. A twisted rope of thongs or withies: *ἱλλάσι δῆσαντες* N 572.

ἱμάς. Mud, slime: *ὑπ' ἱλῶς κεκαλυμμένα* Φ 318.

ἱμάς, -άντος, ὁ. Dat. pl. *ἱμάσι* E 727, K 262, 475, 499, 567, Φ 30, Ψ 324, 363. *ἱμάντεσι* O 544.

(1) A thong or strap: *δήσε χεῖρας ἱμάσιν* Φ 30 (doubtless the belts with which the *χιτώνες* of 31 were girt), *βοείους* X 397. Cf. ψ 201.—(2) In special applications. (a) In pl., straps for guiding or securing a horse, reins, haltering straps: *ἰκποὺς δῆσαν ἱμάντεσσιν* Θ 544, *ὅππως τανύση ἱμάσιν* Ψ 324. Cf. K 475, 499, 567.—(b) In pl., straps, interplaited and strained tight, forming the

platform of a chariot: *δίφρος ἰμάσιν ἐντέταται* E 727.—(c) In pl., a series of straps so treated inserted in a helmet to strengthen it: *[κυνέη] ἰμάσιν ἐντέτατο* K 262.—App., the straps forming the *τελαμών* of a shield: *ραφαὶ ἐλέλυτο ἰμάντων* χ 186.—(d) The lash of a whip: *μάστιγας δειραν, πέπληγόν θ' ἰμάσιν* Ψ 363.—(e) The chin-strap of a helmet Γ 371, 375.—(f) A thong wound round the knuckles of a boxer Ψ 684.—(g) The *κεστὸς ἰμάς*, the love-charm, consisting of a pierced (i.e. embroidered) strap, carried by Aphrodite Ζ 214, 219.—(h) A strap passing through a slit in a door by which the bar or bolt (*κλήξ, ὀχεύς*) could be drawn from without so as to secure the door: *ἐπὶ κληῖδ' ἐτάνυσεν ἰμαντι* α 442, *παρὰ κληῖδος ἰμάντα* (i.e. through the slit) δ 802. Cf. φ 46.—(i) The strap round the shaft of a *τρόπανον* ι 385.

ἰμάσθλη, -ης, ἡ [*ἰμάς*]. A whip (but see *μάστιξ*) Θ 43 = N 25, Ψ 582: ζ 320, ν 82.

ἰμάσσω [*ἰμάς*]. 3 sing. aor. *ἴμασε* E 589, A 280, 531, P 624: ε 380, ζ 316. Subj. *ἰμάσσω* O 17. 3 sing. *ἰμάσῃ* B 782. To lash, scourge: *εἰ σε πληγῶν ἰμάσσω* O 17.—To whip up (horses or mules) E 589, A 280, 531, P 624: ε 380, ζ 316.—Fig., of Zeus, to lash or afflict (the earth): *δρε γαῖαν ἰμάσῃ* B 782.

ἰμείρω [*ἰμερος*]. Also as deponent *ἰμείρομαι*. 2 sing. *ἰμείραι* Ζ 269. 3 sing. aor. subj. *ἰμείρεται* α 41. 3 sing. opt. *ἰμείραιτο* Ζ 163. (1) To wish, desire. With infin.: *παραδραθέειν φιλότῃ* Ζ 163. Cf. α 59, ε 209.—(2) With genit., to long for, sigh after: *Πασιθέης* Ζ 269.—To bethink oneself of, turn one's mind to: *ἦς αἰῆς* α 41.—To let one's mind dwell upon, set one's thoughts upon: *κακῶν τοῦτων* κ 431.—To be in quest of: *ψύχεος ἰμείρων* κ 555.

ἰμεν', 1 pl. *εἶμι*.

ἰμεν', *ἰμεναι*, infin. *εἶμι*.

ἰμερῆς, -εσσα, -εν [*ἰμερος*]. (1) Answering to the desires, lovely, delightful, charming, ravishing Γ 397, E 429, Ζ 170, Σ 603: α 421 = σ 304, ρ 519, σ 194.—(2) To which one feels a tendency or inclination: *πᾶσιν ἰμερῆς ὑπέδν γόος* (a yearning for weeping came upon them) κ 398.—(3) In neut. *ἰμερῶν* as adv., ravishingly: *κισάρειεν* Σ 570.

ἰμερος, -ου, ὁ. (1) Desire, longing, yearning. With genit., of what is desired: *ἀνδρὸς προτέρου* Γ 139. Cf. A 89: ψ 144.—Sexual desire: *ἰ μ' αἰρεῖ* Γ 446 = Ζ 328. Cf. Ζ 198, 216.—(2) Impulse, tendency, inclination. With genit.: *γόου* Ψ 14. Cf. Ψ 108, 153, Ω 514, 507: δ 113, 183, π 215, τ 249, χ 500, ψ 231.

ἰμερτός, -όν [vbl. adj. fr. *ἰμείρω*]. Delightful, charming: *Τιταρησόν* B 751.

ἰμηναι, infin. *εἶμι*.

ἰνα. (1) Where, in which place, in the place where: *ἰν' Ἀθηναίων ἱσταντο φάλαγγες* B 558. Cf. B 604, E 360, K 127 (see γάρ (4)), A 807, Ω 382, etc.: *ἰν' ἄρ' ἔξετο* ζ 322. Cf. δ 85, 272, ι 136, λ 610 (in which), τ 20, etc.—After a v.b. of seeing: *ὄψεσθ', ἵνα τῷ γε καθεύδεται* (see where . . .) θ 313.—(2) In reference to occasion rather

than to place: *σοὶ γάμος σχεδὸν ἐστίν, ἵνα χρῆ . . .* ζ 27. Cf. ω 507.—So app. *ἵνα μὴ μέξομεν* ὦδε H 353 (in the case where . . ., i.e. unless . . .).—(3) To which place, whither, where: *ἵνα μιν κάλειον* ζ 55. Cf. δ 821.—So prob. *ἵνα οἱ σὺν φόρτον ἀγοίμῃ* ξ 296.—(4) In final clauses, in order that, so that. (a) With subj. (a) Pure: *ἵνα ὄβριον ἴδῃ* A 203. Cf. A 302, 368, 410, B 232, etc.: *ἵνα εἰδῇς* β 111. Cf. α 95, 302, 373, β 307, etc.—(β) With *κεν* μ 156.—(b) With opt. (a) Pure: *ἵν' ἐκδηλος γένοιτο* E 2. Cf. E 564, I 452, K 367, A 2, etc.: *ἵνα μιν ἔροιτο* α 135. Cf. γ 2, 438, δ 70, 584, etc.—(β) With *κεν* μ 156.

ἰνδάλλομαι. (1) To appear, show oneself, make one's appearance, come into view: *ἰνδάλλετό σφισι πᾶσιν* P 213. Cf. Ψ 460.—(2) To appear, seem: *ὥς τέ μοι ἀθάνατος ἰνδάλλεται* γ 246.—(3) App., to think (cf. the double sense 'seem' and 'think' in *δοκέω*): *ὥς μοι ἰνδάλλεται ἥτορ* τ 224 (as my mind pictures to itself).

ἰνίον (*Finlon*) [*ιν-, ἰς*]. The double tendon running up the back of the neck (the *τένοντες* (*τένοντας*) of K 456, Ζ 466, II 587): *βεβλήκει κατὰ ἰνίον* E 73. Cf. Ζ 495.

ἱζαλος. Epithet of the wild goat. App., bounding, nimble, or the like: *ἱζάλου αἰγὸς ἀγρίου* Δ 105.

ἱζε, 3 sing. aor. *ἱκω*.

ἱζομαι, fut. *ἱκνέομαι*.

ἱζός, ἡ. Dat. *ἱζυί*. The waist: *περὶ ζώνην βάλετ' ἱζυί* ε 231 = κ 544.

ἱοδνεφής, -ές (*Fiodnephés*) [*ιον + δνεφ-, δνοφ-, δνοφός*. See *δνοφερός*]. Violet-dark; of wool, app., merely dark in colour. Prepared from the fleeces of 'black' sheep δ 135.—Growing on such a sheep ι 426.

ἱοδόκος, -ον [*ἱός + δοκ-, δέχομαι*]. Serving to hold arrows. Epithet of quivers O 444: φ 12, 60.

ἱοιδής [*ιον + εἶδος*]. Violet-like. Epithet of the sea. Blue, or perh. merely, dark A 298: ε 56, λ 107.

ἱοίς, -εντος (*Fióis*) [*ιον*]. = prec. Epithet of iron. App., dark: *σίδηρον* Ψ 850.

ἱοί, 3 sing. opt. *εἶμι*.

ἱομεν (ἦ), 1 pl. subj. *εἶμι*.

ἱόμωρος [app. *ἱο-, ἱός*. Cf. *ἐγχεσίμωρος, ὑλακόμωρος*]. App., eager or active with arrows Δ 242, Ζ 479.

ἱον, -ου, τό (*Flon*. Cf. L. *vio-la*). The blue violet. Collectively: *ἱον ἥδ' σελλίνου θήλειον* ε 72.

ἱονθός, -άδος. Epithet of the wild goat of unknown meaning ξ 50.

ἱόντες, nom. pl. masc. pple. *εἶμι*.

ἱός, -οῦ, ὁ. Acc. pl. *ἰά* T 68. An arrow A 48, Γ 80, Δ 94, Θ 514, Π 773, T 59, Ψ 862, etc.: α 262, υ 62, φ 423, χ 3, 15, 75, 82, 116, 119, 246.—In pl. *ἰά* denoting rather vague quantity than plurality: *ἔχων ἰά* (a quiverful) T 68.

ἰότης, -ητος, ἡ. (1) Will, ordinance, determination, working to an end: *μὴ δι' ἐμὴν ἰότητα . . .* (it is not my doing that . . .) O 41. Cf. E 874, Σ 396, T 9: η 214 = ξ 198, λ 341, 384, μ 190 =

ρ 119, π 232.—(2) App., will, wish, desire: οὐ μῶλος ἐτύχθη μνηστήρων ἰότητι (did not turn out as they wished) σ 234 (though they are represented as impartial).

ἵπποιοι, αἰ. Hair on the cheeks, whiskers λ 319. ἱοχάιρα (ἱοχέφαιρα) [ἰός + χέφ-, χέω]. Shedder of arrows (cf. χέω (6) (a)). Epithet or a name of Artemis E 53, 447, Z 428, I 538, T 39, 71, Φ 480, Ω 606: ζ 102, λ 172, 198, ο 478.

ἱππάζομαι [ἵππος]. To drive one's chariot: ἀφραδέως ἱππάζει ψ 426.

ἱππείος, -η, -ον [ἵππος]. Of, pertaining to, intended for, a horse or horses: ζυγοῦ (the horses' . . .) E 799, φάτνη K 568. Cf. A 536 = T 501, O 537 (of horse-hair) ψ 392: δ 40.

ἱππῆς, ὁ [ἵππος]. (1) A warrior who fights with the aid of a chariot: πεῖροι θ' ἱππῆς τε B 810 = Θ 59: ω 70. Cf. A 297, 301, 322, A 151, 529, 720, 724, 746, M 66, O 258, 270, Ψ 133.—In voc. as epithet of Patroclus: Πατρόκλεος ἱππεῦ Π 20, 744, 812, 843.—(2) App. = ἡνίοχος: φθάν ἱππῶν A 51 (i.e. app., having left their chariots they advanced on foot in front of them), ἱππῆς μετεκίβαντο 52.—(3) One who drives his chariot in a race Ψ 262, 273, 287.—(4) A charioteer in gen.: πολέες παρήϊον ἡρήσαντο ἱππῆς φορέειν Δ 144.

ἱππῆλαστος, -η [ἵππος + ἔλα-, ἐλαύνω]. Fit to be traversed by chariots: ὁδὸς H 340 = 439.

ἱππῆλατᾶ [as prec. Prob. orig. a voc. turned into a nom.]. Driver of the chariot. Epithet of heroes. Of Tydeus Δ 387.—Of Peleus H 125, I 438, A 772, Σ 331.—Of Phoenix I 432, Π 196, T 311.—Of Oeneus I 581.—Of Nestor γ 436, 444.

ἱππῆλατος, -ον [as prec.]. Affording good ground for driving δ 607, ν 242.

ἱπποχαίτης [ἵππος + χαίτη]. Of horse-hair: λόφον Z 469.

ἱπποχάρμης [ἵππος + χάρμη]. = ἱππεύς (1). Epithet of Troilus Ω 257.—Of Amythaon λ 259.

ἱππόβοτος, -ον [ἵππος + βοτ-, βόσκω]. Grazed, suitable for being grazed, by horses. Of Ithaca δ 606.—Epithet of places. Of Argos B 287, Γ 75 = 258, Z 152, I 246, O 30, T 329: γ 263, δ 99, 562, ο 239, 274.—Of Tricē Δ 202.—Of Elis φ 347.

ἱππόδαμος [ἵππος + δαμ-, δαμάζω]. Tamer or breaker-in of horses. Epithet of heroes. Of Atreus B 23 = 60.—Of Castor Γ 237: λ 300.—Of Tydeus Δ 370, Ψ 472.—Of Diomedes E 415, 781, 849, H 404 = I 51 = 711, Θ 194: γ 181.—Of Antenor Z 299, Σ 473.—Of Hector H 38, Π 717, X 161, 211, Ω 804.—Of Hippasus A 450.—Of Thrasymedes Σ 10.—Of Hyperenor P 24.—Of Nestor γ 17.—In pl. as epithet of the Trojans B 230, Γ 127, Δ 333, Z 461, Θ 110, M 440, P 230, T 180, etc.

ἱππόδαυος, -εια [ἵππος + δαύος]. With bushy horse-hair crest. Epithet of helmets Γ 369, Δ 459 = Z 9, N 614, 714, O 535, P 295: χ 111, 145.

ἱππόδρομος, ὁ [ἵππος + δρομ-, δραμ-]. See τρέχω]. Ground that can be traversed by chariots Ψ 330.

ἱππόθεν [ἵππος + -θεν (1)]. From or out of the (Trojan) horse: ἐκχόμενοι θ 515. Cf. λ 531.

ἱπποκλέυθος [ἵππος + κέλευθος. 'One who fares with horses']. = ἱππεύς (1). In voc. as epithet of Patroclus Π 126, 584, 839.

ἱππόκομος, -ον [ἵππος + κόμη]. With horse-hair crest. Epithet of helmets M 339, N 132 = Π 216, Π 338, 797.

ἱπποκορυστής [ἵππος + κορυστής. Cf. χαλκοκορυστής]. Marshall of chariots. In pl., epithet of heroes and peoples B 1 = Ω 677, K 431, Π 287, Φ 205.

ἱππόμαχος [ἵππος + μάχομαι]. = ἱππεύς (1). In pl., epithet of the Phrygians K 431.

ἱπποπόλος [ἵππος + -πολος, conn. with πολεῖω]. Busy with horses. In pl., epithet of the Thracians N 4, Σ 227.

ἵππος, -ον, ὁ, ἡ. (1) A horse or mare: εὖ τις ἵπποιον δεικνὺν δότω B 383, παρήϊον ἐμμεναι ἵππων (for a horse) Δ 142, παρ' ἵππων ὠκείων 500 (app. from a stud-farm where brood mares were kept). Cf. A 154, B 763, E 195, Z 506, etc.: γ 324, δ 8, 635, ε 371, ν 81, etc.—Of the Trojan horse δ 272, θ 492, 503, 512, λ 523.—Fig.: νηῶν, αἱ θ' ἄλλοι ἵπποι ἀνδράσι γίγνονται δ 708.—(2) In dual and pl., the horses and their chariot forming one conception, 'horses and chariot': κοσμήσαι ἵππους B 554, ἡμέρι ἐγγος ἐκέκλιτο καὶ ἵππων E 356. Cf. Γ 113, H 240, 342 (v.l. ἵππων see (4)), I 708, A 339, M 111, Σ 153, T 157, etc.: ξ 267 = ρ 436, ξ 278.—(3) Hence, in dual and pl., the horses neglected, passes into the sense 'chariot' simply: ἐξ ἵππων ἀποβάτες Γ 265, ἐσταότ' ἐν θ' ἵπποισι καὶ ἄρμασιν (hendiadys) Δ 366 = A 198, ἐφ' ἵπποιον ἀνδρῶν T 396. Cf. E 13, 19, 46, 111, 163, 227, 249, 255, 328, Z 232, H 16, A 94, 192, M 82, Σ 435, Π 749, etc.: ι 49.—In this sense even with adjectives properly applicable only to the horses: ἵππων ὠκυπόδων ἐπέβησαν Θ 128, ἐπὶ καλλίτριχε βήμεναι ἵππων P 504. Cf. H 15, Σ 531: σ 263.—(4) Chariots and horses collectively, the horse force of an army: τάφρον, ἢ χ' ἵππον ἐρυκάκοι H 342 (v.l. ἵππους; see (2)).

ἵπποσύνη, -ης, ἡ [ἵππος]. Horsemanship, skill in driving or using the chariot: ἵπποσύνη ἐκέκαστο Ψ 289. Cf. Δ 303, A 503, Π 809.—In pl. in sim. sense Π 776, Ψ 307: ω 40.

ἱππότᾶ [ἵππος. Prob. orig. a voc. turned into a nom.]. = ἱππεύς (1). Epithet of heroes. Of Nestor B 336, Δ 317, H 170, Θ 112, I 52, K 102, etc.: γ 68, 102 = 210 = 253, 386, 397, 405, 417 = 474, δ 161.—Of Phyleus B 628.—Of Tydeus E 126.—Of Oeneus Σ 117.—Of Peleus Π 33, Ψ 89.

ἵππουρις [ἵππος + οὐρή]. Bearing a horse's tail as a crest. Of helmets Z 495, T 382, Γ 337 = A 42 = O 481 = Π 138: χ 124.

ἵπτομαι. 3 sing. fut. ἵπεται B 193. 2 sing. aor. ἵψαο A 454, Π 237. To bear hard upon, smite: λαὸν Ἀχαιῶν A 454 = Π 237, υἷας Ἀχαιῶν B 193.

ἱπρεύς. See ἱερεύς.

ἱπρεύω. See ἱερεύω.

ἱρηξ, -ηκος, ὁ. A bird of the falcon kind, a falcon or hawk: ὥς τ' ἰ. ὤρτο πέτεσθαι N 62. Cf.

N 819, O 237, Π 582, Σ 616, Φ 494: ε 66.—*ἰρηξ κίρκος* ν 86 (*κίρκος* being app. the more specific word).

ἶρις, ἡ. Dat. pl. *ἶρισσι* Δ 27. The rainbow: *ἶρισσιν ἐοικότες* Δ 27. Cf. P 547.

ἶρος. See *ἱερός*.
ἶς, *ἴνός*, ἡ (*ἴς*) [*ἴς*, *ἴφι*, *ἴφιος* show resemblances, but it is difficult to say whether, or to what extent, they are connected with each other]. Dat. pl. *ἴνεσι* Ψ 191. (1) A tendon or sinew: *χρόα ἴνεσιν* (the flesh on the . . .) Ψ 191. Cf. λ 219.—(2) Specifically, the double tendon at the back of an ox's neck P 522 (cf. *ἴνιον*).—(3) Bodily strength or vigour: *ἴν' ἀπέλεθρον ἔχοντας* E 245, οὐ γὰρ ἐμὴ ἴς ἐσθ' οἷα πάρος ἔσκεν Δ 668. Cf. M 320, Ψ 720: οὐδ' ἴς οὐδὲ βίη (the two hardly to be distinguished) σ 3. Cf. λ 393, μ 175, φ 283.—Of the wind, strength, force O 383, P 739: ι 71, ν 276, τ 186.—(4) Force exerted, strength put into an effort: *ἐπέρεισεν ἴν' ἀπέλεθρον* H 269: = ι 538.—(5) *ἴς τινος*, periphrasis for a person (cf. βίη (5)): *ἱερὴ ἴς Τηλεμάχιο* β 409 = σ 405 = φ 101, π 476, σ 60 = φ 130, χ 354.—Sim.: *καίετο ἴς ποταμοῖο* (the mighty river) φ 356.

ἰσάζω (*ἱσάζω*) [*ἴσος*]. 3 sing. pa. iterative mid. *ἰσάσκετο* Ω 607. (1) To make equal: *σταθμὸν ἔχουσα καὶ εἰριον ἀμφὶς ἀνέλκει ἰσάζουσα* (i.e. putting on wool till it balances the weight) M 435.—(2) In mid., to liken oneself to, compare oneself with. With dat.: *οὐνεκα Λητοῖ ἰσάσκετο* Ω 607.

ἰσανί, 3 pl. plupf. *εἶδω* (C).
ἰσανί, 3 pl. impf. *εἶμι*.
ἰσᾶσι (ἴ), 3 pl. pf. *εἶδω* (C).
ἰσθί, imp. *εἶδω* (C).

ἰσθμιον, τό [*ισθμός*, neck]. A necklace σ 300.

ἰσκω (*ἱσκω*) [app. for *ἱσσκω*, fr. *ἱκ-*, *εἰκω*]. Cf. *ἔσχω*. (1) To make like. With dat.: *πάντων Ἀργείων φωνὴν ἰσκονσ'* ἀλόχοισιν (i.e. ἀλόχων φωναῖσιν) δ 279 (imitating their voices).—(2) To liken to, deem like, take for. With dat.: *τῷ σε (ἐμὲ σοί) ἰσκοντες* Δ 799, Π 41 (v.l. *εἰσκοντες*).—(3) To speak feigningly: *ἴσκε, ψεύδεα πολλὰ λέγων* τ 203.—(4) To conjecture, guess: *ἴσκειν ἕκαστος ἀνὴρ* χ 31 (i.e. so spoke from conjecture, under misapprehension).

ἰσόθεος (*ἱσόθεος*) [*ἴσος* + *θεός*]. Godlike, like the gods: φῶς Γ 310, Δ 212, Α 472 = O 559 = II 632, Ψ 569: α 324.—With φῶς in apposition to the name of a hero B 565, H 136, I 211, Α 428, 644, Ψ 677: ν 124.

ἰσόμορος [*ἴσος* + *μόρος*]. Equally favoured by destiny. Absol. O 209.

ἰσόπεδον, τό [*ἴσος* + *πέδον*, the ground]. A piece of level ground: *ἦος ἵκηται ἰ.* N 142.

ἴσος, -η, -ον (*ἱσός*). Also (always in fem. and only in senses (1) (a) and (5)) with prothetic *ἐ* *ἔσος* -η, -ον (*ἐἱσός*). (1) (a) Equal in height: [*ἵππους*] *ἔσας* B 765.—(b) Even, in line: *ἴσας ὕσμινη κεφαλὰς ἔχεν* Α 72.—(c) The same in amount or value, equal: *ἴσῃν βίην καὶ κῶδος* H 205. Cf. I 318, Ψ 736, 823.—With dat.: *οὐ σοὶ ποτε ἴσῃν ἔχω γέρας* (i.e. σὺ γέρας) Α 163.—

(2) (a) Fair, one's fair . . . : *μοῖραν* ν 282, 294.—Such as to afford favour to neither side, even, fair: *πολέμου τέλος* (see *τέλος* (3)) T 101.—(b) Absol. in fem., one's fair share: *ἀτεμβόμενος ἴσης* Α 705: ι 42 = 549.—One's allotted portion, one's allotment: *ὦ τ' ἐρίζητον περὶ ἴσης* M 423.—(c) Absol. in neut. pl., fair dealing, the right (cf. *πιστός* (2) (b), *φυκτός*): *οὐδέ ποτ' ἴσα ἔσσεται, δφρα* . . . β 203.—(3) The same in quality, producing the same effects, the like: *θυμὸν* N 704, P 720: *κακὸν* ο 72.—(4) Like, resembling, comparable with. With dat.: *δαίμονι ἴσος* E 438. Cf. Α 297, 747, M 130, N 39, Σ 56, X 132, 460, etc.: *ἴσος ἀναῖδω* κ 378. Cf. γ 290, θ 115, λ 243, ε 175, σ 27.—(5) In the *ἱσ-* forms epithet (a) Of ships, well balanced, swinging evenly on the keel, trim A 306, B 671, E 62, Θ 217, O 729, etc.: γ 10, δ 358, η 43, λ 508, etc.—(b) Of shields, well balanced: *ἀσπίδα πάντοσ' ἔισον* (so balanced as to answer freely to every movement of the arm) Γ 347, E 300, Α 61, N 405, etc.—(c) Of the intelligence or one's wits, well balanced, sound, sane: *φρένας* λ 337 = σ 249, ε 178.—(d) Of a meal, in which each gets his due share of the good things: *δαιτὸς* Α 468, I 225, etc. Cf. λ 185, π 479, etc.—Sim. of the gods' share of a sacrifice: *οὐ μοὶ ποτε βωμὸς ἐδέετο δαιτὸς ἔσσης* (app. implying that the proper parts of the victim are offered, so that the god and the mortals share fairly) Δ 48 = Ω 69.—(6) (a) In neut. sing. *ἴσῃ* as adv., even as, in like manner or measure with. With dat.: *ἴσῃ μοι φάσθαι* Α 187, *ἴσῃ σφιν ἀπήχθετο κηρί* Γ 454. Cf. E 467, I 142, 284, 603, 616, O 50, 167, 183, Σ 82: λ 557, ξ 203.—(b) So in neut. pl. *ἴσα*: *ἔτρεφε ἴσα τέκεσαι* E 71. Cf. E 441, N 176 = O 551, O 439, Φ 315: α 432, λ 304, 484, ο 520.—*κατὰ ἴσα*, on equal terms, without advantage to either side: *κατὰ ἴσα μάχην ἐτάνυσσεν* Α 336.—So *ἐπὶ ἴσα* M 436 = O 413.

ἰσοφάρβω [*ἴσος* + *φέρω*]. To rival, contend with, cope with, vie with. With dat.: *μένος* οἰ (in . . .) Z 101. Cf. I 390, Φ 194, 411.

ἰσοφόρος [as prec.]. Of oxen, drawing the plough with equal strength (and so cutting an even furrow): *βόες* σ 373.

ἴσῳ [*ἴσος*]. In mid., to liken oneself to. With dat.: *τοῖσιν κεν ἐν ἀλγεσιν ἰσωσαίμην* η 212.

ἴστω, 2 pl. pf. *εἶδω* (C).

ἴσθημι [*στα-*. Cf. L. *sto*, Eng. *stand*]. (A) 3 pl. pres. *ἰσῶσιν* N 336. 3 pl. impf. *ἰσῶσαν* (v.l. *ἔσῶσαν* (see below)) B 525, M 56, Σ 346: γ 182, θ 435, σ 307. Imp. *ἴσθη* φ 313. 3 sing. pa. iterative *ἰσῶσκε* τ 574. Fut. infin. *στήσειν* λ 314. Aor. *στήσα* δ 582, ξ 258, ρ 427. 3 sing. *ἔστησε* E 368, 523, 775, Θ 49, N 34, O 126, Ψ 852: α 127, ι 248, μ 405, ξ 303, ρ 29. *στήσε* B 558, Δ 298, II 199: β 391, η 4, τ 188, φ 120, 123. 1 pl. *στήσαμεν* μ 305. 3 *ἔστησαν* Α 448: ξ 420. *στήσαν* Ψ 745, Ω 350: β 425, ο 290. *ἔσῶσαν* (traditionally explained as for *ἔστησαν*. V.l. *ἰσῶσαν* (see above)). 3 pl. subj. *στήσωσι* X 350. Imp. *στήσον* Z 433. Plp. *στήσας* T 247, Ω 232: ε 252, κ 506. Pl.

στήσαντες π 292, τ 11. Fem. στήσαα E 755, T 114: ν 111. Infin. στήσαι Σ 344, X 443, Ψ 40: θ 434. **Mid.** 3 pl. aor. στήσαντο A 480: β 431. Pl. pple. στησάμενοι Σ 533: ι 54, 77, μ 402. Fem. sing. στησαμένη β 94, τ 139, ω 129. Infin. στήσασθαι Z 528.—(B) Aor. ἔστην κ 97, 148, 310. στήν A 744. 2 sing. ἔστης T 179. 3 ἔστη B 101, E 108, Z 43, K 354, etc.: θ 304, ξ 270, π 12, ρ 439, χ 332. στή A 197, B 20, H 46, M 353, etc.: α 103, β 37, η 21, ο 150, etc. 3 dual στήτην A 332, Γ 344, O 155, Φ 285: ρ 261. 1 pl. στήμεν A 777. 2 ἔστητε Δ 243, 246. 3 ἔστησαν A 593, N 488: κ 391, ω 58. στήσαν δ 22. ἔσταν A 535, B 467, X 473, Ω 359, etc.: ζ 211, θ 118, χ 115, ω 392, etc. στάν I 193, A 216, II 601, Ψ 358, 757. 2 sing. subj. στήης P 30. 3 στήη E 598. 1 pl. στήομεν O 297. στέωμεν A 348, X 231. 3 sing. opt. σταίη α 256. 3 pl. σταίησαν P 733. Imp. στήθι X 222, Ψ 97: ν 387, ρ 447. Pl. στήτε Z 80, A 588: ζ 199, 218. Pple. στάς, -άντος Γ 210, E 112, A 622, II 231, P 490, Ψ 141, etc.: α 120, ε 75, η 133, τ 575, ω 234, etc. Fem. στάσα Δ 129, E 784, A 10, Ξ 154, T 49: δ 370, ζ 56, κ 400, 455, μ 20. Infin. στήμεναι P 167, X 253: ε 414. στήναι Φ 266: ρ 439, σ 241. 3 sing. pa. iterative στάσκε Γ 217, Σ 160. **Mid.** 1 sing. pres. ἵσταμαι Δ 54, E 809, N 271. 3 ἵσταται K 173, O 293, X 318. 3 pl. ἵστανται M 44. 3 sing. impf. ἵστατο B 151, H 136, I 14, N 333, 702, II 166, T 250, Γ 68, Φ 240, 327, Ψ 366: α 129, ν 56, ξ 433, ο 257, ω 422. 3 pl. ἵσταντο B 473, 558, A 171, 574, N 126, O 317, Ψ 839: η 5, θ 110, 263, ι 381. 2 sing. imp. ἵστα(σ)ο A 314, N 448, P 31, 179, T 197, X 85: χ 233. Pl. ἵστασθε A 591. Pple. ἱστάμενος, -η B 172, Δ 203, M 341, N 768, Σ 496, etc.: δ 25, ε 159, η 83, ι 402, ξ 162, etc. Infin. ἱστασθαι τ 201. Fut. στήσομαι Σ 308, T 90. 1 pl. στησόμεθα Σ 278. Infin. στήσασθαι Θ 234, A 609, Φ 482. **Pass.** 3 sing. aor. ἐστάθη ρ 463.—(C) 2 sing. pf. ἔστηκας E 485. 3 ἔστηκε Γ 231, Δ 263, E 186, Σ 172, Ψ 327: α 185, ω 299, 308. 3 dual ἔστατον Ψ 284. 3 pl. ἔστήκασι Δ 434. ἐστάσι Δ 245, E 196, I 44, M 64, Ξ 308. 3 sing. plupf. ἐστήκει(ν) Δ 329, E 587, M 446, Σ 557, T 117, Ψ 691, etc.: θ 505, σ 344, φ 434, ω 446. 1 pl. ἔσταμεν λ 466. 3 ἔστασαν B 777, Δ 331, K 520, M 55, P 267, Ψ 370, etc.: β 341, δ 426, η 89, τ 211, φ 52, etc. 3 sing. subj. ἐστήκη P 435: χ 469. Imp. ἔσταθι χ 489. 2 dual ἔστατον Ψ 443. 2 pl. ἔστατε T 354. Pple. ἐσταότ- B 170, 320, Δ 90, M 336, N 438, Σ 216, T 79, Ψ 283, etc.: θ 380, ι 442, λ 571, 583, ν 187, χ 130, ψ 46, ω 204. Infin. ἐστάμεναι K 480, A 410, N 56, O 666, Σ 374: χ 121. ἐστάμεν Δ 342, M 316, O 675: φ 261. (ἀμφ-, ἀνθ-, ἀν-, ἀφ-, δι-, ἐξυπαν-, ἐπαν-, ἐφ-, καθ-, μεθ-, παρ-, προ-, συν-, ὑφ-) (I) In pres. and impf. act. and the other forms (A). (1) To set, place, put, cause to be, in a specified or indicated place or position: ἐκατόμβην ἔστησαν περὶ βωμόν A 448, σκολόπεσσιν, τοῖς ἔσταν (had set) M 56. Cf. B 558, E 523, O 126 (cf. α 127 below), Σ 344, 346, Φ 313, X 443, Ψ 40, 852: ἔγχος ἔστησε δουροδόκης ἐντοσθεν α 127, ἱκρία στήσας (setting it up) ε 252, ἤμισιν ἔστησεν ἐν ἀγχεσιν ι 248. Cf. θ 434, 435, μ 405=ξ 303, ξ 420,

ρ 29, σ 307, τ 574, φ 120, 123.—In mid.: κρητῆρα στήσασθαι Z 528. Cf. β 431.—(2) To set up (a mast) β 425=ο 290, κ 506.—In mid. A 480: ι 77, μ 402.—To set up (the warp of a web). In mid. β 94=ω 129, τ 139.—(3) To bring (together), assemble: ἀμυδὶς στήσασα θεοὺς T 114.—Sim. of a natural agency: ἀνέμων, οἳ τ' ἀμυδὶς κονίης ἱσῶσιν οὐλὴν N 336.—(4) To station, post: πεζοὺς Δ 298. Cf. Z 433.—(5) To draw up, set in array (troops): Φωκῶν στίχας B 525. Cf. II 199.—To set (a battle) in array. In mid.: στησάμενοι ἐμάχοντο μάχην Σ 533: ι 54.—(6) To bring about, cause, set going: φυλόπιδα λ 314. Cf. π 292=τ 11.—(7) To bring to a stand, stop, halt (horses, etc.) E 755, Ω 350.—Absol., to halt one's beasts: στήσεν ἐν προθύροις η 4.—To tether (horses) E 368, 775, Θ 49, N 34.—(8) To moor (a ship) β 391.—To bring (a ship) to land: στήσαμεν ἐν λιμένι νῆα μ 305. Cf. γ 182, δ 582, ξ 258=ρ 427.—Absol., to bring one's ship to land: στήσεν ἐν Ἀμνισῶ τ 188. Cf. Ψ 745.—(9) To stop the motion of, stop: μύλην ν 111.—(10) To weigh out: χρυσοῦ δέκα τάλαντα T 247, Ω 232. Cf. X 350.—(II) In pres. and impf. mid. and the other forms (B). (1) To take up a specified or indicated position, to take one's stand, come and stand, in a specified or indicated place or position: στήθιθεν (came up behind him) A 197, ἀγχοῦ ἱσταμένη B 172, ἐν Ἀθηναίων ἱσταντο φάλαγγες (were taking up their position) 558. Cf. B 20, E 108, Z 43, H 136 (stood forth), Θ 234, A 314, Ξ 154, etc.: στή ἐπὶ προθύροις α 103, ἀμφὶ κούροι ἱσταντο θ 263. Cf. α 333, γ 449, ζ 218, η 5, ι 402, μ 20, ν 387, ρ 447, υ 128, etc.—Of inanimate objects: κονίη ἵστατ' ἀειρομένη B 151. Cf. Φ 240, 327, Ψ 366.—(2) Of a period of time, to set in, begin: ἔαρος νέον ἱσταμένοιο τ 519. Cf. ξ 162=τ 307.—Of a star, to appear in its place X 318.—(3) To be brought about, be set on foot: ἵστατο νείκος N 333.—(4) To be, stand, in a specified position: τῶν οὐ πρόσθ' ἵσταμαι (protect) Δ 54, ἐκὰς ἱστάμενος N 263. Cf. E 809, N 271.—Impers. Fig.: ἐπὶ ξυροῦ ἵσταται ἀκμῆς ἡ . . . ἡ . . . K 173.—Of inanimate objects, to stand, be: ἐνθ' ἄλλα ἐγχεα ἵστατο α 129.—Of abstractions: περὶ κακὰ πάντοθεν ἔσθη ξ 270, ρ 439.—(5) To remain standing, keep one's legs: ἐστάθη ἐμπεδον ρ 463.—(6) To make a stand, stand firm: στήομεν O 297. Cf. A 348=X 231.—To stand firmly (on one's feet): οὐ πως ἔστι πῶδεσσι στήμεναι ε 414.—(7) To come to a stand, stand still, stop, halt: παρβήσαντε στήτην A 332, ἔσθη δοῦπον ἀκούσας K 354. Cf. E 598, K 374, A 545, II 806, Σ 160, Φ 551, X 222, 225, 293, Ω 360: στήτέ μοι, ἀμφίπολοι ζ 199, κῆρ οἱ δρμαιν' ἱσταμένω (halting ever and anon) η 83. Cf. ζ 211, ω 392.—Of inanimate objects: πολλὰ [δοῦρα] ἐν γαλῇ ἱσταντο (stopped short of their aim) A 574=O 317, ἐγγεῖν ἐν γαλῇ ἔσθη T 280, Φ 70.—Hence, app., in aor., to (lose heart for action and) check oneself: τίφθ' οὕτως ἔσθητε τεθνηπότες; Δ 243, ὡς ἔσθητε τεθνηπότες 246 (in both passages implying continuance of the result; hence virtually 'stand idle').—(8) To come to

a stand in face of a pressing foe, make a stand : *ἐναντίοι ἔσαν Ἀχαιῶν* E 497 = Z 106 = A 214 = P 343, *θύνεν ἰστάμενος* (making a stand at intervals) A 571. Cf. Z 80, A 171, 588, 591, 595 = O 591 = P 114, P 733.—(9) To come to a standing posture, stand up : *ἀντίοι ἔσαν ἅπαντες* A 535. Cf. Γ 210, O 6, T 282, Ψ 271 = 456 = 657 = 706 = 752 = 801 = 830 : *στῇ μέσῃ ἀγορῇ* β 37. Cf. ν 197.—So with *ἀνδ' Ἀγαμέμνων ἔστη* B 101. Cf. B 279, I 14, T 250 : *ἀνδ' ἴσταντο νέοι* (i.e. for the contest) θ 110. Cf. θ 118, ν 56, ξ 433, ω 422.—Of hair, to stand on end : *ὀρθαὶ τρίχες ἔσαν ἐνὶ μέλεσσι* Ω 359.—(10) To stand, remain standing : *στάσκειν*, *ὑπαὶ δὲ ἴδεσκειν* Γ 217 : *οὐδ' [ἀνεμος] εἰς ἴστασθαι* τ 201.—To stand up (on one's feet) : *οὐδ' ὀρθὸς στήναι δύναται ποσὶν* σ 241.—(III) In forms (C). (1) To have one's stand, stand, be, in a specified or indicated place or position : *ἐσταότες θαυμάζομεν* (stood and . . .) B 320, *ἵπποι παρ' ἄρμασιν ἔστασαν* 777, *εὐρε Λυκάονος νῖδον ἑσταότα* (in his place) Δ 90, *ἐσταότ' νύξεν* (as he stood facing him) E 579, *ὅθι πλείστοι ἔστασαν* (were gathered together) 781. Cf. Γ 231, E 186, A 600, O 434, P 133, Σ 557, Φ 526, etc. : *ἐσταότ' ἐν λίμνῃ* λ 583, *πάρ λαμπτήρσιν ἑστήκειν* σ 344. Cf. γ 149, θ 380, ν 187, φ 434, χ 489, ω 446, etc.—Of inanimate objects : *σὸν πλείον δέπας αἰεὶ ἑστήκειν* Δ 263. Cf. I 44, M 55, 64, 446 (was lying), N 261, P 435, Σ 374, 563 (was set up with . . .), Ψ 327 : *ἐν πίθῳ ἔστασαν* β 341. Cf. α 185 = ω 308, δ 426, η 89, 101, θ 505, φ 52, 261, χ 121, 469, ω 299.—(2) To remain in an indicated position : *δηθὰ μάλ' ἑστήκειν* E 587.—(3) Of a period of time, to have begun, be running : *ἔρδομος ἑστήκει μεῖς* T 117.—(4) To have been brought about, be on foot : *φιλοπῖς* Σ 172.—(5) To stand firm, show a bold front : *σφῶν ἐπέοικε (χρῆ) ἑστάμεν* Δ 342 = M 316. Cf. A 410, M 132, N 56, 708, O 666, P 267.—To stand (without motion) : *ἀτρέμας ἑσταότα* N 438.—Sim. of a part of the body : *ὀφθαλμοὶ ὡς εἰ κέρα ἔστασαν ἀτρέμας* τ 211.—(6) To stand idle, doing nothing, helpless : *εὐρεν Ὀδυσῆα ἑσταότα* B 170, *αἶτ' ἐπεὶ ἔκαμον ἑστάσιν* Δ 245. Cf. Δ 328, 329, 331, 334, 366, 367, E 485, K 480, N 293, T 245, etc.—(7) To be in a standing posture, stand : *ὀρθῶν ἑσταότων ἀγορῇ γένητο* Σ 246, *ἐσταότος ἀκούειν* (him who is on his legs, one speaking) T 79 (rejecting 77 ; if it be retained the sense must be 'to listen to one standing,' i.e. 'one ought to stand up to speak'). Cf. ι 442, λ 571.—To remain standing, keep one's legs : *οὐδ' ἔτι δὴν ἑστήκειν* Ψ 691.

ἰστίη, -ης, ἡ. A hearth : *ἰστω* Ζεύς I. τ' Ὀδυσῆος ξ 159 = ρ 156 = τ 301 = ν 231.

ἰστίον, -ου, τό [ιστός]. A sail A 481, O 627 : β 427, δ 578, ι 70, 77, 149.—In pl. of the sail of a single vessel : *ιστία στείλαντο* A 433. Cf. A 480 : *ἀν' ἰστία ἐρύσαντες* μ 402. Cf. β 426 = ο 291, γ 10, δ 781, 783, ε 259, 269, θ 52, 54, κ 506, λ 3, 11, μ 170, ο 496, π 353.

ἰστοδόκη, -ης, ἡ [ιστός + δοκ-, δέχομαι]. A crutch in the after part of a ship to receive the mast when lowered A 434.

ιστοπέδη, -ης, ἡ [app. ιστός + πεδ-, ποδ-, πούς]. A mast-step (prob. = μεσούδη) μ 51 = 162, 179.

ιστός, -οῦ, ὁ [ιστημι]. (1) A ship's mast A 434, 480, Ψ 852, 878 : β 424, δ 578, ε 254, ι 77, λ 3, μ 409, ο 496, etc.—(2) A loom for weaving Z 491 : = α 357 = φ 351, ν 107 (of natural formations in a cave).—(3) The warp of a web : *στησαμένη μέγαν ἰστόν* β 94 = ω 129, τ 139.—(4) The web : *ιστόν ἐποιχομένην* A 31. Cf. Γ 125, Z 456, X 440 : β 104 = ω 139, β 109 = ω 145, ε 62, η 105, κ 222, 226, 254, ο 517, τ 149, ω 147.—(5) In pl., the art of weaving : *ιστῶν τεχνῆσαι* η 110.

ἰστω, 3 sing. imp. εἶδω (C).

ἰστωρ, -ορος, ὁ (Fιστωρ) [ιστ-, οἶδα. See εἶδω (C) 'One who knows']. A referee or umpire Σ 501, Ψ 486.

ἰσχαλός. Dried, desiccated : *κρουῖοι* τ 233.

ἰσχανάω¹ [ισσχάνω, (σ)ίσχω]. 2 sing. *ἰσχανάς* ο 346. 3 pl. *ἰσχανώσι* E 89. 3 pl. pa. iterative *ἰσχανάσκον* O 723. 3 pl. pres. mid. *ἰσχανόωνται* η 161. 3 sing. imp. *ἰσχανάσθω* T 234. 3 pl. impf. pass. *ἰσχανόωντο* M 38. (1) To keep back from action, restrain : *αὐτόν [μ'] ἰσχανάσκον* O 723.—To debar from freedom of action, hold : *Ἀργεῖοι ἐελέμενοι ἰσχανόωντο* M 38.—(2) To detain or keep with one in hospitality ο 346.—(3) To hold back, withstand, sustain the pressure of : *ποταμὸν οὐ γέφυραι ἰσχανόωσιν* E 89.—(4) In mid., to put constraint on oneself, to hold back or refrain from action : *μηδέ τις ἰσχανάσθω* T 234. Cf. η 161.

ἰσχανάω² [better ἰσχάνω]. 3 sing. *ἰσχανάα* P 572. Pple. *ἰσχανών* θ 288. Acc. sing. fem. *ἰσχανώσαν* Ψ 300. To be eager for, yearn for. With genit. : *φιλότῆτος* θ 288. Cf. Ψ 300.—To be eager to do. With infin. : *δακύνει* P 572.

ἰσχάνω [ισσχάνω, (σ)ίσχω]. (1) = *ἰσχανάω*¹ (1) : *δέος ἰσχάνει ἀνδρας* Ξ 387.—Sim. : *κατὰ σὸν νόον ἰσχανε* (check it ; κατὰ advbl.) τ 42.—(2) = *ἰσχανάω*¹ (3) : *ὀπισθεν ἰσχανέτην, ὥς τε πρῶν ἰσχάνει ὕδωρ* P 747.

ἰσχίον, -ου, τό. The socket of the hip-joint, the hip-joint : *βάλε κατ' ἰσχίον* E 305. Cf. E 306, A 339 : ρ 234.—Of beasts θ 340, T 170.

ἰσχω [ίσχω. Redup. fr. σ(ε)χ-, ἔχω]. (ἀν-, ἀντ-, ἀπ-, ἐξ-, ἐπ-, κατα-, παρ-, ὑπίσχομαι.) (I) (1) To hold in a specified position : *ἐφ' αἵματι φάσγανον ἰσχω* λ 82. Cf. E 798, Ψ 762.—(2) To debar from freedom, keep within limits : *ἡ μιν ἀνάγκη ἰσχει* δ 558 = ε 15 = ρ 144. Cf. κ 413.—To lay restraint upon : *θυμὸν* I 256.—To hold back, hold in check I 352.—(3) To keep back from action, stay, restrain : *οὐδέ μιν ἰσχε ποταμός* Φ 303. Cf. O 657, T 139 : ν 330.—To keep back, stay, restrain from. With genit. : *πολέμου* Ω 404.—(4) To hold (horses) in hand O 456, P 501.—(5) To hold back, withstand, sustain the pressure of : *ποταμῶν ῥέεθρα* P 750. Cf. E 90.—(6) Of a feeling, to hold, affect, possess : *δέος σ' ἰσχει* E 812. Cf. E 817, N 224.—(7) To hold out, stand firm : *ἰσχω πυργηδὸν ἀρηρότες* O 618.—(II) In mid. (1) To put constraint on oneself, refrain,

forbear, cease, let be: σὺ δ' ἴσχεο A 214. Cf. B 247, Γ 82: λ 251, χ 356, 367, ω 54, 543.—To restrain oneself from, refrain, forbear, cease from. With genit.: λώβης σ 347=ν 285. Cf. ω 323, 531.—(2) To stop or stay oneself in one's course: οὐδ' ἔθελε προρρέειν, ἀλλ' ἴσχετο Φ 366.

ἵτα, imp. pl. εἰμι.

ἵτέη, -ης, ἡ (Fiteē. Cf. L. *vitea*, Eng. *withy*). The willow Φ 350: κ 510.

ἵτην, 3 dual impf. εἰμι.

ἵτυς, ἡ (Fitus) [conn. with *lētē*]. The fellow of a wheel (app. orig. one of willow) Δ 486, E 724.

ἵτω, 3 sing. imp. εἰμι.

ἱγγμός, -οῦ, ὁ [ἰύζω]. Shouting, shout: μολπῇ τ' ἱγγμῷ τε Σ 572.

ἰύζω. To shout P 66: ο 162.

ἰφθίμος, -ον, and (in sense (2)) -η, -ον [prob. not conn. with (F)is. (F)ίφι, (F)ίφιος]. (1) Epithet of warriors, etc., and their adjuncts, noble, goodly, valiant, sturdy, or the like: ψυχάς A 3, Μενέλαον P 554. Cf. Γ 336, Δ 534, Θ 114, Α 55, M 376, Π 620, etc.: ἐτάρους ν 20. Cf. κ 119, π 89, 244, τ 110, χ 123, ψ 313, ω 26.—Applied to divinities: Πρωτόεις δ 365. Cf. κ 534=λ 47.—To rivers P 749.—In reference to animals: βοῶν ἰφθίμα κάρηνα Ψ 260.—(2) Of women, goodly, comely, or the like E 415, T 116: κ 106, λ 287, μ 452, ο 364, π 332, ψ 92.

ἱφι (Fίφι) [see ἱς]. With or by might, power, force: ἱφι ἀνίσσεις A 38=452, βοὸς ἱφι κταμένοιο (as opposed to death by disease) Γ 375. Cf. A 151, B 720, Δ 287, E 606, Z 478, M 367, Σ 14, T 417, Φ 208, 486: λ 284, ρ 443, σ 57, 156.

ἱφίος (Fίφιος) [see ἱς]. Epithet of sheep, well-grown, fat, goodly, or the like: ἱφια μῆλα E 556, Θ 505, 545, I 406, 466=Ψ 166: λ 108, μ 128, 263, 322, σ 278, ν 51, ψ 304.

ἱχανάω. See ἱσχανάω².

ἱχθυάω [ἱχθύς]. 3 sing. ἱχθυάει μ 95. 3 pl. pra. iterative ἱχθυάσκον δ 368. To fish, angle δ 368.—To fish for: δελφίνας τε κύνας τε μ 95.

ἱχθυάεις, -εντος [ἱχθύς]. Breeding, reared by, fish: πόντον I 4, T 378, Ἑλλάσποντον I 360, Τάλλω T 392. Cf. Π 746: γ 177, δ 381=470, δ 390=424=κ 540, δ 516=ψ 317, ε 420, ι 83, κ 458.

ἱχθύς, ὁ. Acc. pl. ἱχθῦς ε 53, κ 124, μ 331, τ 113. A fish Π 407, T 268, Φ 22, 122, 127, 203, 353, Ψ 692, Ω 82: ε 53, κ 124, μ 252, 331, ξ 135, ο 480, τ 113, χ 384, ω 291.

ἱχνιον, -ον, τό [cf. next]. (1) A footprint: μετ' ἱχνια βαίνει θεοῖο β 406=γ 30=ε 193=η 38. Cf. Ψ 764.—In reference to a lion or dogs tracking by scent Σ 321: τ 436.—(2) App., in pl., outlines, fashion: ἱχνια ποδῶν ἡδὲ κνημῶν Ν 71.

ἱχνος, τό [cf. prec.]. A scent-track: ἱχνεσι περιήδη (in tracking by scent) ρ 317.

ἱχώρ, ὁ. Acc. ἱχῶ E 416. The blood of the gods: αἷμα θεοῖο, ἱχώρ E 340. Cf. E 416.

ἱψ. Some kind of worm: μὴ κέρα ἱπες ἔδοιεν φ 395.

ἵπεται, 3 sing. fut. ἵπαιο, 2 sing. aor. ἵπτομαι.

ἱω, subj. εἰμι.

ἱῶ. See εἷς.

ἱωγή, -ῆς, ἡ. Shelter: Βορέω ὑπ' ἱωγῇ (from the . . .) ξ 533.

ἱωή, -ῆς, ἡ. Rush, sweep. Of wind: ὑπὸ Ζεφύροιο ἱωῆς Δ 276. Cf. Α 308.—Of fire Π 127.—Of sound: ἱωή φόρμιγγος ρ 261. Cf. K 139.

ἱωκή, -ῆς, ἡ. Acc. ἱῶκα Α 601. Pursuit and flight: Τρώων ἱωκάς (their rushes) E 521, εἰσορόων ἱῶκα δακρυέσσαν Α 601.—Personified E 740.

ἱωμι, subj. εἰμι.

ἱών, pple. εἰμι.

ἱωχμός, -οῦ, ὁ. =ἱωκή. In concrete sense, the chasing and fleeing throng: ἀν' ἱωχμόν Θ 89, 158.

κάββαλι, 3 sing. contr. aor. καταβάλλω.

κάγ. See κατά.

κάγκανος. Dry: ξύλα Φ 364: σ 308.

†καγχαλάω. 3 pl. καγχαλώωσι Γ 43. Pple. καγχαλῶν Z 514, K 565. Fem. καγχαλώσα ψ 1, 59. To laugh. In exultation K 565: ψ 1, 59.—In self-satisfaction Z 514.—In derision Γ 43.

κάδ. See κατά.

καδδραθέτην, 3 dual contr. aor. καταδαρθάνω.

καδδύσαι, nom. pl. fem. contr. aor. pple. καταδύω.

κάη, 3 sing. aor. pass. καίω.

†καθαίρω [καθ-, κατα- (1) (5)]. 3 pl. fut. καθαίρουνσι Α 453. 1 pl. aor. καθείλομεν ι 149. 3 sing. subj. καθείλῃσι β 100, γ 238, τ 145, ω 135. Fem. pple. καθελοῦσα ω 296. (1) To lower (a sail) ι 149.—(2) To close (the eyes of the dead) Α 453: ω 296.—(3) To seize, take. Of fate β 100=γ 238=τ 145=ω 135.

καθαίρω [καθαρός]. 3 sing. aor. ἐκάθηρε Π 228. κάθηρε Ξ 171: σ 192. 3 pl. κάθηραν ζ 93. Imp. κάθηρον Π 667. Pl. καθήρατε ν 152. Nom. pl. masc. pple. καθήραντες ω 44. Infin. καθήραι ζ 87. (έκ-) (1) To clean, cleanse: κρητήρας ν 152. Cf. ζ 87, χ 439, 453, ω 44.—To purify by fumigation: δέπας ἐκάθηρε θεείω Π 228.—Of the application of a cosmetic: κάλλει οἱ προσώπατα κάθηρεν σ 192.—(2) To cleanse away, remove (impurities) Ξ 171: ζ 93.—(3) The constructions of (1) and (2) combined. With double acc.: αἷμα κάθηρον Σαρπηδόνα Π 667.

καθάλλομαι [καθ-, κατα- (1)]. To rush down. Of a stormy wind Α 298.

καθάπαξ [καθ-, κατα- (5) + ἀπαξ]. Once for all, outright, for good: δόμεναι φ 349.

καθάπτω [καθ-, κατα- (5)]. In mid., to address, accost: γέροντα καθαπτόμενος προσέειπεν β 39. Cf. Α 582, Ο 127, Π 421: β 240, γ 345, κ 70, σ 415=ν 323, ν 22, ω 393.

καθαρός. (1) Clean, spotless: εἶματα δ 750=ρ 48, δ 759=ρ 58, ζ 61.—(2) Of a mode of death, clean, such as befits the innocent or chaste χ 462.—(3) Absol., a clear or vacant space: ἐν καθαρῷ Θ 491=K 199, Ψ 61.

καθέζομαι [καθ-, κατα- (1)]. 3 sing. aor. act. καθεῖσε E 36, Ξ 204, Σ 389: δ 524. (I) In pres.

and in impf. (or aor.; see ξζομαι). (1) To sit down, seat oneself, take one's seat: *παροιθ' αὐτοῖο καθέζετο* A 360. Cf. A 405, I 570, A 81, O 100, T 136, etc.: *ἐνθα καθεζόμενος* § 295. Cf. ε 195, ι 417, ν 372, ο 285, τ 98, etc.—Of a bird perching τ 520.—(2) To come to a sitting from a recumbent posture, sit up: *ἐν λέκτροισι καθεζομένη* υ 58.—(II) In aor. act. (1) To cause to seat oneself, bid be seated: *ἐπὶ θρόνου* Σ 389. Cf. E 36.—(2) To cause to be somewhere, set, place: *γαίης νέρθεν* Ξ 204.—To post, station: *σκοπὸς δν καθέισεν* δ 524.

καθέηκα, aor. *καθήμην*¹.

καθεῖατο, 3 pl. impf. *κάθημαι*.

καθεῖομεν, 1 pl. aor. *καθαιρέω*.

καθεῖσε, 3 sing. aor. act. *καθέζομαι*.

καθῆλθι, 3 sing. aor. subj. *καθαιρέω*.

κάθεμεν, 1 pl. aor. *καθήμην*¹.

καθέξει, 3 sing. fut. *κατέχω*.

καθεύδω [*καθ-, κατα-* (5)]. (1) To be asleep, sleep, slumber θ 313.—(2) To lay oneself down to sleep, go to bed, go to sleep: *ἐνθα καθεύδ' ἀναβάς* A 611. Cf. γ 402, δ 304, ζ 1=η 344, υ 141.

†καθεψίδομαι [*καθ-, κατα-* (2)]. 3 pl. *καθεψιδώνται*. To jeer at, mock. With genit.: *σέθεν* τ 372.

καθήατο, 3 pl. impf. *κάθημαι*.

κάθημαι [*καθ-, κατα-* (1)]. 3 sing. impf. *καθήστο* A 569: δ 628. 3 pl. *καθήατο* A 76, T 153, Ω 473. Imp. *κάθησο* A 565, B 191. (1) To sit, be seated: *ἀκέουσα κάθησο* A 565. Cf. Δ 1, A 76, Ξ 5, T 153, Ω 161, etc.: *ἐν ψαμάθοις καθήμενος* δ 539. Cf. γ 186, κ 497, ρ 478, φ 89, 420, etc.—(2) To sit idle, doing nothing: *ἀσχαλῶσαι καθήμενοι* Ω 403. Cf. β 255, δ 628, π 264.—(3) To abide, be: *βουσιν ἐπ' ἀλλοτρίῃσι καθήμενον* υ 221. Cf. β 369.

κάθηρε, 3 sing. aor. *καθαίρω*.

καθήστο, 3 sing. impf. *κάθημαι*.

καθεῖδω [*καθ-, κατα-* (1)]. To cause to sit down: *Ὀδυσῆα καθίδρυε ἐντὸς μεγάρου* υ 257.

καθίζανω [*καθ-, κατα-* (1)]. To sit down, take one's seat: *θεοὶ θῶκόνδε καθίζανον* ε 3.

καθίζω [*καθ-, κατα-* (1)]. 3 pl. aor. *κάθισαν* T 280: δ 659. Imp. *κάθισον* Γ 68, H 49. Ppl. *καθίσσας* I 488. Fem. *καθισᾶσα* ρ 572. (1) To cause to seat oneself, bid be seated: *μή με κάθιζε* Z 360. Cf. Γ 68=H 49: δ 659, ρ 572.—To cause (an assembly) to sit for business, bring (it) together β 69.—(2) To set, place: *ἐπ' ἐμοῖσι γούνεσσι καθίσσας* I 488.—To seat or settle in an appointed place: *κάθισαν γυναῖκας* (brought them to their new home) T 280.—(3) To seat oneself, sit down: *ἐνθα καθίζ' Ἑλένη* Γ 426. Cf. Θ 436, A 623, T 151: *ἐπὶ κληῖσι καθίζον* β 419=δ 579, ι 103=179=471=563=λ 638=μ 146=ο 549, ν 76, ο 221. Cf. ε 326, θ 6, 422, π 408, ρ 90, 256.—(4) To have one's seat, be seated, sit: *ἀμ πέτρῃσι καθίζων* ε 156. Cf. Γ 394, O 50.

†καθήμην¹ [*καθ-, κατα-* (1)+*ἴημι*¹]. 2 pl. pres. *καθίετε* Φ 132. Aor. *καθέηκα* Ω 642. 1 pl. aor. *κάθεμεν* ι 72. (1) To let down, lower: *ἐν δινῇσι ἱπποῦς* Φ 132.—To lower (sails) ι 72.—(2) To allow

to pass down. With genit.: *οἶνον λαυκανίης* Ω 642.

†καθήμην² [*καθ-, κατα-* (1)+*ἴημι*²]. 3 sing. aor. mid. *καταείσατο*. Of a missile weapon, to take its eager course, speed, *δουνι υρον*. With genit.: *δθι οἱ καταείσατο [δόνυ] γαίης* A 358.

†καθικνέομαι [*καθ-, κατα-* (5)]. 2 sing. aor. *καθίκεο* Ξ 104. 3 *καθίκετο* α 342. (1) Of a speaker, to touch, affect, bring something home to (a hearer): *μάλα πῶς με καθίκεο θυμὸν ἐνιπῇ* Ξ 104.—(2) Of a feeling, to come upon, seize, affect: *μάλιστά με καθίκετο πένθος* α 342.

κάθισαν, 3 pl. aor. *καθίζω*.

†καθίστημι [*καθ-, κατα-* (1)]. Aor. imp. *κατάστησον* μ 185. Infin. *καταστήσαι* ν 274. From *καθιστάω* imp. *καθίστα* I 202. (1) To set down, place: *μείζονα κρητῆρα* I 202.—(2) To set on shore, land: *Πύλονδέ με* ν 274 (see under *ἐφέζομαι* (2) (b)).—(3) To bring (a ship) to land μ 185.

καθοράω [*καθ-, κατα-* (1)]. To look down, direct one's look downward: *ἐξ Ἰδης* A 337.—In mid.: *ἐπὶ Θρηγῶν καθορώμενος αἶαν* N 4.

καθύπερθε(ν) [*καθ-, κατα-* (1) (5) + *ὑπερθε*]. (1) Down from above, from above: *εἰ πῶς οἱ κ. ἀλάλκοιεν* (from the walls) X 196. Cf. Φ 269: *ἦκα κ. πῶδας* μ 442. Cf. θ 279.—(2) Above, on top: *Πηγεῖον κ. ἐπιρρέει* (on the surface) B 754, *λαοῖσιν κ. πεποιθότες* (their comrades on the wall) M 153. Cf. Γ 337=Λ 42=O 481=II 138:=χ 124, κ 353.—In reference to covering: *ἄλλα πάντα εἰλυται κ. M 286. Cf. Σ 353, Φ 321, Ω 450, 646:=δ 299=η 338, ψ 193.—(3) In geographical and navigational contexts (a) App., from a higher or dominating position: [δῶσον] *Φρυγίη κ. [ἐντὸς ἐέργει]* (as forming part of the tableland of Central Asia Minor) Ω 545 (or perh., (approximately) to the north. Cf. (c)).—(b) To seaward of. With genit.: *κ. Χίοιο* (leaving the shelter it afforded) γ 170.—(c) App., to the north of. With genit.: *νῆσος Συρίη Ὀρτυγίης κ. ο 404* (cf. *ὑπέρ* (2) (a)).*

καί. (1) Connecting particle, and A 15, 28, 31, 33, 50, 73, etc.: α 3, 19, 56, 89, 109, 110, etc.—*καί . . . καί . . .*, both . . . and . . . : *καί ἐν καὶ εἴκοσι* (not only one but twenty) N 260, *καὶ σίτου πασάμην καὶ οἶνον λαυκανίης καθέηκα* Ω 641. Cf. N 636: ψ 55.—(2) Expressing sequence or consequence, and so, so, and then, then, accordingly, therefore, consequently: *τὸν καὶ ὑπέδειξαν θεοὶ* A 406, *καὶ μιν προσήδα* B 7. Cf. A 92, 411, 478, Γ 166, Z 353, H 214, K 224, A 382, etc.: *τάχ' δν ποτε καὶ τίσις εἴη* β 76, *καὶ τότε Ὀδυσσῆος λῦτο γούνατα* ε 297. Cf. β 60, 104, δ 415, ι 131, κ 17, λ 99, μ 330, ν 79, etc.—(3) Introducing an explanation, reason, amplification, or analysis of something previously said (often with γάρ; cf. γάρ (2)): *τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥέεν αὐδῇ* A 249, *καὶ γάρ τε λιταί εισιν* I 502. Cf. B 377, Δ 43, I 524, A 111, Ξ 173, O 251, etc.: *πὰρ δ' ἄρ' ἔην καὶ δοιδὸς* γ 267. Cf. α 434, η 24, ι 190, κ 5, λ 429, etc.—(4) As a strengthening or emphasizing particle. (a) Even, just, surely, or the like: *πρὶν μιν καὶ γῆρας ἐπεισιν* A 29, *καὶ ὥς*

116, ταῦτα μεταφρασόμεθα καὶ αὐτίς (will e'en . . .) 140, καὶ ἅπαντες H 281. Cf. A 63, 113, 174, 213, 260, B 119, Δ 406 (we *did* take it), Θ 23 (in my turn), P 647, etc.: καὶ αὐτοὶ α 33, ἢ καὶ μοι νemesήσῃς; (will you at least not be angry?) 158, ἀνδράσι καὶ πλεόνεσσιν (who in fact outnumber us) β 245. Cf. α 58, 302, 318, β 48, 255, γ 27 (the god himself), 44, λ 441 (on your part), etc.—(b) Also, too: πίθεσθε καὶ ὅμμες A 274. Cf. A 63, 455, Γ 97, 143, Δ 138, etc.: α 10, 47, 260, 301, γ 46, δ 519, ο 488 (καὶ with ἐσθλόν), etc.—(δ) With εἰ in various constructions. (α) εἰ καὶ in sense of εἰ (4), even if, or the like: εἰ καὶ καρτερός ἐστιν E 410. Cf. N 58, Π 748, etc.: εἰ καὶ χαλεπαῖνοι ε 485. Cf. ζ 312, η 52, ν 6, etc.—Strengthened by περ O 117: α 389, η 321, ι 35.—(b) καὶ εἰ (α) In sim. sense: καὶ εἰ καρτερός ἐστιν N 316, καὶ εἰ πυρὶ χεῖρας ἔοικεν T 371. Cf. O 51: ν 292, π 98, φ 260, etc.—Strengthened by περ A 391.—(β) If even, even supposing or granting that: καὶ εἰ χ' ἐτέρωθι πύθῃαι E 351. Cf. Δ 347.—(6) καὶ . . . περ. (α) Though, even though: καὶ μάλα περ κεχολωμένον A 217, καὶ αὐτῇ περ ρεούσῃ (though she hardly needs my counsel) 577. Cf. B 270, I 247, A 721, N 57, P 104, etc.: καὶ ἀθάνατός περ (even though it should be a god) ε 73. Cf. δ 502, 549, 733, κ 441, ν 271, etc.—So καὶ περ: καὶ περ πολλὰ παθόντα η 224.—(b) Intensifying without sense of opposition: καὶ πρὶν περ μεμαώς E 135. Cf. H 204, K 70, etc.—(7) Co-ordinating words and to be translated 'or': ἔνα καὶ δύο B 346: αἰνότερον καὶ κύντερον λ 427. Cf. γ 115.—In two co-ordinate sentences: εἰ περ γὰρ τε χόλον γε καὶ αὐτῆμαρ καταπέψῃ, ἀλλὰ τε καὶ . . . A 81. Cf. Δ 160: θ 581.—(8) Marking an alternative or distinction: ἢ ἔπει ἢ καὶ ἐργῶ A 395. Cf. B 238, A 573, O 137, Π 591, etc.: ἢ . . . ἢ καὶ οὐκ α 268. Cf. γ 91, δ 712, ι 267, etc.

καίνυμαι. 2 sing. pf. (in pres. sense) κέκασσαι τ 82. 3 κέκασται T 35. 1 pl. κεκάσμεθα ω 509. Acc. sing. masc. pple. κεκασμένον δ 725, 815. Voc. κεκασμέε A 339. Infin. κεκάσθαι Ω 546. 3 sing. plupf. (in impf. sense) ἐκέκαστο B 530, E 54, N 431, Π 808, Ψ 289, Ω 535: β 158, ι 509, τ 395. κέκαστο Ξ 124: η 157. (ἀπο-) (1) To excel, surpass, be superior to (another or others). With dat. of that in which one excels: ἐγχείη ἐκέκαστο Πανέλληνας B 530. Cf. N 431, Ξ 124, Π 808: τ 395.—Sim. with infin.: δηλικίην ἐκέκαστο δρινας γινῶναι β 158. Cf. γ 282.—(2) To excel, be pre-eminent. With dat.: ἐκηβολίαι, ᾗσιν τὸ πρὶν γ' ἐκέκαστο E 54, δς ἐπὶ φρεσὶ κέκασται (ἐπὶ adnbl.) T 35. Cf. Δ 339, Ψ 289, Ω 535: παντοίης ἀρετῇσι κεκασμένον ἐν Δαναοῖσιν δ 725=815. Cf. η 157, ι 509, τ 82, ω 509.—With genit. of those whom one excels and dat.: τῶν σε πλοῦτῳ κεκάσθαι Ω 546.

καίριος [perh. properly κήριος, fr. κήρ. Cf. ἀκήριος¹]. Deadly, fatal. In impers. construction: μάλιστα καίριον ἐστιν Θ 84, 326.—Absol., a fatal spot: οὐκ ἐν καιρῷ πάγη βέλος Δ 185.

καιρουνστέων, καιροσ(σ)έων, genit. fem. pl.

[contr. fr. καιροσσέων, genit. pl. of καιρόεσσα, fr. καιρός, the loop supporting each vertical thread of the warp]. Close-woven: ὀθονέων η 107.

καίω (καί-, κηί-, καν-). Aor. ἔκηα (ἐκηίφα) Δ 40, Θ 240. 3 sing. ἔκηε X 170, Ω 34. κῆε Φ 349: γ 273, δ 764, ρ 241, τ 366. 3 pl. ἔκηαν χ 336. 1 pl. subj. κήομεν H 377, 396. 3 sing. opt. κῆαι Φ 336. 3 pl. κῆαιεν Ω 38. Imp. κῆον φ 176. Nom. pl. masc. pple. κῆαντες ι 231, ν 26. Infin. κῆαι ο 97. 3 pl. aor. mid. κῆαντο I 88. Pple. κηάμενος, -ου I 234: π 2, ψ 51. 3 sing. aor. pass. (ἐ)κάη A 464, B 427, I 212: γ 461, μ 13, 364. Infin. καῖμεναι Ψ 198, 210. (ἀνα-, κατα-) (1) To set on fire, kindle; in pass., to burn, blaze: ὅπῳ' ἄν Τροίη πυρὶ δάηται καιομένη, καίωσι δὲ υἱες Ἀχαιῶν T 317=Φ 376. Cf. Θ 135, I 602, Δ 554=P 663, O 600, T 491, Φ 350, 351: ι 390.—(2) To light (a fire); in pass., of a fire, to burn, blaze: πυρὰ νεκῶν καιοῖτο A 52. Cf. Θ 509, 521, 554, 561, 562, I 77, K 12, T 376: πῦρ κῆαντες ι 231. Cf. ε 59, ο 97, φ 176.—In mid.: πῦρ κῆαντο I 88. Cf. I 234: πῦρ κηάμενος (having caused it to be lighted) ψ 51. Cf. π 2.—In pass., of a fire, to light, begin to burn: οὐδὲ πυρὴ ἐκαίετο Ψ 192. Cf. Ψ 198, 210.—With κατά, in pass., of a fire, to burn itself out: ἐπεὶ κατὰ πῦρ ἐκάη I 212.—(3) To burn, consume with fire: νεκρούς H 377=396, Φ 343, 349. Cf. Ξ 397, Φ 336, 338, Ψ 222, 224, 242, Ω 38: μ 13, ω 67, 69.—Fig.: καιέτο ἱς ποταμοῖο (was mastered by the fire) Φ 356.—Sim.: φῆ πυρὶ καιόμενος Φ 361.—(4) To burn (a sacrifice), offer (it) by burning: μῆρια A 40, Θ 240, Δ 773, O 373, X 170, Ω 34, καίεν ἐπὶ σχίσσας A 462. Cf. A 464=B 427: γ 9, 273, 461=μ 364, γ 459, δ 764, ι 553, ν 26, ρ 241, τ 366, 397, χ 336.

κάκ. See κατά.

κακίζομαι [κακός]. To play the coward: οὐ ε κακίζόμενόν γε κατέκτα Ω 214.

κακίων, comp. κακός.

κακκίοντες, contr. pl. pple. κατακείω.

κακκήαι, contr. aor. infin. κατακαίω.

κακοείμων, -ονος [κακός+εἶμα]. Wearing foul or ragged raiment: πτωχοῦς σ 41.

κακοεργίη, -ης, ἡ [κακοεργός]. Evil-doing, the doing of what is wrong χ 374.

κακοεργός, -όν [κακός+εργω²]. Evil-doing, bringing one into evil: γαστήρ σ 54.

κακομήχανος, -ον [κακός+μηχανή=μήχος]. That plans or contrives evil Z 344: π 418.—As epithet of εἰς I 257.

κακόξεινος [κακός+ξείνος]. Unlucky in one's guests. Comp. κακοξείνότερος υ 376.

κακορραφίη, -ης, ἡ [κακός+ραφ-, ῥάπτω]. Planning or contriving of evil: ἵνα μή τι κακορραφίῃ ἀλγήσῃτε (app. referring to her subsequent warning as to the oxen of the sun) μ 26. Cf. O 16.—In pl. β 236.

κακός, -ή, -όν. Comp. κακώτερος T 321, X 106: ζ 275, θ 138, ο 343, φ 324. κακίων ξ 56. Neut. κάκιον I 601: σ 174, τ 120. Nom. pl. masc. κακίους β 277. Superl. κάκιστος II 570: α 391, δ 199, ρ 415. (1) Of mean birth or extraction: οὐ

κακὸς εἶδεται Ξ 472. Cf. Ξ 126.—Absol.: οὐ τι κακῶ ἔφκει α 411. Cf. Ξ 472: δ 64.—(2) Spiritless, cowardly, craven, unmanly: δς κακὸς ἡδ' δς κ' ἐσθλὸς ἔρσιν B 365. Cf. E 643, Z 489, Θ 153, Π 570, P 180: β 270, 278, γ 375.—Deficient in or deprived of strength, powerless, feeble: κακὸν καὶ ἀνήγορα κ 301, 341. Cf. φ 131.—Absol., a coward or poltroon: κακὸν ὡς B 190, O 196. Cf. Δ 299, Z 443, Θ 94, I 319, Λ 408, N 279, P 632.—(3) In reference to the bodily frame, ill-shapen, of mean appearance: εἶδος ἔην κακὸς K 316. Cf. θ 134.—(4) Not serviceable, worthless, sorry, of no account, good for nothing: κακὰ τέκνα Ω 253. Cf. B 235, E 787=Θ 228, Θ 164, N 623, X 106: δ κακίστος Ἀχαιῶν ρ 415. Cf. β 277, δ 199, ζ 187, 275, ι 453, κ 68, ξ 56, ρ 246, 578, υ 227, φ 324.—Absol.: κακὸς κακὸν ἡγήλαζει ρ 217. Cf. Ω 63: ζ 189, θ 553, χ 415=ψ 66.—Sim.: ἔργα κακὰ (suited to a vagabond) ρ 226, σ 362.—(5) Unskilled, inexperienced: ἡνίοχοισιν P 487. Cf. θ 214.—(6) Ill to deal with, driving a hard bargain: ἐδωνοταί N 382.—(7) Baleful, maleficent: δαίμων κ 64, ω 149. Cf. μ 87.—Doing or contriving evil: γυναικὸς λ 384.—Sim.: νόβη ν 229.—(8) Bad of its kind: νῆσος (unproductive, barren) ι 131.—Of raiment, foul, ragged δ 245, λ 191, ν 434, ξ 342, 506, ρ 24, τ 72, ψ 95, 115, ω 156.—Absol.: κακὰ εἰμένους τ 327.—Of discourse: κακὸν τι (unseemly) Δ 362, μύθω (outrageous) E 650, ἔπος (grievous, woeful) P 701, ἐπέεσσιν (ἐπος) (unseemly, unmannerly) Ψ 493, Ω 767: ἐπεσιν (insulting, abusive) ω 161.—In regard to weather, bad, foul, trying: νόξ ξ 457, 475.—Epithet of night as restricting activity or observation K 188.—(9) (a) Bringing or entailing evil, bane, harm or misfortune, evil, ill, baneful, disastrous, harmful: νοῦσον Α 10, ἔλκει B 723. Cf. Α 284, B 114, Z 346, N 812, P 401, Σ 8, Ψ 176, Ω 219 (boding ill), 532, etc.: μόρον α 166, κῆδεα 244, ἀνεμον ε 109. Cf. γ 161, ε 467, κ 46, μ 300, ξ 269, υ 87, 357, ψ 217, etc.—For κακὸν ἡμαρ see ἡμαρ (4) (e).—Of sound, of evil import, betokening calamity: κῶναβος κ 122.—(b) Producing evil effects, defiling, destroying: φάρμακα X 94 (maddening): κ 213 (working enchantment). Cf. ν 435, π 35.—(10) Of deeds, in ethical sense, evil, wrongful, violent: ἔργα β 67, θ 329, ι 477, ξ 284, π 380, ρ 158, υ 16, φ 64, ω 199, 326.—(11) Absol. in neut. sing. κακόν. (a) Evil, bane, harm, misfortune, mischance, destruction, trouble, an instance of these: μή τι ῥέξη κ. υἱας Ἀχαιῶν B 195. Cf. E 63, 374, Θ 541, I 250, Λ 363, Ξ 80, O 586, T 290, X 453, etc.: κ. μοι ἔμπεσεν οἴκῳ β 45, πῆμα κακοῖο (woe of evil, evil and woe) γ 152. Cf. β 166, δ 237, ζ 173, ι 423, ν 46, ο 178, ρ 567, υ 83, φ 304, etc.—In reference to persons: τυκτόν κ. E 831. Cf. Φ 39: γ 306, δ 667, μ 118, π 103.—In milder sense ο 72.—(b) A hard thing, something putting a strain on one's resources: κ. με πᾶλλ' ἀποτίνειν β 132.—(c) In reference to action, a bad thing, something unworthy, undesirable or unprofitable: ταῦτ' οὐ κ. ἐστίν Σ 128: οὐ τι κ. βασιλευμένῳ α 392. Cf.

δ 837=λ 464, υ 218.—In comp.: κάκιον κεν εἴη . . . I 601.—Also in comp., not a good thing, a bad thing: κάκιον πενθήμεναι αἰεὶ σ 174, τ 120.—In superl.: ἡ φῆς τοῦτο κάκιστον τεύχεται; α 391.—(12) Absol. in neut. pl. κακά. (a) In senses similar to those of (11) (a): μάντι κακῶν Α 106, κ. Πριάμῳ φέρουσαι B 304, πολλὰ κάκ' ἀνσχεο Ω 518. Cf. Α 107, B 234, Γ 57, 99, Δ 21, I 540, P 105, Φ 442, etc.: ἐξ ἡμέων φασὶ κάκ' ἔμμεναι α 33, κάκ' ἔρεξεν β 72. Cf. β 134, γ 113, δ 221, ζ 175, ι 460, κ 286, μ 208, ρ 287, σ 123, ψ 287, etc.—(b) Violent efforts or strivings: μηδὲ τριβέσθε κακοῖσιν Ψ 735.—(c) Evil devices: κακῶν ἐμπαιος φ 400.—(d) Plans ill-contrived, ill-judged courses: κακὰ μητιώωντι Σ 312.—(e) Diseases, maladies, injuries: ἰητῆρα κακῶν ρ 384.—(f) Things ill-done, excesses, wrongs: ἐπὶ προτέροισι κακοῖσιν χ 264. Cf. γ 213, φ 298, χ 316, etc.—(g) Things that defile, defilement, pollution: θέειον κακῶν ἄκος χ 481.

κακότεχνος [κακός + τέχνη]. Planned or contrived with evil intent: δόλος O 14.

κακότης, -ητος, ἡ [κακός]. (1) Cowardice, want of spirit or enterprise: ἡγεμόνος κακότητι N 108. Cf. B 368, O 721: ω 455.—(2) Evil, bane, harm, destruction, ill fortune, trouble, suffering, misery, danger: κακότητα φέροντες M 332. Cf. K 71, Α 382: δφρ' ὑπέκ κακότητα φύγοιμεν γ 175. Cf. δ 167, ε 290, θ 182, τ 360, υ 203, ψ 238, etc.—(3) Wrong done to one: τείσασθαι Ἀλέξανδρον κακότητος Γ 366.

κακοφραδής [κακός + φραδ-, φράζομαι]. Dull of perception Ψ 483.

κακῶς [κακός]. (1) To subject to violence or outrage: ὡς ἡμεῖς κεκακωμένοι ἦμεν· ἐλθὼν γὰρ ἐκάκωσε βίη Ἡρακλεΐη Α 689.—(2) To bring into trouble or suffering: ἐπεὶ μ' ἐκακώσατε λήην υ 99.—To trouble, vex, distress: μηδὲ γέροντα κάκου κεκακωμένον (i.e. he has troubles enough as it is) δ 754.—(3) To make unsightly, disfigure: ἡμὲν κυδῆναι βροτὸν ἡδὲ κακῶσαι π 212.—To disfigure, befoul: κεκακωμένος ἄλμη ζ 137.

κάκτανε, contr. aor. imp. κατακτείνω.

κακῶς [adv. fr. κακός]. (1) In evil case or plight, miserably, with suffering: νοστήσομεν B 253. Cf. E 698, Φ 460: ι 534, λ 114=μ 141.—Intensifying a vb. indicating suffering: κ. πάσχοντος π 275.—Sim.: αὐχμεις κ. ω 250.—In impers. construction of being in evil case, of things going badly with one: Κοιρήτεσσι κ. ἦν I 551. Cf. I 324.—(2) So as to bring suffering or sore trouble upon one: ἐξ ἱππων βῆσε κ. E 164. Cf. σ 75 (sorely).—(3) With evil intent, with malice in one's heart: κ. φρονέουσιν σ 168.—With disregard of right, with violence, abuse, insult: κ. ἀφίει Α 25=379. Cf. β 203, 266, δ 766, ρ 394.—κ. ῥέζειν τινά, to treat one with despite, do him wrong: κ. οἱ πέρ μιν ἔρεζον μνηστῆρες ψ 56.—(4) So as to bring trouble on oneself, in an evil hour: κ. τοξάζεται χ 27.

καλάμη, -ης, ἡ. (1) The straw of corn T 222.—(2) A straw left standing after reaping. Applied to a worn-out man ξ 214.

καλαῦρος, -σπος, ἡ [perh. fr. κάλος in sense 'string' (referring to a loop used as an aid in casting) + (F)ρέπω]. A herdsman's staff thrown to bring back errant members to the herd Ψ 845.

καλέω. Nom. pl. masc. pres. pples. καλέοντες κ 229, 255, μ 249. Non-thematic pres. infin. καλῆμεναι K 125. 3 sing. pa. iterative καλέσκει Z 402. 3 pl. καλέσκον I 562. Fut. pples. καλέων δ 532, ο 213. Fem. καλέουσα Γ 383: ν 413. Aor. κάλεσσα Ω 106. 2 sing. (ε)κάλεσσας T 16: ρ 379. 3 κάλεσσε ψ 43, ω 388. 3 pl. κάλεσαν Π 693, X 297. Subj. καλέσσω Z 280: ρ 52. 3 sing. opt. καλέσει K 111, 171, Ω 74: δ 735. Imp. κάλεσον χ 391. κάλεσσον Δ 193, K 53, M 343, O 54: ρ 529, 544. Pples. καλέσας, -αντος O 303, T 34: α 90, 272, η 189, ρ 330, 342. καλέσας β 348, λ 410, ο 529. Fem. καλέσασα A 402: α 416, ρ 507. Infin. καλέσαι Γ 117, T 4: ψ 44, 51. Mid. 3 sing. aor. (ε)καλέσαστο A 54, Γ 161, O 143, P 507, Ω 193. 3 pl. καλέσαντο A 270. Imp. pl. καλέσασθε θ 43. Pples. καλεσσάμενος, -ου E 427: γ 137, τ 15, φ 380, χ 436. Fem. καλεσσαμένη Ξ 188. Pass. 3 pl. impf. καλούντο B 684. 3 sing. pa. iterative καλέσκειτο O 338. 2 sing. fut. pf. κεκληθήσῃ Γ 138. Pf. κέκλημαι Δ 61, Σ 366. 3 sing. κέκληται K 259, Λ 758. 3 pl. plupf. κεκλήτο K 195. Pples. κεκλημένος B 260: ζ 244. Infin. κεκληθῆναι Ξ 268. (έκ-, έκπρο-, προ-, προκαλίζομαι, συγ-) (1) To call, call to, summon, to bid, invite or request to come or appear: Μαχάνα δεῦρο κάλεσσον Δ 193, ὅσοι κεκλήτο βουλῇν (to the . . .) K 195. Cf. A 402, Γ 117, K 53, N 740, T 4, Ψ 203, Ω 74, etc.: τῇν θάλαμυνδε καλέσας β 348. Cf. α 90, δ 735, ζ 55, κ 114, ο 529, χ 391, etc.—With infin. denoting the purport of the summons: ἐς πεδῖον καταβῆναι Γ 250. Cf. Γ 390, K 197, O 54.—In mid. καλεσσαμένη Ἀφροδίτην Ξ 188, ἐς ἀλογον ἐκάλεσσο (to his presence) Ω 193. Cf. A 54, 270, Γ 161, E 427, O 143, P 507: γ 137, θ 43, τ 15 = φ 380, χ 436.—To call to for aid in extremity: ἐμὲ φθέγγοντο καλέοντες μ 249.—(2) To bid or invite to a feast or meal or to one's house: πάντες [μυ] καλέονσιν λ 187. Cf. δ 532, λ 410, ο 213.—(3) To call by such and such a name, to name, call, speak of as, so and so: δν Βριάρεων καλέονσι θεοί A 403, Ἀλυσίου ἐνθα κολώνη κέκληται (where is the hill called A.) Λ 758. Cf. A 293, E 306, Z 402, K 259, Ξ 210, Σ 487, Ω 816, etc.: δνομ' ὅττι σε κείθι κάλεον θ 550. Cf. ε 273, κ 305, μ 61, ν 104=348, ξ 147.—(4) In pass., to bear the name of so and so, be known as, have the reputation of being, be, so and so: σὴ παράκοιτις κέκλημαι Δ 61=Σ 366. Cf. B 260, Γ 138, Ξ 268: ἀφνειοὶ καλέονται ο 433, ρ 423=τ 79. Cf. ζ 244, η 313.

καλήτωρ, -ορος, ὁ [καλέω]. One who summons, a crier: κήρυκα καλήτορα Ω 577.

καλείπαι, contr. infin. καταλείπειν.

καλλιγύναιξ, -αικος [καλλι-, καλός + γυναικ-, γυνή]. Abounding in fair women. Epithet of Ἑλλάς B 683, I 447.—Of Ἀχαΐς Γ 75=258.—Of Σπάρτη ν 412.

καλλίφωνος, -ον [καλλι-, καλός + φωνή]. With

(D 228)

fair girdles. Epithet of women H 139, Ω 698: ψ 147.

καλλιθριξ, -τριχος [καλλι-, καλός + θρίξ]. (1) Epithet of horses, with fair or flowing mane E 323, Θ 348, Λ 280, N 819, Σ 223, Ψ 525, etc.: γ 475, ε 380, ο 215.—Applied to ἵππῳ in sense 'chariot' (see ἵππος (3)) P 504.—(2) Epithet of sheep, with fair or thick wool: μῆλα ι 336, 469.

καλλίκομος, -ον [καλλι-, καλός + κόμη]. Bright-haired. Epithet of women I 449: ο 58.

καλλικρήδεμος, -ον [καλλι-, καλός + κρήδεμον]. With fair head-covering. Epithet of women δ 623.

κάλλιμος, -ον [καλός]. (1) Fair, beauteous: χροά λ 529.—(2) Splendid, magnificent: δώρα δ 130, θ 439, ο 206.—(3) Of the voice, sweet, ravishing μ 192.—Of a wind, blowing sweetly λ 640.

κάλλιον, neut. comp. καλός.

καλλιπάρης, -ον [καλλι-, καλός + παρῆν]. Fair-cheeked. Epithet of goddesses and women A 143, 184, Z 298, I 665, O 87, Ω 607, etc.: ο 123, σ 321.

καλλιπλόκαμος, -ον [καλλι-, καλός + πλόκαμος]. Bright-tressed. Epithet of goddesses and women Ξ 326, Σ 407, 592, T 207: κ 220, 310.

κάλλιπον, contr. aor. καταλείπω.

καλιρέθρος, -ον [καλλι-, καλός + ρέθρον]. Sweetly flowing: κρήνην κ 107.—With fair streams: Χαλκίδα ο 295.

καλλιρ(ρ)οος, -ον [καλλι-, καλός + ρέω]. Sweetly flowing B 752, M 33, X 147: ε 441, ρ 206.

κάλλιστος, superl. καλός.

καλλίσφυρος, -ον [καλλι-, καλός + σφυρόν]. With beautiful ankles. Epithet of goddesses and women I 557, 560, Ξ 319: ε 333, λ 603.

καλλιτριχος, genit. καλλιθριξ.

καλλιχορος [καλλι-, καλός + χορός]. With fair dancing-places. Epithet of a city λ 581.

καλλίων, comp. καλός.

κάλλος, -εος, τό [καλός]. (1) Beauty. (a) Of men Γ 392, Z 156, T 235: ο 251, ζ 237, σ 219, ψ 156.—(b) Of women I 130, 272, 389, N 432: ζ 18, θ 457, λ 282.—(c) Of a thing: κάλλει ἐνίκα [κρητήρ] Ψ 742.—(2) Appr., some kind of cosmetic: κάλλει οἱ προσώπατα κάθην σ 192.

κάλλος, -ή, -όν. Formed fr. κάλλος nom. neut. comp. κάλλιον Ω 52: γ 69, ζ 39, ρ 583, σ 255, etc. Nom. pl. masc. καλλίονες κ 396. Superl. κάλλιστος, -η, -ον B 673, Z 294, I 140, Φ 158, etc.: δ 614, ι 11, λ 239, ο 107, etc. (Often used merely as a more or less conventional epithet.) (1) In reference to personal beauty (a) Of a god or a man, well-favoured, shapely, goodly: κάλλιστος ἀνὴρ B 673. Cf. Γ 169, T 233, Φ 108: καλός τε καὶ ἀρτίπος θ 310. Cf. α 301=γ 199, ζ 276, ι 513, κ 396, λ 310, 522.—Sim.: καλὸν εἶδος Γ 44.—Of parts or appanages of the body, shapely, goodly, beauteous: σφυρά Δ 147, χροά E 858, δμματα Ψ 66. Cf. A 352, Φ 398, X 321, Ψ 805: α 208, θ 85, ν 398, 430, ο 332, π 15=ρ 39, σ 68, τ 417, ω 44.—(b) Of a goddess or a woman, fair, lovely, beauteous, comely: χορῶ καλῇ Πολυμήλῃ (in the dance) Π 180. Cf. Θ 305, I 140=282, 556, Π 175, Σ 383, X 155: ἀλοσύδνης δ 404. Cf. γ 464, ζ 108, θ 320, λ 271,

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321, ν 289 = π 158, ο 418.—Of parts or appanages of the body, fair, lovely, beauteous: χρῶα E 354, πλοκάμους Ξ 177, πρόσωπα T 285. Cf. Ξ 175: β 376, δ 749, σ 192, τ 208, 263.—(e) Of a god and goddess: Ἀρης καὶ Παλλὰς Ἀθήνη . . . καλῶ καὶ μεγάλῳ Σ 518.—(d) Of the Dawn, bright I 707.—(2) Of animals, goodly, shapely, well-formed, well-grown: καλλίστους ἵππους K 436: βόες μ 262, 355. Cf. ι 426, ρ 307.—Sim.: πῶσα καλὰ οἶων Σ 528: λ 402, μ 129, ω 112.—(3) Of places, fair, delightful, pleasant to dwell in I 152 = 294, Σ 491: τ 173.—(4) Of things of use, buildings, constructions, etc., well-made, well-constructed, fair, goodly, fine, beauteous, or the like: χιτῶνα B 43, τεύχεα Γ 89, δῖφροι E 194, τεῖχος Φ 447. Cf. Γ 331, 388, Z 294, A 629, Ξ 185, X 3, Ψ 268, etc.: πέδιλα α 96, δώματα γ 387, εἶματα ζ 111. Cf. α 131, γ 63, 351, ε 232, θ 69, ξ 7, τ 18, φ 7, ω 3, etc.—Sim. absol.: καλὰ ἐννυσθαι ζ 27.—(5) In various applications as an epithet of general commendation, fair, goodly, fine, beauteous, calculated to win acceptance or give satisfaction, or the like: πλατανίστῳ B 307, ἱερὰ A 727, δλσσα T 8. Cf. E 92, Z 195, 218, Ξ 351, P 55, etc.: δῶρον α 312, κειμήλια κ 40, ἀγρόν ω 206. Cf. δ 473, ο 76, ρ 600, etc.—Of a star, fair, bright Z 401, X 318.—Of waters, fair, bright, gleaming B 850, Π 229, Φ 158, 238, 244, etc.: ζ 87, λ 239, 240.—Of the voice, sweet, ravishing A 604: ε 61, κ 221, ω 60.—Of a wind, fair ξ 253, 299.—Becoming, gracing: πάντα καλὰ θανόντι περ X 73.—Pleasing, delightful: τό γε καλὸν ἀκουέμεν ἐστὶν δοιδού α 370. Cf. ι 3, 11.—Conferring distinction, bringing honour or fame: ἀέθλια φ 117. Cf. λ 184, σ 255 = τ 128.—(6) Absol. in neut. καλόν, a fitting or seemly thing, fitting, seemly, well, proper. With infin.: οὐ γὰρ ἔμοιγε κ. [ἀρχειν] Φ 440. Cf. I 615, P 19, T 79: οὐ κ. ἀτέμβειν . . . ν 294, φ 312. Cf. σ 287.—(7) Absol. in neut. comp. κάλλιον, a more fitting or seemly thing, more fitting, seemly or proper, better: ἐπεὶ πολὺ κ. οὕτως γ 358, θ 543. Cf. γ 69, ζ 39, ρ 583.—Fitting, seemly, well (rather than the reverse): οὐ οἱ τό γε κ. Ω 52. Cf. η 159, θ 549.—(8) In neut. καλόν as adv. (a) Well, in seemly wise: οὐ κ. ἔειπες θ 166.—(b) Sweetly, ravishingly: κ. δοιδίδει κ 227. Cf. A 473, Σ 570: α 155, θ 266, τ 519, φ 411.—(9) In neut. pl. καλὰ as adv. (a) Well, in becoming, seemly or fitting wise: οὐ κ. χόλον τόνδ' ἐνθεο θυμῷ (you do not well in this) Z 326. Cf. N 116: οὐ κ. ἔβαλες ἀλήτην (it was ill in you to . . .) ρ 483. Cf. ρ 381, 397.—(b) Well, with good consequences, in favouring circumstances: οὐ κ. συνοισόμεθα πτόλεμόνδε (it will be ill for some of us) Θ 400: οἰκέτι κ. ἀναχωρήσειν ρ 460 (i.e. the impunity you have enjoyed is now to cease).—(c) With prudence or good judgment: οὐκέτι κ. δόμων ἀπο τῇλ' ἀλάλῃσαι ο 10 (i.e. it is time to make for home).—(d) Sweetly, with sympathy: ὥς μοι κ. τὸν οἶτον παιδὸς ἐνισπες Ω 388.

κάλος, ὁ. In pl., tackle for raising a sail, halyards ε 260.

κάλπις, ἡ. A pitcher η 20.

κάλυμμα, τό [καλυμ-, καλύπτω]. = καλύπτρη Ω 93.

κάλυξ, -υκος, ἡ. Some kind of ornament or fastening Σ 401.

καλύπτρη, -ης, ἡ [καλύπτω]. A woman's or goddess's head-covering X 406: ε 232, κ 545.

καλύπτω. Fut. καλύψω Φ 321. Aor. κάλυψα Ξ 359. 3 sing. (ἐ)κάλυψε Γ 381, Δ 503, E 310, A 250, M 31, N 580, P 591, X 466, etc.: ε 293, θ 85, ι 68, σ 201, τ 507, ω 315, etc. 3 pl. (ἐ)κάλυψαν A 460, B 423, Σ 352, Ψ 254: γ 457, μ 360. 3 sing. subj. καλύψῃ M 281. Pple. καλύψας E 23, A 752, P 132: ρ 241. Pl. καλύψαντες Ω 796. Infin. καλύψαι H 462, N 425. Mid. 3 sing. aor. καλύψατο Ξ 184: ε 491. Pple. καλυψάμενος, -η Γ 141: θ 92, κ 53, 179. Pass. Aor. pple. καλυφθεὶς δ 402. Pf. pple. κεκαλυμμένος, -η, -ον Π 360, 790, Φ 318, Ω 163: α 443, θ 503, 562, λ 15. 3 sing. plupf. κεκάλυπτο N 192, Φ 549. (ἀμφι-) (1) To cover up or envelop for protection, preservation or concealment: ἡμέρι πολλῇ Γ 381 = T 444. Cf. E 23, K 29, N 192, Σ 352, Ω 20, 163 (hiding his face in his garment), etc.: κεκαλυμμένος οἶδς δώτῳ α 443. Cf. δ 402, θ 85, 503, 562, τ 507.—In mid. θ 92.—(2) In gen., to cover, envelop, enclose, enfold, overlay, shroud: μηροὺς κατὰ κνίσσην ἐκάλυψαν A 460, χιτῇ με κατὰ γαῖαν καλύπτει Z 464. Cf. H 462, M 281, Π 735, P 136, Φ 318, Ψ 168, 189, etc.: σὺν δὲ νεφέεσσι κάλυψε γαῖαν ε 293. Cf. γ 457, ε 353, 435, λ 15, ρ 241, etc.—Of night K 201.—Of grief: τὸν ἀχεος νεφέλη ἐκάλυψεν P 591 = Σ 22: = ω 315. Cf. A 250.—Of sleep σ 201.—Of death or the darkness of death or swoon: τὸν σκότος ὅσσε κάλυψεν Δ 461, τὸ τέλος θανάτοιο κάλυψεν E 553. Cf. E 310, 659, N 425, Ξ 439, Π 325, etc.—(3) In mid. without expressed object, to cover oneself up for protection: φύλλοισι καλύψατο ε 491.—To cover or veil oneself: καλυψάμενη ὁδόνῃσιν Γ 141. Cf. Ξ 184: καλυψάμενος κείμην (hiding my face) κ 53.—With ἐκ, to uncover oneself (cf. ἐκ (I) (2)): ἐκ δὲ καλυψάμενοι θηήσαντο (showing their faces) κ 179.—(4) To put or place (something) so as to afford protection, for or in way of protection: ἀμφὶ Μενoitάδῃ σάκος καλύψας P 132. Cf. E 315, X 313.—Of covering or overlaying: τόσσην οἱ δσιν καλύψω Φ 321.—Of enveloping or shrouding: ἀμφὶ νύκτ' ἐκάλυψεν E 507.—To shed (sleep): αὐτῷ ἐγὼ περὶ κῶμα κάλυψα Ξ 359.

κάλως [adv. fr. καλός]. In becoming or seemly wise β 63.

κάμ. See κατὰ.

κάμαξ, -ακος, ἡ. A vine-pole Σ 563.

κάματος, -ου, ὁ [καμ-, κάμω]. (1) Toil, labour: καμάτῳ καὶ ἰδρῷ (the sweat of toil) P 385. Cf. η 325.—(2) The result of one's labour or toil, the work of one's hands: ἄλλοι ἡμέτερον κάματον ἔδουσιν ξ 417. Cf. O 365.—(3) Weariness, exhaustion, distress, fatigue: κ. γνία δέδυκεν E 811. Cf. Δ 230, H 6, K 98, 312 = 399, 471, N 85, 711, P 745, Φ 52: α 192, ε 457, 472, 493, ζ 2, ι 75 = κ 143, κ 363, μ 281, ξ 318, ν 118.

κάμε, 3 sing. aor. κάμνω.

καμινῶ, ἡ [καμίνος, furnace]. A furnace-woman: γρητ καμινῶ ἴσος σ 27.

καμμονίη, -ης, ἡ [καμ-, κατα- (5) + μονή, sb. fr. μένω]. Power of endurance or outlasting, i.e. victory: αὐ κεν ἐμοὶ Ζεὺς δώη καμμονίην X 257. Cf. Ψ 661.

κάμμορος [καμ-, κατα- (2) + μόρος]. Fate-ridden, ill-fated, wretched: κείνον τὸν κάμμορον β 351. —In voc. ε 160, 339, λ 216, υ 33.

κάμνω. 3 sing. fut. in mid. form καμείται B 389. Aor. ἔκαμον φ 426. κάμον ψ 189. 3 sing. κάμε B 101, E 735, Σ 614, Φ 26, Ω 613, etc.: λ 523, ο 105, φ 150. 2 dual κάμετον Θ 448. 3 καμέτην Δ 27. 3 pl. ἔκαμον Δ 244: μ 232. κάμον Δ 187, 216, E 338. Subj. κάμω Δ 168. 3 sing. κάμῃσι P 658: ξ 65. 3 pl. κάμωσι H 5. 2 pl. opt. κάμοιτε Θ 22. 3 κάμοιεν ι 126. Pple. καμών, -όντος Γ 278, Ψ 72, 444: λ 476, ω 14. 2 sing. pf. κέκηκας Z 262. Pple. κεκμηώς Ψ 232. Dat. sing. κεκμηῶτι Z 261. Acc. κεκμηῶτα κ 31, ν 282. Acc. pl. κεκμηότας Δ 802, Π 44. 1 pl. aor. mid. καμόμεσθα Σ 341. 3 ἐκάμοντο ι 130. (1) To toil, strive, exert oneself: οὐδ' εἰ μάλα πολλὰ κάμοιτε Θ 22. Cf. ξ 65. —(2) To produce by work, make, fabricate, construct: σκήπτρον, τὸ μὲν Ἡφαίστος κάμεν B 101. Cf. Δ 187, 216, E 338, 735 = Θ 386, H 220, Θ 195, Σ 614, T 368: πέπλοι, οὓς κάμεν ο 105. Cf. ι 126, λ 523, ψ 189. —So in mid.: νηῶν τέκτονες, οἳ κέ σφιν (sc. Κυκλώπεσιν) καὶ νῆσον εὐκτιμένην ἐκάμοντο (would have made them a fine place of it) ι 130. —In mid., to win or acquire by toil or exertion: Τρῶαί, τὰς καμόμεσθα (i.e. as captives) Σ 341. —(3) To grow weary, become exhausted or fatigued; in pf. to be weary, exhausted or fatigued: περὶ ἔγχρ' εἰ χεῖρα καμείται (in his . . .) B 389. Cf. E 797, Z 261, Δ 802 = Π 44, T 170, Ψ 232, 444: ἐμὲ ὄπνος ἐπήλυθε κεκμηῶτα κ 31 = ν 282. Cf. μ 280. —In aor. pple. pl., that have succumbed to the toils of life, i.e. have died: καμόντας ἀνθρώπους (the dead) Γ 278. Cf. λ 476. —Absol.: εἰδῶλα καμόντων Ψ 72: ω 14. —(4) To wear oneself out, incur weariness, exhaustion or fatigue, become wearied, exhausted or fatigued, in doing something. With pple.: πολεμίζων Δ 168. Cf. Δ 244, Z 262, H 5, Θ 448, Π 106, P 658, Φ 26, Ψ 63, Ω 613: φ 150, 426. —Sim.: καμέτην μοι ἴπποι λαὸν ἀγειροῖσιν Δ 27. Cf. μ 232.

ἱκάμπτω. Fut. infin. κάμψειν H 118, T 72. 3 sing. aor. ἔκαμψε ε 453. 3 pl. ἔκαμψαν Ω 274. 3 sing. subj. κάμψῃ Δ 486. (1) To bend so as to put in a desired position: ὑπὸ γλωχίνα δ' ἔκαμψαν (tucked it in (see γλωχίς)) Ω 274. —(2) To form or make by bending: ἴππον Δ 486. —(3) To bend (the knee), i.e. to take rest: ἀσπασίως γόνυ κάμψειν H 118, T 72. —To bend (the knees) in exhaustion: ἀμφὺ γούνατ' ἔκαμψε χεῖράς τε ε 453 (i.e. they gave way under him. The idea of bending is not strictly applicable to the arms, which would drop by his side).

καμπύλος [κάμπτω]. Bent, curved. Epithet (1) Of bows Γ 17, E 97, K 333, M 372: ι 156,

φ 359, 362. —Applied to the whole archery equipment Φ 502 (see τύξον (4)). —(2) Of wheels: κύκλα E 722. —(3) Of a chariot (referring doubtless to the curved ἀντιξ) E 231.

καναχέω [καναχή]. To give forth a sound, ring: κανάχησε χαλκός τ 469.

καναχή, -ῆς, ἡ. A sound. The ring of metal Π 105, 794. —The gnashing of teeth T 365. —The tramp of mules or the clatter of their trappings § 82.

καναχίζω [καναχή]. To give forth a sound, resound: κανάχιζε δούρατα πύργων M 36.

κάνειον, -ου, τό. Also κάνειον κ 355. (1) A bread-basket, app. of wicker-work I 217 = Ω 626: α 147, θ 69, π 51, ρ 335, 343 (the meat presumably from another basket; see (2)), σ 120, υ 255. —(2) A similar basket for meat υ 300. —(3) A similar basket for sacrificial meal γ 442, δ 761. —(4) A bread-basket of metal: χάλκειον κάνειον Δ 630. Cf. κ 355.

καννύσας, contr. aor. pple. κατανεύω.

κανών, -όνος, ὁ. Dat. pl. κανόνεσσι N 407. (1) App., each of two pieces set inside a shield to keep it in shape, one running from top to bottom and the other placed horizontally, the middle portion of the latter forming a handle: [ἀσπίδα] δύνω κανόνεσσ' ἀραρυῖαν N 407. Cf. Θ 193. —(2) In weaving, ἀρρ., each of two horizontal rods to which the lower ends of the threads of the warp (μίτος) were attached, the even threads to one and the odd to the other Ψ 761.

κάπ. See κατά.

κάπετος, -ου, ἡ [app. (σ)κάπετος, fr. σκάπτω, to dig]. (1) A ditch surrounding a vineyard Σ 564. —(2) A ditch in fortification O 356. —(3) A grave Ω 797.

κάπη, -ης, ἡ. A horse's crib or manger: ἵππους κατέδησαν ἐπὶ κάπησιν Θ 434: δ 40.

καπνίζω [καπνός]. To raise a smoke, i.e. to make fire: κάπνισσαν καὶ δείπνον ἔλοντο B 399.

καπνός, -οῦ, ὁ. (1) Smoke: κ. ἰὼν ἐξ ἀστεος Σ 207. Cf. A 317, Θ 183, I 243, Σ 110, Φ 522, Ψ 100: καπνὸν ἀπὸ χθονὸς ἀίσσοντα κ 99. Cf. α 58, ι 167, κ 149, 152, 196, μ 202, 219, ν 435, π 288 = τ 7, τ 18. —(2) Steam: ἀμφὶ κ. γίγνεται ἐκ πηγῆς X 149.

κάππεσον, contr. aor. καταπίπτω.

κάπριος, -ου, ὁ [= next]. A wild boar Δ 414, M 42. —Joined with σὺς Δ 293, P 282.

κάπρος, -ου, ὁ [= prec.]. (1) A wild boar: κάπρω μέγα φρονέοντε Δ 324. Cf. P 725: § 104. —Joined with σὺς: συσι κάπροιςιν E 783 = H 257. Cf. P 21. —(2) A boar as a sacrificial victim T 197, 251, 254, 266: λ 131 = ψ 278.

καπύω [cf. καπνός]. 3 sing. aor. ἐκάπυσσε X 467. From the same stem (καπ- = καφ-) acc. sing. masc. pf. pple. κεκαφῆντα E 698: ε 468. To breathe or pant forth: ἀπὸ ψυχῆν ἐκάπυσσεν X 467, κεκαφῆντα θυμόν (panting it forth) E 698: ε 468.

κάρ¹, καρός [perh. conn. with κέρω]. Thus, a chip or shaving. As the type of something worthless: τίω μιν ἐν καρὸς αἴσῃ I 378.

κάρ². See ἐπικάρ.

κάρ³. See κατά.

καρδίη, -ης, ἡ [cf. κραδίη, κῆρ]. = κραδίη (3) (b): ἐν σθένος ὥρσεν (σθένος ἐμβαλ') ἐκάστω καρδίῃ B 452 = A 12 = Ξ 152.

κάρη, τό. (a) Genit. καρῆατος Ψ 44. κάρητος ζ 230, ψ 157. Dat. καρῆατι T 405, X 205. κάρητι O 75. Nom. pl. καρῆατα A 309. Acc. καρῆατα P 437. (b) Genit. κράατος Ξ 177. Dat. κράατι χ 218. Acc. pl. κράατα T 93. (c) Genit. κράατος A 530, Z 472, N 189, P 205, X 468, etc.: ε 323, κ 288, λ 600, ν 102, ξ 276, etc. Dat. κράατι Γ 336, E 743, K 335, T 381, etc.: ι 490, μ 99, χ 123. Acc. κράατα θ 92. Genit. pl. κράατων χ 309, ω 185. Dat. κράασι K 152. (d) An anomalous locative form κράατοφι K 156. (1) The head: ἀπ' ἐμείο κ. τάμοι ἀλλότριος φῶς E 214. Cf. A 530, B 259, Γ 336, Z 472, K 152, etc.: καὶ δὲ κάρητος οὐλας ἦκε κόμας ζ 230. Cf. ε 285, ζ 107, θ 92, ι 490, λ 600, etc.—For κάρη κομώντες see κομάω.—Of horses: ὕψος κ. ἔχει Z 509 = O 266. Cf. P 437, T 405.—(2) (a) The top of a mountain: κρατὸς ἀπ' Οὐλύμποιο T 5.—(b) The head of a harbour: ἐπὶ κρατὸς λιμένος ι 140, ν 102, 346.

κάρηνον, -ου, τό [κάρη]. Only in pl. (1) = κάρη (1) (but never in the strict literal sense): ὡς πίπτε κάρηνα Τρώων A 158. Cf. A 500.—Periphrastically: ἵππων ξανθὰ κάρηνα I 407. Cf. Ψ 260: νεκύν αμηνῆνὰ κάρηνα κ 521, 536, λ 29, 49.—(2) = κάρη (2) (a) A 44, B 869, H 19, T 58, B 167 = Δ 74 = X 187 = Ω 121 = α 102 = ω 488, ζ 123, ι 113.—(3) In reference to cities, the topmost part, the citadel (cf. κρήδεμνον (2)): πολλάων πολιῶν κάρηνα B 117 = I 24. Cf. B 735.

κάρητος, genit. κάρη.

καρκαίρω [imitative]. To quake, tremble: καρκαίρει γαῖα πόδεσσιν (with, under, the feet) T 157.

καρπαλίμως [καρπ- = κραπ- as in κραῖνός]. Swift. Epithet of the feet II 342, 809, X 166.

καρπαλίμως [adv. fr. prec.]. (1) Swiftly, at speed, nimbly: κ. ἤϊξε διὰ δρυμὰ A 118. Cf. T 190, X 159, Ψ 408, Ω 327: μεθ' ἡμιόνους κ. ἔρχεσθαι ζ 261. Cf. θ 122, κ 146.—(2) Swiftly, speedily, quickly, soon, at once, without loss of time, smartly: κ. ἀνέδν πολίης ἀλός A 359. Cf. A 435, B 17, Γ 117, E 868, Θ 506, etc.: κ. ἐξευζαν ἵππους γ 478. Cf. β 406, γ 418, ζ 312, θ 16, ι 216, etc.

καρπός², -οῦ, ὁ. (1) Fruit in general: τῶν οὐ ποτε κ. ἀπόλλυται η 117, δένδρεα κατὰ κρήθεν χέει καρπὸν (their fruit) λ 588. Cf. τ 112.—(2) Specifically of the fruit of the vine, grapes Σ 568.—Of the fruit of the lotus ι 94.—Of that of the cornel κ 242.—Of that of the poppy Θ 307.—Of the ears or grains of growing corn: ἀνθερίκων καρπὸν T 227.—Grain as distinguished from chaff: δευ Δημήτηρ κρίνη καρπὸν τε καὶ ἀχνας E 501.—Grain to be ground: ἀλετρεύουσι μύλης ἐπὶ μῆλοπα καρπὸν η 104.—(3) Collectively, the fruits of the earth, the produce of one's land: οὐ ποτ' ἐν Φθίῃ καρπὸν ἐδηλῆσαντο A 156.—(4) ἀρούρης καρπός, of corn or grain Z 142, Φ 465.—Of wine Γ 246.

καρπός², -οῦ, ὁ. The wrist: οὐτασε χεῖρ' ἐπὶ καρπῷ E 458. Cf. E 883, Θ 328, P 601, Σ 594, Φ 489, Ω 671: ἐπὶ καρπῷ ἑλὼν ἐμέ χεῖρα (taking me by the hand at the wrist) σ 258. Cf. χ 277, ω 398.

καρρῆουσα, contr. fem. pres. pp. καταρρῆζω.

καρτερόθυμος [κατερός + θυμός]. Stout-hearted N 350, Ξ 512: φ 25.—Absol. in voc. E 277.

κατερός, -ή, -όν [κάρτος. Cf. κρατερός]. (1) Strong, mighty, powerful, stout, staunch: πολέμῳ ἐν κ. ἐσσι I 53. Cf. A 178, 280, E 410, 592, 645, 806, N 124, 127, 316: κ. ἀνὴρ δ 242, 271, ν 393. Cf. θ 139, χ 13.—With infin. indicating that in which stoutness is displayed: κ. μάχῃ ἐνὶ φῶτας ἐναίρειν N 483.—(2) Powerful, influential: ὑμεῖς καρτεροὶ αἰεὶ σ 534. Cf. ξ 116.—(3) Violent, of violence: ἔργα E 757, 872.—(4) Of a wound, deep-struck II 517, 523.—(5) Of an oath, mighty, potent T 108, 127: δ 253, κ 381, μ 298, σ 55.

κάρτιστος, -η, -ον [superl. (with metathesis) of καρτός]. (1) In superl. sense of καρτερός (1): κάρτιστον Ἀχαιῶν Z 98. Cf. A 266, 267, H 155, Θ 17, I 558.—Of an eagle Φ 253.—Absol. A 267.—In superl. sense of καρτερός (2) T 243.—(2) Of a battle, the most hotly contested, the most desperate Z 185.—(3) Absol. in neut. κάρτιστον, the best course to take, the best thing to do: φυγεῖν κ. [ἐστίν] μ 120.

κάρτος, τό [cf. κράτος]. (1) Physical strength, might, stoutness, prowess: εἰ γὰρ δοῖη κ. ἐμολ P 562, δ τ' οὐκέτι κ. Ἀχαιῶν (that there is no fight left in them) 623. Cf. Θ 226 = A 9, I 254, O 108, P 322, 329: γ 370, δ 415, ν 143, σ 139.—(2) National strength or power: Φαιήκων κ. τε βίη τε (the two words hardly to be distinguished) ζ 197.

†καρτύνω [κάρτος]. 3 pl. aor. mid. ἐκαρτύναντο. To strengthen. In mid.: ἐκαρτύναντο φάλαγγας (pulled their ranks together) A 215 = M 415, II 563.

καρφαλός [κάρφω]. (1) Dried up, parched: ἤτων ε 369.—(2) In neut. καρφαλέων as adv., with a dry, i.e. a harsh or grating sound (cf. αὔος (2)): κ. οἱ ἀσπίς διῶσεν N 409.

†κάρφω. Fut. κάρψω ν 398. 3 sing. aor. κάρψε ν 430. To dry up, make withered or shrivelled: χροῖα ν 398, 430.

καρχαλός [urp. conn. with κάρχαρος. See next]. Thus, rough (in the throat): διψῇ καρχαλέοι Φ 541.

καρχαρόδους, -όδοντος [κάρχαρος, sharp-pointed + ὀδούς]. With sharp or jagged teeth. Epithet of dogs K 360, N 198.

κασιγνήτη, -ης, ἡ [fem. of κασίγνητος]. A sister I 584, K 317, II 432, Σ 52, 139, 356, T 71, Φ 470: δ 810.—Of Eris and Ares: Ἀρεος κ. ἐτάρη τε Δ 441.

κασίγνητος, -ου, ὁ [κάσις, brother + γνή- = (with metathesis) γεν-, γίνομαι]. (1) (a) A brother, whether of the full or of the half blood: ὁλο (sc. Ἀλεξάνδροιο) κασιγνήτοιο Λυκάονος Γ 333 (sons of Priam, A. by Hecabe, while L.'s mother was Laethoë (X 46)), ἡ (sc. Ἀφροδίτη) κασιγνήτοιο

(sc. Ἄρης) ἦσαν ἱπποῦς E 357 (they were children of Zeus, Aras by Here (E 892), Aphrodite by Dione (E 370)), σὺν γαμβροῖσι κασιγνήτοισι τε σοῖσιν 474 (sons of Priam by various mothers), Ἐκτωρ οὐδ' ἑκαπύγεω (sc. Ἑλένη) ἀπὸ θύρας Z 102 (both sons of Priam and Hecabe), οὐδ' αὐτῆς Ἑκάβης . . . οὐτε κασιγνήτων 452, κασιγνήτος τοῖς εἰμι H 48 (Helenus to Hector), Ἄλας οὐκ ἀμέλῃσσε κασιγνήτοιο (sc. Τεύκροιο) πεσόντος Θ 330 (they appear to have been full brothers (O 439); but see Θ 284 and also M 371 cited under (b), which imply no more than their having the same father), πένθος ἐφ' ὀφθαλμοῖς ἐκάλυψε κασιγνήτοιο (sc. Ἰφιδάμαντος) πεσόντος A 250 (brother of Coon; see 257 cited under (b)). Both were sons of Antenor), Ἀκάμας ἀμφὶ κασιγνήτῳ (sc. Ἀρχελόχῳ) βεβαῶς Z 477 (both were sons of Antenor (B 823, M 100)), Ἐκτωρ δ' ὡς ἐνόησε κασιγνήτων Πολύδωρον T 419 (P.'s mother was Laodoe (X 46)). Cf. Δ 155, E 359, Z 239, 421, 430, I 567, 632, Z 473, 483, O 436, 466, II 320, 326, 456=674, T 293, Ω 793: γ 39, ζ 155, η 4, θ 546, 585, ο 16, 237, 273, π 97, 115, σ 140, φ 216, ω 434, 484.—Of Sleep and Death Z 231.—Of two rivers Φ 308.—(b) With words defining the nature of the tie: Ἰφιδάμαντα κασιγνήτον καὶ δπατρον A 257 (either, son of the same mother and father, or, taking δπατρος expegetically, his brother, the son of his father), Τεύκρος οἱ (sc. Ἀλάντι) ἀμ' ἧς κ. καὶ δπατρος M 371 (see Θ 330 cited under (a)), ἧς κασιγνήτον ὁμογάστριον ἧς καὶ υἱόν Ω 47.—(2) App. in a wide sense, including cousins: Ἐκτωρ κασιγνήτοισι κέλευσε, πρῶτον δ' Ἰκεταονίδην ἐνέκρινε, Μελάριππον O 545 (Hicetaon was brother to Priam (T 237)).

κασσίτερος, -ου, δ. Tin: χαλκὸν κασσίτερον τε Σ 474. Cf. A 25, 34, Σ 565, 574, 613, T 271, Φ 592, Ψ 503, 561.

καστορνύσα, contr. fem. pres. ppl. See καστορνύσσω.

κάσχεθε, 3 sing. contr. aor. κατέχευ.

κατά. (Commonly with anastrophe when immediately following the vb. or case-form). Also in assimilated forms κάγ, κάδ, κάκ, κάμ, κάπ, κάρ. (I) Adv. (1) Down, downwards: κατ' ἀρ' ἔξετο A 68, δε τε Τροίην κατά πᾶσαν ὁρᾶται (sees it from on high) Ω 291. Cf. A 413, B 549, A 676, N 653, P 619, Ψ 700, etc.: κατά φρόνιν ἤγαγεν (from the city) δ 258, κάδ δ' ἔβαλεν 344. Cf. θ 67, κ 567, λ 426, 599, ο 496, τ 599, ω 540, etc.—In reference to getting into or putting on armour: αὖτις κατά τεύχε' ἔδυν Δ 222.—(2) Down upon or over something: κάδ δέ οἱ ὄδῳ χεῖν Z 435. Cf. Θ 50, T 282: κεφαλῇ κατά ῥάκος ἀμφικαλύψας ξ 349. Cf. η 286, λ 433, etc.—(3) Against or affecting a person: πείσεται ἄσσα οἱ αἶσα κατά Κλώθης τε γεινομένην νήσαντο λίνῳ η 197.—(4) In intensive senses (a) In reference to fastening down, binding or securing: κατά πρυμνήσι' ἔδησαν A 436. Cf. T 94, etc.: θεοῦ κατά μοῖρα πέδησεν λ 292. Cf. β 425, ο 498, τ 42, etc.—Sim. in reference to drawing reins tight: κατά δ' ἥνια τείνεν (τεῖναν) Γ 261, 311, T 394.—Also κατά συφεοῖσιν ἐέργνυ

κ 238.—(b) In reference to covering or spreading over something: κατά κνίσσῃ ἐκάλυψαν (as we say, 'up') A 460. Cf. B 699, Z 464, Θ 441, II 325, etc.: κατά κράτα καλυψάμενος θ 92. Cf. γ 457, τ 507, etc.—So in a geographical expression in reference to containing or enfolding, about, round: βαθὺν κατά κόλπον ἐχούσας B 560.—(c) To destruction or extinction: μὴ κατά χροά σαπήν T 27, κατά δ' ἦρεε Πηλεΐωνα (was bent on his utter destruction) Φ 327. Cf. A 40, B 317, Δ 157, Z 416, Θ 403, T 334, Ψ 237, etc.: οἱ κατά βοῦς ἡσθιον α 8. Cf. β 376, γ 307, 315, μ 864, τ 539, etc.—(d) With λείπω: τὸν κατ' αὐτόθι λείπεν Φ 201. Cf. B 160, K 273, P 91, 535, etc.: κατά δ' ἀμμε λίπον ὅπισθεν κ 209. Cf. σ 257, φ 90, etc.—(e) In general intensive sense: τὸν κατ' ὅσσε ἐλλαβε θάνατος E 82. Cf. Ψ 623, etc.: κατά δ' ἐσχεθε λαόν ω 530. Cf. α 192, ι 372, 459, κ 113, λ 151, 497, ρ 323, υ 109, etc.—(II) Prep. (1) With genit. (a) Down from: κατ' Οὐλύμπιοι A 44. Cf. E 111, Z 128, I 15, A 811, N 772, etc.: κατά παρειῶν δ 223. Cf. α 102, δ 680, ε 313, θ 508, σ 355, etc.—With ablative Δ 452, etc.—In reference to a point from which action takes place: κατ' ἀκροτάτης πόλιος κελύων T 52.—(b) Down upon: πρὶοντε κατ' ὤμων N 385. Cf. Γ 217, E 659, Σ 24, Ψ 765, etc.: κατά κρατός κ 362. Cf. θ 85, etc.—Down into: κατά χθονὸς ὤχετο Ψ 100. Cf. Φ 172.—Down through: ἀμβροσίην στάζε κατά ρινῶν T 39.—(c) In reference to extent down or in from an opening: μέσση κατά σπείλους δέδυκεν μ 93. Cf. ι 330.—(2) With acc. (a) Down through or along: αἶμα κατά ρίνας πρήσεν II 349. Cf. M 33, etc.: ὁδὸν κάτα (down the track) ρ 204. Cf. ε 461, σ 97.—So in reference to a wound: ἔρρει αἶμα κατ' ὠτειλῇν P 86.—Sim.: ψυχὴ κατ' ὠτειλῇν ἔσσοντο Z 518.—In reference to motion downwards and inwards: μυῖαι καδδύσαι κατ' ὠτειλάς T 25. Cf. T 209.—Without notion of actual downward movement, through, along: λαοφόρον καθ' ὁδὸν O 682. Cf. M 469, etc.: κατ' ἡρόεντα κέλευθα υ 64. Cf. ξ 254, etc.—καθ' ὁδὸν (by the way) θ 444.—(b) Down into: ἀλὸς κατά κύμα Z 136. Cf. δ 510.—So of going into a place: κατά σταθμοὺς δύεται E 140. Cf. Φ 559.—Sim.: καθ' ὁμιλον ἔδυν Γ 36.—(c) Through, throughout, among, over, in, on: κατά στρατὸν Ἀχαιῶν A 229, ἔβη κατά νῆας B 47. Cf. B 345, 470, Γ 151, E 162, Z 201, etc.: Ἰθάκην κάτα α 247. Cf. α 116, β 383, γ 302, ε 52, ι 6, κ 122, τ 233, etc.—In reference to the sight: πάπτηνε κατά στίχας P 84. Cf. II 646: χ 381.—To piercing, through: κατά κύστω ἡλυθ' ἀκωκή E 67. Cf. N 652.—To position in or within (a space): κατ' ἀντίθρονον π 159.—(d) In reference to motion over something: ἔθεν κατά κύμα A 483. Cf. Δ 276, N 737, T 93, Ψ 230, etc.: οἷη Ἀρτεμις εἰσι κατ' οὖρεα ζ 102. Cf. β 429, ε 377, etc.—(e) In the region of, about, by: κατά βωμοὺς B 305. Cf. A 409, M 340.—Sim.: [ἐνστά] κατά στόμα εἰμένα χαλκῷ (at the point) O 389.—Also: [ἐάνδρ] κατά στήθος περονᾶτο (on her . . .) Z 180.—In reference to arriving at a spot: δετε κατά νῆας ξεν E 806. Cf. N 329: ω 13.—Over against, opposite: δετε κατ' αὐτοὺς σταίτησαν P 732.—Sim.: κατ' ἐνώπια

ιδῶν Δαναῶν (in the face of the . . .) O 320. Cf. P 167.—In nautical sense, abreast of, off: ἐπεὶ β' ἴκοντο κατὰ στρατόν A 484. Cf. ε 441.—In reference to wounding or striking, in the region of, in: κατὰ δεξιὸν ὤμων E 46. Cf. E 66, 73, 305, 579, Z 64, Θ 83, etc.: πρυμνότατον κατὰ νῶτον ρ 463. Cf. κ 161, τ 452, χ 15, etc.—Sim. in reference to a shield, etc., struck, on: κατ' ἀσπίδα νύξεν Ψ 818. Cf. Γ 347, E 537, A 351, II 106, etc.—(f) Of position, on, upon: κατὰ βοδὸς κέρας ἐμβεβαυία Ω 81. Cf. X 133: ἔξοντο κατὰ κλισμοῦς α 145. Cf. κ 233, ρ 86, etc.—(g) In reference to the mind, etc., in: χωόμενον κατὰ θυμόν A 429. Cf. A 193, 555, B 3, E 406, etc.: θάμβησεν κατὰ θυμόν α 323. Cf. α 4, 29, 294, etc.—(h) According to, in accordance or consonance with: ἄρσαντες κατὰ θυμόν A 136. Cf. A 286, B 214, Γ 59, I 108, A 336, etc.: κατὰ μοῖραν β 251. Cf. γ 138, etc.—Sim.: κατ' ἀντηστὶν υ 387.—(i) In the matter of, with a view to, for, with, on: κατὰ δαῖτα A 424. Cf. O 447: κατὰ πρῆξιν γ 72. Cf. γ 106, λ 479, etc.—(j) Distributively, by: κατὰ φύλα, κατὰ φρήτρας B 362: κατ' οἴκους α 375 = β 140.—So ἐρήτυθεν καθ' ἕδρας (in their several seats) B 99, 211.—(k) In reference to being in a specified formation: ἴκοντο κατὰ στίχας Γ 326.—(l) With personal pronouns, by (oneself): μαχόμεν κατ' ἐμ' αὐτόν A 271. Cf. B 366.

καταβαίνω [κατα- (1)]. Aor. κατέβην ψ 252. 3 pl. κατέβησαν K 541. κατέβαν Ω 329: ω 205. 1 pl. subj. καταβήμεν K 97. Imp. κατέβηθι ψ 20. Ppl. καταβάς A 184: ζ 281, ξ 350. Fem. καταβάσα P 545: υ 31. Inf. καταβήμεναι M 65, Ξ 19: κ 432. καταβῆναι Γ 252: κ 558, λ 63. 3 sing. aor. mid. κατεβήσεται Z 288, N 17, Ω 191: α 330, β 337, κ 107, ο 99. 3 sing. subj. καταβήσεται O 382. Imp. καταβήσεο E 109. (1) To go or come down, descend: ἐς πεδίον Γ 252. Cf. A 184, M 65, N 17, P 545: οὐρανὸν ζ 281, υ 31. Cf. κ 107, 558 = λ 63, ψ 20 (go downstairs), 252, ω 205.—App. on the analogy of going down from a city: ἐς τοὺς φύλακας καταβήμεν (sc. from the ships) K 97.—Of something inanimate: ὥς τε κύμα νηὸς ὑπὲρ τοίχων καταβήσεται O 382.—Of a wind, to come upon something, come on to blow: πρὶν τινα κεκριμένον καταβήμεναι οὐρον Ξ 19.—(2) To come down or descend from. With genit.: πόλιος Ω 329.—To quit by descending, come down from: ὑπερώϊα σ 206, ψ 85.—To descend or come down (a means of descent): κλίμακα α 330, ἐφόλκαιον ξ 350.—(3) To descend from horseback, alight K 541.—To dismount from (a chariot). With genit.: καταβήσεο δίφρου E 109.—(4) In reference to entering a room (cf. κατὰ (II) (2) (b)): ἐς θάλαμον Z 288, Ω 191: ο 99. Cf. κ 432.—Sim.: δτ' εἰς ἵππον κατεβαίνομεν (the Trojan horse) λ 523.—To enter (a room): θάλαμον κατεβήσετο β 337.

καταβάλλω [κατα- (1)]. 3 sing. contr. aor. κάββαλε (καβ- = κατα-) E 343, Θ 249, I 206, M 206: ζ 172, ρ 302. (1) To throw down, let fall: κάββαλεν [αἰετός] νεβρόν Θ 249. Cf. M 206.—To set

down, place: κρείον I 206.—To thrust from oneself, let go one's hold of: ἀπὸ τοῦ κάββαλεν νῆον E 343.—Of a dog throwing back his ears ρ 302.—(2) To throw down in way of destruction: δχθας καπέτοιο O 357.—(3) To cast ashore: ἐνθάδε [με] κάββαλε δαίμων ζ 172.

καταβάς, aor. ppl. καταβαίνω.
καταβήμεναι, καταβῆναι, aor. infin. καταβαίνω.
καταβήσεται, 3 sing. aor. subj. mid. καταβαίνω.
καταβλώσκω [κατα- (1) (3)]. To go down thoroughly. With acc.: δστυ καταβλώσκοντα π 466.
†καταβρόχω [κατα- (5) + βρόχω, to swallow]. 3 sing. aor. opt. καταβρόξειε. (ἀνα-) To swallow down, swallow: δς φάρμακον καταβρόξειεν . . . δ 222.

καταγνέσκω [κατα- (5)]. From καταγνῶω 3 sing. impf. κατεγῆρα ι 510. (1) To pass one's days and reach old age: μαντεύμενος κατεγῆρα Κυκλώπεσσιν (among the . . .) ι 510.—(2) To show signs of age, age: αἰψ' ἐν κακότητι βροτοὶ καταγνέσκουσιν τ 360.

καταγινέω [κατ-, κατα- (1)]. To fetch, bring, carry, down: ἀπ' ὁρέων ἔλθην κ 104.

†κατάγνυμι [κατ-, κατα- (5)]. 3 sing. aor. κατέαξε ι 283. 1 pl. κατέαξαμεν N 257. To break in pieces, shiver: ἐγχοις N 257.—To wreck (a ship): νέα ι 283.

κατάγω [κατ-, κατα- (1)]. Aor. infin. καταξέμεν Z 53. 3 sing. aor. κατήγαγε λ 164, τ 186. 1 pl. aor. mid. κατηγαγόμεσθα κ 140. (1) To lead or conduct down: ψυχὰς μνηστήρων ω 100.—Of a compelling cause: χρειώ με κατήγαγεν εἰς Ἀἶθρα λ 164.—(2) To lead or take from inland towards the shore: ἐπὶ νῆας E 28, Z 53, Φ 32: τρεῖς σιέλους κατάγων (i.e. from the pasture to the city) υ 163.—(3) To bring from the sea to land: τὸν Κρήτηνδε κατήγαγεν ἰς ἀνέμοιοι τ 186.—Intrans., to bring one's ship to land, make one's landfall: οἱ δ' ἰθὺς κάταγον γ 10 (v.l. κατάγοντο as below).—So in mid.: ἐπ' ἀκτῆς νηὶ κατηγαγόμεσθα (instrumental dat., 'with the ship') κ 140.—(4) In mid., of ships, to come to land: Ἰθάκηνδε κατήγετο νηὶς π 322. Cf. γ 178.

καταδάπτω [κατα- (5)]. 3 pl. aor. κατέδαψαν γ 259. Inf. καταδάψαι X 339. To devour. Of dogs X 339.—Of dogs and birds of prey γ 259.—Fig., in pass., to be torn or distressed: καταδάπτεται μεν ἦτορ π 92.

†καταδραθάνω [κατα- (5)]. Aor. κατέδραθον η 285, ψ 18. 3 pl. κατέδραθον θ 296. Contr. 3 dual καδδραθέτην ο 494. Subj. καταδράθω ε 471. (1) To go to sleep, compose oneself to sleep: εἰ κε θάμνοιο ἐν καταδράθω ε 471. Cf. η 285, θ 296.—(2) To sleep: καδδραθέτην οὐ πολλὸν ἐπὶ χρόνον ο 494. Cf. ψ 18.

καταδέρκομαι [κατα- (1)]. To look down upon: οὐδέ ποτ' αὐτοὺς Ἥλιος καταδέρκεται (never shines upon them) λ 16.

καταδέω [κατα- (5) + δέω¹]. To wet through: πολλάκι μοι κατέδευσας χιτῶνα I 490.

καταδέω [κατα- (5)]. (1) To tie up or secure: [ἀσκὸν] μέρμητι κ 23.—(2) To tie or secure (a rope)

Ω 274.—(3) To bind or secure (a person), put (him) in bonds ξ 345, ο 443.—Sim.: τῶν ἄλλων ἀνέμων κελεύθους ε 383. Cf. κ 20.—Fig.: κατέδησέ [με] κελεύθου (hindered me from . . .) η 272.—(4) To halter or secure (a horse) Θ 434, K 567: δ 40.—In reference to a mule Ψ 654.—To sheep κ 572.—To goats ν 176.—To a cow and goats ν 189.

καταδημοβορέω [κατα- (5) + δημοβορ-, δημοβόρος]. To consume as part of the common stock: λαοῖσι δότω καταδημοβορήσαι Σ 301.

καταδράθω, aor. subj. καταδάρθάνω.

†καταδύω [κατα- (1)]. 3 sing. aor. κατέδυν A 475, 605, Z 504: δ 246, 249, ι 168, 558, κ 185, 478, μ 31, ν 33, τ 426. Pple. καταδύς, -δύντος A 592, 601, K 545, Σ 210, T 162, 207, Ω 713: γ 138, ι 161, 556, κ 183, 476, μ 29, 228, π 366, ρ 570, 582, τ 424. Fem. καταδύσα Θ 375. Contr. pl. καδδύσαι T 25. Infin. καταδύμεναι Γ 241. καταδύναι K 231, 433, N 307, O 299: ο 328. 1 pl. fut. mid. καταδύσόμεθα κ 174. 3 sing. aor. κατεδύσετο Δ 86, H 103, K 517. Imp. καταδύσεο Σ 134. (1) In mid., to go down, descend: εἰς Ἀἴδαο δόμους κ 174.—(2) In act., to enter, go into, make one's way into: καταδύσα Διὸς δόμον Θ 375. Cf. δ 246, 249.—Of flies making their way into a dead body T 25.—(3) In act. and mid., to enter, mingle with (a throng, etc.): Τρώων κατεδύσεθ' Ὀμήλιν Δ 86. Cf. Γ 241, K 231, 433, 517, 545, N 307, O 299, Σ 134: μνηστῆρων καταδύναι Ὀμήλιν ο 328.—(4) In act. and mid., to get into, put on (armour): ἐπεὶ κατέδυν τεύχεα Z 504, κατεδύσετο τεύχεα H 103. Cf. μ 228.—(5) In act., of the sun, to enter Ocean, set: ἥμος ἥελιός κατέδυν A 475. Cf. A 592, 601, 605, Σ 210, T 162, 207, Ω 713: δμ' ἥελιφ καταδύντι π 366. Cf. γ 138, ι 168, ν 33, etc.

καταείσατο, 3 sing. aor. mid. καθίημι².

†καταέννυμι [κατα- (5)]. 3 pl. imperf. καταένυσαν (-ἔφενον) (v.l. καταέννον) Ψ 135. Neut. pf. pple. pass. καταειμένον ν 351. Acc. sing. καταειμένον τ 431. To cover as with clothing: θριξὶ πάντα νέκυν καταένυσαν Ψ 135.—In pass., to be so covered: δρος καταειμένον ὄλην ν 351, τ 431.

†καταζαίνω [κατ-, κατα- (5) + ἀζαίνω = ἀζω]. 3 sing. pa. iterative καταζήνασκε. To dry up: [γαῖαν] λ 587.

καταθάπτω [κατα- (5)]. Contr. aor. infin. καταθάψαι Ω 611. To pay funeral rites to (a corpse): τὸν καταθάπτειν ὅς κε θάνησιν T 228. Cf. Ω 611.

καταθίνειν, aor. infin. κατατίθμι.

καταθίσω, 1 pl. aor. subj. κατατίθμι.

καταθίς, aor. pple. κατατίθμι.

†καταθάλω [κατα- (5)]. 3 sing. aor. κατέθελε. To work upon by spells or enchantment, to bewitch, charm κ 213.

καταθήσω, fut. κατατίθμι.

καταθνήσκω [κατα- (5)]. Contr. 3 aor. κάθθανε I 320, Φ 107. 3 pl. pf. κατατεθνήκασιν Ω 664. 3 sing. opt. κατατεθναίη δ 224. Pple. κατατεθνήως, -ώτος H 89, 409, K 343, 387, Π 526, 565, P 369, Σ 540, X 164, Ψ 331: κ 530, λ 37, 147, 541, 564,

567, χ 448. Genit. sing. fem. κατατεθνηύης λ 84, 141, 205. (1) To die: κάθθανε καὶ Πάτροκλος Φ 107. Cf. I 320, X 355.—(2) In pf., to be dead: ἡμὲν δτεψ ζῶνσι καὶ ᾧ κατατεθνήκασιν O 664: εἰ οἱ κατατεθναίη μήτηρ (should lie dead) δ 224.—In pple., dead: ἀνδρὸς σῆμα κατατεθνήωτος H 89. Cf. H 409 (the dead bodies), K 343, 387, Π 526, 565, P 369 (the dead . . .), Σ 540, X 164, Ψ 331: ψυχὴ μητρὸς κατατεθνηύης λ 84. Cf. κ 530, λ 37, 141, 147, 205, 541, 564, χ 448.—Absol., the dead, the departed: τῶν ἄλλων ψυχὰς κατατεθνήωτων λ 567.

καταθνήτός [κατα- (5) + θνήτός]. Mortal, liable to death: οὐ τι καταθνήτὸς τέτυκτο E 402=901. Cf. Z 123, K 440: γ 114, ι 502, ρ 587, τ 285, υ 76, ψ 126.

καταθύμιος [κατα- (1) + θυμός]. Weighing on the heart, troubling: οὐ τί τοι θάνατος καταθύμιός ἐστιν (thou thinkest not of it) P 201. Cf. K 383: ἔπος τό μοι καταθύμιόν ἐστιν (that craves utterance) χ 392.

καταβατός, -ή, -όν [κατα-, κατα- (1) + βα-, βαίνω]. Affording access for descent, leading to a downward passage: θύραι ν 110.

†καταικίζω [contr. fr. καταεικίζω. κατα- (5)]. 3 sing. pf. pass. κατήκισται. To mar, spoil, befoul: [τεύχεα] κατήκισται π 290=τ 9.

καταισχύνω [κατ-, κατα- (5)]. 2 pl. aor. subj. καταισχύνητε π 293, τ 12. To bring shame upon, act unworthily of: πατέρων γένος ω 508. Cf. ω 512.—To act unworthily in the matter of, mar the seemliness of: δαῖτα καὶ μνηστῆρ π 293=τ 12.

καταίσχω, κατίσχω [κατα- (1) (5) + (σ)ίσχω]. 2 sing. subj. mid. κατίσχει B 233. (1) To keep under control: [ἵππους] Ψ 321.—(2) To retain, keep. In mid.: ἦν ἀπονόσφι κατίσχει B 233.—(3) To occupy: οὐτε ποίμνησι καταίσχεται [νῆσος] οὐτ' ἀρότοιςιν (no flocks browse there nor does corn sprout) ι 122.—(4) To bring a (ship) to land: ἐς πατρίδα γαίαν νῆα κατισχέμεναι λ 456.

καταίτις. A kind of helmet described in K 258.

κατακαίριος [κατα- (5) + καίριος]. Deadly, fatal A 439.

κατακαίω [κατα- (5)]. 3 sing. aor. κατέκην Z 418. 1 pl. subj. κατακόμεν H 333. Infin. κατακῆαι κ 533, λ 46. Contr. κακῆαι λ 74. (1) To burn, consume with fire Z 418, H 333, 408: λ 74.—(2) To burn (a sacrifice), offer (it) by burning B 425: κ 533=λ 46.

κατάκειμαι [κατα- (1)]. 3 pl. κατακείται Ω 527. (1) To lie, lie outstretched Ω 10.—(2) To lie, be, in a specified condition: μῆλα, τὰ δὲ κατάκειτ' (κατέκειτ') ἐσφαγμένα κ 532, λ 45.—(3) To lie hidden, lie close, lurk: ἐν λόχμῃ κατέκειτο σὺς τ 439. Cf. P 677.—(4) Fig., of grief, to be hushed or stilled: ἀλγε' ἐν θυμῷ κατακείσθαι ἐάσομεν Ω 523.—(5) Of things, to be laid or set down, be, in a specified place: δοιοὶ πίθοι κατακείται ἐν Διὸς οὐδὲι Ω 527.

κατακείρω [κατα- (5)]. 3 pl. aor. κατέκειραν ψ 356. To ravage, pillage: οἶκον χ 36.—To seize

upon, make away with, consume: βλοτον πολλόν δ 686, μῆλα ψ 356.

κατακείω, fut. [κατα- (1)]. Contr. pl. pple. κακείοντες A 606, Ψ 58: α 424, γ 396, η 229, ν 17. To go to rest: κακείοντες ἔβαν οἰκόνδε ἑκαστος A 606: = γ 396 = η 229 = ν 17. Cf. Ψ 58: α 424, η 188 (fut. as imp.), σ 408, 419.

κατακῆαι, aor. infin. κατακαίω.

†κατακλάω [κατα- (5)]. 3 pl. impf. κατέκλων T 227. 3 sing. aor. pass. κατεκλάσθη N 608: δ 481, 538, ι 256, κ 198, 496, 566, μ 277. To break, snap short off: κατεκλάσθη ἐνὶ καυλῷ ἔγχος N 608.—To break off, snap off: ἀκρον ἐπ' ἀνθερίκων καρπῶν θέον οὐδὲ κατέκλων T 227.—In pass., fig., of the heart or spirit, to be broken: κατεκλάσθη φίλον ἦτορ δ 481 = 538 = κ 496, ι 256, κ 198 = 566 = μ 277.

†κατακλίνω [κατα- (1)]. Aor. pple. κατακλίνας. To lay down: δόρυ κατακλίνας ἐπὶ γαίῃ κ 165.

κατακοιμάω [κατα- (5)]. In pass., to lay oneself down to sleep, go to sleep: παρ' ἄμμι μένων κατακοιμηθῆτω I 427. Cf. B 355, A 731.

κατακοσμέω [κατα- (5)]. (1) To set in due order, order duly. In mid.: ἐπὶν πάντα δόμον κατακοσμήσθε χ 440.—(2) To fit (an arrow to the string): ἐπὶ νευρῇ κατεκόσμηε διστόν Δ 118.

κατακρήθεν. See under κρήθεν.

κατακρύπτω [κατα- (5)]. Fut. infin. κατακρύψειν X 120. Aor. pple. κατακρύψας ι 329. Fem. κατακρύψασα ο 469, ψ 372. (1) To hide, hide away, conceal: τρι' ἄλεια ὑπὸ κόλπῳ ο 469. Cf. X 120: ι 329.—(2) To cover up or shroud for concealment: νυκτὶ ψ 372.—(3) *Intrans. for reflexive*, to conceal oneself, shroud oneself from sight: οὐ τι κατακρύπτονται [θεοί] η 205.—To disassemble one's person, disguise oneself: ἄλλω δ' αὐτὸν φωτὶ κατακρύπτων ἦσκεν δ 247.

κατακτείνω [κατα- (5)]. 3 sing. fut. κατακτενεῖ Ψ 412. 3 pl. fut. κατακτανέουσι (for which prob. κατακτενέουσι should be read) Z 409. 3 sing. aor. subj. κατακτείνῃ T 302: χ 73. 3 pl. κατακτείνωσι ο 278. 3 sing. opt. κατακτείνει T 465, Ω 226, 586: χ 53. Pple. κατακτείνας A 432, X 245, Ω 481: ψ 118. Acc. sing. κατακτείναντα P 505, X 109. Infin. κατακτείνειν A 141: χ 32. Aor. κατέκτανον Ψ 87: ν 259, 271. 2 sing. κατέκτανες χ 29. 3 κατέκτανε E 608, Z 204, H 90: δ 535, λ 411, φ 27. 1 pl. κατεκτάνομεν ω 66. 3 sing. subj. κατακτάνῃ X 86. Imp. κατέκτανε δ 743. Contr. κάκτανε Z 164. Aor. κατέκταν Δ 319. 3 sing. κατέκτα B 662, M 378, N 170, Ξ 514, O 432, Σ 309, Ω 214. Pple. κατακτάς N 696, O 335, P 187, X 323: ο 224, 272. Infin. κατακτάμεναι Γ 379, E 436, T 346, 442, Φ 140, 170. κατακτάμεν I 458, M 172, O 557, T 59, Φ 484: δ 700. Aor. pple. mid. (in sense of pf. pass.) κατακτάμενος π 106. 2 pl. fut. pass. κατακτενέεσθε Ξ 481. 3 pl. aor. κατέκταθεν E 558, N 780: γ 108. To kill, slay: πατὴρ δ' οἶο μήτρωα B 662. Cf. Γ 379, E 558, M 172, N 780, P 187, Ψ 87, etc.: α 75, γ 108, δ 535, ν 259, π 106, χ 29, etc.

†κατακύντω [κατα- (1)]. 3 sing. aor. κατέκυνσε.

To bend down, stoop: πρόσσω κατέκυνεν Π 611 = P 527.

†καταλέγω¹ [κατα- (1) + λέγω¹]. 3 sing. fut. mid. καταλέγεται γ 353. 3 sing. aor. κατέλεξτο I 690: κ 555. Imp. κατάλεξαι τ 44. 3 sing. aor. κατέλεκτο I 662: ν 75, ξ 520. Pple. καταλέγμενος λ 62, χ 196. Infin. καταλέχθαι ο 394. In mid. and pass., to lay oneself down, lie down to rest, go to rest: ἐνθ' ὁ γέρων κατέλεκτο I 662. Cf. I 690: Κίρκης ἐν μεγάρῳ καταλέγμενος λ 62. Cf. γ 353, κ 555, ν 75, ξ 520, ο 394, τ 44, χ 196.

†καταλέγω² [κατα- (5) + λέγω²]. Fut. καταλέξω I 262 (or aor. subj.), K 413, 427: γ 80 (or aor. subj.), ι 14, ξ 99 (or aor. subj.), π 226, τ 497, ω 123, etc. 1 pl. -ομεν ο 156. Aor. κατέλεξα η 297, κ 16, μ 85, ρ 122. 2 sing. -ας I 115, T 186: γ 331, λ 368, ξ 508, ψ 225. 3 -ε I 591: δ 256, κ 250, τ 464, ψ 321. 2 sing. subj. καταλέξης θ 496. 3 -η δ 738. Imp. κατάλεξον K 384, 405, Ω 380, 407, 656: α 169, γ 97, δ 832, κ 421, π 235, χ 417, etc. Infin. καταλέξει ψ 309. (1) To enumerate, tell of in order: μνηστήρας π 235. Cf. τ 497, χ 417.—Absol. ξ 99.—(2) To tell over, recount, relate, touch upon in order, go through, deal with, make communication of, put before one: ἐμὰς ἀτας I 115. Cf. I 591, T 186: πάντα νόον Ἀχαιῶν δ 256, τῶν ἄλλων ἐτάρων δλεθρον κ 250, 421, ἀληθείην π 226 = χ 420, ρ 108, 122, φ 212. Cf. γ 331, δ 239, 738, η 297, θ 496, ι 14, κ 16, λ 368, μ 35, ξ 508, ο 156, ν 334, ψ 225, 309, 321, ω 123, 308.—(3) To tell, tell of or about, give information about, explain: ταῦτα K 413, 427. Cf. K 384 = 405: = α 169 = 224 = λ 170 = ω 256 = 287, λ 140.—With dependent clause δ 832.—Absol. γ 80.—(4) With dependent clause, to say, tell: ὅσα . . . I 262: ὅπως . . . γ 97 = δ 327, ρ 44. Cf. τ 464, ψ 321.—With acc. and clause: τόδε κατάλεξον, ποσσῆμαρ . . . Ω 656. Cf. Ω 380, 407: α 206, δ 486, θ 572, λ 870, 457, ο 383, π 187.

καταλείβω [κατα- (1)]. In pass., to drop down: μέλιτος καταλειβομένοιο Σ 109.

καταλείπω [κατα- (5)]. Contr. infin. καλλείπειν K 238. Fut. καλλείψω ν 208. Infin. καλλείψειν Ξ 89. Aor. κάλλιπον I 364: χ 156. 2 sing. -ες P 151, Φ 414. 3 -ε Z 223, K 338, M 92: α 243, γ 271, λ 279, φ 33. Imp. κάλλιπε ε 344. Infin. καλλιπέειν π 296. (1) To leave behind one on going from a place: ἐν δώμασ' ἐμοῖσιν Z 221. Cf. Z 223, I 364, M 92: οδρον ἐπὶ κτεάτεσσιν ἐμοῖσιν ο 89. Cf. λ 174, ν 208.—(2) To leave as a heritage: παιδί [τόξον] φ 33. Cf. α 243, λ 279.—(3) To leave in a specified condition: σῶμα ἐν Κίρκης μεγάρῳ ἀκλυντον λ 53. Cf. λ 72, 86, 447, ο 348, π 289 = τ 8, ρ 314, χ 156.—(4) To leave, not to take away: δύο φάσματα π 296.—To leave, not to take or choose: τὸν ἀρείω K 238.—(5) To leave, abandon, forsake: Ἀχαιοὺς Φ 414.—Of retreating and abandoning slain or wounded comrades M 226.—With complementary infin.: Ἀργείοισιν ἔλωρ γενέσθαι P 151. Cf. γ 271, ε 344.—(6) To leave, depart from, abandon (a place), quit: Τρώων πόλιν Ξ 89. Cf. K 338, X 383, Ω 383.

καταλέχθαι, aor. infin. mid. καταλέγω¹.
καταλήθω [κατα- (5)]. In mid., with genit., to forget, cease to think of: θανόντων X 389.

καταλοφάδεια [an acc. pl. neut., used adverbially, formed fr. κατα- (3) + λóφος]. On one's neck: φέρων [ἐλαφον] κ 169.

καταλύω [κατα- (5)]. (1) To loose, unyoke (horses) δ 28.—(2) To bring to ruin, destroy: πολλῶν κάρηνα B 117 = I 24.

καταμάρπτω [κατα- (5)]. To make up upon (a person), catch (him) up: Z 364.—To make up upon, catch (a fleeing foe) E 65, Π 598.

καταμάω [κατ-, κατα- (5) + ἀμάω²]. To gather or scrape up. In mid.: κόπρον καταμήσατο Ω 165.

†καταμύσσω [κατ-, κατα- (5)]. 3 sing. aor. mid. καταμύσατο. To tear, scratch. In mid.: καταμύσατο χεῖρα E 425.

κατανεύω [κατα- (1)]. Fut. in mid. form κατανεύσομαι A 524. Contr. aor. pple. καννεύσας ο 464. (1) To depress the chin, nod, in token or sanction of assent, come under an undertaking or promise, give a promise (cf. ἀνανεύω): φημί κατανεύσαι Κρονίω (that he promised his favour) B 350, ὡς τὸ πρῶτον κατένευσα Δ 267. Cf. A 514, 524, O 374: ν 133.—(2) With infin. of what one promises to do: δωσέμεναι K 393, N 368: δ 6.—Of what one promises to grant or bring about: κατένευσεν Ἰλιόν [μ'] ἐκπέραντ' ἀπονέεσθαι B 112, I 19.—With dependent clause: ὡς . . . A 558.—(3) To undertake to give or grant, promise: νίκην Θ 175. Cf. A 527: ω 335.—To promise to perform or bring about: βουλέων, ὅς τέ μοι κατένευσεν (i.e. promised to carry his will into effect) M 236.—(4) To convey an order or give a sign by making the motion: κρατὶ κατανεύων ι 490. Cf. ο 463, 464.

κάταντα [app. formed fr. κατά as ἀναντα fr. ἀνά]. Downhill Ψ 116.

καταντρίκω [κατ-, κατα- (1)]. Right down from. With genit.: τέγεος πέσεν κ 559. Cf. λ 64.

κατάνω [κατ-, κατα- (5)]. To waste, consume: τὰ πολλὰ κατάνεται β 58 = ρ 537.

καταξίμω, aor. infin. κατάγω.

κατάπαυμα, τό [καταπαύω]. A means of stopping or stilling: γόου P 38.

καταπαύω [κατα- (5)]. (1) To put a stop to, bring to an end: πόλεμον καταπαυσέμεν H 36.—To lay aside (wrath) Π 62.—To appease (wrath) δ 583.—(2) To put a stop to the activities of, lay restraint upon (a person): Ζήνα O 105. Cf. β 168, 241 (v.l. κατερύκετε), 244.—Contextually, to kill, slay: ἐγχοσ κέ σ' ἐμὸν κατέπαυσεν Π 618.—(3) To stop or restrain from. With genit.: ἀγνηορίης μιν X 457. Cf. ω 457.

†καταπέσσω [κατα- (1)]. 3 sing. aor. subj. καταπέσῃ. To digest so as to keep down (wrath): εἰ περ χόλον καὶ αὐτῆμαρ καταπέσῃ (swallows it down) A 81.

καταπέφνη, 3 sing. aor. subj. καταφένω.

†καταπίννυμι [κατα- (5)]. 3 sing. aor. κατέπηξε Z 213, I 350. 3 pl. -αν H 441. 3 sing. aor. pass. κατέπηκτο A 378. To fix, stick, plant: ἐγχοσ ἐπὶ χθονὶ Z 213. Cf. H 441, I 350.—In pass. of an

arrow entering the earth: ἰδὲ ἐν γαίῃ κατέπηκτο A 378.

†καταπίπτω [κατα- (1)]. Contr. aor. κάππεσον A 593. 3 sing. -ε Δ 523, M 386, N 549, O 280, 538, Π 290, 311, 414, 580, 743, Ψ 251, 728, 881: ε 374, μ 414, χ 85. 3 dual -έτην E 560. 3 pl. -ον M 23, Π 662, Ψ 731. (1) To fall or drop from a high or relatively high position: ἀφ' ὑψηλοῦ πύργου M 386, ἀπὸ δίφρου Π 743. Cf. A 593: μ 414.—Of a dead bird Ψ 881.—(2) To let oneself fall: πρηνὴς ἀλλὴ κάππεσεν (plunged into the sea) ε 374.—(3) To fall from one's own height, come to the ground: ἐπὶ στήθεσσιν Ψ 728, ἐπὶ χθονὶ 731.—Of slain or wounded men Δ 523 = N 549, E 560, M 23, Π 290, 311, 414 = 580, 662: χ 85.—Sim. of the equipment of slain warriors M 23.—(4) In gen., of inanimate objects, to fall: βαθεῖα κάππεσε τέφρη Ψ 251. Cf. O 538.—Fig.: πᾶσι παρὰ ποσὶ κάππεσε θυμὸς O 280.

καταπλέω [κατα- (1)]. To sail to land, put in: ἐνθα κατεπλέομεν ι 142.

†καταπλήσσω [κατα- (5)]. 3 sing. aor. pass. κατεπλήγη. In pass., to be struck with dismay: κατεπλήγη φίλον ἦτορ Γ 31.

καταπρηνής [κατα- (1) + πρηνής]. Of the hand, down-turned, so turned that the flat of it is brought to bear upon something: χερσὶ καταπρηνέσσιν (with the flat of his hands) O 114 = 398: = γ 199. Cf. Π 792: ν 164, τ 467.

†καταπτήσσω [κατα- (1)]. Aor. pple. καταπτήσας X 191. 3 dual aor. καταπτήτην Θ 136. To crouch down or cower in fear. Of horses: ὑπ' ὄχεσφιν Θ 136.—Of a fawn: ὑπὸ θάμνῳ X 191.

καταπτώσσω [κατα- (1)]. = prec.: τίπτε καταπτώσσοντες ἀφέστατε; Δ 340. Cf. Δ 224, E 254, 476.

καταπύθω [κατα- (5)]. In pass., to rot, decay: οὐ καταπύθεται δμβρῷ Ψ 328.

καταρᾶμαι [κατ-, κατα- (1)]. (1) To call down (evil upon one): τῷ καταρῶνται ἀλγεα τ 330.—(2) To pray for a curse upon a person. With fut. infin. indicating the nature of the curse: μή ποτε γούνασιν οἷσιν ἐφέσσεσθαι φίλον υἱὸν ἐξ ἐμέθεν γεγαῶτα I 454.

καταρῖγνός [κατα- (5)] + (F)ριγνός in sim. sense, fr. (F)ριγέω]. Causing shuddering, regarded with aversion, dreaded, feared ξ 226.

†καταρρέω [αρρ-, κατα- (1) + (F)ρέω, though it is difficult to trace the sense-development]. Contr. fem. pres. pple. καρρέζουσα E 424. 3 sing. aor. κατέρρεε A 361, E 372, Z 485, Ω 127: δ 610, ε 181, ν 288. To stroke, caress: Ἀχαιῶδων τινά E 424, χειρὶ μιν A 361 = E 372 = Z 485 = Ω 127: = δ 610 = ε 181, ν 288.

καταρρέω [κατα- (1) + (σ)ρέ(F)ω]. To flow down: αἷμα καταρρέον ἐξ ὤτειλῆς Δ 149, E 870.

κατάρχω [κατ-, κατα- (5)]. In mid., as a word of ritual, to take up and hold in readiness (sacrificial materials) (cf. ἀρχω (1) (b)): χέρινβιά τ' οὐλοχύτας τε κατάρχετο γ 445.

†κατασβέννυμι [κατα- (5)]. 3 sing. aor. κατέσβεσε. To extinguish, quench (fire) Φ 381.

†κατασεύω [κατα- (1)]. 3 sing. aor. mid. κατέσσυτο. In mid., to flow down in the course or direction of. With acc.: ἀψορρον κύμα κατέσσυτο ῥέεθρα Φ 382.

κατασκιάω [κατα- (5)]. To cast a shadow over, overshadow: ὄροι κατεσκίαον Χάρυβδι μ 436.

καταστήσαι, aor. infin. καθίστημι.

†καταστορνύνμι [κατα- (5)]. Contr. fem. pple. καστορνύσα (fr. καστόρνυμι) ρ 32. 3 pl. aor. κατεστόρεσαν Ω 798. (1) To spread: κῶα θρόνοις ἐνι ρ 32.—(2) To cover up: λάεσσιν Ω 798.

†καταστυνέω [κατα- (5)]. 3 sing. aor. κατέστυνε. To be struck with horror, sicken: κατέστυνε μῦθον ἀκούσας Ρ 694.

κατάσχω, 3 sing. aor. subj. κατέχω.

κατατενάλῃ, 3 sing. pf. opt. καταθνήσκω.

κατατενθήκῃσι, 3 pl. pf. καταθνήσκω.

κατατενθήτω, genit. sing. masc. pf. pple. καταθνήσκω.

κατατήκω [κατα- (5)]. 3 sing. aor. κατέτηξε τ 206. (1) To cause to melt, melt, dissolve: χιών τ 206.—In pass., to be melted, melt, dissolve: ὡς χιών κατατήκεται τ 206.—(2) In pass., to waste or pine away: φῖλον κατατήκομαι ἦτορ τ 136.

†κατατίθηνμι [κατα- (1)]. Fut. καταθήσω τ 572. 3 sing. -ει π 45. Aor. κατέθηκα ι 329, π 288, τ 7. 3 sing. -ε Γ 293, 425, Δ 112, Ζ 473, Ψ 267: ζ 75, ι 247, ν 20, 370, ρ 333, 356, τ 100, υ 96, φ 82, χ 340, ω 91, 166. 3 pl. -αν Ω 271. 1 pl. contr. aor. κάτθεμεν ω 44. 3 κάτθεσαν Π 683, Σ 233, Ψ 139: β 415, ν 135, 284, π 230, τ 55. 1 pl. subj. καταβέλομεν φ 264. Contr. imp. pl. κάτθετε τ 317, φ 260. Pple. καταθείς υ 259. Nom. dual masc. καταθέντε Ψ 381. Infin. καταθεῖναι π 285. Contr. κατθέμεν τ 4. Mid. 3 dual contr. aor. κατθέσθην χ 141. 1 pl. κατθέμεθα σ 45. 3 pl. κατέθεντο Γ 114: ν 72, ρ 86, 179, ν 249. Subj. καταβέλομαι Χ 111: τ 17. Contr. nom. pl. masc. pple. κατθέμενοι ω 190. Infin. καταθέσθαι τ 20. (1) To set down, set, lay, put, deposit, in a specified or indicated place or position: ἀρνας ἐπὶ χθονός Γ 293, τῇ διφρον κατέθηκεν 425. Cf. Δ 112, Ζ 473, Π 683, Σ 233, Ψ 139, 381, Ω 271: πάντ' ἐπὶ νηὶ β 415. Cf. ζ 75, ι 247, 329, ν 20, 135, 284, π 45, 230, ρ 333, 356, τ 55, 100, 317, υ 96, 259, φ 82, χ 340, ω 44.—In mid. Γ 114: ν 72.—In mid., to lay out (a corpse) for funeral rites: οἱ κε κατθέμενοι γοάοιεν ω 190.—(2) To set down or propose as a prize Ψ 267: ω 91.—To set down (the material for a contest): ἀεθλον τ 572.—(3) To put down, lay aside: κάτθετε [τόξα] φ 260. Cf. φ 264.—In mid. Χ 111: ρ 86 = 179 = ν 249.—(4) To set aside for some purpose. In mid.: γαστέρες αἰγῶν, τὰς ἐπὶ δόρπῳ κατθέμεθα σ 45.—(5) To put or stow away: τεύχεα ἐς μυχὸν θαλάμου π 285. Cf. ν 370, π 288 = τ 7, τ 4, ω 166.—In mid. τ 17, 20, χ 141.

κατατρήχω [κατα- (5)]. To wear out, reduce to straits, put too great a strain on the resources of: λαούς Ρ 225. Cf. ο 309, π 84.

†καταφένω [κατα- (5)]. Aor. κατέπεφνον ω 325.

3 sing. -ε Ζ 183, 186, 190, 423, Ω 759: γ 252, 280, δ 534, ε 124, 128, λ 173, 199, 574, ο 411. 3 pl. -ον ψ 329. 3 sing. subj. καταπέφνη Γ 281. Pple. καταπεφνών Ρ 539. To kill, slay: Μενέλαον Γ 281. Cf. Ζ 183, 186, 190, 423, Ρ 539, Ω 759: γ 252, 280 = ο 411, δ 534, ε 124 = λ 173 = 199, ε 128, λ 574, ψ 329, ω 325.

†καταφέρω [κατα- (1)]. 3 sing. fut. mid. κατ-οίσεται (κατ-, κατα-). To bring down (to death): οὐ μ' ἄχος κατ-οίσεται Αἰδὸς εἰσω Χ 425.

†καταφθίω [κατα- (5)]. 3 sing. fut. καταφθίσει ε 341. 3 sing. aor. pass. κατέφθιτο δ 363. Pple. καταφθιμένος, -ου Χ 288: γ 196, λ 491. Infin. καταφθίσθαι β 183. (1) In act., to cause to perish, destroy: οὐ σε καταφθίσει ε 341.—(2) In pass., to perish, die: σείω καταφθιμένοις Χ 288: ὡς καὶ σὺ καταφθίσθαι ὠφέλες β 183. Cf. γ 196, λ 491.—Of inanimate objects, to perish, fail: ἦϊά κε πάντα κατέφθιτο δ 363.

†καταφλέγω [κατα- (5)]. Fut. καταφλέξω. To burn, consume: τάδε πάντα πυρὶ Χ 512.

καταφύλαδόν [κατα- (4) + φύλον]. By races or tribes: τριχθὰ φύκην κ. Β 668.

†καταχεύω [κατα- (1)]. 2 sing. aor. κατέχευας ξ 38. 3 -ε Β 670, Γ 10, Ε 734, Θ 385, Μ 158, Π 459, Ψ 282: β 12, ζ 235, η 42, θ 19, ρ 63. 3 pl. -αν Ζ 134. 3 sing. subj. καταχεύη Ψ 408: τ 206. Infin. καταχεύει Η 461. 3 pl. aor. pass. κατέχυντο μ 411. (1) To pour (a liquid) upon. With genit.: ἐλαιον χαιτῶν Ψ 282.—(2) In gen., to shed, let fall: νιφάδας Μ 158. Cf. Π 459: τ 206.—To shed or spread (mist) Γ 10: η 42.—(3) To let fall all together or in a mass: θύσθλα Ζ 134.—In pass., to fall all together or in a mass: σπλαγνῆτα εἰς ἀντλον κατέχυντο μ 411.—To let (a robe) fall from one's person Ε 734 = Θ 385.—(4) To sweep away in destruction: τεῖχος εἰς ἄλα Η 461.—(5) Fig., to shed, pour, cause to come, bring: πλούτον Β 670. Cf. Ψ 408: β 12 = ρ 63, ζ 235, θ 19, ξ 38.

καταχθόνιος [κατα- (1) + χθον-, χθών]. Of the world below. Epithet of Zeus regarded (in this passage only) as ruler of the underworld Ι 457.

κατέαξε, 3 sing. aor. κατάγνυμι.

κατέβην, aor. καταβαίνω.

κατέβησεν, 3 sing. aor. mid. καταβαίνω.

κατέδαψαν, 3 pl. aor. καταδάπτω.

κατέδραθον, aor. καταδαρθάνω.

κατέδῃ, 3 sing. aor. καταδύνω.

κατέδυσεν, 3 sing. aor. mid. καταδύνω.

κατέδω [κατ-, κατα- (5)]. 3 pl. subj. mid. (in fut. sense) κατέδονται Χ 89: φ 363. (1) To eat (one's heart): δν θυμὸν κατέδων Ζ 202.—(2) Of beasts, to devour Χ 89: φ 363.—Of worms, to eat, gnaw Ω 415.—Sim. of flies Τ 31.—(3) To eat up, devour, consume, make away with: οἶκον Ὀδυσσεύς β 237. Cf. λ 116, ν 396 = 428 = ο 32, ρ 378, τ 159, 534.

κατέβλεψε, 3 sing. aor. καταβέβλεψα.

κατέθεντο, 3 pl. aor. mid. κατατίθηνμι.

κατέθηκα, aor. κατατίθηνμι.

κατεῖβω [κατ-, κατα- (1)]. (1) To shed (a tear)

φ 86.—(2) In pass., of tears, to fall from. With genit.: κατεῖβeto δάκρυ παρειῶν Ω 794.—Of water, to flow: ὕδωρ κατεῖβόμενον κελαρύζει Φ 261. Cf. O 37: = ε 185.—Of time, to pass away: κατεῖβeto αἰὼν ε 152.

†κάτειμι [κατ-, κατα- (1) + εἶμι]. 1 sing. κάτειμι ο 505. 3 κάτεισι Λ 492, Τ 294. Acc. sing. masc. pp. κατιόντα ν 267. Nom. fem. κατιούσα, -ης Δ 475: π 472. Infin. κατίμεν Ξ 457. 3 sing. impf. κατήε κ 159. (1) To come down, descend: Ἰδηθην Δ 475: ποταμόνδε κ 159.—Of coming from the field to the town: ἀγρόθεν ν 267.—Of a river, to flow down Λ 492.—(2) To come from the sea to land, come in. Of a ship: νῆα κατιούσαν π 472.—(3) In pres. with fut. sense, to go or come down, descend: κατίμεν δόμον Ἀϊδος εἰσω Ξ 457. Cf. Τ 294: ο 505.

κατέρυσε, 3 sing. aor. κατερύω.

κατέρυσται, 3 sing. pf. pass. κατερύω.

κατέκταναν, 3 pl. aor. κατακτείνω.

κατέκτανε, 3 sing. aor. κατακτείνω.

κατεκλάσθη, 3 sing. aor. pass. κατακλάω.

κατέκτανε, 3 sing. aor. κατακτείνω.

κατέκταναν, 3 pl. aor. pass. κατακτείνω.

κατέκταναν, aor. κατακτείνω.

κατέκτανε, 3 sing. aor. mid. καταλέγω¹.

κατέκτανε, aor. καταλέγω².

κατέκτανε, 3 sing. aor. mid. καταλέγω¹.

κατελεύσομαι, fut. κατέρχομαι.

κατελέμην, aor. infin. κατέρχομαι.

†κατεναίρω [κατ-, κατα- (5)]. 3 sing. aor. mid.

κατενήρατο. To kill in fight. In mid. λ 519.

κατεναντίος [κατ-, κατα- (5) + ἐναντίος]. In neut.

sing. κατεναντίον adv., facing, opposing, against.

With dat.: οί Φ 567.

κατενήρατο, 3 sing. aor. mid. κατεναίρω.

κατεπάλλμενος, aor. pp. κατεπάλλομαι.

κατεπάλλτο, 3 sing. aor. κατεπάλλομαι.

κατέπεφνον, aor. καταπέφνω.

κατέπηκτο, 3 sing. aor. pass. καταπήγνυμι.

κατέπηξε, 3 sing. aor. καταπήγνυμι.

κατεπλήγη, 3 sing. aor. pass. καταπλήσσω.

†κατερείπω [κατ-, κατα- (5)]. 3 sing. aor. κατ-

ήριπε Ε 92. 3 sing. pf. κατεήριπε Ξ 55. To fall,

be destroyed: τείχος κατεήριπεν Ξ 55.—To suffer

destruction, be ruined: ἔργα κατεήριπεν αἰζηῶν Ε 92.

κατέρειξε, 3 sing. aor. καταρρέζω.

κατεήριπε, 3 sing. pf. κατερείπω.

κατερήτω [κατ-, κατα- (5)]. (1) To check,

restrain τ 545 (checked her tears).—(2) To hold,

keep, detain: ἐν μεγάροις Ι 465: ι 31.

κατερύκάνω [κατ-, κατα- (5)]. = next (1): μή

μ' ἐθέλοντ' ἵνα κατερύκῃ Ω 218.

κατερύκω [κατ-, κατα- (5)]. (1) To restrain

from doing something, keep or hold back, stop,

check: καὶ τ' ἐσσυμένην κατερύκει Π 9, εἰ μὴ

Ἀχιλλεύς κατέρυκεν Ψ 734. Cf. Θ 412, Ω 771:

β 241 (ν. l. καταπαύετε), γ 345, δ 284, π 430, χ 409,

ω 51.—To delay, keep waiting: ἡ σ' ἐσσύμενον

κατερύκω; Ζ 518.—(2) To confine, shut up, keep

from egress or escape, detain: οὐ τι ἐκὼν κατ-

ερίκομαι (mid., let myself be . . .) δ 377, ἡ μιν κατέρυκεν ψ 334. Cf. α 55, 197, δ 498, 552.—(3) To detain or keep with one in hospitality or in a friendly way: αὐτοῦ μιν κατέρυκεν Ζ 192 = Λ 226. Cf. α 315, ο 73.

†κατερύω [κατ-, κατα- (1) + ἐρύω¹]. 3 sing. aor. κατέρυσε ε 261. 3 sing. pf. pass. κατέρυσται θ 151. Infin. κατερύσθαι ξ 332, τ 289. To draw (a ship) down to the water: νῆς κατέρυσται θ 151, νῆα κατερύσθαι ξ 332 = τ 289.—Of launching Odysseus's σχεδία ε 261.

κατέρχομαι [κατ-, κατα- (1)]. Fut. κατελεύσομαι

α 303. 3 sing. aor. κατήλθε κ 560, λ 65. 1 pl.

-ομεν Τ 125: δ 573, λ 1. 3 -ον Η 330. 1 sing.

κατήλυθον α 182, δ 428, μ 391, ω 115. 3 pl. κατ-

ήλυθον β 407, θ 50, ν 70. Acc. sing. masc. pp.

κατελθόντα Ζ 284. Infin. κατελθέμεν Ζ 109: λ 475.

(1) To go or come down, descend: ἐξ οὐρανοῦ Ζ 109.

Cf. Ζ 284, Η 330: κ 560 = λ 65, λ 475.—

Of an inanimate object: κατερχομένης ὑπὸ πέτρης

ι 484 = 541.—(2) To come down or descend from.

With genit.: Οὐλύμπιοι Τ 125.—(3) To go or

come from inland towards the shore: ἐπὶ νῆα

α 303, β 407 = θ 50 = ν 70, δ 428 = μ 391, δ 573 =

λ 1, πόλινδε λ 188.—(4) To come from the sea to

land, put in: ξὺν νηὶ κατήλυθον α 182.—Sim. of

a journey to Ithaca: ὅτε κείσε κατήλυθον ὑμέτερον

δῶ (to . . .) ω 115.

κατέσβεσε, 3 sing. aor. κατασβέννυμι.

κατέσθω [κατ-, κατα- (5)]. Of a beast of prey,

to devour Γ 25.—Sim. of a dolphin Φ 24.—Of a

serpent Β 314.—Of Scylla μ 256.

κατέσσυτο, 3 sing. aor. mid. κατασέω.

κατεστόρεσαν, 3 pl. aor. καταστορέννυμι.

κατέστυγε, 3 sing. aor. καταστύγω.

κατέσχε, 3 sing. aor. κατέχω.

κατέτηξε, 3 sing. aor. κατατήκω.

†κατενάϊω [κατ-, κατα- (5)]. 3 pl. aor. pass.

κατενάσθεν. In pass., to be laid or retire to

rest Γ 448.

κατενῶω [κατ-, κατα- (5)]. (1) To lay to rest,

cause to sleep: ἄλλον κε θεῶν κατενήσσειμι Ξ 245.

Cf. Ξ 248.—(2) In pass., to be laid, lie down, to

rest: τὸν ἐπὶ κατενήθοντα ἴδωθε δ 414. Cf. δ 421.

†κατεπάλλομαι [κατ-, κατα- (1) + ἐφ-, ἐπι- (5)

(11)]. 3 sing. aor. κατεπάλλτο Τ 351. Ppl. κατ-

επάλλμενος Λ 94. To spring down in order to meet

a foe: ἐξ ἱππων Λ 94.—To spring down for an

indicated purpose: οὐρανοῦ ἐκ κατεπάλλτο Τ 351

(ν. l. οὐρανοῦ ἐκκατεπάλλτο).

κατέφθιτο, 3 sing. aor. pass. καταφθίω.

κατέχευε, 3 sing. aor. καταχέω.

κατέχυντο, 3 pl. aor. pass. καταχέω.

κατέχω [κατ-, κατα- (1) (5)]. 3 sing. fut. κατέξει

Ο 186, Π 629, Σ 332: ν 427, ο 31. 3 sing. aor.

κατέσχε λ 549. 3 sing. subj. κατάσχη ο 200.

3 sing. contr. aor. κάσχεθε Λ 702. 3 sing. aor.

mid. κατέσχετο γ 284, τ 361. Fem. ppl. κατα-

σχομένη Γ 419. (1) To hold down, keep in a

lowered position: κεφαλὴν ω 242.—(2) To lay

restraint upon: εἰ με κατέξει Ο 186.—In mid.,

to pause in one's course, make a stop: ἐνθα

κατέσχετο γ 284.—(3) To detain in hospitality ο 200.—(4) To seize, detain, withhold from the rightful owner: ἱππους Α 702.—(5) To fill (with sound): ἀλαλητῶ πᾶν πεδὶον κατέχουσιν Π 79.—(6) To cover, shroud, veil: νύξ κάτεχ' οὐρανὸν ν 269.—Cf. P 368, 644: ι 145.—In mid., to cover up (a part of oneself): κατέσχετο χερσὶ πρόσωπα τ 361.—In mid. without expressed object, to cover or veil oneself: κατασχομένη ἐανῶ Γ 419.—To cover up, enfold, hold: τοὺς κάτεχεν αἶα Γ 243. Cf. Π 629, Σ 332: λ 301, 549, ν 427 = ο 31.

κατήγαγε, 3 sing. aor. κατάγω.

κατήϊε, 3 sing. impf. κάτειμι.

κατήκισται, 3 sing. pf. pass. κατακίζω.

κατήλθε, 3 sing. aor. κατέρχομαι.

κατήλυθον, aor. κατέρχομαι.

ἡκατηπιδῶ [κατ-, κατα- (5) + ἡπιδῶ in sim. sense, fr. ἡπιος]. 3 pl. impf. pass. κατηπιδώντο. To assuage, allay: δδύναι κατηπιδώντο Ε 417.

κατηρεφής, -ές [κατ-, κατα- (5) + ἐρέφω]. (1) Roofed: κλισίας Σ 589.—With (lofty) roof: σπέος ν 349.—Embowered: σπέος δάφνησι κατηρεφές (in . . .) ι 183.—(2) Of a wave, overhanging, curled ε 367.

κατήριπε, 3 sing. aor. κατερείπω.

κατηφείη, -ης, ἡ [κατηφής]. A cause of shame or disgrace, a disgrace Γ 51, Π 498, P 556.

κατηφέω [κατηφής]. To have one's spirits dashed, become downcast: στή κατηφήςσας Χ 293. Cf. π 342.

κατηφής. Subject to shame, disgraced: κατηφές ἐσσόμεθ' αἰεὶ ω 432.

κατηφών, -ωνος, ὁ [κατηφής]. A shame or disgrace. Of persons: σπεύσατέ μοι, κατηφόνες Ω 253.

κάθθανε, 3 sing. contr. aor. καταθνήσκω.

καθθάψαι, contr. aor. infin. καταθάπτω.

κάθθεμεν, 1 pl. contr. aor. κατατίθημι.

καθθέμεν, contr. aor. infin. κατατίθημι.

κάθθεσαν, 3 sing. contr. aor. κατατίθημι.

κατῆμεν, infin. κάτειμι.

κατιόντα, acc. sing. masc. pple. κάτειμι.

κατίσχω. See καταίσχω.

κατοίσταται, 3 sing. fut. mid. καταφέρω.

κατόπισθε(ν) [κατ-, κατα- (5) + δπισθε(ν)]

(1) Behind, in the track of something: οὐδὲ πολλὴ γίγνεται ἀρματροχὴ κ. Ψ 505.—(2) Behind, in the back: βαλὼν χ 92.—Behind, by the back parts: ὡς ὅτε κύων συνὸς ἀπτηται κ. Θ 339.—(3) (Left) behind, remaining where one is: δτ' ἐγὼ κ. λιπομένην φ 116.—(4) With genit., behind, following: νεός λ 6 = μ 148.—(5) In time to come: νέμεσιν κ. ἐσεσθαι χ 40.—Thereafter: δρκια κ. ἐθθηκεν ω 546.

κάτω [κατά]. Downwards, down: ἔλκεται P 136: ὀρόων ψ 91.

κατωμάδιος [κατ-, κατα- (1) + ὤμος. 'Down from the shoulder']. Swung from the shoulder: δίσκου Ψ 431.

κατωμαδόν [as prec.]. With the full swing of the arm: μαστιγι κ. ἤλασεν ἱππους Ο 352. Cf. Ψ 500.

κατωρυχής [κατ-, κατα- (1) + ὀρυχ-, ὀρύσσω].

Embedded, partly sunk, in the ground: λάεσσιν ζ 267, λίθοισιν ι 185.

καυλός, -οῦ, ὁ. (1) In a spear, either (a) A tongue of metal continuing the head and let into the wooden shaft (cf. πόρκης), or (b) The end of the shaft let into a hollow in the head (αὐλός; see αὐλός (3)): ἐν καυλῷ ἐάγη δόρυ (at the . . .) N 162, P 607. Cf. N 608, Π 115.—(2) In a sword, a tongue of metal continuing the blade and secured between the wooden pieces forming the handle: ἀμφὶ καυλὸν φάσγανον ἐρραίσθη Π 338.

καύμα, -ατος, τό [καῦ-, καυ-, καίω]. Heat, hot weather: καύματος ἐξ (after . . .) Ε 865.

καύστωρα, -ης [fem. of *κανστήρ, fr. καῦ-, καυ-, καίω]. Blazing, that scorches the participants. Epithet of battle: μάχης Δ 342 = Μ 316.

καὐτός, crasis of καὶ αὐτός.

κε(ν), *enclitic*. Conditional or limiting particle. (Cf. ἀν.) For the uses in protasis and apodosis see (6). (1) With subj.: σύ κεν κακὸν οἶτον δλῆαι Γ 417. Cf. Α 184, Θ 405, I 619, K 282, Α 433, M 226, etc.: τῶν κέν τις τόδ' ἐχρησιν α 396. Cf. β 213, δ 80, ι 356, κ 539, ξ 183, σ 265, etc.—In other examples (e.g. ὑποείλω Ο 211, καταλέξω I 262: γ 80) the form may be taken as aor. subj.

or fut. indic.—(2) With fut. indic.: οἱ κέ με τιμήσουσιν Α 175. Cf. Δ 176, Θ 404, Ξ 267, P 515, X 70, etc.: τοὺς κε θέλξει π 297. Cf. ε 36, κ 432, ο 524, π 260, ρ 540, σ 265, etc.—(3) With opt. in potential or fut. sense: νῦν γὰρ κεν ἔλοι πόλιν Β 12. Cf. Α 64, 100, Β 160, 373, Γ 53, etc.: ἐμοὶ κε κέρδιον εἴη β 74. Cf. α 266, 380, β 86, γ 117, 365, δ 560, etc.—(4) In potential sense in suppositions contrary to fact. (a) In reference to the past (a) With impf., aor. or plupf. indic.: καὶ κεν πολὺ κέρδιον ἦεν Γ 41, ἡ τέ κεν ἦδη λάϊνον ἔσσο χιτῶνα 56. Cf. Δ 421, Ε 22, 885, Θ 454, I 545, Α 382, etc.: τῷ κέν οἱ τύμβον ἐποίησαν α 239, ἡ κεν Ὀρέστης κτείνειν (will have slain him) δ 546. Cf. γ 258, δ 174, 178, ε 311, η 278, ι 79, etc.—(β) With pres. or aor. opt.: φαίης κε ζᾶκτόν τιν' ἔμμεναι Γ 220. Cf. Γ 41, Δ 429, Μ 58, 381, 447, Ν 127, Ο 697, Ρ 366, Τ 90: οὐ κε κακοὶ τοιοῦσδε τέκοιεν δ 64. Cf. ε 73, θ 280, ν 86.—(b) In reference to the present with pres. opt.: οὐ κε Τηλέμαχον ᾧδ' ἀνείης (would not be setting him on) β 185.—(5) Repeated δ 733.—Joined with ἀν¹ in various constructions Α 187, 202, Ν 127, Ω 437: ε 361, ζ 259, ι 334.—(6) For uses in protasis with εἰ (αἰ) and in the corresponding relative sentences see Table at end (II) (B) (a) (2) (subj.), (D) (4) (5) (6) (11) (subj.), (18) (19) (20) (21) (22) (opt.), (III) (B) (a) (2) (subj.), (b) (2) (opt.), (C) (a) (2) (aor. indic.), (D) (8) (9) (10) (fut.), (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (43) (44) (subj.), (47) (48) (60) (61) (62) (63) (64) (opt.).—For uses in apodosis see (II) (C) (a) (1) (aor. indic.), (3) (opt.), (D) (12) (16) (21) (opt.), (III) (C) (a) (1) (aor. or impf. indic.), (2) (aor. indic.), (4) (5) (opt.), (b) (opt.), (c) (1) (opt.), (D) (5) (16) (opt.), (22) (fut.), (25) (subj.), (29) (41) (opt.), (46) (48) (fut.), (51) (subj.), (56) (62)

(opt.).—For *αὐ κεν* (not in protasis) see *αὐ* (3) (4).—For *εἰ κεν* (not in prot.) see *εἰ* (9) (10).—For *ἥος κεν* see *ἥος* (4).—For *ἵνα κεν* see *ἵνα* (4).—For *ὅ κεν* (not in prot.) see *ὅ* (4) (c).—For *ὅς κεν* (not in prot.) see *ὅς*² (II) (3) (a), (5), (9) (a).—For *ὅπως κεν* (not in prot.) see *ὅπως* (2) (b) (c).—For *ὅς τις κεν* (not in prot.) see *ὅς τις* (2).—For *ὅτε κεν* (not in prot.) see *ὅτε* (4).—For *ὅφρα κεν* (not in prot.) see *ὅφρα* (1) (b), (5) (a) (b).—For *ὥς κεν* (not in prot.) see *ὥς* (6) (b), (7) (a), (8) (a) (β), (b) (β), (13).—(7) With infin. X 110.
ῥκεάζω. 3 sing. aor. *ἐκέασσε* ε 132, η 250. *κέασσε* ξ 418. *κέασσε* II 347. 3 pl. *κέασαν* υ 161. Aor. *κέασαιμι* μ 388. Infin. *κέασσαι* ο 322. 3 sing. aor. russ. *κεάσθη* II 412, 578, T 387. Acc. pl. neut. pf. pphe. *κεκασμένα* σ 309. (1) To split, cleave: *κεφαλὴ ἀνδρα κεάσθη* II 412 = T 387, 578.—(2) To splinter, shiver, break in pieces: *ὁστέα* II 347: *νῆα* ε 132 = η 250, μ 388.—(3) To produce (firewood) by splitting or chopping: *ξύλα* ξ 418, ο 322, υ 161, *ξύλα κεκασμένα* σ 309.

κέαται, 3 pl. *κείμεαι*.

κέατο, 3 pl. imperf. *κείμεαι*.

ῥκεδάννυμι [(σ)κεδ- = σκεδάννυμι]. 3 sing. aor. *ἐκέδασσε* E 88, P 283, 285: γ 131, ν 317, ξ 242. 3 pl. aor. russ. *κέδασθεν* O 657. Nom. pl. masc. pphe. *κεδασθέντες* B 398, N 739. Genit. sing. fem. *κεδασθείσης* O 328, II 306. (1) To scatter, disperse: *κίνας αἰζηούς τε* P 283: *Ἀχαιοὺς γ* 131 = ν 317, ξ 242.—To break (ranks): *Τρώων φάλαγγας* P 285.—Cf. O 328 = II 306.—(2) To scatter, carry away in destruction: *γεφύρας* E 88.—(3) In pass., to separate, scatter, take each his own way: *οὐδὲ κέδασθεν ἀνὰ στρατὸν* O 657. Cf. B 398, N 739.

κεδνός, -ή, -όν. (1) Affectionately solicitous, giving loving tendance, loving, devoted: *τοκῆας* P 28. Cf. O 730: *ἀμφίπολος* α 335 = σ 211 = φ 66. Cf. α 432, κ 8, χ 223.—In superl.: *ἐταῖροι, οἱ οἱ κεδνότατοι ἦσαν* (the most attached or devoted) I 586. Cf. κ 225.—(2) Considerate, thoughtful for the welfare of others: *ἀνακτος* ξ 170.—(3) Absol. in neut. pl.: *κεδνὰ ἰδυῖα (ἰδυῖαν)*, having her heart bent to loving care, full of affectionate solicitude, devoted (see *εἶδω* (III) (12)) α 428, τ 346, υ 57, ψ 182, 232.

κεδρινος [κέδρος]. Fragrant with the wood of the *κέδρος*: *θάλαμον* Ω 192.

κεδρος, -ου, ἡ. Prob. a variety of juniper: *ὁδμή κέδρου τε θύου τε δαιομένων* ε 60.

κέατο, 3 pl. imperf. *κείμεαι*.

κείθεν [-θεν (1). Cf. *κείνος*]. (1) From that place, thence: *ἐξ οὗ κ. ἔβην* Ω 766. Cf. φ 42, 62: κ. σφας ἀπώσατο ἰς ἀνέμοιο ν 276. Cf. α 285, δ 519, ν 278, ρ 53, τ 223 = ω 310.—(2) From a specified point in a sequence of events: κ. δ' αὐτὸς ἐγὼ φράσσομαι ἔργων τε ἔπος τε O 234.

κείθι [-θι. Cf. *κείνος*, *ἐκείθι*]. In that place, there: *καὶ κ. μεμνήσομαι ἐταῖρου* X 390. Cf. Γ 402, M 348, 358: *δοα κ. πάθον κακά γ* 116. Cf. γ 262, θ 467 = ο 181, θ 519, 550, μ 106, ξ 297, ο 281, τ 216.

κείμεαι [cf. *κείω*, *κοιμάω*]. 3 pl. *κέαται* A 659, 826, Π 24, T 203: σ 44. *κέονται* X 510: λ 341,

π 232. 3 sing. subj. *κείται* (*κέεται* for *κελεται*) (also written *κῆται*) T 32, Ω 554: β 102, ε 395, τ 147, ω 137. 3 pl. impf. *κείατο* A 162: φ 418, ψ 47. *κέατο* N 763, Ω 168, 610. Imp. *κείσο* Σ 178, Φ 122, 184. 3 sing. pa. iterative *κέσκετο* φ 41. Fut. *κείσομαι*, -εαι Θ 537, Σ 121, 338, Φ 318, X 71: χ 319. (έγ-, έπι-, κατα-, παρα-, περι-, προ-, προσ-) (1) To be in a prostrate or recumbent position, lie: *ἤμενον, οὐδ' ἔτι κείτο* O 240, *πυρῆν, ἣ ἐνι κείται Πάτροκλος* Ψ 210. Cf. E 848, I 556, A 162, O 9, Σ 236, X 71, Ψ 60, etc.: *ὑπερωῶ κείτ' ἄσιτος* δ 788. Cf. ι 372, κ 54, λ 577, ν 284, ξ 354, ρ 291, υ 6, etc.—(2) To lie low, lie dead: *οὐκ ἄπιτος κείτ' Ἄσιος* N 414. Cf. Δ 175, E 467, II 541, P 92, etc.: *ἐοικότι κείται δλέθρων* α 46. Cf. β 102, γ 109, χ 48, 319, etc.—(3) To lie down to rest: *ἀποβάντες ἐκείμεθα νηὸς ἅπαντες* ν 281. Cf. ι 298.—(4) To lie, be, remain, in a specified condition: *ἐν νήσῳ κείτ' ἀλγέα πάσχων* B 721. Cf. B 724, A 659, Σ 435, T 203, X 386, etc.: *κείμεθα θυμὸν ἔδοντες* ι 75 = κ 143. Cf. ε 13, 395, 457, λ 195, ρ 296, etc.—Fig.: *κείται ἐν ἄλγεσι θυμὸς* φ 88.—(5) To be idle: *ἀνα, μηδ' ἔτι κείσο* Σ 178. Cf. B 688, 694, 772, H 230.—(6) Of things, to be laid, set, placed, to lie, stand, be, in a specified or indicated place or position: *τεύχεα κείται ἐπὶ χθονὶ* Γ 195, [πέπλος] *ἐκείτο νεύατος ἄλλων* Z 295. Cf. H 265, K 75, M 381, O 388, Φ 364, etc.: *φόρμιγγα, ἣ που κείται ἐν ἡμετέροισι δόμοισιν* θ 255. Cf. α 162, θ 277, ι 319, ξ 136, σ 44, etc.—Of a part of a dead man: *κάρη ἐν κονίῃσι κείτο* X 403. Cf. P 300.—Of a dead or dying serpent M 209.—Fig.: *ταῦτα θεῶν ἐν γούνασι κείται* P 514 = T 435 = α 267 = π 129, α 400, *παιδὸς οἱ ἐνὶ φρεσὶ πένθος ἐκείτο* ω 423.—(7) To be set down or proposed as a reward: *κείτ' ἐν μέσσοισι δῶν χρυσοῖο τάλαντα* Σ 507.—Of a prize, to be set down or proposed: *τάδ' ἀεθλα κείτ' ἐν ἀγῶνι* Ψ 273. Cf. X 163.—(8) Of places, to lie, be situated: *Ἦγγυγίη ἀπόπροθεν εἰν ἀλὶ κείται* η 244. Cf. ι 25, ν 235.—Sim.: *ὄλκον, δὲ ὀρχάτου ἐγγύθι κείται* ω 358.—To lie, be: *νήσος χαμαλὴ κείται* κ 196.—(9) Of things, to lie, be, remain, in a specified condition: *αἰγείρος ἀζομένη κείται* Δ 487. Cf. I 335: *εἰματὰ τοι κείται ἀκηδέα* ζ 26. Cf. ζ 59, π 35, ω 187.—(10) To lie unused: *βιδὸν ἔα κείσθαι* (let it be) O 473. Cf. χ 186.—(11) To be laid away, laid up, stored, bestowed: *πόλλ' ἐν ἀφνειοῦ πατρὸς κειμήλια κείται* Z 47. Cf. A 124, B 777, Δ 143, 144, I 382, A 132, X 510: *ἰδὼν εὖ κείμενα δῶρα* θ 427. Cf. β 338, δ 613, κ 9, ν 11, ο 128, π 232, ρ 532, χ 109, etc.

κειμήλιον, -ου, τό [*κείμεαι*]. (1) Something to be treasured up, a valuable: *μή τί μοι ἐκ μεγάρων κ. ἐσθλὸν δληται* ο 91.—A keepsake: *σοὶ τοῦτο κ. ἔστω* Ψ 618: *δῶρον, δ τοι κ. ἔσται ἐξ ἐμεῦ* α 312. Cf. δ 600.—(2) In pl., treasures, valuables, goods of price: *πόλλ' ἐν ἀφνειοῦ πατρὸς κειμήλια κείται* Z 47. Cf. I 330, A 132, Σ 290, Ω 381: *δοσ' ἐν ἐμῷ ὀλκῳ κειμήλια κείται* δ 613 = ο 113. Cf. β 75, κ 40, ξ 326, ο 101, 159, ρ 527, τ 272, 295, φ 9.

κείνος, -η, -ο [cf. *ἐκείνος*, *ἐκείθι*, *κείθεν*, *κείθι*, *κείσε*].

(1) That person or thing, the person or thing referred to, he, she, it (with backward reference): *κάρτιστοι δὲ κείνοι ἐπιχθονίων τράφεν ἀνδρῶν* A 266. Cf. A 271, B 330, Γ 440, E 894, Z 200, Θ 430, I 678, etc.: *ἐκ τοῦ δ' οὗτ' Ὀδυσῆα ἐγὼν ἴδον οὗτ' ἐμὲ κείνος* α 212, *περὶ κείνα* (about those parts) δ 90. Cf. α 46, β 124, γ 88, δ 182, ε 24, ζ 166, η 69, κ 18, etc.—(2) As antecedent to a relative: *κείνος* δς κε . . . I 312. Cf. ζ 158, ξ 156, ο 21, ω 90.—(3) In deictic sense: *κείνος* δ γ' ἐν θαλάμῳ (yonder he is in the . . .) Γ 391, *νῦν αἱ πάρα κείνος* Ἀρης (there is Ares . . .) E 604, *κείνος* δ γ' ἦσται (there he sits) T 344, *ἔτι κείνος* κείται (there he lies) Ω 412: *ὡς νῦν Ἴρος κείνος ἦσται* (is sitting there) σ 239.—(4) In contrast with a clause with *ἐνθάδε*: *σῶας καὶ κείνα* (matters with the herd) *φυλάζων* σοὶ δ' ἐνθάδε πάντα (matters here) *μελόντων* ρ 593.—(5) With sb., that: *ῥηματι κείνῳ* B 37, 482, Δ 543, Σ 324, Φ 517. Cf. Ξ 250, Ω 90: α 233, δ 145, λ 614, ρ 243=φ 201.—(6) With sb. forming the antecedent to a relative: *κείνων ἀνδρῶν* οἱ . . . E 636. Cf. N 232: θ 209.—(7) With sb. in deictic sense: *κείνος* αὐτ' ἀνὴρ ἐρχεται ἐς θάλαμον (there he goes) χ 165.—(8) In dat. fem. *κείνῃ*, by that way: *κείνῃ παρέπλω* Ἀργῷ μ 69. Cf. ν 111.

κεινός, -ή, -όν [κενός] Γ 376, Δ 181, Α 160, O 453. Also **κενός** B 298: κ 42, ο 214, and **κενός** χ 249. (1) Empty, containing nothing: *σὺν κεινήσιν νηυσὶν* Δ 181. Cf. κ 42.—Empty, lacking the usual contents: *κεινὴ τρυφάλεια* ἄμ' ἔσπετο *χειρὶ* (i.e. separated from the head) Γ 376, *κεῖν'* δχεα (masterless) Α 160, O 453.—(2) Empty, idle, vain: *εὐγματοὶ* χ 249.—(3) In neut. sing. *κενόν* as adv., empty-handed, without success, having effected nothing: κ. νέεσθαι B 298: ἀψίεσθαι κ. ο 214.

κέρω. Fut. infin. *κερέειν* Ψ 146. 3 sing. aor. *ἐκέρσε* N 546, 548. *κέρσε* K 456, Ξ 466. Nom. pl. masc. pple. *κέρσαντες* Ω 450. 3 pl. aor. mid. *κείραντο* ω 46. Infin. *κείρασθαι* Ψ 46: δ 198. (ἀπο-, δια-, ἐπι-, κατα-) (1) To cut through, sever: *ἀπὸ δ' ἀμφω κέρσε τένοντες* K 456, Ξ 466. Cf. N 546, 548.—To cut (the hair): *σοὶ κόμην κέρσειν* Ψ 146.—In mid.: *κείραντο* χαίτας ω 46. Cf. Ψ 46, 136: δ 198.—(2) To cut into shape: *δοῦρ' ἐλάτης* Ω 450.—(3) To tear, rend, devour: *γυῖπέ μιν ἦπαρ ἐκείρον* λ 578.—To bite at, nibble Φ 204.—(4) To ravage, lay waste: *λήϊον* Α 560.—(5) To consume, devour, make away with: [βίοντον] α 378=β 143, *κτῆματα* β 312, σ 144, χ 369, ω 459.—(6) Fig., to thwart, defeat: *μάχης μήδεα* O 467, Π 120.

κείσε [-σε. Cf. *κείνος*]. (1) Thither: κ. οὐκ εἴμι Γ 410. Cf. K 289, Α 528, M 356, 368 = N 752, Ξ 313, Ψ 145, Ω 199: *οἴχετο* κ. α 260. Cf. δ 262, 274, 619=ο 119, ζ 164, κ 266, μ 221, ν 423, ο 311, π 85, σ 339, ω 115.—(2) Up to a specified point: *αἱ κείσε γε φέρεται ἦσαν* (referring to αὐτοῦ in the prec. line) Ψ 461.

κείσο, imp. *κείμαι*.

κείσομαι, fut. *κείμαι*.

κείω, fut. [cf. *κείμαι*]. Also **κέω** η 342. (κατα-) (1) To go to rest: *ἐνθ' ἵσμεν κείοντες* Ξ 340: *δρσο*

κέων η 342, *σχίξῃ* δρυός, *ἦν λίπε κείων* (when he went to bed) ξ 425, *κείω* δ' ὡς τὸ πάρος περ αἰπνους νύκτας ἱανον τ 340. Cf. ξ 532, σ 428, τ 48, ψ 292.—(2) To take rest, lie: οὐ μὲν σφεας ἔτ' ἐολπὰ μίνυνθά γε κείμεν οὕτω θ 315.

κεκαδήσει, 3 sing. fut. *χάζω*.

κεκαδησόμεθα, 1 pl. fut. mid. *κῆδω*.

κεκαδών, aor. pple. *χάζω*.

κεκάλυπτο, 3 sing. plupf. pass. *καλύπτω*.

κέκασται, 3 sing. pf. *καίνομαι*.

κεκαφήota, acc. sing. masc. pf. pple. See *καπύω*.

κεκασμένα, acc. pl. neut. pf. pple. pass. *κεάζω*.

κεκευθε, 3 sing. pf. *κεύθω*.

κέκλετο, 3 sing. aor. *κέλομαι*.

κεκλήγοντες, nom. pl. masc. thematic pf. pple. *κλάζω*.

κεκληγός, pf. pple. *κλάζω*.

κέκλημαι, pf. pass. *καλέω*.

κεκλήση, 2 sing. fut. pf. pass. *καλέω*.

κεκλιатаι, 3 pl. pf. pass. *κλίνω*.

κέκλιτο, 3 sing. plupf. pass. *κλίνω*.

κέκλοντο, 3 pl. aor. *κέλομαι*.

κέκλυθι, **κέκλυτε**, pf. imp. sing. and pl. *κλύον*.

κέκμηκας, 2 sing. pf. *κάμνω*.

κεκμηώς, pf. pple. *κάμνω*.

κεκόνιτο, 3 sing. plupf. pass. *κονίω*.

κεκοπώς, pf. pple. *κόπτω*.

κεκορήμεθα, 1 pl. pf. pass. *κορέννυμι*.

κεκορηότε, nom. dual masc. pf. pple. *κορέννυμι*.

κεκορυθμένος, pf. pple. pass. *κορύσσω*.

κεκοτῆστι, dat. sing. masc. pf. pple. *κοτέω*.

κεκράδανται, 3 pf. pass. *κραίνω*.

κεκριμένος, pf. pple. mid. and pass. *κρίνω*.

κεκρυμμένον, acc. sing. neut. pf. pple. pass. *κρύπτω*.

κεκρύφαλος, ὁ. App. some kind of hood or cap X 469.

κεκύθωσι, 3 pl. redup. aor. subj. *κεύθω*.

κελαδινός, -ή [κέλαδος]. (1) Epithet of a wind, blustering: *Ζέφυρον* Ψ 208.—(2) (She) in whose train din follows. Epithet or a name of the huntress Artemis Π 183, T 70, Φ 511.

κελαδέω [κέλαδος]. To shout in approval or applause: *ἐπὶ Τρώεσσι κελάδῃσαν* Θ 542=Σ 310. Cf. Ψ 869.

κέλαδος, -ον, ὁ. Noise, din, disturbance: *κέλαδον καὶ αὐτὴν* I 547. Cf. Σ 530: σ 402.

κελάδω [κέλαδος]. Of water, to flow with a rushing sound, murmur: *πὰρ ποταμὸν κελάδοντα* Σ 576. Cf. Φ 16.—Of a wind, to bluster, roar β 421.

κελαινεφής, -ές [app. for *κελαινονεφής* fr. *κελαινός* + *νέφος*]. (1) (The) god of the black cloud. Epithet or a name of Zeus A 397, B 412, Z 267, Α 78, O 46, Φ 520, X 178, Ω 290: ι 552=ν 25, ν 147.—(2) With the force of the second element lost, dark in hue, black (= *κελαινός*): *αἶμα* Δ 140, E 798, Ξ 437, Η 667, Φ 167: λ 36, 153.

κελαινός, -ή, -όν. Dark in due, black or nearly black: *αἶμα* A 303, H 329, Α 829, 845, *δέρμα* Z 117, *κῦμα* I 6, *χθών* (darkened by the clouds)

Π 384: αἶμα λ 98, 228, 232, 390, π 441, τ 457.—Bringing darkness in its train: λαίλαπι Α 747.—In fig. use, of night, dark, enveloping in its shades, hiding from the light: ἀμφὶ δὲ ὅσος κελαϊνὴ νύξ ἐκάλυψεν Ε 310 = Α 356.

κελαρύζω. To trickle, trickle along, flow or fall fitfully or in drops: ἀφ' ἑλκεος αἶμα κελάρυζεν Α 813. Cf. Φ 261: ἀλμην, ἣ οἱ ἀπὸ κρατὸς κελάρυζεν ε 323.

κέλευθος, -ου, ἡ. Acc. pl. (besides the regular form) κέλευθα Α 312, Μ 225, Ξ 17, Ο 620: γ 71, 177, δ 842, ι 252, 261, κ 20, ο 474, υ 64, ω 10. (1) A way, road, path: πολλαὶ ἀνὰ στρατὸν εἰσι κέλευθοι Κ 66. Cf. Ν 335, Ο 357: ἄλσος ἀγχι κέλευθου ζ 291.—In reference to natural phenomena: ἐγγυὲς νυκτὸς τε καὶ ἡματὸς εἰσι κέλευθοι (the outgoings) κ 86.—(2) Collectively, the paths, haunts or resorts (of . . .) (cf. πάτος (2)): θεῶν ἀπέεικε κέλευθου Γ 406 (v.l. ἀπέειπε κέλευθους).—(3) A means of passage, a passage, access, opening: πολέσσει θῆκε κέλευθον Μ 399. Cf. Μ 411, 418, Ο 260.—Sim.: χάζεσθαι κέλευθον, to get out of the way, i.e. to yield passage to the foe: οὐδ' ἄν πω χάζοντο κέλευθου Ἀχαιοί Α 504. Cf. Μ 262.—(4) A going, journey, voyage, course: διαπρήσσουσα κέλευθον Α 483. Cf. Ξ 282, Ψ 501: τὸν θεοὶ βλάπτουσι κέλευθου α 195. Cf. β 213, 429, 434, δ 380 = 469, δ 389 = κ 539, η 272, ν 83.—Sim.: τῶν ἄλλων ἀνέμων κατέδρασε κέλευθους (restrained each from its accustomed blowing) ε 383.—(5) In pl. in form κέλευθα denoting rather vague number or a group than plurality: οὐ κόσμῳ παρὰ ναῦφιν ἔλευσόμεθ' αὐτὰ κέλευθα (following the same general lines) Μ 225: ἄλλην ὁδόν, ἄλλα κέλευθα ἤλθομεν ι 261.—ἄγρὰ κέλευθα (the watery ways) Α 312: γ 71 = ι 252, δ 842, ο 474.—So ἰχθυόεντα κέλευθα γ 177, ἡρόεντα κέλευθα ν 64, εὐρύεντα κέλευθα ω 10.—Sim. in sense corresponding to (4): ἀνέμων λαίψηρὰ κέλευθα (the rush) Ξ 17, Ο 620: βυκτῶν ἀνέμων κατέδρασε κέλευθα (put restraint on the whole group) κ 20.

κελευτιῶν [frequentative from κεύω]. Pple. κευτιῶν Ν 125. Nom. dual masc. κευτιῶντε Μ 265. To play the leader: Αἶαντε κευτιῶντε ἐπὶ πύργῳ πάντοσε φοιτῆτην Μ 265. Cf. Ν 125.

κέλω [cf. κέλομαι]. Aor. infin. κελυσμέναι δ 274. (1) Of persons, to command, order, bid, enjoin, give orders or injunctions. (a) With acc. and infin.: ἐταίρους ἱπποὺς ζευγνύμεναι Γ 259. Cf. Β 11, Ε 823, Ο 318, Σ 469, Τ 4, etc.: αὐτὸν αἰτίζειν ρ 345. Cf. ε 384, η 48, ι 177, μ 193, etc.—(b) With acc. alone Δ 286, 359: ο 209, ρ 22, φ 175, ω 175.—(c) With dat. and infin.: κηρύκεσσι κηρύσσειν Β 50. Cf. Ε 485, Ι 658, Π 727, Ψ 39, etc.: ἐτάροισιν ὅπλων ἀπτεσθαι β 422. Cf. δ 296, η 163, ι 488, λ 44, ο 93, etc.—(d) With this dat. and acc. of what is enjoined: ἀμφιπόλοισι ἔργα κέλευεν Ζ 324. Cf. π 136 = ρ 193 = 281.—(e) With dat. alone: πῶς μοι κελεύεις; Κ 61. Cf. Δ 428, Α 154, Ο 545, 717, Π 684, etc.: ζ 198, ο 217.—(f) With infin. alone: ἀρνε οἰσέμεναι Γ 119. Cf. Ζ 179, Τ 6: δ 233, ι 326, 469, μ 53,

163.—(g) Absol.: ἐν πυμάτοισι κεύων Α 65, Ζεὺς ἡμενος ὅψι κέλευεν (was supreme over them) Τ 155. Cf. Δ 322, Ε 528, Ζ 519, Ν 91, Ξ 248, etc.: β 415, κ 251, 443, μ 303, χ 255, etc.—(2) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel, invite. (a) With acc. and infin.: σίτοιό μ' ἄσασθαι ἦτορ Τ 306. Cf. Ε 199, Η 284, Α 781, Σ 13, Χ 101, etc.: οἰκαδὲ μ' ἀποστείχειν ψ 276. Cf. β 263, η 262, 304, ν 274, ο 305, ψ 264.—With neg., to counsel against a course: πόλεμον οὐκ ἄμμε κεύω δύναιτο Ξ 62.—(b) With this acc. and acc. of what one bids to be done: τί με ταῦτα κεύετε; θ 153. Cf. Τ 87: θ 350.—(c) With acc. alone Ω 220: δ 274, η 28, κ 516, λ 507.—(d) With dat. and infin.: δλόχῳ δειπνον τετυκεῖν ο 93. Cf. Β 151.—(e) With this dat. and acc. as under (b): σοὶ τῶδε κεύω Τ 192.—(f) With dat. alone: φωτὶ ἐκάστῳ Ν 230, σπεύδοντι κέλευον (cheered him on) Ψ 767. Cf. Ε 463: ζ 211.—(g) With infin. alone: φεύγειν σὺν νηυσὶν Β 74. Cf. Α 641, Μ 237, Τ 95, Ψ 404: η 226 = ν 47, κ 17, 339, 373, 386, υ 341.—(h) Absol. Δ 380, Ξ 278, Φ 223, Ψ 96, 539, Ω 599, 669: δ 485, 673 = θ 398, δ 745, θ 347, 402, ι 339, κ 345, ο 437, σ 58.—(3) In sim. constructions with senses as under (2) of mental faculties and impersonal agencies: δπηρ σε κραδίη θυμός τε κεύει Ν 784, τὰ με θυμὸς κεύει Η 68 = 349 = 369 = Θ 6: = η 187 = θ 27 = ρ 469 = σ 352 = φ 276, εἰ μὴ θυμός με κεύει ι 278. Cf. θ 204, ξ 517 = ο 339, π 81 = φ 342, φ 198.—χόλος καὶ τὰ κεύει Τ 255.—γαστέρι, ἥ τ' ἐκέλευσεν ἔο μνήσασθαι η 217.—(4) Of driving horses: τοὺς ἐφέπων μάλιστα κέλευεν Ω 326.—Absol.: μάλιστα κέλευεν Ψ 642.

κέλης, -ητος, ὁ [κελ- as in κέλλω]. With ἵππος, a riding-horse: κέληθ' ὡς ἵππον ἐλαύνων ε 371.

κελήσεται, 3 sing. fut. κέλομαι.

κελητίζω [κέλης]. To ride: ἱπποὺσι κελητίζειν ἐθ εἰδώς (on . . .) Ο 679.

ἱκέλλω. 1 pl. aor. ἐκέλαμεν ι 546, λ 20, μ 5. Dat. pl. fem. ππλε. κελσάσῃσι ι 149. Infin. κέλσαι κ 511. (ἐπι-) (1) To bring (a ship) to shore: νῆ' ἐκέλαμεν λ 20. Cf. ι 546 = μ 5, κ 511.—(2) Of a ship, to come to shore: κελσάσῃσι νηυσὶ καθεύομεν ἰστία ι 149.

κέλομαι [cf. κεύω]. 3 sing. fut. κελήσεται κ 296. 3 sing. redup. aor. (ἐ)κέκλετο Δ 508, Ζ 66, 287, Θ 184, Α 285, Ν 489, Π 268, Σ 343, Χ 442, Ψ 402, etc.: δ 37, ζ 71, η 335, ξ 413, τ 418, υ 147. 3 pl. κέκλοντο Ψ 371. Pple. κεκλόμενος, -ου Θ 346, Α 91, 460, Ν 332, Ο 353, 368, Π 525. (ἐπι-) (1) Of persons, to command, order, bid, enjoin, give orders or injunctions. (a) With acc. and infin.: μυθήσασθαι με Α 74. Cf. Ο 146, Π 657, Ω 582: θεράποντας ἅμα σπέσθαι δ 37. Cf. γ 425, ι 100, 193, ξ 259 = ρ 428, υ 213, φ 265, 381.—(b) With dat. and infin.: Τρώεσσι τείχος ὑπερβαίνειν Μ 467. Cf. Σ 343, Χ 442: υἱοῖσι δειπνον ἐφοπλίσσαι τ 418. Cf. η 835.—(c) With dat. alone: ἀμφιπόλοισι κέκλετο Ζ 287. Cf. Δ 508, Ζ 66, Ο 353, Π 525, Π 83, Ψ 371, etc.: ζ 71, ξ 413, υ 147.—(d) With infin. alone: ἱπποὺς ζευγνύμεν Ο 119. Cf. Ι 171: β 114,

ο 16, σ 12.—(2) Of a compelling physical force or natural agency. Absol.: *ἐπει κέλετο μεγάλη* *ἰς Ἑλλίου τ' αὐγῇ* μ 175.—(3) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel, invite. (a) With acc. and infin.: *Τρῶας τεύχε' ἀποθέσθαι* Γ 88. Cf. Α 134, Γ 434, Ε 810, Ι 517, Ν 69, Ο 138, Σ 286, Ω 297, 434: *θεοὺς με δειδίμεν* ι 274. Cf. δ 812, ε 174, κ 296, 299, 337, λ 71, ο 513, π 433.—(b) With dat. and infin.: *φυλασσόμεναι κέλονται ἀλλήλοις* Κ 419.—(c) With dat. alone: *ἀλλήλοισιν* Θ 346=Ο 368. Cf. Α 91, 312, Μ 274, Φ 307.—(d) With infin. alone: *ἐς χορὸν ἐλθέμεν* Ο 508. Cf. Α 386, Μ 235, Ξ 96, Σ 254: γ 317.—(e) Absol.: *Τρῶες γε κέλονται* Η 393, *κεκλόμενοι καθ' ὅμιλον* (cheering each other on) Α 460=Ν 332. Cf. Ψ 894: ε 98, ρ 400.—(4) In sim. constructions with senses as under (3) of appetites or mental faculties: *κέλεται ἐ θυμὸς (γαστήρ) ἐς δόμον ἐλθεῖν* Μ 300: ζ 133. Cf. ρ 555.—*κέλεται με θυμὸς* Τ 187, Κ 534: δ 140.—*γαστήρ ἐσθέμεναι κέλεται* η 220.—*ἐφ' ἑκτορι κέκετο θυμὸς* Π 382.—(5) To call, call to, summon (=καλέω (1)): *Ἥφαιστον* Σ 391.

κέλσαι, aor. infin. κέλλω.

κεμῆς, -άδος, ἡ. Α young deer Κ 361.

κεν. See *κε(ν)*.

κενεαυχῆς [κενέος + αὐχέω, to boast]. Idly boasting: *κενεαυχέες ἡγοράσθε* Θ 230.

κενέος. See *κεινός*.

κενέων, -ῶνος, ὁ [κενός]. The hollow under the ribs on each side, the flank Ε 284, 857, Α 381, Π 821: χ 295.

κενός. See *κεινός*.

ῥκεντέω. Aor. infin. κένσαι. To whip or goad on: *ἱππον* Ψ 337.

κεντηρηκτής [κέντρον + ἐνεκ-]. See *φέρω*. Appr., carried along, kept at speed, by the κέντρον: *κεντηρηκέας ἔχον ἱππους* Ε 752=Θ 396.

κέντρον, -ου, τό [κεντέω]. Prob. a pliant rod with a metal point serving both as whip and goad (see *μάστιξ*) Ψ 387, 430.

κέντωρ, -ορος, ὁ [κεντέω]. One who applies the κέντρον, a (skilful) driver Δ 391, Ε 102.

κείονται, 3 pl. κείμαι.

κεράσσει, imp. pl. mid. κέρω.

κεραῖω [cf. κείρω]. Fut. infin. *κεραϊζέμεν* Π 830. (1) To cut down, slay Β 861.—Absol.: *ὕμεις μὲν φεύγοντες, ἐγὼ δ' ὀπιθεν κεραϊζών* Φ 129.—(2) To ravage, lay waste Ε 557, Π 752, Χ 63.—To sack (a city) Η 830, Ω 245: θ 516.

κεραῖω [κεραῖω]. Cf. *κερασ-*, *κεράννυμι*. To mix (a bowl): *[κρητῆρα] ζωρότερον κέραει* Ι 203.

κεραμεύς, ὁ [κέραμος]. Α potter Σ 601.

κέραμος, -ου, ὁ. An earthenware vessel, a wine-jar Ι 469.—Α vessel large enough to confine a person in: *χαλκῆφ ἐν κέραμῳ δέδετο* Ε 387.

ῥκεράννυμι. 3 sing. aor. *κέρασσε* γ 390, ε 93. Nom. sing. fem. pple. *κεράσασα* κ 362. 3 sing. aor. mid. *κεράσσατο* γ 393, σ 423. Pple. *κερασάμενος* η 179, ν 50. From *κέραια* 3 pl. subj. mid. *κέρωνται* Δ 260. (ἐγ-, ἐπι-) (1) To mix, temper: *θυμῆρες κέρασασα* [ἔδωρ] κ 362.—To mix (wine)

with water. In mid.: *ὅτε οἶνον ἐνὶ κρητῆρι κέρωνται* Δ 260.—Sim. in reference to nectar ε 93.—(2) To mix (a bowl): *ἀνὰ κρητῆρα κέρασσεν οἶνον* γ 390 (ἀνὰ advbl.).—In mid. γ 393, η 179=ν 50, σ 423.

κεραοξός [κερα(σ)-, κέρας + ξο-, ξέω]. Working in horn: *τέκτων* Δ 110.

κεράος [κέρας]. Horned δ 85.—Epithet of deer: *ἐλαφον* Γ 24, Α 475, Ο 271, Π 158.

κέρας, τό. Dat. *κέρῳ* Α 385. Nom. pl. *κέρα* (for *κέραια*) Δ 109: τ 211, φ 395. Genit. *κεράων* Ρ 521: γ 439, τ 566. Dat. *κεράεσσι* Ν 705: τ 563. *κέραια* Κ 294: γ 384, 426, 437. (1) Α horn of an animal. Of a wild goat Δ 109.—Of oxen Ν 705, Ρ 521, Ψ 780, Κ 294: γ 384, 426, 437, 439.—In a simile: *ὀφθαλμοὶ ὡς εἰ κέρα ἔστασαν* τ 211.—(2) In pl., horn as a material: *αἱ μὲν [πίλαι] κεράεσσι τετεύχεται* τ 563. Cf. τ 566.—(3) Each of two horns or pieces of horn forming a bow and joined by the *πῆχυς* φ 395.—(4) Appr., one's hair brought into a peak or topknot: *κέρῳ ἀγλαέ* Α 385 (adorned with, pluming yourself upon . . .).—(5) In an angling context: *βοὸς κέρας* Ω 81: μ 253. The sense is much disputed, and cannot be ascertained. Perh. after all it is simply a hook of horn that is meant.

κέρασσε, 3 sing. aor. *κεράννυμι*.

κεραυνός, -οῦ, ὁ. Α thunderbolt Θ 133, 405, 419, 455, Ξ 417, Ο 117, Φ 198, 401: ε 128, 131, η 249, μ 387, 415=ξ 305, μ 416=ξ 306, ψ 330, ω 539.

κεράω [cf. *κεράννυμι*]. Imp. pl. mid. *κεράσσει* γ 332. 3 pl. impf. *κερώντο* θ 470, ν 253. *κερώντο* ο 500. To mix (wine) with water ω 364.—In mid. γ 332, θ 470, ο 500, ν 253.

κερδαλέος, -η, -ον [κέρδος]. (1) Of a person, cunning, clever, wily: *κερδαλέος κ' εἴη ὅς σε παρέλθοι* ν 291.—Of a child, sharp, quick-witted, clever ο 451.—(2) Of counsel, shrewd, sage: *βουλῆς* Κ 44.—Of thoughts or designs, cunning, wily, guileful: *νοήμασιν* θ 548.—Of speech, cunning, wily composed ζ 148.

κερδαλέοφρων [κερδαλέος + φρήν]. Cunning of heart, wily. In voc.: *κερδαλέοφρον* Α 149 (or here perh. rather, greedy, self-seeking), Δ 339.

κέρδιστος [superl. fr. κέρδος]. The craftiest, the most wily: κ. *ἀνδρῶν* Ζ 153.

κερδίων [comp. fr. κέρδος]. Only in neut. κέρδιον. (1) More or most profitable or advantageous, better, best: *τό κεν πολὺ κ. εἴη* Η 28. Cf. Ο 226, Ρ 417: ν 304, 331, 381.—Absol.: *πολύ κε κ. ῥεν* Γ 41. Cf. Ε 201=Χ 103: ι 228, β 320.—With infin., the better or best course to take, the better or best thing to be done or that can happen: *ἐμοὶ κε κ. εἴη χθόνα δύμεναι* Ζ 410: τό γε κ. *εἰσατο, χρήματ' ἀγυρνάειν* τ 283. Cf. Χ 108, Ν 458=Ξ 23: σ 93=χ 338=ω 239, β 74, ζ 145, κ 153, λ 358=ν 316.—Sim. with *δφρα* Π 652.—With a statement of the course taken ε 474, ο 204.—(2) Profitable rather than the reverse, profitable, good: *ἔπος, τό κε κ. εἴη* σ 166. Cf. Τ 63.—Absol.: *τῷ οὐ νύ τι κ. ἡμῖν ἐλπομαι ἐκτελέσθαι* (no good)

H 352.—With infin.: οὐ σφιν ἐφαίνετο κ. εἶναι μαίεσθαι προτέρω (it seemed useless to do it) § 355. κέρδος, τό. (1) In pl., gains, profits: ἐπίσκοπος κερδῶν ἀρπαλέων θ 164.—(2) Good, advantage, profit, service: δῆπως κ. ἐν K 225. Cf. π 311.—(3) A device or plan: κακὰ κέρδεα βουλευόντων ψ 217. Cf. ψ 140.—(4) In pl., cunning arts, cunning, craft, guile: κέρδεσιν, οὐ τι τάχει γε Ψ 515. Cf. β 88.—(5) In pl., shrewd or sage counsel or devices, sagacity, astuteness, intelligence: φρένας ἐσθλὰς κέρδεα τε β 118, κέρδεα νωμῶν (and so having the wit to play up to his father) υ 257. Cf. ν 297, 299, σ 216, τ 285.—(6) In pl., skill: οὐ κε κέρδεα εἶδῃ Ψ 322. Cf. Ψ 709.

κερδοσύνη, -ης, ἡ [κέρδος]. Cunning, craft: κερδοσύνη ἡγήσατο X 247. Cf. δ 251, § 31.

κερῆει, fut. infin. κείρω.

κερκίς, -ίδος, ἡ. In weaving, app., the shuttle, a rod carrying the πηνίον X 448: ε 62.

κερώνωντο, 3 pl. impf. mid. κέρω.

κέρσει, 3 sing. aor. κείρω.

κερτομέω [κέρτομος = κερτόμος]. (ἐπι-) (1) To make fun of, make game of, subject to ridicule, mock, jeer at: μὴ τίς [μιν] κερτομέει ἐπέεσσιν (should use uncivil speech to him) η 17, κερτομέων Ὀδυσῆα σ 350. Cf. π 87.—Absol.: οὐδὲ κερτομέων ἀγορεύεις B 256. Cf. β 323, θ 153, ν 326.—(2) App., to enrage, irritate by action: [σφήκας] II 261.

κερτομία, αἱ [cf. next]. Mocking or abusive speech, jeers, taunts, abuse: κερτομίας μυθήσασθαι T 202 = 433: κερτομίας τοι ἀφέξω ν 263.

κερτόμιος [perh. fr. κερ-, κείρω]. Mocking, teasing, making fun or game of a person: ἐπέεσσιν Δ 6, E 419: ω 240.—Absol. in neut. pl., mocking, taunting or abusive speech: Κύκλωπα προσηύδων κερτομοῖσιν ι 474. Cf. υ 177.—Reproachful speech Δ 539.

κερώννται, 3 pl. subj. mid. See κεράννυμι.

κεράνω, 3 pl. impf. mid. κέρω.

κέρκετο, 3 sing. pa. iterative κείμαι.

κεστός [app. for κενστός, κενττός, fr. κεντέω]. Pierced: κεστόν ἱμάντα Z 214 (see ἱμάς (2) (g)).

κευθάνω [κεύθω]. To hide, keep out of sight: οὐκ ἐκεύθανον, εἰ τις ἴδοιτο (made no attempt to hide him if or when they saw him) Γ 453.

κευθμός, -οῦ, ὁ [κεύθω]. A hiding-place, a hole: ἀταλλε κήτεια πάντοθεν ἐκ κευθμῶν N 28.

κευθμών, -ῶνος, ὁ [κεύθω]. A femote or innermost part, a recess: μαιομένη κευθμῶνας ἀνὰ σπέος ν 367.—Applied to pigsties κ 283.

κεῦθος, τό [κεύθω]. A lower part: ὑπὸ κεύθεσι γαίης (below earth's depths, in the deepest depths of the earth) X 482: ω 204.

κεύθω. Fut. κεύσω γ 187, ψ 273. 3 sing. aor. κύθε γ 16. 3 pl. redup. aor. subj. κεκύθωσι ζ 303. 3 sing. pf. κέκευθε X 118: γ 18. 3 sing. plupf. ἐκεκεύθει ι 348. (ἐπι-) (1) To cover up, envelop, enclose, enfold: εἰς δὲ κεν αὐτὸς ἐγὼν Ἄϊδι κεύθωμαι (in . . . (the only instance of the local use of Ἄϊδος)) Ψ 244. Cf. γ 16.—Sim. in reference to one entering a building: ὅπῃ δ' ἂν σε δόμοι κεκύθωσι καὶ αὐλή ζ 303.—(2) To hold, contain, have in it:

(D 228)

ἔσα τε πτόλις ἦδε κέκευθεν (all there is therein) X 118: ὁλόν τι ποτὸν τόδε νῆὺς ἐκεκεύθει (what manner of . . . was this that it bore) ι 348.—Of something immaterial: τί νύ τοι νόος ἐνδοθεὶς κεύθει; (how art thou minded?) ω 474.—So, to have within one: ἦν τινα μῆτιν ἐνὶ στήθεσσι κέκευθεν γ 18.—(3) To keep from sight, hide, conceal: δάκρυα τ 212.—In a quasi-immaterial sense: οὐκέτι κεύθετε θυμῷ βρωτὸν οὐδὲ ποτῆτα (thought of as reappearing in violence and insolence) σ 406.—In reference to thoughts, speech, etc., to hide, conceal, withhold: οὐ χ' ἕτερον μὲν κεύθῃ ἐνὶ φρεσίν, ἄλλο δὲ εἴπῃ I 313. Cf. θ 548, φ 194, ψ 30.—Absol., to conceal one's thoughts, withhold speech: ἐξαύδα, μὴ κεύθε Σ 74. Cf. A 363 = II 19.—(4) To make concealment from (a person), keep (him) in the dark: οὐδὲ σε κεύσω γ 187, ψ 273.

κεφαλῇ, -ῆς, ἡ. Locative κεφαλῇφι K 30, 257, 261, 496: ν 94. This form as ablative genit. K 458. As true genit. A 350, II 762. (1) The head: κεφαλῇ κατανέυσσμαι A 524, κεφαλῇν ἱκελος Διὶ (in face) B 478. Cf. B 20, E 73, K 15, A 72, M 385, N 202, etc.: ἀγχι σχῶν κεφαλῇν α 157. Cf. α 208, ε 232, ζ 226, θ 68, ι 498, ν 29, etc.—In reference to the Gorgon E 741: λ 634.—To Ate T 126.—(2) In reference to one's height: κεφαλῇ μείζονες ἄλλοι ἔασιν (in stature) Γ 168. Cf. Γ 193, 227 (by his . . .).—(3) The head as typifying the life: ἀπέτεισαν σὺν σφήσιν κεφαλῇσιν Δ 162. Cf. P 242: β 237, τ 92.—(4) In an oath or adjuration: λίσσομαι ὑπὲρ σῆς αὐτοῦ κεφαλῆς ο 262. Cf. O 39.—(5) As periphrasis for a person: Τεύκρε, φίλη κεφαλῇ Θ 281, πολλὰς ἰφθίμους κεφαλὰς Ἄϊδι προΐάψειν A 55. Cf. Σ 82, 114, Φ 336, X 348, Ψ 94, Ω 276, 579: τοίην κεφαλῇν γαῖα κατέσχευεν, ἄλαντα λ 549. Cf. α 343, λ 557.—Sim.: αἱ ἐμὴ κεφαλῇ κατ' ὀρεῖδα χεύαν χ 463.—(6) Of animals. Of sheep Γ 273.—Of a wild goat Δ 109.—Of a wild boar I 548.—Of swine κ 239, ξ 422.—Of a serpent (represented in art) A 39.—Of horses Ψ 381.—Of an ox γ 446.—Of a dog ρ 291.

κεῖανδαι, 3 sing. plupf. χαλῶνδαι.

κεχαρηότα, acc. sing. masc. pf. pple. χαίρω.

κεχαρησμένον, fut. infin. χαίρω.

κεχαρισμένος, pf. pple. χαρίζομαι.

κεχάρωντο, 3 pl. aor. mid. χαίρω.

κεχηγνότα, acc. sing. masc. pf. pple. χαίνω.

κεχολώσσομαι, fut. mid. χολῶ.

κεχρημένος, pf. pple. mid. χράω¹.

κέχρητο, 3 sing. plupf. mid. χράω¹.

κέχυνται, 3 sing. pf. pass. χέω.

κέω. See κείω.

κῆαι, aor. infin. καίω.

κῆδειος [κῆδος]. To whom one is bound by family ties, dear, beloved: κασιγνήτους T 294.

κηδεμών, -όνος [κῆδω]. In pl., mourners bound to the dead man by family ties, kindred mourners Ψ 163, 674.

κῆδειος [κῆδος]. That is matter of family grief: οἷσι κῆδεός ἐστι νέκυς Ψ 160.

κῆδιστος [superl. fr. κῆδος]. Dearest as being, or as if being, bound by family ties: κῆδιστοὶ

μεθ' αἰμά τε καὶ γένος αὐτῶν θ 583. Cf. I 642: κ 225.

κῆδος, τό [cf. next]. (1) Trouble, pain: ἡ ποῦ τί σε κ. ἰκάνει; O 245. Cf. II 516.—Matter for trouble or care: τῶν ἄλλων οὐ κ. (we need not mind about them) χ 254.—Trouble or grief occasioned by a family loss: χρῆ σε γαμβρῷ ἀμυνέμεναι εἰ πέρ τί σε κ. ἰκάνει N 464.—(2) In pl., troubles, woes, sorrows, sufferings, cares: 'Αργείοισι κῆδε' ἐφῆκεν A 445. Cf. B 15, Δ 270, I 592, K 106, T 302, Ω 617, etc.: κῆδεα πῶλλ' Ὀδυσῆος ε 5, εἰροντο κῆδε' ἐκάστη (app., those who were dear to them in the world above) λ 542, ὅππῃσ' α κῆδε' ἀνέτλης ξ 47. Cf. α 244, δ 108, η 242, θ 149, ν 307, ο 399, etc.—Trouble or grief occasioned by a family loss: πατέρι γόνι καὶ κῆδεα λείπεν E 156. Cf. Z 241.

κῆδω [cf. prec.]. 3 pl. pa. iterative κῆδεσκον ψ 9. Nom. pl. masc. fut. pp. κηδέσονται Ω 240. 3 sing. pa. iterative mid. κηδέσκειτο χ 358. 1 pl. fut. κεκαδησόμεθα Θ 353. (περ-.) (1) To cause trouble or pain to, trouble, pain, distress, vex, lay a heavy hand upon: ἀνάσχει κηδομένη περ A 586, τὸν κῆδειν ὅς κ' ἐμὲ κῆδῃ I 615. Cf. E 400, H 110, II 516, P 550, Ω 542, etc.: εἰροντο ὅττι ἐ κῆδοι ι 402. Cf. γ 240, η 215, τ 511.—Sim.: οἱ θ' ἐὼν οἶκον κῆδεσκον ψ 9.—(2) In mid., to trouble oneself about, be solicitous for the welfare of, care for, take thought for. With genit.: σεῦ κῆδεται B 27. Cf. A 56, Z 55, Θ 353, Ω 422, etc.: ἡ μὲν πατήρ ὡς κῆδεται υἱος ρ 397. Cf. ξ 461, χ 358.—Sim.: οἶκον κῆδεσθαι τ 23, 161. Cf. ξ 4.—The genit. not expressed: ἀλοχον φιλᾷ καὶ κῆδεται [αὐτῆς] I 342. Cf. A 196=209: γ 223, ξ 146.—So μὴ ταῦτα παραύδα, κηδομένη περ (though it is in care for me that thou dost it) σ 178.

κῆς, 3 sing. aor. καίω.

κηκῶ. (ἀνα-.) To ooze or trickle ε 455.

κῆλειος [prob. for κανάλειος or κηάλειος fr. καΐ-, καίω]. Burning, blazing. Epithet of fire: πυρὶ O 744.

κῆλειος. =prec.: πυρὶ Θ 217, 235, Σ 346, X 374, 512: θ 435, ι 328.

κηληθμός, -οῦ, δ [κηλέω, to bewitch. Cf. ἀκήλητος]. Charm, spell, glamour λ 334=ν 2.

κῆλον, -ου, τό. A missile. Of the arrows of Apollo A 53, 383.—Of snow: Ζεὺς πιφανσκόμενος τὰ ἀ κῆλα M 280.

κῆξ, ἡ. Some kind of sea-bird: εἰναλίη κῆξ ο 479.

κῆπος, -ου, ὁ. A piece of prepared ground, a garden or orchard: κρήνη ἀνὰ κῆπον ἀπαντα σκίδνεται η 129. Cf. Θ 306, Φ 258: δ 737, ω 247, 338.

κῆρ, κηρός, ἡ. (1) Bane, death: τό τοι κῆρ εἰδεται εἶναι A 228, κῆρ' ἀλεείνων Γ 32. Cf. B 352, 859, Γ 360, 454, E 22, N 665, Π 47, Σ 115, Ω 82, etc.: κηρὶ θαμῆς γ 410. Cf. β 165, 283, δ 502, ρ 500, σ 155, χ 330, etc.—So κῆρ θανάτοιο (consisting in . . .) Π 687.—(2) One's destined fate: ἐμὲ κῆρ ἀμφέχευε, ἡ περ λάχε γιγνόμενον περ Ψ 78.—(3) Figured as a weight put in the balance and typifying death or one's fate: ἐν δὲ τίθει δύο κῆρε

θανάτοιο Θ 70=X 210. Cf. Θ 73.—(4) More or less distinctly personified as agent of death: τίς νύ σε κῆρ ἐδάμασσε θανάτοιο; λ 171=398.—In pl.: οὗς κῆρες φορέουσιν Θ 528. Cf. Δ 11, M 113, 402, N 283, O 287, Φ 565: β 316, 352=ε 387, δ 512, ρ 547=τ 558, χ 66, ψ 332.—So κῆρες θανάτοιο B 302, 834=Λ 332, I 411, M 326, Φ 548, X 202: ξ 207.—(5) Fully personified: ἐν δ' Ἔρις ἐν δὲ Κυδοιμὸς ὀμίλειον, ἐν δ' ὀλοή Κῆρ Σ 535.

κῆρ, τό [app. for κηρ-δ, καρδίη, κραδίη]. Only in nom. and acc. sing. and in dat. sing. κῆρι. (Cf. ἡτορ, θυμός, καρδίη, κραδίη, φρήν.) (1) The heart: ἐνθα φρένες ἐρχαται ἀμφὶ κ. II 481.—(2) The 'heart', 'breast', soul, mind, as the seat or a seat (a) Of life; hence vitality, the vital powers, strength (cf. θυμός (I) (1) (a)): φθινύθσκε κ. A 491, κ. ἀπινύσσων (in his heart) O 10. Cf. ε 454, κ 485.—(b) Of the intelligence, of the faculty of thinking, deliberating, considering: πολλὰ οἱ κ. δρμαίνεν η 82, ψ 85. Cf. σ 344.—(c) Of spirit, courage, stoutness, endurance: σὸν κ. τετλάτω ἐν στήθεσσι π 274. Cf. N 713.—Periphrastically with genit. of proper name to denote a warrior: Ἰνλαϊμένεος λάσιον κ. B 851. Cf. II 554: δ 270.—(d) Of anger, wrath, passion: χῳμένος (χῳμένον) κ. (in his heart) A 44, I 555, Ψ 37, ὅμιν νεμεσσῶμαι περὶ κῆρι N 119 (περὶ doubtless to be taken as adv. and κῆρι as locative; lit. 'exceedingly in my heart'; cf. under (g)). Cf. N 206, II 585: η 309, μ 376.—Of rage or fury: λύσσα οἱ κ. ἔχεν Φ 542.—(e) Of desire, longing, appetite: θαλέων ἐμπλησάμενος κ. X 504. Cf. T 319: ἐμὸν κ. ἤθελ' ἀκούμεναι μ 192.—(f) Of volition: ἐπιγινάμψασα κ. A 569. Cf. Ξ 208, O 52: οὐδὲ νύ μοι κ. ἤθελ' ἐτι ζῶειν δ 539, κ 497.—(g) Of feelings, emotions, moods, such as joy, grief, affection, dislike, fear, reverence, regard, solicitude, etc.: τῶν μοι περὶ τίεσκετο Ἴλιος Δ 46 (περὶ doubtless to be taken with τῶν and κῆρι as locative; lit. 'beyond these in my heart'), δτ' ἀν τοι ἀπέχθωνται περὶ κῆρι 53 (see above under (d)), γηθόσυνος κ. (in his heart) 272=326, Σ 557, κ. ἀχέων E 399, ἐμὸν κ. ἀχυνται ἐν θυμῷ (my heart within me) Z 523. Cf. H 428, I 117, K 16, Λ 274, N 430, Ξ 139, P 539, Ω 61, 435, etc.: τεταρπόμενος κ. α 310, δοιδῆς, ἡ τέ μοι ἐνὶ στήθεσσι κ. τείρει 341. Cf. δ 259, ε 36, ζ 158, η 69, ι 413, 459, κ 247, ρ 216, τ 516, χ 58, etc.—In reference to animals M 45, Ψ 284, 443.—(h) Of one's character or disposition: κ. ἀτέραμον ἔθικαν ψ 167.

κηρεσιφόρητος [κῆρεσι, dat. pl. of κῆρ+φορέω]. Borne on (to doom) by the κῆρες Θ 527.

κηρόθι [κῆρ+θι]. In the heart, heartily. Always in phrase κηρόθι μᾶλλον, right heartily, from the bottom of one's heart (see μᾶλλον (3)): (ε)χολώσατο Φ 136: ι 480, ρ 458, σ 387, χ 224, φλᾷ με ο 370. Cf. I 300: ε 284, λ 208.

κηρός, -οῦ, ὁ. Bees-wax μ 48, 173, 175, 199.

κῆρυξ, -υκος, ὁ. One of a class of attendants on kings or chiefs found sometimes discharging the general duties of a θεράπων (1) (B 184, Δ 198, I 174, M 342, 351, Σ 558, Ψ 39, 897, Ω 149, 178,

282, 352, 674, 689; and *passim* in the Odyssey (in A 321: σ 424 κήρυξ and θεράπων conjoined), or executing a special commission (A 391), and sometimes discharging public functions (τ 135) (in this capacity regarded as being under the special protection of Zeus (Δ 192, K 315), and thus as affording a measure of protection by their presence (ι 90, κ 59, I 102)), i.e. delivering formal messages (A 334, H 274, 384), making proclamations or announcements (Θ 517, A 685, Ψ 39, Ω 577, 701), conducting ceremonials (Γ 116, 245, 248, 288, 274: υ 276), accompanying formal missions (I 170, 689), superintending the drawing of lots (H 183), regulating combats (H 274, 278), summoning to the field (B 437, 442), summoning to the assembly (B 50, I 10: β 6, θ 8) or regulating the proceedings at the assembly (B 97, 280, Σ 503, 505, Ψ 567: β 38) A 321, 334, 391, B 50, 97, 184, 280, 437, 442, Γ 116, 245, 248, 268, 274, Δ 192, 198 = M 351, H 183, 274, 278, 384, Θ 517, I 10, 170, 174, 689, K 315, A 685, M 342, P 324 (see κηρύσσω (1)), Σ 503, 505, 558, Ψ 39, 567, 897, Ω 149, 178, 282 = 674, 352, 577, 689, 701: α 109, 143, 146 = γ 338 = φ 270, α 153, β 6, 38, δ 301, 677 = π 412, δ 681, 707, η 163, 178 = ν 49, θ 8, 47, 62 = 471, θ 69, 107, 256, 261, 399 = σ 291, θ 418, 474, 477, 482, ι 90 = κ 102, κ 59, ν 64, π 252, 328, 333, 336, 469, ρ 173, 334, σ 424, τ 135, 244, υ 276, χ 357.

κηρύσσω [κήρυξ]. (1) To discharge the various duties of a κήρυξ: δς κηρύσσω γήρασκεν P 325. —(2) To summon to the assembly: ἀγορήνδε Ἀχαιοὺς B 51: = β 7. —Absol. B 52: = β 8. —(3) To summon to the field: πόλεμόνδ' Ἀχαιοὺς B 443. Cf. B 438. —Absol. B 444.

κήρυξ, 3 sing. subj. κείμαι
κήρυξ, τό [καF-. Cf. L. *cavus* and κοῖλος. Orig. sense 'gulf']. A sea-monster: ὄφρα τὸ κήρυξ ὑπεκπροφυγῶν ἀλείται T 147. Cf. N 27: ε 421, μ 97. —Applied to seals δ 443, 446, 452.

κηρύκει, -εσσα [κήρυξ]. Lying among rifted hills. Epithet of Lacedaemon B 581: δ 1.

κηρύκει [*κήρυξ, incense, fr. κήρυξ, καίω + ὀδ-, δζω]. Fragrant, sweet-smelling Z 483.

κηρύκει, -εντος [*κήρυξ. See prec.]. = prec. Γ 382, Z 288, Ω 191: = ο 99.

κίβνημι [(σ)κιδ-, (σ)κεδ-. = κεδάννυμι]. (ἐπι-.) In pass., of the dawn, to be spread or shed: ἡὺς ἐκίδνατο πᾶσαν ἐπ' αἶαν Θ 1, Ω 695. Cf. Ψ 227.

κίθαριον [κίθαρις]. To play or accompany oneself on the κίθαρις Σ 570.

κίθαρις, ἡ. (1) A lyre (hardly to be distinguished from the φόρμιγξ; cf. Σ 569 with 570 and α 153 with 155) α 153. —(2) The music of the κίθαρις: κ. τε χοροὶ τε θ 248. Cf. α 159. —(3) The art of playing the κίθαρις (= κίθαριστός): κ. τὰ τε δῶρ Ἀφροδίτης Γ 54. Cf. N 731.

κίθαριστός, ἡ [κίθαριζω]. The art of playing the κίθαρις: ἐκλέλαθον κίθαριστόν B 600.

κικλήσκω [with reduplication fr. κλη-, καλέω]. (1) To summon (= καλέω (1)): γέροντας B 404. Cf. I 11, A 6.6, P 532, Ψ 221: χ 397. —In mid.

K 300. —With infin. denoting the purport of the summons: παιδί δόμεν θάνατον I 569. —(2) To call by such and such a name, name so and so (= καλέω (3)): τὸν κορυνήτην ἄνδρες κικλήσκον H 139. Cf. B 813, Σ 291: Οὐτὶν με κικλήσκουσιν ι 366, νῆσός τις Συρίη κικλήσκειται (there lies an island called . . .) ο 403. Cf. δ 355, σ 6.

κίκυς, ἡ. Power, vigour λ 393.

κινέω [cf. next]. (ἀπο-) (1) To move, put into motion, impart movement to Π 298: θ 298. —To shake (the head): κινήσας κάρη P 200, 442: = ε 285 = 376. Cf. ρ 465 = 491 = υ 184. —To stir up (persons) to motion, cause (them) to move onwards: ῥάβδω ἄγε κινήσας ω 5. —In pass., to move, address oneself to motion: αὐτοῦ κινή-θέντος A 47. —(2) To disturb, rouse to action, irritate: σφῆκας Π 264. —To disturb the surface of, ruffle: βαθὺ λήϊον B 147. —To raise (waves): [κύμα] B 395, Δ 423. —To rouse from rest, stir up: λὰξ ποδὶ κινήσας K 158: ο 45. —To shake (a door) in order to attract attention χ 394. —In pass., to be moved or troubled, be put into commotion: κινήθη ἀγορή B 144, 149. Cf. Π 280. —(3) To move from one position to another: [Αἰαντα] τυτθὸν ἀπὸ χθονός Ψ 730.

κινῶμι [cf. prec.]. (1) In pass., to move, address oneself to motion, get into movement, make a start: ἐς πόλεμον κινῶντο φάλαγγες Δ 281. Cf. Δ 332, 427, K 280: κινυμένων ἐτάρων κ 556. —(2) To stir, shake up: ἐλαίου κινυμένοιο Σ 173.

κινυρός, -ή. Uttering a plaintive cry. Of a cow P 5.

κίον, with augment ἔκιον, aor. [κι- as in κινέω, κινῶμι]. (μετεκίανον.) (1) To go or come, take or make one's way, proceed, be on foot: ἀπάνευθε κίων A 35. Cf. A 348, Γ 423, Δ 251, Z 399, I 504, N 658, etc.: ἰθὺς κίε Τηλεμάχοιο β 301. Cf. α 311, γ 168, δ 427, ζ 84, κ 574, ν 125, etc. —Pleonastically: βήτην κίοντε χ 378. —Of mules Ψ 115. —Of ships B 509: ι 64. —(2) In pple. with a finite vb., to go and . . . (cf. ἄγω (1) (9)): στή παρ' Αἰάντεσσι κίων M 353. Cf. I 511, T 50: ἀπαγγέλλεσκε κίων (went with messages) σ 7. Cf. θ 254, ρ 508. —(3) To be brought into a specified condition: μή τίς οἱ (μοι) ἀπεμβόμενος κίω ἴσῃς (should go without his due) A 705: ι 42 = 549.

κίρκος, -ον, ὁ. A bird of the falcon kind, a falcon or hawk P 757, X 139: ο 526. —ἱρηξ κ. See ἱρηξ.

κιννάω [cf. κεράννυμι]. To mix (wine) with water: οἶνον ἐκίρνα η 182 = ν 53, κ 356.

κίρνημι. = prec. ξ 78 = π 52, π 14.

κισσύβιον, -ον, τό [κισσός, ivy. App. orig. a vessel of ivy-wood]. (1) A mixing-bowl: ἐν κισσυβίῳ κίρνη οἶνον ξ 78 = π 52. —(2) A drinking-cup ι 346.

κίστη, -ης, ἡ. A box or chest ζ 76.

κικάνω. Non-thematic pres. subj. κικέω A 26, Γ 291, Z 228, A 367, Σ 114, T 454. 1 pl. κικέομεν Φ 128. 3 sing. opt. κικέη B 188, I 416: ρ 476. Pple. κικέης Π 342. Infin. κικήμεναι O 274. κικῆναι π 357. 3 dual imperf. κικῆτην K 376. 1 pl.

ἐκίχημεν π 379. 2 sing. thematic impf. (fr. κίχλω) ἐκίχεις ω 284. 3 sing. aor. ἐκίχε γ 169. κίχε Ω 160. 3 pl. κίχον Σ 153. 3 sing. subj. κίχῃσι μ 122. Pple. κίχων ο 157. Mid. Nom. sing. neut. non-thematic pres. pple. κιχήμενον Α 451. Acc. κιχήμενον Ε 187. Fut. κιχήσομαι Β 258, Κ 370: ξ 139. 2 sing. κιχήσῃσι δ 546, η 53. 3 κιχῃσεται Σ 268. 1 pl. κιχῃσόμεθα Κ 126. Infin. κιχῃσέσθαι Ζ 341, Φ 605: ι 477. 3 sing. aor. κιχῃσατο Δ 385, Ζ 498, Κ 494, Φ 263, Χ 226: ζ 51, τ 400. (1) To come to, reach, find oneself at, a specified place: εἰς δ' κεν ἄστυ κιχέομεν Φ 128.—(2) To come up to, present oneself to (a person). In mid.: κιχῃσάθ' Ἐκτορα Χ 226.—(3) To come up to, reach, get within reach of (a person, etc.): δὴ κε κιχέω Ζ 228, Α 367=Τ 454. Cf. Κ 376, Ο 274, Π 342, Σ 114, 153.—To reach (a person with a weapon). In mid.: δουρὶ σε κιχῃσομαι Κ 370.—To reach, stretch as far as to (a person): μὴ σε κίχῃσι τόσσῃσιν κεφαλῇσιν μ 122.—To come to or reach (a person) in the course of making a round or of going over a number: δὴ τινα βασιλῆα κιχέη Β 188.—In mid. Κ 494.—(4) To make up upon, overtake, catch up: θέων ἐκίχανεν ἐταίρους Ρ 189. Cf. Ψ 407, 524: γ 169, π 357.—In mid. Ζ 341, Φ 263, 605.—Absol., to succeed in one's design: φόνον οἱ ἐράπτομεν οὐδ' ἐκίχημεν π 379.—(5) To come or light upon, fall in with, find (a person): ἐνθα σφέας ἐκίχανε Μελανθεύς ρ 212.—In mid.: οὐκ ἔτ' ἄλλον ἥπιον ὧδε ἀρακτα κιχῃσομαι ξ 139. Cf. η 53.—To come upon or find (a person) in a specified place or condition: μὴ σε παρὰ νηυσὶ κιχέω Α 26, εὐδοντα Β 18. Cf. Γ 383, Κ 150: εἰ μιν ζῶν ἐκίχεις (had found him . . .) ω 284. Cf. κ 60, ο 157, 257.—In mid. Β 258, Δ 385, Ζ 498, Κ 126, Σ 268: δ 546, ζ 51.—(6) To come upon, find (a state of things): κίχεν ἐνοπήν τε γόον τε Ω 160.—In mid. τ 400.—(7) To attain (an end): ἥδ' κε τέλος πολέμοιο κιχέω Γ 291.—(8) Of a missile, to reach its mark: δς τοῦτον (from him) βέλος κιχήμενον ἔτραπεν ἄλλῃ (on the point of striking) Ε 187.—(9) Of something immaterial, to come upon, seize: οὐδὲ κ' ἐμ' ὦκα τέλος θανάτοιο κιχέη Ι 416. Cf. ρ 476.—In mid.: ἐμελλέ σε κιχῃσέσθαι κακὰ ἔργα (i.e. retribution for them) ι 477. Cf. Α 451.—(10) To be in the condition of having reached (something), find oneself in a specified position. In mid.: κιχανόμενοι τὰ σὰ γούνα (i.e. in supplication) ι 266.—(11) To be in the condition of having overtaken (a person): στ' ἐκίχανε [Κύπριν] πολλὴν καθ' ὁμιλον ὁπάων (had made up on her) Ε 334. Cf. θ 329.—(12) To be in the condition of having come upon or fallen in with (a person): ἐπεὶ σε πρῶτα κιχάνω τῷδ' ἐνὶ χώρῳ ν 228.—(13) To be in the condition of having come upon or found (a person) in a specified condition: ἐπεὶ σε θύοντα κιχάνω ο 260.—In mid. Τ 289.—(14) Of bodily states, to have come upon, affect: κιχάνει [μιν] δίψα τε καὶ λιμός Τ 165.—Of death, fate, bane Ρ 478=672=Χ 436, Χ 303.—In mid. Α 441.

κίχλη, ἡ. A bird of the thrush kind χ 468.

κίχον, 3 pl. aor. κιχάνω.

κίων, -ονος, ὁ, ἡ. A supporting beam, a pillar or column: ἔγχος ἔστησε πρὸς κίονα α 127=ρ 29, κίονι κεκλιμένη ζ 307. Cf. θ 66=473, τ 38, χ 176, 193, 466, ψ 90, 191.—κίονες μακραί, the pillars supporting the heavens α 53.

κλαγγή, -ῆς, ἡ [κλαγ-, κλάζω]. A sharp piercing sound. The cry of birds: γεράνων Γ 3, 5.—The cry of the shades of the dead likened to that of birds: κλαγγὴ νεκύων ἦν οἰωνῶν ὡς λ 605.—The squealing of swine ξ 412.—The cry or shouting of men: κλαγγὴ ἴσαν Γ 2. Cf. Β 100, Κ 523.—The twang of a bow Α 49.

κλαγγηδόν [κλαγγή]. Uttering their cry. Of birds: κλαγγηδὸν προκαθίζοντων Β 463.

κλάζω. Nom. dual pres. pple. κλάζοντε Π 429. 3 pl. aor. ἐκλαζαν Α 46. Pple. κλάζας, -αντος Κ 276, Μ 207. Pf. pple. κεκληγώς Α 168, Ρ 88: μ 408. Thematic pf. pple. (in pres. sense) κεκληγών (v.l. κεκληγώς) Β 222, Ε 591, Α 344, Ν 755. Nom. pl. κεκληγόντες (v.l. κεκληγώτες) Μ 125, Π 430, Ρ 756, 759: ξ 30. Acc. κεκληγόντας (v.l. κεκληγώτας) μ 256. To utter or emit a sharp piercing sound. (1) Of the cry of birds: αἰετὸς κλάζας πέτετο Μ 207. Cf. Κ 276, Π 429, Ρ 756.—(2) Of the barking of dogs ξ 30.—(3) Of the cry or shouting of men: ὡς οἱ κεκληγόντες δρυσαν Π 430. Cf. Β 222, Ε 591=Α 344, Α 168, Μ 125, Ν 755, Ρ 88, 759: κατήσθιε κεκληγόντας μ 256.—(4) Of the singing of a high wind: ἤλθε κεκληγῶς Ζεφυρος μ 408.—(5) Of the rattling of arrows striking against each other Α 46.

κλαίω [κλαφ-]. Dat. pl. masc. pple. κλαίωντες μ 311. 3 sing. pa. iterative κλαίσκε Θ 364. 3 sing. aor. κλαῖσε γ 261, ω 293. Pple. κλαύσας Ω 48. Fut. in mid. form κλαύσομαι Χ 87. 3 pl. -ονται Σ 340, Τ 210. (μετα-) (1) To weep, wail, make lament: τί κλαίεις; Α 362, κλαίοντά [σ'] ἀφῆσω (in pitiable plight) Β 263. Cf. Γ 176, Η 427, Α 136, Ρ 427, Τ 5, Χ 427, Ψ 252, etc.: μηκέτι κλαίε δ 544. Cf. β 376, δ 184, 541, θ 523, ι 98, κ 241, τ 541, etc.—To lift up one's voice in distress: κλαίσκε πρὸς οὐρανόν Θ 364.—(2) To lament, bewail: σφῶν αὐτῶν κήδεα Τ 301. Cf. Ω 85: ψ 352.—To bewail (oneself): κλαίω ἐμ' ἀμμορον Ω 773.—(3) To mourn the loss of, weep for, lament (a person): ἀμμόν σε κλαίω τεθνηότα Τ 300, ἐὼν πατέρα (fearing or anticipating the loss of him) Ω 511. Cf. Τ 301, Τ 210, Ω 773: Ὀδυσῆα, φίλον πόσω α 363=π 450=τ 603=φ 357. Cf. δ 196, μ 309, τ 209.—(4) To pay dues of mourning or lament to: παῖδά κε κλαίσοθα Ω 619. Cf. Χ 87, Ψ 9: οὐδὲ κ' τίς μιν κλαῖσεν Ἀχαιῶδων γ 261. Cf. ω 64, 293.

κλάσει, 3 sing. aor. κλάω.

κλαυθμός, -οῦ, ὁ [κλαφ-, κλαυ-, κλαίω]. Weeping, wailing, lamentation: ἔπειτα ἀσεσθε κλαυθμοῖο Ω 717. Cf. δ 212, 801, ρ 8, φ 228, χ 501, ω 323.

κλάω. 3 sing. aor. κλάσε ζ 128. 3 sing. aor. pass. ἐκλάσθη Α 584. (δια-, ἐνι-, κατα-) (1) To break, break off short: ἐκλάσθη δόναξ Α 584.—(2) To break off: ἐξ ὕλης πτόρθον κλάσεν ζ 128.

κλεηδών, -όνος, ἡ [κλέω]. Also κληηδών δ 317.

(1) News, tidings: *εἰ τινα μοι κληθδὸνα πατρὸς ἐνίσποις* δ 317.—(2) An omen or presage, something said which bears a significance of which the speaker is unconscious, a speech that serves as an omen (= *φήμη*): *χαῖρε κληθδόνι* σ 117, υ 120.

κλειτός, -ή, -όν [κλείω]. (1) Famous, renowned. Epithet of the Ithacan chiefs: *μετὰ κλειτοὺς βασιλῆας* ζ 54.—Of the Trojan allies: *Τρώων κλειτῶν τ' ἐπικούρων* Γ 451, Π 14. Cf. Z 227, Λ 220, Π 212, Σ 229.—Of auxiliaries in gen. Δ 379.—Of a place: *Πανοπήϊ* Π 307.—(2) Of sacrifices, goodly, befitting the occasion Δ 102 = 120 = Ψ 864 = 873, Η 450 = Μ 6.

κλείω [κλεῖέω, fr. κλέ(φ)ος]. Also κλέω. Fut. κλείω ρ 418. 2 sing. impf. pass. *ἐκλεο* (for *ἐκλέεο*) Ω 202. (*ἐπι-*.) To tell of, sing of, celebrate: *ἔργα, τὰ κλείουσιν δαῖδοι* α 338. Cf. ρ 418.—In pass., to be famed or celebrated: *ἦς ἐκλε' ἐπ' ἀνθρώπους* (for which) Ω 202. Cf. ν 299.

κλέος, τό (κλέφος). Acc. pl. κλέα (for κλέεα) I 189, 524: θ 73. (1) A report or rumour: *πύθετο μέγα κ., οὐνεκα . . .* Λ 21, *μετὰ κ. ἵκετ' Ἀχαιῶν* (following up the rumour of the expedition) Δ 227. Cf. N 364: ψ 137.—With an admixture of sense (2): *σεῖο μέγα κ. αἰὲν ἀκούον, χεῖρας αἰχμητὴν ἔμεναι* π 241. Cf. Θ 192: σ 126.—Report, rumour, tidings: *τί κ. ἔστ' ἀνὰ δαστυ;* π 461. Cf. α 283 = β 217, γ 83, ν 415.—As opposed to knowledge or certainty: *κ. οἶον ἀκούομεν οὐδέ τι ἴδμεν* Β 486.—(2) Good report or repute, fame, glory, honour (sometimes with *ἐσθλόν*): *ἵνα κ. ἐσθλὸν ἄροιτο* Ε 3, τὸ δ' ἐμὸν κ. οὐ ποτ' ὀλεῖται Η 91. Cf. Z 446, I 413, K 212, Π 16, Σ 121, etc.: *παῖδι κε μέγα κ. ἦρατο* α 240. Cf. α 95, β 125, γ 204, η 333, ι 20, σ 255, υ 94, etc.—High reputation for skill in something: *ποῦ τοι τόξον καὶ κ.;* Ε 172.—In pl., famous deeds, high achievements, notable conduct: *κλέα ἀνδρῶν* I 189, 524: θ 73.—(3) In reference to things, fame, celebrity: *τείχος, τοῦ κ. ἔσται δσον τ' ἐπικίδναται ἡώς* Η 451. Cf. Β 325: θ 74.—(4) Something that brings fame or honour or confers distinction: *τῷ μὲν κ. ἄμμι δὲ πένθος* Δ 197 = 207, τοῖον κ. ἀπώλεσαν ἠριόχοιο (glory of, consisting in, a . . .) Ψ 280. Cf. Π 131, 232, X 514: δ 584.

κλέπτης, ὁ [κλέπτω]. A thief Γ 11.

κλεπτοσύνη, -ης, ἡ [κλέπτω]. Unscrupulous dealing, sharp practice τ 396.

κλέπτω. 3 sing. aor. *ἐκλεψε* Ε 268, Σ 217. Inf. *κλέψαι* Ω 24, 71, 109. (*ἐκ-*, *ὑποκλοπέομαι*.) (1) To take away by stealth, filch, purloin: *τῆς γενεῆς ἐκλεψεν Ἀγχίστης* (filched (a strain) from that . . .) Ε 268, *κλέψαι* [*Ἐκτορα* (i.e. his corpse)] *δτρύνεσκον Ἀργεῖφόντην* Ω 24. Cf. Ω 71, 109.—(2) To cozen, beguile, lead astray: *μὴ κλέπτε νόψ* Α 132. Cf. Σ 217.

κλέω. See κλείω.

κλήδην [κλη-, καλέω]. By name: *κλήδην εἰς ἀγορὴν κικλήσκειν ἄνδρα ἔκαστον* I 11.

κληθδόν. See κληθδόν.

κλήθρη, ἡ. The alder ε 64, 239.

κληῖς, ἴδος, ἡ [κληῖω]. Dat. pl. *κληῖδεσσι*(?) μ 215. *κληῖσι* II 170, Ω 318: β 419, ι 103, ο 221, etc.

(1) A bar or bolt securing a gate or door within: *θύρας σταθμοῖσιν ἐπήρσε κληῖδι κρυπτῇ* Ξ 168. Cf. Ω 318, 455 (here app. identical with the *ἐπιβλήης* of 453): *ἐπὶ κληῖδ' ἐτάνυσσεν ἰωάντι* α 442, *σταθμοῖο παρὰ κληῖδα λιάσθη* (i.e. through the slit for the *ἰμάς*) δ 838. Cf. δ 802, φ 241.—App., a pin securing the *ὀχῆς* of a gate at their point of intersection Μ 456 (see *ἐπημοιβός* (2)).—(2) An instrument for pushing back from without the bar or bolt of a door: *ὄξασα κληῖδι θύρας* Ζ 89: *ἐν κληῖδ' ἦκεν* (i.e. into an aperture made for the purpose) φ 47. Cf. φ 6, 50.—(3) In pl., rowlocks or thole-pins (to which the oars were secured by the *τροποί*); also explained as oarsmen's benches (as passing from side to side of, and stiffening, the framework of a ship = *ζυγά*. See *ζυγόν* (2)); but θ 37 cited below seems to be decisive against this: *πεντήκοντ' ἔσαν ἄνδρες ἐπὶ κληῖσιν ἑταῖροι* II 170: *δησάμενοι δ' εὖ πάντες ἐπὶ κληῖσιν ἐρετμὰ ἐκβητε* θ 37. Cf. β 419 = δ 579, ι 103 = 179 = 471 = 563 = λ 638 = μ 146 = ο 549, μ 215, ν 76, ο 221.—(4) The collar-bone (as joining the breast and neck): *τὸν ἑτερον κληῖδα παρ' ὤμων πλῆξεν* Ε 146. Cf. Ε 579, Θ 325, Π 309, φ 117, X 324 (in pl.).—(5) A tube or sheath to receive a pin of a *περόνη*: *περόναι κληῖσιν ἀραρυῖαι* σ 294 (= the *αὐλοῖσιν* of τ 227: see *αὐλός* (4)).

κληῖστός, -ή, -όν [κληῖω]. That can be secured, fitted with a bar or bolt: *σανίδες* β 344.

κληῖω. 3 sing. aor. *ἐκλήϊσε* ω 166. *κληῖσε* τ 30, φ 387, 389. Inf. *κληῖσαι* φ 236, 241, 382. (1) To secure (a gate or door) τ 30 = φ 387, φ 236 = 382, φ 241, 389.—(2) To put to or secure (a bar or bolt): *ἐκλήϊσεν ὀχῆας* ω 166.

κλήρος, -ου, ὁ. (1) An object used in an appeal to the divine agency supposed to be concerned in the results of chance, a lot: *κλήρους ἐν κυνέῃ πάλλον* Γ 316. Cf. Γ 325, Η 175, 182, 189, 191, Ψ 352, 353, 861: *ἐπὶ κλήρους ἐβάλλοντο* ξ 209. Cf. κ 206, 207.—(2) Such an object viewed abstractedly, the lot: *κλήρῳ πεπλάσθε* Η 171. Cf. ι 331.—Decision by lots, the lot: *πρῶτος κλήρῳ λάχεν* Ψ 862. Cf. Ω 400.—(3) A piece of land that has fallen to one's lot, a piece of land allotted to one: *οἰκὸν τε κλήρῳ τε* ξ 64. Cf. Ο 498.

κλητός [κλη-, καλέω]. (1) Invited, made welcome ρ 386.—(2) Absol. in pl., men called or chosen for a mission: *κλητοὺς δτρύνομεν, οἱ κε . . .* I 165.

κλιθῆναι, aor. infin. pass. κλίνω.

κλιμαξ, -ακος, ἡ [κλίνω]. A ladder or staircase: *κλιμακα κατεβήσεται οἶο δόμοιο* α 330. Cf. κ 558 = λ 63, φ 5.

κλίνθη, 3 sing. aor. pass. κλίνω.

κλιντήρ, -ῆρος, ὁ [κλίνω]. App. = *κλισμός*: *λύθεν οἱ ἄψα πάντα αὐτοῦ ἐν κλιντήρῳ* (as she sat) σ 190.

κλίνω. 3 sing. aor. *ἐκλίβε* Ξ 510: χ 121. *κλίβε* Ψ 510. 3 pl. *ἐκλίναν* Ε 37, Θ 435: δ 42. *κλίναν* ι 59. 3 sing. subj. *κλίνῃσι* Τ 223. Pple. *κλίνας* φ 137, 164. Pl. *κλίναντες* Λ 593, Ν 488, X 4. Fem. sing. *κλινᾶσα* Γ 427. Aor. pple. mid. *κλινάμενος* ρ 340. 3 sing. aor. pass. *ἐκλίνθη* Γ 360, Ζ 468, Η 254, Ν 543: χ 17. *κλίνθη* Ψ 232.

ἐκλίθη τ 470. 3 dual κλινθήτην K 350. Infin. κλινθήναι Ψ 335. κλιθῆναι α 366, σ 213. 3 pl. pf. κεκλιᾶται II 68: δ 608. Pple. κεκλιμένος, -η Γ 135, E 709, A 371, O 740, Φ 18, 549, X 3: ζ 307, λ 194, ν 235, ρ 97. 3 sing. plur. ἐκέκλιτο E 356. ἐκέκλιτο K 472. (ἀνα-, ἀπο-, ἐγ-, ἐπι-, κατα-, μετα-, παρα-, προσ-, ὑπο-.) (1) To turn (the eyes): ὅσσε πάλιν κλινάσατο Γ 427.—(2) To cause (a foe) to give way, put (him) to flight: Τρῶας ἐκλιναν Δαναοί E 37. Cf. ι 59.—(3) To turn the fortune of (a battle): ἐπεὶ δ' ἐκλινε μάχην ἐννοσίγαιος Ξ 510.—To cause (the balance) to incline or turn. Fig. of deciding a battle: ἐπὴν κλινῇσι τάλαντα Ζεύς T 223.—(4) To cause to lean, set, support (against something): σάκε' ὅμοισι κλιναντες (i.e. so holding the shields that the lower edges touched or nearly touched the ground and the upper rested against the shoulders) A 593 = N 488, X 4, κλινε μάστιγα ποτὶ θυγόν Ψ 510. Cf. Ψ 171, Θ 435: δ 42, φ 137 = 164, χ 121.—In mid., to lean or support oneself (against something): κλινάμενος σταθμῷ ρ 340.—(5) In pass., to incline oneself or lean in a specified direction: κλινθήναι ἐπ' ἀριστερά Ψ 335.—To incline oneself aside, bend or turn aside or away: ἐκλινθη καὶ ἀλεύατο κῆρα Γ 360 = H 254. Cf. Z 468.—Sim. of a part of the body: ἐκλινθη ἐτέρωσε κάρη N 543.—To move or go aside: παρέξ ὁδοῦ κλινθήτην K 350.—(6) In pass., to lay oneself down, sink down: κλινθη κεκμηώς Ψ 232.—To lay oneself down, couch: παραί λεχέεσσι κλιθῆναι (παραί advbl.) α 366 = σ 213.—To lie back, recline: κλισμῷ κεκλιμένη ρ 97.—To fall from an upright position, come down: ἐκλινθη ἐτέρωσε χ 17.—(7) In pass., to lean or support oneself (upon or against something): ἀσπίσι κεκλιμένοι Γ 135. Cf. A 371, Φ 549, X 3: κίονι κεκλιμένη (i.e. her seat resting against it) ζ 307.—Of things, to lean or be supported (against something): ἡμέρ δ' ἐγχοῦς ἐκέκλιτο (was leaning) E 356. Cf. Φ 18.—To lie, be placed, be: ἐνταῖ σφι χθονὶ κέκλιτο K 472.—To lie, be shed or strewn: φύλλων κεκλιμένων λ 194.—To be turned over or upset: ἐκλίθη [λέβης] τ 470.—(8) In pass., of places, to slope (towards the sea), lie (on the shore of the sea): νήσων, αἱ θ' ἀλὶ κεκλιᾶται δ 608. Cf. ν 235.—Sim. of a person dwelling or being on the shore of a lake or of the sea: λίμνῃ κεκλιμένος Κηφισίδι E 709, ἐν Τρώων πεδίῳ πόντῳ κεκλιμένοι (i.e. having no other support or base) O 740. Cf. II 68.

κλισίη, -ης, ἡ [κλίνω]. 'A place for lying down'. Locative κλισίῃ N 168. A hut or cabin. (1) Of the huts erected by the Greeks on the Trojan shore beside the drawn-up ships: κατὰ κλισίας τε νέας τε A 487. Cf. A 322, B 9, Θ 220, A 618, M 155, N 144, Ξ 392, O 409, Ψ 112, Ω 122, etc.: δ 255, θ 501.—In pl. of a group of huts appropriated to a particular chief: πλείαι τοι χαλκοῦ κλισίαι [εἰσὶν] B 226. Cf. A 306, Θ 224 = A 7, I 71, T 263, etc.—And even, app., of a single such hut H 313 = I 669, I 263, A 834, M 1, N 253, 256, O 478, T 141, 179, Ψ 254, 810.—(2) Of a herdsman's

hut: σταθμούς τε κλισίας τε Σ 589.—Of the hut of Eumaeus ξ 194, 404, 408, ο 301 = π 1, ο 398, π 159, 178, ρ 516.—(3) App. = κλισμός: τῇ κλισίῃ ἐθηκεν δ 123. Cf. τ 55.

κλισίηθεν [κλισίη + -θεν (1)]. From one's hut: τὴν κλισίηθεν ἔβαν ἄγοντες A 391, Ἀχιλλῆος κλισίηθεν ἀπούρας (from his hut) I 107. Cf. M 836, N 296, T 288, Ψ 564.—In reference to hearing: κλισίηθεν ἀκούσας A 603.

κλισίηνδε [acc. of κλισίη + -δε (1)]. To one's hut: ἔβαν κλισίηνδε ἕκαστος I 712. Cf. A 185, K 148, N 294, Ψ 58, 275, 662: ξ 45, 48.

κλίσιον, τό [as κλισίη]. App., outbuildings about a house: ἐνθα οἱ οἶκος ἔην, περὶ δὲ κλίσιον θέε πάντῃ ω 208.

κλισμός, -οῦ, ὁ [κλίνω]. A seat on which one can recline, an easy chair: εἶσεν ἐν κλισμοῖσιν I 200. Cf. Θ 436, A 623, Ω 597: ἔξοντο κατὰ κλισμούς τε θρόνους τε (the two words hardly to be distinguished) α 145 = γ 389 = ω 385. Cf. α 132, δ 136, κ 233, ο 134, ρ 86 = 179 = ν 249, ρ 90, 97.

κλιτύς, ἡ [κλίνω]. Acc. pl. κλιτύς II 390. A slope, a hill-side: πολλὰς κλιτύς ἀποτμήγουσι χαράδραι II 390: ἐς κλιτύν ἀναβάς (to higher ground) ε 470.

κλονέω [κλόνος]. (συγ-, ὑπο-.) (1) To drive (foes) in confusion, strike (them) with panic, throw (them) into disorder or disorderly flight: φάλαγγας E 96. Cf. A 496, 526, Ξ 14 = O 7, Φ 533.—Of beasts of prey attacking a herd or flock O 324.—Of wind driving flame: πάντῃ κλονέων ἀνεμος φλόγα εἰλυφάζει T 492.—Of winds driving clouds Ψ 213.—To strike (a person) with panic, put (him) to headlong flight: Ἐκτορα κλονέων ἔφεπεν X 188.—(2) In pass., to be driven in confusion, be in confusion, be panic-stricken, be in disorder or disorderly flight: ὅθι πλείστοι κλονέοντο E 8, II 285. Cf. E 93, A 148, Ξ 59, O 448, Σ 7, Φ 528, 554.—To get oneself entangled or impeded: μῆδὲ κλονέεσθαι δμῶν Δ 302.

κλόνος, -ου, ὁ. (1) Confusion, panic, disorder: ἐν κλόνον Ἀργεῖοισιν ἦκεν II 729.—(2) A confused or agitated throng, the press of battle: ἰόντα κατὰ κλόνον II 789. Cf. E 167, II 331, 713, T 319, Φ 422.

κλόπιος [κλοπ-, κλέπτω]. Artful, guileful: μύθων ν 295.

κλοτοπέω. App., to talk idly, chatter, or the like: οὐ χρή κλοτοπέειν T 149.

κλύδων, ὁ [κλυδ-, κλύω]. The surge of the sea: ὅφρ' ἀπὸ τοίχους λῦσε κ. τρόπιος μ 421.

κλύζω. 3 pl. pa. iterative κλύεσκον Ψ 61. 3 sing. aor. pass. ἐκλύσθη Ξ 392: ι 484, 541. (1) Of waves, to wash up, break Ψ 61.—(2) In pass., of the sea, to wash up, rise or surge up: ἐκλύσθη θάλασσα ποτὶ κλισίας τε νέας τε Ξ 392. Cf. ι 484 = 541.

κλύον, with augment ἔκλυον, aor. Imp. κλῦθι A 37, 451, E 115, K 278, II 514, Ψ 770: β 262, γ 55, δ 762, ε 445, ζ 324, ι 528. Pl. κλῦτε B 56, Σ 52: δ 722, ζ 239, ξ 495, ο 172. Pf. imp. κέκλυθι K 284: ξ 462, ο 307. Pl. κέκλυτε Γ 86, 97, 304,

456, H 67, 348, 368, Θ 5, 497, P 220, T 101 : β 25, η 186, κ 189, ρ 370, σ 43, φ 68, ω 443, etc. (ἐπι-.) (1) To hear. With acc. of what is heard : *Εκτορος αὐδὴν* N 757. Cf. Δ 455, O 270 : β 297.—With genit. : *ἐκρυψέσθης* X 451. Cf. Π 76 : δ 831, κ 311.—With genit. of person heard : *τοῦ μεγάλ' ἔκλυεν αὐδήσαντος* δ 505.—(2) To learn by hearing, hear : *ἀγγέλιον τινά* Π 13 : β 30, 42. Cf. ξ 89, τ 93.—Without expressed object : *μάλιστα δέ τ' ἔκλυον αὐτοί* (app., their happiness comes home to themselves most of all) ζ 185 (cf. N 734).—With genit. of person from whom a thing is heard and infin. : *οὐδ' ἔκλυον αὐδήσαντος ἀνδρ' ἕνα τοσσάδε μητίσασθαι* K 47.—(3) To listen, hearken, give ear : *κλύετε, φίλοι* (hearken to me) B 56. Cf. P 220, Σ 52 : δ 722, η 186 = θ 26 = 97 = 387 = 536, ξ 462 = ο 307, ξ 495.—With genit. of person : *κέκλυτέ μεν* Γ 86, 456, Θ 5, etc. Cf. Γ 97 : *κλύτε μεν* ζ 239, ο 172. Cf. β 25, σ 43, φ 68, ω 443, etc.—With genit. of what is listened to : *κέκλυτέ μεν μύθων* (my words) κ 189 = μ 271 = 340. Cf. κ 481.—(4) To listen to in sense of yielding or obeying. With genit. of person : *τοῦ μάλα κλύον ἡδ' ἐπίθοντο* H 379. Cf. I 79, etc. : *ἔκλυον αὐδήσας* γ 337, Cf. γ 477, etc.—With a request in acc. : *έμὸν ἔπος ἔκλυες* Ξ 234.—(5) Of a divine power, to lend a favourable ear to one's prayer : *κλύθι, ἀναξ* Π 514. Cf. Ψ 770 : γ 55, ε 445, ι 528.—With genit. of the person praying : *κλύθι μεν, ἀργυρότατε* A 37. Cf. Δ 43, 218, 453, E 115, I 509, K 284, N 303, etc. : *τοῦ ἔκλυεν Ἀθήνη* γ 385 = ζ 328. Cf. δ 762 = ζ 324, ι 536, ν 102.—With dat. : *κλύθι μοι* β 262. Cf. Ω 335.—With the prayer in acc. : *έμὸν ἔπος ἔκλυες εὐξαμένω* II 236.—In genit. : *θεὰ δ' ἔκλυεν ἀρής* δ 767.

κλυτοεργός [κλυτός + ἐργω²]. Famed for his handiwork. Epithet of Hephaestus θ 345.

κλυτόπῳλος [κλυτός + πῳλος]. With splendid foals. Epithet of Hades E 654 = A 445, II 625.

κλυτός, -όν [κλύον. 'Heard of']. (1) Famed, famous, renowned. Epithet of persons : *πατέρα α 300 = γ 198 = 308, ζ 36*.—With proper names : *Ἰπποδάμεια* B 742, *Ἀχιλλεύς* T 320. Cf. Ω 789 : ε 422, κ 114, λ 310, ω 409.—With the name of a place : *Ἄργος* Ω 437.—Epithet of Poseidon Θ 440, I 362, Ξ 135, 510, O 173, 184 : ε 423, ζ 326, ι 518.—Of Hephaestus Σ 614.—In the most general and undefined sense : *κλυτά φύλ' ἀνθρώπων* Ξ 361 : *κλυτά ξθνεα νεκρῶν* κ 526.—(2) Famed for his skill, skilful : *τέκτων* Ψ 712.—With dat. indicating that in which one excels : *Πηλεγόνα κλυτὸν ἔγχεϊ* Φ 159.—(3) Epithet of things, goodly, fine, excellent, splendid, noble, or the like : *δῶματα* B 854, *τεύχεα* E 435, *τείχεα* Φ 295, *δῶρα* Ω 458, etc. : *δῶματα* ε 381, *εἶματα* ζ 58, *ἄλσος* 321, *δῶρα* θ 417, *λιμένα* κ 87, *τεύχεα* μ 228, *ἔργα* ν 72, etc.—Applied to animals : *μήλα* ι 308.—To one's 'lordly name' : *δνομα* ι 364, τ 183.

κλυτοτέχνης [κλυτός + τέχνη]. Famed for his art. Epithet of Hephaestus A 571, Σ 143, 391 : θ 286.

κλυτότοξος [κλυτός + τόξον]. Famed for the

bow. Epithet of Apollo Δ 101, 119, O 55 : ρ 494, φ 267.

Κλώθες, αι [κλώθω, to spin]. (ἐπικλώθω.) The Spinners, figured as agents of *αἶσα* and as spinning the thread of men's destinies : *πείσεται ἄσσα οἱ αἶσα κατὰ Κλώθες τε γεινομένην νήσαντο* λινω (κατὰ advbl., 'against him,' 'for him') η 197.

κλωμακός, -εσσα. Explained as rugged, hilly. Epithet of a place : *Ἰθώμην* B 729.

κνώω. 3 sing. non-thematic impf. κνή. To reduce to small particles, grate : *τυρόν* A 639.

κνέφας, -ας, τό. The evening dusk, the shades of night : *ἐπὶ κ. ἤλθεν* A 475. Cf. B 413, Θ 500, Δ 194 = 209 = P 455, Ω 351 : γ 329 = ε 225, ι 168 = 558 = κ 185 = 478 = μ 31 = τ 426, σ 370.

κνή, 3 sing. non-thematic impf. κνάω.

κνήμη, -ης, ἡ. The lower leg : *κνημῖδας* περι κνήμησιν ἔθηκεν Γ 330 = A 17 = II 131 = T 369. Cf. Δ 147, 519, K 573, N 71, Ξ 468, P 386, Σ 411 = T 37, Φ 591 : *μηρούς τε κνήμας τε* θ 135. Cf. τ 469, ω 228.

κνημῖς, -ῖδος, ἡ [κνήμη]. (1) A gaiter or legging, doubtless of leather or stuff (in Σ 613, Φ 592 tin being used as the most pliable metal) worn by warriors on the lower leg as a protection against chafing by the edge of the shield : *κνημῖδας* περι κνήμησιν ἔθηκεν Γ 330 = A 17 = II 131 = T 369. Cf. Σ 459, 613, Φ 592.—(2) A gaiter or legging worn in agricultural work : *περι κνήμησι βοείας κνημῖδας δέδετο* ω 229.

κνημός, -οῦ, δ [app. conn. with κνήμη]. A spur or projecting lower part of a mountain : *Ἴδης ἐν κνημοῖσιν* B 821, Δ 105, Φ 449. Cf. Φ 559, Ψ 117 : δ 337 = ρ 128.

κνήστις, ἡ [κνή-, κνάω]. Dat. κνήστῃ (no doubt for κνήστῃ). An instrument for grating, a grater : *κνή τυρόν κνήστῃ χαλκείῃ* A 640.

κνίσση, -ης, ἡ. (1) Fat : *κνίσσην μελδόμενος σιάλοιο* Φ 363. Cf. σ 45, 119, ν 26.—(2) The fat of burnt sacrifice : *μηρούς κατὰ κνίσσην ἐκάλυψαν* A 460 = B 423 = μ 360, γ 457.—(3) The savour of burning or roasting flesh : *κνίσση οὐρανὸν ἵκεν* A 317. Cf. A 66, Δ 49 = Ω 70, Θ 549, I 500 : μ 369, ρ 270.

κνίσση [κνίσση]. Neut. κνίσσην. Full of the savour of roasting meat : *δῶμα* κ 10.

κνυζηθμός, -οῦ, δ [κνυζάομαι, to whine]. A whining or whimpering : *κνυζηθμῷ [κύνες] φόβηθεν* π 163.

κνυζώω. To disfigure, mar ν 401, 433.

κνώδαλον, τό. A wild beast ρ 317.

κνώσσω. To sleep, slumber δ 809.

κοῖλος, -η, -ον (κόφῖλος. Cf. L. *cavus* and *kētos*). (1) Having a cavity inside, hollow : *δόμον* (a nest of wasps or bees) M 169 : *λόχον* (i.e. the Trojan horse) δ 277, θ 515, *δόν* (the same) θ 507, *φαρέτρης* φ 417.—Of caves μ 84, 93, 317.—(2) Showing a cavity or cleft, fissured : *πέτρην* Φ 494.—Formed with a cavity into which something is to fit : *μεσόδμης* β 424 = ο 289.—(3) Fashioned in concave form, hollow. Epithet of ships A 26, E 791, H 78, Θ 98, K 525, etc. : α 211, β 18, γ 344, δ 817, κ 447, ο 420, etc.—Joined with *έτση* λ 508.—With

μέλαινα γ 365, δ 731, κ 272.—(4) Depressed below the surrounding surface, forming a depression, sunken: χαράδρης Δ 454, ὁδοῦ Ψ 419.—Of a grave: κάπετον Ω 797.—Epithet of a place, lying in a hollow, low-lying: Λακεδαίμονα Β 581: δ 1.—(5) Concave as viewed in section from the opening, forming an indentation or bay: λιμένος κ 92, αἰγιαλὸν χ 385.

κοιμάω [cf. κείμαι]. (κατα-) (1) To cause to sleep, lull to sleep: εἰς μ' ἄτην κοιμήσατε ὕπνῳ μ 372.—To furnish with the means of sleeping, entertain for the night: τὸν αὐτοῦ κοιμήσεν γ 397.—Of a beast, to lay (its young) to rest δ 336=ρ 127.—To cause (the eyes) to close in sleep: κοιμήσόν μοι Ζηρὸς δσσε Ξ 236.—To hush or still (winds or waves) Μ 281: μ 169.—To still or allay (pangs): κοιμήσον ὀδύνας Π 524.—(2) In mid. and pass., to take one's rest, be laid or retire to rest, lie down to sleep: κοιμήσαντο παρὰ πρυμνήσια νηὸς Α 476. Cf. Α 610, Ζ 246, 250, Η 482, Ι 705, 713, Ω 636, 673: ἀσπαστὸν εἰσάτο κοιμηθῆναι η 343. Cf. δ 295, ζ 16, κ 479, μ 32, ξ 523, τ 49, υ 4, etc.—Of animals: σῦας ἔρξαν κοιμηθῆναι ξ 411.—To go to sleep (when one ought to be awake): μὴ φύλακες κοιμήσονται Κ 99.—Of the sleep of death: κοιμήσατο χάλκεον ὕπνον Α 241.—Not implying resting: τίς κ' εἰναλίῳ παρὰ κῆτει κοιμηθεῖη; (i.e. lie in ambush) δ 443.—Connoting sexual intercourse: τῇ ἀσπαστὸν εἰσάτο κοιμηθῆναι θ 295.

κοιρανέω [κοίρανος]. (1) To act as leader or chief, play the leader or chief: κοιρανέων διέπε στρατὸν Β 207. Cf. Δ 230, 250, Ε 332, 824.—(2) To be chief, rule, bear rule, hold sway: Ἀνκίην κάτα Μ 318: Ἰθάκην κάτα α 247=π 124, ο 510, φ 346.—To lord it, play the master: μνηστήρας, αἰ ἐνθάδε κοιρανέουσιν υ 234. Cf. ν 377.

κοίρανος, -ου, ὁ. A leader or chief: εἰς κοίρανος ἔστω Β 204. Cf. Β 487, 760, Η 234=Ι 644=Α 465, Θ 281.—In sarcasm of Irus: ξείνων καὶ πτωχῶν κοίρανος σ 106.

κοίτη, -ης, ἡ [=next]. A resting-place, a bed or couch: ἀεικέλιψ ἐνὶ κοίτῃ δεσά τ 341.

κοῖτος, -ου, ὁ [cf. κείμαι, κοιμάω]. (1) A resting-place. In reference to birds χ 470.—(2) Taking of rest, rest, sleep: δφρα κοῖτοιο μεδώμεθα γ 334. Cf. β 358, η 138, ξ 455, 525, π 481, τ 510, υ 138.—(3) Desire for rest, sleepiness: ἐπεὶ ἔλθῃσι κ. ἀπαντας τ 515.

κολεόν. See κουλέον.

κολληίς, -εντος [κόλλα, glue. Cf. next]. Made of pieces joined side by side and so arranged as to overlap each other lengthwise and thus give strength: ξυστὰ Ο 389.

κολλητός, -ής, -όν [κολλάω, to glue. Cf. prec.]. Having the pieces composing it (closely or skilfully) held or joined together: ξυστὸν κολλητὸν βλήτροισιν Ο 678 (i.e., app., made as explained under prec. and held together by the βλήτρα).—Epithet of chariots Δ 366=Α 198, Τ 395, Ψ 286: ρ 117.—Of doors Ι 583: φ 137=164, ψ 194.

κόλλοψ, -οπος, ὁ. A peg holding stretched a string of a lyre φ 407.

κολοῖς, -οῦ, ὁ. A jackdaw Π 583, Ρ 755.

κόλος [cf. κολούω]. Having a part lopped off, reduced to a stump: πῆλε κόλον δόρυ Π 117.

κολοσυρτός, -οῦ, ὁ. A troop, band, rout: ἀνδρῶν ἡδὲ κινῶν Μ 147, ἀνδρῶν Ν 472.

κολούω [cf. κόλος]. To cut short (1) Fig., to cause to fail, disappoint, bring to nothing: τὸ μὲν τελείει, τὸ δὲ κολοῖει Τ 370. Cf. θ 211.—(2) To give in scanty measure, stint: δῶρα λ 340.

κόλπος, -ου, ὁ. (1) A fold formed by the upper part of a woman's πέπλος falling loosely down over the girdle, the bosom of the robe: παῖδ' ἐπὶ κόλπῳ ἔχουσα Ζ 400. Cf. Ζ 136, 467, 483, Ξ 219, 223, Σ 398, Χ 80: κατακρήψας ὑπὸ κόλπῳ ο 469.—In pl. in reference to a single person: δέοντο δάκρυσι κόλποι Ι 570.—The loose breast of a man's χιτῶν: αἶμα κόλπον ἐν-έπλησεν Τ 471.—(2) A gulf or bay Β 560.—(3) The 'bosom' (of the sea): δῦτε θαλάσσης κόλπον Σ 140. Cf. Φ 125: δ 435.—In pl., the hollows or troughs (of the sea): κόλπους ἄλως ε 52.

κολῳός [κολῳός]. To make an unseemly noise, scold, rail: ἐτι μῦνος ἐκολῳα Β 212.

κολώνη, -ης, ἡ. A hill or mound: αἰπεῖα Β 811, Α 711, Ἀλφειοῦ κολώνη 757.

κολῳός, -οῦ, ὁ [cf. κολοῖς]. Unseemly noise, din, disturbance: εἰ ἐν θεοῖσι κολῳὸν ἐλαύνετον Α 575.

†κομάω [κόμη]. Only in pres. pple. in acc. dual and nom. and acc. pl. κομῶντες, -ωντες, -ωντας. (1) To have abundant hair: κάρη κομῶντες, covered as to the head with hair, i.e. wearing a full head of hair. Epithet of the Achaeans Β 11, Γ 43, Δ 261, Η 85, Θ 53, Ι 45, Ν 310, Σ 6, Τ 69, etc.: α 90, β 7, υ 277.—Sim.: κάρη κομῶντας ἐταίρους β 408.—In reference to horses: ἐθέλῃσιν (instrumental dat.) κομῶντες (having flowing manes) Θ 42=Ν 24.—(2) ὀπιθεν κομῶντες, wearing the hair long behind, i.e. having it cut short or shaved off in front. Epithet of the Abantes Β 542.

κομέω. 3 sing. pa. iterative κομέεσκε ω 212, 390. To tend, minister to, relieve the wants of: τὸν χρὴ κομέειν ζ 207.—To look after, care for, provide for, see to the welfare of, keep supplied the wants of: τέκνα λ 250, με μ 450, γέροντα ω 212, 390.—To look after, attend to (horses) Θ 109, 113.—To look after, bestow care upon, tend (dogs) ρ 310, 319.

κόμη, -ης, ἡ. (1) The hair, one's hair: κόμης ἔλε Πηλεΐωνα (by the hair) Α 197. Cf. Γ 55, Σ 27, Χ 406, Ψ 46: δ 198.—In pl. κόμαι Χαρίτεσσιν ὁμοίαι (like that of the . . .) Ρ 51. Cf. ζ 231=ψ 158.—(2) A lock dedicated to a divinity: σοὶ κόμην κερῆειν Ψ 146 (κόμην=χαίτην 141). Cf. Ψ 151, 152.—(3) Leaves, foliage (app. including the boughs): ἐλαίης ψ 195.

κομιδή, -ής, ἡ [κομίζω]. (1) Tendence, ministrations: κ. οἱ θεῶ ὡς ἔμπεδος ἦεν θ 453.—Being looked after or cared for: αὐτὸν σ' οὐ κ. ἔχει ω 249.—Entertainment, relief of wants: κομιδῆς κε-χρημένα ξ 124.—Tendence or care bestowed on

horses Θ 186, Ψ 411.—On plants ω 245, 247.—(2) Supply of necessities or comforts, supplies: οὐ κ. κατὰ νῆα ἦεν ἐπηετανός Θ 232.

κομίζω [κομέω]. Fut. κομῶ ο 546. Aor. κόμισσα Λ 738. 3 sing. κόμισε Ξ 456, 463. (ἐ)κόμισσε Β 183, 875, Ν 579: σ 322, υ 68. 3 pl. κόμισαν Γ 378, Ν 196, Ψ 699. 3 sing. subj. κομίσσῃ κ 298. Imp. κόμισσον π 82. 3 sing. aor. mid. (ἐ)κομίσσατο Θ 284: ζ 278, ξ 316. 3 pl. κομίσαντο Α 594. 2 sing. opt. κομίσαιο Χ 286. Imp. κόμισαι Ε 359. (1) To tend, care for, minister to: οὐ κομίζομενος θάμιζεν Θ 451.—(2) To look after, care for, provide for, see to the welfare of, keep supplied the wants of: τὸν γηράσκοντα Ω 541. Cf. σ 322, υ 68, ω 251.—In mid.: κομίσσατό σ' ὦ ἐνὶ οἴκῳ Θ 284.—(3) To entertain hospitably ο 546, π 82, ρ 113.—(4) To come to the aid of, supply the needs of: οὐ μοι θέμις ἐστὶ κομίζεμεν ἀνδρα τὸν δς κε . . . κ 73. Cf. κ 298.—In mid. Ε 359.—To pick up, rescue, come to the relief of, relieve the wants of. In mid.: Σίντιές μ' ἀνδρες κομίσαντο Α 594. Cf. ζ 278, ξ 316.—(5) To attend to, ply (one's work): τὰ σ' αὐτῆς ἔργα κόμιζε Ζ 490: = α 356 = φ 350.—(6) To pick up, take up from the ground: τρυφάλειαν Γ 378. Cf. Β 183, Ν 579.—To carry off as prize, seize upon: χρυσόν Β 875, ἵππους Α 738.—To carry off, take rightful possession of: δέπας (i.e. as a prize) Ψ 699.—To carry off (corpses) from the enemy Ν 196.—To carry, take with one, convey: χηλὸν υ 68.—(7) To receive (a missile in one's flesh): κόμισε χροῖ [ἀκοντα] Ξ 456.—In mid. Χ 286.—Sim.: κόμισεν [ἀκοντα] Ἀρχέλοχος Ξ 463.—(8) To guard, see to, look after, watch over: δῶμα π 74, υ 337, κτήματα ψ 355.

κομῶντες, nom. pl. masc. pres. pp. κομάω.

κομπέω [κόμπος]. To emit a sharp sound, to ring, clash: κομπει χαλκός Μ 151.

κόμπος, ὁ. A noise or din. The sound produced by the whetting of a boar's tusks Α 417, Μ 149.—By feet beating the ground Θ 380.

κοναβέω [κόναβος]. To emit a sharp sound. (1) To ring, clash: ἀμφὶ πῆληξ κονάβησεν Ο 648, ἀμφὶ κνημὶς κασσιτέροιο κονάβησεν Φ 593 (a strange expression in reference to so soft a material).—(2) To resound, re-echo: ἀμφὶ νῆες κονάβησαν Β 334=Π 277. Cf. ρ 542.

κοναβίζω [κόναβος]. = prec. (1) To ring, clash: χαλκὸς κοναβίζει Ν 498, Φ 255.—Of the din produced by feet beating the ground Β 466.—(2) To resound, re-echo: ἀμφὶ δῶμα κοναβίζει Ν 399.

κόναβος, ὁ. A noise or din: κόναβος κατὰ νῆας δρώρει κ 122.

κονίη, -ης, ἡ (ἴ) [κόνις]. (1) Dust: ἀπὸ χαιτῶν κονίην βαλόντε Ρ 457. Cf. Α 282, Ψ 502, 732, 739.—So in pl.: κείσθαι μεθ' αἵματι καὶ κονίησιν Ο 118. Cf. Η 639, 796, 797: χ 383.—(2) Dust as commonly lying on the ground or on a floor, the dust: ἤριπ' ἐν κονίῃ Ε 75. Cf. Ψ 506.—So in pl.: ἐν κονίησιν ὁδὰς λαζοῖατο γαῖαν Β 418. Cf. Γ' 55, Δ 536, Ε 588, Ζ 453, Κ 457, Η 471, Σ 26, Ψ 26, etc.: καὶ δ' ἔπεισ' ἐν κονίησιν κ 163=τ 454, σ 98,

398, χ 329.—(3) Earth, soil: κονίην ὑπέρεπε ποδοῖν Φ 271.—(4) Dust stirred up or blown about, a cloud of dust: ὑπὸ σφισιν ὤρτο κονίη Α 151. Cf. Β 150, Α 163, Μ 254, Ψ 365: κονίη ἐκ κρατὸς δρώρει λ 600.—So κονίης ὀμίχλην Ν 336, ἐν (μετὰ) στροφάλιγγι κονίης Π 775, Φ 503: ω 39.—(5) In pl., ashes: ἔξετ' (ῥοθαι) ἐπ' ἐσχάρῃ ἐν κονίησιν η 153, 160.

κόνις, ἡ. Dat. κόνι Ω 18: λ 191. (1) = κονίη (2): κόνιος δεδραγμένος Ν 393=Π 486. Cf. Ψ 764, Ω 18.—The particles considered separately with reference to their number: δσα ψάμαθός τε κ. τε Ι 385.—(2) = κονίη (4): δτε πλείστη κ. ἀμφὶ κελεύθους Ν 335.—(3) = (in sing.) κονίη (5): κόνιν αἰθαλόεσσαν χεύατο κακ κεφαλῇς Σ 23: = ω 316 (in Σ doubtless from an altar in front of the hut; but in ω hard to say whence), ἐν κόνι δγχι πυρός λ 191.

κονίσταλος, -ου, ὁ [κόνις]. Raised dust, a cloud of dust: ὑπὸ ποσσὶ κ. δρνυτο Γ' 13. Cf. Ε 503, Χ 401.

κονίω [κόνις]. 3 pl. fut. κονίσουσι Ξ 145. 3 sing. aor. ἐκόνισε Φ 407. Nom. pl. masc. pf. pp. κεκοινμένοι Φ 541. 3 sing. plupf. κεκόνιτο Χ 405. (1) To cover or befall with dust: χαιτας Φ 407. Cf. Φ 541, Χ 405.—(2) To raise dust, leave a cloud of dust behind in one's motion: κονιόντες πεδίοιο (in traversing the plain) Ν 820, Ψ 372, 449: θ 122.—To raise a cloud of dust over, fill with dust: πεδίον Ξ 145.

κοντός, -οῦ, ὁ. A pole ι 487.

κοπρέω [κόπρος]. To manure: τέμενος κοπρή-σοντας ρ 299.

κόπρος, ἡ. (1) Dung: κυλινδόμενος κατὰ κόπρον Χ 414, Ω 640. Cf. Ω 164: ι 329, ρ 297, 306.—(2) A farm-yard: βοῦς ἐλθούσας ἐς κόπρον κ 411. Cf. Σ 575.

κόπτω. Aor. ἔκοψα κ 127. 3 sing. κόψε Κ 513, Μ 204, Ν 203, Ψ 690, 726: ξ 425. Pple. κόψας Α 146, Ρ 521. Pf. pple. κεκοπώς σ 335 (app. formed direct fr. κόπος, a striking. Cf. ἀρη-μένος, δεδομπτός, πεφυζότες). Thematic pf. pple. κεκόπων Ν 60 (v.l. κεκοπώς). 3 sing. aor. mid. κόφατο Χ 33. (ἀνα-, ἀπο-, ἐπι-) (1) To strike, smite: [ἵππους] τόξῳ Κ 513, σκηπανίῳ ἀμφοτέρῳ κεκόπων (striking them) Ν 60, κόψ' ὀπιθεν κώληπα (kicked) Ψ 726. Cf. Ρ 521, Ψ 690: θ 528, ξ 425, σ 28, 335.—Of a snake Μ 204.—In mid., to smite (one's head) in grief Χ 33.—(2) To strike or dash (against the ground): ποτὶ γαίῃ κόπτεν ι 290.—(3) With ἀπό, to strike off from (something): κεφαλὴν ἀπὸ δειρῆς κόψεν Ν 203.—So χεῖράς τ' ἡδὲ πόδας κόπτον χ 477 (app. with continuation of the force of ἀπό in 475).—To cut through, sever: ἀπ' αἰχένα κόψας Α 146. Cf. κ 127.—(4) To hammer, form, fashion: δεσμούς Σ 379: θ 274.

κορέννυμι. 2 sing. fut. κορέεις Ν 831. 3 κορέει Θ 379, Ρ 241. 3 sing. aor. opt. κορέσειε Π 747. Nom. dual masc. pf. pple. κεκορηότε σ 372. Mid. 3 sing. aor. (ἐ)κορέσατο Α 87, 562: υ 59. 1 pl. κορεσσάμεθα Χ 427. 3 pl. subj. κορέσονται Χ 509: κ 411. 3 pl. opt. κορεσάιτο ξ 28. Pple. κορεσσάμενος Τ 167: ξ 46. Infin. κορεσάσθαι Ν 635.

Pass. Aor. (ἐ)κορέσθην δ 541, κ 499. 1 pl. pf. κεκορήμεθα θ 98, ψ 350. 2 κεκόρησθε Σ 287. Nom. pl. masc. pp. κεκορημένοι ξ 456. (1) To sate, satiate, satisfy: Τρώων κύνας θ 379, Ν 831, Ρ 241. Cf. Π 747.—(2) In pf. act. and in mid. and pass., to take, in pf. to have, one's fill of something material or immaterial: ἐπεὶ κε κύνας κορέσωνται Χ 509.—With genit.: φυλόπιδος κορέσασθαι Ν 635. Cf. Α 562, Τ 167: δαιτὸς κεκορήμεθα φόρμιγγός τε (have had our fill of . . .) θ 98. Cf. κ 411, ξ 28, 46, 456, σ 372.—In reference to misfortune, etc.: πολέων κεκορήμεθ' ἀέθλων (have had troubles enough, app. implying that they had now come to an end) ψ 350.—With pp. : ἡ οὐ πω κεκόρησθε ἐελμένοι ἐνδοθι πύργων; (had enough of being . . .) Σ 287. Cf. Χ 427: ἐπεὶ κλαίονσα κορέσσατο υ 59. Cf. δ 541=κ 499.—(3) In mid., to become wearied or worn out. With pp. : ἐπεὶ τ' ἐκορέσσατο χεῖρας τάμων δένδρεα (as to his hands, when his hands have grown weary) Α 87.

κορέω. To cleanse by sweeping, sweep, sweep out: δῶμα κορήσατε υ 149.

κορθύω [κορθ-, κορυθ-, κόρυς]. In mid., of the sea, to rise into crests: κύμα κορθύεται Ι 7.

κορμός, -οῦ, ὁ [κορ-, κείρω]. The (bare) trunk of a tree: κορμὸν ἐκ βίβης προταμών ψ 196.

κόρος, -ου, ὁ [κορέννυμι]. Satiety, one's fill: πάντων κόρος ἐστίν Ν 636. Cf. Τ 221: δ 103.

κόρση, -ης, ἡ. One of the temples of the head (=κρόταφος (1)): τὸν βάλε δουρὶ κόρσην Δ 502, ξίφει ἤλασε κόρσην Ε 584, Ν 576.

κορυθαίξ, -ίκος [κορυθ-, κόρυς+αἶξ-, αἶσσω]. = next. Epithet of Enyalios Χ 132.

κορυθαίολος [κορυθ-, κόρυς+αἰόλος]. With glancing helm. Epithet of Hector Β 816, Γ 83, Ε 680, Ζ 263, Η 158, Α 315, Μ 230, Ο 246, Ρ 96, Σ 21, Τ 134, Τ 430, Χ 249, etc.—Of Ares Τ 38.

κόρυμβον, τό [κορ- as in κορυφή]. App. = ἀφλαστον: νηῶν κόρυμβα Ι 241.

κορύνη, -ης, ἡ. A club used as one's weapon Η 141, 143.

κορυνήτης, ὁ [κορίνη]. The club-bearer, he who fights with the club. Of Areithous Η 9, 138.

κόρυς, -υθος, ἡ [cf. κορυφή]. Acc. κόρυν Ν 131, Π 215. κόρυθα Ζ 472, Α 351, Ν 188, Ο 125, Σ 611, etc. Dat. pl. κορίθεσσι Η 62, Ξ 372, Ρ 269. A helmet, helm Γ 362, Ε 4, Ζ 470, Η 62, Α 351, Μ 160, etc.: τ 32, ω 523.

κορύσσω [κορύθ-σω. κορυθ-, κόρυς]. Aor. pp. mid. κορυσσάμενος Τ 397. Pf. pp. pass. κεκορυθμένος, -ου Γ 18, Δ 495, Α 43, Ν 305, Π 802, Ρ 3, Τ 117, etc.: φ 434, χ 125. (1) To arm, equip. In pf. pp. pass., armed, equipped: αἰθόπι χαλκῷ Δ 495, Ν 305, Τ 117, etc.: φ 434.—Of spears, armed, headed (with . . .): δοῦρε κεκορυθμένα χαλκῷ Γ 18, Α 43:=χ 125.—So the pp. alone: ἐγχοσ κεκορυθμένον ΙΙ 802.—(2) In mid., to arm or equip oneself: κορύσσειτ' Ἀχιλλεύς Τ 364. Cf. Π 206, Κ 37, ΙΙ 130, Ρ 199, Τ 397: μ 121.—Implying getting oneself into motion for the fight: τῷ κορυσσέσθην, ἅμα δὲ νέφος εἶπετο πεζῶν Δ 274.—(3) To marshal, set in array:

πόλεμον Β 273.—(4) In mid., to rear the head. Of Eris: ὀλίγη πρῶτα κορύσσεται Δ 442.—(5) To cause (water) to rise into crests: κόρυσσε κύμα βόοιο Φ 306.—In mid., to rise into crests: πόντῳ κορύσσεται [κύμα] Δ 424.

κορυστής, ὁ [κορύσσω]. A marshaller of men, a commander or chief: ἀνδρα κορυστήν Δ 457. Cf. Θ 256, Ν 201, Π 603, Σ 163.

κορυφή, -ῆς, ἡ [cf. κόρυς]. (1) The head. Of a horse Θ 83.—(2) The top or a top of a mountain or rock (but the pl., when used of a single mountain, gen. hardly to be distinguished from the sing.): ἀκροτάτη κορυφή Οὐλίμπου Α 499=Ε 754=Θ 3, ἐν κορυφῇσι καθέζετο Θ 51. Cf. Β 456, Γ 10, Α 183, Μ 282, Ξ 157, 228, Π 144, Τ 60, etc.: β 147, ι 121, 481, κ 113, μ 74, 76.—The highest point of a mountainous island: ἐπ' ἀκροτάτης κορυφῆς Σάμου Θρηκίης Ν 12.

κορυφῶ [κορυφή]. In mid., of waves, to come to a head, break: κορυφούται [κύμα] Δ 426.

κορώνη, -ης, ἡ [for the sense-development cf. Eng. crow in sense 'crow-bar' and in the (now obsolete) sense 'door-knocker']. (1) Some kind of sea-bird, commonly translated 'sea-crow': κορώναι εἰνάλιναι ε 66. Cf. μ 418=ξ 308.—(2) A tip at one end of a bow with a notch to receive the loop of the string: χρυσῆν ἐπέθηκε [τόξω] κορώνην Δ 111.—(3) A curved projection on a door serving as a handle and as a means of securing the end of the bolt-strap: θύρην ἐπέρυσσε κορώνη α 441, ἱμάντ' ἀπέλυσσε κορώνης φ 46. Cf. η 90, φ 138=165.

κορωνίς [κορώνη]. Curved. Epithet of ships (referring to the upward curve at bow and stern): νηοὶ (νῆεσσι) κορωνίσιν Α 170, Β 297, 392, 771=Η 229, Ι 609, Α 228, Ο 597, Σ 58=439, Σ 338, Τ 1, Χ 508, Ω 115, 136: τ 182, 193.

κοσμέω [κόσμος]. (ἀπο-, κατα-). (1) To set in order, draw up, marshal, array, be in charge of: κοσμήσαι ἵππους τε καὶ ἀνέρας ἀσπιδιώτας Β 554. Cf. Β 704, 727, Γ 1, Α 51, Μ 87, Ξ 379, 388.—In mid.: κοσμησάμενος πολίτας Β 806.—(2) To divide into communities or bodies: Ρόδιοι διὰ τρίχα κοσμηθέντες Β 655. Cf. ι 157.—(3) To prepare, make ready: δόρπον η 13.

κοσμητός, -ῆς, -όν [κοσμέω]. (Well-)ordered, trim: πρασιαί η 127.

κοσμήτωρ, -ορος, ὁ [κοσμέω]. A marshaller of men, a commander or chief: κοσμήτορε λαῶν Α 16=375, Γ 236: κοσμήτορε λαῶν σ 152.

κόσμος, -ου, ὁ. (1) An ornament or adornment: κ. ἱππῳ Δ 145.—Array, dress: ἐπεὶ πάντα περὶ χροὶ θήκατο κόσμον Ξ 187.—(2) Preparation, contrivance: ἵππον κόσμον δεισον (i.e. tell of the stratagem) θ 492.—(3) Order, due order: κατὰ κόσμον, in order, duly, as one would have a thing done, aright Κ 472, Α 48=Μ 85, Ω 622: θ 489, ξ 363.—So κόσμῳ (in due order) ν 77.—With negative, unduly, in unseemly wise, not in accordance with decency, right feeling or regard for established usage: οὐ κατὰ κόσμον Β 214. Cf. Ε 759, Θ 12 (with πλῆγεις, 'with no measured

stroke'), P 205: γ 138, θ 179, υ 181.—So οὐ κόσμω (in rout) M 225.

κοτέω [κότος]. Dat. sing. masc. pf. pple. *κεκοτηότι* Φ 456: ι 501, τ 71, χ 477. 3 sing. aor. mid. *κοτέσσατο* Ψ 383. 3 sing. subj. *κοτέσσεται* E 747, Θ 391: α 101. Pple. *κοτεσσάμενος* E 177, II 386: ε 147. Fem. *κοτεσσαμένη* Ξ 191, Σ 367: τ 83. To bear resentment, cherish wrath, be in wrath (in aor., to conceive resentment, grow wroth): οὐδ' ὀδομαι *κοτέοντος* A 181, μετ' Ἀδμήτου υἱὸν *κοτέουσα* βεβήκει Ψ 391, *κεκοτηότι θυμῷ* (with resentment, rancour, rage, in their hearts) Φ 456: ι 501, τ 71, χ 477.—With dat.: *ἀλλήλοισιν κοτέοντε* Γ 345. Cf. K 517, Ξ 143.—In mid., with dat.: *τῷ Ἀχαιοὶ κοτέοντο* B 223, *κοτεσσάμενος Τρῶεσσιν* E 177. Cf. E 747, II 386, Σ 367, Ψ 383, Θ 391: α 101, ε 147, τ 83.—With genit. of the cause: *τῆσδ' ἀπάτης κοτέων* Δ 168.—With the cause expressed by an acc. In mid.: *κοτεσσαμένη τό γε, οὐνεκα* . . . Ξ 191.

κοτῆεις [prob. for *κοτέσφεις* fr. *κοτεσ-*, *κοτέω*]. Bearing resentment or a grudge, in wrath: *θεὸς νύ τίς ἐστί κοτῆεις* E 191.

κότος, -ου, ὁ. Resentment, a grudge, rancour, jealousy, wrath (cf. *χόλος* (2)): *μετόπισθεν ἔχει κότον* A 82, αἶ κε μὴ *κότῳ ἀγάσῃσθε* (look on him with grudging jealousy) Ξ 111. Cf. Θ 449, N 517, II 449: λ 102, ν 342.

κοτύλη, -ης, ἡ. (1) A cup X 494: ο 312, ρ 12.—(2) The socket of the hip-joint (resembling a shallow cup) (= *ισχίον*) E 306, 307.

κοτυληδών, -όνος [κοτύλη]. Locative pl. *κοτυληδονόφιν*. In pl., the suckers of the cuttlefish (so called from their cup-like shape): *πρὸς κοτυληδονόφιν [πουλύποδος] λαΐγγες ἔχονται* ε 433.

κοτυλήρυτος [app. *κοτύλη* + *ρυ-*, *ρέω*]. Thus, (caught in cups and) poured out from them on the ground: *ἀμφὶ νέκυν κοτυλήρυτων ἔρρεεν αἷμα* Ψ 34.

κουλεόν, -οῦ, τό. Also *κολεόν*. The sheath or scabbard of a sword: *ἔλκετ' ἐκ κολεοῖο ξίφος* A 194. Cf. A 220, Γ 272 = T 253, H 304 = Ψ 825, A 30, M 190: θ 404, κ 333, λ 98.

κοῦρη, -ης, ἡ [fem. of *κοῦρος*]. (1) A girl or young woman (commonly translatable 'maid,' 'maiden, but not in itself implying maidenhood) A 98, 111, 336, B 872, I 637, II 56, T 272, Ω 26, etc.: ζ 15, 20, 47, 74, η 2, θ 468, κ 105, σ 279, υ 74, ω 518, etc.—(2) A daughter, one's daughter: *κοῦρην Βρισηὶς* A 392. Cf. B 598, E 875, I 388, N 173, Ξ 321, Φ 506, etc.: κ. Διὸς β 296. Cf. α 329, β 433, δ 10, ζ 22, λ 283, ν 356, ο 233, τ 518, ω 58, etc.

κοῦρητες, οἱ [κοῦρος]. = *κοῦρος* (1): *δῶρα φέρον κοῦρητες Ἀχαιῶν* T 248. Cf. T 193.

κουρίδιος, -η, -ον [perh. fr. *κείρω*, referring to a custom of cutting a bride's hair before marriage]. (1) Of a wife, wedded, lawful: *ἀλόχου* A 114. Cf. H 392, A 243, N 626, T 298: ν 45, ξ 245, ο 356.—Applied to a husband: *πόσω* E 414. Cf. λ 430, τ 266, ψ 150, ω 196, 200.—Absol. in masc., a husband: *κουρίδιος τεθνηὶς* ο 22.—

(2) Belonging to a wedded pair, nuptial: *λέχος* O 40, *δῶμα* τ 580 = φ 78.

κουρίζω [κοῦρος]. To be a *κοῦρος*: *σάκος, δ κουρίζων φορέεσκεν* (in his youth) χ 185.

κουρίζω [κοῦρη, a cutting of the hair, fr. *κείρω*]. By the hair: *ἐρυσάν μιν κ. χ* 188.

κοῦρος, -ου, ὁ [perh. fr. *κείρω*, referring to a cutting of a lock from a boy's head at the age of puberty]. (1) A young man, a youth A 470, Δ 321, I 175, O 284, T 405, Φ 27: α 148, β 96, δ 642, η 100, θ 35, ο 151, π 248, χ 30, etc.—With a qualifying sb. (cf. *ἀνὴρ* (1) (d)): *κούρων θηρητήρων* (hunters) P 726, *κούρῳ αἰσυμνητῇρι* (a youth that is a . . . , a youthful . . .) Ω 347. Cf. Σ 494.—With an adj. reinforcing the idea of youthfulness: *πρωθήβαι* θ 262. Cf. Ω 347.—So in voc.: *κοῦροι νέαι* (boys that you are) N 95.—(2) One in youthful vigour, one fit to bear arms, a warrior: *κούρους Καδμείων προκαλίζετο* E 807, *κούροις ταῦτ' ἐπιτέλλομαι* I 68 (the general body of the host as opposed to the *γέροντες* of 70). Cf. Δ 393, I 86, M 196.—(3) A male as opposed to a female: *ὅν τινα γαστέρι μήτηρ κοῦρον ἐόντα φέροι* Z 59.—(4) A son: *κοῦρον Ζήθοιο* τ 523.—*κοῦροι Ἀχαιῶν* (like *υἱες Ἀχαιῶν*), the Achaeans, Achaeans A 473, B 562, Γ 82, 183, Ξ 505, P 758, X 391: ω 54. Cf. *ἐλίκοσι κοῦροι Ἀχαιῶν* (here app. implying youth) π 250.—Sim.: *κοῦροι Βοιωτῶν* B 510, *κοῦροι Ἀθηναίων* B 551.

κουρότερος [comp. fr. *prec.*]. (1) Younger, more youthful: *μῆδ' ἐρίδαινε μετ' ἀνδράσι κουρότεροισιν* φ 310.—(2) Youthful rather than old. Absol.: *σὺ δὲ κουρότεροισι μετεῖναι* (the class of youths, the young) Δ 316.

κουροτρόφος, -ον [κοῦρος + *τροφ-*, *τρέφω*]. Rearing youths, nursing-mother. Of Ithaca ε 27.

κούφος. Light. (1) In neut. pl. *κούφα* as adv., nimbly: *ποσὶ προβιβάς* N 158.—(2) In neut. sing. comp. *κουφότερον* as adv., with lighter heart: *μετεφώνεε Φαίηκεσσιν* θ 201.

κόψω, 3 sing. aor. *κόπτω*.

κράτα, acc. pl. *κάρη*.

κράτος, genit. sing. *κάρη*.

κραδαίνω [κραδάω]. In pass., to quiver, shake: *αἰχμὴ κραδαινομένη κατὰ γαίης ὥχετο* N 504 = II 614 (app. referring to vibration after the spear's entering the ground). Cf. P 524.

κραδάω. To shake, brandish: *ἐγχεος* H 213. Cf. N 583, T 423: τ 438.

κράδιη, -ης, ἡ [cf. *καρδίη*, *κῆρ*]. (Cf. *ἦτορ*, *θυμός*, *καρδίη*, *κῆρ*, *φρήν*.) (1) The heart: *κ. μοι ἐξωστηθέων ἐκθρόσκει* K 94. Cf. N 282, 442, X 461, Ω 129.—(2) Vaguely as the seat of *ἦτορ* (2) (b): *ἐν οἱ κράδιη στένει ἦτορ* T 169.—(3) The 'heart,' 'breast,' soul, mind. As the seat or a seat (when coupled with *θυμός* hardly to be distinguished therefrom) (a) Of the intelligence: *ὥς ἀνοον κράδιην ἔχεις* Φ 441.—(b) Of spirit, courage, stoutness, endurance: *ἐμ' ὀτρύνει κ. καὶ θυμός ἀγήνωρ* K 220, *ἐν οἱ κράδιη θάρσος βάλεν* Φ 547. Cf. A 225, K 244, 319, M 247, N 784: *σοὶ ἐπιτολμάτων κ. καὶ θυμός δακρύει* α 353. Cf. δ 293, σ 61, υ 17, 18, 23.—Of insects II 266.—(c) Of anger, wrath, passion:

οιδάνεται μοι κ. χόλω I 646. Cf. I 635, Ω 584.—(d) Of volition: διχθά μοι κ. μέμονε φρεσίν II 435. Cf. T 220, Ψ 591: δ 260, θ 204, ξ 517 = ο 339, ο 395, π 81 = φ 342, υ 327, φ 198.—(e) Of feelings, emotions, moods, such as joy, grief, fear, apprehension, regard for others, etc.: ἀχος μιν κραδίην καὶ θυμὸν ἴκανε B 171. Cf. A 395, Θ 147 = O 208 = Π 52, K 10, Φ 551, Ψ 47: πολλὰ αὖ κ. προτιόσσει' δλεθρον ε 389. Cf. δ 427 = 572 = κ 309, δ 548, ρ 489, σ 274, 348 = υ 286, υ 13.—(f) Of one's character or disposition: αἰεὶ τοι κ. ἐστὶν ἀπειρής Γ 60. Cf. ψ 103.

κράινω, also κρααίνω (app. properly *krāainō*, *krāinō* and *krāainō* being related as *krāt-* and *krāat-*, for which see *κάρη*). Aor. imp. *κρήνον* υ 115. *κρήνον* A 41, 504. Pl. *κρήνατε* γ 418, ρ 242. Infin. *κρήναι* ε 170. *κρήναι* I 101. Pass. Fut. infin. *κρανέσθαι* I 626. 3 pf. pass. (app. sing.) *κεκράνται* δ 616, ο 116. 3 plupf. (app. sing.) *κεκράντο* δ 132. (έπι-) (1) To accomplish, fulfil, carry out, bring to pass: *έφετμάς* E 508. Cf. I 626: τ 567.—Absol.: *κρήναι καὶ ἄλλω* (act on his advice) I 101. Cf. ε 170.—(2) To grant accomplishment or fulfilment of (a wish or prayer): *τόδ' ἐέλωρ* A 41, 504: γ 418, ρ 242, *έπος* υ 115.—(3) To finish off or complete the fashioning of (with something): *χρυσῶ ἐπὶ χεῖλεα κεκράντο* (*κεκράνται*) (the rim thereon, thereof, was (is) finished off with gold) δ 132, 616 = ο 116.—(4) To hold sway, rule θ 391.

κραῖνός, -ή, -όν [cf. *καρπάλιμος*]. (1) Moving with speed, swift II 671, 681.—Of winds, rushing, blustering ε 385, ζ 171.—Of the feet, swift, nimble Z 505, P 190, Φ 247, X 138, Ψ 749: ξ 33.—Of the mind, hasty, rash. In comp.: *κραῖνότερος νόος* [*έστίν*] (hasty rather than the opposite) Ψ 590.—(2) In neut. pl. *κραῖνά* as adv., with speed, swiftly: κ. *προβιάς* N 18: ρ 27. Cf. E 223 = Θ 107.

κραῖνώς [adv. fr. prec.]. (1) With speed, swiftly: *δέεπτο* O 83, 172. Cf. Ξ 292: θ 247.—(2) Quickly, speedily, soon: *έξ ὕπνοιο ἀνδρῶσεν* K 162.

κραναός, -ή, -όν. Rugged, rocky. Epithet of Ithaca Γ 201: α 247 = π 124, ο 510, φ 346.

κρανέσθαι, fut. infin. pass. *κραίνω*.

κράνεια, -ης, ἡ. The cornel-tree II 767: κ 242.

κράνιον, -ου, τό [app. fr. *krā-*. See *κάρη*]. The head. Of horses Θ 84.

κράσι, dat. pl. *κάρη*.

κράτα, acc. sing. *κάρη*.

κραταιγύαλος [*κραταιός* + *γύαλος*]. With solid plates: *θώρηκες* T 361.

κραταιός, ἡ [*κραταιός*. Cf. *ήμερος*, *ήμερς*]. An inherent power or force: *τότ' ἀποστρέψασκε* [*λᾶν*] *κραταιός* (i.e. the tendency of the stone to move towards a lower level) λ 597. Cf. *Κράταις* (also accented *Κραταιός*), the mother of Scylla μ 124 (a personification of the wild forces of nature).

κράτειος, -ή, -όν [*κράτος*]. Strong, mighty, powerful: *Κρόνου υἱε* N 345. Cf. ο 242, σ 382.—Of a wild beast A 119.—Epithet of *μοῖρα*,

compelling, resistless E 83 = Π 334 = T 477, E 629, Π 853 = Ω 132, T 410, Φ 110, Ω 209.

κραταιπέδος [*κραταιός* + *πέδον*, the ground]. Solid, firm: *οὐδας* ψ 46.

κρατερός, -ή, -όν [*κράτος*. Cf. *κατερός*]. Instrumental fem. *κρατερήφι* Φ 501: ι 476, μ 210.

(1) Strong, mighty, powerful, stout, staunch: *αἰχμητής* Γ 179. Cf. Γ 429, Δ 87, E 244, Z 97, N 90, O 164, Π 716, P 204, Φ 566, etc.: *έμδς υἱός*, *ἄμα κρατερός καὶ ἀμύμων* γ 111. Cf. λ 255, 265.—

Absol.: *γῆ, ἥ τε κατὰ κρατερόν περ έρύκει* Φ 63.—Of a lion δ 335 = ρ 126.—Of parts of the body: *οδοῦσιν* (of a lion) A 114, 175 = P 63: *χερσίν* δ 288.—

Sim.: *πρόφερε κρατερόν μένος* K 479, *κρατερήφι βίηφι* Φ 501, *κρατερή* *Is* *Όδυσῆος* Ψ 720. Cf. N 60, P 742.—In bad sense, that abuses his power, violent: *κύνας ἄσαι, ἀνδρὶ πάρα κρατερῶ* Ω 212.—

(2) Epithet of heroes, etc. B 622, Δ 89, 401, E 385, 392, Z 130, H 38, M 129, 366, 387, Π 189, Φ 546, 553, Ψ 837, etc.: δ 11, ι 407, 446, ο 122.—Of Ares B 515.—Of *Φόβος* N 299.—Of Hades N 415: λ 277.—

Of *Έρις* T 48.—(3) Of things, capable of resisting force, stout: *ἀσπίδι* Γ 349, P 45.—Capable of producing an intended effect, stout: *βέλος* E 104. Cf. Θ 279, Σ 477: ω 170.—Of fire, against which nothing can stand, devouring λ 220.—Of bonds, restraining tightly, strict E 386: θ 336, 360.—

(4) Of feelings, mental or bodily states, or the like, taking strong hold of one, overpowering, overmastering: *ἀλγέα* B 721, *τρόμος* Z 137, *λύσσα* I 239. Cf. A 249, Φ 543: *δέος* ξ 88. Cf. ε 13, 395, κ 376, λ 593, ο 232, ρ 142.—Of necessity, compelling, resistless: *ἀνάγκη* Z 458: κ 273.—

Of rebuke, that bears heavily upon one, oppresses the heart: *ένιπῆν* E 492.—Of an injunction, stern, harsh: *μῦθον* A 25 = 379.—Strict, requiring implicit obedience: *μῦθον* A 326, Π 199.—

Of speech, bold, defiant: *μῦθον* O 202.—Of fighting, hotly contested, fierce. Epithet of *ὕσμινη*: *διὰ κρατεράς ὕσμινας* B 40. Cf. Δ 462, E 84, Ξ 448, Π 447, 567, etc.: λ 417.—Of *Έρις* N 358, Π 662.—

Of *φόλοπις* Σ 242: π 268.—Of defence, stout, determined: *ἀμφίβασιν* E 623.—Strengthening *βίηφι* (*βίη* (6) (b)) ι 476, μ 210.

κρατερόφρων, -ονος [*κρατερός* + *φρήν*]. Stout-hearted Ξ 324: δ 333 = ρ 124, λ 299.—Of a beast K 184.

κρατερόνυξ, -υχος [*κρατερός* + *δυνξ*]. With solid hooves, strong-hoofed. Epithet of horses and mules E 329, Π 724, 732, Ω 277: ζ 253, φ 30.—

Epithet of wolves, with powerful claws, strong-clawed κ 218.

κρατερός [adv. fr. *κρατερός*]. With or by the exercise of strength or force, violently, with violence: *έμάχοντο* M 152: *κάδ δ' έβαλε κ.* δ 344 = ρ 135.—

In reference to speech, with vehemence, right out, without weighing one's words: *ἀγόρευ-σεν* Θ 29 = I 694. Cf. I 431.—To defence or resistance, stoutly, staunchly A 410, N 56, O 666, Π 501 = P 559.—

To indignation, highly, intensely: κ. *ένεμέσσα* N 16 = 353.

κράτεσφι, locative *κάρη*.

κρατευταί, αἱ. Supports on each side of a fireplace on which to rest the ends of spits, 'dogs': *ὀβελοῦς κρατευτῶν ἐπαίεας* I 214.

κρατέω [κράτος]. (ἐπι-) (1) To hold sway, rule, have power: *μέγα κρατέων ἥρασεν* II 172. Cf. *ν* 275, *ο* 298, *ω* 431.—To rule the fight, have the upper hand, hold the issues of war in one's hands, show matchless prowess: *ὅς τις ὅδε κρατεῖ* E 175 = II 424. Cf. *Φ* 214, 315.—(2) To be ruler over, hold sway or exercise power among, be lord of. With genit.: *Ἀργείων* A 79. Cf. A 288: *ο* 274.—With dat.: *νεκύεσσιν* λ 485. Cf. *π* 265.

κράτος, τό [cf. *κάρτος*]. (1) Physical strength, might, stoutness, prowess: *δῶλφ, οὐ τι κράτει γε* H 142. Cf. N 484, II 524, T 121: *α* 70, *φ* 280.—(2) Might, power, authority, influence: *σὸν κ. αἰὲν ἀδέειω* M 214. Cf. B 118 = I 25, I 39, II 54: *ε* 4.—The power of rule, the leading voice, 'the say': *τοῦ κ. ἔστ' ἐνὶ οἴκῳ (δήμῳ) α* 359 = *φ* 353, λ 353.—(3) Of a bird of omen, app., efficacy in boding, significance *Ω* 293 = 311.—(4) That which gives a thing its peculiar excellence: *τὸ (i.e. the process described) σιδήρου κ. ἐστὶν* ι 393.—(5) Mastery, victory, the upper hand: *ἐπὶ Τρώεσσι τίθει κ.* A 509. Cf. Z 387, A 192, 207, 319, 753, N 486, 743, O 216, P 206, Σ 308.—A signal success or achievement, a triumph: *Τρωσὶ κε μέγα κ. ἐγγυάλιζεν* P 613.

κράτος, genit. *κάρη*.

κρατός [κράτος]. = *κρατερός* (2). Epithet of Hermes II 181, *Ω* 345: *ε* 49, 148.

κράτων, genit. pl. *κάρη*.

κρέας, τό. Pl. *κρέα* (for *κρέαα*) *μ* 395, *χ* 21. Genit. *κρεῖων* (prob. for *κρεάων*) A 551, M 300, P 660: *α* 141, δ 88, ι 9, ξ 28, π 49, ρ 258, etc. *κρεῶν* *ο* 98. Dat. *κρέασι* Θ 162, M 311. Acc. *κρέα* Δ 345, O 231, I 217, A 776, X 347, *Ω* 626: *α* 112, γ 33, ι 162, ξ 109, ο 140, ρ 331, ω 364, etc. (1) Flesh: *κ. ὀπτὸν* π 443. Cf. *ρ* 344.—A piece of flesh: *τοῦτο πύρε κ.* θ 477.—(2) In pl. in collective sense, flesh: *ὀπταλέα κρέα ἐδμεναι* Δ 345. Cf. Θ 162 = M 311, Θ 231, I 217 = *Ω* 626, A 551 = P 660, A 776, M 300, X 347: *κρεῖων* *πίνακας* α 141. Cf. *α* 112, γ 33, δ 88, ι 9, μ 19, *ο* 98, ρ 258, ν 348, ω 364, etc.

κρεῖον¹, τό [κρέας]. A block on which to chop or cut flesh I 206.

κρεῖον², voc. *κρεῖων*.

κρείσσων, -ονος [for *κρετῶν*, comp. fr. *κρατ-ύς*]. Neut. *κρείσσον* ζ 182. (1) Physically stronger or mightier: *κ. εἰς ἐμέθεν ἔγχει* (with the . . .) T 217. Cf. T 334, *Φ* 190, 191: *χ* 353.—Absol. *Φ* 486.—(2) Proving the stronger, victorious, having the upper hand: *ὀππότερός κε κ. γένηται* Γ 71 = 92: *σ* 46. Cf. *σ* 83, *χ* 167.—(3) Mightier, more powerful or potent, having more authority: *κ. βασιλεὺς [έστιν]* A 80. Cf. II 688, P 176, Ψ 578: *φ* 345.—(4) Absol. in neut., anything better or more excellent: *οὐ τοῦ γε κ. [έστιν]* ζ 182.

κρεῖων, -οντος, ὁ [cf. *κραῖνω*]. Voc. *κρεῖων* θ 382. ι 2, λ 355, etc. Fem. *κρέιουσα* X 48. (1) A ruler or lord: *ὑπατε κρεῖοντων* Θ 31: *α* 45 = δ 1 = ω 473.

—(2) Epithet of Agamemnon, lordly, august A 130, B 100, Γ 118, Δ 153, E 537, Z 63, I 62, Λ 126, Ξ 41, Π 58, Ψ 110, etc.—Applied to Alcinous θ 382 = 401 = ι 2 = λ 355 = 378 = ν 38.—To Agapenor B 609.—To Helicaon Γ 123.—To Haemon Δ 296.—To Elephenor Δ 463.—To Eumelus Ψ 354.—To Amarynceus Ψ 630.—Even to Eteoneus, Menelaus's *θεράπων* δ 22.—Epithet also of Poseidon Θ 208, N 10, 215, Ξ 150, *Φ* 435: *ε* 282, 375.—And of a river: *Ἀχελώϊος* *Φ* 194.—(For *εὐρύ κρεῖων*, *εὐρυκρεῖων*, see *εὐρύς* (2) (b).)—Applied to offspring: *παίδων κρεῖοντων* (app., who might have grown up to be chiefs among the people) *Ω* 539.—(3) In fem.: *Λαοθόη*, *κρέιουσα* *γυναικῶν* X 48 (pre-eminent among women (partitive genit.), pearl of women).

κρεῖων, genit. pl. *κρέας*.

κρεμάννυμι. Fut. *κρεμῶ* (for *κρεμάω*) H 83. 3 sing. aor. *κρέμασε* θ 67, 105. Nom. pl. masc. *κρεμάσαντες* Θ 19. 2 sing. impf. pass. (fr. *κρέμαμαι*) *ἐκρέμω* (for *ἐκρέμαο*) O 18, 21. (*ἀγ-, ἀπο-, παρα-*) (1) To hang, suspend: *σειρήν ἐξ οὐρανόθεν* Θ 19.—In pass., to hang, be suspended: *δτε τ' ἐκρέμω ὑψόθεν* O 18. Cf. O 21.—(2) To hang up, suspend: *ἐκ πασσαλόφει φόρμιγγα* θ 67 = 105. Cf. H 83.

κρεῖων, genit. pl. *κρέας*.

κρήνυος. Good. Absol.: *τὸ κρήνυον*, that which is good or to be desired A 106.

κρήδεμνον, -ου, τό [κρη-, *κάρη* + *δέω*]. (1) A woman's or goddess's head-covering (app. = *κάλυμμα*, *καλύπτρη*): *κρηδέμνῳ καλύψατο* Ξ 184. Cf. X 470: *ἀπὸ κρήδεμνα βαλοῦσαι* ζ 100. Cf. *ε* 346, 351, 373, 459.—In pl. in the same sense: *ἀντα παρειῶν σχομένη κρήδεμνα* α 334 = π 416 = σ 210 = *φ* 65.—(2) Like *κάρηνον* (3) in reference to cities, 'the diadem of towers': *Τροίης ἱερὰ κρήδεμνα* II 100. Cf. ν 388.—(3) App., the string securing the cover of a wine-jar γ 392.

κρήνηαι, aor. infin. *κραίνω*.

κρήθεν [κρη-, *κάρη* + -θεν (1)]. Only in phrase *κατὰ κρήθεν* (also written *κατακρήθεν*). (1) Down from the head, from head to foot. Fig.: *Τρῶας κατὰ κρήθεν λάβε πένθος* (κατὰ advbl.) II 548.—(2) App. on the analogy of *κατὰ* with genit. (κατὰ (II) (1) (b)), down on the head, on to the head: *δένδρεα κατὰ κρήθεν χέε καρπὸν* λ 588.

κρημνός, -οῦ, ὁ [κρημ-, *κρεμάννυμι*]. A steep bank of a river (overhanging or having the appearance of overhanging): *πτῶσσον ὑπὸ κρημνοῦς* *Φ* 26. Cf. *Φ* 175, 200, 234, 244.—A similar face of a ditch M 54.

κρήναι, aor. infin. *κραίνω*.

κρηναῖος, -η, -ον [κρήνη]. Of or pertaining to a spring or fountain: *νύμφαι* ρ 240.

κρήνη, -ης, ἡ. (1) A spring of water B 305, 734, I 14, II 3, 160, *Φ* 197, 257: ζ 292, ι 141, κ 350, ν 408.—(2) Such a spring built about and furnished with a basin in which the water collects and can overflow, a fountain: *δτ' ἐπὶ κρήνην ἀφίκοντο τικτήν* ρ 205. Cf. *ε* 70, η 129, κ 107, ο 442, ν 158, 162.

κρήνηδε [acc. of prec. + -δε (1)]. To the fountain: *μεθ' ὕδωρ ἐρχεσθε κρήνηδε* v 154.

κρητήρ, -ῆρος, ὁ [κρη-, κεράννυμι]. (1) A large bowl in which wine was mixed with water for drinking (the drinking being commonly preceded by libation), a mixing-bowl: *κρητήρας ἐπεστέφαντο ποτοῖο* A 470, I 175. Cf. Δ 260, Z 528, I 202, Ψ 741, 778: *οἶνον ἐμισγοῖεν ἐνὶ κρητήρῳ καὶ ὕδωρ* α 110. Cf. α 148, β 330, δ 222, ι 9, κ 356, λ 419, ν 105 (of natural formations in a cave), υ 152, φ 145, etc.—Libation specially referred to: *ἀπὸ κρητήρος Ἀθήνη ἀφυσσόμενοι λείβον οἶνον* K 578. Cf. Γ' 247, 269, 295, Ψ 219.—A bowl in which nectar was mixed (cf. ε 93): *νέκταρ ἀπὸ κρητήρος ἀφύσσων* A 598.—(2) Referring rather to the contents than to the bowl: *πίνοντες κρητήρας οἶνοιο* Θ 232, *ζωρότερον κέραϊε* [κρητήρα] I 203: *ἀνὰ κρητήρα κέρασσαν οἶνου* γ 390. Cf. γ 393, η 179 = ν 50, σ 423.

κρί, τό [= κριθαί]. Barley E 196, Θ 564, T 496: δ 41, μ 358.—The growing plant δ 604.

†**κρίζω**. 3 sing. aor. *κρίκε*. To creak: *κρίκε συγόν* (i.e. with the strain) II 470.

κρίθαί, αἱ [for κρη-θαί. Cf. L. *hordeum*]. Barley. The growing plant. In pl.: *ἀρουραν πυρῶν ἢ κριθῶν* A 69. Cf. ι 110, τ 112.

κρίκε, 3 sing. aor. *κρίζω*.

κρίκος, -ου, ὁ. A ring attached to the boss (ὀμφαλός) on the yoke of a chariot and passed over the ἔστωρ on the pole Ω 272.

κρίνω [cf. L. *cerno*]. 3 sing. aor. *ἐκρίνε* A 309. 3 pl. *ἐκρίναν* σ 264. Pppl. *κρίνας* Z 188, II 199: δ 666, ι 90, 195, κ 102, ξ 198. 3 sing. aor. mid. *ἐκρίνατο* E 150: δ 778. 3 pl. imp. *κρίνασθων* θ 36. Pppl. *κρίνάμενος* I 521, A 697, T 193: δ 530, ω 108. Infin. *κρίνασθαι* δ 408. Nom. dual masc. aor. pppl. *κρινθέντε* θ 48. Nom. pl. *κρινθέντες* N 129. Pf. pppl. mid. and pass. *κεκριμένος*, -η K 417, Ξ 19: ν 182, π 248, ω 107. (ἀπο-, δια-, ὑποκρίνομαι.) (1) To sift, separate: *καρπὸν τε καὶ ἀχνας* E 501.—(2) To pick out, select, choose: *συῶν τὸν ἀριστον* ξ 108.—In mid. A 697.—Absol. in mid. ω 108.—In pf. pppl. pass., the best, choicest, noblest: *κοῦροι κεκριμένοι* π 248. Cf. ν 182, ω 107.—(3) To pick out, select, detail, for some service or mission: *ἐρέτας ἐέλκοσιν* A 309, *οὗ τις κεκριμένη [φυλακῇ] ῥύεται στρατόν* (having the special duty assigned to them) K 417. Cf. Z 188: *ἀνὰ δῆμον ἀρίστους* δ 666, *κούρω κρινθέντε δύνω καὶ πεντήκοντα βήτην* (forming the body detailed for the service) θ 48. Cf. ι 90 = κ 102, ι 195, ξ 217.—Sim. in reference to a wind: *πρίν τινα κεκριμένον καταβήμεναι ἐκ Διὸς οὐρον* (blowing steadily in one direction, decided, as if dispatched by Zeus on a mission) Ξ 19.—In mid. I 521, T 193: δ 408, 530, 778.—In mid., to present oneself, get oneself ready for some service: *κούρω δύνω καὶ πεντήκοντα κρινάσθων* θ 36.—(4) To divide, class, arrange: *κρίν' ἀνδρας κατὰ φύλα* (by . . .) B 362.—(5) To marshal or arrange (troops): *ἐπεὶ πάντας στήσεν ἐν κρίνας* II 199, *οἱ ἀριστοὶ κρινθέντες Τρῶας ἐμμνον* (having got themselves

together) N 129.—Absol., to marshal one's troops B 446.—(6) In mid. (from the notion of two parties standing in opposition), to measure oneself, pit oneself, against the foe: *ὥς κε πανημέριοι κρινώμεθ'* Ἀργῖ (in . . .) B 385. Cf. Σ 209: ω 507.—(7) To decide (a combat), bring (it) to an issue: *οἱ κ' ἐκρίναν μέγα νεῖκος πολέμοιο* σ 264 (would have decided it (in a case which has not happened), app. implying that they would therefore always do so).—Sim.: *ὁπότε μνηστήρῳ καὶ ἡμῖν μένος κρίνηται* Ἀργος (is brought to an issue) π 269.—To settle (a dispute): *κρίνων νεῖκεα πολλὰ* μ 440.—To give (a judgment or doom): *οἱ σκολιάς κρίνωσι θέμιστας* II 387.—(8) In mid., to interpret, expound (cf. ὑποκρίνομαι (1)): *τοῖς οὐχ ὁ γέρων ἐκρίνατ' ὀνείρους* E 150.

κρίως, -οῦ, ὁ. A ram ι 447, 461.

κριτός [κρίνω]. Picked out, detailed, or appointed, for some purpose: *λαός* H 434: *αἰσυνμήται* θ 258.

κροαίνω. Of a horse, to beat the ground with the hoofs, clatter Z 507 = O 264.

κροκόπεπλος, -ον [κρόκος + πέπλος]. In saffron robe. Epithet of Ἡώς E 1, T 1, Ψ 227, Ω 695.

κρόκος. The crocus (from a variety of which saffron is obtained; see prec.). Collectively Ξ 348.

κρόμμον, τό. An onion A 630: τ 233.

κρόσσαι, αἱ. Applied to some part of the Greek wall protecting the ships (but there is nothing to show what part is meant): *κρόσσας πύργων ἔρουν* M 258, *κροσσῶν ἐπέβαιναν* 444.

κροτάλιζω [κρόταλον, a rattle, conn. with κροτέω]. To cause to rattle, rattle along: *ἵπποι κείν' ὄχεα κροτάλιζον* A 160.

κρόταφος, -ου, ὁ. (1) One of the temples of the head (= κόρη): *τὸν βάλε δουρὶ κόρησιν· ἢ δ' ἐτέρω διὰ κροτάφωιο πέρησεν αἰχμή* Δ 502. Cf. T 397.—(2) In pl., the temples: *κόρυθα κροτάφοις ἀραρυῖαν* N 188, Σ 611. Cf. N 805, O 609, 648, II 104: *ὑπὸ κροτάφοισιν λούλους ἀνθήσαι* λ 319. Cf. σ 378, χ 102.

κροτέω. To cause to rattle, rattle along: *ἵπποι κείν' ὄχεα κροτέοντες* O 453.

κρουνός, -οῦ, ὁ. A spring of water: *κρουνῶν ἐκ μεγάλων* Δ 454. Cf. X 147, 208.

κρύβδα [κρύπτω]. Without the knowledge of. With genit.: *κρύβδα Διός* Σ 168.

κρύβδην [as prec.]. Avoiding, so as to avoid, notice, secretly: *κρύβδην, μὴδ' ἀναφανδὰ, νῆα κατισχέμεναι* λ 455. Cf. π 153.

κρυός [κρύος, cold, chill]. Chilling, freezing, numbing. Fig. as epithet of φόβος N 48.—Of γόος Ω 524: δ 103, λ 212.

κρυόεις, -εντος. Fem. -εσσα. [As prec.] Fig. as epithet of Ἰωκή E 740.—Of φόβος I 2.

κρυπτάδιος, -η, -ον [κρύπτω]. (1) Secret, clandestine: *φιλότῃ* Z 161.—(2) Absol. in neut. pl. *κρυπτάδια*, secret or veiled designs or purposes: *κ. φρονέοντα* A 542.

κρυπτός, -ή, -όν [κρύπτω]. Secret, private, such as cannot be used without special knowledge: *κλήϊδι* Ξ 168.

κρύπτω. 3 sing. pa. iterative κρύπτασκε Θ 272. Fut. κρύψω δ 350, ρ 141. 3 sing. aor. κρύψε λ 244. 3 pl. ἔκρυψαν ξ 357. Subj. κρύψω ν 304. Nom. pl. masc. pp. κρύψαντες Ξ 373. Infin. κρύψαι Σ 397. 3 sing. aor. pass. κρύφθη Ν 405. Acc. sing. neut. pf. pp. κεκρυμμένον λ 443. Acc. pl. κεκρυμμένα ψ 110. (ἀπο-, ἐγ-, κατα-, ὑπο-) (1) To hide, hide away, conceal, put away or keep from view or knowledge: ἡ μ' ἐθέλησε κρύψαι χολὸν ἐόντα Σ 397. Cf. Φ 239: λ 244, ν 304, ξ 357.—(2) To keep private or secret, keep to oneself: σήματα κεκρυμμέν' ἀπ' ἄλλων ψ 110.—(3) To withhold (speech or a communication): ἔπος δ 350 = ρ 141. Cf. λ 443.—(4) To cover up for protection, shield or shelter from harm: σάκεϊ μιν κρύπτασκεν Θ 272. Cf. Ν 405, Ξ 373.

κρύσταλλος, -ου, ὁ [cf. κρυερός, κρύβεις]. Ice: σακέεσσι περιτρέφετο κρύσταλλος ξ 477. Cf. Χ 152. **κρυφήδον** [κρύπτω]. Avoiding notice, secretly: ἡ ἀμφαδὸν ἦε κ. ξ 330 = τ 299.

κρύφθη, 3 sing. aor. pass. κρύπτω.

κρύψω, fut. κρύπτω.

κτάμεναι, aor. infin. κτείνω.

κτανέοντα. See κτείνω.

κτάνον, aor. κτείνω.

κτάομαι [cf. κτίζω]. (1) To become the owner of, get, gain, acquire: κτήμασι, τὰ γέρων ἐκτήσατο Πηλεὺς Ι 400.—In reference to slaves: οἰκῶν, οὐδὲ κτήσατ' Ὀδυσσεύς ξ 4. Cf. ξ 450.—To found and stock (a house): ἐμοὶ ἐκτήσατο κείνος [οἶκον τὸνδε] ν 265.—To win (a bride) ω 193.—(2) In pf., to possess, hold, have: ὅσα φασὶν Ἴλιον ἐκτήσθαι Ι 402.

κτάσθαι, aor. infin. mid. κτείνω.

κτέαρ, τό [κτάομαι]. Only in dat. pl. κτεάτεσσι. In pl. (1) Possessions, goods, effects, property: νῖδν ἐπὶ κτεάτεσσι λιπέσθαι Ε 154. Cf. Ζ 426 (spoils), Ι 482, Σ 300, Ψ 829: τοῖσδε κτεάτεσσιν ἀνάσσω δ 93. Cf. α 218, ο 89, ρ 471, ν 289.—(2) Possessions viewed as applied to some end, means, resources: τὴν πρίστο κτεάτεσσιν ἐοῖσιν α 430. Cf. ξ 115, 452, ο 483.

ῥκτεατίζω [κτεατ-, κτέαρ]. Aor. κτεάτισσα Π 57. 3 sing. κτεάτισσε ω 207. Pple. κτεάτισσας β 102, τ 147, ω 137. To become the owner of, get, gain, acquire, win: δουρὶ [μιν] ἐμῷ κτεάτισσα Π 57. Cf. β 102, τ 147 = ω 137.—To make (a farm), bring (land) into cultivation: ἀγρόν, ὃν Λαέρτης κτεάτισσεν ω 207.

κτείνω. App. acc. sing. masc. secondary pres. pple. in desiderative sense κτανέοντα Σ 309. 3 sing. pa. iterative κτείνεσκε Ω 393. Fut. κτενέω π 404. 2 sing. κτενέεις Χ 13. 3 κτενέει Χ 124, Ω 156, 185. κτενεῖ Ο 65, 68. Infin. κτενέειν Ν 42, Ο 702, Ρ 496. 2 sing. aor. κτείνας Ω 500. 3 ἔκτεινε Π 594, Τ 296: δ 183, ψ 8, ω 429. κτεῖνε Ο 651: δ 547, λ 422, τ 523, ψ 63. 3 pl. ἔκτειναν μ 379. Subj. κτεῖνω Θ 182. 2 sing. κτεῖνης Τ 186: α 296, λ 120. 3 κτεῖνη Γ 284, Ε 236. Opt. κτεῖναιμι ξ 405, ν 42. Pple. κτείνας Ζ 481, Λ 759, Ο 587, Π 292: γ 305, 309, δ 257, ξ 380. Pl. κτείναντες ρ 80. Fem. κτείνᾱσα ω 200. Infin.

κτεῖναι Ε 261, 435, Ζ 167, Ν 629, Ξ 47, Φ 279: δ 823, ν 426, ξ 282, ο 30, υ 50, 315, ψ 79. Aor. ἔκτανον ψ 363. κτάνον Η 155, Λ 672. 2 sing. ἔκτανες Χ 272. 3 ἔκτανε Β 701, Ζ 416, Κ 560, Π 849, Ρ 589, Σ 456, Τ 414, Ω 151, 180, 736: α 30, 36, 299, β 19, γ 307, θ 228, τ 539, 543. κτάνε Ε 679, Ρ 60, Φ 211, 236, 344: γ 250. 3 pl. ἔκτανον α 108. κτάνον Ω 479. 3 sing. aor. ἔκτα Ζ 205, Μ 46: α 300, γ 198, 308, λ 324, 410. 1 pl. ἔκταμεν μ 375. 3 pl. ἔκταν Κ 526: τ 276. 1 pl. subj. κτέωμεν χ 216. Infin. κτάμεναι Ε 301, Ρ 8: κ 295, 322. Aor. infin. mid. κτάσθαι Ο 558. Aor. pple. mid. (in sense of pf. pass.) κτάμενος, -η Γ 375, Ε 21, 28, Ν 262, Ο 554, Π 757, Σ 337, Χ 75, Ψ 23: χ 401, 412, ψ 45. 3 pl. aor. pass. ἔκταθεν Α 691: δ 537. (ἀπο-, κατα-) To kill, slay: τὸν ἔκτανε Δάρδαρος ἀνὴρ Β 701. Cf. Α 410, Γ 375, Ε 301, Α 691, Ν 110 (mid., 'let themselves be slain'), Π 292, etc.: ἔκταθεν ἐν μεγάροισιν δ 537. Cf. α 30, β 19, γ 250, κ 295, μ 375, τ 523, etc.—In mid. Ο 558.—With the corpse as object: νεκρὸν, τὸν ἔκταν' Ἀχιλλεύς Ω 151, etc.—Sim.: μετὰ κταμένοιισι νέκυσιν χ 401, ψ 45.—Absol. Κ 483, Λ 193, Ν 145, Ρ 454, Φ 220, etc.

κτέρας, τό [κτάομαι]. (1) Something possessed, a possession, chattel, thing: δέπας, μέγα κ. Ω 235. Cf. Κ 216.—(2) In pl. κτέρεα, a man's favourite possessions burnt on his pyre or placed in his grave; hence κτέρεα κτερίζειν, κτερεῖν, to burn or place thus, and so, to perform funeral rites: ἐπὶ κε κτέρεα κτερίζαιεν Ω 38: ἐπὶ κτέρεα κτερεῖται α 291. Cf. β 222, γ 285.—(3) So κτέρεα, funeral rites: ἐλαχὸν κε κτερέων ε 311.

κτερεῖω [κτέρας]. Aor. subj. κτερεῖτω β 222. Infin. κτερεῖται α 291. (1) κτέρεα κτερεῖται, see prec. (2).—(2) To pay funeral rites to, honour with funeral rites, perform the obsequies of: σὸν ἐταῖρον ἀέθλοισι κτερεῖτω Ψ 646. Cf. Ω 657.

ῥκτερίζω [as prec.]. Fut. κτεριῶ Σ 334. 3 pl. κτεριούσι Α 455, Χ 336. 3 sing. aor. opt. κτερίσειε γ 285. 3 pl. κτερίσαιεν Ω 38. (1) κτέρεα κτερίζειν, see κτέρας (2).—(2) = prec. (2) Α 455, Σ 334, Χ 336.

κτέωμεν, 1 pl. aor. subj. κτείνω.

κτῆμα, -ατος [κτάομαι]. (1) Something possessed, a piece of property, a chattel or thing: μή τι δόμων ἐκ κ. φέρηται ο 19.—(2) In pl. possessions, goods, effects, property, wealth, chattels, things: ὅθι πλεῖστα δόμοις ἐν κτήματα κείται Ι 382. Cf. Γ 70, Ε 481, Η 350, Ν 626, Σ 292, etc.: πολλὰ κτήματ' ἄγων γ 312. Cf. α 375, β 123, γ 314, δ 175, κ 404, ξ 92, ρ 532, φ 214, etc.

κτῆσις, ἡ [κτάομαι]. Possessions, goods, effects, property, wealth, chattels, things: χηρωσται διὰ κτῆσιν δατέοντο Ε 158. Cf. Ξ 491, Ο 663, Σ 512, Χ 121, Τ 333: = η 225 = τ 526, δ 687, ξ 62, τ 534.

κτητός [κτάομαι]. That may be acquired or won: κτητοὶ τρίποδες [εἰσιν] Ι 407.

κτίδεις, -η [(ἡ) κτιδ-, (ἡ) ktis, the polecat or martin]. Of the skin of the ktis: κυνέην Κ 335, 458.

κτιζέω. 3 sing. aor. κτίσσε Τ 216. 3 pl. ἔκτισαν λ 263. To people (a tract of country): Δαρδανίην Τ 216.—To found (a city): Θήβης ἔδος λ 263.

κτίλος, -ου, ὁ. A ram Γ 196, N 492.
κτίσσε, 3 sing. aor. κτίζω.
κτυπέω [κτύπος]. 3 sing. aor. ἐκτυπε Θ 75, O 377, P 595: φ 413. κτύπε Θ 170. To give forth a sound. Of crushed or falling trees, to crash N 140, Ψ 119.—Of Zeus, to thunder H 479, Θ 75, 170, O 377, P 595: φ 413.

κτύπος, -ου, ὁ. A sound or noise: κτύπον διεν K 532, Διὸς κτύπον (the thunder) O 379. Cf. K 535, P 175, T 363: π 6, τ 444, φ 237=383.—Sound, noise: τόσσοι κ. ὤρτο T 66. Cf. M 338.

κύαμος, -ου, ὁ. A bean N 589.

κύανος, -η, -ον [κύανος]. (1) Represented in κύανος: δράκοντες A 26. Cf. A 39, Σ 564.—(2) Dark in hue, dark: φάλαγγες Δ 282 (app. not so much an epithet of φάλαγγες as a reflection in the poet's mind from the preceding storm simile), Τρώων νέφος II 66 (likening the encircling foes to a threatening storm-cloud), νεφέλη (the darkness of death) T 418. Cf. E 345, X 402, Ψ 188, Ω 94: νεφέλη μ 75, γαῖα ψάμμω κυανέη (dark with sand, showing dark sand) 243. Cf. μ 405=ξ 303, π 176.—Of divine eyebrows: κυανέησιν ἐπ' ὀφρύσι νεύσε Κρονίων A 528=P 209. Cf. O 102.

κυανόπεζα [κύανος+πέζα]. Having the feet ornamented with designs in κύανος: τράπεζαν A 629.

κυανοπρόριος, -ον. [As next.] = next γ 299.

κυανόπρῳρος, -ον [κύανος+πρῳρη]. Having the prow ornamented with designs in κύανος. Epithet of ships O 693, Ψ 852, 878: ι 482, 539, κ 127, λ 6=μ 148, μ 100, 354, ξ 311, χ 465.

κύανος, -ου, ὁ. Glass paste or enamel coloured with a pigment doubtless to be identified with the pigment of brilliant cobalt hue largely used in the palace at Cnossus (see Sir Arthur Evans's *The Palace of Minos*, 1921, vol. i. p. 584): θρηγκὸς κυάνοιο η 87. Cf. A 24, 35.

κυανοχαίτης [κύανος+χαίτη]. Voc. κυανοχαίτη O 174, 201: ι 528. Nom. κυανοχαίτη (prob. orig. the voc. turned into a nom.) N 563, Ξ 390. Dark-haired. Epithet or a name of Poseidon N 563, Ξ 390, O 174, 201, T 144: γ 6, ι 528, 536.—As epithet of a horse, dark-maned T 224.

κυανόπις, -ιδος [κύανος+ὤπις]. Dark-eyed. Epithet of Amphitrite μ 60.

κυβερνάω. To steer (a ship), keep (her) on her course: νῆα κυβερνήσαι γ 283.

κυβερνήτης, -ῆρος, ὁ. [As next.] = next: οὐ Φαιήκεσσι κυβερνήτηρες ἔσιν θ 557.

κυβερνήτης, ὁ [κυβερνάω]. The steersman of a ship: νῆας ἀνεμὸς τε κυβερνήται τ' ἰθύνον ι 78=ξ 256. Cf. T 43, Ψ 316: γ 279, λ 10=μ 152, μ 217, 412.

κυβιστάω. To tumble, throw a somersault: ὡς ρεῖα κυβιστᾷ II 745, 749.—Of fishes jumping out of the water Φ 354.

κυβιστήτης, -ῆρος, ὁ [κυβιστάω]. A tumbler, acrobat, posturer II 750, Σ 605: = δ 18.

κῦδαίνω [κῦδος]. 3 sing. aor. κῦδηνε Ψ 793. Infin. κῦδῆναι π 212. (1) In reference to one's appearance, to confer splendour or beauty:

Αἰεὶαν ἀκρόντ' τε κῦδαινόν τε E 448. Cf. π 212.—(2) To do honour to, bring into honour or triumph, exalt N 348, 350, O 612.—(3) To treat with marks of respect or distinction, address in complimentary terms K 69.—To gratify by marks of distinction ξ 438.—To flatter Ψ 793.

κῦδάμιος [κῦδος]. Glorious, renowned, famous. (1) As a vague epithet of commendation: ἀνέρε P 378: νιάσιν ξ 206. Cf. ο 358, ρ 113, τ 418.—(2) Epithet of Menelaus Δ 100, H 392, N 591, P 69, etc.: δ 2, 16, 23=217, δ 46, ο 5, 141.—Of Capaneus Δ 403.—Of Aias O 415.—Of Nestor T 238.—Of Achilles T 439.—Of Odysseus γ 219, χ 89.—Of Telemachus χ 238.—Of the Solymi Z 184, 204.—Of a man's heart K 16, Σ 33: φ 247.—Of a lion's or a boar's M 45.

κῦδάνω [κῦδος]. (1) To do honour to, bring into honour or triumph, exalt Ξ 73.—(2) To be triumphant, exult: Ἀχαιοὶ μέγα κῦδανον T 42.

κῦδηνε, 3 sing. aor. κῦδαίνω.

κῦδιάνειρα, -ης [κῦδος+ἀνήρ]. That brings men honour. Epithet of μάχη Δ 225, Z 124, H 113, Θ 448, M 325, N 270, Ξ 155, Ω 391.—Of ἀγορή A 490.

κῦδιᾶω [frequentative fr. κῦδος]. Pres. pple. κῦδιῶν B 579, Z 509, O 266. Pl. κῦδιῶντες Φ 519. To bear oneself proudly or triumphantly: ἐδόσετο χαλκὸν κῦδιῶν B 579. Cf. Φ 519.—Of a horse Z 509=O 266.

κῦδιστος, -η [superl. fr. κῦδος]. Most glorious or renowned. Epithet of Athene Δ 515: γ 378.—In voc. as epithet of Zeus B 412, Γ 276, 298, etc.—Of Agamemnon A 122, B 434, Θ 293, etc.: λ 397=ω 121.

κῦδοίμω [κῦδοίμω]. To drive in confusion or uproar, make havoc of: ἡμέας εἰσι κῦδοίμωσιν O 136.—Absol.: ἀν' ὁμιλον ἰόντε κῦδοίμεον A 324.

κῦδοίμω, -οῦ, ὁ. Confusion, uproar, panic: ἐν κῦδοίμῳ ὥρσε Κρονίδης A 52. Cf. K 523, Λ 538, Σ 218.—In concrete sense, the hurrying throng of battle: ἐκ κῦδοιμῶ A 164.—Personified Σ 535.—Figured as a symbol: Ἐννύχουσα Κῦδοίμω E 593.

κῦδος, τό. (1) The outward splendour of a divinity: κῦδεῖ γαίων A 405, E 906, Θ 51, Λ 81.—(2) Honour, glory, renown, distinction: ᾧ τε Ζεὺς κ. ἔδωκεν A 279, οἴσεσθαι μέγα κ. Ἀχαιοῖσι προτὶ νῆας (bring the Achaeans glory, or perh., win glory in the eyes of the Achaeans) X 217. Cf. Γ 373, Δ 95, Θ 176, I 303, Π 84, P 251, O 110, etc.: γ 57, ο 320, τ 161.—(3) The glory of victory, victory, triumph, the upper hand: ὀπποτέρωσι Ζεὺς κ. ὀρέξῃ E 33, [ἴσον] κ. θπασσον (i.e. make the fight a drawn one) H 205. Cf. E 225, Θ 141, M 407, O 595, P 321, Ψ 400, etc.: δ 275, χ 253.—So κ. ὑπέρερον M 437, O 491, 644.—(4) A source of honour, something which confers honour or distinction: κόσμος θ' ἱππῶ ἐλατήρ τε κ. Δ 145. Cf. ο 78 (see ἀγλατή (2)).—Of a person: μέγα σφι κ. ἔησθα X 435.—So μέγα κ. Ἀχαιῶν. Of Odysseus I 673=K 544: μ 184.—Of Nestor K 87=555=Λ 511=Ξ 42:=γ 79=202.

κυδρός, -ή [κῦδος]. = κυδάλιμος (1): Διὸς κυδρὴ παράκοιτις Σ 184. Cf. λ 580, ο 26.

κύνω [cf. κύμα]. (ὕποκύομαι.) To bear in the womb, be pregnant with: ἐκύνει νιδόν T 117.—Of a mare: βρέφος ἡμίονον κύνουσαν Ψ 266.

κῦθε, 3 sing. aor. κεύθω.

κυκάω. Dat. sing. masc. pres. ppl. κυκῶντι E 903. (1) To stir, mix: [γάλα] E 903.—(2) To stir and mix (ingredients with wine) so as to make α κυκεών: τυρόν σφι καὶ ἀλφίτα καὶ μέλι οἶνφ ἐκύκα κ 235.—Without expressed object: κύκησέ σφι οἶνφ A 638.—(3) To stir or trouble (waters): [Σκάμανδρος] δρινε ῥέεθρα κυκῶμενος Φ 235. Cf. Φ 240, 324.—Of Charybdis μ 238, 241.—(4) To throw into disorder or confusion, strike with panic: κυκλήθησαν Τρῶες Σ 229. Cf. A 129, T 489.

κυκεών, ὁ [κυκάω]. Acc. κυκεῶ κ 290, 316. κυκειῶ A 624, 641. A semi-liquid mess compounded of wine and other ingredients (called σίτος κ 235, 290, but app. intended to be drunk A 641: κ 237, 316, 318) (cf. κυκάω (2)): τεύξει τοι κυκεῶ κ 290. Cf. A 624, 641: κ 316.

†κυκλέω [κύκλος]. 1 pl. aor. subj. κυκλήσομεν. To convey by means of wheels, carry in waggons: νεκρούς H 332.

κύκλος, -ου, ὁ. Acc. pl. (besides the regular form) κύκλα E 722, Σ 375. A ring or circle. (1) Each of a number of concentric circular pieces of metal forming a shield: ἐντοσθεν βοείας ῥάψε θαμειᾶς χρυσεῖς ῥάβδοισι διηνεκέσιν περὶ κύκλον (corresponding with each circle, but no doubt covering the joints) M 297 (the pieces of leather being sewed together with the wire), ἀσπίδα, ἣν πέρι κύκλοι δέκα χάλκεοι ἦσαν A 33.—Sim. of both an outer circle of metal and the corresponding inner circle of leather: διὰ δ' ἀμφοτέρους ἔλεν [ἐγχείη] κύκλους ἀσπίδος (tore apart the metal facing and the leather backing) T 250.—(2) A chariot-wheel Ψ 340.—In pl. κύκλα denoting rather vague quantity than plurality, a set of chariot-wheels: ἀμφ' ὀχέεσσι βάλε κύκλα E 722.—So of wheels under a tripod Σ 375.—(3) A semi-circular range of seats for judges: ἦατ' ἐπὶ ξεστοῖσι λίθοις ἱερῷ ἐνὶ κύκλῳ Σ 504.—(4) A cordon of men drawn round a hunted beast δ 792.—(5) In dat. κύκλῳ, in a circle, round about: χέε δέσματα κύκλῳ ἀπάντη θ 278.

κυκλόσε [κυκλο-, κύκλος + -σε]. Coming into a circle, in a circle: ἀγγέρατο Δ 212, διαστάντες P 392.

κυκλοτερής, -ές [app. κύκλος + τερ-, τέρω. 'Rubbed or worn into a circle,' but with the force of the second element obscured]. Round, circular: ἄλσος ρ 209.—Sim.: ἐπεὶ κυκλοτερὲς τόξον ἔτευεν (predicatively, 'into a (semi-) circle') Δ 124.

κύκνος, -ου. A swan B 460 = O 692.

κυκῶντι, dat. sing. masc. pres. ppl. κυκάω.

κυλίνδω. 3 sing. aor. pass. κυλίσθη P 99. (ἐκ-, προ-, προπρο-.) (1) To put into rolling motion, roll along. Of the sea: γαίη Θεσπρωτῶν πέλασεν μέγα κύμα κυλίνδων ξ 315. Cf. α 162.—Of a wind, to roll (billows) before it: Βορέης

μέγα κύμα κυλίνδων ε 296.—So in pass.: πολλὸν τρόφι κύμα κυλίνδεται A 307.—Fig.: γυγνώσκειν ὅτι πῆμα θεὸς Δαναοῖσι κυλίνδει P 688.—So in pass.: νῶϊν τότε πῆμα κυλίνδεται (is coming on us) A 347. Cf. P 99: β 163, θ 81.—(2) In mid. or pass., to be rolled down, roll down: πέδονδε κυλίνδετο λᾶας λ 598.—To roll along, roll about: δλμον δ' ὥς ἔσσευε κυλίνδεσθαι δι' ὁμίλου A 147. Cf. N 142, 579, Ξ 411, Π 794.—Of breaking waves ι 147.—To roll oneself about, wallow: κυλινδόμενος κατὰ κόπρον X 414, Ω 640. Cf. Ω 165: δ 541 = κ 499.—Of a horse, to roll himself about, writhe, in the death-struggle θ 86.

κυλλοποδῖον [app. a pet-form fr. κυλλοποδ-, fr. κυλλός, crooked + ποδ-, ποῦς]. Voc. κυλλοπόδιον Φ 331. Little crook-foot. A name of Hephaestus Σ 371, T 270, Φ 331.

κύμα, -ατος, τό [κυ-, to swell, as in κύνω]. (1) A wave of the sea: ὥς τε μέγα κ. θαλάσσης νηὸς ὑπὲρ τοίχων καταβήσεται O 381. Cf. B 144, M 28 (comitative dat., 'to be carried by the . . .'), N 27, O 621, Ψ 61, etc.: κύματα τροφόντα, ἴσα δρεσιν γ 290. Cf. γ 91, 299, ε 54, 109, 224, 313, 320, 366, η 278, θ 232, ι 147, 485 (the wash of the thrown rock), κ 93, μ 419, ν 88, etc.—A wave of a river λ 243.—(2) Collectively, the wave or waves of the sea, the swell or surge of the sea, the swelling or heaving surface of the sea: ἀμφὶ κ. στείρη ἱαχεν A 481. Cf. A 483, Δ 422, I 6, M 285, Ξ 16, P 264, etc.: κύματι πηγῇ πλάζεται (on the . . .) ε 388. Cf. α 162, γ 295, ε 402, ζ 171, η 273, μ 202 (breakers), ν 99, etc.—(3) In reference to the flowing surface of a river: θρῶσκων τις κατὰ κ. ἰχθύς Φ 126. Cf. Φ 240, 263, 268, 306, 313, 326, 382: ἔσχε κ. (stayed his flow) ε 451. Cf. ε 461.—So in reference to Ocean λ 639.

κυμαίνω [κύμα]. Of the sea, to swell or surge: πόντον κυμαίνοντα Ξ 229: δ 425, 510, 570 = λ 253, ε 352.

κύμβαχος. (1) Headlong: ἔκπεσε δίφρου κ. E 586.—(2) As sb., app., the crown (of a helmet): κόρυθος κύμβαχον νύξεν O 536.

κύμινδης, ἡ. The name given by mortals to a bird not identified (cf. χαλκίς) Ξ 291.

κυνάμνια, κυνόμνια [κυν-, κύων + μνία. 'Dog-fly']. As a term of abuse, one who unites in her person the shamelessness of the dog and the boldness of the fly Φ 394, 421.

κυνή, -ης, ἡ [commonly taken as fem. of κύνεος (sc. δορά, hide) in sense 'a helmet,' originally of dogskin]. A helmet Γ 316, E 743, 845 (the cap of darkness, the name 'Αἰδῆς ('Αΐδης) here preserving its orig. sense 'the Invisible,' fr. α-¹ + (F)ιδ-, εἶδω), K 261, M 384, Π 793, etc.: κ 206, ξ 276, χ 111, 123, 145.—With adjectives of material: ταυρίην K 257, κτιδέην 335, 458: πάγχαλκος σ 378, πάγχαλκον χ 102.—A cap worn in ordinary life: αἰγίην ω 231.

κύνεος [κυν-, κύων]. Having the characteristics of the dog, shameless: κύνεός περ ἑών I 373.

κυνέω. Aor. κύσα ξ 279. 3 sing. ἔκυσε ψ 208. κύσε Z 474, Ω 478: ε 463, ν 354, π 21, 190, ω 398.

ἐκυσσε Θ 371 : φ 225. κύσσει π 15, ρ 39, τ 417, ω 320. 3 sing. opt. κύσει ψ 87. Infin. κύσσαι ω 236. To kiss Z 474, Θ 371, Ω 478 : δ 522, ε 463, ν 354, ξ 279, π 15 = ρ 39, π 21, 190, ρ 35 = χ 499, τ 417, φ 224, 225, ψ 87, 208, ω 236, φ 20, 398.

κυνηγέτης, ὁ [κυν-, κύων + ἄγω. 'One who leads dogs']. A hunter ι 120.

κυνόμυια. See κυνάμια.

κυνοραιοστής [κυν-, κύων + ῥαίω]. A dog-tick : κείτ' Ἀργος, ἐνίπλειος κυνοραιοστέων ρ 300.

κύντατος [superl. fr. κυν-, κύων. 'Most like what a dog might do']. Most outrageous or offensive : μερμήριζε δ τι κύντατον ἔρδα K 503.

κύντερος [comp. fr. κυν-, κύων. 'More like a dog']. More lost to all sense of shame or decency, more reckless or outrageous : οὐ σέο κύντερον ἄλλο Θ 483. Cf. λ 427. —Applied to the belly η 216. —Of a deed, more outrageous or offensive ν 18.

κυνόπτης [κυν-, κύων + ὤπα. 'Dog-eyed']. Lost to all sense of shame or decency, shameless, reckless, outrageous. In voc. κυνώπα A 159.

κυνώπις, -ιδος [as prec.]. = prec. : κυνώπιδος εἵνεκα κούρης θ 319. Cf. Σ 396 : λ 424. —In self-depreciation : δαῖτη ἐμὸς ἔσκε κυνώπιδος Γ 180. Cf. δ 145.

κυπαρίσσινος [κυπαρίσσις]. Of cypress-wood : σταθμῷ ρ 340.

κυπαρίσσις, ἡ. The cypress ε 64.

κύπειρον, τό. A plant difficult to identify, perh. galingale. Collectively φ 351 : δ 603.

κύπελλον, -ου, τό. A drinking-cup : παιδὸς ἐδέξατο κ. A 596. Cf. Γ 248, Δ 345, I 670, Ω 305 : α 142 = δ 58, κ 357, β 396, ν 253.

κύπτω. 3 sing. aor. opt. κύψει λ 585. Pple. κύψας P 621, φ 69. Dat. sing. masc. κύψαντι Δ 468. (κατα-) To stoop, stoop or bend down : δσσάκι κύψει ὁ γέρον λ 585. Cf. Δ 468, P 621, φ 69.

κύρμα, τό [κύρω. 'That which one lights upon']. An object of prey, prey : θήλων κυσὶ κύρμα γενέσθαι P 272. Cf. E 488, P 151 : γ 271, ε 473, ο 480.

κύρσας, aor. pple. κύρω.

κυρτός. Curved. Of waves, arched, curling Δ 426, N 799. —Of the shoulders, round, humped B 218.

κύρτω [κυρτός]. Nom. sing. neut. aor. pple. pass. κυρτωθέν. To cause to take a curved form : κύμα κυρτωθέν (arching over the pair) λ 244.

κύρω. Aor. pple. κύρσας Γ 23, Ψ 428. (ἐγ-, συγ-) (1) To come upon, light upon. With ἐπὶ and dat. : ἐπὶ σώματι κύρσας Γ 23. —Sim., app. : αἰὲν ἐπ' αὐχένι κύρε δουρὸς ἀκωκή (kept constantly grazing it) Ψ 821. —(2) To come against, come into (violent) contact with. With dat. : δρματι κύρσας (i.e. Menelaus's chariot) Ψ 428. —(3) To meet with, experience. In mid. With dat. : κακῷ κύρεται Ω 530.

κύσ(σ)ε, 3 sing. aor. κυνέω.

κύστις, ἡ. The bladder E 67, N 652.

κύφός [κυφ-, κύπτω]. Bent, stooping β 16.

κύψας, aor. pple. κύπτω.

κύων, κύων, ὁ, ἡ. Voc. κύων Θ 423, Λ 362, T 449, Φ 481, X 345 : σ 338, τ 91. Dat. pl. κυσὶ Λ 325, M 303, P 127, Σ 179, Ψ 21, etc. : σ 87, χ 476. κύνεσι A 4, M 41, P 725, Ψ 183. (1) A dog A 4, B 393, Θ 379, N 233, X 42, Ψ 21, etc. : β 11, γ 259, η 91, κ 216, ρ 291, σ 105, ν 14, etc. —(2) Specifically (a) A hunting-dog : ταχέες τε κύνες θαλεροὶ τ' αἰζηοὶ Γ 26. Cf. E 476, Θ 338, I 545, Λ 325, X 189, etc. : τ 228, 429, 436, 438, 444. —(b) A sheep-dog or a dog guarding cattle, goats or swine K 183, M 303, N 198, O 587, P 65, 110, 658, Σ 578, 581, etc. : ξ 21, 29, 35, 37, π 4, 6, 9, 162, ρ 200, φ 363. —(c) The dog of Hades : δξοντα κύν' Ἀΐδαο Θ 368. Cf. λ 623. —The dog of Orion, Sirius : κύν' Ὀρίωνος X 29. —(3) As a type of shamelessness : κυνὸς δμματ' ἔχων (cf. κυνώπης) Δ 225. —(4) As a term of abuse or depreciation : δμῶας, κύνας οὐκ ἀλεγούσας τ 154. Cf. Θ 299, 527 : ρ 248, τ 372. —In voc. : κύων ἀδεῖς Θ 423, φ 481, κύων Λ 362 = T 449, X 345, κακαὶ κύνες N 623 (the fem. app. conveying a special taunt). Cf. σ 338, τ 91, χ 35. —As a term of self-depreciation : δαερ ἐμῶ κυνὸς κακομηχάνου Z 344. Cf. Z 356. —(5) Some kind of marine animal, a sea-dog μ 96.

κῶας, τό. Dat. pl. κῶεσι γ 38, ν 142. A prepared fleece used (1) As bedding : χλαῖναν καὶ κῶα, τοῖσιν ἐνεῦθεν ν 95. Cf. I 661 : ν 3, 142, ψ 180. —(2) For sitting upon : ἴδρυσεν κῶεσιν ἐν μαλακοῖσιν γ 38. Cf. π 47, ρ 32, τ 58, 97, 101, φ 177, 182.

κάδεια, ἡ. A poppy-head Ξ 499.

κακῦτός, -οῦ, ὁ [κακῶ]. A crying out in grief or distress : κακῦτῷ εἰχοντο X 409. Cf. X 447.

κακῶ. (1) To cry out in grief or distress : κακῶσέν τ' ἄρ' ἔπειτα Σ 37. Cf. Σ 71, T 284, X 407, Ω 200, 703 : β 361, δ 259, θ 527, τ 541. —(2) To make lament for : ἐὼν πόσιν ω 295.

κάληψ, -ηπος. App., the hollow behind the knee : κόψ' ὀπιθεν κώληψα Ψ 726.

κῶμα, τό [κω-, κοιμάω]. Sleep, slumber : αὐτῷ περὶ κῶμα κάλυψα Ξ 359. Cf. σ 201.

κῶπη, -ης, ἡ. A handle. (1) The handle of a sword : δορ, ᾧ ἐπὶ κῶπῃ ἀργυρῆ θ 403. Cf. A 219 : λ 531. —(2) The handle of a κληῖς in sense (2) φ 7. —(3) The handle of an oar, and hence, an oar : ἐμβαλέειν κῶπῃς ι 489 = κ 129. Cf. μ 214.

κωπήεις, -εντος [κῶπη]. Fitted with a handle, handled. Epithet of swords O 713, Π 332, T 475.

κάρυκος, -ου, ὁ. A bag or wallet : ἐν δὲ καὶ ἡ [θήκε] κωρύκῳ ε 267. Cf. ι 213.

κωφός, -ῆς, -όν. (1) Blunt : βέλος Λ 390. —(2) Without sensibility, senseless : γαῖαν Ω 54. —(3) Of the wave of the sea in a ground-swell, making no plash, heaving without breaking : δε πορφύρῃ πέλαγος κύματι κωφῷ Ξ 16.

λάας, ὁ Δ 521 : λ 598. Genit. λάος M 462 : θ 192. Dat. λαῖ II 739. Acc. λάαν B 319, Γ 12, H 268, M 445, 453 : ι 537, λ 594, 596, ν 163.

Nom. dual *lāe* Ψ 329. Genit. pl. *lāon* M 29, Φ 314. Dat. *lāssai* Γ 80 Ω 798: ζ 267, κ 211, 253, ξ 10. (1) A stone: *δσον τ' ἐπὶ lāan* Ἰησιν Γ 12. Cf. Γ 80, Δ 521, Η 268, Μ 445, 453, 462, Π 739, Φ 314, Ψ 329: *lāos* ὑπὸ *ῥιπῆς* θ 192. Cf. ι 537, λ 594, 596, 598.—(2) In pl., stones used in construction: *θμειλια φιτρῶν καὶ lāon* Μ 29. Cf. Ω 798: *ῥυτοῖσιν lāssai* ἀραρυῖα ζ 267. Cf. κ 211=253, ξ 10.—(3) Something of stone: *lāan* μιν ἐθηκεν (turned it to stone) Β 319: ν 163.

lābe, 3 sing. aor. *lambānw*.

lambagōrēs, ὁ [*lābros* + *ἀγορεύω*]. A rash talker: *οὐδέ τι σε χρή lambagōrēn* εἶμεναι Ψ 479.

lambreōmai [*lābros*]. To pour out words without consideration, talk rashly Ψ 474, 478.

lābros. Of wind, rushing, blustering: *Ζέφυρος lābros* ἐπαιγίζων Β 148. Cf. ο 293.—Of water, rushing, overwhelming: *ποταμὸς lābros* θπαιθα ῥέων Φ 271. Cf. Ο 625.—Of rain, pouring, torrential. In superl.: *ὅτε lambrotaton* χεῖε ὕδωρ Ζεύς Π 385.

laxchānw. Aor. *laxchōn* I 367, Ο 190: ε 311. *lāchōn* Ω 400. 3 sing. *laxhe* Ο 191, 192. *lāche* Ψ 79, 354, 356, 357, 862. 1 pl. *lāchōmen* Δ 49, Ω 70. 3 *laxchōn* Κ 430: ι 334. 3 sing. subj. *lāchōi* Η 171. *lāchē* Ω 76. Pple. *laxchōn* ε 40, ν 138. Acc. sing. masc. *laxchōnta* Σ 327. Infin. *laxchōn* Η 179. 2 pl. subj. redup. aor. *laxchōntē* Ψ 76. 3 pl. *laxchōi* Η 80, Ο 350, Χ 343. 3 pl. pf. *laxchōssai* λ 304. (1) To get, receive, have assigned to one, as one's lot or portion: *δσσ' lāchōn* γε I 367. Cf. Δ 49=Ω 70, Σ 327: *laxchōn* ἀπὸ λήθους αἶσαν ε 40=ν 138, *τιμὴν laxchōssai* Ἰσα θεοῖσιν (enjoy) λ 304. Cf. ξ 233.—With genit.: *κτερέων* ε 311.—Absol.: *ὡς αὐτοὶ περ ἐλάχχανον* ν 282.—Of one's fate, to have power over (one) given to it, be destined to (one): *κῆρ, ἢ πέρ [με] lāche* γιγνόμενόν περ Ψ 79.—To have a specified post or position assigned to one: *πρὸς Θύμβρης lāchōn* Δύκιοι Κ 430.—(2) To agree to receive, receive, accept. With genit.: *δῶρων* Ω 76.—(3) To get or have assigned to one by lot: *lāchōn* δλα *ναίμεν* (wherein to dwell) *παλλομένων* Ο 190. Cf. Ο 191, 192.—To have it fall on or be assigned to one by lot *to do*. With infin.: *τῷ δ' ἐπὶ Μηριόνης lāch'* ἐλαυνόμεν Ψ 356. Cf. Ψ 357, Ω 400.—Absol., to have the lot fall upon one: *μετὰ τὸν lāch'* Εὐμηλος Ψ 354. Cf. Η 171, 179, Ψ 862: ι 334.—(4) To fall to one's lot: *ἐς ἐκάστην [νῆα] ἐνέτα lāchōn* αἶγες ι 160.—(5) In redup. aor., to give (one) his due of. With genit.: *δφρα* *πυρὸς με lāchōssai* Η 80=Χ 343. Cf. Ο 350, Ψ 76.

laxchōs, ὁ. A hare Κ 361: ρ 295.—Joined with *πτῶξ*: *πτῶχα laxchōn* Χ 310.

lāe nom. dual, *lāssai* dat. pl. *lāas*.

lāssōmai. To grasp, seize, take hold of: *ὁδὰξ lāssōmai* γαῖαν (bite the dust) Β 418, *ἥλια* χερσίν Ε 365, Ρ 482=Ω 441. Cf. Ε 371, 745=Θ 389, Ε 840, Π 734: γ 483.—In reference to speech: *πάλιν δ γε lāssōmai* μῦθον Δ 357 (took back his words): ν 254 (restrained himself in speech, left the truth unsaid).

lathikēdēs [*lath-*, *lanthānw* + *κῆδος*]. Soothing, pacifying: *μαζόν* Χ 83.

lāthōn, aor. *lanthānw*.

lāthōrē [*lath-*, *lanthānw*]. (1) By stealth, clandestinely, secretly, so as to escape notice: *παρελέξατο* Β 515, Π 184, *βαλλεῖν* (taking you at unawares) Η 243. Cf. Ν 352, 357: δ 92, θ 269, ο 430, ρ 48, 80 (by secret contrivance), χ 445.—Imperceptibly, so as to affect one by slow degrees: *γυῖα βαρύνεται* Τ 165.—(2) With genit., without the knowledge of, so as to escape the notice of: *Δασυμέδοντος* Ε 269. Cf. Ω 72.

lāi, dat. *lāas*.

lāiγξ, -ῖγγος, ἡ [*lāas*]. A pebble: *ἡχι lāiγγας ἀποπλύνεσκε* θάλασσα ζ 95. Cf. ε 433.

lailaps, -απος, ἡ. (1) A furious wind, a storm of wind, a tempest: *βαθεῖη lailapi* τύπτων Α 306. Cf. Α 747, Μ 375, Π 384, Τ 51: ω 42.—(2) Furious wind, storm, tempest: *ἀγει lailapa* πολλήν Δ 278. Cf. Ρ 57: *ἀνεμος* (Ζέφυρος) *lailapi* θύων (in storm) μ 400, 426. Cf. ι 68=μ 314, μ 408.—(3) App., an accompaniment of a storm, a storm-cloud: *ὅτε τε Ζεὺς lailapa* τείνη Π 365.

laimós, -οῦ, ὁ. The throat: *Ἀφαρῆα* *laimon* τόψεν Ν 542. Cf. Ν 388, Σ 34: χ 15.—More specifically, the gullet Τ 209.

lāineos [*lāas*]. Of stone: *πλυνὸι* Χ 154.

lāinos [*lāas*]. Of stone: *τείχος* Μ 178. Cf. ν 106 (of natural formations in a cave)—*lāinos* οὐδός Ι 404: θ 80 (in both cases app. referring to the threshold of a temple built of stone), π 41 (in the hut of Eumaeus), ρ 30, ν 258, ψ 88 (in these three cases at the entrance to the *μέγαρον* of Odysseus, app. a massive and broad stone threshold on which the *μέλιμος* οὐδός rested (see *μέλιμος* (2)).—Fig.: *lāinōn* χ' ἔσσο χιτῶνα Γ 57 (would have been stoned).

laimōshion, -ου, τό [app. conn. with *lāssios*]. Thus, a light shield of skin with the hair left on Ε 453 = Μ 426.

lailima, τό [cf. *laimós*]. The gulf of the sea: *τόδε lailima* διατμήξας ε 409. Cf. η 35, 276, ι 323.—With *ἄλός*: *ἄλός ἐς μέγα lailima* Τ 267. Cf. θ 561.—With *θαλάσσης*: *ὑπὲρ μέγα lailima* θαλάσσης ι 260. Cf. δ 504, ε 174.

lailifos, τό. A ragged garment, rags ν 399.—So in pl.: *τοιάδε lailife* ἔχοντα ν 206.

lailiphros [= *αἰψήρως*; or perh. conn. with *lailaps*]. Swift, rushing: *ἀνέμων lailiphra* κέλευθα Ξ 17, Ο 620.—Of the arrows of Apollo, quickly reaching the mark, swift Φ 278.—Of a person, swift, nimble Φ 264.—Epithet of the knees Κ 358, Ο 269, Τ 93, Χ 24, 144, 204.

lāke, 3 sing. aor. *lāsskw*.

laktizō [*lāξ*]. To apply the foot to, kick: *laktizōn* ποσὶ γαῖαν σ 99. Cf. χ 88.

lambānw. 3 sing. aor. *labe* Δ 463, Ε 328, Ρ 620, Ψ 100: ζ 81, ρ 326. *labe* Γ 34, Ε 83, Θ 371, Ξ 475, Π 599, Ω 170, etc.: α 298, σ 88, 394, χ 71, ω 49. *labe* Α 500, Ε 159, Ζ 166, Α 126, Ν 470, Ρ 695, Τ 418, Ω 478, etc.: δ 704, ε 428, θ 186, ο 102, φ 148, χ 310, etc. 2 dual *lābeton*

K 545. 3 λαβέτην Z 233, Ψ 711. 3 pl. λάβον ο 387. 3 sing. subj. λάβη Δ 230, Ω 480. λάβησι I 324, Φ 21, Ω 43: α 192. 1 pl. λάβωμεν Θ 191. 2 λάβητε κ 461. Opt. λάβοιμι Ο 22. 3 sing. λάβοι ΙΙ 30: ι 418. 1 pl. λάβοιμεν Ε 273, Θ 196. Inip. λαβέ Α 407, Ο 229, Ω 465. 3 λαβέτω φ 152. Pple. λαβών, -όντος Β 261, Ζ 45, Α 106, Μ 452, Ν 235, Ρ 678, Φ 286, Ψ 275, etc.: ζ 142, 147, ι 41, λ 4, ο 269, ω 398, etc. Fem. λαβοῦσα Γ 385, Ε 853, Φ 504: η 255, τ 390, 467, ψ 87. Mid. 3 sing. aor. ἐλλάβετο ε 325. Redup. aor. infin. λελαβέσθαι δ 388. (1) To grasp, seize, lay or take hold of, lay hands upon: σε Β 261, χερμάδιον Ε 302. Cf. Ζ 233, Κ 328, Α 842, Ο 22, Ρ 620 (picked up), Τ 418 (pressed them back towards their place), Φ 24, Ψ 100 (it eluded him), Ω 465, etc.: ζ 81, θ 186, ι 418, σ 394, τ 390, etc.—In mid. δ 388.—With genit.: λάβε πέτρης ε 428. Cf. Ψ 711: χ 310.—In mid.: ἐλλάβετο σχεδῆς ε 325.—With genit. of part grasped: τὸν ποδῶν ἐλαβεν (by the feet) Δ 463. Cf. Α 407, Β 316, Γ 369, Θ 371, Σ 155, etc.: ζ 142, σ 101, τ 480, χ 342, etc.—So with a form in -φω: κεφαλῆφιν ἐπεὶ λάβε [νέκυν] ΙΙ 762.—Sim.: πρύμνηθεν ἐπεὶ λάβε [νῆα] Ο 716.—(2) To take, capture, seize, make spoil of: δσπίδα Νεστορέην Θ 191, εἰ πῶς εὐ πεφίδοιτο λαβών (making him his prisoner) Τ 464. Cf. Ε 273, Κ 545, Α 106, Φ 36: ι 41, ο 387.—To catch (a fish) μ 254.—(3) To kill, slay: νῆας Πριάμοιο δύν Ε 159. Cf. Θ 196, Α 126.—(4) To get hold of, get: [μάστακα] Ι 324.—To take for use, take to oneself: λαβὼν ἐρετμόν λ 121. Cf. Ν 235: ν 300, φ 148, 152, χ 71.—Sim.: ἐτάρους τε λαβὼν καὶ νῆα ο 269.—(5) In various uses. (a) To take as one's due: τὰ πρῶτα Ψ 275.—(b) To take, exact: ἀποινα Ζ 427.—(c) To win (fame): κλέος α 298.—(d) To take (out of a receptacle): δέπας ἐκ χηλοῖο ΙΙ 228.—Sim.: δέπας λάβεν (to make a present of it) ο 102.—(e) To make (a meal): δαῖτα Ω 43.—(f) To take under one's care η 255.—(g) To recover (one's strength): εἰς δ' ἐκεν αὐτίς θυμὸν λάβητε κ 461.—(6) Of feelings, bodily or mental states, or the like, to come to or upon, seize, affect, take hold of: Ἀτρεΐωνα χόλος λάβεν Α 387, ὑπὸ τρόμος ἔλλαβε γυῖα Γ 34. Cf. Δ 230, Ε 394, Α 402, Ξ 475, Ρ 695, Ψ 468, Ω 480, etc.: εἶτ' ἄν μιν κάματος κατὰ γυῖα λάβησιν α 192. Cf. δ 704, σ 88, ω 49.—Of death, etc.: τὸν ἔλλαβε θάνατος καὶ μοῖρα Ε 83=ΙΙ 334=Τ 477. Cf. ρ 326.—(7) In aor. pple. with a finite vb., to take and . . . (cf. δγω (I) (9)): ἔλκε γλυφίδας λαβών Δ 122. Cf. ι 328, λ 4, 35, φ 359, ψ 87, ω 398.

†λαμπετάω [frequentative fr. λάμπω]. Dat. sing. neut. pres. pple. λαμπετῶντι. To gleam, flash: πυρὶ λαμπετῶντι Α 104:=δ 662.

λαμπρός, -ή, -όν [λάμπω]. (1) Bright, radiant, refulgent, flashing, glittering, glistening: φῶς ἡλιοῖο Α 605, κορύθεσσιν Ρ 269. Cf. Δ 77, Ε 120, Θ 485, Ν 132=ΙΙ 216: τ 234.—In superl.: λαμπρότατος δ' γ' ἐστίν (i.e. Sirius) Χ 30.—(2) In neut. sing. λαμπρόν as adv., brightly, with radiance, glitteringly: ἀστέρ', δς τε μάλιστα λαμπρόν παμφαίγησιν Ε 6. Cf. Ν 265, Τ 359.

λαμπτήρ, -ῆρος, ὁ [λάμπω]. A brazier for giving light and heat σ 307, 343, τ 63.

λάμπω. (ἀπο-, ἐπι-) To shed beams of bright light, to shine, flash, glitter, glisten: τεύχεα ποικίλ' ἐλαμπεν Δ 432. Cf. Κ 154, Α 45, 66, Μ 463, Ν 245=Χ 32, Ν 474.—In mid.: λάμπετο δουρὸς αἰχμῇ Ζ 319=Θ 494. Cf. Ν 341, Ο 608, 623, ΙΙ 71, Ρ 214, Σ 492, 510, Τ 366, Τ 46, 156, Χ 134: δαῖδων ὑπο λαμπομενῶν τ 48, ψ 290.

λανθάνω, λήθω. 3 sing. pa. iterative λήθεσκε Ω 13. 2 sing. fut. λήσεις ν 393. 3 λήσει Ψ 326, 416: λ 126, χ 198. Infin. λήσειν λ 102. Aor. λάθον ν 270. 3 ἐλαθε Ξ 1, Ρ 1, 626, 676, Τ 112, Ω 477. λάθε Γ 420, Ο 583, ΙΙ 232, Ρ 89, Χ 277, Ψ 388: ι 281, μ 182. 3 dual λαθέτην χ 179. 3 pl. λάθον Ω 331. 3 sing. subj. λάθῃσι Χ 191: μ 220. 3 sing. opt. λάθαι Κ 468, Ω 566: δ 527. Pple. λαθών Ι 477, Α 251, Μ 390, Ο 541, Ω 681: ρ 305. 3 sing. subj. redup. aor. λελάθῃ Ο 60. Mid. Fut. λήσομαι α 308. Infin. λήσεσθαι λ 554. 3 sing. aor. λάθετο Ι 537. 3 pl. λάθοντο Ν 835, Ο 322, ΙΙ 357. Subj. λάθωμαι Ζ 265, Χ 282. 3 sing. λάθηται ι 102. 3 pl. λάθωνται Κ 99. Opt. λαθοίμην Κ 243: α 65. 3 pl. λαθοῖατο κ 236. Infin. λαθέσθαι Μ 235: ι 97. 3 pl. redup. aor. λελάθοντο Δ 127. 3 sing. imp. λελαθέσθω ΙΙ 200. Infin. λελαθέσθαι Τ 136. 3 sing. pf. λελασται Ε 834. 1 pl. λελάσμεθα Α 313. Pple. λελασμένος ΙΙ 538, 776, Ψ 69: ν 92, ω 40. Acc. sing. masc. λελασμένον Ν 269. (ἀπεκ-, ἐκ-, ἐπιλήθω, καταλήθω.) (1) To escape, elude, avoid, to manage or fail to attract the observation, notice or attention of: οὐδέ σε λήθω (nothing that I do escapes thee) Α 561, πάσας Τρωὰς λάθεν Γ 420, λαθὼν φύλακας Ι 477, οὐδέ σε λήθω τιμῆς ἦς . . . (app., thou art mindful of me in the matter of the . . .) Ψ 648, οὐδέ με λήθεις (I know it right well) Ω 563. Cf. Κ 468, Α 251, Ξ 296, Ο 461, 583, ΙΙ 232, Ρ 676, Χ 191, 193, 277, Ψ 326, Ω 566, 681: ἐμ' οὐ λάθεν (I saw what he was driving at) ι 281, παρέσσομαι, οὐδέ με λήσεις (thou wilt not look in vain for aid) ν 393. Cf. λ 102, 126, ρ 305, χ 179.—Without expressed object: ἀπὸ τείχεος ἄλτο λαθὼν Μ 390. Cf. Ο 541: β 106=ω 141, τ 151.—With pple. expressing the action which is unnoticed: οὐδέ σε λήθω κινύμενος (my setting forth is not hidden from thee) Κ 279, ἄλλον τινὰ μᾶλλον λήθω μαρνάμενος (others may not mark my prowess) Ν 273, βδλλοντες ἐλάνθανον (shot from a concealed position) Ζ 21, οὐδ' ἐλαθ' Ἡρην ἰών Τ 112. Cf. Ν 560, Ρ 89, Ψ 388, Ω 331, 477: μή ἐ λάθαι παριών δ 527, μή σε λάθῃσι [νῆς] κεῖς' ἐξορμήσασα (sheer off before thou art aware of it) μ 220, λάθον ἐ θυμὸν ἀπούρας (took him at unawares and slew him) ν 270. Cf. θ 93=532, μ 17, 182, π 156, τ 88, 91.—With a clause with sim. force: οὐδ' ἐλαθ' Ἀλάντα Ζεὺς, ὅτε . . . Ρ 626.—With a pple. expressing a circumstance: οὐδ' ἐλαθ' Ἀτρεὺς υἱὸν Πάτροκλος δαμείς Ρ 1.—Of a natural phenomenon: οὐδέ μιν ἥως λήθεσκεν Ω 13. Cf. χ 198.—Of sound Ξ 1.—Impers.: οὐδέ με λήσει (I shall know well how to do it) Ψ 416.—With clause: οὐδέ ἐ λήθει ὅπως . . . (he knows well

how to . . .) Ψ 323.—(2) To cause to forget or lose consciousness of. —With genit.: δφρ' [Ἑκτορα] λελάθη ὁδυνάων O 60.—(3) In mid., with genit., to forget, with various shades of meaning. (a) To lose the recollection of, cease to remember: οὐδ' ὡς τοῦ λήθετο β 23. Cf. κ 236.—(b) To lose the recollection of, cease to be afflicted or affected by: λελασμένος [τῶν] δσσ' ἐπεπόνθει ν 92.—(c) To lose the power of displaying or putting in practice: ἀλκῆς Z 265.—In reference to a dead man, for whom all thought of something is over: λελασμένος ἱπποσυνδών II 776: ω 40.—(d) To let slip from the memory: οὐ ποτε λήσομαι αὐτῶν (what has been said) α 308.—(e) To put out of one's mind, cease to be influenced by: χόλου λ 554.—(f) To put out of one's mind, remove oneself from the operation of: ἄτης T 136.—(g) To fail to do due honour to: θεῶν Ω 427. Cf. ξ 421.—(h) To neglect, take no thought for the welfare or well-being of, care nothing for: οὐδὲ σέθεν θεοὶ λελάθοντο Δ 127, τῶν (sc. Ἀχαιῶν) λέλονται (has no care for them) E 834. Cf. II 538, Ψ 69: πῶς δν Ὀδυσῆος λαθόμην; α 65.—(i) To pass over: πῶς δν Ὀδυσῆος λαθόμην; K 243.—(j) To let slip from one's mind, care no longer about, cease to strive for, depart from: νόστου ι 97, 102, ἀπειλῶν ν 126.—(k) To neglect, put from one's thoughts, omit, fail or neglect to carry out, exercise, display or put in practice: οὐ λήθετ' ἐφετμέων παιδὸς ἐοῦ A 495, μὴ φυλακῆς λάθωνται K 99, τί παθόντε λελάσμεθ' ἀλκῆς; (do we forget our . . .) A 313. Cf. E 319, M 203, 393, N 269, 835, O 322, Π 200, 357, P 759, X 282, Ψ 725: μ 227.—Without expressed object: ἡ λάθετ' ἢ οὐκ ἐνόησεν I 537. Cf. I 259 = A 790. (l) To forget, not to consider or put confidence in: Ζηρὸς βουλευῶν M 235.

λάξ. With the foot: προσβάς (setting his foot upon the corpse) E 620, ἐν στήθεσι βάς Z 65. Cf. N 618, Π 503, 863: ἐνθορεν ἰσχύϊ (kicked it) ρ 233.—Joined with ποδί: λάξ ποδί κινήσας K 158: ο 45.

λαός, -οῦ, ὁ (λαφός). (1) The folk or people of a king or chief: Πριάμοιο Δ 47 = 165 = Z 449. Cf. Θ 246, Ω 28: η 60.—In pl.: ἀτερ λαῶν πόλιν ἐξέμεν ἢδ' ἐπικούρων (without either your own folk or strangers) E 473, πολλῶν λαῶν ἐσσι ἀναξ I 98. Cf. Ξ 93, P 145, Φ 458, Ω 37: β 234 = ε 12, δ 176, η 323, ν 62, χ 54.—In pl., subjects, folk: λαοὶ Ἀγαμέμνονος εὐχόμεθ' εἶναι ι 263.—(2) A band or following, followers, folk: πολλὸν λαὸν ἀγείρας B 664. Cf. B 675, I 483, Σ 452: ζ 164, ξ 248.—Sim.: ἄλλος λ. Μυρμιδόνων A 796.—In pl.: ἅμα τῷ γε πολλὸ πλείστοι καὶ ἀριστοὶ λαοὶ ἔποντο B 578. Cf. B 580, 708, 773, 818, Γ 186, Δ 91, 202, E 643, K 170, N 710, Π 551, T 383.—In pl., one's men or people, one's servants: ὡς δτ' ἀνὴρ βοδὸς βοείην λαοῖσιν δῶν τανύειν P 390.—(3) The general body of a community, the people in general: κήρυκες λαὸν ἐρήτυον Σ 503. Cf. Ω 665, 789: β 41, 81, γ 305, ω 530.—In pl.: κατατρώχω λαοὺς P 226. Cf. Σ 301, 497, 502, X 408, Ω 611,

715, 740, 777: τὸν πάντες λαοὶ θηέοντο β 13 = ρ 64. Cf. β 252, γ 214, ζ 194, η 71, λ 136, ν 156, π 375, χ 133, etc.—(4) In gen., folk, people: ἐπεὶ πολλὸν ὤλεσα λαὸν B 115 = I 22. Cf. E 758: λ 500, 518.—In pl.: λαοὶ περίτρεσαν ἀγροῖωται A 676. Cf. ι 265, ω 428.—(5) In pl., the bystanders, the crowd: λαοὶ γέροντα μύγισ ἔχον X 412. Cf. θ 125.—(6) In the most gen. sense, men.—In pl.: πάντων ἀριδείκετε λαῶν θ 382 = 401 = ι 2 = λ 355 = 378 = ν 38. Cf. I 117.—(7) The general body of a host, the host in general: ἅμα λαφ' ὠρηχθῆναι A 226. Cf. A 54, B 99, Δ 287, E 465, N 349, Ψ 258, etc.: γ 140, 144.—In pl.: ὀλέκοντο λαοὶ A 10. Cf. A 16, 263, Γ 318, I 420, M 229, Σ 523, Ψ 53, etc.: γ 156, δ 156, σ 152, etc.—Distinguished in terms from the leaders: ἡγήσατο . . . ἐπὶ δ' ἔλαχε λαὸς δπισθεν N 834. Cf. O 695, 723, Ω 658.—In pl.: δε θ' ἡγεμόνων κακὸς δε τε λαῶν B 365. Cf. N 108, 492, O 15, Σ 519.—Including the leaders: ἐπιπρο-έηκεν ἀρίστους κρινάμενος κατὰ λαὸν Ἀχαιῶν I 521.—(8) In gen., a host or army: δτ' ἐν Θήβῃσιν ἀπώλετο λαὸς Ἀχαιῶν Z 223. Cf. B 120, 799, Δ 28, 377, 407, 430, I 338, A 716, 770.—Of a part or section of a host: ἡ πλείστον ὀρνύμενον ἴδε λαὸν (where he perceived the greatest confusion) II 377.—(9) In pl., fighters, fighting men, warriors: στρατῷ εὐρέϊ λαῶν Δ 76, λαοῖσιν καθύπερθε πεποι-θότες M 153. Cf. Σ 509.—Foot-soldiers as distinguished from fighters using chariots: ἱππον καὶ λαὸν H 342. Cf. I 708, Σ 153.—A body detailed for some purpose: κριτὸς λαὸς Ἀχαιῶν H 434.

λαός, genit. λᾶς.

λαοσσός, -ον [λαός + σο-, συ-, σείω]. Urger of hosts. Epithet of Athene N 128: χ 210.—Of Ares P 398.—Of Eris T 48.—Of Apollo T 79.—Of Amphiaräus o 244.

λαοφόρος, -ον [λαός + φορ-, φέρω. 'Carrying people']. Of a road, that is a highway, full of traffic: λαοφόρον καθ' ὁδὸν O 682.

λαπάρη, -ης, ἡ. The hollow under the ribs on each side, the flank: οὔτα κατὰ λαπάρην Z 64. Cf. Γ 359 = H 253, Ξ 447, 517, Π 318, X 307.

ῥάπτω [cf. L. *lapido*, Eng. *lap*]. Nom. pl. masc. fut. pple. λάψοντες. To lap up with the tongue: ἀπὸ κρήνης λάψοντες ὕδωρ II 161.

λάρναξ, -ακος, ἡ. (1) A chest or coffer: σπλα λάρνακ' ἐς συλλέξατο Σ 413.—(2) A cinerary urn (= σορός) Ω 795.

λᾶρος, -ου. Some kind of sea-bird ε 51.

λᾶρός (prob. λα(σ)ερός, fr. λασ-, desire. Cf. λαιλούμαι). Pleasant to the taste P 572.—Epithet of δειπνον T 316.—Of δόρπον μ 283, ξ 408.—Superl. λαρῶτατος β 350.

λάσιος, -η, -ον. Hairy, shaggy (as indicating strength): στήθεσσιν A 189.—Applied to κῆρ used periphrastically (see κῆρ (2) (c)) B 851, Π 554.—In reference to a sheep or a part thereof, covered with thick wool, woolly Ω 125: ι 433.

ῥάσκει. 3 sing. aor. λάκε N 616, Ξ 25, T 277. Pf. pple. λεληκώς X 141. Fem. λελακία μ 85. (ἐπιληκίω.) To emit a sharp or piercing sound. Of bones breaking with a crack N 616.—Of the

ring of struck metal: λάκε χαλκός Ξ 25. Cf. T 277.—Of the cry of a bird of prey in pursuit of its quarry: κίρκος δέυ λεληκώς (with shrill cry) X 141.—Of the yell of Scylla μ 85.

λαυκανίη, -ης, ἡ (cf. ἀσφάραγος, φάρυξ). The throat: ἡ κληῖδες ἀπ' ὤμων αὐχέν' ἔχουσι, λαυκανίην (in 'whole-and-part' apposition with αὐχένα) X 325.—More specifically, the gullet: αἶνον λαυκανίης καθέηκα Ω 642.

λαύρη, -ης, ἡ. A passage leading from front to back on the outside of one of the side walls of the μέγαρον χ 128, 137.

λαφύσσω [λαφ- as in λάπτω]. 3 sing. dual impf. λαφύσσετον Σ 583. To gulp down, swallow greedily. Of lions Λ 176=P 64, Σ 583.

λάχεια, 3 sing. aor. λαγχάνω.

λάχεια, fem. adj. [perh. fr. λαχ- as in λάχνη]. Thus, overgrown with brushwood, rough: νῆσος ι 116, ἀκτὴ κ 509 (v.l. in both cases ἐλάχεια, fem. of ἐλαχύς, small).

λάχνη, -ης, ἡ. (1) Hair, down: πυκάσαι γένυς λάχνη λ 320. Cf. B 219.—(2) The nap or pile of cloth: ὁλη ἐπειρήθε (sc. χλαῖνη) λάχνη K 184.

λαχνήεις, -εντος [λάχνη]. Covered with hair, hairy, shaggy: Φῆρας B 743, στήθεα Σ 415.—Bristly: σὺς δέρματι I 548.—Of a vegetable product, covered with down, downy: ὄροφον Ω 451.

λάχνος, -ου, ὁ [= λάχνη]. Wool ι 445.

λάχον, aor. λαγχάνω.

λάφοντες, nom. pl. masc. fut. pple. λάπτω.

λάω. Of a dog, app., to grip or pin: ἀσπαίροντα [ἐλλόν] λάων τ 229. Cf. τ 230.

λάων, genit. pl. λάας.

λέβης, -ητος, ὁ. (1) A vessel of metal in which to boil water (app. distinguished from the τρίπους only by the shape) I 123=265=T 244, Φ 362, Ψ 259, 267, 485, 613, 885, Ω 233: μ 237, ν 13, 217, ο 84, ρ 222.—(2) Such a vessel to contain water for washing and in which the water was caught again after being poured over a part of the body: χέρνιβ' ἐπέχευεν ὑπὲρ ἀργυρέου λέβητος α 137=δ 53=η 173=κ 369=ο 136=ρ 92, λέβητα, τοῦ (with water from which) πόδας ἐξαπένιζεν τ 386. Cf. γ 440, τ 469.

λέγω¹ [λεχ-]. Aor. ἔλεξα Ξ 252. Imp. λέξον Ω 635. Fut. mid. λέξομαι ρ 102, τ 595. 2 sing. λέξεαι η 319. 3 λέγεται δ 413. 3 sing. aor. ἐλέξατο I 666: δ 305. 3 dual λεξάσθην Ξ 350. Subj. λέξομαι ψ 172. 3 sing. λέγεται Δ 131. Opt. λεξάμην γ 365, τ 598. 3 pl. imp. λεξάσθων I 67. Infin. λέξασθαι Θ 519. 3 sing. aor. ἔλεκτο τ 50. λέκτο δ 453, ε 487, η 346. Imp. λέξο Ω 650: κ 320. λέξο I 617: τ 598. (κατα-, παρα-, παρακατα-, προσ-) To lay. (1) To cause to lie down or take rest: λέξον με τάχιστα Ω 635.—Hence, to lull, soothe to rest: ἔλεξα Διὸς νόον Ξ 252.—(2) In mid., to lay oneself down, lie down, take rest: αὐτόθι λέξο μύμων I 617. Cf. I 666, Ξ 350, Ω 650: παρ' Ἑλένη ἐλέξατο δ 305, λέξομαι εἰς εὐνήν (will go to my bed and lay me down) ρ 102=τ 595. Cf. γ 365, δ 413, 453, ε 487, η 346, κ 320, τ 50, 598, ψ 172.—To bivouac, take up one's

station: φυλακτῆρες λεξάσθων παρὰ τάφρον I 67. Cf. Θ 519.—(3) In mid., to lie, be at rest: ὅτε λέγεται ὄπνῳ (in sleep) Δ 131. Cf. η 319.

λέγω² [λεγ-]. Nom. pl. masc. fut. pple. λέγοντες ω 224. 3 sing. aor. ἔλεξε λ 151. 3 sing. aor. mid. λέξατο Φ 27. 3 sing. opt. λέξαιτο ω 108. Infin. λέξασθαι B 125. Aor. ἐλέγμην ι 335. 3 sing. λέκτο δ 451. Aor. pass. ἐλέχθην Γ 188. (ἀλ-, διαλέγομαι, κατα-, προ-, συλ-) (1) To gather up, pick up: ἀν' ἔντεα λέγοντες Δ 755.—To collect, gather, get together: αἰμασίαις λέγων (λέγοντες) σ 359, ω 224.—To collect, get together a stock of. In mid.: ξύλα πολλὰ λέγεσθε (λέγοντο) Θ 507, 547.—To pick out, collect, bring together, out of a mass: ὁστέα Πατρόκλοιο λέγωμεν Ψ 239: λέγομεν τοι ὁστέα ὀνῳ ἐν ἀκρήτῳ (collected them and put them in . . .) ω 72.—In mid.: ὁστέα λέγοντο Ω 793.—(2) In mid., to pick out, choose, select: δυνώδεκα λέξατο κούρους Φ 27. Cf. ω 108.—(3) To number, count: ἐν ἡμέας πρώτους λέγε κήτεσι δ 452.—To reckon up, count (a number). In mid.: λέκτο δ' ἀριθμὸν δ 451.—In mid., to number themselves, tell themselves off singly: εἰ κ' ἐθέλοιμεν Ἀχαιοὶ τε Τρῳῆς τε . . . Τρῳας μὲν λέξασθαι . . . B 125.—(4) In mid., to number or reckon oneself (among others), add oneself (to their number): πέμπτος μετὰ τοῖσιν ἐλέγμην ι 335.—Sim. in pass.: μετὰ τοῖσιν ἐλέχθην (was numbered among them) Γ 188.—(5) To tell off or detail for some duty: ἐς λόχον N 276.—(6) To toll over, recount, relate, touch upon in order, go through, deal with, make communication of, put before one, explain: κήδεα πόλλ' Ὀδυσῆος ε 5, ἐπεὶ κατὰ θέσφατ' ἔλεξεν λ 151. Cf. λ 374, μ 165, ξ 197, 362, ο 487, τ 203, ψ 308.—(7) To utter a string of: λέγ' ὀνειδέα B 222.—In mid.: τί σε χρή ταῦτα λέγεσθαι; (why string together words about that?) N 275.—(8) In mid., with reciprocal force, to talk together: μηκέτι νῦν δῆθ' αἰθε λέγόμεθα (let us lose no more time in talk) B 435.—Sim. with acc. of what is said: μηκέτι ταῦτα λεγόμεθα N 292=T 244: γ 240, ν 296.

λειάνω [λείος]. Fut. λειανέω O 261. 3 pl. aor. λείησαν θ 260. Pple. λείησας Δ 111. To make smooth, polish Δ 111.—To make smooth, remove all obstacles or irregularities of surface from: κέλευθον πᾶσαν O 261. Cf. θ 260.

λείβω [cf. εἰβω]. Nom. dual masc. aor. pple. λείψαντε Ω 285: ο 149. Nom. pl. masc. λείψαντες σ 426. Infin. λείψαι H 481: μ 362. (ἀπο-, ἐπι-, κατα-) (1) To shed (tears): δάκρυα N 88, 658, Σ 32: ε 84=158, θ 86, 93=532, π 214.—(2) To pour forth (wine) in way of libation: Διὶ λείβειν αἶνον Z 266. Cf. K 579, Π 231=Ω 306, Λ 463:=γ 460.—Absol., to make libation: πρὶν λείψαι Κρονίωνι H 481, ὅφρα λείψαντε κιόλην (might make libation before going) Ω 285: οὐδ' εἶχον μέθυ λείψαι (to make libation therewith) μ 362. Cf. β 432, ο 149, σ 426.

λείηναν, 3 pl. aor. λειάνω.

λειμών, -ώνος, ὁ [λείβω]. A tract of low well-watered ground, a meadow: Ἀσίῳ ἐν λειμῶνι,

Καυστρίου ἀμφὶ ῥέεθρα B 461. Cf. B 463, 467, II 151: δ 605, ε 72, ζ 292, ι 132, λ 539, 573, μ 45, 159, φ 49, ω 13.

λειμωνόθεν [λειμών + -θεν (1)]. From the meadows: θροφόν λ. ἀμύσαντες Ω 451 (i.e. cutting them in the meadows and bringing them away).

λείος, -η, -ον (λείος. Cf. L. *lœvis*). Smooth, free from obstacles or irregularities of surface, with unbroken surface: ἰππόδρομος Ψ 330. Cf. Ψ 359: ι 134, κ 103.—Not obstructed by, free from. With genit.: λείος πετρῶν ε 443=η 282.—App., in neut. pl. λεία in *quasi*-substantival use, a smooth state of things, a stretch of ground with smooth or unbroken surface: λεία δ' ἐποίησεν παρ' Ἑλλάσποντον M 30.—Of a poplar, having the branches of the stem cut close, trimmed Δ 484.

λείπω. Fut. λείψω δ 602. 3 sing. λείψει O 136. 1 pl. λείψετε N 620. Inf. λείψειν Σ 11. Aor. ἔλιπον E 480. λίπον E 204, I 447, Δ 759. 2 sing. λῖπες K 406. 3 ἔλιπε B 35, 106: ξ 426. λῖπε Δ 428, Δ 292, E 696, K 287, Δ 99, Ξ 225, Σ 65, Ω 470, etc.: γ 455, η 79, μ 1, π 341, ρ 254, etc. 3 dual λῖπότην K 273, Ξ 284: γ 485. 1 pl. λῖπομεν δ 488. 3 ἔλιπον Ω 580. λῖπον B 722, II 371, 507, P 535: ζ 317, κ 209, χ 119. Subj. λῖπω P 91. 3 sing. λῖπη II 453: λ 221. 3 sing. opt. λῖποι E 685: η 224, σ 91. 1 pl. λῖποιμεν Δ 173. 2 λῖποιτε B 176. 3 λῖποιεν B 160, P 667. Imp. λῖπε κ 266, ο 199. 3 sing. λῖπέτω γ 424. 2 pl. λῖπετε K 443, T 403. Pple. λῖπών, -όντος Δ 181, E 20, Z 254, N 250, Ξ 281, P 612, etc.: γ 1, η 65, λ 93, σ 257, φ 90, etc. Fem. λῖπούσα Γ 174, II 857, X 863, Ω 144: σ 270. Aco. λῖπούσαν τ 531. Inf. λῖπεῖν M 111. 3 sing. pf. λέλοιπε Δ 235: ξ 134, 213. Mid. Aor. λῖπόμην Δ 693: ι 316, ν 286, ο 481. 3 sing. λῖπετο II 294, Ω 707: δ 536. 3 pl. (ἐ)λίποντο M 14: δ 495, θ 125, υ 67. 3 sing. subj. λῖπηται T 235: δ 710. 2 dual λῖπησθον Ψ 407. 2 pl. λῖπησθε Ψ 248. 3 λῖπωνται T 230: γ 354. Opt. λῖποίμην I 437: φ 116. 3 sing. λῖποιτο Γ 160. Inf. λῖπέσθαι E 154, Ξ 485: γ 196, ρ 187. Pass. 3 sing. fut. pf. λελείψεται Ω 742. 3 sing. pf. λέλειπται K 253, N 256, Ω 260. Plupf. λελείμην X 334. 3 sing. ἐλέλειπτο B 700: θ 475. λέλειπτο K 256, N 168, Ψ 523: κ 447, χ 200. Pple. λελειμμένος ι 448. Nom. pl. masc. λελειμμένοι Ω 687. Inf. λελείφθαι Ω 256, 494. (ἀπο-, ἐκπο-, κατα-, προ-, ὑπο-) (1) To leave behind, not to take or bring with one: ὡς λίπον [ἱππους] E 204, τὸ δ' ἐὼν [φάσγανον] παρὰ νηὶ λέλειπτο K 256. Cf. K 443, M 111, N 168, T 339 (had left), Φ 17, 496: δ 602, ι 238, 338, ξ 425, 480, φ 90, χ 95.—(2) To leave behind while taking other things or the rest: καὶ δ' ἔλιπον δύο φάρεα Ω 580: ἐπὶ πλείων ἐλέλειπτο (was left) θ 475. Cf. ν 258.—(3) To leave remaining; in pass., to remain, be left: τριτάτη ἐτι μοῖρα λέλειπται (is all that is left us for our work (not implying that the whole of it remained)) K 253. Cf. N 256, Ψ 640.—(4) To leave (a person) behind while one departs, to leave, quit, withdraw from (often with specification of the place or state in which the person is left): τὸν δὲ λίπ'

αὐτοῦ χωόμενον Δ 428, ὅθι μιν λίπον υἷες Ἀχαιῶν B 722. Cf. B 35, Δ 181 (his corpse), I 445, K 273, Σ 468, T 288, X 213, etc.: δὲ λείπε νέον γεγαῶτ' ἐνὶ οἴκῳ δ 112, οὐδὲ παρὰ νηὶ λέλειπτο (stayed behind) κ 447. Cf. γ 424, κ 209, λ 68, ν 403, χ 200, etc.—Sim.: κατὰ κεν εὐχολὴν Πριάμῳ λίποιεν Ἑλένην B 160. Cf. B 176, Δ 173.—(5) To leave, forsake, abandon, leave to one's own devices or to one's (or its) fate: ἐνθ' ἀλοχόν ἔλιπον καὶ νήπιον υἱόν E 480, λῖπε λαὸν Ἀχαιϊκόν O 218. Cf. Γ 174, II 368, P 13, 535, T 403, etc.—(6) To leave (a disposed-of foe) without taking further action, let (him) lie: ἀνδρα κτείνας πύματον λίπον Δ 759. Cf. Δ 99, Φ 201.—(7) Of the life leaving the body: τὸν λίπε θυμὸς Δ 470. Cf. E 685, 696, M 386, II 857, etc.: γ 455, η 224, λ 221, μ 414, ξ 426, σ 91.—Absol.: ψυχὴ λέλοιπεν ξ 134.—(8) To leave, quit, withdraw from (a place): Ἑλλάδα I 447. Cf. Ξ 225, 281, Σ 65, X 137, etc.: ποταμοῖο ῥέεθρα ζ 317. Cf. γ 1, η 79, θ 452, κ 462, ξ 301, τ 531, etc.—Sim.: λιπὼν δῖφρον E 20, λῖπε νῆας Δ 229, λῖπέτην δλα Ξ 284. Cf. I 194, O 124, 729, etc.: λιπὼν φάος ἡελίοιο λ 93.—Of a severed tree: ἐπεὶ πρῶτα τομὴν λέλοιπεν Δ 235.—(9) To leave, cease to take part in (the fight): λιπὼν πόλεμον (quitting the field) Z 254, Ξ 43. Cf. N 250.—(10) To let be, leave in peace, cease to vex: σκόπελον οὐ ποτε κύματα λείπει B 396. Cf. O 136.—(11) To leave behind one as heir, successor, avenger: ἀσσητήρ μετόπισθε λελείμην X 334: μὴν οἴην παῖδα λιπὼντα η 65.—(12) To leave alive; in pass., to be left living, survive (cf. (18) (d)): τῶν οὐ τινὰ φημι λελείφθαι Ω 256=494. Cf. Ω 260.—(13) To leave as an inheritance or bequest: Ἀτρεὺς θνήσκων ἔλιπε [σκήπτρον] Θυέστη B 106. Cf. B 107.—(14) To leave behind one at one's death in a specified state or condition: κατὰ με χήρην λείπεις Ω 726. Cf. B 700, X 483.—(15) To cause (a future of woe) to be another's lot: πατέρι (i.e. the father of his victims) γόον καὶ κῆδεα λείπειν E 157, ἐμοὶ λελείψεται ἀλγέα (will be my lot) Ω 742.—(16) To leave behind, outdistance; in pass., to come behind, be outdistanced by. With genit.: λείπετο Μενελάου δούρδς ἐρωήν Ψ 529. Cf. Ψ 523 (where the word occurs again without construction): λελειμμένος οἶῶν ι 448.—In mid., to let oneself be left behind or outdistanced (see also (18) (e)): τίη λείπεσθε; Ψ 409.—(17) To fail, cease to be available to: ἐπεὶ λίπον ἰοὶ ἀνακτα χ 119.—*Intrans.*, to fail, come to nothing: νῦν ἤδη πάντα λέλοιπεν ξ 213.—(18) In aor. mid. (a) To be left behind while another departs, be left: δε κε λῖπηται νηυσὶν ἐπ' Ἀργείων (shall tarry) T 235, οὐδέ τις αὐτόθι λῖπετ' ἀνὴρ Ω 707. Cf. I 437: λιπόμην ἀκαχήμενος ἦτορ ν 286, αὐτοῦ λιπέσθαι (to stay here) ρ 187. Cf. ι 316, φ 116.—Sim.: μῆδ' ἡμῖν πῆμα λῖποιτο Γ 160.—(b) To be left after the occurrence of something in a specified state or condition: ἡμιδαῆς νηὺς λῖπετο II 294: λιπόμην ἀκαχήμενος ἦτορ ο 481. Cf. υ 67.—(c) To be left as heir, successor, protector, avenger: υἱὸν οὐ

τέκετ' ἄλλον ἐπὶ κτεάτεσσι λειπέσθαι E 154, γρωτὸν ἀρῆς ἀλκτῆρα λειπέσθαι E 485. Cf. γ 196, 354.—(d) To be left living, survive: οἱ μὲν δάμεν, οἱ δὲ λίποντο M 14. Cf. A 693, T 230, Ψ 248: οὐδέ τις ἐτάρων λίπετο δ 536. Cf. δ 495.—Sim.: ἵνα μὴ δνομ' αὐτοῦ λίπηται δ 710.—(e) To be left behind or outdistanced: οἱ δ' ἐλίποντο θ 125.—To let oneself be left behind or outdistanced (see also (16)): ἱπποῦς Ἀτρεΐδαο κίχνατε, μὴδὲ λίπησθον Ψ 407.

Λειριόεις, -εντος. Fem. -εσσα [Λεῖριον, lily]. (1) Lily-white: χροά λειριόεντα N 830.—(2) Epithet of the thin voice of the cicada, to which the 'chirruping' of old men is likened Γ 152 (the tenuity of the sound app. suggesting the tenuity of the flower's form).

Λείστος, by-form of ληϊστός.

Λεῖψαι, aor. infin. λείβω.

Λείψω, fut. λείπω.

Λέκτο¹, 3 sing. aor. mid. λέγω¹.

Λέκτο², 3 sing. aor. mid. λέγω².

Λέκτρον, -ου, τό [λεκ-, λεχ-, λέγω¹]. A bedstead, a bed: ἐξέρ' ἐν λέκτρῳ α 437. Cf. τ 516, ψ 32, 296.—In pl. in the same sense: εὐδесκ' ἐν λέκτροισιν X 503. Cf. θ 337, υ 58, 141.

Λέκτρονδε [prec. + -δε (1)]. To bed: λέκτρονδε εὐνηθέντες (going to bed) θ 292. Cf. ψ 254.

Λελαβέσθαι, redup. aor. infin. mid. λαμβάνω.

Λελάθη, 3 sing. subj. redup. aor. λανθάνω.

Λελάθοντο, 3 pl. redup. aor. mid. λανθάνω.

Λελακνία, fem. pf. pple. λάσκω.

Λελασμένος, pf. pple. mid. λανθάνω.

Λελάχῳσι, 3 pl. subj. redup. aor. λαγχάνω.

Λελειμένος, pf. pple. pass. λείπω.

Λελειπται, 3 sing. pf. pass. λείπω.

Λελειφθαι, pf. infin. pass. λείπω.

Λελείφεται, 3 sing. fut. pf. pass. λείπω.

Λεληκώς, pf. pple. λάσκω.

Λελημαι, pf. Only in pple. Showing eager haste, using eager speed: βάν ἰθὺς Δαναῶν λελημένοι M 106, Π 552.—With ὄφρα (instead of infin.): λελημένος ὄφρα τάχιστα τεύχεα συλήσειεν (eager to . . .) Δ 465. Cf. E 690.

Λελόγγῃσι, 3 pl. pf. λαγχάνω.

Λέλοιπε, 3 sing. pf. λείπω.

Λελουμένος, pf. pple. mid. λούω.

Λελυται, 3 sing. pf. pass. λύω.

Λελύτο, 3 sing. pf. opt. pass. λύω.

Λέξασθαι¹, aor. infin. mid. λέγω¹.

Λέξασθαι², aor. infin. mid. λέγω².

Λέξω, λέξω, aor. imp. mid. λέγω¹.

Λέξομαι¹, fut. mid. λέγω¹.

Λέξομαι², aor. subj. mid. λέγω¹.

Λέξον, aor. imp. λέγω¹.

Λέγοντες, nom. pl. masc. fut. pple. λέγω².

Λέπαδνον, τό. The breast-strap against which a chariot-horse pulled. Only in pl. (perh. so used to include the girth): ἐν λέπαδνα κάλ' ἐβαλεν E 730. Cf. T 393.

Λεπταλέος, -η [λεπτός]. Of a boy's singing-voice, small, soft Σ 571.

Λεπτός, -ή, -όν [λέπω]. (1) Shelled out from the husk, peeled. Absol. in neut. pl.: βίμφα λέπτ'

ἐγένοντο (it, i.e. the barley, becomes peeled grain (the vb. assimilated in number to the predicate)) T 497.—(2) Of small thickness, thin. In superl. λεπτότατος, -η: ἡ λεπτότατος θέε χαλκός T 275. Cf. T 276.—Small in section, slender, thin: μῆρινθῳ Ψ 854.—Small in width, narrow: εἰσίσμυζ 264.—In or consisting of fine threads or fibres: ἀράχνια θ 280. Cf. β 95=ω 130, ρ 97, τ 140.—Of fine texture, delicately woven: λίνος λεπτόν δωτον I 661, ὀθόνας Σ 595. Cf. X 511: ε 231=κ 544, η 97, κ 223 (in reference to the web).—In a state of fine division, powdery: κονίη Ψ 506.—(3) Of a mental faculty, narrow in range, of small reach: μήτις K 226, Ψ 590.

ῥάπεω, 3 sing. aor. ἔλεψε. (ἀπο-) To strip or peel off: περὶ ἐ χαλκός ἔλεψε φύλλα τε καὶ φλοῖον (double acc. of whole and part) A 236.

Λέσχη, -ης, ἡ. App., some place of public resort: εὐδεν ἐς λέσχην [ἐλθών] σ 329.

Λευγαλέος, -η, -ον [cf. λυγρός]. (1) Suffering wretchedness, wretched, in sorry case: πτωχῷ π 273=ρ 202=ω 157, ρ 337.—(2) As a term of contempt, sorry, pitiful, wretched, weak: φρεσὶν I 119. Cf. β 61.—App., inferring contempt, contemptuous, abusive: ἐπέεσσιν T 109.—(3) Bringing or inferring wretchedness or woe, wretched, woeful, miserable, baleful: θανάτῳ φ 281:=ε 312, ο 359. Cf. ο 399, υ 203.—As epithet of war: πολέμοιο N 97, δατ' E 387.

Λευγαλέως [adv. fr. prec.]. In sorry case, in pitiful plight: λ. κε Τρῳῆς ἐχώρησαν N 723.

Λευκαίνω [λευκός]. (ὑπο-) To make white, whiten: λεύκαινον ὕδωρ ἐλάτρησιν μ 172.

Λεύκασπις, -ιδος [λευκός + ἀσπίς]. With bright shield. Epithet of Deiphobus X 294.

Λευκός, -ή, -όν [λευκ- as in λύχνος. Cf. L. *lucco*]. (1) Bright, resplendent, shining: δμφαλοὶ A 35. Cf. E 185, Ψ 268: ζ 45, κ 94.—(2) Bright or light in colour, often to be translated 'white,' but of very indefinite application (often a mere epithet): ἱστία A 480, πόλιν Ὀλοσσόνα B 739, γάλα Δ 434, E 902, κρή E 196, Θ 564, T 496, ὀδόντας E 291, πήχεε 314. Cf. B 735, Γ 103, E 503, 583, K 263, A 416, 573=O 316, A 640, Π 347, P 56, Σ 353, 560, Ψ 252, 282, 329, 455, Ω 231, 793: ὀστέα α 161, λ 221, ω 72, 76, ἱστία β 426=ο 291, δ 783=θ 54, ι 77, κ 506, μ 402, [λίθοι] γ 408, κρή δ 41, 604, μ 358, ὕδατι ε 70, γάλακτος ι 246, ἀλφίτα κ 520, λ 28, ξ 77, ὀδόντι τ 393=ψ 74, τ 465, φ 219, ω 332, πήχεε ψ 240.—Comp. λευκότερος, -η K 437: σ 196.

Λευκώλενος, -ον [λευκός + ὠλένη, the lower arm]. White-armed. Epithet of Here and of women. Of Here A 55, 195, 208, 572, 595, E 711, Θ 350, O 92, Φ 377, Ω 55, etc.—Of Helen Γ 121: χ 227.—Of Andromache Z 371, 377, Ω 723.—Of Nausicaa ζ 101, 186, 251, η 12.—Of Arete η 233, 335, λ 335.—ἀμφίπολοι ζ 239, σ 198.—δμφαί τ 60.

Λευρός [λεῖ-ρός. Cf. λείος]. With even surface, level: χῶρῳ η 123.

Λεύσσω. (ἐπι-) (1) To discern with the eye, have sight of, see, perceive, behold: πυρός ἰωήν

Π 127. Cf. Π 70, T 346: *κυρπολέοντας* κ 30. Cf. ζ 157, θ 200.—(2) To look at, inspect, examine: *δαίδαλα* T 19.—(3) To direct one's sight, look, gaze: *ἐπὶ πόντον* E 771. Cf. θ 171, ι 166.—(4) To see mentally, see, perceive: *λεύσσετε τό γε, δ . . .* A 120.—(5) To direct one's mind to an end, take thought, consider: *λεύσσει δπως . . .* Γ 110.—To take thought for, consider: *ταῦτά γε λεύσσε* ψ 124.

λεγεοίη [λεχ-, λέγω' + ποίη]. With beds of grass, with fair meadows, grassy. Epithet of a city: *Πτελεόν* B 697.

λεγεοίης [=prec.]. With grassy banks. Epithet of a river: *Ἀσωπόν* Δ 383.

λέχος, τό [λεχ-, λέγω']. Dat. *λεχέεσσι* Γ 448, Σ 233, X 87, Ψ 25, Ω 600, etc.: α 366, γ 399, κ 497, ω 44, etc. *λέχεσσι* Γ 391: α 440, κ 12.

(1) Properly, a bedstead as distinguished from the bedding (*εὐνή*): *ἐκθεῖσαι λέχος ἐμβάλετ' εὐνήν* ψ 179. Cf. ψ 184, 189, 199, 203. (Cf. λ. καὶ εὐνήν γ 403, η 347, θ 269 cited under (3) (a).)—

In pl. of a single bed: *ἐν δινωτοῖσι λέχεσιν* Γ 391. Cf. Γ 448: α 440, γ 399 = η 345, κ 12.—

(2) A bed, one's bed: *πρὸς δν λέχος ἦεν* Δ 609. Cf. I 621, 659, 660, Ω 648: η 340 = ψ 291, ψ 171, 177.—In pl. of a single bed: *οὐ μοι θνήσκων*

λεχέων ἐκ χεῖρας θρεξας Ω 743: *ἐκ λεχέων μ' ἀνεγείραι* (my bed) δ 730. Cf. κ 497.—(3) (a) The marriage-bed: *νωίτερον λέχος αὐτῶν* O 39. Cf. Γ 411:

ἄλοχος λέχος πόρνευε καὶ εὐνήν γ 403. Cf. η 347, θ 269.—In pl.: *παραὶ λεχέεσσι κλιθῆναι* (παραὶ advbl.) α 366 = σ 213. Cf. A 1: = ε 1.—(b) With reference to intercourse outside of wedlock: *ἡ κέν τοι ὁμὸν λ. εἰσαναβαίνει* θ 291. Cf. A 31.—

(4) A litter used for carrying a dead body from the field. In pl.: *Πάτροκλον κάτθεσαν ἐν λεχέεσιν* Σ 233.—A stand on which a dead body was placed to await the funeral rites or on which it could be carried, a bier. In pl.: *οὐ σε κλαύσομαι ἐν λεχέεσιν* X 87, *τὸν λεχέων ἐπέθηκεν* Ω 589. Cf. Σ 352, Φ 124, X 353, Ψ 25, 171, Ω 600, 702, 720: ω 44, 295.

λέχοσθε [prec. + -δε (1)]. To bed Γ 447: ψ 294. **λέων**, -οντος, δ. (Referring to the female Z 181, P 133, Φ 483 (though in P 133 in masc. construction).) Dat. pl. *λέουσι* X 262. *λείουσι* E 782, H 256, O 592. A lion Γ 23, E 161, Z 181, M 299, P 133, Σ 579, X 262, etc.: δ 335 = ρ 126, δ 456, 791, ζ 130, ι 292, κ 212, 218, 433, λ 611, χ 402 = ψ 48.

λήγω. Fut. *λήξω* I 97, T 423, Φ 224. Infinit. *λήξειν* ν 294. 3 pl. aor. *λήξαν* Z 107. Opt. *λήξαιμι* χ 63. 3 sing. *λήξει* I 191: θ 87. (ἀπο-, μεταλλάγω.) (1) To cease, give over, desist, stop: *οὐδ' ἔλῃγε θεός* Φ 248. Cf. I 97, T 423.—

(2) To cease or desist from. With genit.: *ἐριδος* A 210, 319, I 257, Φ 359, *χοροῖο νέον λήγοντα* (pple. of the impf., 'having just . . .') Γ 394. Cf. A 224, Z 107, K 164: ν 294.—With complementary pple.: *ὁπότε λήξειεν δαίδων* I 191. Cf. Φ 224: θ 87.—(3) To cause to cease from something, put restraint upon: *οὐ λῃγε μένος μέγα* N 424. Cf. Φ 305.—With genit. indicating that from which one restrains: *φόνου* χ 63.

ληθάνω [λήθω]. To cause to forget. With genit.: *ἐκ με πάντων ληθάνει* η 221.

λήθη, ἡ [λήθω]. Forgetfulness B 33.

λήθω. See *λανθάνω*.

ληϊάς, -άδος [ληϊς]. Captured, taken T 193.

ληϊβότεια, -ης [ληϊον + βοτ-, βόσκω]. Crop-consuming. Epithet of the wild boar σ 29.

ληϊζομαι [ληϊς]. Fut. *ληϊσσομαι* ψ 357. 3 sing. aor. *ληϊσατο* Σ 28: α 398. To get by rapine, carry off as captives or spoil: *δμῶα δς ληϊσατο* Σ 28: πολλὰ ληϊσσομαι ψ 357. Cf. α 398.

ληϊον, -ου, τό. Standing corn: *βαθὺ λ.* B 147, A 560. Cf. Ψ 599: ι 134.

ληϊς, -ίδος, ἡ. Spoil, booty: *ὅτε κεν δατεώμεθα* ληϊδα I 138 = 280. Cf. A 677, M 7, Σ 327: *μενοεικέα σφι ληϊδα δῶκα* (booty which he had in hand) ν 273. Cf. γ 106, ε 40 = ν 138, κ 41, ν 262, ξ 86.

ληϊστήρ, -ήρος, ὁ [ληϊζομαι]. One who sails the sea in quest of spoil, a rover: *οἶά τε ληϊστήρες* [ἀλόωνται] ὑπεὶρ Ὀδρεα γ 73 = ι 254. Cf. π 426, ρ 425.

ληϊστός, -ή, -όν [ληϊζομαι]. Also *λεϊστός*. That may be carried off as spoil or booty: *ληϊστοὶ βόες* [εἰσι] καὶ μῆλα I 406. Cf. I 408.

ληϊστωρ, -ορος, ὁ [as ληϊστήρ]. = ληϊστήρ: *τάφιοι ληιστορες ἄνδρες* ο 427.

ληϊτις, -ιδος [ληϊς]. That dispenses the spoil. Epithet of Athene K 460.

λήκυθος, -ου, ἡ. An oil-flask ζ 79, 215.

λήξω, fut. *λήξω*.

λήσει, 3 sing. fut. *λήθω*. See *λανθάνω*.

λιάζομαι. 2 sing. aor. *λιάσθης* X 12. 3 (ε) *λιάσθη* O 520, 543: δ 838. 3 pl. *λιάσθεν* Ψ 879. Pple. *λιάσθεις* A 349, A 80, T 418, Φ 255, Ψ 231: ε 462.

(1) To bend and slip away from danger: *δ δ' ὑπαιθα λιάσθη* O 520. Cf. Φ 255.—(2) To sink down, droop, fall: *πρηνης ἐλιάσθη* O 543. Cf. T 418, 420.—Of the drooping of a dying bird's wings Ψ 879.—(3) To slip or glide away: *παρα κληῖδα λιάσθη* δ 838.—(4) To go aside or apart, retire: *ἐτάρων νόσφι λιασθείς* A 349. Cf. A 80, Ψ 231: ε 462.—To turn aside from one's proper course: *σὺ δέυρο λιάσθης* X 12.—(5) To part, open so as to afford passage: *λιάζετό σφι κύμα θαλάσσης* Ω 96.

λιαρός. Warm: *ὕδατι* A 830, 846, X 149. Cf. A 477: ω 45.—Of a warm soft wind: *ὁδρον* ε 268 = η 266.—Of balmy sleep Ξ 164.

λιάσθη, 3 sing. aor. *λιάζομαι*.

λίγα [λιγυρός. Cf. *λίπα*]. In clear or loud tones, loudly, with full voice: *λίγ' ἐκώκυνε* T 284. Cf. δ 259, θ 527, κ 254.

λιγαίνω [λιγύς]. To use the full voice, make proclamation. With infinit. indicating the purport: *κήρυκες λιγαίνον τοὺς ἱμεν οἴσι . . .* A 685.

λίγγω. 3 sing. aor. *λίγξε*. To twang Δ 125.

λίγδην. With a glancing blow, grazing the flesh: *Τηλέμαχον βάλε χεῖρα λ.* χ 278.

λιγέως [adv. fr. *λιγύς*]. In clear tones, with a clear flow of words: [*ἀγόρευεν*] Γ 214.—In loud tones, loudly: *κλαίοντα* T 5. Cf. κ 201, λ 391, π 216, φ 56.—Of blowing winds, whistling: *φυσῶντες λ.* Ψ 218.

λιγυρός, -ή, -όν [λιγύς]. Clear-sounding: δοδῆ μ 44. Cf. μ 183.—Of winds or the blowing thereof, whistling E 526, N 590, Ψ 215.—So of a whip whistling in the air A 532.—Of a bird, that utters a shrill cry ζ 290.

λιγύς, λιγεία, λιγύ. Emitting a clear or shrill sound. (1) Speaking in clear tones, whose words flow clearly forth: λ. ἀγορητής A 248. Cf. B 246, Δ 293, T 82: υ 274.—Epithet of Μοῦσα ω 62.—Of winds, whistling N 334, ζ 17, O 620: γ 176, 289, δ 357.—(2) In neut. λιγύ as adv., with whistling sound δ 567.—(3) Emitting a clear note, resonant. Epithet of the 'sounding lyre' I 186, Σ 569: θ 67=105, 254, 261, 537, χ 332, ψ 133.

λιγύφθογος [λιγύς + φθογγή]. Clear-voiced. Epithet of heralds B 50, 442, I 10, Ψ 39: β 6.

λιγύφωνος, -ον [λιγύς + φωνή]. Of a bird, that utters a shrill cry: ἀρπη T 350.

λίην (f). (1) Exceedingly, very, very much: λ. φύλλοισιν ἐοικότες B 800: νήπιός εἰς λ. τόσον; (so very . . . as this would seem to show thee to be) δ 371. Cf. θ 231, 489, κ 552, ν 238, 243, ο 405 (not so very . . .).—With notion of excess: λ. πολλοί (too many for that) T 226. Cf. I 229, Φ 566: λ. πινυτή (too much so for any fear of that) λ 445, λ. ἐκάς ἤλομεν ξ 496. Cf. γ 227, ν 421, π 243.—(2) With verbs, exceedingly, greatly: κεχολώατο λ. ξ 282, π 425. Cf. ξ 461, υ 99.—With notion of excess: λ. ἀχθομαι ἔλκος (I can bear it no longer) E 361, λ. μαίνεται (his rage passes all bounds) Z 100. Cf. Z 486, N 284, Ξ 368 (we can make shift to do without him), Φ 288: μηδὲ δεῖδιδι λ. δ 825. Cf. θ 205 (I can contain myself no longer), π 86 (too much to let me think of that), σ 20 (do not provoke me too far), ψ 175 (unduly).—(3) καὶ λίην, truly, verily, of a surety: καὶ λίην κείνός γε εὐκρότι κείται δλέθρῳ α 46. Cf. A 553, T 408: γ 203, 477, λ 181=π 37, ν 393, ο 155, ρ 312.—Strengthening a wish: καὶ λ. οὕτως γε μένος δλέσειεν O 358.

λίθαξ, -ακος [λίθος]. Of a rock, app., studded with projecting stones, rough ε 415.

λίθας, -άδος, ἡ [λίθος]. In dat. pl. λιθάδεσσι. (1) A stone: σέυεν κύνας πυκνήσιν λιθάδεσσιν ξ 36.—(2) In pl., stones used in construction ψ 193.

λίθους [λίθος]. Of stone ψ 202: ν 107.

λίθος, -ον, ὁ. Fem. M 287: τ 494. (1) A stone E 308, H 264, Θ 327, M 287, 459, Π 740, Φ 403, Ψ 340: θ 190, ι 305, 416, ν 370, τ 494.—A large stone used as or shaped into a seat: ἡα' ἐπὶ ξεστοῖσι λίθοις Σ 504. Cf. θ 6.—In pl. app. of several stones forming or shaped into a seat γ 406.—A large stone embedded in the ground, or perh. a rock projecting above the ground, pierced for the securing of a cable ν 77.—(2) In pl., stones used in construction: ὡς δρε τοῖχον ἀπὴρ ἀράρη πυκνοῖσι λίθοισιν Π 212. Cf. ι 185.—(3) Stone as a material: θάλαμοι ξεστοῖο λίθοιο Z 244, 248. Cf. Δ 510: ψ 103.—(4) Something of stone: λαοὺς λίθους ποίησεν (turned them to stone) Ω 611, λίθος περ εἴουσα (stone

though she be) 617. Cf. ν 156.—(5) A rock or reef γ 296.

λικμάω. To winnow grain, etc., by throwing it against the wind E 500.

λικμητήρ, -ήρος, ὁ [λικμάω]. A winnower N 590.

λικριφίς. Obliquely, sideways: λ. ἄξας ζ 463: τ 451.

λιλαίωμαι [λι-λάσσομαι, fr. λασ-, desire. Cf. λαρός]. (1) To desire or be anxious to do something or for something to happen, be bent or set on doing something. With infin.: εἰ ἐν φιλότῳ λιλαίω εὐνηθῆναι ζ 331. Cf. Γ 399, N 253, Π 89, T 76: εἰ ἀκούμεναι λιλαίω λ 380. Cf. α 15=ι 30, ι 32, 451, ο 308, 327, υ 27, χ 349 (find it not in thy heart to . . .), ψ 334.—Of inanimate objects A 574=O 317, Φ 168.—(2) To desire, be eager for. With genit.: πολέμοιο Γ 133: βιότοιο (tendering, in fear for, their lives) μ 328, ω 536. Cf. α 315, ν 31.—φύωσδε λιλαίω (make thy way with all speed to . . .) λ 223.

λιμήν, -ένος, ὁ. Dat. pl. λιμένεσσι Ψ 745. λιμέσι M 284: τ 189. A harbour or haven A 432, M 284, Φ 23: α 186, β 391, ε 404, ν 96, ξ 1, π 324, etc.—In pl. in the same sense: στήσαν ἐν λιμένεσσιν Ψ 745. Cf. τ 189.

λίμνη, -ης, ἡ. A piece or sheet of water. (1) A pool: Τάνταλον ἑσταότ' ἐν λίμνῃ λ 583.—(2) A lake B 711, 865, E 709, T 390.—Of the water spread by a river overflowing its banks Φ 317.—(3) The sea N 21, 32, Ω 79: γ 1 (the Ocean stream), ε 337.

λίμος, -οῦ, ὁ. Hunger (in T 348, 354: ε 166, κ 177 app. used to include thirst) T 166, 348, 354: δ 369=μ 332, ε 166, κ 177, μ 342.

λίην, acc. λίῃ.

λινοθήρηξ [λίνον + θώρηξ]. Wearing a stout tunic of linen by way of corset B 529, 830.

λίνον, -ου, τό. Flax; things made thereof. (1) A cord, a fishing-line Π 408.—The thread of destiny: τὰ πείσεται ἄσσα οἱ Αἴσα γιγνομένη ἐπ' ἐνῆσε λίνῳ T 128. Cf. Ω 210: η 198.—(2) Something made of cords, a net E 487.—(3) Linen; app. a sheet of linen wherewith to cover oneself in bed (cf. ῥήγος): Ὀδυσσῆϊ στόρεσαν ῥήγος τε λίνον τε ν 73. Cf. ν 118.—λίνοιο δωτος. See δωτος (2) (α).

λίνος, -ου, ὁ. A song sung at the vintage (see Frazer, *Golden Bough*, 3rd ed. pt. v. vol. i. pp. 216, 257) Σ 570.

λίπα [prob. related to λιπαρός as λίγα to λιγυρός]. In reference to anointing, richly, plentifully: ἐπεὶ ἔχρισεν λίπ' ἐλαίῳ γ 466=κ 364. Cf. K 577, Ξ 171, Σ 350: ζ 96, 227, κ 450, τ 505.

λιπαροκρήδηνος, -ον [λιπαρός]. With bright head-dress. Epithet of Χάρης Σ 382.

λιπαροπλόκαμος, -ον [λιπαρός]. With tresses glossy with oil: κεφαλῆς T 126.

λιπαρός, -ή, -όν. (1) Anointed with oil: αἰεὶ λιπαροὶ κεφαλὰς καὶ πρόσωπα ο 332.—(2) Bright as with oil, bright, glossy (or perh. shining with actual oil; cf. χιτώνας ἦκα στίλβοντας ἐλαίῳ Σ 596): καλύπτρην X 406: κρήδεμνα α 334=π 416=σ 210=φ 65.—Of a 'diadem of towers,' bright,

glittering: Τροίης λιπαρά κρήδεμνα ν 388.—Of the feet, smooth, fair, goodly Ξ 241, B 44=K 22=132=Ξ 186:=β 4=δ 309=ν 126, ν 225, ρ 410.—(3) Gentle in incidence or operation, pleasant: θέμιστας I 156, 298: γήρα λ 136=ψ 283, τ 368.

λιπαρός [adv. fr. prec.]. Of a gentle decline into the vale of years, gently, imperceptibly: γηρασκέμεν δ 210.

λίπν, aor. λείπω.

λίς, δ [not conn. with λένω]. (Referring to the female Σ 318 (though in masc. construction).) Acc. λῖν A 480. A lion A 239, 480, O 275, P 109, Σ 318.

λίς, Only in dat. λίτ I 352, Ψ 254. Acc. λίτα Θ 441: α 130. This form app. as acc. pl. neut. κ 353. A cloth or covering Θ 441.—Used for covering a corpse laid out to await funeral rites Σ 352.—For covering a cinerary urn Ψ 254.—A cloth whereon to sit: ὑπὸ λίτα πετάσας α 130, κ 353.

λίς=λίσσος: πέτρη μ 64, 79.

λίσσομαι [λιτ-σομαι]. 3 sing. impf. ἐλ(λ)ισσοτο Z 45, M 49 (v.l. ἐλλισσοτο, see ἐλίσσω (6)), Φ 71: κ 264. 3 pl. ἐλλισσοντο I 585. 3 sing. pa. iterative λισσέσκειτο I 451. Aor. ἐλλισάμην λ 35, ν 273. 2 sing. subj. λίση κ 526. Imp. λίσαι A 394. Aor. opt. λιτοίμην ξ 406. Infin. λιτέσθαι II 47. (1) To make entreaty or petition to, entreat, supplicate: πάντας Ἀχαιοὺς A 15, Δία λίσαι 394. Cf. B 15, Z 45, I 465, M 49, O 660, Φ 71, X 35, etc.: β 68, ζ 142, θ 157, μ 53, ο 261, ζ 311, etc.—With complementary infin.: λίσσεται ἐμπεδὼ εἶναι [πομπήν] θ 80.—(2) To beg, entreat, pray to do. With infin.: μένειν σε A 174. Cf. A 283, Δ 379, Θ 372=O 77, I 451, 574, T 304, X 240: Εὐρύμαχον παῖσαι τόξον φ 278.—Sim.: εἰμ' ἔταροι λίσσοντο τυρῶν αἰνυμένους λέναι πάλιν (to let the party . . .) ι 224.—With dependent clause: λίσσεθ' Ἡφαιστον ὅπως λύσειεν Ἄρηα θ 344. Cf. γ 19.—With acc. of the subject of entreaty: οἱ αὐτῶ θάνατον λιτέσθαι II 47.—With double acc. of the person entreated and of the subject: ταῦθ' ἄ με λίσσαι δ 347=ρ 138. Cf. β 210.—(3) To pray to (a divinity): θεοὺς παρατρῶσ' ἀνθρώποι λισσόμενοι I 501: πρόφρων κε Δία λιτοίμην (make my peace with him (i.e. with Ζεὺς εἰνός)) ξ 406.—With infin.: τῷ Ἀτῆν ἄμ' ἔπεισθαι I 511.—Of addressing the shades of the dead κ 526, λ 35.

λίσσος, -ῆ, -όν. With unbroken surface, smooth: πέτρη γ 293, ε 412, κ 4.

λίστρεω [λίστρον]. To dig round about: φυτὸν ω 227.

λίστρον, -ον, τό. A spade or shovel χ 455.

λίτα, acc. λίσ².

λιτανεύω [λιτ-, λίσσομαι]. Aor. ἐλλιτάνευσα κ 481. 1 pl. subj. λιτανεύσομεν Ω 357. (1) To make entreaty or petition to, entreat, supplicate: μν I 581. Cf. X 414, Ω 357: η 145, κ 481.—(2) To pray to (a divine power). With infin.: πολλὰ λιτάνευεν [ἀνέμους] ἐλθέμεν Ψ 196.

λιτέσθαι, aor. infin. λίσσομαι.

λιτή, -ῆς, ἡ [λιτ-, λίσσομαι]. A prayer: εὐχω-

λῆσι λιτῆσι τε ἐλλισάμην (the two words hardly to be distinguished) λ 34.—Personified: Λιταὶ εἰσι (there are such beings as . . .) Διὸς κούραι I 502 (i.e. prayers of repentance, for forgiveness, addressed by an offender to the person injured). λίτῃ, dat. λίσ².

λιτοίμην, aor. opt. λίσσομαι.

λοβός, -οῦ, ὁ. The lobe of the ear Ξ 182.

λόγος, ὁ [λέγω²]. In pl., talk, discourse: τὸν ἔτερε λόγους O 393. Cf. α 56.

λόσον, impf. See λούω.

λοέσσατο, 3 sing. aor. mid. See λούω.

λοετρὸν, τό (λοφετρὸν) [λοφ-, λούω]. In pl., water for washing or bathing Ξ 6, X 444, 445, Ψ 44: θ 249, 451.—Fig.: λοετρῶν Ὠκεανοῦ (the baths of ocean) Σ 489:=ε 275.

λοετροχόος, ὁ [λοετρὸν+χο-, χέω]. An attendant who poured out water for the bath ν 297.—λ. τρίπος, a caldron in which to heat water for the bath Σ 346: θ 435.

λοιβή, -ῆς, ἡ [λείβω]. Libation: λοιβῆς τε κνίσσης τε Δ 49=Ω 70. Cf. I 500.—Applied ironically to the wine brought for the Cyclops, 349.

λοιγίος [λογός]. Baneful: λοιγία ἔργα, sad work, a bad business A 518, 573.—Absol. in neut. pl. λοιγία in same sense: οἷω λοιγί' ἐσσεσθαι Φ 533, Ψ 310.

λοιγός, -οῦ, ὁ. Bane, evil, death, destruction: λοιγὸν ἀμύναι A 67. Cf. A 456, E 662, Θ 130, N 426, Π 32, Φ 134, etc.

λοιμός, ὁ. Plague, pestilence A 61.

λοισθήιος [λοῖσθος]. Of a prize, for the last, the last Ψ 785.—Absol. in neut. pl. λοισθήια, the last prize Ψ 751.

λοῖσθος. The last, coming last Ψ 536.

λοπός, -οῦ, ὁ [λέπω]. A husk or skin: σιγαλόεντα, οἷόν τε κρομύοιο λοπὸν κάτω ἰσχαλίοιο τ 223 (glistening as (there is glistening) over the skin of . . ., i.e. glistening like the skin of . . .).

λῶω (λόφω) [λοφ-]. Cf. L. λανο. 3 sing. aor. λούσε E 905, Π 679: γ 464, 466, η 296, κ 364, 450, ψ 154, ω 366. 3 pl. λούσαν Σ 350, Ω 587: δ 49, θ 364, ρ 88. 3 sing. subj. λούση Ξ 7. 3 pl. opt. λούσειαν Σ 345. Imp. λούσον Π 669. Pl. λούσατε ζ 210. Nom. sing. fem. pple. λούσα ε 264. Infin. λούσαι Ω 582. 3 sing. aor. λός (λόφε) κ 361. Infin. mid. λούεσθαι Z 508, O 265. λούσθαι ζ 216. 3 pl. aor. λούσαντο K 576: δ 48, ρ 87, ψ 142. 3 sing. opt. λούσαιτο ω 254. Imp. pl. λούσασθε ψ 131. Infin. λούσασθαι Ψ 41: θ 449. Pf. pple. λελουμένος E 6. From λοέω (λοφέω) impf. λόεον δ 252. Aor. pple. λοέσας Ψ 282. Infin. λοέσαι τ 320. Fut. mid. (or aor. subj.) λοέσομαι ζ 221. 3 sing. aor. λοέσατο ζ 227. Pple. λοεσάμενος, -η K 577, Φ 560: α 310, ζ 96, θ 427. (ἀπο-) (1) To wash the body of, cause to bathe: Τηλέμαχον λούσε Πολυδάστη γ 464. Cf. E 905: δ 49, ε 264, ζ 210, θ 364, τ 320, ψ 154, etc.—In reference to cleansing a corpse Π 669, 679, Σ 350, Ω 582, 587.—In reference to horses: λοέσας [ἵππους] ὕδατι Ψ 282.—(2) With ἀπό, to wash away or off: εἰς θ κε λούση ἀπο βρότον Ξ 7.—With double acc.

of what is cleansed and of what is washed away : *δφρα Πάτροκλον λούσειαν ἀπο βρότον* Σ 345.—(3) In mid., to wash one's body, bathe oneself : *ἐς ἀσάμινθους πάντες λούσαντο* K 576, *λοεσσάμενος ποταμοί* (genit. of space or material, 'in the . . .') Φ 560. Cf. K 577 : α 310, δ 48, ζ 96, θ 427, ψ 131, ω 254, etc.—Of a horse : *εἰωθὼς λούεσθαι ποταμοί* Z 508 = O 265.—Fig. of a star : *λελουμένος Ὀκεανοῖο* E 6.—(4) In mid., with ἀπό, to wash away or off from one's body : *λούσασθαι ἀπο βρότον* Ψ 41.

λοφίη, -ης, ἡ [λόφος]. The bristly back of a wild boar : *φρίξας ἐδ λοφίην* τ 446.

λόφος, -ου, ὁ. (1) The neck K 573.—Of horses Ψ 508.—(2) A crest or plume on a helmet : *δεινὸν λόφος καθύπερθεν ἔνευεν* Γ 337 = A 42 = O 481 = Π 138, *κόρυθος φάλον ἤλασεν ὑπὸ λόφον αὐτόν* (just at the base of it) N 615. Cf. Z 469, O 537, Σ 612, T 383 = X 316 : χ 124.—(3) The crest or summit of a hill λ 596.—An eminence or ridge : *δοι᾽ Ἑρμαιοῖς λ. ἐστίν* π 471.

λοχάω [λόχος]. 3 pl. *λοχόωσι* ν 425, ο 28. *λοχῶσι* ξ 181. Nom. pl. masc. pple. *λοχῶντες* δ 847, π 369. To lie in wait for, lie in ambush for : *λοχῶσι μιν πέαι* ν 425. Cf. δ 847, ξ 181, ο 28, π 369, χ 53.—In mid. δ 388, 463, 670, ν 268.—Absol. : *δοι σφίσι εἰκε λοχῆσαι* Σ 520.

λόχη, -ης, ἡ [λοχ- as in λόχος]. The lair of a wild beast : *ἐν λόχη κατέκειτο σὺς* τ 439.

λόχονδε [acc. of λόχος + -δε (2)]. For, to take part in, with a view to, an ambush : *λόχονδ' ἰέναι* A 227. Cf. ξ 217.

λόχος, -ου, ὁ [λεχ-, λέγω]. (1) A body of men lying in wait or in ambush or detailed for such a purpose : *εἶσε λόχον* Z 189, *μὴ λόχος εἰσελθῆσι πόλιν* (a body detailed to effect a surprise) Θ 522. Cf. Δ 392, N 285 : δ 531, ξ 469.—(2) A lying in wait, an ambush : *λόχῳ ὑπεβωρήσαντο* (for . . .) Σ 513, *μὴ δεισῇ* Ἀργείων λόχον (any attempt at surprise on their part) Ω 779. Cf. N 277 : δ 395, 441, λ 525, π 463.—(3) A place of concealment with a view to hostile action, a lurking-place : *ἐκ λόχου ἀμπήδησεν* A 379.—Applied to the Trojan horse δ 277, θ 515.—(4) App. a band or troop : *εἰ περ πεντήκοντα λόχοι ἀνθρώπων νῶϊ περισταῖεν* ν 49.

λοχόωσι, 3 pl. pres. *λοχάω*.

λύγος, -ου, ἡ [cf. L. *ligo*]. A pliant twig, a withy Δ 105 : ι 427, κ 166.

λυγρός, -ή, -όν [cf. *λευγαλέος*, L. *lugeo*]. (1) As a term of contempt, sorry, pitiful, good for nothing, of no account : *ὅς τις πολέμοιο μεθείη* λ. ἔων N 119. Cf. N 237 : ι 454, σ 107.—(2) Bringing or inferring wretchedness or woe, wretched, woeful, miserable, painful, distressing, baleful, disastrous : *δλεθρον* B 873, *γῆραι* E 153, *ἀγγελίας* P 642. Cf. Z 16, N 346, X 242, etc. : *νόστον* α 327, *πένθει* β 70, *κῆδεα* λ 369. Cf. α 341, γ 87, ψ 224, ω 250, etc.—As epithet of war : *δατ* N 286, Ω 739.—Of the belly ρ 473.—Bringing evil consequences, ill-wrought : *ἀνδροκτασίης* Ψ 86.—Carrying bale, deadly, fatal : *σήματα* Z 168.—Of drugs, working evil effects, bringing to ill δ 230, κ 236.—Of a

wound, deep-struck, sore O 393, T 49.—Of garments, foul, sorry, evil π 457, ρ 203 = ω 158, ρ 338, 573.—(3) Absol. in neut. pl., things of ill, evils : *πόλεμοι καὶ ἀκοντες καὶ οἰστοί, λυγρὰ* ξ 226.—Evil fortune, ill : *ῥ' κε τῶν λυγρῶν δῶν* Ω 531. Cf. σ 134.—Bane, evil : *ταῦτ' ἐμήσατο λυγρὰ* γ 303.—In ethical sense, evil, mischief : *λυγρὰ ἰδυῖα* (cherishing evil in her heart) λ 432 (see *εἶδω* (III) (12)).

λυγρῶς [adv. fr. prec.]. So as to inflict pain, sorely : *πεπληγυῖα* E 763.

λύθρον, -ου, τό. Gore : *λύθρῳ παλάσσετο χεῖρας* A 169. Cf. Z 268, T 503 : χ 402 = ψ 48.

λυκάβας, -αντος, ὁ [λυκ-, light, as in *λύχνος* + βα-, βαίνω. 'The going of light']. Thus, prob., the period of time in which daylight goes and comes again : *τοῦδ' αὐτοῦ λυκάβαντος* (within a day's space, ere the sun shall set again) τ 306. (This interpretation involves bracketing ξ 161-162 (= τ 306-307); but is obviously superior to the interpretation 'a year.')

λυκέη [fem. adj. fr. *λύκος* (sc. *δορά*)]. A wolf-skin K 459.

Λυκηγενής [prob. *λύκος* + γεν-, γίγνομαι]. Thus, wolf-born. Epithet of Apollo Δ 101, 119.

λύκος, -ου, ὁ. A wolf Δ 471, K 334, Δ 72, N 103, Π 156, 352, X 263 : κ 212, 218, 433.

λύμα, -ατος, τό [λυ-, λούω]. In pl., defilement, impurities : *ἀπὸ χροδὲς λύματα πάντα κάθηρεν* Ξ 171. Cf. A 314.

λύμην, aor. pass. *λύω*.

λυπρός, -ή, -όν [λυπ- as in *λύπη*, distress]. Poor, sorry, worthless : *γαῖα* ν 243.

λύσιμελής [λυσ-, λύω + μέλος]. That relaxes the limbs. Epithet of sleep υ 57, ψ 343.

λύσις, ἡ [λυσ-, λύω]. A releasing or ransoming : *ἀνάβλησις λύσις* Ω 655.—A means of release from the toils of something, a means of escape : *θανάτου λύσιν* ι 421.

λύσσα, ἡ. Rage, fury, lust of battle : *λύσσαν ἔχων ὁλόην* I 305. Cf. I 239, Φ 542.

λυσσητήρ, -ήρος [λυσσάω, vb. fr. prec.] One who is raging mad : *τοῦτον κύνα λυσσητήρα* (that mad dog) Θ 299.

λυσσώδης [app. for *λυσσοφείδης*, fr. *λύσσα* + (F) *εἶδος*]. Raging, consumed with lust of battle. Absol. : *ὁ λυσσώδης*, Ἐκτωρ N 53.

λύτο, 3 sing. aor. pass. *λύω*.

λύχνος, -ου, ὁ [λυκ-, light. Cf. L. *lucio*]. A lamp : *χρύσειον* τ 34.

λύω (ῥ). 3 sing. aor. pass. *λύθη* E 296, Θ 123, 315, P 298. 3 pl. *λύθεν* Π 805, Σ 31 : δ 794, θ 360, σ 189, 341. Aor. *λύμην* Φ 80. 3 sing. *λύτο* Φ 114, 425 : δ 703, ε 297, 406, σ 212, χ 68, 147, ψ 205, ω 345. *λύτο* Ω 1. 3 pl. *λύντο* H 12, 16, O 435. 3 sing. pf. *λέλυται* Θ 103, Ω 599. 3 pl. *λέλυνται* B 135, H 6 : θ 233, σ 242. 3 sing. opt. *λελύτο* σ 238. 3 pl. plupf. *ἐλέλυντο* χ 186. *λέλυντο* N 85. (ἀνα-, ἀπο-, ἐκ-, ἐξα-, κατα-, ὑπεκπρο-, ὑπο-.) (1) To loosen, undo, unfasten, untie : *ζωστήρα* Δ 215. Cf. Π 804 : *πρυμνήσια* β 418. Cf. γ 392, ε 459, ν 77, etc.—In mid. : *λύοντο τεύχε'* ἀπ'

ῶμων P 318.—In proper mid. sense of unfastening something from oneself: ἀπὸ στήθεσφιν ἐλύσαθ' ἱμάντα Ξ 214.—Of loosening the maiden girdle λ 245.—To undo the fastening of: δασκὸν κ 47.—To strike (sail): λύον ἰστία ο 496.—(2) To set free from bonds or confinement, to release, relax one's hold upon: λύσαι γέροντα δ 422, ἐπεὶ ἐκ δεσμοῖο λύθεν θ 360. Cf. θ 345, 347, κ 298, 387, λ 296, μ 53, 163, 193.—In mid., to set oneself free: 463.—To rescue from bonds, effect the release of O 22.—In mid.: ἡ τοὺς λυσόμενος δεῦρ' ἔρχεται; κ 284. Cf. κ 385.—To release (from trouble or sickness): θεοὶ κακότητος ἔλυσαν ε 397. Cf. ν 321.—To save (from imminent danger) π 364.—(3) To set free (a captive) for ransom: παῖδ' ἐμολύσαιτε A 20. Cf. A 29, Φ 80.—With genit. of price: ἔλυσεν ἀπολίων A 106.—Of restoring a corpse Ω 76, 116, 137, 555, 561, 593, 599.—Of restoring the armour of a slain foe P 163.—In mid., to effect the ransoming of: ξεινὸς μιν ἐλύσατο Φ 42. Cf. A 13=372, K 378.—So of effecting the restoration of a corpse Ω 118=146=195, 175, 237, 502, 685.—(4) To unyoke (horses, etc.): λύσαν ἵππους O 433. Cf. E 369, A 620, Σ 244, Ψ 27, Ω 576, etc.: δ 35, 39, η 6.—In mid. Ψ 7, 11.—To untether (horses) K 480, 498.—(5) To settle or compose (a dispute, quarrel or difference): καὶ ἀνδράσι νείκεα λύει η 74. Cf. Ξ 205=304.—(6) To dissolve or dismiss (an assembly), allow or cause (it) to disperse: λύσαν ἀγορὴν A 305. Cf. B 808, T 276, Ω 1: β 69, 257.—(7) To disperse (cares): λύων μελεδήματα θυμοῦ Ψ 62: ν 56, ψ 343.—(8) With notion of destruction, to resolve into the component parts, disintegrate, cause to part: σπάρτα λέλυνται (lie in decay) B 135: δφρ' ἀπὸ τοίχους λύσε κλύδων τρόπιος μ 421.—To cause (stitches) to give way or come undone: ῥαφαὶ ἐλέλυντο ἱμάντων χ 186.—To bring to ruin, destroy: δφρα Τροίης κρήδεμνα λύωμεν Π 100. Cf. B 118=I 25: ν 388.—(9) To break up or dissipate (the vital forces), to break up, dissipate or suspend the vital forces or the strength in (the limbs, the heart, etc.), to cause (the limbs, etc.) to give way or collapse. (a) By the application of force to fatal or nearly fatal effect: οὕτησε ξυστῶ, λύσε δὲ γυνία Δ 469, τοῦ λύθη ψυχὴ τε μένος τε E 296. Cf. E 176, H 12, N 360, Π 332, P 29, etc.: ξ 69, 236, σ 238, 242, ω 381.—In reference to an animal: λύσεν βοδὸς μένος γ 450.—(b) By strong emotion, fear, stupor: τὸν ἄτη φρένας εἴλε, λύθεν δ' ὑπὸ γυνία Π 805. Cf. Σ 31, Φ 114, 425: Οδυσσεὺς λύτο γούνατα καὶ ἦτορ ε 297=406=χ 147. Cf. δ 703, σ 212, 341, χ 68, ψ 205, ω 345.—(c) By weariness, exhaustion, hardship: καμάτῳ ὑπὸ γυνία λέλυνται H 6. Cf. N 85: θ 233, υ 118.—Sim. of the effects of old age Θ 103.—Of relaxation of the limbs in sleep δ 794=σ 189.

λωβάομαι [λῶβη]. To treat without regard to right or decency, commit outrage upon. With direct and cognate acc.: λῶβης, ἣν ἐμέ λωβήσασθε N 623.—Absol. A 232=B 242.

λωβεύω [λῶβη]. (ἐπι-) To play a trick upon,

mock, make game of: τίπτε με λωβεύεις; ψ 15. Cf. ψ 26.

λωβή, -ης, ἡ. (1) Treatment without regard to right or decency, spiteful usage, outrage: πρὶν γ' ἀπὸ πᾶσαν ἐμολύδμεναι λῶβην I 387. Cf. A 142, N 622, T 208: σ 347=ν 285, τ 373, υ 169, ω 326.—(2) A cause or occasion of reproach or opprobrium: λῶβη τάδε γ' ἔσσεται, εἰ . . . H 97. Cf. Σ 180: σ 225, ω 433.—(3) A mark for mockery, an object of ridicule Γ 42.

λωβητήρ, -ῆρος, ὁ [λωβάομαι]. One who utters spiteful or scurrilous words, an insulter, a foul-mouthed fellow B 275, A 385.—A good-for-nothing person, a worthless fellow Ω 239.

λωβητός [λωβάομαι]. App., despitely used by fortune, wretched, miserable Ω 531.

λωίτερος [cf. next]. Better, more profitable or advisable: τόδε λωίτερον ἐμμεναι α 376=β 141.

λώϊων, λῶϊον [cf. prec.]. Always in neut. Better. Absol.: χρή σε δόμεναι καὶ λῶϊον ἢ περ ἄλλοι σίτου (a larger portion) ρ 417.—Better, more profitable or advisable: τόδε σφιν λ. ἐστὶν β 169.—Absol. with infin.: λ. ἐστί δῶρ' ἀποαιρεῖσθαι A 229.—So with ὥδε: δοκέει μοι ὥδε λ. ἔσσεσθαι Z 339.—As adv., better, more fully: γνωσόμεθ' ἀλλήλων καὶ λ. ψ 109.

λώπη, -ης, ἡ [λέπω]. A garment ν 224.

λωτόεις, -εντος [λωτός (1)]. Contr. acc. pl. neut. λωτοῦντα. Overgrown with λωτός: πεδία λωτοῦντα M 283. (V.l. λωτεῦντα (λωτέοντα) fr. λωτέω, to teem with λωτός.)

λωτός, -οῦ, ὁ. (1) A plant, perh. some kind of trefoil or clover. Collectively: ἵπποι λωτὸν ἐρεπτόμενοι B 776. Cf. Ξ 348, Φ 351: δ 603.—(2) A fruit of some kind, described as having an irresistibly seductive taste ι 93, 97, 102.—The tree producing the fruit ι 94.

λωτοφάγοι, οἱ [λωτός (2) + φάγων]. The lotus-eaters ι 84, 91, 92, 96, ψ 311.

λωφάω. To make pause, cease, give over: ὅδε τάχα λωφήσει Φ 292.—To find respite or relief from. With genit.: κακῶν ι 460.

μά. A particle used in affirmations or strong protestations, followed by acc. of a deity or thing invoked. Affirmatively with *ναί*: ναὶ μὰ τόδε σκῆπτρον (by this . . .) A 234.—With *οὐ* in negation: οὐ μὰ Ζῆνα Ψ 43. Cf. A 86: ν 339.

μαζός, -οῦ, ὁ. One of the breasts. (1) In women: γυναῖκα θήσατο μαζὸν Ω 58. Cf. E 393, X 80, 83: πᾶσι οἱ ἦν ἐπὶ μαζῶ λ 448. Cf. τ 483.—(2) In men, the mammilla: βάλε στῆθος παρὰ μαζὸν δεξιὸν Δ 480. Cf. Δ 123, 528, E 145, Θ 121, 313, A 108, 321, O 577, P 606: χ 82.

μάθον, aor. *μανθάνω*.

μαῖα, ἡ [perh. fr. *μα-*, *μήτηρ*]. A word of address to a woman older than the speaker, good mother, dame, gossip β 349, 372, ρ 499, τ 16, 482, 500, υ 129, ψ 11, 35, 59, 81, 171.

μαιμάω [redup. fr. *μα-*, *μάω*]. 3 pl. *μαιμῶωσι* N 75. *μαιμῶσι* N 78. Pple. *μαιμῶων* O 742.

Fem. *μαιμώνωσα* E 661, O 542. (*ἀνα-, περι-.*) To be eager or quiver for action, show eager alacrity in action: *μαιμώσέ οἱ ἦτορ* E 670, *μαιμών ἐφεπ' ἐγχεί* O 742. Cf. N 75, 78.—Of the eager course of a weapon E 661, O 542.

μαῖναις, -άδος, ἡ [*μαίνομαι*]. A madwoman: *μεγάροιο διέσσυτο μαῖνάδι ἰση* X 460.

μαίνομαι. (*ἐπι-.*) (1) To rage, act like a madman, be in unreasoning rage or fury: *σὸ δὲ μαίνας οὐκέτ' ἀνεκτῶς* ι 350. Cf. Θ 360: σ 406, φ 293.—Of the Bacchic frenzy Z 132.—Of the raging of fire: *ὥς δτε πῦρ οὖρεσι μαίνηται* O 606.—(2) Of martial frenzy: *εἰ οὕτω μαίνεσθαι ἐάσωμεν Ἄρκα* E 717. Cf. Z 101, Θ 355, I 238, O 605, II 245, φ 5: λ 537.—With cognate acc.: *οὐχ ὁ γ' ἀνευθε θεοῦ τάδε μαίνηται* (makes this wild work) E 185.—In pple., a madman: *τοῦτον μαίνόμενον* E 831.—Of a weapon: *εἰ καὶ ἐμὸν δόρυ μαίνηται* Θ 111. Cf. II 75.—(3) To be distracted or out of one's wits. In pple., a madman: *μαίνόμενε, φρένας ἦλέ* O 128.—In fem., a madwoman: *μαυρομένη* εἰκνία Z 389.—Of the wits, etc.: *τί σφῶν μαίνηται ἦτορ;* Θ 413. Cf. Ω 114=135.

μαίνομαι, 3 sing. fut. *μάσσεται* I 394. Aor. infin. *μάσασθαι* λ 591. (*ἀμφι-, ἐπι-, ἐσ-.*) (1) To make search, search, seek: *μαίεσθαι προτέρω* ξ 356.—To search through, examine: *κευθμῶνας* ν 367.—(2) To seek out, get: *Πηλεὺς μοι γυναικὰ γε μάσσειται αὐτός* I 394 (*v.l. γαμέσσειται* (*γαμέω*)).—(3) To seize, grasp λ 591.

μάκαρ, -αρος [*μακ-, μακρός*]. (1) Having great resources, great, powerful, influential, wealthy: *ἀνδρὸς μάκαρος κατ' ἀρουραν* A 68. Cf. α 217.—(2) Happy, fortunate: *ὦ μάκαρ Ἀτρεΐδῃ* Γ 182. Cf. Ω 377.—Superl. *μακάρτατος*: *σεῖο μακάρτατος* (beyond thee, in reference to thee) λ 483. Cf. ζ 158.—(3) As epithet of the gods, happy, blessed, living at ease, dwelling serene A 339, 406, 599, etc.: α 82, ε 7, θ 281, etc.—Absol. in pl., the blessed gods, the gods κ 299.

μακαρίζω [*μάκαρ*]. To pronounce blessed, esteem fortunate ο 538=ρ 165=τ 311.

μακεδνός, -ή, -όν [*μακ-, μακρός*]. Tall, high: *αἰγέροιο* η 106.

μάκελλα, ἡ. A mattock φ 259.

μακρός, -ή, -όν. (1) Long (as applied to weapon: commonly a mere epithet): *ἐγχεα* Γ 135. Cf. Γ 137, E 297, N 497, etc.: *οὐρήσιν* κ 215. Cf. μ 229, φ 121, χ 149, 251, 279, 293.—In superl.: *τὰ μακρότατ' ἐγχεα* ζ 373.—(2) High, tall, lofty (sometimes, doubtless, with connotation of sense (3)): *τείχεα* Δ 34, X 507, *δένδρεα* I 541, A 88, οὔρεα N 18: *κίονας* α 54, *δένδρεα* ε 238, *τείχεα* η 44, *πίτυσιν* ι 186, *κλίμακα* κ 558, *ἐρνεόν* μ 432, δφοι 436, etc.—Epithet of Olympus A 402, B 48, E 398, Θ 199, O 21, Σ 142, Ω 468, etc.: κ 307, ο 43, υ 73, ω 351.—In superl.: *ἐλάττην, ἡ μακροτάτη πεφυῖα αἰθέρ' ἱκανεν* ζ 288.—Tall in person. In comp.: *μακρότερόν μιν θῆκεν* θ 20. Cf. σ 195.—(3) Great, thick, stout: *ἐρματα* A 486, *ὀχῆα* M 121, 291, N 124, *σανίδες* Σ 276: *δοῦρατα* ε 162, 370, *ἐπηγερνιδέσσιν* ε 253.—Of waves, great, big,

swollen B 144: ε 109, ι 147, ω 110.—(4) Wide, broad, spacious: *ἡῶνος στόμα* ζ 36. Cf. O 358.—(5) Of great content, great, capacious: *φρελάτα* φ 197.—(6) In reference to periods of time, long: *ἡματα* κ 470, σ 367=χ 301. Cf. λ 373.—(7) Of a desire, great, of one's heart: *τόδε μακρόν ἐέλδωρ* ψ 54.—(8) In neut. sing. *μακρόν* as adv. In reference to the utterance of sound, loudly, with full voice, at the top of one's voice: μ. *ᾄσεν* Γ 81. Cf. E 101, Z 66, A 285, T 50, etc.: ζ 117.—(9) So in neut. pl. *μακρά*: *βοῶν* B 224.—Of a bull: μ. *μεμυκώς* Σ 580.—In reference to one's gait or movement, with long strides or steps, striding along or about, strutting along: μ. *βιβάντα* Γ 22. Cf. Η 213, N 809, O 307, 676, 686, II 534: λ 539.—Of a ram α 450.

μακόν, aor. pple. *μηκόμαι*.

μάλα. (1) Intensively with adjectives and adverbs, very, exceedingly, quite, just, altogether, or the like: μ. *ὦκα* B 52, μ. *νήπιος* H 401. Cf. A 156, Γ 204, E 710, I 360, M 382, N 152, Σ 254, etc.: μ. *ἀτρεκέως* α 179, μ. *καλόν* 301. Cf. β 200, γ 20, δ 169, 439, ε 26, 161, 342, κ 111, σ 370, etc.—Strengthening πᾶς B 10, N 741, O 546, etc.: β 306, ε 216, etc.—Strengthening ἀμφοτέρως O 67, etc.—With comp., by far: *πρότερος* μ. K 124.—(2) Intensively with verbs and participles, much, greatly, in large measure, deeply, heartily, with good will, earnestly, eagerly, strongly, or the like: *θαρήσας* μ. A 85, *φεύγε* μ. (by all means) 173, μ. *ἐκλυον* 218. Cf. A 217, Γ 25 (greedily), Δ 225, 379, E 471 (bitterly), H 286, I 75 (they sorely need . . .), 318, 419, K 229, 251 (quickly), A 710 (well), M 51 (loudly), N 146 (to close quarters), 463 (the need is dire), 708 (keeping closely together), ζ 58 (closely), P 502 (from close at hand), 571 (carefully), ψ 63, Ω 663, etc.: μ. *δοχαλῶσιν* α 304, μ. *χατέουσα* β 249. Cf. δ 472 (clearly), ε 341, ζ 44, 319 (skilfully), η 82 (willingly), θ 316, 413 (with all my heart), μ 108 (very close), ξ 361, σ 381, ω 400, etc.—(3) Emphasizing an expression generally rather than attaching itself to particular words, of a surety, surely, verily: *ἦ μ. δὴ σε κινάσεται δλεθρος* A 441. Cf. B 241, E 278, Z 255, I 40, P 34, Σ 12, etc.: *ἀλλὰ μ. οὐ πως ἔστι διὸς νόον παρελθεῖν* ε 103. Cf. α 384, β 325, ε 286, ξ 391, π 8, τ 40, etc.

μαλακός, -ή, -όν. (1) Yielding to the touch, soft, into or upon which one sinks or settles down comfortably: *εὐνῇ* I 618, K 75, X 504. Cf. ζ 349: *κώσιν* γ 38. Cf. δ 124, υ 58, χ 196 (in sarcasm), ψ 290, 349.—Soft or yielding in texture, readily adapting itself to one's form or to what it covers: *χιτῶνα* B 42, *πέπλους* Ω 796. Cf. α 437, τ 234.—Of meadows, yielding to the tread, covered with rich grass, grassy: *λειμῶνες* ε 72, ι 133.—Of cultivated land, yielding readily to the plough, easily cultivable: *νεόν* Σ 541.—(2) Of speech, gentle, winning, conciliatory: *ἐπέεσσιν* A 582, Z 337. Cf. α 56, κ 70, 422, π 286=τ 5.—Of sleep, stealing gently upon one, sweet K 2=Ω 678, ζ 359: ο 6, σ 201.—So of a gentle or

painless death: *θάνατον σ* 202.—Easy to deal with. In comp.: *μαλακώτερος ἀμφαφάσθαι* X 373.

μαλακῶς [adv. fr. prec.]. In reference to sleeping, softly, at ease: *ἐνεύδειν γ* 350. Cf. *ω* 255.

μαλερός. Epithet of fire. App., consuming, devouring I 242, T 316 = Φ 375.

μαλθακός. Faint-hearted, remiss P 588.

μάλιστα [superl. of *μάλα*]. (1) With adjectives and adverbs, in the highest degree, most: *λαμπρόν* E 5, *ἀγχι* Z 460. Cf. Z 433, Θ 84, 326, N 568, 683, Z 399, X 410.—With a vb., in a very high degree, greatly, much: *ὅπως πετάσειε μ. θυμὸν σ* 160.—(2) In general intensive use, most, especially, principally, chiefly: *Ἀτρεΐδα μ. [λίσσετο]* A 16, *τὸν μ. τίεν* B 21. Cf. B 589, Γ 97, Δ 96, Θ 500, etc.: *ὅσσαν, ἣ τε μάλιστα φέρεי κλέος α* 283. Cf. *α* 342, 359, δ 434, θ 582, etc.—In reference to something on the point of happening, nearly: *μέμβλωκε μ. ἡμαρ ρ* 190.

μᾶλλον [comp. of *μάλα*]. (1) With adjectives, in a higher degree, more: *τιμήσσα σ* 162.—More, rather: *μ. ἐπήρατος ἱπποβότῳ* (rather . . . than . . .) δ 606.—Strengthening a comp.: *ρηϊτεροι* Ω 243.—(2) In general intensive use (a) More, yet more, rather: *Ἐκτορέϊσιν ἀρα μ. ἐπὶ φρένα θῆχ' ἱεροῖσιν* K 46, *μή μοι μ. θυμὸν ὀρίνηι* σ 568. Cf. Θ 470, N 272, 638, 776, T 200: *μ. ἐτ' ἢ τὸ πάροιθεν α* 322. Cf. *α* 89, 351, δ 819, θ 154, ο 198, σ 216, υ 166.—Better, in better wise: *μ. ἀρμα οἴστων* E 231.—Better, preferably, for choice: *ἀμφοτέρω μ.* M 344 = 357.—(b) The more, all the more, the better, all the better: *ἀπὸ θυμοῦ μ. ἐμοὶ ἔσσαι* A 563, *ὅφρ' ἔτι μ. μαχώμεθα* T 231. Cf. B 81, E 208, I 257, 700, T 16, Φ 305, etc.: *μ. πιάζειν* δ 419. Cf. β 202, ι 13, σ 22, τ 117, 249, etc.—(3) Much (rather than little). See *κηρόδι*.

μᾶν [cf. *μέν, μῆν*]. Affirmative particle: *οὐ μᾶν οὐδ' Ἀχιλεὺς μάρνεται* Δ 512, *ἀγρει μᾶν* (nay come!) E 765, *ἔσται μᾶν δτ' ἂν . . .* (the time will yet come when . . .) Θ 373. Cf. Θ 512, N 414, etc.: *οὐ μᾶν ἡμῖν ἀπὸ σκοποῦ μυθεῖται* λ 844. Cf. ρ 470.—With *ἦ*. See *ἦ*² (1) (b) (a).

μανθάνω. Aor. *μάθον* Z 444. 2 sing. *ἐμμάθε* σ 362. 3 *ἐμμάθε* ρ 226. To learn. In aor., to have learned, know: *ἔργα κακά ρ* 226, σ 362.—With infin., to have been brought up or trained to be: *ἐπεὶ μάθον ἐμμεναι ἐσθλός* Z 444.

μαντεύομαι [*μάντις*]. (1) To utter prophecy or divination, prophesy, divine: *ἣ ἐτεδὸν μαντεύεται* B 300: *νῦν τοι ἐγὼ μαντεύσομαι α* 200. Cf. β 170, 178, ο 172, ρ 154, υ 380, ψ 251.—To be seer, act as seer: *μαντεύόμενος κατεγήρα Κυκλώπεςσιν* ε 510. Cf. ο 255.—(2) To prophesy in regard to: *ταῦτα μαντεύεσθαι* β 180.—To foretell, prophesy, presage: *δλεθρον* Π 859. Cf. A 107, T 420.

μαντήϊον, τό [*μαντεύομαι*]. A prophetic warning: *μαντήϊα Τειρεσίῳ Κίρκης τε* μ 272.

μάντις, ὁ. Genit. *μάντηος* (v.l. *μάντιος*) κ 493, μ 267. A seer or diviner A 62, 92, 106, 384, N 69, 683, Ω 221: *α* 202, ι 508, κ 493, 538, λ 99, 291, μ 267, ο 225, 252, ρ 384.

μαντοσύνη, -ης, ἡ [*μάντις*]. The art of divination: *ὅς μαντοσύνην ἐκέκαστο* ι 509. Cf. A 72.—In pl., app. referring to the various means of divination: *ὅς περὶ πάντων ἦδε μαντοσύνας* B 882 = A 330.

μαραίνω. 3 sing. aor. pass. *ἐμαράνθη* I 212. To quench (fire): *ἐπεὶ φλόξ ἐμαράνθη* (had died down) I 212, *πυρκαϊὴ ἐμαραίνετο* Ψ 228.

μαργαίνω [*μάργος*]. To behave like a madman, rage: *μαργαίνειν ἐπὶ θεοῖσιν* E 882.

μάργος, -η. Out of one's wits, beside oneself ψ 11.—Absol. in voc., 'madman!' π 421.—Applied to the belly, raging, unappeasable σ 2.

μαρμαίρω [*μαρ-* as three next]. To be bright, to glitter, flash, gleam, sparkle: *ἔντεα μαρμαίροντα* M 195. Cf. N 22, 801, Π 279, 664, Σ 131, 617, Ψ 27.—Of the eyes: *δμματα μαρμαίροντα* Γ 397.

μαρμάρωσς, -η, -ον [*μαρ-* as prec. and two next]. Bright, glittering, gleaming Z 273, P 594, Σ 480.

μάρμαρος, -ον, ὁ [*μαρ-* as two prec. and next]. A stone of some such substance as quartz M 380: ι 499.—With *πέτρος* Π 735.

μαρμαρυγή, -ης, ἡ [*μαρ-* as three prec.]. A twinkling or flickering: *μαρμαρυγὰς ποδῶν θ* 265.

μάρναμαι. 2 sing. impf. *ἐμάρναο* χ 228. Imp. *μάρναο* Ο 475, Π 497. (1) To fight, do battle, take part in the fight: *οὐδ' Ἀχιλεὺς μάρνεται* Δ 513. Cf. E 33, H 301, A 74, Π 195, Σ 453, etc.: *πρόπαν ἡμαρ ἐμαρνόμεθα* ω 41. Cf. γ 85, λ 513, π 98 = 116, ω 39, 507.—With cognate acc.: *ῥσα μαρνόμεθα γ* 108.—To fight, do battle, with. With dat.: *μαρνόμενον Μενελάω* Γ 307, *μάρναντο Τρωσὶν τε καὶ Ἐκτορι* N 720. Cf. Z 204, I 327, A 190 = 205, O 475, 557: ι 50, χ 228.—With *ἐπὶ*: *μάρνασθαι* *δηλοῖσιν ἐπ' ἀνδράσιν* I 317 = P 148.—(2) Of fighting otherwise than with arms, to box σ 31.—(3) To fight with words, quarrel, wrangle, dispute: *εἰ σφῶν πυθόλατο μαρναμένοι* A 257.

μάρπτω. 3 sing. fut. *μάρψει* O 137. 3 sing. aor. *ἐμαρψε* ω 390. 3 sing. subj. *μάρψῃ* Φ 564. Ppl. *μάρψας* ι 289, 311, 344, κ 116. Infin. *μάρψαι* X 201. (*κατα-*, *συμ-*) (1) To lay hold of, seize, clasp Z 346, O 137, Φ 489: ι 289, 311, 344, κ 116.—With cognate acc. *ἔλκεα, δ κεν μάρπτῃσι κεραυνός* (which the thunderbolt shall make by fastening upon . . .) Θ 405 = 419.—(2) To catch up, overtake Φ 564, X 201.—(3) To bring oneself in contact with, touch: *οὐδὲ χθόνα μάρπτε ποδοῦν* Z 228.—(4) Of sleep, to come upon: *οὐχ Ἑρμείαν ὕπνος ἐμαρπτεν* Ω 679. Cf. Ψ 62: = υ 56.—So of old age: *ἐπεὶ κατὰ γῆρας ἐμαρπεν* ω 390.

μαρτυρία, -ης, ἡ [*μάρτυρος*]. A giving of information, a denouncing. In pl. λ 325.

μάρτυρος, -ου, ὁ. (1) One who is to bear or can bear testimony, a witness: *τῷ αὐτῷ μάρτυροι ἔστων* A 338. Cf. B 302.—(2) A witness invoked in sanction of something (cf. *ἐπιμάρτυρος*): *ὕμεῖς μάρτυροι ἔστε* Γ 280. Cf. H 76, Z 274, X 255: *μάρτυροι ἀμφοτέροισι θεοὶ [ἔστων]* ξ 394. Cf. α 273.—(3) An ever-present witness, a protector or guardian: *ἱκέτας, οἷσι Ζεὺς μ. [ἔστιν]* π 423.

μάρφει, 3 sing. fut. *μάρπτω*.

μάσασθαι, aor. infin. μάλομαι.
 μάσσεται, 3 sing. fut. μάιομαι.
 μάσσων, μάσσον [comp. fr. μακρός]. In neut.
 μάσσον as adv., further: ἦσιν θ 203.

μάσταξ, -ακος, ἡ. (1) The mouth: μάστακα
 χερσὶ πίεζεν δ 287. Cf. ψ 76.—(2) A mouthful,
 a morsel I 324.

ἡμαστίζω [μάστιξ]. 3 sing. aor. μάστιξε. To
 apply the μάστιξ to, touch up (horses or mules):
 μάστιζεν ἵππους E 768 = K 530 = A 519. Cf. Θ 117,
 E 366 = Θ 45 = X 400 : = γ 484 = 494 = ο 192, ζ 82.

μάστιξ, -ιγος, ἡ. A whip (following the indica-
 tions of A 532, O 352, Ψ 362 : ζ 316 ; see also
 Ψ 500 under μάστις and T 171 under μαστῖω) ; but
 μάστιξ in Ψ 384 and κέντρον in 387 are evidently
 represented as identical, and seem to be the
 same as the ἡμάσθλη of 582, and there are grounds
 for explaining all as a pliant rod with a metal
 point serving both as whip and goad (which
 involves taking ἡμάστες in Ψ 363 in sense 'reins') :
 μάστιγι θοῶς ἐπμαλεθ' ἵππους E 748 = Θ 392. Cf.
 (besides as above) E 226, 840, K 500, P 430, 479,
 482 = Ω 441, T 395, Ψ 390, 510, 642, Ω 326 : ζ 81,
 316.—Fig. of the 'lash' of Zeus : Διὸς μάστιγι
 δαμνέτες (ἐδάμηνεν) M 37, N 812.

μάστις, ἡ. Dat. μαστί Ψ 500. = prec. : μαστί
 ἐλαυνε κατωμαδόν Ψ 500. Cf. ο 182.

μαστῖω [μάστις]. To apply the μάστιξ to, touch
 up, one's horses : μαστίε νῦν P 622.—In mid. of
 a lion lashing himself with his tail T 171.

ματώ. To do ineffective work, show oneself
 clumsy or unskilful: ἀπέκοψε παρήγορον οὐδὲ
 μάτηρ Π 474.—To idle, lose time Ψ 510.—
 Of horses, to shirk their work, grow restive
 E 283.

ματεύω [app. conn. with prec.]. To be at a loss
 or at fault: οὐ δὴθὰ ματεύομεν Ξ 110.

ματῖν, -ης, ἡ [ματῶ]. Ill directed or ill judged
 action, folly κ 79.

μάχαιρα, -ης, ἡ. A knife Γ 271 = T 252, A 844.
 —App. a dagger: μαχαίρας χρυσείας ἐξ ἀργυρέων
 τελαμώνων Σ 597.

μαχεύμενος, pple. See μάχομαι.

μαχεῖται, 3 sing. fut. μάχομαι.

μαχείοτο, 3 sing. opt. μάχομαι.

μαχέονται, 3 pl. fut. μάχομαι.

μαχεόμενον, acc. sing. masc. pple. See μάχομαι.

μαχέσ(σ)αίμην, aor. opt. μάχομαι.

μαχέσ(σ)ασθαι, aor. infin. μάχομαι.

μάχη, -ης, ἡ [μαχ- as in μάχομαι]. (1) War,
 battle, armed conflict, fighting: μάχη Τρώεσσι
 ἀρήγειν A 521, ἔσχοντο μάχης Γ 84. Cf. Δ 225,
 E 157, H 290, A 409, N 483, O 15, P 142, X 218,
 Ω 385, etc.: δ 497.—(2) A battle, armed conflict,
 fight: μάχην ἐμάχοντο M 175, ἀντιβάντες τῆσδε
 μάχης T 126. Cf. A 177, E 456, 763, A 336,
 M 436, N 789, P 261, T 18, etc.: ι 54, λ 612.—
 μάχη τινός, a fighting with a person: Αἰάντος
 ἀλέεινε μάχην (did not care to engage him)
 A 542.—(3) In concrete sense, a force engaged
 in fighting, an embattled host, a battle array, a
 fighting throng: ἀρπύνη μάχη (the lines were

re-formed) A 216, μάχη ἐπὶ πᾶσα φάνθη P 650.
 Cf. E 167, 824, N 337, Ξ 155, Ω 402, etc.—(4) In
 local sense, a field of battle: μάχης ἐπ' ἀριστερά
 E 355. Cf. P 368, etc.—(5) The art of war,
 war, fighting: μάχης εὖ εἶδότε πάσης B 823 =
 M 100, E 11, 549. Cf. E 634, N 811.

μαχήμων [μάχομαι]. Warlike M 247.

μαχήσασθαι, aor. infin. μάχομαι.

μαχήσομαι, fut. μάχομαι.

μαχητής, ὁ [μάχομαι]. A warrior: νέει σε
 τεύρουσι μαχηταί Θ 102.—With implied notion of
 stoutness or skill: μικρὸς δέμας, ἀλλὰ μ. E 801.
 Cf. Π 186 : γ 112, δ 202, σ 261.

μαχητός [μάχομαι]. With whom one may
 fight, to be fought with μ 119.

μαχλοσύνη, -ης, ἡ. Lust ; app., satisfaction
 or scope for the satisfaction thereof: ἡ οἱ πόρε
 μαχλοσύνην ἀλεγεινὴν Ω 30.

μάχομαι. 3 sing. opt. μαχείοτο A 272. 3 pl.
 μαχέονται A 344. 2 dual imp. μάχεσθον H 279.

Pple. μαχεύμενος (lengthened fr. μαχεόμενος) ρ 471.
 Acc. sing. masc. μαχεόμενον λ 403. Nom. pl.
 masc. μαχεόμενοι ω 113. 3 sing. pa. iterative

μαχέσκειτο H 140. 3 sing. fut. μαχεῖται T 26. 3 pl.
 μαχέονται B 366. Fut. μαχήσομαι A 298, Γ 290,
 I 32, Φ 498. 2 sing. μαχήσῃς Ψ 621. 3 μαχήσῃται

I 702, Σ 265 : σ 63. 1 pl. μαχησόμεθα Z 84,
 H 291, 377, 396, I 48, P 719. 3 pl. μαχήσονται

Γ 137, 254, H 30. Pple. μαχησόμενος, -ον A 153,
 B 801, M 216, P 146, Σ 59, 440, T 157. Infin.

μαχήσεσθαι E 833, P 604. 3 sing. aor. μαχέσ-
 σατο Z 184. 1 pl. μαχεσσάμεθα B 377. Opt.

μαχεσσαιμην N 118. 2 sing. μαχέσαιο Z 329.
 3 μαχέσαιτο Ω 439. Acc. sing. masc. pple.

μαχεσάμενος Γ 393. Nom. dual masc. μαχεσ-
 σάμενος A 304. Infin. μαχέσασθαι Γ 20, E 496,
 H 74, Θ 168, T 171, X 223, etc. μαχέσασθαι

O 633 : σ 39. μαχήσασθαι E 483 : β 245. (ἀμφι-
 προ-) (1) To fight, do battle, take part in the

fight, engage in fight: μαχόμεν κατ' ἐμ' αὐτῶν
 A 271, μετὰ πρώτοις μάχεσθαι E 536. Cf. A 153,
 Γ 290, H 140, M 2, O 698, T 408, X 243, etc. :

οἱ δὲ στῦν πέρι Πριάμοιο μάχοντο ε 106. Cf. λ 403,
 ξ 491, π 171, ρ 471, χ 65, 245, ω 113.—Of single

combat: Ἀλέξανδρος καὶ Μενέλαος μαχέσονται
 περὶ σείῳ Γ 137. Cf. Γ 20, H 40, T 88, Φ 160, etc.

—To box: ὁ ξείνος καὶ ἵππος ἐρίζετον ἀλλήλοισιν
 χερσὶ μαχέσασθαι σ 39. Cf. Ψ 621.—(2) To fight,

engage in fight, do battle, with. With dat. :
 Τρώεσσι Δ 156. Cf. A 151, E 130, N 238, Π 520,
 Φ 429, Ω 439 (will attack thee), etc. : β 245,

251, λ 169, ν 390, ξ 71, π 244, σ 63, χ 214.—
 With ἐπὶ: ἐπὶ Τρώεσσι E 124, A 442, T 26.

Cf. E 244.—With πρὸς: πρὸς Τρῶας P 471.—Of
 single combat. With dat. : μενοιώω καὶ οἶος

Ἑκτορι μάχεσθαι N 80. Cf. A 298, Γ 435, H 74,
 T 179, etc.—Of boxing Ψ 554 : σ 31, 52.—(3) With

cognate acc. : μάχην ἐμάχοντο M 175. Cf. B 121,
 Γ 435, Σ 533, etc. : ι 54.—(4) To contend with

in manly sports. With dat. : τίς ἀν φιλέοντι
 μάχοιτο ; θ 208.—(5) Of fighting with a beast :

θηρὶ μαχέσασθαι O 633.—Of a beast attacking

or fighting with men: *ὡς κῶν ὑλάει μέμονέν τε μάχεσθαι* v 15. Cf. T 171.—Of boasts or birds fighting: *ὡς τ' αἰγυπιοὶ μεγάλα κλάζοντε μάχωνται* II 429. Cf. II 758, 824.—(6) To fight with words, quarrel, wrangle, dispute, contend: *ἀντιβίοντι μαχεσσαμένω ἐπέεσσιν* A 304. Cf. A 8, B 377.—(7) To oppose, set oneself against, thwart. With dat.: *οὐκ ἐθέλησα Πουσειδάωνι μάχεσθαι* v 341.—(8) To be up in arms against (a person), assume an attitude of protest in regard to (him), find fault with or upbraid (him). With dat.: *σοὶ πάντες μαχόμεσθα· σὺ γὰρ . . .* E 875. Cf. Z 329, I 32, N 118.

μάψ. (1) In vain, to no purpose, fruitlessly: *μ. ἀπηκτον πόλεμον πολεμίζειν* B 120.—For no good reason, without aim or object so far as one is concerned: *μ. ἔνεκ' ἀλλοτρίων ἀχέων* T 298.—(2) In unseemly wise, without regard for right, decency or established usage: *μ., ἀτὰρ οὐ κατὰ κόσμον* B 214, E 759. Cf. N 627: γ 138.—(3) Without justification or good reason, idly, thoughtlessly, frivolously, lightly: *μ. αὐτως εὐχετάσθαι* T 348. Cf. O 40: π 111.

μαψιδίως [adv. fr. *μαψίδιος*, adj. fr. *μάψ*]. (1) = *μάψ* (3): *τίς νύ σε τοιάδ' ἔρεξε, μ.*; E 374 = Φ 510. Cf. β 58 = ρ 537, η 310, ξ 365, ρ 451.—(2) Without determined course, idly: *ἦ μ. ἀλάλησε*; γ 72 = ι 253.

†*μέμω. 2 dual pf. *μέματον* Θ 413, K 433. 1 pl. *μεμαμέν* I 641, O 105. 2 μέματε H 160. 3 *μεμάασι* K 208, 236, 409, T 165, X 384: δ 700, 740, ε 18, ρ 520, ν 215, χ 263. 3 imp. *μεμάτω* Δ 304, T 355. Pple. *μεμάως* Δ 40, E 135, Δ 239, N 137, Σ 156, Φ 65, X 36, etc.: ε 375, τ 231, 449. *μεμαῶς* II 754. Genit. *μεμαῶτος* Θ 118. Dat. *μεμαῶτι* N 80, 317, X 284. Acc. *μεμαῶτα* A 590, H 261, Θ 327, A 95, Ξ 375, P 181, T 256, Ω 298, etc.: δ 351, 416, λ 210. Nom. dual *μεμαῶτε* E 569, Z 120, T 159, X 243, Ψ 814. *μεμαῶτε* N 197. Acc. *μεμαῶτε* E 244, N 46, II 555, P 531. Nom. pl. *μεμαῶτες* B 473, Γ 9, N 40, P 727, etc.: ο 183, ν 50, ω 395. *μεμαῶτες* B 818. Dat. *μεμαῶσι* M 200, 218. Acc. *μεμαῶτας* I 361, O 276: χ 172. Fem. *μεμανία* Δ 440, E 518, Ξ 298, O 83, etc.: ν 389, π 171. Acc. *μεμανίαν* Δ 73, T 349, X 186: ρ 286, ω 487. Nom. pl. *μεμανίαι* E 779, A 615. 3 pl. plupf. *μέμασαν* B 863, H 3, Θ 56, M 89, 197, N 135, 337: λ 315. Pf. *μέμονα* E 482. 2 sing. *μέμονας* H 36, I 247, N 307, Ξ 88, Φ 481, Ω 657. 3 *μέμονε* M 304, II 435, Σ 176, Φ 315: ο 521, ν 15. (For the forms cf. *γέγαα*, *γέγονα* under *γίγνομαι* (A).) (*έμ-*) (1) To be eager, anxious or ready: *ἐπεὶ μεμάσσι γε πολλοὶ (are ready to volunteer)* K 236, *μέμονεν ἰσα θεοῖσιν* (his heart swells like that of a god) Φ 315.—(2) To be eager, anxious or ready, show eagerness, anxiety or readiness, strive or struggle, *to do something*, to be bent or set on *doing something*. With pres. or aor. infin.: *μέμασαν μάχεσθαι* B 863, *διαπραθίειν μεμαῶτες* I 532. Cf. A 590, Δ 40, 304 (be carried away by his eagerness), E 852, N 182, Σ 156, X 413, etc.: δ 351, ε 18, λ 210, ρ 520, ν 15, etc.—With fut.

(D 223)

infin.: *μέμασαν τείχος ῥήξειν* M 197. Cf. B 543, M 200, 218: ο 521, ω 395.—(3) To be eager for. With genit.: *μεμαῶτα μάχης* I 655, *μεμαῶτε δλακῆς (eager to display . . .)* N 197. Cf. E 732, P 181, T 256.—(4) In pple. without construction (a) Eager to be doing, keen for action, in eager course, pressing on, bent or set on doing something: *μεμαῶτες ἐγχείησιν* (with their spears, i.e. eager to use them) B 818, *ἔρις δημοτον μεμανία* Δ 440, *στυφέλιξε μιν μεμαῶτα* (checked his fury) H 281. Cf. Δ 73, Θ 327, N 46, O 604, Ω 298, etc.: δ 416 (struggling), ν 389, χ 172, ω 487.—Applied to the insistent hungry belly ρ 286.—(b) Eagerly, with eager haste, speed, alacrity or zeal: *βῆ ῥ' ἀν' ὁδὸν μεμαῶς* K 339. Cf. E 143, A 239, 258, N 40, O 83, II 754, Φ 174, etc.: *ῥίξαν πεδίοις μεμαῶτες* ο 183.—(5) To hasten, speed: *πῇ μέματον*; (whither away so fast?) Θ 413. Cf. A 615, Ξ 298.—(6) To be minded or inclined, to purpose, design: *διχθὰ μοι κραδίη μέμονεν* (I am in two minds) II 435.—With pres. or aor. infin.: *πῇ μέμονας καταδύναι δμῖλον*; N 307, *ῥε μένονε μεμαῶσιν* X 384. Cf. H 160, K 208 = 409, K 433, M 304, Ω 657: λ 315.—With fut. infin.: *πῶς μέμονας πόλεμον καταπανσέμεν*; H 36. Cf. I 247, Ξ 88, O 105, Φ 481 (presume to . . .).

με. See *έμέ*.

μεγάθυμος, -ον [*μέγας* + *θυμός*]. Great-hearted. Epithet of heroes, etc. B 518, 706, Δ 479, E 25, 565, Z 145, Ξ 454, O 440, II 818, P 214, Ψ 694, etc.: γ 189, 364, 423, η 62, ο 2, 229, 243, τ 180, ρ 296.—Of Athene θ 520, ν 121.—Of the royal councillors: *βουλὴν μεγαθύμων γερόντων* B 53.—Of peoples A 123, B 541, E 27, I 549, N 699, etc.: γ 366, η 16, ω 57.—Applied to a bull II 488.

μεγαίρω [*μέγας*. 'To think too great']. 3 sing. aor. *μέγηρε* Ψ 865. 2 sing. subj. *μεγήρης* γ 55. Pple. *μεγήρας* N 563, O 473. To be unwilling to give or allow, to grudge. With acc. and dat.: *μέγηρέ οἱ τό γ' Ἀπόλλων* Ψ 865.—With dat. alone: *Δαναοῖσι μεγήρας* O 473.—With genit. indicating that in respect of which grudging takes place and dat.: *τάων σὺ τοι ἐγὼ πρόσθ' ἴσταμαι οὐδὲ μεγαίρω* Δ 54.—With this genit. alone: *βιότοιο μεγήρας* (grudging him the taking of his foe's life) N 563.—With dat. and infin. indicating what is grudged: *μηδὲ μεγήρης ἡμῖν τελευτῆσαι τάδε ἔργα* γ 55.—With prepositional clause and infin.: *ἀμφὶ νεκροῖσι κατακαίμεν σὺ τι μεγαίρω* H 408.—With infin. and acc. of person concerned as subject of it: *μνηστῆρας σὺ τι μεγαίρω ἔρδειν ἔργα βλαία* (I say nothing against their doing so) β 235.—Without construction θ 206.

μεγακήτης [*μέγας* + *κήτος*]. Epithet of the sea, with mighty deeps γ 158.—Epithet of ships, with mighty hollow, capacious Θ 222 = A 5, A 600.—Epithet of the dolphin, with mighty maw Φ 22.

μεγαλήτωρ, -ορος [*μεγάλ-*, *μέγας* + *ἥτορ*]. Great-hearted. Epithet of heroes, etc. B 547, E 468, Z 283, N 189, II 257, T 175, etc.: γ 432, δ 143, ζ 17, η 58, λ 85, etc.—Of peoples Θ 523, N 302, 656, T 278, Φ 55: τ 176.—Applied to *θυμός* (my,

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thy, his, great heart) I 109, A 403, etc. : ε 298, ι 299, etc.

μεγαλίζομαι [μεγαλ-, μέγας]. To bear oneself proudly, be haughty ψ 174.—To be too proud to do something K 69.

μεγάλως [μεγαλ-, μέγας]. Greatly, in a high degree, to a great extent : ἐμὲ μ. ἀκαχίζεις π 432. Cf. P 723.

μεγαλωστί [as prec.] = prec. Strengthening μέγας by reduplication (cf. αἰνόθεν αἰνώως, οἰόθεν οἶος) Π 776, Σ 26 : ω 40.

μέγαρον, -ον, τό. (1) The chief room of a house, the general living-room, the hall : ἐνὶ μεγάροις ἐκάστη πύρ καίωντων Θ 520 : μέθυ νείμω πασιν ἀνὰ μ. η 180. Cf. δ 37, 300, η 230, λ 420, π 343, φ 229, etc.—In pl. in the same sense : ὁμάδῃσαν ἀνὰ μέγα α 365. Cf. δ 238, θ 242, λ 334, ο 77, σ 183, χ 172, etc.—Such a room in the abode of a god Σ 374.—In the hut of Achilles Ω 647.—Of the chief room in the hut of Eumaeus π 165.—So in pl. : παρήμενος ἐν μεγάροις ρ 521.—In pl. of such a room in the modest dwelling of Laertes ω 392, 396, 412.—(2) The house itself, one's house or home : τρεῖς μοί (οἱ) εἰσι θύγατρεις ἐνὶ μεγάρῳ I 144, 286. Cf. B 661, Z 91, 272, 377, N 431, Ω 209 (at home) : ἰτω ἐς μ. πατρός α 276. Cf. α 270, δ 744, η 65, ν 377, π 341, χ 370, etc.—In pl. in the same sense : πατρός ἐν μεγάροις Z 428. Cf. A 418, B 137, Z 421, N 667, O 439, Ω 219, etc. : τρέφε Ναυσικάαν ἐν μεγάροις η 12. Cf. α 269, γ 213, ζ 62, λ 68, ο 231, φ 30, etc.—In pl. app. including the αὐλή : χῆνες ἐέχυντο ἀθροῖ ἐν μεγάροις τ 540. Cf. τ 552.—In pl. of the abodes of the gods A 76, Φ 475 : α 27.—(3) A chamber or a set of chambers appropriated to the lady of a house and her maidens, the women's quarters (cf. ὑπερώϊον (2)) : τὴν εὐρ' ἐν μεγάρῳ Γ 125 (the same as the θάλαμος of 142), μεγάροιο διέσσυτο X 460 (the same as the μυχὸς δόμου of 440) : ἐς μ. καλέσασα α 416, ἦλθον ἀμφιπολοὶ ἐκ μεγάροιο (i.e. from the part of it from which they had been summoned) σ 198. Cf. σ 185, 316, τ 60, ν 6, φ 236=382, χ 497, ψ 43.—In pl. in the same sense : Πηνελόπειαν ἐνὶ μεγάροις ἀνωχθε μείναι ρ 569. Cf. Z 286 : β 94 = ω 129, τ 16, 30=φ 387, τ 139, χ 399.

μέγαρόνδε [prec. + -δε (1)]. To the μέγαρον (in sense (1)) : βῆ δ' ἰέναι μ. π 413. Cf. φ 58, ψ 20.

μέγας, μεγάλη, μέγα. Comp. μείζων, -ονος. Neut. μείζων. Superl. μέγιστος, -η, -ον. (1) Of great longitudinal extent, long (as applied to weapons commonly a mere epithet) : ξίφος A 194, τάφρον H 441, I 350. Cf. Γ 272, Δ 124, O 677, X 307, etc. : ἔγχος α 100. Cf. κ 262, φ 74, ω 172, etc.—(2) Of great upward extent, high, tall, lofty : πύργον Z 386. Cf. O 619, Π 297, Φ 243 : ἐρινέος μ 103. Cf. δ 501, θ 569, μ 71, χ 466, etc.—Epithet of Olympus A 530, Θ 443.—(3) Of persons, tall, of large build, goodly : ἦδ' τε μέγας τε B 653. Cf. Δ 531, E 628, Σ 518, Φ 108, etc. : καλὸν τε μέγαν τε α 301. Cf. ι 508, ν 289, σ 4, 382, φ 334, etc.—In comp. : κεφαλῇ μείζονες

ἄλλοι ἔασιν Γ 168. Cf. ζ 230=ψ 157, κ 396, ω 369.—Of parts of the body, well developed, stout, strong : μηρούς σ 68. Cf. O 695 : ρ 225.—Of the voice, great, full : ὄπα Γ 221.—Of horses or oxen, stout, goodly B 839=M 97, Ψ 750. Cf. σ 372.—In superl. K 436.—Grown-up, come to man's estate β 314, σ 217, τ 532.—(4) Wide, broad, spacious, extensive : τέμενος M 313. Cf. B 210, 332, Δ 483, E 448, H 462, N 588, Σ 588, Φ 239, Ω 452, etc. : ὄρχατος η 112. Cf. γ 107, ε 461, ξ 7, ρ 299, τ 178, etc.—Of flocks : οἴων μέγα πῶν Γ 198, A 696, O 323 : μ 299.—Of garments, wide, flowing : φάρος B 43, Θ 221 : ε 230, θ 84. Cf. ξ 521, σ 292, etc.—In superl. Z 90, 271, 294 : = ο 107.—Covering a wide space : δμήχλην N 336.—Sim. : κείτο μέγας μεγαλωστί Π 776. Cf. Σ 26 : ω 40.—Epithet of οὐρανός A 497, E 750=Θ 394, Φ 388.—Of the sea (no doubt sometimes with notion of depth also) Ξ 16, T 267 : γ 179, δ 504, etc.—(5) Of great size, great, large : λίθον H 265. Cf. Γ 23, E 213, A 265, Π 158, Σ 344, 476, etc. : ἀσκόν ε 266. Cf. β 94, ε 234, ι 240, μ 173, ξ 530, σ 118, φ 177, ω 80, etc.—Sim. : Λυκίων μέγα ἔθνος M 330.—In comp. : μείζονα κρητῆρα I 202. Cf. H 268 : θ 187, ι 537, μ 96.—Of waves, big, swollen O 381, P 264, Φ 268, 313 : γ 295, ε 320, κ 94, μ 60, etc.—Of springs, great, welling forth in abundance : κρουνῶν Δ 454.—Of a meal, abundant, sumptuous : δόρπον T 208.—(6) Of sound, mighty, loud, resounding, far-sounding : ἀλαλητῶ M 138, Ξ 393. Cf. O 384, Φ 9, 256, 387 : ω 463.—In comp. Ξ 4.—In reference to a report or rumour or to fame, wide-spread, known far and wide : κλέος Z 446, κύδος Θ 176, etc. Cf. γ 79, etc.—In comp. : μείζον κλέος θ 147. Cf. σ 255=τ 128.—In superl. ι 264.—(7) Great, thick, stout, strong : σάκος ('his ponderous shield') Γ 335, κληῖδα Ω 455. Cf. M 57, 134, 257, etc. : τευχίον π 165. Cf. μ 436, etc.—In comp. Ξ 377.—In superl. Ξ 371.—Of fire, etc., with powerful blaze, blazing strongly or fiercely : πῦρ Θ 521, I 211, σέλαϊ P 739. Cf. ε 59, ψ 51.—Of wind, blustering μ 408, ξ 458, τ 200.—(8) Of the heart, great, distended with pride, full of spirit or daring, swollen, swelling : δάμασον θυμὸν μέγαν I 496. Cf. B 196, H 25, I 184, Φ 395.—In superl. P 21.—(9) Of great power or influence, of might, of power, mighty, powerful : θεός (θεόν) E 434, Θ 200, Π 531, T 410, Ω 90.—Sim. of the Scamander T 73, Φ 192, 248, 282, 329.—Epithet of gods and heroes, mighty, the mighty B 134, 816, Δ 295, E 39, 610, 721, H 427, A 501, M 136, etc. : δ 27, θ 226, etc.—Distinguishing the Salaminian from the lesser Aias : Αἴας ὁ μέγας Π 358.—In superl. B 412, Γ 276=320=H 202=Ω 308, Γ 298.—(10) (a) Of occurrences, emotions, qualities, etc., of great weight, efficacy, effect, significance, importance or value, great, mighty, weighty, heavy, potent, important, serious, significant of much : ὄρκον A 233, πένθος 254, σθένος A 11, etc. Cf. Δ 38, E 285, I 9, K 282, N 122, Π 208, T 270, etc. : πῆμα β 163, ἔργων φ 26, ἀρετῇ ω 193. Cf. γ 275, ε 289, θ 136, λ 195,

χ 149, ψ 188, etc.—In comp. I 498, N 120, O 121: β 48, λ 474, π 291, etc.—In superl. A 525, B 118, O 37, X 288, etc.: α 70, ε 4, 185.—Of great value, price or amount, valuable, costly, precious: δῶρον I 576, χρείος A 698. Cf. K 304, 401, X 163, etc.: δαγμα θ 509.—In comp. A 167, Ψ 551, 593.—In superl. Ψ 640.—[Absol.: σὺν μεγάλῳ ἀπέτεισαν (with a heavy penalty, at a grievous rate) Δ 161: λίην μέγα εἶπες (too great a thing to be looked for) γ 227, etc.—(b) In bad sense, violent, outrageous, audacious, evil: ἔργον γ 261, λ 272, μ 373, τ 92, ω 426, 458.—(11) In neut. sing. μέγα as adv. (a) Greatly, much, in a high degree, to a great extent, far: μ. κεν κεχαρομένο A 256. Cf. A 103, B 27, Z 261, I 509, Σ 162, Ψ 682, etc.: μ. δυναμένοιο α 276. Cf. δ 30, 503, ο 376, π 139, φ 247, etc.—With power or might: μ. πάντων Ἀργείων ἦρασεν K 32, μ. ἐξίδεν (with all his might) T 342. Cf. A 78, II 172: λ 485, ο 274.—μ. φρονέων, with great things in the mind, at a high pitch of resolve or endeavour Θ 553, Δ 296, 325, N 156, II 258, 758, 824, X 21.—μ. εἰπεῖν, to talk big χ 288.—(b) Strengthening an adj. or adv., in a high degree, exceedingly, very: μ. νήπιος II 46, ἀνευθε μ. ῥῶν X 88. Cf. A 158, etc.: ι 44, etc.—Strengthening a comp. or superl., by much, by far, much: μ. ἀριστος B 82, μ. ἀμείνων Δ 405. Cf. B 239, T 216, X 158, etc.: λ 478, χ 374, ψ 121, etc.—Sim.: μ. ἐξοχος B 480. Cf. ο 227, φ 266.—(c) In reference to sound, loudly, with a loud voice or sound: μ. ἰαχον B 333. Cf. B 784, Ξ 147, 399, P 334, T 260, X 407, etc.: μ. ἔκταρεν ρ 541. Cf. ι 395, κ 323, ρ 239, etc.—(12) In neut. pl. μεγάλα as adv. (a) Strengthening other words: μ. ἡλιθα πολλή ι 330.—(b) In reference to sound, loudly, with a loud voice or sound: μεγάλ' εἶχετο A 450. Cf. A 482, Θ 75, 347, II 391, 429, Ψ 119, etc.: μεγάλ' αὐδήσαντος (app. connoting boastfulness) δ 505. Cf. β 428, ι 392, 399, ξ 354, υ 113, φ 413.—Sim. in reference to the loud beating of the heart in agitation: καρδίη μ. πατάσσει N 282.

μέγεθος, τό [μέγας]. Tall stature, goodly build (cf. μέγας (3)): εἶδος τε μ. τε φύην τε B 58. Cf. H 288, Ψ 66: ε 217, ζ 152, λ 337 = σ 249, σ 219, ω 253, 374.

μέγιστος, 3 sing. aor. μεγαίρω.

μέγιστος, superl. μέγας.

μέδων, ὁ [μεδ- as in μέδομαι. Cf. μέδων]. A ruler or lord Γ 276 = 320 = H 202 = Ω 308, II 234.

μέδομαι [cf. μήδομαι]. Fut. μεθήσομαι I 650.

(1) To devise, plan, contrive, meditate: κακά Δ 21 = Θ 458.—(2) To bethink oneself of, think of, take thought for, remember, make arrangements for. With genit.: πολέμοιο B 384, ἀλκῆς Δ 418 = E 718. Cf. I 622, 650, Σ 245, Ω 2, 618: δειπνοιο τ 321. Cf. β 358, γ 334, λ 110 = μ 137.

μέδων, -οντος, ὁ [μεδ- as in μέδομαι. Cf. μέδων].

(1) A ruler or lord: ἄλδς μέδοντος α 72.—(2) A leader, commander or chief B 79, K 301, Δ 816, M 376, II 164, etc.: η 136, 186 = θ 26 = ρ 7 = 387 = 536, θ 11, λ 526, ν 186, 210.

μεθαιρέω [μεθ-, μετα- (7)]. 3 sing. pa. iterative (formed fr. the stem ἐλ- of the aor. (see αἰρέω)) μεθέλεσκε. To catch in one's turn: [σφαίρων] θ 376.

μεθάλλομαι [μεθ-, μετα- (1)]. Aor. pple. μετάλμενος. To spring or rush in pursuit of a foe or of a competitor, to spring or rush upon him: οὐτάσε μετάλμενος E 386. Cf. A 538, M 305, N 362, Ξ 443, Ψ 345.

μεθήκα, aor. μεθίημι¹.

μεθείω, aor. subj. μεθίημι¹.

μεθέλεσκε, 3 sing. pa. iterative μεθαιρέω.

μεθίμεν, aor. infin. μεθίημι¹.

μεθέπω¹ [μεθ-, μετα- (1) + ἐπω¹]. Aor. pple. μετασπών P 190: ξ 33. To direct or drive (one's horses in quest of or to join a person). With acc. of the person: Τυδείδην μέθεπεν Ἰππους E 329.—So without the direct object: ἡνίοχον μέθεπεν (drove in quest or search of . . .) Θ 126.—To direct one's course towards, make for, an indicated object: [ἐταίρους] P 190. Cf. ξ 33.—To come to pay a visit: ἡνέον μεθέπεις, ἡ . . . α 175.

μεθέπω² [μεθ-, μετα- (1) + ἐπω²]. Only in mid. Aor. pple. μετασπόμενος. To follow up a foe: ἀπιδόντα μετασπόμενος βάλεν N 567.

μεθήη, 3 sing. aor. subj. μεθίημι¹.

μεθήκε, 3 sing. aor. μεθίημι¹.

μεθίμαι [μεθ-, μετα- (3)]. To sit among. With dat.: μνηστήρσι μεθίμενος α 118.

μεθιμοσύνη, -ης, ἡ [as next]. Slackness in action, remissness N 121.—In pl. N 108.

μεθίμων, -ονος [μεθίημι¹]. Slow to take action, remiss, careless B 241: ζ 25.

μεθήσω, fut. μεθίημι¹.

μεθίημι¹ [μεθ-, μετα- (1) (the senses app. developed through the notion of sending forth from oneself) + ἵημι¹]. 1 pl. μεθίμεν Ξ 364. 2 μεθίετε M 409, N 116. 3 sing. subj. μεθίησι N 234. 2 pl. imp. μεθίετε Δ 234. Acc. sing. masc. pple. μεθιέντα Δ 516, Z 330, M 268, N 229. Acc. pl. μεθιέντας Δ 240. Infin. μεθιέμεναι N 114. μεθιέμεν Δ 351. 3 pl. impf. μέθιεν φ 377. Fut. μεθήσω Δ 841. 3 sing. -ει α 77, ο 212. 1 pl. -ομεν O 553, P 418. 2 -ετε N 97. Infin. μεθησέμεναι π 377. -έμεν T 361. Aor. μεθέκη P 539. 3 sing. μεθέκη Ψ 434, Ω 48. μεθήκε Φ 177: ε 460, φ 126. Aor. subj. μεθείω Γ 414. 3 sing. μεθήη ε 471 (v.l. μεθείη, see below). 1 pl. μεθώμεν K 449. 3 sing. opt. μεθείη N 118: ε 471 (v.l. here μεθήη, see above). Infin. μεθέμεν A 283, O 138. From μεθείω 2 sing. pres. μεθείς Z 523: δ 372. 3 μεθείς K 121. 3 sing. impf. μεθείς O 716, II 762, Φ 72. (1) To relax one's hold of something, let it go: ἐπεὶ λάβεν οὐχὶ μεθείς O 716, II 762. Cf. Φ 72: ἐς ποταμὸν μεθήκεν (let it fall into the . . .) ε 460.—(2) To let go or release (a captive) K 449.—Sim. in reference to a guest: οὐ σε μεθήσει (will not hear of thy going) ο 212.—(3) App., to relax, relieve, free (from a burden): κῆρ ἄχεος μεθέκη (have lightened it of my grief) P 539.—Of a state or condition, to relieve (a person) of its

presence, quit (him): *εἰ με μεθήη ῥίγος* ε 471.
 —(4) To let go or dismiss from one's mind: 'Αχιλλῆϊ μεθέμεν χόλον A 283. Cf. O 138: α 77.
 —So, to let go, depart from. With genit.: χόλοιο φ 377.—To dismiss from one's thoughts, cease to care for, no longer interest oneself in: *μὴ χωσαμένη σε μεθείω* Γ 414.—(5) To yield, give: *νίκην* Ξ 364.—With infin., to yield the doing of something, to suffer, allow, permit: *εἰ τοῦτον Τρώεσσι μεθήσομεν ὅστυ πῶτι ἐρύσαι* P 418.—(6) To relax one's efforts, lose resolution, grow slack or faint-hearted, in the matter of, relax, cease, refrain, hold back, from. With genit.: *ἀλαῆς* Δ 234, M 409, N 116, *πολέμοιο* Δ 240, 351, Z 330, N 97, 114, 118, *μάχης* M 268, *βίης* (relaxed from his effort) (v. l. βίη, 'in his effort') φ 177: φ 126.—Sim. with infin.: *μάχεσθαι* N 234. Cf. Ψ 434.
 —So *κλαύσας καὶ ὀδυράμενος μεθέκε* [κλαλεῖν καὶ ὀδύρεσθαι] (ceases to weep) Ω 48.—To refrain from rendering friendly offices to, neglect. With genit.: *σείο τειρομένιο* (in thy trouble) Δ 841.
 —(7) Absol., to relax one's efforts, become slack, cease to exert oneself, lose heart: *ὅθι μεθιέντα ἰδοίτο* Δ 516. Cf. Z 523, K 121, N 229, O 553, T 361: δ 372, π 377 (will not be idle).

μεθίημι² [μεθ-, μετα- (1)+ιημι²]. Only in mid. Aor. pples. *μετεισάμενος* (μετα(φ)ισάμενος). To speed or make in an indicated direction for some purpose: *μετεισάμενος ὄτρυνε φάλαγγας* N 90. Cf. P 285.

μεθίστημι [μεθ-, μετα- (3) (6)]. Fut. *μεταστήσω* δ 612. (1) In act., to set in a different manner, to change: *ταῦτα μεταστήσω* (will give another gift instead) δ 612.—(2) In mid., to take one's stand, come and stand, *among*. With dat.: *ἐτάροις μελίστατο* E 514.

μεθομιλέω [μεθ-, μετα- (3)]. To consort with. With dat.: *τοῖσιν μεθομιλεῖν* A 269.

μεθορμῶω [μεθ-, μετα- (1)]. In pass., to set out with an indicated object, start on an expedition: *Λυρνησσὸν πέρσα μεθορμηθεῖς* T 192.—To make a dart or effort towards an indicated object: *μεθορμηθεῖς ἐλλάβετο σχεδὴς* ε 325.

μέθυ, τό. Wine H 471, I 469: δ 746, η 179, ι 9, μ 362, ξ 194, ρ 533, etc.

μεθύω [μέθυ]. To be drunken: *μεθύοντι τοῖκώς* σ 240.—To drip, be soaked: *βοείην μεθύουσαν ἀλοιφῇ* (with . . .) P 390.

μεθώμεν, 1 pl. aor. subj. *μεθίημι¹*.

μειδάω (έπι-). To smile A 595=φ 434, A 596, E 426=O 47, Z 404, Ξ 222, 223, Ψ 555: δ 609, ε 180, ν 287, π 476, υ 301, ψ 111.

μειδιδάω=prec. Only in pres. pples. *μειδιδών, -ωσα*: *μειδιδών βλοσυροῖσι προσώπασιν* (a grim smile of anticipated triumph) H 212. Cf. φ 491, Ψ 786.

μέζων, comp. μέγας.

μέλανι, dat. sing. masc. See μέλας.

μέλια, τά [cf. *μελίσσω*]. Presents given with a bride by her father I 147, 289.

μελιγμῶ, -ατος, τό [*μελίσσω*]. A sweet morsel, a titbit: *μελιγμῶτα θυμοῦ* (such as delight their hearts) κ 217.

μελινος. See μέλιος.

μελίσσω. To soften, to soothe: *πυρός μελίσσόμεν* [νέκρας] (as to giving them the consolation of fire (genit. of material)) H 410.—In mid., to speak comfortably, mince one's words: *μὴ μ' αἰδόμενος μελίσσας* γ 96=δ 326.

μελιχίη, -ης, ἡ [*μελίσσω*]. Slackness or backwardness in action O 741.

μελιχίος, -η, -ον [*μελίσσω*]. (1) Winning, pleasing: *αἰδοί θ* 172.—(2) Of speech, winning, pleasing, mild, gentle, kindly, conciliatory: *μύθοισιν* Z 343. Cf. I 113, K 288, 542, A 137, M 267, φ 339: ζ 143, 148, κ 173, λ 552, σ 283, etc.—Absol. in pl., such speech: *προσηύδα μελιχίουςιν* Δ 256, Z 214, P 431: ν 165.

μελιχος [=prec.]. (1) Of persons, winning, mild, gentle, kindly P 671, T 300, Ω 739.—(2)=prec. (2) ο 374.

μείνα, aor. μένω.

μείξαι, aor. infin. μείξεσθαι, fut. infin. πασάμω.

μείρομαι. 3 sing. pf. *έμμορε* A 278, O 189: ε 335, λ 338. 3 sing. plupf. pass. *έμματο* φ 281: ε 312, ω 34. (1) To receive a share of, take one's part of. With genit.: *ήμισυ μείρεο τιμῆς* I 616.—(2) In pf., to have one's share of, to have, hold, be entitled to. With genit.: *τιμῆς* A 278, O 189: ε 335, λ 338.—(3) In pass. in impers. construction, to be allotted as one's portion, be fated: *λευγαλέω με θανάτῳ έμματο δλῶναι* (it was the fate assigned me) φ 281:=ε 312. Cf. ω 34.

μείς, ὁ [μήνης, μένης]. =μήν¹ I 117.

μείων, comp. μικρός.

μελαγχροής [μέλας + χροή]. Of dark or swarthy complexion, tanned π 175.

μελαθρον, -ου, τό. Ablative *μελαθρόφιν* θ 279.

(1) A roof-beam or rafter θ 279, λ 278, χ 239.—App., a free end of such a beam projecting outside: *κατ' ἀρ' έξερ' έπὶ προδχοντι μελάθρῳ* τ 544.—

(2) Such a beam as typifying the house, one's 'roof': *κατὰ πρηνές βαλέειν Πριάμοιο μελαθρον* B 414. Cf. I 204, 640 (the obligations of hospitality): σ 150.

μελαίνω [μέλας]. To make dark; in pass., to grow dark: *μελαίνετο χροά καλόν* (her flesh grew livid) E 354, *νεῖδς μελαίνετ' ὀπισθεν* (was represented as darkened in hue by some process of shading) Σ 548.

μελάνδετος [μέλας + δέω. 'Bound in black']. App., having the hilts bound round with dark bands. Epithet of swords O 713.

μελανόχροος [μέλας + χρώς]. =μελαγχροής τ 246.

μελανόχρως [as prec.]. Dark-hued N 589.

μελάντερος, comp. μέλας.

μελάνυδρος, -ον [μέλας + ὕδωρ]. In which the water wells up from dark depths. Epithet of springs I 14, II 3, 160, φ 257: ν 158.

μελάνω [μέλας]. To grow dark H 64.

μέλας, μέλαινα, μέλαν. Dat. sing. masc. *μέλανι* Ω 79. Comp. *μελάντερος*. (1) Dark in hue, dark (not necessarily implying the absence of colour,

but sometimes to be translated 'black'): [ἀρνα] μέλαιναν Γ 103, κυνάνιο Α 24, 35, τέφρη Σ 25, αἰετοῦ Φ 252. Cf. Η 265 = Φ 404, Κ 215, Σ 562: οἰνοιο ε 265, ι 196, 346, δὴν κ 527, 572. Cf. ε 488, κ 304.—In comp.: μελάντερον ἤτε πῖσσα Δ 277. Cf. Ω 94.—Applied to the φρένες thought of as darkened by deep emotion: μένεος φρένες ἀμφὶ μέλαιναί πῖμπλαντο Α 103: = δ 661 (i.e. the double organ (see ἀμφί (I) (1) (b)) was filled with fury (so as to be) black in both parts). Cf. Ρ 83, 499, 573. (In all these cases also written, with sim. sense, ἀμφιμέλαιναί.)—Absol.: τὸ μέλαν δρυός (the dark heart) ξ 12.—(2) Epithet (a) Of ships Α 141, 300, Β 524, Ε 550, etc.: β 430, γ 61, δ 781, ζ 268, etc.—(b) Of the earth: γαῖα μέλαινα Β 699, Ο 715, Ρ 416, Τ 494: λ 365, 587, τ 111.—So ἡπείρου μέλαινης ξ 97, φ 109.—(c) Of blood Δ 149, Η 262, Ν 655, etc.: γ 455, ω 189.—(d) Of water (app. referring to the dark hue of water as seen by transmitted light with little or no reflection from the surface): μέλαν ὕδωρ Β 825, Π 161, Φ 202: δ 359, ζ 91, μ 104, ν 409.—So of the sea: μελανὶ πόντῳ Ω 79.—And of waves Ψ 693: ε 353.—Of the surface of the sea rippled by a breeze: μέλαιναν φρίκα Φ 126. Cf. δ 402.—(e) Of night Θ 486, 502, Ξ 439, etc.: η 253 = ξ 314, μ 291.—Of evening: μέλας ἔσπερος α 423 = σ 306.—Sim.: θανάτου μέλαν νέφος Π 350. Cf. Ρ 591 = Σ 22: = ω 315, δ 180.—(f) Of κῆρ Β 859, Γ 360, 454, etc.: β 283, γ 242, ρ 500, ω 127, etc.—Of death Β 834 = Α 332, Π 687: μ 92, ρ 326.—(g) Applied also to pain: μελαινέων ὀδυνῶν Δ 117. Cf. Δ 191, Ο 394.

μέλδομαι To cause to melt, melt Φ 363.
μελεδήμα, -ατος, τό [μέλω]. In pl., cares, anxieties, grief: μελεδήματα θυμοῦ Ψ 62: = ν 56, ψ 343, μελεδήματα πατρός (for his . . .) ο 8. Cf. δ 650.

μελεδώνη, -ης, ἡ, or **μελεδών**, -ῶνος [as prec.]. = prec. In pl.: ὀξείαι μελεδῶναι (μελεδῶνες) τ 517.
μελεῖστί [μέλος]. Limb-meal, limb by limb: ταμών Ω 409: ι 291. Cf. σ 339.

μέλειος, -η, -ον. (1) Vain, useless, idle, empty: εὐχος (because got without fighting) Φ 473, οὗ τοι μέλειος εἰρήσεται αἶνος (in vain) Ψ 795. Cf. ε 416.—(2) In neut. sing. μέλειος as adv., in vain, idly: ἐστάμεναι μ. σὺν τεύχεσιν (doing nothing) Κ 480, μ. ἡκόντισαν (without result, each making a miss) Π 336.

μελήσει, 3 sing. fut. μέλω.
μέλι, -ιτος, τό [cf. L. mel]. Honey Α 249, Α 631, Σ 109, Ψ 170: κ 234, υ 69, ω 68.
μελίγηρως [μέλι + γῆρως]. Honey-toned, honey-flowing: μελίγηρυν ὅπα μ 187.

μελίη, -ης, ἡ. (1) The ash: φηγόν τε μελίην τε Π 767. Cf. Ν 178.—(2) A spear with shaft of ash, a spear in gen. Β 543, Π 143 = Τ 390, Τ 277, 322, Φ 162, 169, 174, Χ 133, 225, 328: ξ 281, χ 259 = 276.

μελιθής [μέλι + ἡδύς]. Honey-sweet. Epithet of wine Δ 346, Ζ 258, Κ 579, Μ 320, Σ 545: γ 46, ι 208, ξ 78 = π 52, σ 151, 426, φ 293.—Of wheat Κ 569.—Of fruit Σ 568: ι 94.—Of clover or grass

ξ 90.—Of bees-wax μ 48.—Applied to one's life or soul: θυμόν Κ 495, Ρ 17: λ 203.—To sleep τ 551.—To one's home-coming: νόστον λ 100.

μελίκρητον, τό [μέλι + κρη-, κεράννυμι]. A mixture of honey and (prob.) milk κ 519 = λ 27.

μέλιος, also **μελινος** [μελίη]. Of ash. (1) Epithet of spears, with shaft of ash Ε 655, 666, Ν 715, etc.—(2) μέλιος οὐδός, app., a threshold of wood set upon the λάϊνος οὐδός at the entrance to the μέγαρον ρ 339 (see λάϊνος).

μελισσα, ἡ [cf. μέλι]. A bee: σφήκες ἡ μέλισσαι Μ 167. Cf. Β 87: ν 106.

μελίφρων, -ονος [μέλι + φρήν]. Honey-hearted. Epithet of wine Ζ 264, Θ 506, 546, Ω 284: η 182 = ν 53, κ 356, ο 148.—Of wheat: πυρόν Θ 188.—Of σίτος ω 489.—Applied to sleep Β 34.

μέλλω. (1) To be about, be going, to do something, to be on the point of doing it (sometimes tending to pass into (2)). With fut. infin.: θήσιν ἐτ' ἐμελλεν ἀλγεα Β 39, ἐμελλέ μιν δώσειν Ζ 52. Cf. Ζ 393, Α 22, Ο 601, Τ 98, Ψ 544, etc.: δτ' ἐμελλον πάλιν οἰκόνδε νέεσθαι ζ 110, Ἀγαμέμνονος φθίσεσθαι κακὸν οἶτον ἐμελλον (I have just escaped his fate) ν 384. Cf. δ 514, η 18, ι 378, λ 596, ρ 364, υ 393, χ 9, etc.—With pres. infin.: ἐμελλε λίσσεσθαι Κ 454. Cf. τ 94.—With aor. infin.: δτ' ἐμελλον ἐπαίξασθαι δεθλον Ψ 773.—(2) To be destined or fated to be or to do. With fut. infin.: ἄ ρ' οὐ τελέεσθαι ἐμελλον Β 36, ὡς δρ' ἐμέλλετ' ἄσιν κύνας (fate destined you to . . .) Α 817. Cf. Β 694, Ε 205, Κ 336, Μ 3, Ο 612, Τ 466, Φ 47, Ω 85, etc.: μέλλον ἐτι ξυνέσεσθαι οἷζυι η 270, οὐκ δρ' ἐμελλες λήξειν ἀπατάων (it could not be that you should . . .) ν 293. Cf. β 156, ζ 165, ι 230, 477, λ 553, φ 98, ψ 221, ω 28, etc.—Impers.: τῇ τελευτήσεσθαι ἐμελλεν (it was fated) θ 510.—With pres. infin.: οὐκ δρ' ἐμελλες ἀνάγκιδος ἀνδρὸς ἐταίρους ἐδμεναι ι 475.—With aor. infin.: ἐμελλεν οἱ αὐτῷ θάνατον λιπέσθαι (he was fated to find that his prayer had been to his own death) Π 46. Cf. Σ 98.—(3) To be likely to be or to be doing or to do, to be presumably so and so or doing so and so. With pres. infin.: ὅθι που μέλλουσι βουλὰς βουλεύειν (where it is likely they are conferring) Κ 326, ᾧ μέλλεις εὔχεσθαι (to whom you must pray) Α 364 = Τ 451, τὰ μέλλετ' ἀκούμεν (no doubt you know) Ξ 125: μέλλε ποτὲ οἶκος δδ' ἀφνειὸς ἐμμεναι (all know how flourishing it was) α 232, ὄλβον θεοὶ μέλλουσιν ὀπάξειν (surely you know that it is the gods who . . .) σ 19, καὶ ἐγὼ ποτ' ἐμελλον δαβιος εἶναι (I too in my day was . . .) 138, πολλὰκι που μέλλεις ἀρήμεναι (no doubt you prayed) χ 322. Cf. δ 94, 200.—Impers.: ἐμοὶ μέλλει φίλον εἶναι (you may be sure that it is) Α 564. Cf. Β 116 = Γ 23 = Ξ 69, Ν 226.—With aor. infin. of something likely to have taken place or that presumably has taken place: ἄλλοτε δὴ ποτε μᾶλλον ἐρώησαι πολέμοιο μέλλω (may have done so (but cannot be accused of doing so now)) Ν 777, μέλλει τις τελέεσθαι (is likely to have done so, i.e. may be expected to do so) Σ 362. Cf. Φ 83, Ω 46: δ 274, 377, ξ 133.—With fut. infin.: τὰ που μέλλεν

ἀγάσσεσθαι θεὸς αὐτός (app., it must have been that he was to do so) δ 181.

μέλος, τό. Dat. pl. μελέεσσι ν 432. μέλεσσι Α 669, Ψ 191, Ω 359: λ 394, ν 398, 430, σ 77, φ 283. A limb. In pl., one's limbs, one's bodily frame: θυμὸν ἀπὸ μελέων δύναι δόμον Ἀϊδός Η 131, γραμπτοῖσι μέλεσιν Α 669, Ω 359. Cf. Ν 672 = Η 607, Η 110, Ρ 211, Ψ 191, 689: θ 298, κ 393, λ 201, 394, 600, ν 398, 430, 432, ο 354, σ 70 = ω 368, σ 77, φ 283.—In reference to a bird Ψ 880.—To a sacrifice: πάντων ἀρχόμενος μελέων ξ 428.

μέληθρον, -ου, τό [μέλω]. That which affords sport. In pl.: κυνῶν μέληθρα γένοιτο (a sport for . . .) Ν 233. Cf. Ρ 255 = Σ 179.

μέλω. To sport or play. (1) With special reference to dancing. In mid.: ἰδὼν μετὰ μελομένησιν ἐν χορῷ Ἀρτέμιδος Η 182.—App., to dance the war-dance. Fig.: οἶδα δ' ἐνὶ σταδίῃ θηῶν μέλπεσθαι Ἀρηϊ (in honour of Ares) Η 241.

—(2) With special reference to singing. In mid.: μετὰ σφιν ἐμέλπετ' αἰδοῖς Σ 604: δ 17 = ν 27.

—To honour or celebrate in song: μέλποντες ἐκέρργον Α 474.

μέλω. 3 sing. fut. μελήσει Ε 430, Ζ 492, Ρ 515, Τ 137, Ψ 724: α 358, λ 332, 352, ρ 601, φ 352. 3 pl. μελήσουσι Ε 228, Κ 481. Infin. μελησέμεν Κ 51. 3 sing. aor. subj. μελήσῃ Κ 282. 3 sing. pf. (in pres. sense) μέμηλε Β 25, 62, Ε 876, Ι 228, Τ 213: ε 67, ζ 65, μ 116. 3 sing. subj. μεμήλῃ Δ 353, Ι 359. Pple. μεμηλώς Ε 708, Ν 297, 469. 3 sing. plupf. (in impf. sense) μεμήλει Β 614: α 151. Mid. 3 sing. fut. μελήσεται Α 523. 3 sing. thematic pf. (in pres. sense) μέμβλεται Τ 343. 3 sing. plupf. (in impf. sense) μέμβλετο Φ 516: χ 12. (1) In act. and mid., to be an object of care, concern, solicitude, anxiety or interest, to, to concern, be the concern of, to make anxious, interest, trouble: ἐμοὶ κε ταῦτα μελήσεται (I will make it my care) Α 523, ᾧ τόσσα μέμηλεν (who has so many responsibilities) Β 25 = 62, οὐ σφί θαλάσσια ἔργα μεμήλει 614, τὰ κεν Διὶ μελήσει (the issue is in his hands) Ρ 515. Cf. Δ 353, Ε 228, 490, 876, Ζ 441, 492, Ι 228, Κ 51, Ο 231, Τ 213, Φ 516, Ω 152, etc.: τοῖσιν ἄλλα μεμήλει (they turned to . . .) α 151, μέλε οἱ ἔων ἐν δώμασι νύμφης ε 6, μή τί τοι ἡγεμόνος γε ποθὲ μελέσθω κ 505, Ἀργῶ πᾶσι μέλousa (at whose name all hearts stir, the storied . . .) μ 70 (v.l. πασιμέλousa). Cf. α 358, β 304, δ 415 (bethink you of your . . .), ζ 65, 270, η 208, ι 20, ν 362, ρ 594, σ 421, χ 12, etc.—Impers.: οὐκ ἐμὲν μοι ταῦτα μεταλλῆσαι (I cared not to . . .) π 465. Cf. α 305.—(2) To be concerned with, busied about. With genit.: πλούτοιο μεμηλώς Ε 708, πολλέμοιο μεμηλώς (his mind set on it) Ν 297 = 469.

μεμάσσι, 3 pl. pf. μάω.

μεμακύναι, fem. pl. pf. pple. μηκάομαι.

μέμασαν, 3 pl. plupf. μάω.

μεμάως, pf. pple. μάω.

μέμβλεται, 3 sing. thematic pf. μέλω.

μέμβλωκα, 3 sing. pf. βλώσκω.

μεμηκός, pf. pple. μηκάομαι.

μέμηλε, 3 sing. pf. μέλω.

μεμιγμένος, pf. pple. passa. μίσγω.

μῆμνημαι, pf. mid. μιμήσκω.

μῆμνησμαι, fut. pf. mid. μιμήσκω.

μέμονα, pf. μάω.

μεμορυγμένα, acc. pl. neut. pf. pple. passa. μορύσσω.

μέμυκα, 3 sing. pf. μύω.

μεμόκει, 3 sing. plupf. μυκάομαι.

μεμύκως, pf. pple. μυκάομαι.

μέν [cf. μάν, μήν²]. (1) Affirmative particle: οὐ μὲν σοὶ ποτε ἴσον ἔχω γέρας Α 163. Cf. Α 211, 216, 234, 269, 273, 514, Β 145, 203, etc.: οὐ μὲν γὰρ τι κακὸν βασιλευμένον α 392. Cf. α 78, 173, 208, 222, 411, β 318, γ 14, 236, etc.—In less emphatic use, serving to bring out a new point Β 101, Σ 84, Ψ 328, etc.: ι 159, 320, etc.—μέν τοι Δ 318, etc.: δ 157, etc.—μέν τε Ν 47, etc.: ε 447, etc.—With ἦ. See ἦ² (1) (b) (β).—(2) In adversative use: οὐδὲ τι θυμὸς ἐδέετο δαιτὸς ἔστιν, οὐ μὲν φόρμιγγος (nor yet) Α 603, πρόθεον γε μὲν ἀρχόν (but they . . .) Β 703. Cf. ι 57 (under ἦ² (1) (b) (β)), Α 813, etc.: οὐ μὲν σ' οὐδὲ ἔωσι θεοὶ κλαίειν δ 805. Cf. κ 65 (under ἦ² (1) (b) (β)), etc.—(3) Marking an alternative: οὐ . . . οὐδὲ μὲν . . . Α 154, οὐδὲ . . . οὐδὲ μὲν . . . Ι 374, etc. Cf. θ 553, χ 415, etc.—(4) Anticipating and answered by δέ Α 18, 53, 135, 140, 183, etc.: α 11, 22, 24, 66, 110, etc.—ἀλλὰ Α 22, Γ 213, Δ 7, etc.: α 262, 307, γ 265, etc.—αὐτάρ, ἀτάρ Α 50, 127, 165, etc.: α 215, β 125, δ 31, etc.—αὐτε Β 816, Ν 195, Φ 190.

μενεαίνω [μένος]. 1 pl. aor. μενεήναμεν Τ 58: δ 282. (1) To be eager, show eagerness or ardour, strive: μάλα περ μενεαίνων Ο 617. Cf. Χ 10: ε 341.—Of mental struggling: κτενόμενος μενείνεν (faced his fate) Η 491.—(2) To desire, be eager or anxious, long, strive, be minded, to do something, be set on doing it. With infin.: κατακτάμεναι Γ 379, μηδὲ θεοῖς μενεαίνεμεν ἴφι μάχεσθαι (let not your spirit carry you away so as to . . .) Ε 606. Cf. Δ 32, Ν 628, Ο 507, Φ 33, 543, etc.: δ 282, κ 295, 322, λ 392, 585, ν 30, ρ 17, 185, υ 315, φ 125.—In reference to the eager course of a missile: ἀλτ' ὀϊστός, καθ' ὅμιλον ἐπιπτέσθαι μενεαίνων Δ 126.—(3) To be enraged, to show or be filled with rage or bitterness, to rage: νήπιοι, οἱ Ζηνὶ μενεαίνουμεν (against Zeus) Ο 104, Ἔκτορ' ἀέλκισεν μενεαίνων (in his rage) Ω 22. Cf. Τ 58, 68, Ω 54: α 20, ζ 330.—Of martial rage: Τρῶσιν μενεαίνων Τ 367.

μενεδήιος, -ον [μένω + δῆιος²]. 'Withstanding the foe'. Stout, staunch Μ 247, Ν 228.

μενεήναμεν, 1 pl. aor. μενεαίνω.

μενεπτόλεμος [μένω + πτόλεμος]. Stout in the fight, staunch. Epithet of heroes, etc. Β 740, 749, Δ 395, Ζ 29, Κ 255, Ν 693, Τ 48, Ψ 836, 844: γ 442.

μενεχάρμης [μένω + χάρμη]. = prec. Ι 529, Α 122, 303, Ν 396, Ο 582, Ψ 419.

μενέχαρμος [as prec.]. = prec. Ξ 376.

μενέω, fut. μένω.
μενοεικής, -ές [μένος + εἰκώ]. 'Fitted to, satisfying, the spirit'. Abundant, plentiful, satisfying, contenting, in abundance or plenty: δαῖτα I 90. Cf. Ψ 29, 139, 650: ληΐδα ν 273. Cf. ε 166, 267, ζ 76, ι 158, ν 409, π 429, υ 391.—Absol.: πάρα μενοεικέα πολλά δαίνυσθαι (abundance, to feast thereon to our heart's desire) I 227. Cf. T 144: ζ 232.

μενοινάω. 1 sing. pres. μενοινῶ N 79. 3 sing. subj. μενοινᾷ T 164. μενοινήσει O 82. From μενοινέω 3 pl. impf. μενοίνεον M 59. (1) To wish, desire, be bent upon: δ τι φρεσὶ σῆσι μενοινᾷς Ξ 221, ὡς δ' ὅτ' ἂν ἀΐξῃ νόος ἀνέρος . . . μενοινήσει τε πολλά (forms many wishes, i.e. wishes himself in this place or that) O 82. Cf. β 34, 275, 285, δ 480, ζ 180, ο 111, ρ 355.—To turn over in one's mind, to design, purpose: νόος οἱ ἄλλα μενοινᾷ β 92=ν 381. Cf. λ 532, σ 283.—To turn over (in one's mind) with anxiety: τίη δὲ σὺ ταῦτα μετὰ φρεσὶ σῆσι μενοινᾷς; (why let that trouble thee?) Ξ 264.—To show eagerness or ardour. With dependent clause: μενοίνεον εἰ τελέουσιν M 59.—Absol.: ὦδε μενοινῶν O 293.—(2) To desire, be eager or anxious, long, be minded, to do something. With infin.: μάχεσθαι K 101. Cf. N 79, 214, T 164: β 36, 248, φ 157, χ 217.

μένος, τό. (1) Passion, vehement or commanding feeling or emotion in general: μ. δοσχετε (whose passion defies restraint) β 85=ρ 406, β 303, ὄτρυνε μ. ἑκάστου (desire to see the marvel) θ 15. Cf. ζ 262=ρ 431.—In pl.: ἐμῶν μενέων ἀπερνεύς (of my desires, of what I have set my heart upon) Θ 361.—In a more or less concrete sense: ἀνὰ ῥίνας δριμύ μ. προδυνψεν ω 319.—(2) One's spirit, the spirit within one: αὐτόν με μ. ἀνωγε κείσ' ἰέναι Ω 198. Cf. E 892, N 634.—(3) Specifically, fury, rage: μένεος φρένες πίμπλαντο A 103, μ. Ἄρηος (the fury of battle) Σ 264. Cf. A 207, 282, H 210, I 679, T 202, Φ 305, X 346: δ 661, ι 457, λ 562, ω 183.—In a more or less concrete sense: εἰ μὴ νύξ διακρινέει μ. ἀνδρῶν (the eager fighters) B 387: μ. Ἄρηος (the combat) π 269.—Distraction, frenzy. In reference to horses Ψ 468.—(4) Spirit, courage, stoutness: ἐν τοι στήθεσσι μ. πατρώϊον ἦκα E 125. Cf. E 2, 470, Θ 335, N 424, O 594, Π 529, T 159, X 96, 459, Ω 6, etc.: δφρα οἱ μ. ἐν φρεσὶ θεῖω α 89. Cf. α 321, β 271, γ 104, λ 270, 515, μ 279, ν 387, τ 493.—In reference to beasts P 20, T 172.—(5) Might, vigour, power, strength: ἐτι μοι μ. ἐμπεδόν ἐστιν E 254. Cf. Z 101, H 457, I 706, O 60, Π 621, Φ 482, etc.: μ. καὶ χεῖρας λ 502. Cf. υ 19, φ 426, χ 226, ω 520.—In reference to horses, etc.: σφῶν ἐν γούνεσσι βαλῶ μ. ἥδ' ἐνὶ θυμῷ P 451 (the word as connected with θυμῷ coming under (4)). Cf. P 456, 742, Ψ 390, 400, 524, Ω 442.—In reference to inanimate objects: πυρὸς μ. P 565. Cf. N 444=Π 613=P 529, T 372.—In a more or less concrete sense: μ. χειρῶν ἰθὺς φέρον E 506. Cf. Z 127, 502, Θ 178, M 166, O 510, T 374, etc.: μ. πνέοντες χ 203.—In pl.: μένεα πνέοντες (πνέοντας)

B 536, Γ 8, A 508, Ω 364. Cf. Δ 447=Θ 61.—Might or strength in exercise: μένεος σχήσεσθαι P 503. Cf. P 638, Φ 340.—In reference to horses P 476.—(6) μ. τινός, periphrasis for a person (cf. βίη (5)): Λεοντήος μ. Ψ 837. Cf. H 38, A 268, 272, Ξ 418, Π 189, Φ 383: μ. Ἀλκινόοιο η 167, 178=ν 49, θ 2, 4=421, θ 385, 423, ν 20, 24, 64. Cf. θ 359, σ 34.—With sim. periphrasis: κούρην φέρον μ. ἡμιόνου η 2.—Also μένος Βορέας E 524, ἀναπνέουσα πυρὸς μένος (breathing fire) Z 182. Cf. M 18, Ψ 177, 190, 238=Ω 792: ε 478, κ 160, λ 220, τ 440.—(7) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (1) (1) (b)): τοῦ λύθη ψυχὴ τε μ. τε E 296=Θ 123=315. Cf. Γ 294, Z 27, Θ 358, Π 332, P 29, 298: ἡὶδ' κε κατέφθιτο καὶ μέν' ἀνδρῶν δ 363.—In reference to an animal γ 450.

μένω. 3 pl. pa. iterative μένεσκον T 42. Fut. μενέω A 317, Π 239, T 308, T 22, Ψ 279: ε 362, π 132. 2 sing. μενέεις κ 285. 3 pl. μενέουσι I 45, M 79, Φ 310. Infin. μενέειν Ξ 375. Aor. ἐμείνα κ 53, ζ 244. μεῖνα ζ 292. 2 sing. ἐμείνας Z 126. 3 ἐμείνε Ξ 286. μεῖνε E 571, N 564, Ξ 119, O 585: δ 508, 733. 1 pl. ἐμείναμεν ι 151, 306, 436, μ 7. μεῖναμεν A 723. 3 pl. ἐμείναν O 656. 3 sing. subj. μείνῃ Θ 536. 2nd sing. opt. μείνεις Γ 52. Imp. pl. μείνατε B 299. Infin. μείναι A 535, N 830, O 165, Π 147, Φ 609, X 5, 252: ζ 295, ι 138, ν 204, ξ 270, ο 305, 346, ρ 670, 582. (ἀνα-, ἐπι-, παρα-, ὑπο-) (1) To remain where one is, to remain, stay, tarry, abide, continue to be, in a specified or indicated place: οὐδὲ σε λίσσομαι μένειν A 174, ἴσῃ μοῖρα μένοντι (for him who stays behind) I 318, ἐνθ' ἐμείνε (stayed his course, stopped) Ξ 286, δφρα μένω (remain quiescent, take no action) Ω 658. Cf. A 492, B 298, Z 258, K 370, Π 239, P 721 (sticking together), Σ 64, T 42, T 22, X 5, etc.: μέν' αὐθι β 369. Cf. γ 427, δ 447, ζ 295, η 259, ι 97, μ 373 (the comrades whom I left behind me), ξ 244, ο 51, ρ 20, τ 199, υ 330, etc.—Of something inanimate: [ἐγχοῖς] αὐτοῦ μείνειν N 564. Cf. I 610=K 90: δ 508.—To remain as one is, refrain, wait: δύντα δ' ἐς ἥλιον μενέω T 308. Cf. ρ 582.—(2) To remain, continue, be, in a specified condition: ἔνα μῆνα μένων ἀπὸ ἧς ἀλόχοιο B 292. Cf. T 263: ν 23.—To stand firm, stand without motion, stand still: ὡς τε στήλη μένει ἐμπεδον P 434. Cf. P 436: ρ 235.—Sim. of ships lying without motion ν 100.—(3) To await the coming, approach or return of (a person): δφρα μένοιν νοστήσαντα ἀρακτα N 37. Cf. T 480, Φ 609: α 304, δ 439, 847, ι 232, ο 346, χ 181.—To await in an indicated posture the approach of: οὐδέ τις ἐτλη μείναι ἐπερχόμενον (to remain seated on his approach) A 535.—To await (an occurrence) or the coming or coming on of (a period of time): Ἦω A 723. Cf. O 599: ι 151=μ 7, ι 306=436.—Absol.: ἐνθ' ἐμείνε (bided his time) ν 161.—With infin.: Τρώας σχεδὸν ἐλθέμεν Δ 247. Cf. α 422=σ 305, δ 786, ζ 98.—With dependent clause: ὅππότε πύργος Ἀχαιῶν ἄλλος Τρώων δρμήσειεν (waiting till . . .) Δ 333. Cf. A 666.—(4) To

await the attack of, stand up to: Μενέλαον Γ 52, Τρώας Ε 527=Ο 622. Cf. Ν 476, 836, Ο 165, 406, Φ 571, Χ 252: ι 57.—Sim.: Τρώων μένει Ἀργα Λ 836.—Also ἐμὸν ἐγγος Ζ 126. Cf. Θ 536, Ν 830, Ο 709, Π 147.—Of a beast: σὺς, δὲ τε μένει κολοσυρτὸν ἀνδρῶν Ν 472. Cf. Χ 93.—Of something inanimate: πέτρῃ, ἣ τε μένει ἀνέμων κέλευθα Ο 620.—Of facing the attack of a beast: μένουσι [κάπριον] Α 418.—Absol., to await the foe, stand firm, stand one's ground: μενέμεν καὶ ἀμυνέμεναι ὄρεσιν Ε 486, Αἰνείας οὐ μέινει 571. Cf. Ε 522, Δ 317, Μ 79, Ξ 375, Ο 539, Π 659, Φ 310, etc.: ὁ γ' Ἀλκίνοῦ θυγάτηρ μένει ξ 139. Cf. ξ 270.—Of wasps Μ 169.

μέρμερος [μερ- as in next]. Such as to cause anxiety, baneful, evil: ἔργα Θ 453, Κ 289, 524.—Absol. in neut. pl., baneful deeds: μέρμερα βέζων (βέζον) Α 502, Φ 217. Cf. Κ 48.

μερμηρίζω [μερ- as in prec.]. Aor. μερμηρίζα κ 50, 151, 438. 3 sing. -ε Α 189, Ε 671, Ξ 159, etc.: β 93, δ 791, ρ 235, etc. Subj. μερμηρίζω π 261. Pple. μερμηρίζας λ 204, π 237. Infin. μερμηρίζαι π 256. (1) To turn (a thing) anxiously over in one's mind, to ponder or consider (it), meditate (it), have (it) in view: πολλὰ α 427, φόνον ἡμῖν β 325. Cf. Τ 17: δ 533, τ 2=52, υ 38, 41.—Of a lion δ 791.—To think out or contrive: δόλον τόνδε β 93, ω 128.—To think of, find: ἀμύντορά τινα π 256, 261.—(2) Absol., to ponder, consider, deliberate, meditate: τρεῖς μερμηρίζον Θ 169, ἔτι μερμηρίζον (were hesitating) Μ 199. Cf. ε 354, λ 204, π 237, υ 93.—With dependent clause. (a) With relative: δ τι κύντατον ἔρδοι Κ 503.—(b) With clause introduced by ὡς (how) Β 3.—(c) By ὅπως Ξ 159: ι 554, ο 169, υ 28, 38.—(d) With alternatives introduced by ἢ . . . ἢ . . . Α 189, Ε 671, Ν 455, Π 647: δ 117, ζ 141, κ 50, π 73, ρ 235, σ 90, υ 10, χ 333.—With the first alternative expressed by an infin. and the second introduced by ἢ: μερμηρίζε κύσσαι . . . ἢ . . . ω 235.—With infin. expressing only one of the alternatives: διάνδιχα μερμηρίζεν ἵππους στρέψαι (had half a mind to . . .) Θ 167. Cf. κ 151, 438.

μέρμις, -ῖθος, ἢ [cf. μερμήραι]. A cord or string: κατέδει μέρμιθι κ 23.

μέροπες. Epithet of ἀνθρώποι and βροτοί of unknown meaning: μερόπων ἀνθρώπων Α 250, μερόπεςσι βροτοῖσιν Β 285. Cf. Γ 402, Ι 340, Α 28, Σ 288, 342, 490, Τ 217: υ 49, 132.

μεσαιπόλιος [μέσος + πολίς]. Half-grey, grizzled: μ. περ ἑὼν Ν 361.

μεσηγύ, μεσσηγύ, μεσσηγύς [μέσ(σ)ος]. (1) Adv., in the space separating two objects, between, midway: πολλὰ [δοῦρα] μεσσηγύ ἐν γαίῃ ἴσταντο (in mid career) Α 573=Ο 316. Cf. Ψ 521: μηδέ τι μεσσηγύς γε κακὸν πάθησιν (by the way) η 195.—In such a space in reference to abstractions: τὸ μὲν τελείει, τὸ δὲ καὶ μεσσηγύ κολουίει (short of fulfilment) Τ 370.—(2) Prep. with genit. (a) In local sense, between: ὤμων μεσσηγύς Ε 41, μεσηγύ νηῶν καὶ ποταμοῦ καὶ τείχεος (in the space separat-

ing the ships and the river from the (city) wall) Π 396. Cf. Ε 769, Ζ 4, Ν 33, Ω 78, etc.: δ 845, ο 528, χ 98, 341, 442=459.—(b) Of reciprocal relation or action, between: κέλαδον καὶ δῦτην Κουρήτων τε μεσηγύ καὶ Αἰτωλῶν Ι 549.

μεστήεις [μέσος]. Holding an intermediate position in a scale of excellence, neither good nor bad Μ 269.

μεσόδμη, -ης, ἢ [μέσος + δμ-, δέμω]. (1) In a ship, a sort of box in which the mast was set (prob.=ἱστοπέδη): ἱστὸν κοίλῃς ἐντοσθε μεσόδμης στήσαν β 424=ο 289.—(2) In a house, prob., a base or pedestal supporting a column τ 37, υ 354.

μέσος, -η, -ον. Also μέσος, -η, -ον. (1) The middle or midmost part of the . . . , the middle or midst of the . . . : μέσον ἱστίον Α 481, Ἀργεῖ μέσῳ (in the heart of . . .) Ζ 224. Cf. Γ 78, Ε 582, Η 258, 267, Θ 68, Α 167, Π 231, Τ 254, Ψ 241, etc.: πέλαγος μέσον γ 174. Cf. α 344, β 37, δ 400, μ 80 (halfway up), 93 (waist-deep), etc.—In reference to a period of time: μέσον ἡμῶν (noon) Φ 111: η 288.—In pl., the midst of the . . . : μέσῃσι μετὰ δμῶσιν π 336. Cf. Ν 312, Σ 569.—(2) Absol.: δοῦρ μέσον περόνησεν (in his middle) Η 145, Ν 397, μέσῃ δ' ἐνὶ πῖλος ἀρήρει (app. so as to form a lining to protect the head from chafing) Κ 265, σφήκες μέσον αἰόλοι (about the middle) Μ 167. Cf. Ν 534, Π 623, Τ 413, 486, Ψ 875: ἐν μέσῃ καθίζειν ε 326. Cf. ε 487, κ 196, υ 306.—In pl.: στὰς ἐν μέσσοισιν Η 384, ἔλκε μέσσα λαβῶν (grasping the middle of it) Θ 72, Χ 212, ἐνὶ μέσσης κλαίειν Ω 84. Cf. Δ 212, Α 35, 413, Μ 457, Ν 308, Ο 635, Σ 606, Τ 77, Ψ 134, etc.: δ 19, 281, 413, ω 441.—(3) (a) μέσῳ, in the midst: μέσῳ ποταμοῖ [εἰσιν] λ 157.—(b) μέσῳ=μεσηγύ (2) (a): μέσῳ ἀμφοτέρων σκήπτρα σχέθον Η 277: μέσῳ δαιτυμόνων (among the . . .) θ 66=473.—(c) μέσῳ=μεσηγύ (2) (b): μέσῳ ἀμφοτέρων μητίσσομαι ἐχθεα Γ 416.—(4) (a) ἐν μέσ(σ)ῳ, in the middle space, in the midst: ἐμ' ἐν μέσῳ καὶ Μενέλαον συμβάλετε μάχεσθαι Γ 69. Cf. Γ 90, Κ 474, Ρ 375, Σ 264: ἐν μέσῳ στάσα μ 20. Cf. ι 429.—Sim. after a compound of ἐν: ἐνθορε μέσῳ Φ 233. Cf. Δ 444: μ 443.—(b) ἐς μέσ(σ)ον, into the middle space, in the midst: ἐς μέσσον ἰὼν Γ 77=Η 55. Cf. Δ 79, 299, Ο 357, Ψ 704, 814: θ 144, 262, ρ 447, σ 89.—With genit.: ἐς μέσον ἀμφοτέρων Ζ 120=Τ 159. Cf. Γ 266=341.—ἐς μέσον ἀμφοτέροισι δικάσατε (impartially) Ψ 574.—(c) κατὰ μέσσον, through the midst: ἀντικρὺ κατὰ μέσσον Π 285. Cf. Δ 541, Ε 8.—(5) In neut. sing.: μέσ(σ)ον as adv., in the middle: νηὺς ἔθεν μεσσον ὑπὲρ Κρήτης (app., taking the mid-sea course) ξ 300.—=μεσηγύ (2) (a): καὶ δὲ μέσον τάφρου καὶ τείχεος ἴζον Ι 87.

μέσσατος [superl. fr. μέσος]. Like μέσος (4) (a): ἐν μεσσάτῳ ἔσκεν (just in the middle) Θ 223=Α 6.

μέσσαυλος, ὁ [μέσ(σ)ος + αὐλή]. Etymologically, the middle part of the αὐλή, but used simply as=αὐλή. (1) In sense (1) (a): ἀέκων ἐβη [λίσ] ἀπὸ μεσσαύλοιο Ρ 112. Cf. Α 548, Ρ 657: δτε οἱ

μέσσανλον ἵκοντο ἡμέτεροι ἔταροι κ 435 (app. = the αὐλή of ι 184, etc.).—(2) In sense (2) Ω 29.

μεσσηγύ(ς). See μεσσηγύς.

μεσσοπαγής, -ές [μέσ(σος) + παγ-, πῆγνυμι]. Planted or driven in up to the middle: ἔγχος Φ 172.

μέσσοι. See μέσος.

μέσφα. Until. With genit.: μέσφ' ἡοῦς Θ 508.

μετά. (I) Adv. (1) Towards, in the direction of, something: *μετά δ' ἰὼν ἔηκεν* A 48.—Sim. indicating that action is directed in a particular way: *μετά Τυδέος ἰὼν ἐπουσάν* (directing, looking after, him) K 516.—(2) Among, in company with, others: *μετά δ' ἀνέρες οὓς ἔχε γῆρας* Σ 515. Cf. B 446, 477.—Among others, in a company: *μετά μῦθον ἔειπεν* Γ 303, etc. Cf. μ 319, σ 2.—With, in addition to, others: *μετά δ' ἔσσεται κοῖρη Βρισηῖος* I 131, 273. Cf. O 67.—(3) Coming after, following: *μετά νέφος εἶπετο πεζῶν* Ψ 133.—(4) After in time, afterwards, in succession: *πρῶτος ἐγώ, μετά δ' ὕμμεος* φ 231.—Afterwards, in after days: *μετά γάρ τε καὶ ἀλγεσι τέρπεται ἀνὴρ* ο 400.—(5) So as to face the rear or reverse one's position, round: *μετά δ' ἐτράπετο* A 199. Cf. Θ 94.—(6) In reference to change of position in a course or path: *μετά δ' ἀστρα βεβήκει* (had crossed the meridian) μ 312, ξ 483.—(7) At intervals: *μετά δ' [ὄρμος] ἡλέκτροισιν ἔερτο* ο 460.—(II) Prep. (commonly with anastrophe when immediately following the case-form). (1) With dat. (a) Between (a) In reference to the hands, arms or feet: *μετά χερσίν* (in . . .) E 344, *μετά ποσσίν* T 110. Cf. A 4, O 717, etc.: γ 281, δ 300, ε 49, φ 245, etc.—To the jaws: *μετά γένυσσιν* A 416. Cf. N 200.—Sim. in reference to the φρένες regarded as having a double character: *μετά φρεσίν* (in . . .) Δ 215, I 434, Σ 419, etc.: δ 825, κ 438, π 436, etc.—(β) Of position or relations between two persons or groups: *ἡ φιλότῃτα μετ' ἀμφοτέροισι βάλωμεν* Δ 16. Cf. Γ 110, Δ 38, H 66, etc.: γ 136, ω 476, etc.—(b) Among, amid, in the midst of, with: *μετά σφίσιν* B 93. Cf. A 252, Γ 85, Δ 2, Θ 525, Σ 234, Φ 122, etc.: α 19, β 310, δ 254, ε 335, 418, κ 204, etc.—In reference to things: *μετ' ἀστράσιν* X 28, 317, *μετά πνοιῆς ἀνέμοιο* (on the . . .) Ψ 367. Cf. N 579, 668, O 118: β 148, γ 91, δ 499, ε 224 = ρ 285.—With sing. sb. in collective sense: *μεθ' αἵματι* O 118, *μετά στροφά-λιγγι κοινῆς* (in . . .) Φ 503. Cf. T 50, X 49: θ 156, λ 449.—Of division or distribution: *δάσαντο μετά σφίσιν* A 368.—(2) With acc. (a) Between (with notion of motion): *ἐφερον ἄρμα μετά Τρῶας καὶ Ἀχαιοὺς* (between the fighting lines) A 533 = P 458.—(b) So as to be among or with, to, towards, to join: *βεβήκει μετά δαίμονας ἄλλους* A 222. Cf. A 423, Γ 264, E 264, P 149, etc.: *ἀνδρας μετά οἰνοποτήρας ἦεν* θ 456. Cf. γ 168, ζ 115, λ 563, ψ 83, etc.—In hostile sense E 152, Z 21, N 301 (or perh. here simply 'to join'), P 460, etc.: ζ 133.—In reference to things: *μετά νῆας* E 165, M 123. Cf. B 376, Z 511, etc.: *μετά δαΐτας* (to share in them) χ 352.—With sing.

sb. in collective sense: *ἀνάγοντο μετά στρατὸν Ἀχαιῶν* A 478. Cf. E 573, H 115, Σ 21, T 33, etc.—(c) Without notion of motion, among: *θυμὸν δρινε πᾶσι μετά πληθύν* B 143. Cf. I 54: *οἱ ἀριστεύουσι μεθ' ἡμέας* δ 652 (or this might come under (f)). Cf. π 419.—(d) Going after or behind, following, following up: *μετά κλέος ἵκετ' Ἀχαιῶν* (following up the rumour of the expedition) A 227. Cf. A 357, N 364, 492, 513, Σ 321: *μεθ' ἡμιόνους ἐρχεσθαι* ζ 260. Cf. β 406, etc.—(e) Following, after, in succession to: *τὸν δὲ μετ' Ἀτρεΐδαι [ἤλθον]* Θ 261. Cf. Θ 289, Σ 96, Ψ 227, 354, etc.: λ 260, ο 147, etc.—(f) In comparisons, after, next to: *κάλλιστος μετά Πηλεΐωνα* B 674. Cf. H 228, I 140, M 104, Π 146, etc.: β 350, θ 117, 583, λ 310, etc.—(g) Following, taking the line of, in consonance with: *μετά σὸν καὶ ἐμὸν κῆρ* O 52. Cf. Σ 552.—(h) After, for, in order to find or get, in quest or search of: *βῆ δ' ἰέναι μετά Νέστορα* K 73. Cf. H 418, A 700, N 247, 252, Π 536, etc.: *πλέων μετά χαλκόν* α 184. Cf. β 206, ν 415, π 151, υ 153, φ 17 (to recover it), etc.—Sim.: *πόλεμον μέτα* (for . . .) T 329. Cf. H 147, N 291.—In reference to looking: *σκεψάμενος μεθ' ἐταίρους* (for . . .) μ 247.—(3) With genit., among, along with, with: *μετά Βοιωτῶν ἐμάχοντο* N 700, *τῶν μέτα παλλόμενος* Ω 400. Cf. Φ 458: κ 320, π 140.

μέτα [for μέτ-εστι]. There is among specified persons: *οὐ γάρ τις μέτα τοῖς ἀνὴρ ἐν τοῖσδεσιν* φ 93.

μεταβαίνω [μετα- (6)]. Aor. imp. *μετάβηθι*. Fig., to choose a fresh theme θ 492.

μεταβουλεύω [μετα- (6)]. To adopt changed or different counsels: *μετεβούλευσαν ἄλλως* ε 286.

μετάγγελλος, ὁ, ἡ [μετ-, μετα- (1)]. Pleonastically, 'a messenger who goes in quest.' Cf. *ἐπιβουκόλος*. A messenger: *θεοῖσι μ.* O 144. Cf. Ψ 199.

μεταδαινύμαι [μετα- (3)]. 3 sing. fut. *μεταδαισεται* σ 48. Aor. subj. *μεταδαιομαι* Ψ 207. To take a meal, take one's meals, *with*. With dat.: *αἰεὶ ἡμῖν μεταδαισεται* σ 48. Cf. X 498.—To partake of with others: *ἵνα δὴ καὶ ἐγὼ μεταδαιομαι ἱρών* (partitive genit.) Ψ 207.

μεταδήμιος [μετα- (3) + δῆμος]. Among the (i.e. one's own) people, at home: *οὐ γὰρ ἐθ' Ἡφαιστος μ.* θ 293.—Among, afflicting, the people: *κακὸν μεταδήμιον* ν 46.

μεταδόρπιος [app. μετα- (3) + δόρπον (the apparatus of the meal, rather than the meal, being thought of)]. Thus, in the middle of, at, *δόρπον*: *οὐ γὰρ ἐγὼ γε τέρπομ' ὀδυρόμενος μ.* (in the midst of good cheer) δ 194.

μεταδρομάδην [μετα- (1) + δρομ-, δραμ-. See *τρέχω*]. Running in pursuit E 80.

μεταίζω [μετα- (3) + ἵζω]. To take one's seat among a company π 362.

μεταῖσσω [μετ-, μετα- (1)]. Aor. pple. *μεταῖτας* Φ 564: ρ 236, υ 11. To rush at or upon a person: *κτεῖνε μεταῖσσων* Π 398. Cf. Φ 564: ρ 236, υ 11.

μετακλαίω [μετα- (5)]. Fut. infin. *μετακλαύσεσθαι*. To make lament afterwards (i.e. when the opportunity for action has gone) A 764.

†**μετακλίνω** [μετα- (6)]. Genit. sing. masc. aor. ppl. pass. **μετακλινθέντος**. To turn the fortune of (war): **πολέμοιο μετακλινθέντος** (if the tide of battle should turn and set against them) A 509.

μεταλλάω. (1) To ask, inquire, make inquiry, ask questions: **μετάλλησάν γε μὲν οὐ τι** E 516: **παίδων οὐκέτι μέμνηται οὐδὲ μεταλλά** (asks anything about them) o 23. Cf. ξ 378, o 362, ψ 99. —(2) To ask or inquire about: **ὁς σὺ μεταλλάς** K 125, N 780. Cf. A 550: ξ 128, π 465, ρ 554, τ 190 (inquired him out), ω 321. —(3) To question (a person): **σε** A 553: π 287 = τ 6. —With indirect question: **ξείνους οἱ τινὲς εἰσιν** γ 69. —With cognate acc.: **ἔπος ἄλλο μεταλλάσαι Νέστορα** γ 243. —(4) With double acc. of person questioned and of what is asked about: **δ με μεταλλάς** Γ 177: = η 243 = o 402, τ 171. Cf. α 231 = o 390, τ 115, ω 478.

†**μεταλλάγω** [μετα- (6)]. Dat. sing. masc. aor. ppl. **μελαλλήξαντι**. To cease, desist, from. With genit.: **χόλοιο** I 157, 261, 299.

μετάλμενος, aor. ppl. **μεθάλλομαι**.

μεταμάζιος [μετα- (2) + **μαζός**]. In neut. sing. **μεταμάζιον** as adv., between the breasts E 19.

μεταμίξω [μετα- (3)]. 1 pl. fut. **μεταμίξομεν** χ 221. To throw into one mass or sum with, lump with. With dat.: **κτήματα τοῖσιν Ὀδυσσῆος** χ 221. —To set or place among other objects: **δαῖδας μετέμγορον** σ 310.

μεταμύνιος. App., of none effect, coming to nothing, vain, idle, or the like: **τὰ πάντα θεοὶ μεταμύνια θείεν** Δ 363. Cf. β 98 = τ 143 = ω 133. —Absol.: **μεταμύνια βάσεις** σ 332 = 392.

μετανάστης, ὁ [μετα- (6) + **νασ-, ναίω**]. One who has changed his home, an exile, an outcast: **ὡς εἴ τινα μετανάστην** I 648 = II 59.

μετανίσ(σ)ομαι [μετα- (6) + **νίσσομαι**]. Of a heavenly body in its path, to change its position, pass: **ἦμος δ' ἥελιος μετενίσ(σ)ετο βουλυντόνδε** II 779: = ι 58.

μεταξύ [μετά]. Between (= **μεσηγύ** (1)): **μάλα πολλὰ μεταξύ** [ἔστιν] A 156.

μεταπαύομαι [μετα- (7)]. To give oneself intervals of rest: **μεταπαυόμενοι μάχοντο** P 373.

μεταπαυσωλή, ἡ [μεταπαύομαι]. A turn of rest, an interval (cf. **παυσωλή**) T 201.

μεταπρεπής [μεταπρέπω]. Conspicuous or eminent *among*. With dat.: **δόμον μεταπρεπέ' ἀθανάτοισιν** (admired even where gods gather together) Σ 370.

μεταπρέπω [μετα- (3)]. To be conspicuous, eminent, distinguished, distinguish oneself, be the best or finest, *among*. With dat.: **ἱππεῦσι μετέπρεπον ἡμετέροισιν** A 720. Cf. B 481, 579, N 175 = O 550, II 596, 835, Ψ 645: ζ 109, κ 525, λ 33, ρ 213 = υ 174. —With infin. expressing that in which one is distinguished: **πᾶσι μετέπρεπε ἔγχεϊ μάρνασθαι** II 194.

μετασπόμενος, aor. ppl. mid. **μεθέπω**².

μετασπών, aor. ppl. **μεθέπω**¹.

μέτασσαι, αἱ [μετά]. 'The later born'. The later (lambs) ι 221 (i.e. those born after the πρόγονοι and before the ἔρσαι).

μετασσεύομαι [μετα- (1)]. 3 sing. aor. **μετέσσιντο** Φ 423, Ψ 389. To set off, take one's way, after or in the train of another Z 296. —To start off in pursuit of, make for, a person Φ 423. —To make for, make up to (a person): **ποιμένα λαῶν** Ψ 389.

μεταστένω [μετα- (5)]. To lament afterwards, look back upon with grief: **ἀτην δ** 261.

μεταστήσω, fut. **μεθίστημι**.

μεταστοιχέ [μετα- (1) + **στοίχος**, row, line, fr. **στείχω** (app. with the notion of following the line with the eye). Cf. **τριστοιχέ**]. In line, side by side: **στάν μ.** Ψ 358 = 757.

†**μεταστρέφω** [μετα- (6)]. 2 sing. fut. **μεταστρέψεις** O 203. 3 sing. aor. subj. **μεταστρέψῃ** K 107. 3 pl. **μεταστρέψωσι** β 67. 3 sing. opt. **μεταστρέψει** O 52. Aor. ppl. pass. **μεταστρεφθείς, -έντος** Θ 258, Δ 447, 595, N 545, O 591, P 114, 732. (1) In pass., to turn oneself about, wheel round, for flight: **Θόωνα μεταστρεφθέντα οὐτασεν** N 545. Cf. Θ 258 = Δ 447. —So as to face the foe: **στῇ μεταστρεφθείς** Δ 595 = O 591 = P 114. Cf. P 732. —(2) To change (one's temper or mood): **εἰ κε μεταστρέψῃ ἦτορ** K 107. Cf. O 52. —Absol., to change one's mind O 203. —(3) To work a change: **μή τι μεταστρέψωσι [θεοί]** (bring some evil to pass) β 67.

†**μετατίθημι** [μετα- (3)]. 3 sing. aor. **μετέθηκε**. To set or cause among a company: **οὐ κέ τι τῶσιν κέλαδον μετέθηκεν** (among us) σ 402.

μετατρέπομαι [μετα- (1)]. 'To turn oneself so as to follow with one's view'. To have regard for, care for, trouble oneself about. With genit.: **τῶν οὐ τι μετατρέπη** A 160. Cf. I 630, M 238.

μετατροπαλίζομαι [μετα- (7) + **τροπ-, τρέπω**]. (**ἐντροπαλίζομαι**.) To keep turning round: **τότ' οὐ τι μετατροπαλίζεο φεύγων** (turned to face me in thy flight) T 190.

μεταυδάω [μετα- (3)]. (1) To speak *among*, address. With dat.: **πᾶσι μετηύδα** O 103. Cf. Σ 139, T 269, X 449, Ψ 5, Ω 32, 715: δ 721, ζ 217, θ 96, μ 153, 376, υ 291, etc. —Absol.: **ἐν μέσσω στάσα μετηύδα μ** 20. —To speak *among* a company in address to one of them: **μετηύδα** "Ἀντίλοχε . . ." Ψ 569. —(2) To say, speak, utter (words) *among*, address in words. With dat.: **ἔπε' Ἀργελοισι μετηύδα** B 109. Cf. Θ 496, I 16: α 31.

†**μετάφημι** [μετα- (3)]. 3 sing. impf. **μετέφη**. To speak *among*, address. With dat.: **τοῖσιν** Δ 58 = T 55. Cf. T 100: **τοῖσιν δ** 660. Cf. θ 132, σ 51, 312, etc. —To speak *among* a company in address to one of them. With dat.: **τοῖς μετέφη** . . . "φίλε κασίγνητε . . ." Δ 153. —To speak *among*, be spokesman of (in prayer to a god). With dat.: **τοῖσιν εὐχόμενος μετέφη** B 411.

μεταφράζομαι [μετα- (5)]. To consider afterwards: **ταῦτα μεταφρασόμεθα καὶ αὐτίς** (will go into this later) A 140.

μετάφρενον, -ον, τό [μετα- (4) + **φρήν**. 'The part behind the midriff']. The back B 265, E 40, Θ 95, K 29, II 791, P 502, T 488, Ψ 380, etc.: θ 528. —So in pl.: **δτεφ στρεφθέντι μετάφρενα γυνωθήει** M 428.

μεταφώνέω [μετα- (3)]. To speak *among*, address. With dat.: Μυρμιδόνεσσιν Σ 323. Cf. H 384: θ 201, π 354, σ 35, χ 69.—Absol. κ 67.—To speak *among* a company in address to one of them. With dat.: τοῖσι μετεφώνεον . . . "Τυδείδῃ . . ." I 52.

μετέασι, 3 pl. μέτειμι¹.

μετέειπον, aor. [μετα- (3)]. To speak *among*, address. With dat.: Ἀργείοισιν H 123. Cf. B 336, Γ 96, H 170, K 241, Ξ 109, etc.: β 95, 157, δ 773, λ 342, ο 439, φ 130, etc.—Absol.: ἀνίστατο καὶ μετέειπεν H 94. Cf. H 399, etc.: β 24, υ 321, etc.—To speak *among* a company in address to one of them. With dat.: τοῖσι μετέειπε . . . "Νέστορ . . ." K 219. Cf. Ψ 889, etc.: γ 330, ρ 151, etc.—To speak *among* a company in address to one of them: ὅψε μετέειπε Διομήδης· "Ἀτρεΐδῃ . . ." I 31. Cf. Θ 30, etc.: η 155.

μετέησι, 3 sing. subj. μέτειμι¹.

μετέθηκες, 3 sing. aor. μετατίθημι.

μετέην, opt. μέτειμι¹.

ἡμέτειμι¹ [μετ-, μετα- (3) (7) + εἰμι]. 3 pl. μετέασι H 227. 1 sing. subj. μετέω X 388. μετέω Ψ 47. 3 μετέησι Γ 109. 1 sing. opt. μετέην κ 52, ω 436. 3 μετέην E 85, Τ 235: ο 251. Infin. μετέμμεναι Σ 91. μετέιναι Δ 316. Fut. μετέσσομαι Δ 322: ξ 487. 3 sing. μετέσσεται B 386. To be *among* or *with*, to have one's being or station, abide, dwell, *among* or *with*, consort *with*. With dat.: οἷς ὁ γέρον μετέην Γ 109. Cf. Δ 316, 322, E 85, H 227, Σ 91, Τ 235, X 388, Ψ 47: ἡ ἔτι ζωοῖσι μετέην κ 52. Cf. ξ 487, ο 251, ω 436.—Of something coming in in an interval: οὐ πανσῶλῃ μετέσσεται B 386.

ἡμέτειμι² [μετ-, μετα- (1) + εἰμι]. 1 sing. μέτειμι Z 341. 3 μέτεισι N 298. (1) To go, take one's way, on an indicated errand: πόλεμόνδε N 298.—(2) With fut. sense, to follow after a person: ἴθ', ἐγὼ δὲ μέτειμι Z 341.

μετέιναι, infin. μέτειμι¹.

μετεισάμενος, aor. pp. mid. μεθίημι².

μέτεισι, 3 sing. μέτειμι².

μετέω, subj. μέτειμι¹.

μετεκίαθον, aor. [μετα- (1) + κί-, κίων]. To go in quest or pursuit of, make for: Τρώας καὶ Λυκίους H 685. Cf. Σ 581.—So app.: ὅτε πᾶν πεδίον μετεκίαθον A 714 (had chased or swept the plain (cf. ἔφεπε πεδίον A 496 cited under ἐφέπω¹ (4))).—Without expressed object: ἐφ' ἵππων βάντες μετεκίαθον (went off to see what the matter was) Σ 532.—To follow after: ἱππῆες ὀλίγον μετεκίαθον (app., came up close) A 52.—To go to visit: Αἰθίοπας α 22.

μετελεύσομαι, fut. μετέρχομαι.

μετελθών, aor. pp. μετέρχομαι.

μετέμμεναι, infin. μέτειμι¹.

μετέπειτα [μετ-, μετα- (5) + ἔπειτα]. (1) Afterwards, in after time: ἅμα τ' αἰτίκα καὶ μ. ξ 403. Cf. Ξ 310.—(2) Then, next: πρῶτα . . . μ. . . κ 519=λ 27, λ 640.

μετέρχομαι [μετ-, μετα- (1) (3)]. Fut. μετελεύσομαι Z 280. 3 sing. opt. μετέλθοι α 229. Imp.

μετέλθε Φ 422. Pple. μετελθών Δ 539, E 456, 461, N 127, 351, Ξ 334, H 487: α 134, ζ 222. (1) To go in quest of: Πάριον Z 280.—To seek for (tidings) γ 83.—To go to see, visit: ἔργα π 314.—To go and attend to (one's affairs): μετέρχεο ἔργα γάμοιο E 429.—(2) To go, take one's way, on a specified or indicated errand or for a specified or indicated purpose: οὐκ ἂν τόνδ' ἄνδρ' ἐρύσαιο μετελθών; (go and . . .) E 456. Cf. E 461, Z 86, N 351, Φ 422 (go after her).—(3) To go or come, make one's way, present oneself, find oneself, *among*. With dat. or locative: θεοῖσι πᾶσι μετελθών Ξ 334, λέων ἀγέληφι μετελθών H 487. Cf. α 134, ζ 132, 222.—Without construction, to come upon the scene, present oneself: δὲ τις πινυτός γε μετέλθοι α 229. Cf. Δ 539, N 127.

μετέσσομαι, fut. μέτειμι¹.

μετέσσοντο, 3 sing. aor. μετασσεύομαι.

μετέφη, 3 sing. impf. μετάφημι.

μετέω, subj. μέτειμι¹.

μετήρος [μετ-, μετα- (2) + αἰέρω]. In mid-air, in air, into the air, off the ground: τά κε μετήροα πάντα γένοιτο Θ 26. Cf. Ψ 369.

μετοίχομαι [μετ-, μετα- (1)]. (1) To go in quest or pursuit of: αἰδὼν θ 47. Cf. E 148.—(2) = μετέρχομαι (2): ἀνὰ ἄστυ μετῶχετο θ 7. Cf. K 111 (go and summon): τ 24.

μετοκλάζω [μετ-, μετα- (7) + ὀκλάζω, to squat]. To squat now on one ham now on the other N 281.

μετόπισθε(ν) [μετ-, μετα- (4) (5)]. (1) In or from a position behind or in the rear: δοῖ μ. ἀφίστασαν O 672, μ. μιν ποδῶν λάβεν Σ 155. Cf. K 490, P 261, Ψ 346.—In a geographical sense: δοῖ μ. [ναλοῖσιν] (in the quarter in which the day ends) ν 241.—With genit., behind: μ. νεὸς ι 539. Cf. I 504.—With a vb. of remaining or leaving, behind: μή τις μ. μινέντω Z 68. Cf. X 334, Ω 687.—(2) In the back or rearward part of something, behind: ἱχθία μ. ποδῶν N 71. Cf. X 396.—(3) Changing one's position to a position facing rearwards: στρεφθεῖς μ. (turning his back) O 645.—(4) Afterwards, in after time, later: μ. τοι ἄχος ἔσεται I 249. Cf. A 82, T 308, Ω 111, 436: δ 695, ε 147, θ 414, λ 224, 382, χ 319, 345, ω 84.—(5) Then, next X 119.

ἡμετοχλίζω [μετ-, μετα- (6)]. 3 sing. aor. opt. μετοχλίσσειε. To remove, change the position of: [λέχος] ψ 188.—To thrust back (the fastening of a gate): ὄχηα Ω 567.

μετρέω [μέτρον]. (ἀνα-, δια-) To measure, traverse: πέλαγος μέγα μετρήσαντες γ 179.

μέτρον, -ον, τό. (1) Something wherewith to measure, a graduated rule or cord M 422.—(2) A unit of capacity determined by context or usage; a quantity of anything indicated by such a unit: δώκε μέθην, χίλια μέτρα H 471, τέσσαρα μέτρα κεχαρδύτα Ψ 268. Cf. Ψ 741: β 355, ι 209.—(3) A stage of development or growth: ἡβης μ. A 225: δ 668, λ 317, σ 217, τ 532.—A point at the end of and measuring a course to be traversed: ὄρμον μ. (the anchorage) ν 101.—(4) The measure-

ment or length of anything. In pl.: μέτρα κελεύθου δ 389 = κ 539.

μετώπιος [μέτωπον]. In neut. sing. μετώπιον as adv., on the forehead: βάλε μ. II 739. Cf. A 95.

μέτωπον, -ον, τό [μετ-, μετα- (2) + ὤπα. 'The part between the eyes']. The forehead or brow Δ 460 = Z 10, N 615, O 102, II 798, Ψ 396: χ 86, 94, 296.—In pl.: πασάων δ' ὑπὲρ κάρη ἔχει ἡδὲ μέτωπα ζ 107.—Of a horse: ἐν μετώπῳ λευκὸν σῆμα τέτυκτο Ψ 454.—The front (of a helmet) II 70. μιν. See ἐμέ.

μέχρι(s). With genit. (1) As far as, to: μέχρι θαλάσσης N 143.—(2) Until: τέο μέχρης; (how long?) Ω 128.

μή. Negative particle, commonly used with the moods expressive of command or wish, i.e. the imperative, the subjunctive and the optative (cf. οὐ). (1) In prohibitions or dehortations. (a) With imp. (a) Pres. or pf.: μή μ' ἐρέθιζε A 32, μή τις ὀπίσσω τετράφθω M 272. Cf. A 295, B 354, Γ 82, etc.: α 315, β 230, 303, γ 313, etc.—(β) Aor.: μή τις ἀκουσάτω π 301. Cf. Δ 410, II 200, Σ 134: ω 248.—(b) With infin: as imp.: μή τι διατρίβειν τὸν ἐμὸν χόλον Δ 42. Cf. Ψ 83, etc.: λ 441, χ 287, etc.—(c) With subj. (a) Aor.: μή με ἔλωρ Δαναοῖσιν ἑσθης κείσθαι E 684. Cf. Δ 37, I 33, O 115, etc.: μ 300, etc.—(β) Pres. in 1st pers.: μή ἴσμεν M 216. Cf. A 26, etc.: β 404, π 389, etc.—(2) In wishes. With opt.: μή ἐμέ γ' οὖν οὗτος λάβοι χόλος II 30. Cf. N 232, etc.: α 386, δ 699, η 316, μ 106, ν 46, etc.—(3) In deprecations and expressions of apprehension. With subj. (a) Aor.: μή τι βέξη κακὸν (may it not be that . . .) B 195, μή νεμεσηθῶμέν οἱ (let him beware lest we . . .) Ω 53. Cf. E 487, II 128, Φ 563, etc.: ε 415, ο 12, π 255, σ 334, φ 370, etc.—(b) Pres.: μή μιν κερτομέωσιν π 87. Cf. ε 356, ο 19.—(4) After vbs. of fearing, lest. (a) With aor. subj. (a) Referring to the future: δειδοῖκα μή οἱ ἀπειλὰς ἐκτελέσωσιν I 244. Cf. K 39, N 52, 745, etc.: δ 820, θ 230, μ 122, etc.—(β) To the past: δειδοῖκα μή τι πάθωσιν K 538. Cf. A 555, X 455, etc.—(b) With pres. subj. Referring to the future: μή με φέρη ε 419. Cf. ρ 188.—(c) With opt. Referring to the future: δέσας μή πῶς οἱ ἐρυσάλο νεκρὸν E 298. Cf. A 509, etc.: λ 634, π 179, etc.—(d) With indic. Referring to the past: δειδῶ μή νημερτέα εἶπεν ε 300.—(5) In subordinate clauses expressing apprehension not preceded by such a vb., lest. (a) With aor. subj. (a) Referring to the future: ἀπόστιχε, μή τι νόση A 522, οὐδέ τι ἴδμεν μή πῶς μενοινήσωσι . . . (whether they will not . . .) K 101. Cf. A 248, 587, Γ 414, E 250, etc.: β 98, γ 315, δ 396, θ 444, κ 301, etc.—(β) To the past: ἐς φύλακας καταβήμεν μή κοιμήσονται K 98.—(b) With pres. subj. (a) Referring to the future: φραζέσθω, μή τίς οἱ ἀμείνων μάχηται E 411, etc. Cf. β 179, etc.—(β) To the present: ἴδοι τις μή . . . ὦσιν ω 491. Cf. ν 216.—(c) With opt. Referring to the future: σάκεα σχέθον, μή πρὶν ἀναξείαν Δ 114. Cf. E 202, A 705, etc.: α 133, δ 527, φ 395, etc.—

(d) With fut.: ἀγάγωμεν, μή πως κεχολώσεται T 301. Cf. ω 544.—(6) In protasis with εἰ (αἴ), ἤν. (a) With subj.: εἰ δέ κε μή δώσωσιν A 137. Cf. Ξ 111, etc.: ἤν μή τις ἔχη νῆα λ 159. Cf. ξ 398, etc.—(b) With opt.: εἰ μή Μοῦσαι μνησαίτο B 491. Cf. E 215, I 515: ε 178, ι 278, κ 343, π 103.—(c) With indic., when the protasis follows the apodosis: ἐνθα χ' ὑπέρμορα νόστος ἐτύχθη, εἰ μή εἵπεν B 156. Cf. B 261, Γ 374, I 231, etc.: β 71, δ 364, ε 427, ν 385, τ 346, χ 359, etc.—With no expressed apodosis: εἰ μή τις θεὸς ἐστίν E 177.—For the converse construction see οὐ (3) (a).—(7) In final clauses. (a) With subj.: ὥς μή πάντες δλωνται Θ 37. Cf. A 118, I 614, etc.: β 376, ε 490, etc.—(b) With opt.: ἵνα μή τις ἀθρήσειεν M 390. Cf. E 24, etc.: α 157, ι 42, etc.—(8) In conditional relative sentences (cf. οὐ (4)). (a) With subj.: ᾧ μή παρσητῆρες ἔωσιν δ 165, ψ 119, φ μή πάρα (i.e. παρῶσι) γέλτονες ε 489.—(b) With opt.: ὅτε μή κελεύει Ξ 248. Cf. N 319: λ 289, 490, π 197, ψ 185.—(c) With indic.: οὐς μή κῆρες ἔβαν φέρουσαι B 302.—(9) With indic. (a) In oaths (cf. (11) (b)): ἴστω νῦν τόδε Γαῖα . . . μή δι' ἐμὴν ἰότητα πημαίνει O 41. Cf. K 330, T 261.—(b) In questions expecting a neg. answer: ἦ μή ποῦ τινα δυσμενέων φάσθ' ἔμμεναι ἀνδρῶν; ζ 200, etc.—(10) With ppl.: μή μνηστεύσαντες μὴδ' ἄλλοθ' ὁμιλήσαντες ὕστατα νῦν δειπνήσειαν δ 684 (μή with ὁμιλήσαντες and μνηστεύσαντες parenthetical, 'may they after their wooing and having no meeting elsewhere eat now for the last time.' See μὴδέ (5), and for the parenthetical ppl. and re-echoing neg. cf. μὴ τεχνησάμενος μὴδ' ἄλλο τι τεχνήσαιο λ 613).—(11) With infin. (see also (1) (b)). (a) After a vb. of saying, promising, knowing, etc.: εἰσεαί μή τι καταισχύνειν γένος ω 508. Cf. I 455, Ξ 46, Σ 255, etc.: ι 530, etc.—(b) In oaths: ὅρκον ὁμοῦμαι μή ποτε τῆς εὐνῆς ἐπιβήμεναι I 133. Cf. T 315, etc.: β 373, δ 254, ε 187, etc.—(c) In a prayer B 413.—(d) With ὁφέλλω. See ὁφέλλω¹ (2) (3) (5).

μὴδέ [μή δέ]. Negative particle, in general use corresponding to μή as οὐδέ to οὐ. (1) Adversatively, but not (cf. δέ (1)): τὰ μὲν ἄλλα μετάλλα, μὴδ' ἐμὸν ἐξερέεινε γένος τ 116.—(2) In continuation, and not, nor (cf. δέ (2)): λῆγ' ἐριδος, μὴδὲ ξίφος ἔλκεο A 210. Cf. Γ 407, 434, Ξ 85, etc.: α 289, 369, γ 96, δ 754, etc.—(3) Preceded by a negative, nor (sometimes rather to be translated 'or'): μή τι σὺ ταῦτα διείρεο μὴδέ μετάλλα A 550, μὴκέτι λεγώμεθα, μὴδ' ἐτι δηρὸν ἀμβαλλώμεθα ἔργον B 435. Cf. I 523, etc.: β 231, ε 160, etc.—(4) Not even: μὴδ' ὃν τινα γαστέρι μήτηρ φέροι Z 58. Cf. K 239, etc.: δ 710, etc.—To be translated 'neither': μὴδέ σὺ κέυθε θῆτι κέ σ' εἰρωμαι θ 548.—(5) Re-echoing a negative for emphasis. See under μή (10) and cf. οὐδέ (5).—(6) Introducing a prohibition: μὴδέ τις οἶος μεμᾶτω μάχεσθαι Δ 303.

μήδεα¹, τά. Counsels, arts, plans, devices, schemes: εἰδὼς μ. πυκνά Γ 202, ὅτε μ. ὕφαινον Γ 212. Cf. B 340, Γ 208, H 278, O 467, II 120, P 325 (see φίλος (5) (c)), Σ 363, Ω 88, 282 = 674: β 38, ζ 12, λ 202, 445, ν 89, τ 353, υ 46.

μήδεα², τὰ. The genitals, the testicles, the private parts ζ 129, σ 67, 87, χ 476.

μηδαίς. Neut. μηδέν [μηδέ + εἰς]. Absol. in neut., nothing: ἀναίετο μηδέν ἐλέσθαι (double neg., 'refused to accept anything') Σ 500 (the μη implying that the will was concerned).

μήδομαι [μήδεα¹. Cf. μέδομαι]. 2 sing. fut. μήσει λ 474. 2 sing. aor. μήσαι Σ 253. 3 (ἐ)μήσατο Z 157, K 52, 289: γ 194, 249, 261, 303, κ 115, λ 429, χ 169, ω 96, 199, 426, 444. (ἐπι-) (1) To take counsel, devise measures B 360.—(2) To devise, plan, contrive, meditate, intend, have in view: ἔργα B 38. Cf. Z 157, H 478, K 289, Σ 253, Φ 19, 413, Ψ 176: Ζεὺς οὐ πω μήδετο νόστον γ 160, ἄλλο τι τόδε μήδεαι οὐδέ τι πομπήν (it is not of a safe journey for me that you are here thinking but of something else) ε 173. Cf. γ 132, 166, 194, ε 189, λ 429, χ 169, ω 199, etc.—With double acc. of what is devised, etc., and of the person aimed at: Ἐκτορα δεικέα μήδετο ἔργα X 395 = Ψ 24. Cf. K 52: ω 426.

μηκάομαι. Aor. pple. μακών Π 469: κ 163, σ 98, τ 454. Pf. pple. μεμηκώς K 362. Fem. pl. μεμακύναι Δ 435. 3 pl. thematic plupf. (in impf. sense) ἐμέμηκον ι 439. Of sheep or goats, to bleat: δῖες ἀζηχῆς μεμακύναι (bleating) Δ 435. Cf. ι 439.—In reference to the cry of a hunted creature K 362.—Of a wounded and dying horse or other animal: καὶ δὲ πέσε μακών (with a cry) Π 469: κ 163 = τ 454.—Of Irus when knocked down by Odysseus σ 98.

μηκάς, -άδος [μηκάομαι]. Bleating. Epithet of goats Δ 383, Ψ 31: ι 124, 244 = 341.

μηκέτι [μή ἐτι, app. on the analogy of οὐκέτι]. In general use corresponding to μή as οὐκέτι to οὐ. (1) In reference to the present, no more, no longer. In a conditional relative sentence: εὐρ' ἂν μ. ἐπικρατέωσιν ἄνακτες ρ 320.—(2) In reference to the future, no more, no longer, no further: μ. δηθὰ λεγόμεθα B 435. Cf. B 259, H 279, N 292 = T 244, Σ 295, T 354, 376, Ψ 492, 735, Ω 560: μ. κλαίε δ 543. Cf. γ 240, κ 297, 457, 489, 548, ν 296, σ 203, τ 263, 584, υ 314.

μήκιστος [superl. fr. next]. The tallest: τὸν μήκιστον κτάνον ἄνδρα H 155: οὗς μήκιστους θρέψεν λ 309.—In neut. pl. μήκιστα as adv., at long last, in the issue: τί νύ μοι μ. γένηται: ε 299, 465.

μήκος, τό. (1) Length ι 324.—(2) In reference to stature, height λ 312.—Tallness of stature as an element of womanly beauty: μ. ἔπορ' Ἀρτεμῖς υ 71.

μήκων, ἡ. A porcupine Θ 306.

μηλέη, -ης, ἡ [μήλον²]. An apple-tree: δγχναι καὶ ροαὶ καὶ μηλέαι η 115 = λ 589. Cf. ω 340.

μηλοβοτήρ, -ῆρος, ὁ [μήλον¹ + βοτ-, βόσκω]. A shepherd: κτεῖνον μηλοβοτήρας Σ 529.

μήλον¹, -ου, τό. (1) In pl., small cattle, sheep or goats B 696, Δ 476, E 556, K 485, M 301, etc.: α 92, δ 622, θ 59, ι 298, ν 222, etc.—(2) Referring specifically (a) To sheep: ὡς εἰ τε μετὰ κτῆλον ἔσπετο μήλα N 492. Cf. δ 86, 413, κ 85, 525, 532, λ 4, 20, 33, 35, 45, 108 (see μ 129), η 128, 136, 263, 322.—In sing., a sheep: ἡ βοῦν ἡέ τι μ. μ 301.—

(b) To goats: ὑπὸ σπέος [αἰπόλος] ἤλασε μήλα Δ 279. Cf. ρ 246.—In sing., a goat: μ. αἰγῶν δς τις φαίνεται ἀριστος ξ 105.

μήλον², -ου, τό. (1) A fruit: ἀνθεσι μῆλων (fruit-blossom) I 542.—(2) Specifically, an apple η 120.

μήλοψ, -οπος [μήλον² + ὀπ-]. See ὀρώω. Apple-hued, yellow. Epithet of grain η 104.

μήν¹, μηνός, ὁ [cf. μήνη]. A (lunar) month. (1) Considered as a space of time: ἔνα μήνα μένων B 292. Cf. E 387: κ 14, μ 325, ξ 244, ρ 408, ω 118.—(2) Considered as a point or unit of time or as one of a series: ὅτε μῆνες ἐξετελεύντο λ 294 = ξ 293, τοῦ φθίνοντος μηνός ξ 162 = τ 307. Cf. κ 470, τ 153 = ω 143.

μήν² [cf. μάν, μέν]. Affirmative particle: εἰ δ' ἀγε μὴν πείρησαι (do but . . .) A 302, καὶ μὴν οἱ τότε . . . (even they) T 45. Cf. Ω 52, Ψ 410: = π 440 = τ 487, καὶ μὴν . . . εἰσείδον (and . . . too I saw) λ 582, 593.—With ἦ. See ἦ² (1) (b) (β).

μήνη, -ης, ἡ [cf. μήν¹]. The moon: τοῦ σέλας γένετ' ἥντε μήνης T 374. Cf. Ψ 455.

μηνιμός, -οῦ, ὁ [μηνίω]. Wrath, ire: μνηιμόν καταπανοσμέν Π 62. Cf. Π 202, 282.

μηνίμα, τό [μηνίω]. A cause or occasion of wrath: μή μ. γένωμαι X 358: λ 73.

μήνις, ἡ. (1) Wrath, ire: μῆνιν δειδε Ἀχιλλῆος A 1. Cf. A 75, E 178, I 517, O 122, T 35, 75, Φ 523: γ 135.—(2) The operation or effect of wrath: Διὸς δλεώμεθα μῆνιν E 34. Cf. E 444 = Π 711, N 624: β 66, ε 146, ξ 283.

μηνίω (μηνίω B 769). [μῆνις]. (ἀπο-, ἐπι-) (1) To be wrathful or angry, feel or harbour wrath or anger: μῆνι' Ἀχαιοῖσιν (against the . . .) A 422, ἱρῶν μηνίσας (having conceived wrath in the matter of . . .) E 178. Cf. A 488, B 769, M 10, Σ 257: ρ 14.—(2) To show wrath or anger outwardly, rage: Ἀτρεΐδης ἐτέρωθεν ἐμήνιεν A 247.

μήρα, τὰ. Also in dual μῆρε. = next A 464 = B 427: γ 461 = μ 364, γ 179, ν 26.

μηρία, τὰ [μηρός]. As a word of ritual, the thigh bones of a victim with the flesh adhering A 40, Θ 240, Λ 773, O 373, X 170, Ω 34: γ 9, 273, 456, δ 764, ι 553, ρ 241, τ 366, 397, φ 267, χ 336.

μηρινθος, -ου, ἡ [cf. μῆρυμαι]. A cord or string Ψ 854, 857, 866, 867, 869.

μηρός, -οῦ, ὁ. (1) The thigh: φάσγανον ἐρυσσάμενος παρὰ μηροῦ A 190. Cf. Δ 146, E 305, K 573, Λ 583, M 162, etc.: θ 135, ι 300, κ 439, ν 198, σ 67, etc.—(2) In pl. = μῆρια A 460 = B 423: = μ 360.

μῆρυμαι [cf. μέρμις, μῆρινθος]. To lower (a sail): ἱστία μῆρύσαντο μ 170.

μήσατο, 3 sing. aor. μήδομαι.

μήστωρ, -ωρος, ὁ [μῆσ-, μήδομαι]. (1) A counsellor or adviser, one versed in counsel or devices H 366, Ξ 318, P 477: γ 110, 409.—Of Zeus Θ 22, P 339.—(2) One who devises or brings about something. In reference to warriors: μῆστωρες (μῆστωρας) δῦτης (raisers of the battle-shout) Δ 328, N 93 = 479, Π 759. Cf. Z 97 = 278, M 39, Ψ 16.—Of horses E 272, Θ 108.

μήτε. In general use corresponding to *mē* as *οὐτε* to *οὐ*: *μήτε* . . . *μήτε* . . . , neither . . . nor . . . (after a negative, either . . . or . . .) A 275, E 827, H 400, Θ 7, K 249, Ξ 342, Π 98, Φ 288, Ω 337: α 39, ν 308, ξ 387, π 302, ρ 401, σ 79, 416 = ν 324.—*μήτε* . . . *τε* . . . N 230.

μήτηρ, -έρος, ἡ [cognate with L. *mater*, Eng. *mother*, German *mutter*]. Genit. *μητρός* E 371, I 566, P 408, Σ 216, Φ 412, etc.: α 368, γ 310, ζ 287, λ 84, ο 347, ω 334, etc. Dat. *μητρὶ* A 351, E 555, I 555, Ξ 502, Π 8, etc.: β 373, ζ 51, ο 127, ν 334, etc. Voc. *μήτερ* A 352, 586, Z 264, Σ 79, T 21: α 346, λ 164, ρ 46, σ 227, φ 344, etc. (1) A mother, one's mother A 280, 357, Γ 238, Δ 130, E 248, etc.: α 215, β 135, γ 95, δ 224, θ 550, etc.—In reference to birds or animals B 313 = 327, B 315, E 555, P 4: κ 414.—(2) Applied to districts, etc., in reference to what they produce: *Ἰωννα μητέρα μήλων* B 696. Cf. Θ 47, I 479, Δ 222, Ξ 283, O 151: ο 226.

μητιάω [μήτις]. 3 pl. *μητιώσι* K 208, 409. Dat. sing. masc. pp. *μητιώντι* Σ 312. Nom. pl. *μητιώντες* T 153: α 234. Dat. *μητιώσι* H 45. Nom. sing. fem. *μητιώσα* O 27: ζ 14, θ 9. 3 pl. impf. *μητιώντο* M 17. Imp. pl. mid. *μητιάσθε* X 174. (συμ.-) (1) To deliberate, take counsel, concert measures H 45.—To take (counsel): *μητιώντες βουλὰς* T 153.—With dependent clause. In mid.: *μητιάσθε ἥε* . . . *ἥε* . . . (consider whether . . .) X 175.—(2) To meditate, purpose, propose to oneself, have in mind: *ἄσσα τε μητιώσι μετὰ σφίσιν* K 208 = 409. Cf. Σ 312.—To devise, plan, contrive, scheme to bring about: *κακὰ* O 27. Cf. α 234, ζ 14 = θ 9.—With infin. expressing what is planned or contrived: *τείχος ἀμαλδύναι* M 17.

μητίετα [μήτις]. As voc. A 508. Elsewhere as nom. (prob. orig. the voc. turned into a nom.) The counsellor or deviser. Epithet of Zeus A 175, B 197, Z 198, H 478, Θ 170, etc.: ξ 243, π 298, ν 102.

μητιάεις, -εντος [μήτις]. Skilful in attaining one's ends. Applied to drugs: *φάρμακα μητιέντα* (helpful, bringing relief) δ 227.

μητιόμαι [μήτις]. Fut. *μητιόσομαι* Γ 416, O 349. 3 pl. aor. *ἐμητίσαντο* μ 373. 1 sing. opt. *μητίσαιμην* σ 27. Infin. *μητίσασθαι* K 48, Ψ 312: ι 262. (1) To exhibit skill or address: *οὐδὲ πλεονοῖσσι μητίσασθαι* (know better how to . . . , are more skilful) Ψ 312.—(2) To devise, plan, contrive, scheme to bring about Γ 416, K 48, O 349: μ 373.—With double acc. of what is devised, etc., and of the person aimed at: *δὲν δὲν κακὰ μητιοῖσιν* σ 27.—Absol. ι 262.

μητιώσι, 3 pl. *μητιώω*.

μήτις, ἡ. Dat. *μήτῃ* Ψ 315, 316, 318: ν 299. (1) Skill, address Ψ 313, 315, 316, 318.—(2) Skill in counsel or device, astuteness, shrewdness: *δφρα σε μ. ἐδάγαι' ἐξ ἀντροῖο* ν 20. Cf. B 169, 407, 636, H 47 = A 200, K 137: β 279, γ 120, ν 299, ψ 125.—(3) Contrivance, scheming: *διὰ μήτιν Ἀθήνης* K 497.—(4) Counsel, concerting of measures:

ὀφείλιν μήτιν H 324 = I 93. Cf. δ 678, ι 422, ν 303, 386, τ 326.—(5) A course of action, scheme, plan: *δφρ' ἄλλην φράζονται μήτιν ἀμείνω* I 423. Cf. K 19, Ξ 107, O 509, P 634, 712: δ 739, ι 414, κ 193, τ 158.—(6) What one proposes to effect, one's intention or purpose, what one has in one's mind: *ἦν τινα μήτιν κέκευθεν* γ 18. Cf. H 447.—(7) The faculty of deliberation or weighing in the mind: *λεπτὴ μήτις [έστιν]* K 226, Ψ 590.

μητιόσομαι, fut. *μητιόσομαι*.

μητροπάτωρ, ὁ [μητρ-, μήτηρ + πατήρ]. The father of one's mother, one's maternal grandfather A 224.

μητρυνή, -ῆς, ἡ. A stepmother E 389 (i.e., app., of the sons of Aloeus), N 697 = O 336.

μητρῷος [μητρ-, μήτηρ]. Of one's mother: *μητρῷον ἐς δῶμα* (i.e. her old home) τ 410.

μήτρως, ὁ. A maternal uncle B 662, Π 717.

μηχανάομαι [μηχανή = μήχος]. 2 pl. *μηχανάσθε* ν 370. 3 *μηχανώνται* γ 207, δ 822, π 134, φ 375, etc. 3 sing. opt. *μηχανώτο* π 196. Acc. pl. masc. pp. *μηχανώντας* σ 143. Infin. *μηχανάσθαι* γ 213, π 93. 3 pl. impf. *μηχανώντο* Θ 177, A 695: ν 394, χ 432. (περι.-) (1) To construct, put together Θ 177.—(2) To devise, contrive, put in practice: *ἀτάσθαλα* A 695: γ 207, π 93, ρ 588, σ 143, ν 170, 370. Cf. γ 213, π 134, 196, ρ 499, ν 394, φ 375, χ 432.—Absol., to lay plans, form devices, plot: *πολλοὶ ἐπ' αὐτῷ μηχανώνται* δ 822.

μήχος, τό. A means, device or expedient for carrying out one's wishes or remedying a state of matters: *οὐδέ τι μ. εὐρέμεναι δυνάμεσθα* B 342. Cf. μ 392.—With infin.: *ἄκος εὐρεῖν* I 249. Cf. ξ 238.

μῆλ, -ῆς. See *εἰς*.

μάλινω. 3 sing. aor. subj. *μήνη* Δ 141. 3 pl. aor. pass. *μάνθησαν* Π 795, Ψ 732. A form *μάνθην* Δ 146 explained as 3 pl. aor. pass. or as a 3 dual (for *μάν-σθην*). (1) To stain, colour: *ἐλέφαντα φοίνικι* Δ 141.—(2) To stain, defile, sully, soil Δ 146, Π 795, 797, P 439, Ψ 732.

μυιφόνος [μάλινω + φόνος]. Blood-stained. Epithet of Ares E 31 = 455, 844, Φ 402.

μάνθην. See *μάλινω*.

μάνθησαν, 3 pl. aor. pass. *μάλινω*.

μυρός [μάλινω]. Stained, sullied Ω 420.

μυγάξομαι [μυγ-, μίσγω]. To have sexual intercourse: *μυγαζομένους φιλότῃ* θ 271.

μύδα [μυγ-, μίσγω]. Mingled, in one mass, with something ω 77.—With dat., among: *μ. ἄλλοισι θεοῖσιν* Θ 437.

μύγη, 3 sing. aor. pass. *μίσγω*.

μυγήσεται, fut. infin. pass. *μίσγω*.

μύνη, 3 sing. aor. subj. *μάλινω*.

μικρός. (1) Of small size: *λίθος γ 296*.—(2) In reference to stature, short: *μικρὸς δέμας* (in . . .) E 801.—Comp. *μείων* B 528, 529, Γ 193.

μίκτο, 3 sing. aor. pass. *μίσγω*.

μυλοπάργος, -ον [μύλος, cinnabar + παρήϊον. Cf. *φουρικοπάργος*]. Red-prowed. Epithet of ships B 637: ι 125.

μιμνῶ [μίμνω]. To tarry, loiter: *παρὰ νηυσὶν* B 392, K 549.

μυμήσκω [redup. fr. *μνη-, μνάομαι*]. Fut. *μνήσω* O 31. 3 sing. -ει μ 38. 2 sing. aor. *ἐμνησας* γ 103. 3 sing. subj. *μνήσῃ* ξ 170. Fem. ppl. *μνήσασα* A 407. **Mid.** 3 sing. pa. iterative *μνησάσκειτο* A 566. 1 pl. fut. *μνησόμεθα* η 192. 3 -ονται Δ 172. Infin. -εσθαι B 724, T 64: μ 212. 3 sing. aor. (ἐ)μνήσατο Ω 602, 613: α 29, δ 187. 3 pl. μνήσαντο Δ 222, Θ 252, Ξ 441, O 380, Π 357: π 481. Subj. μνήσομαι I 647. 2 sing. μνήσῃ θ 462. 1 pl. μνησόμεθα κ 177. μνησώμεθα O 477, T 148, Ω 601: δ 213, υ 246, χ 73. 3 sing. opt. μνήσαιτο δ 527. 3 pl. μνησάιτο B 492: η 138. Imp. μνήσαι K 509, O 375, X 84, Ω 486: γ 101, δ 331, γ 65, χ 208. 3 sing. μνησάσθω P 671. 2 pl. μνήσασθε Z 112, H 371, O 662, etc. Ppl. μνησάμενος, -η N 48, T 314, 339, Ω 504, 509: ε 6, κ 199, μ 309, τ 118, υ 205. Infin. μνήσασθαι η 217, λ 71. Pf. μέμνημαι E 818, Z 222, I 527: ω 122. 2 sing. μέμνηαι Φ 442. μέμνη O 18, T 188, φ 396: ω 115. μέμνησαι Ψ 648. 3 μέμνηται Θ 362: β 233, ε 11, ο 23. 1 pl. subj. μεμνώμεθα ξ 168. Opt. μεμνήμην Ω 745. 3 sing. μεμνέωτο (app., with metathesis of quantity, for μεμνήητο) Ψ 361. Ppl. μεμνημένος, -η E 263, T 153, Ω 4, 129, 216: α 343, δ 151, 592, θ 244, 431, κ 464. Infin. μεμνήσθαι T 231: δ 353, σ 267. 3 sing. plupf. μέμνητο ω 195. 3 pl. μέμνητο P 364. Fut. pf. μεμνήσομαι X 390. Infin. μεμνήσεσθαι τ 581, φ 79. **Pass.** Aor. infin. μνησθήναι δ 118. (ἀνα-, ἀπο-, ἐπι-, ὑπο-.) (1) To remind (a person): μνήσει σε καὶ θεὸς αὐτός μ 38.—To remind (a person) of (something). With genit.: τῶν νῦν μιν μνήσασα A 407. Cf. O 31: γ 103, ξ 169, 170.—(2) In mid. and (in (c)) in pass. (the pf. in pres. and the plupf. in impf. sense). (a) With genit., to recall to or bear in mind, remember, recollect, bethink oneself of: μνήσονται πατρίδος αἰῆς Δ 172, οὐδὲ τι τῶν μέμνηται, δ . . . Θ 362. Cf. B 724, I 647, O 662, T 64, X 390, Ω 486, etc.: μνήσας Αἰγίσθοιο α 29, ὡς εὖ μέμνητο Ὀδυσῆος ω 195. Cf. β 233, δ 187, κ 199, μ 212 (survive to look back upon them), ο 23 (thinks no more of them), χ 208, etc.—With acc.: Τυδεΐα δ' οὐ μέμνηται Z 222. Cf. I 527: ω 122.—With dependent clause: ἥ οὐ μέμνη δτε . . . ; (the time when . . . , how . . .) O 18, T 188, φ 396: ω 115.—With infin.: ἀλλήλοισι ἀλεξέμεναι φόρον P 364.—Absol.: ἐπαῖξαι μεμνημένους ἵππων (make a rush for them—do not forget) E 263. Cf. T 153, 314: μεμνημένος μυθεύμην (as my memory prompted me) δ 151. Cf. α 343, ε 6, μ 309, τ 118.—(b) With genit., to remember or bear in mind so as to put in practice or use or bring about, not to neglect, to bethink oneself of, turn one's mind to: μνήσασθε ἀλκῆς Z 112, σέων μέμνηται ἐφευγέων E 818. Cf. Δ 222, H 371, Π 357, T 231, X 268, Ω 129, etc.: νόστον μμνήσκεσθαι γ 142, δτε μνησαίτο κόλπου η 138. Cf. δ 213, 353, 527, κ 177, π 481, υ 138, 246, χ 73.—To bear in mind the interests of, watch over, attend to: πατρὸς σ 267.—With acc., to note and bear in mind, observe, watch: δρόμους Ψ 361 (v.l. δρόμου).—To

take thought (for something), consider: περὶ πομπῆς μνησόμεθα η 192.—(c) With genit., to tell or speak about: πατὸς μνησθήναι δ 118. Cf. θ 244.—So with acc.: ἄλλα μεμνώμεθα (change our discourse) ξ 168.—With dependent clause: εἰ μὴ Μοῦσαι μνησαίανθ' ὅσοι . . . B 492.

μῦνω [redup. fr. *μν-, μεν-, μένω*]. Dat. pl. masc. ppl. μμνόντεσσι B 296. (ἀνα-, ἐπι-, παρα-.) (1) To remain where one is, to remain, stay, tarry, abide, continue to be, in a specified or indicated place: μὴ τις μετόπισθε μμνέτω Z 69. Cf. B 296, 331, Z 431, I 552, 617, N 747, O 689, Σ 263, T 189, 190, X 439, Ω 470: αὐτόθι μμνει ἀργῷ (has his abode at the farm) λ 187. Cf. ζ 245, ι 172, κ 489, λ 356, μ 161, ο 545, ψ 38, ω 396, 464.—(2) To remain or be in a specified condition: ἵνα περὶ τὰδε τοι σόα μῦμνη Ω 382: ν 364.—(3) To await the coming or approach of (a person): ἀλλους Δ 340: τί μ' οὐ μμνει ἐλέειν μεμαῶτα; (stay for my embrace) λ 210.—To await the coming or coming on of (a period of time): Ἡῶ Θ 565, I 662, Σ 255: π 368, σ 318, τ 50.—To await an occurrence. With dependent clause: μμνεν' εἰς δ κε . . . (wait till . . .) β 97=τ 142=ω 132.—(4) To await the attack of, stand up to: οὐδέ μιν μμνον E 94. Cf. I 355, M 136, N 129, X 38, 92.—Sim.: μμνομεν Ἄρηα P 721. Cf. N 106.—Of something inanimate: δρύες, αἳ τ' ἀνεμον μμνουσιν M 133.—Absol., to await the foe, stand firm, stand one's ground: οὐκ ἴδομενός τλῆ μμνειν Θ 78, Νέστωρ οἷος ἐμμνειν (here hardly more than sense (1)) δ 0. Cf. N 713, O 727=H 102.

μν-, enclitic. Acc. pron. of the 3rd person. (1) Him A 100, 290, 332, 361, 407, etc.: α 71, 95, 135, 192, 194, etc.—(2) Her A 29, 201, 585, Γ 386, 388, etc.: α 97, 432, β 113, δ 375, 704, etc.—(3) Referring to things, it A 237, Δ 143, etc.: ι 120, κ 305, etc.—The antecedent a neut. pl.: κ 212, ρ 268.—(4) With αὐτός in reflexive sense: αὐτόν μιν πλεγγῆσι δαμάσας δ 244.

μινύθω [cf. L. *minuo*]. 3 pl. pa. iterative μινύθεσκον ξ 17. (1) To diminish, make smaller, take from. In reference to abstractions: Ἀργείων μένος O 493. Cf. T 242.—To deprive (a person) of power or spirit, take the heart out of (him): δτινας μινύθη [Ζεὺς] O 492.—(2) To diminish in number, make fewer: ἀρσενας οὖας μινύθεσκον ἔδοντες ξ 17.—(3) To waste or decay away: περὶ ῥινοὶ μινύθουσιν μ 46.—To suffer destruction, be destroyed or ruined Π 392, P 738.—Of the heart or spirit, to waste or pine away: μινύθει ἥτορ ἐταίρων δ 374. Cf. δ 467.

μίνυνθα [cf. prec.]. For a short time, for a little while: ἐπεὶ τοι αἶσα μ. περ A 416. Cf. Δ 466, A 317, 539, M 356, N 573, Ξ 358, P 277, T 27, Ψ 97: θ 315, λ 501, ο 494, χ 473.

μυννθάδιος [μίνυνθα]. Lasting but a short time, short: αἰών Δ 478=P 302.—In comp.: μυνν-θαδιώτερον ἄλγος ἔσσεται X 54.—Of persons, short-lived A 352, O 612, Φ 84: λ 307, τ 328.

μυνυρίζω. To make lament in a low tone,

weep softly δ 719.—To whimper, make whimpering complaint, whine E 889.

μῖξαι, aor. infin. **μίσγω**.

μῖξεσθαι, fut. infin. pass. **μίσγω**.

μισγάγκεια, ἡ [**μίσγω** + **ἀγκος**]. A place where two glens join their streams Δ 453.

μίσγω. 3 pl. aor. **ἐμῖξαν**, **ἐμείξαν**, δ 41. Infin. **μῖξαι**, **μείξαι** O 510. **Pass.** 2 sing. subj. **μίσγεαι** B 232. 3 sing. pa. iterative **μισγέσκειτο** σ 325. 3 pl. **ἐμισγέσκοντο** ν 7. Fut. infin. **μῖγῃσεσθαι** K 365. **μῖξεσθαι**, **μείξεσθαι** ζ 136, ω 314. 3 sing. aor. (ἐ)**μίχθη** E 134, Θ 99, K 457, N 642, O 457, T 374: χ 329. 3 pl. **ἐμῖχθεν** Γ 209, K 180, Ψ 687. Pple. **μῖχθεις** Γ 48. Infin. **μῖχθήμεναι** A 438. Aor. **ἐμίγην** Γ 445. 2 sing. **ἐμίγης** O 33. 3 (ἐ)**μίγη** E 143, Z 25, Φ 143: ε 126, η 61, ο 420, ψ 219. 3 pl. **μίγεν** ι 91. **μῖγῃσαν** θ 268. 2 sing. subj. **μῖγῃς** ε 378. 3 pl. **μῖγῃσι** B 475. Opt. **μῖγῃην** ο 315. 2 sing. **μῖγῃς** Γ 55. 3 **μῖγῃ** δ 222, ε 386. Acc. sing. masc. pple. **μῖγῆντα** Δ 354: σ 379. Nom. dual **μῖγῆντε** κ 334. Nom. sing. fem. **μῖγῆσα** α 73, λ 268, τ 266. Infin. **μῖγῆμεναι** Z 161, 165, N 286, O 409, Φ 469. **μῖγῆναι** I 133, 275, Ξ 386, T 176: λ 306, υ 12. 3 sing. aor. **ἐμῖκτο** α 433. **μῖκτο** A 354, II 813. Pf. pple. **μεμῖγμένος**, -η, -ον K 424: δ 230, θ 196, λ 123, τ 175, ψ 270. 3 sing. plupf. **ἐμέμικτο** Δ 438. (ἀνα-, ἐπι-, μετα-, προ-, συμ-) (1) To mix together: **οἶνον καὶ ὕδωρ** α 110.—(2) To mix with something: **ἀνὰ κρὶ ἐμῖξαν** δ 41. Cf. δ 222.—To mix (wine) with water Γ 270.—With that with which a thing is mixed in dat.: **ἄλῃσι μεμῖγμένον** εἶδαρ λ 123 = ψ 270.—Sim.: **τρώεσσι μεμῖγμένοι** (sharing quarters with them) K 424.—Also θ 196, υ 203 (to bring into trouble).—(3) To mix together in confusion or without distinction: **ἐπεὶ κε νομῶ μῖγέωσιν** [αἰγες] B 475. Cf. δ 230.—Sim.: **γλῶσσοι ἐμέμικτο** Δ 438. Cf. τ 175.—(4) To bring together (in fight): **αὐτοσχεδὴ μῖξαι χεῖρας** O 510.—In pass., to come together in fight: **μῖγῆμεναι ἐν δαί** N 286. Cf. Δ 456, T 374, Φ 469.—So **χεῖρες ἐμῖχθεν** Ψ 687.—Sim.: **μισγομένων ἀνέμων θύελλα** ε 317.—(5) In pass., to mingle with, to set oneself, take one's place or stand, find or get oneself, among, visit, join, reach. With dat.: **προμάχοισιν ἐμίχθη** E 134, Θ 99, N 642, O 457. Cf. Γ 48, Δ 354, E 143, K 365, A 354, II 813, Ω 91: **κοῖρησιν ἐμελλε μῖξεσθαι** ζ 136. Cf. ε 378, 386, ι 91, ο 315.—Sim.: **μῖχθήμεναι** [ἐγγος] **ἐγκασι** (to penetrate) A 438, ἀλλ **μίσγεται** [ἀέλλη] (comes upon and ruffles) N 797. Cf. Ξ 386 (to encounter), O 409 (to get among), K 457: = χ 329 (rolled in the dust).—With ἐν or ἐνί: **ἐνί προμάχοισι μῖγῆντα** σ 379. Cf. Γ 209, K 180.—Sim. Γ 55.—With ἐς Σ 216.—Absol.: **οὐ μίσγεσθαι ἐώσιν** Ψ 73. Cf. σ 49.—(6) In pass., to associate or be intimate with. With dat.: **ἐμισγόμεθ' ἀλλήλοισιν** α 209. Cf. ζ 288, η 247.—Absol. δ 178, ω 314.—(7) In pass., to have sexual intercourse: **τῆς εὐνῆς ἐπιζήμεναι** ἡδὲ **μῖγῆναι** I 133 = 275 = T 176. Cf. B 232, Γ 445, Z 25, 161, Ξ 295: α 433, θ 268, κ 334, λ 268, ο 430, τ 266, χ 445, ψ 219.—With dat. of person: **γυναικὶ περ ἐν φιλότῃ μίσγεσθαι** Ω 131. Cf. Z 165, Φ 143:

α 73, ε 126, η 61, λ 306, ο 420, σ 325, υ 7, 12.—With cognate acc.: **φιλότης τε καὶ εὐνή**, ἣν ἐμίγης O 33.

μίστω. With infin., to dislike or shrink from the idea of something happening: **μίσσέ μιν δῆτων κυσὶ κύρμα γενέσθαι** P 272.

μισθός, -οῦ, ὁ. (1) An inducement held out to one, a reward: **μισθὸς οἱ ἀρκίος ἔσται** K 304. Cf. δ 525.—(2) A return for one's work or labour, hire, wages M 435, Φ 445, 450, 451, 457: κ 84 (double wages), σ 358.

μιστούλλω. To cut up (flesh) for cooking H 317 = Ω 623, I 210, A 465 = B 428: = γ 462 = μ 365 = ξ 430, ξ 75, τ 422.

μίτος, ὁ. The warp in weaving Ψ 762.

μῖτρη, -ης, ἡ. App. some kind of metal guard worn round the waist under the ζωστήρ, ζῶμα and θώρηξ Δ 137, 187, 216, E 857.

μίχθη, 3 sing. aor. pass. **μίσγω**.

μνάσμαι [cf. **μμνήσκω**]. 2 sing. **μνά** π 431. Dat. sing. masc. pple. **μνωσμένῳ** δ 106. Nom. dual **μνωσμένῳ** ο 400. Infin. **μνάσθαι** α 39. **μνάσθαι** ξ 91. 3 pl. impf. **ἐμνώοντο** B 686. **μνώοντο** A 71, II 697, 771; λ 288. 3 sing. pa. iterative **μνάσκειτο** ν 290. (ὑπο-) (1) = **μμνήσκω** (2) (a). Absol.: **κῆδεσιν ἀλλήλων τερπόμεθα μνωσμένῳ** ο 400. Cf. δ 106. (2) = **μμνήσκω** (2) (b): **οὐ πολέμοιο ἐμνώοντο** B 686. Cf. A 71 = II 771.—Sim.: **φύγαδε μνώοντο** (turned their minds to flight, turned to flight) II 697.—(3) To seek or woo for one's bride, court: **ἡδὲ σε μνώνται ἀριστῆες** ζ 34. Cf. α 248 = π 125, ζ 284, λ 117 = ν 378, λ 288, π 431, τ 133, υ 290, φ 161, 326, ω 125.—Absol., to do one's wooing, make court ξ 91, π 77, 391, τ 529.—To make illicit suit to, seek to debauch (the wife of another) α 39.

μνήμα, τό [μνη-, **μνάσμαι**]. Something serving to remind, a memento or remembrancer: **τάφου μ.** Ψ 619. Cf. ο 126, φ 40.

μνημοσύνη, ἡ [as prec.]. A bearing in mind (in the sense of **μμνήσκω** (2) (b)), thought or care for something: **πυρὸς** Θ 181.

μνήμων [as prec.]. Having a good memory, clear in recollection φ 95.—Mindful or heedful of something, keeping a careful eye on something: **φόρτου** θ 163.

μνήσαντο, 3 pl. aor. mid. **μμνήσκω**.

μνησάσκειτο, 3 sing. pa. iterative mid. **μμνήσκω**.

μνηστεύω [μνη-, **μνάσμαι**]. To seek or woo for one's bride, court: **ἀγαθὴν γυναῖκα** σ 277.—Absol., to do one's wooing, make court δ 684.

μνηστή, -ῆς [as prec.]. Wooed (and won), wedded. Epithet of **ἄλοχος** Z 246, I 399, 556, Λ 242: α 36, λ 177.

μνηστήρ, -ῆρος, ὁ [as prec.]. Dat. pl. **μνηστήρεσσι** α 91, β 395, ο 315, τ 2, φ 3, etc. **μνηστήρσι** α 114, β 21, δ 790, υ 5, χ 4, etc. A wooer or suitor: **μνηστήρων δίκη** σ 275. Cf. σ 247.—Of the suitors for Penelope in the absence of Odysseus: α 91, β 21, γ 203, δ 625, ε 27, λ 119, ν 193, etc.

μνήστις, ἡ [as prec.]. A bearing in mind (in the sense of **μμνήσκω** (2) (b)), thought or care for something: **δύρπον** ν 280.

μνηστύς, -ύος, ἡ [as prec.]. A wooing or court-
ing: παύσασθαι μνηστύος β 199. Cf. π 294 = τ 13.

μνήσω, fut. μιμήσκω.

μνάοντο, 3 pl. impf. μνάομαι.

μυγέω [μύγος]. To suffer toil, hardship, dis-
tress, to toil, labour: πολλά μύγησα A 162, ἄλλος
μυγέων ἀποκινήσασκε [δέπας] (with trouble or
difficulty, could just . . .) A 636. Cf. B 690,
I 492, M 29, Ψ 607: ἄλγεα πολλά μυγήσας (after
sore toil and distress) β 343, μυγέοντες (tired,
weary) ω 388. Cf. δ 106, ε 223, ζ 175, η 214, μ 190,
π 19, ψ 307, etc.

μύγεις [μύγος]. With difficulty, hardly, just,
only just I 355, Φ 417, X 412: γ 119 (only after
long years), τ 189.

μύγος, -ου, ὁ. Toil, labour Δ 27.

μυγοστόκος, -ον [μυγοσ- (to be taken as a relic of
the acc. pl. of μύγος; cf. δικασπόλος) + τοκ-, τίκτω.
Hence 'pangs-generating,' 'that brings on the
woman's pains.' Or perh. μυγο-, μύγος + στακ-,
to stay. Hence 'pangs-staying,' 'that brings the
woman relief from her pains']. Epithet of
Εἰλείθια or the Εἰλείθια A 270 (which seems to
point to the first explanation), II 187, T 103.

μύθος, -ου, ὁ. The press of battle, battle H 117,
240, Σ 159, 537, Φ 310.

μοι. See ἐμέ.

μοῖρα, -ης, ἡ. (1) (Due) measure. κατὰ μοῖραν,
duly, fitly, properly, in the proper way, in
seemly wise: ἔειπες A 286. Cf. I 59, O 206, II 367,
T 256, etc.: πάντα κατὰ μοῖραν γ 457. Cf. β 251,
γ 331, θ 496, ο 170, ρ 580, etc.—So ἐν μοίρῃ:
πέφεται (has met his deserts) χ 54. Cf. T 186.—
παρὰ μοῖραν, unduly, in unseemly wise ξ 509.—
(2) A part, portion, division: παρὶχῶκεν πλέων
νύξ τῶν δύο μοιρῶν (more of it than two (of the
three) watches), τριτάτῃ δ' ἔτι μοῖρα λείλειπται
(see under λείπω (3)) K 253. Cf. δ 97.—(3) A
share or portion allotted or available: ἴση μοῖρα
μένοντι (the same share of the spoil) I 318. Cf.
O 195, II 68: σπλάγχων μοῖρας γ 40, υ 260. Cf.
γ 66 = υ 280, θ 470, λ 534, ξ 448, ο 140, ρ 258, 335,
τ 423, υ 281, 293.—(4) One's portion or lot in
life, one's fate or destiny, what is allotted by
fate: οὐ πῶ τοι μ. [έστι] θανεῖν H 52. Cf. O 117,
II 434, P 421, Σ 120, Ψ 80: δ 475, ε 41, 114, 345,
ι 532.—Sim.: ἐφ' ἐκάστῳ μοῖραν ἔθηκαν ἀθάνατοι
(its place or use) τ 592, οὐδ' αἰδοῦς μοῖραν ἔχουσιν
(have no room in their hearts for it) υ 171.—
(5) Good fortune: μοῖραν τ' ἀμμορίην τε υ 76.—
(6) Fate that comes upon or overtakes one, evil
fate, death, doom: μ. μιν ἀμφεκάλυψεν M 116.
Cf. Δ 517, E 83, Z 488, N 602, II 849, P 478,
Φ 83, X 303, etc.: μ. θανάτοιο (fate consisting in
death, i.e. death) β 100. Cf. λ 292, φ 24, χ 413,
ω 29, etc.—(7) Fate or destiny as decreed by the
gods: μ. θεῶν γ 269.—So μ. alone, the decrees
of fate (cf. αἶσα (6), μόρος (3)): ὑπὲρ μοῖραν T 336.
—(8) Fate personified T 87, 410, Ω 209.—In pl.,
the Fates Ω 49.

μοιρηγενής [μοῖρα + γεν-, γίγνομαι]. Child of
(good) fortune Γ 182.

(D 228)

μοιχάγρια, τὰ [μοιχός, adulterer + ἄγρη. 'Spoils
exactd from an adulterer']. Compensation levied
for adultery: μοιχάγρι' ὀφέλλει θ 332.

μόλιβος, ὁ. Lead Λ 237.

μολοβρός, ὁ. A term of abuse or depreciation
of unknown meaning. Of a beggar ρ 219, σ 26.

μολπή, -ῆς, ἡ [μέλπω]. Sport, play. (1) With
special reference to dancing: μολπῆς ἐξάρχοντες
ἐδίνεον Σ 606 := δ 19. Cf. Σ 572: ζ 101, φ 430.

—(2) To singing: μολπῇ θεδν ἰλᾶσκοντο καλὸν
ἀείδοντες παιήονα A 472. Cf. N 637 := ψ 145, α 152.

μόλυβδαινα, -ης, ἡ [μόλυβδος = μόλιβος]. A
lead weight Ω 80.

μολών, aor. pple. βλώσκω.

μονῶν [= μουνῶν]. To leave alone or without
aid: ἐνὶ Τρώεσσι μονωθείς Λ 470.

μόριμος [μόρος]. Decreed by fate. Absol. in
neut. sing. in impers. construction: μόριμόν σι
έστ' ἀλέσθαι T 302.

μορμύρω. (ἀνα-) Of water, to flow with noise,
rush, roar E 599, Σ 403, Φ 325.

μορβεία, -εντος [perh. fr. μόρον, mulberry].
Thus, as if consisting of berries, berry-like,
clustering: ἔρματα μορβέντα Ξ 183 := σ 298.

μόρος, -ου, ὁ. (1) One's portion or lot in life,
one's fate or destiny, what is allotted by fate:
μόρος μοι [έστιν] ἐνθάδ' ἀλέσθαι T 421. Cf. Z 357,
X 280 (i.e. that I was doomed), Ω 85: λ 618.—

(2) Fate that comes upon or overtakes one, evil
fate, death, doom: ἀλλὰ καὶ ὡς ἀλέσθε κακὸν
μόρον Φ 133. Cf. Σ 465: α 166, ι 61, λ 409, π 421,
υ 241.—(3) The decrees of fate (cf. μοῖρα (7)): ὑπὲρ
μόρον (also written ὑπέρμορον), beyond, contrary
to, in defiance of, fate: μὴ καὶ τείχος ὑπέρμορον
ἐξαλαπάξῃ T 30. Cf. Φ 517: α 34, 35, ε 436.

μόρσιμος [= μόριμος]. Of or pertaining to fate:
μόρσιμον ἤμαρ. See ἤμαρ (4) (f).—Destined to
endure a specified fate: οὐ με κτενέεις, ἐπεὶ οὐ τοι
μ. εἰμι X 13.—Destined or marked out by fate
to achieve something: ἡ κε γήμαιθ' ὅς κε μόρσιμος
ἔλθοι π 392 = φ 162.—Absol. in neut. sing. in
impers. construction, decreed by fate: σοὶ αὐτῷ
μόρσιμόν ἐστι δαμῆναι T 417. Cf. E 674.

ῥμορύσσω. Acc. pl. neut. pf. pple. pass. μεμοριγ-
μένα. To sully, make foul: μεμοριγμένα καπνῶ
ν 435.

μορφή, -ῆς, ἡ. Beauty, grace: μ. ἐπέων (honied
speech) λ 367. Cf. θ 170.

μόρφνος, ὁ. Of uncertain meaning: αἰετόν,
μόρφνον θηρητῆρα Ω 316 (perh. (comparing αἰετοῦ
μέλανος, τοῦ θηρητῆρος Φ 252) the dark one, the
hunter).

μόσχος, -ον. App., young, slender, pliant: δίδῃ
μόσχοισι λύγοισιν Λ 105.

μουνάξ [μοῦνος. For the termination cf. εὐράξ].
Alone, by oneself, singly θ 371, λ 417.

μούνος, -η, -ον. (1) Alone, by oneself, without
others near, without aider or helper: μούνος ἔων
μετὰ Καδμείοισιν Δ 388. Cf. K 225, Λ 406, 467,
M 411, O 611, P 94, 472, T 188, X 456: γ 217,
η 204, κ 157, μ 297, π 105, 239, υ 30, 40, χ 13, 107,
ψ 38.—(2) Alone, only, the only one in the same

predicament: *Θεοσίτης μόνος ἐκολώα* B 212. Cf. I 335, 340, 482, K 317 (*i.e.* the only son), Ξ 492, Φ 443: β 365 (an only child), δ 496, λ 68, π 19, 118, 119, 120.—Strengthening εἰς: ἀμφίπολος *μα μούνη ψ* 227.—A single: ἐπιβλήs Ω 453.

μουνόω [μούνος]. (1) To isolate, leave alone or without aid: *μουνωθέντα σε λάβον* ο 386.—(2) To make single: ὡδε ἡμετέρην γενεὴν μούνωσε *Κρονίων* (*i.e.* allowed but one son in a generation) π 117.

Μούσαι, αἱ. The Muses, the goddesses of song and poetry A 604, B 484 = A 218 = Ξ 508 = II 112, B 491, 594, 598: ω 60.—In sing., the Muse B 761: α 1, θ 63, 73, 481, 488, ω 62.

μοχθῶ [μόχθος, toil]. To be afflicted, be troubled or vexed K 106.

μοχθίζω [as prec.] = prec. B 723.

μοχλέω [μοχλός]. To displace by means of bars or levers: *στήλας ἐμόχλεον* M 259.

μοχλός, -οῦ, ὁ. A bar or lever for moving weights ε 261.—Of the bar of wood applied to the eye of the Cyclops ι 332, 375, 378, 382, 387, 394, 396.

μυδαλέος, -η, -ον. Wet, dripping A 54.

μυελόεις, -εντος [μυελός]. Full of marrow, marrowy. Epithet of bones: *ὀστέα* ι 293.

μυελός, -οῦ, ὁ. Marrow T 482, X 501.—Fig.: *ἀλφίτα, μυελὸν ἀνδρῶν* β 290. Cf. ν 108.

μυθεῖμαι [μυθος]. 2 sing. *μυθεῖαι* (*μυθεῖαι*) θ 180. *μυθεῖαι* β 202. 3 pl. pa. iterative *μυθέσκοντο* Σ 289. (*ἀπο-, παρα-, προτι-*) (1) To utter speech, speak, declare, say: *ὥς οἱ ἐμυθεόμην* β 172. Cf. H 76, Θ 40 = X 184, P 200, Ψ 305, P 442: = ε 285 = 376, θ 79, 180, λ 345, τ 287, ψ 265.—(2) In indirect discourse. With acc. and infin. Φ 462.—With *ὥς* θ 497, ξ 151, τ 269.—With indirect question: *μυθήσεται ὅτι σε χρὴ* α 124. Cf. δ 152.—(3) To give utterance to, utter, speak, say, tell, declare: *νημερτέα μυθήσασθε* Z 376. Cf. A 291, Z 382, H 284, I 645, A 201, T 202 = 433, T 246: β 202, γ 125, 140, δ 829, λ 507, ξ 125, π 339, ρ 15, 514, 580, σ 342, φ 193.—(4) To tell, declare, reveal, make known: *οἶνομά κε μυθήσαιμην* Γ 235. Cf. β 373, ι 16, μ 155, ν 191.—To tell of, declare the meaning or significance of, expound: *μῆνιν Ἀπόλλωνος* A 74. Cf. β 159.—(5) To speak of, mention μ 223.—To speak of, tell of, describe: *πληθὺν οὐκ ἂν ἐγὼ μυθήσομαι* B 488. Cf. γ 114, δ 240, η 213, λ 328, 376, 517, μ 451, τ 245, 500.—To speak of or describe as being so and so: *πόλιν μυθέσκοντο πολίχρυσον* Σ 289.

μυθολογέω [μυθος + λέγω]. To speak of, tell of, describe: *τάδε* μ 450. Cf. μ 453.

μῦθος, -ου, ὁ. (1) Something said, an utterance or speech: *μῦθον ἀκούσας* Γ 76. Cf. B 335, Δ 357, H 404, Θ 492, etc.: θ 185, 272, ν 254, ν 271, etc.—(2) What one has to say, speech, discourse, words: *ἄλλων μῦθον ἄκουε* B 200. Cf. B 199, 282, K 61, 190, A 781, II 631, etc.: *ἵνα μῦθον ἀκούσης ἡμέτερον* λ 561. Cf. α 273, β 77, γ 94, ξ 379, ρ 57, etc.—Contrasted in terms with *ἔργον* T 242: α 358.—(3) In pl., speech, discourse, words: *μῦθων ἤρχεν* B 433. Cf. B 796, Γ 171,

212, Z 343, A 643, O 284, Σ 252, X 281, etc.: *μῦθους τέρπεσθε* δ 239. Cf. α 28, β 83, γ 23, 124, δ 214, 774, η 157, κ 189, ο 53, φ 291, etc.—Contrasted in terms with *ἔργα* I 443.—(4) The sense of the word coloured by the context A 25 = 379, A 33 = Ω 571, A 221, 326, II 199 (a charge or injunction), A 273 (counsel), 388 (a threat), 545 (counsels, intentions), 565 (my charge), B 16 (the charge or commission), Γ 87 (the proposal), Δ 323 (counsel), 412 (my injunction), E 715 (our promise), H 358 = M 232 (counsel), H 374 = 388 (what he is prepared to agree to), H 406 (their answer), Θ 412 (his message), 524 (the order), I 62 (my counsel), 309 (my mind), 522 (their mission), 625 (our charge), 627 (the answer), K 288 (a message or communication), 337 (word, information), A 186 (this injunction), 839 (the exhortation), M 80 = N 748 (his recommendation), Ξ 127 (my counsel), O 202 (this reply), II 83 (of my charge), T 85 (this reproach), 107 (thy boast), 220 (my counsel), T 295 (his counsel), 369 (his vaunts), Ψ 157 (thy counsel): α 271, 305 (my counsel), 361 = φ 355 (his injunction), α 373 (an order or command), β 137 (injunction), 412 (my purpose), δ 676 (the plots), 744 (the matter), 777 (the purpose), ε 98 (the matter), η 161 (the word from thee), θ 302 (the matter), λ 368 (thy story), 412 (give her all thy confidence), 492 (his story, how it is with him), ν 16, π 406 = ν 247, σ 50 = 290 = φ 143 = 269 (the proposal or suggestion), ν 298, π 420 (counsel), ο 196 (my request), 445 (the matter), π 387 (what I propose), ρ 177 (the proposal or suggestion), 399 = ν 344 (a command or order), τ 502 (what I say), φ 71 (of a plea or defence), χ 289 (the thing that you would say, the matter), ψ 62 (this story of yours), 349 (a charge), ω 465 (the counsel or recommendation).

μῦτα, -ης, ἡ. A fly: *ὥς ὅτε μήτηρ παιδὸς ἐέργη* μῦταν Δ 131. Cf. B 469, II 641, P 570, T 25, 31.

μῦκάομαι. 3 sing. aor. *μύκε* T 260. 3 pl. *μύκον* E 749, Θ 393, M 460. Pf. ppl. (in pres. sense) *μεμῦκώς* Σ 580, Φ 237. 3 sing. plupf. (in impf. sense) *μεμύκει* μ 395. (*ἀμφι-*) Of cattle, to low or bellow Σ 580: κ 413, μ 395.—So *μεμῦκώς ἦντε ταῦρος* Φ 237.—Of gates, to grate or groan in opening E 749 = Θ 393.—Sim. of a gate being burst open M 460.—Of a struck shield, to sound or ring T 260.

μῦκηθμός, -οῦ, ὁ [μῦκάομαι]. A lowing or bellowing: *μυκηθμοῦ βοῶν* μ 265. Cf. Σ 575.

μύκον, 3 pl. aor. *μυκάομαι*.

μύλαξ, -ακος, ὁ [μύλη]. Dat. pl. *μυλάκεσσι*. A stone like the stone of a quern, a large stone M 161.

μύλη, -ης, ἡ. A handmill or quern: *ἀλετρεύουσι μύλης ἐπὶ καρπὸν* η 104. Cf. ν 106, 111.

μυλήφατος [μύλη + φα-, φένω]. Mill-crushed: *ἀλφίτου* β 355.

μυλοειδής [μύλη + εἶδος]. Like the stone of a quern, of large size: *μυλοειδέϊ πέτρῳ* H 270.

μύνη, -ης, ἡ [perh. conn. with ἀ-μύνω, 'a defence, a means of parrying or evading']. Thus,

an excuse or pretext: *μὴ μίνῃσι παρέλκετε* φ 111.

μυρίκη, -ης, ἡ (ῥ). The tamarisk K 466, 467, φ 18, 350.

μυρίκινος [μυρίκη]. Of the tamarisk Z 39.

μῦρος, -η, -ον. (1) Numberless, countless, endless, measureless A 2, B 272, Δ 434, O 632, etc.: θ 110, κ 9, λ 282, μ 97, etc.—Absol. in neut. pl.: *μυρία ἤδη* β 16, *μυρί' ἔλονται* (sc. *ἔδνα*) o 367. Cf. ω 283.—(2) With sing., measureless, infinite, immense: *πένθος* Σ 88. Cf. T 282: o 452.—With a collective sb., in measureless quantity, an immensity of. . .: *χέραδος* φ 320.

μύρομαι. To shed tears, weep Z 373, P 438, 441, Σ 234, T 6, 213, 340, X 427, Ψ 14, 106, 109, Ω 794: κ 202=568, τ 119.

μύσαν, 3 pl. aor. *μύω*.

μυχμός, -ού, ὁ. Groaning, moaning ω 416.

μυχοίτατος [superl. fr. **μύχοι*, locative adv. fr. *μυχός*]. Innermost, furthest from the door: *ἴξεν* φ 146.

μυχόνδε [acc. of *μυχός* + *-δε* (1)]. To the innermost part: *μεγάροιο μ. χ* 270.

μυχός, -οῦ, ὁ. The innermost or most removed part: *μυχῷ Ἀργεος* (in a nook of. . .) Z 152, *μυχῷ θαλάμοιο* P 36, *μυχούτ' λιμένος* (the creeks or recesses) φ 23, *μυχῷ δόμου* X 440 (the same as the *μέγαρον* of 460; see *μέγαρον* (3)). Cf. I 663 = Ω 675: *μυχῷ δόμου* (app. = *θάλαμος* (1) (c)) γ 402, δ 304, η 346. Cf. γ 263, ε 226, η 87, 96, ι 236, ν 363, π 285, χ 180, ψ 41, ω 6.

μύω. 3 pl. aor. *μύσαν* Ω 637. 3 sing. pf. *μέμυκε* Ω 420. Of the eyes, to close Ω 637.—Sim. of wounds Ω 420.

μῦών, -ώνος, ὁ. A muscle Π 315, 324.

μῶλος, -ου, ὁ. Struggle, contest, fight: *μ. δρώρει* P 397. Cf. B 401, H 147, Π 245, Σ 134, 188: σ 233.

μῶλυ, τό. A magic plant described in κ 304.

μωμάομαι [μῶμος]. To blame, censure, reproach: *Τρῳαί με μωμήσονται* Γ 412.

μωμέω [as prec.]. = prec. ζ 274.

μῶμος, -ου, ὁ. Blame, blameworthiness β 86.

μόνυχες [(σ)μῶνυχες, fr. *σμ=σεμ-*, *εἰς+δνυξ* in sense 'hoof']. With single, i.e. not cloven, hoofs. Epithet of horses E 236, Θ 139, K 392, Λ 708, etc.: o 46.

ναί. Emphasizing affirmative particle, truly, of a surety. Followed by *δή* A 286=Θ 146=Ω 379, K 169, Σ 128, Ψ 626: δ 266, σ 170, ν 37, χ 486.—In an affirmation, followed by *μά* A 234.

ναιετάω [in form frequentative fr. *ναίω*¹]. Fem. pp. *ναιετάουσα*, -ης, *ναιετώσα*, -ης B 648, Γ 387, Z 415: α 404, θ 574. 3 sing. pa. iterative *ναιετάασκε* A 673, P 308: o 385. 3 pl. *ναιετάσκειν* B 539, 841. (περι-) (1) To live, dwell, abide, have one's home: *Λακεδαιμόνι ναιετώσῃ* (in. . .) Γ 387. Cf. H 9, Λ 673: ζ 153, 245, o 255, 360, 385, ρ 523.—(2) Of cities, by a sort of personification, to stand, have their place: *Ἰθάκης ἐτι*

ναιεταούσης (while. . . stands) α 404. Cf. Δ 45.—So of islands, to lie ι 23.—Sim. with *εἶ*, of cities, houses, etc., to have a fair exposure or aspect, be pleasant to dwell in: *πόλεις εἰδ ναιετώσας* B 648, *δόμους εἰδ ναιετόντας* Z 370=497, Λ 769. Cf. Z 415: β 400, δ 96, θ 574, ρ 28, 85=178, 275, 324=φ 242, τ 30=φ 387, ν 371, χ 399, ω 362.—(3) To live in, dwell in, have one's home in, inhabit, hold, have: *Ἰθάκην* ι 21. Cf. B 539, 841, P 172, 308.

ναίω¹ [νασ-]. 3 sing. pa. iterative *ναιέσκε* E 708, Π 719. 3 pl. -ον B 758. Aor. *νάσσα* δ 174. 3 sing. aor. pass. *νάσθη* Ξ 119. (ἀπο-) (1) To live, dwell, abide, have one's home: *ἐναιεν ἐνὶ Φηρῇ* E 543. Cf. B 130, Z 13, I 154, N 176, Π 233, etc.: γ 292, δ 98, ε 58, ν 240, o 96, etc.—(2) Of a house, by a sort of personification, to stand, be situated: *δόμον δείξω, ἐπεὶ μοι πατὴρ ἐγγυθὶ ναιεῖ* η 29.—So of islands, to lie: *νῆσων*, at *ναίουσι* *πέρην* *ἀλός* B 626.—(3) To live in, dwell in, have one's home in, inhabit, hold, have: *Ἀσπληθόνα* B 511. Cf. B 593, Γ 74, Z 15, I 484, O 190, etc.: α 51, δ 555, ι 36, 49, 113, etc.—(4) In pres. pp. pass. with *εἶ*, of places, well inhabited, holding a goodly people: *εἰδ ναιόμενον πτολίεθρον* A 164, B 133, I 402, N 380. Cf. Γ 400, E 489, I 149, 291, N 815, Ξ 255=O 28, Π 572: ν 285.—(5) In aor., to establish or settle (a city): *Ἀργεὶ κέ οἱ νάσσα πόλιν* δ 174.—(6) In aor. pass. in mid. sense, to establish oneself, settle, take up one's abode: *Ἀργεὶ νάσθη* Ξ 119.

ναίω² [= *νάω*]. To flow, be filled to overflowing: *ναῖον ὀρῶ Ἀργεα* ι 222.

νάκη, -ης, ἡ. A covering of skin: *νάκην αἰγός* (of goatskin) ε 530.

νάπη, -ης, ἡ. A valley or glen: *ἐκ τ' ἔφανε νάπαι* Θ 558=Π 300.

ναρκάω. To become numbed or deadened: *νάρκησε χεῖρ* Θ 328.

νάσθη, 3 sing. aor. pass. *ναίω*¹.

νάσσα, aor. *ναίω*¹.

νάσσω. 3 sing. aor. *ἐναξε*. To press or stamp down, tread hard: *γαῖαν* φ 122.

ναύλοχος [ναυ-, *νηὺς* + *λοχ-*, *λεχ-*, *λέγω*¹]. Of harbours, in which ships may lie safely, safe, well sheltered δ 846, κ 141.

ναύμαχος [ναυ-, *νηὺς* + *μάχομαι*]. Intended to be used in sea-fighting O 389, 677.

ναυσικλειτός [ναυσί, as dat. of *νηὺς* + *κλειτός*]. Famed for his ships: *Δύμαντος* ζ 22.

ναυσικλυτός, **ναυσίκλυτος** [as prec. + *κλυτός*]. Famed for ships. Epithet of the Phaeacians η 39, θ 191=369=ν 166, π 227.—Of the Phoenicians o 415.

ναύτης, ὁ [ναυ-, *νηὺς*]. A seaman or sailor Δ 76, H 4, O 627, T 375: α 171=ξ 188, θ 162, ι 138, μ 98, o 435, π 57, 222.

ναυτιλή, -ης, ἡ [ναύτης]. Seamanship θ 253.

ναυτῶλομαι [ναύτης]. 3 sing. aor. subj. *ναυτίλλεται* (ναυτίλεται) δ 672. To sail, go a voyage: *Αἰγυπτόνδε ναυτίλλεσθαι* ξ 246. Cf. δ 672.

ναῦφι, locative and ablative *νηὺς*.

νῶ (ανάψω). To flow Φ 197 : ζ 292.
νῶ, acc. νῶς.
νεαρός [νέος]. Young : παῖδες B 289.
νέατος, νεάτος, -η [superl. Cf. νείαιρα, νεώθεν, νεώθι. App. not conn. with νέ(φ)ος]. (1) Lowest, the lowest : ἐκεῖτο νεάτος ἄλλων Z 295 : = ο 108. Cf. B 824, Θ 478.—The lowest part of : παρὰ νεάτον ἀνθερεῶνα E 293. Cf. E 857, A 381, O 341, Π 821, P 310.—(2) Extreme, outermost, the extreme or outermost : [πόλεις] νέαται Πόλου I 153 = 295. Cf. A 712 : παρὰ νεάτον ὄρχον η 127.—Forming the extremity of a row, the extreme or last : τὸν ἐβαλεν νεάτον ἀστράγαλον Ξ 466 (here, contextually, the highest).
νεβρός, ὁ, ἡ. The young of the deer, a fawn Δ 243, Θ 248, 249, O 579, Φ 29, X 1, 189 : δ 336 = ρ 127, τ 230.
νέες, nom. pl. νῆς.
νεγενής [νέος + γεν-, γίγνομαι]. New-born : νεβροῦς δ 336 = ρ 127.
νεήκης [νέος + *ἀκή = ἀκμή]. Newly sharpened : πελέκεσαι νεήκειν N 391 = Π 484.
νέηλος, -υδος [νέος + ἐλυ(θ)-, ἐρχομαι]. Newly come, a new-comer K 434, 558.
νεηνίης, ὁ [νέος]. A youth. With ἀνὴρ : νεηνίη ἀνδρὶ εὐκώς κ 278. Cf. ξ 524.
νεήνιος, -ιδος, ἡ [νέος]. A young woman, a maiden : παρθενικῇ εἰκυῖα νεήνιδι η 20. Cf. Σ 418.
νείαι, contr. 2 sing. pres. νέομαι.
νείαιρα, -ης [comp. Cf. νέατος, νεάτος]. The lower part of : νείαιρα ἐν γαστρὶ E 539 = P 519, E 616. Cf. Π 465.
νεάτος. See νέατος.
νεῖκος [νείκος]. Also νεκαῖω (νεκεσίω, fr. νεκεσ-, νείκος). 3 pl. νεκεῦσι T 254. 3 sing. pa. iterative νεκεῖσκε B 221, Δ 241. 3 pl. -ον T 86. Fut. νεκεῖσω K 115. 2 sing. aor. ἐνεκεσας Γ 59, Z 833. 3 νεκεσε E 471, K 158, Φ 470, 480 : θ 158, 239, ρ 239. νεκεσσε Γ 38, Δ 336, 368, Z 325, H 161, Ω 29 : ρ 215, 374, χ 225. (1) To quarrel, contend, dispute : εἵνεκα πονηρῆς Σ 498.—To set quarrel abroad, create a disturbance : ὅφρα μὴ νεκίησι πατὴρ A 579.—(2) To use words of reproach, speak in blame : ὡς νεκεσσ' ὁ γέρον H 161.—(3) With dat., to throw reviling words at, throw blame upon, revile, abuse, reproach : μὴ μοι ὀπίσσω νεκίη ρ 189. Cf. T 252, 254.—(4) To revile, abuse, reproach, use despicable language to, blame : μήτε μ' αἰνεε μήτε νεκίη K 249. Cf. A 521, B 221, Γ 59, M 268, Φ 470, Ω 29 (flouted, humiliated), etc. : η 303, θ 158, μ 392, σ 9, τ 108, etc.
νεῖκος, τό. (1) A quarrel, contention, dispute : τοῦ εἵνεκα ν. ὄρωρεν Γ 87 = H 374 = 388. Cf. B 376, Δ 37, Ξ 205 = 304, Σ 497, X 116, Ω 107 : η 74, θ 75, μ 440.—Contention, strife : ν. ἀριστε(in . . .) Ψ 483. Cf. υ 267, φ 303.—(2) The strife of war, lust of battle : ν. σφ' ὁμοῖον ἐμβαλε μέσσω Δ 444.—A fight or battle : ὡς ἄγε ν. Ἀθήνη A 721. Cf. A 671, 737, N 122, 271, 333, O 400, P 544 : π 98 = 116, σ 264.—Fighting, battle : πόνος καὶ ν. M 348, ἐρίδος μέγα ν. (battle-strife) P 384. Cf. M 361, T 140, Φ 513 : ω 548.—The tide of battle, the

battle : ν. ἀπώσαμένους M 276.—(3) A reproach, a reviling or abusing : φεύγων νεκεία πατρός I 448. Cf. T 251.—Reproach : νεκίη δνειδίξων (in . . .) H 95.
νείμα, 3 sing. aor. νέμω.
νεώθεν [-θεν (1). Cf. νέατος, νεάτος]. From the bottom : ν. ἐκ κραδίης (from the bottom of his heart) K 10.
νεώθι [-θι. Cf. νέατος, νεάτος]. At the bottom of. With genit. : ν. λίμνης Φ 317.
νείος, -οῦ, ἡ [νέος]. A fallow field (in process of being ploughed up) : ἐλκόμεναι νεοῖο ἀροτρον (genit. of space) K 353. Cf. N 703, Σ 541, 547 : ε 127, θ 124, υ 32.
νεκάς, ἡ [cf. νέκυσ]. Dat. pl. νεκάδεσσι. A heap of slain : ἐν αἰνῇσιν νεκάδεσιν E 886.
νεκρός, -οῦ, ὁ [cf. νέκυσ]. (1) A dead body, a corpse Δ 467, E 620, H 332, N 194, P 13, Φ 235, etc. : μ 10, 13.—(2) The spirit of a dead man conceived of as departing from the body : ὅσ' ἐπιεικὲς νεκρὸν ἔχοντα νέεσθαι ὑπὸ ζόφον Ψ 51.—In pl., the shades of the departed, the dead : ἔθνεα νεκρῶν κ 526, λ 34, 632. Cf. λ 475.
νέκταρ, -αρος, τό. The drink of the gods A 598, Δ 3 : ε 93, 199, ι 359.—Introduced by divine agency into the corpse of Patroclus T 38.—Into Achilles T 347, 353.
νεκτάρους [νέκταρ]. App., fragrant. Epithet of garments Γ 386, Σ 25.
νέκυς, -υος, ὁ [cf. νεκρός]. Dat. pl. (besides νεκύεσσι) νέκυσι λ 569, χ 401, ψ 45. Acc. pl. (besides νέκυσ) νέκυσ H 420 : ω 417. (1) A dead body, a corpse A 52, Δ 492, E 397 (cf. 886 cited under νεκάς, and O 118), H 84, A 534, Π 526, Σ 152, Ψ 168, etc. : χ 271, 401, 407, 437, 448, ψ 45, ω 417.—(2) In pl., the shades of the departed, the dead : νέκυσ καὶ δῶμ' Ἀἴδαο ἵεσθαι O 251. Cf. κ 518, 521, 530, 536, λ 26, 29, 37, 49, 94, 147, 485, 491, 541, 564, 569, 605, μ 383.
νεμέθω [νέμω]. In mid., of birds, to take their food, peck : πελειάδες νεμέθορτο Δ 635.
νεμεσῶν, νεμεσσῶν [νέμεσις]. (1) To be righteously indignant or vexed, to conceive, feel or express blame or censure, utter reproach Δ 507, Θ 198, K 145 = Π 22, N 293 : ρ 481 = φ 285.—With dat. : ἄλλη νεμεσῶ ζ 286. Cf. N 16 = 353, Ψ 494 : β 101 = τ 146 = ω 136, φ 147.—With dat. and with the cause expressed by a ppl. : οὐ νεμεσῶ Ἀγαμέμνονι ὀτρύνοντι μάχεσθαι Δ 413.—By an acc. : μὴ μοι τόδε νεμέσσα, οὐνεκα . . . ψ 213.—By an infin. : μὴ μοι νεμεσῆσθε τεύσασθαι . . . O 115.—(2) So in mid. and in aor. pass. in mid. sense : πᾶσι νεμεσσηθείσα μετηύδα (her feelings getting the better of her) O 103, νεμεσσηθείς χ' ὑποείξω (though indignant, repressing my indignation) 211. Cf. O 227 : νεμεσσῶμαι δέ τ' ἀκούων φ 169. Cf. α 228, τ 264.—The cause expressed by an acc. : δι νεμεσσᾶται κακὰ ἔργα ξ 284.—By acc. and infin. : νεμεσσήθη ξείνον δηθὰ θύρῃσιν ἐφεσάμεν α 119. Cf. σ 227.—By infin. alone : νεμεσσῶμαι γ' οὐδὲν κλαίειν . . . (I say nothing against it) δ 195.—With dat. : τῷ νεμεσσηθεν B 223. Cf. K 115, 129,

N 119, P 93, 100, Ω 53: α 158, ο 69, τ 121.—(3) In sim. forms, to be dissatisfied or displeased with oneself: *νεμεσσήθη θυμῷ* (think shame (to stand idle)) Π 544. Cf. β 64.—With infin. δ 158.

νεμεσητός, νεμεσητός [*νεμεσ(σ)άω*]. (1) Absol. in neut. sing. *νεμεσητόν*, something worthy of indignation or blame, a shame or disgrace: *ν. κεν εἴη* Γ 410, Ξ 336: χ 489.—With infin.: *κεχολῶσθαι* I 523. Cf. Τ 182, Ω 463: χ 59.—(2) App., capable of or inclined to anger, easily roused to wrath (for the form cf. *ἐπιεικτός*): *νεμεσητός* [έστιν] δ με πρόηκεν Α 649.

νεμεσιζομαι [*νέμεσις*]. (1) = *νεμεσάω* (1) E 872.—With the cause expressed by acc. and infin.: *οὐ νεμεσιζομ' Ἀχαιοὺς ἀσχαλῶν* (I cannot blame them) B 296.—With dat.: *Ἦρην* Θ 407, 421. Cf. β 239.—With dat. and the cause expressed by an acc.: *οὐ νεμεσιζῇ Ἀρῇ τὰδε ἔργα*; E 757.—(2) = *νεμεσάω* (3): *ὕμπερος εἰ θυμὸς νεμεσιζέται αὐτῶν* (if you can see your conduct in its true light) β 138.—Sim. with infin.: *νεμεσιζέσθω Πάτροκλον κυσὶν μέλπῃθρα γενέσθαι* (let the thought sting him) P 254.—(3) To fear the wrath of, stand in awe of, reverence: *θεοὺς* α 263.

νέμεσις, ἡ. Dat. *νέμεσι* Z 335. (1) Righteous indignation or vexation, blame, censure, reproach: *ἐν φρεσὶ θέσθε νέμεσιν* (i.e. the fear of it) N 122. Cf. Z 335, 351: ν. μοι ἐξ ἀνθρώπων ἔσσειται β 136. Cf. χ 40.—(2) Something worthy of righteous indignation or of blame, censure or reproach. With infin. (cf. *χάρις* (4) (b)): *οὐ ν. Τρῶας καὶ Ἀχαιοὺς ἀλγεα πάσχειν* (small blame to them if they . . .) Γ 156. Cf. Ξ 80: α 350, ν 330.

νεμεσάω. See *νεμεσάω*.

νεμεσητός. See *νεμεσητός*.

νέμος, τό. A glade or dell Α 480.

νέμω. 3 sing. aor. *ἐνείμει* ξ 449. *νείμει* I 217, Ω 626: ξ 436, ν 253. 3 pl. *ἐνείμαν* ξ 210. *νείμαν* Γ 274. Imp. *νείμων* η 179, ν 50. (ἀμφι-, ἐπι-) (1) To give as one's lot or portion, assign: *οἰκία* ξ 210.—In reference to one's fortune: *Ζεὺς αὐτὸς νέμει δλβον* ζ 188.—To distribute or give out among a company: *κρέα* I 217 = Ω 626. Cf. η 179 = ν 50, θ 470, κ 357, ξ 436, 449, ο 140, ν 253.—Without expressed object: *κῆρυκες νείμαν ἀρίστους* Γ 274.—(2) In mid., to get as one's lot or portion, to hold, occupy, possess, enjoy (places, lands, etc.): *τέμενος νεμύμεσθα* M 313. Cf. B 496, 504, 531, Z 195, T 8, etc.: *οἱ νεμύμεσθ' Ἰθάκην* β 167. Cf. η 26, λ 185, ν 336.—To have one's abode, dwell, be settled: *ἀμφ' Ἀρμ' ἐνέμοντο* B 499.—(3) To drive one's flock: *ἐπῆλθε νέμων* ι 233.—(4) In mid., of domestic animals, to feed, crop the herbage, graze: *σῶες νέμονται παρ Κόρακος πέτρῃ* ν 407. Cf. O 631: ν 164.—To feed on, crop, graze: *νέμει ἀνθεα ποίης* ι 449. Cf. E 777.—Of fire: *πυρὸς μένος ἦκε, ὅφρα νέμοιτο* (might consume the corpses) Ψ 177.—In pass. of something consumed by fire: *ὡς εἰτε πυρὶ χθὼν νέμοιτο* B 780.

νένιπται, 3 sing. pf. pass. *νίζω*.

νεοαρδής [*νέος + ἀρδω*, to water. Cf. *ἀρδμός*]. Newly watered: *ἀλωήν* φ 346.

νεογῶλος, -η [*νέος + an uncertain second element*]. App., newly born: *σκύλακος* μ 86.

νέδαρτος [*νέος + δαρτός* fr. *δέρω*]. Newly stripped off: *δέρμα* χ 363. Cf. δ 437.

νεοθλήης [*νέος + θηλ-, θάλλω*]. Freshly sprouting: *ποίην* Ξ 347.

νεοίη, ἡ [obscurely formed fr. *νέος*]. App., the fire or impulsiveness of youth Ψ 604.

νέομαι [conn. with *νόστος*]. Contr. *νεύμαι* Σ 136. 2 sing. *νεῖαι* (*νέσαι*) λ 114, μ 141. (ἀν-, ἀπο-) (1) To go or come back or home, return: *σαῦτερος ὡς κε νέηαι* Α 32, *ἐς πατρίδα γαίαν* B 453. Cf. B 236, Γ 74, E 907, I 42, Σ 377, etc.: α 17, 87, γ 60, δ 351, ε 95, μ 334, ο 3, ψ 23, etc.—(2) To take one's way, proceed upon one's way, proceed, go, come, depart: *βουλῆς ἐξ* B 84. Cf. Σ 240, T 6, Φ 48, 598, Ψ 51, 662: *ταῦτα τελευτήσας νέομην* δ 585, ρ 148. Cf. β 52, γ 170, δ 8, μ 188, ν 30, 206, ξ 261 = ρ 430, ξ 498, ο 72, σ 186 = χ 434 = 496, φ 374, χ 484.—Of rivers, to take their way, run, flow M 32.—(3) In pres. with fut. sense, to go or come back or home, return: *ἐπεὶ οὐ νέομαι γ' φιλῶν ἐς πατρίδα γαίαν* Σ 101 = Ψ 150. Cf. Γ 257, Ξ 221, P 497, Σ 136, T 330: β 238, δ 633, ζ 110, λ 114 = μ 141, λ 176, ξ 152, ν 156, ω 460.—To take one's way, go, depart: *αὐτὰρ ἐγὼ νέομαι* ν 61.

νεοπενθής [*νέος + πένθος*]. Having its sorrow still fresh: *θυμὸν* λ 39.

νέοπλυντος [*νέος + πλύνω*]. Newly washed ζ 64.

νέοπριςτος [*νέος + πρίω*, to saw]. Newly sawn, preserving its freshness: *ἐλέφαντος* θ 404.

νέος, -η, -ον (*νέφος*). (1) (a) Young, youthful I 102, I 157, Α 684, N 95, Ψ 306, 589, Ω 368, 725: α 395, β 29, γ 24, 376, δ 665, 720, θ 58, ν 222, ξ 61, π 71, 99, 210, ρ 294.—(b) In comp.: *νεωτέρω ἐμείο* Α 259. Cf. K 165, 176, Φ 439, Ψ 587, Ω 433: β 188, κ 395, σ 31, 52.—Young rather than old, of the younger generation η 49, 125, 363, φ 132.—More full of youthful vigour: *οὐ τις σείο νεώτερος* O 569.—In superl.: *νεώτατος ἔσκειν ἀπάντων* H 153. Cf. Ξ 112, T 409, Ψ 476: κ 552.—(2) Absol., a young man, a youth: *νέον ἢ γέροντα* π 198. Cf. I 446, Ξ 108, X 71.—In pl. Α 463, B 789, I 36, 258, Α 503, Ψ 756: β 324, 331, γ 460, θ 110, ν 425, ο 331, σ 6, ω 89, etc.—In comp., a young man as opposed to an older, one of the younger generation η 293.—In pl. Δ 324, Ψ 643: η 294.—(3) New, newly made, constructed, composed: *θαλάμοιο* P 36. Cf. β 293, φ 407.—In superl.: *δοιδήν, ἢ τις νεωτάτη ἀμφιπέληται* α 352.—(4) Fresh, young, newly grown or sprouted: *φοίνικος ἔρνος* ζ 163. Cf. φ 38.—(5) Of recent date: *χρεῖος, οὐ τι νέον γε* γ 367. Cf. I 527.—Having but lately attained a specified condition: *νύμφην* (a young wife) λ 447.—(6) A fresh . . . , another: *γυναῖκα* B 232. Cf. Z 462.—(7) In neut. sing. *νέον* as adv., newly, lately, recently, just now, but now, just: *χοροῖο ν. λήγοντα* (pple. of the impf., 'just come from the dance') Γ 394, δς ν. *εἰληλούθει* N 364. Cf. Α 391, Δ 332, H 64, 421, Α 663, M 336, N 211, O 240, Ω 444, 475: α 175, γ 318, δ 112, 144, θ 13, 289, π 26, 181, 199, ρ 112,

σ 309, τ 400, 433, 519, υ 191, 360, χ 426.—Freshly, recently: ν. φοίνικι φαινώς (its fresh colour not yet dimmed) O 538.—Freshly, anew: αiei ν. έρχομενάων (ever in fresh swarms) B 88.

νεός, genit. νηύς.

νεόσμηκτος [νέος + σμήχω]. Newly burnished or polished: θωρήκων N 342.

νεοσσός, -οῦ, ὁ [νέος]. A young bird, a nestling: στρουθοῖο νεοσσοῖ B 311. Cf. I 323.

νεόστροφος, -ον [νέος + στροφ-, στρέφω]. Newly twisted: νευρήν O 469.

νεότευκτος [νέος + τευκ-, τεύχω]. Newly wrought: κασιτέροιο Φ 592.

νεοτευχής [νέος + τεύχω]. Newly made or constructed, new: δίφροι E 194.

νεότης, -ητος, ἡ [νέος]. (1) Youth Z 86.—

(2) Youthful vigour: ἀτέμβονται νεότητος Ψ 445.

νεοῦτατος, -ον [νέος + οὔταω]. Newly wounded, just wounded: χειρὸς N 539. Cf. Σ 538.

νέποδες. App., offspring, brood δ 404.

νέρθε(ν). See ενερθε(ν).

νεύμαι, contr. form of νέομαι.

νευρή, -ης, ἡ [cf. next]. Locative νευρήφι λ 607. This form as ablative Θ 300, 309, N 585, O 313, II 773, Φ 113.—A bowstring Δ 118, 123, 125, Θ 300, 309, 324, 328, Λ 476, 664, N 585, O 313, 463, 469, II 773, Φ 113: λ 607, τ 587, φ 97=127, 410, 419, ω 171.

νεῦρον, -ου, τό [cf. prec.]. (1) A tendon: νεύρα διεσχίσθη II 316.—(2) In pl. with collective sense=prec.: ἔλκε νεύρα βόεια Δ 122.—(3) A string whipping the head of an arrow to the shaft: ν. τε καὶ ὄγκους Δ 151.

νευστάζω [frequentative fr. νεύω]. (1) To make a quick inclination (with the head), nod σ 154.—Of one sitting in a state of helplessness: νευστάζων κεφαλῇ (letting his head drop forwards) σ 240.—Sim. of the accommodation of a helmet to the wearer's motion: νευστάζων κόρυθι T 162.—(2) To convey an order by a motion of the head: ὀφρύσι νευστάζων (with my brows, bending the head forward) μ 194.

νέω. (ἀνα-, ἐπι-, κατα-.) (1) To make a quick inclination of the head, bend the head: ψαῖον κόρυθες νευόντων (genit. with κόρυθες, 'as the men bent their heads') N 133=II 217.—Of the nodding of the crest of a helmet Z 470, Γ 337=Λ 42=O 481=II 138:=χ 124.—To bend (the head). Of persons on whom destruction has come: νεύοιεν κεφαλὰς δεδμημένοι σ 237.—(2) To nod in token or sanction of a promise, promise, undertake, vouchsafe: ἐπ' ὀφρύσι νεύσεν (with his brows, bending the head forward) A 528=P 209.—With infin.: νεύσέ οἱ λαὸν σὸν ἐμμεναι Θ 246.—(3) To convey an order or make a sign by a motion of the head: νεύσ' Ἀλας Φοίνικι I 223: ἐπ' ὀφρύσι νεύσεν π 164. Cf. π 283, ρ 330, φ 431.—With infin.: στορέσαι λόχος I 620.—With ἀνά, to make a sign in prohibition (cf. ἀνανέω (3)): ἀνά δ' ὀφρύσι νεύον ι 468.

νεφέλη, -ης, ἡ [cf. νέφος]. A cloud: ἐν αἰθέρι καὶ νεφέλῃσιν O 20, 192. Cf. B 146, E 522, II 298:

ε 291, μ 74, 405=ξ 303.—A cloud or body of mist, mist: νεφέλη εἰδυμένος ὤμου E 186. Cf. E 345, Z 350, O 808, P 551, T 150: θ 562, λ 15.—Fig.: ν. μιν ἀμφεκάλυψεν (the mist of death) T 417. Cf. P 591=Σ 22:=ω 315.

νεφεληγερέτα [νεφέλη + γείρω]. (Prob. orig. a voc. turned into a nom., from which the genit. νεφεληγερέταο (E 631, 736, Θ 387, O 154, T 10, Φ 499) is formed.) The cloud-gatherer. Epithet of Zeus A 511, 560, E 631, H 280, Λ 318, O 154, etc.: α 63=ε 21=ω 477, ι 67, μ 313, 384=ν 139=153.

νέφος, τό [cf. νεφέλη]. Dat. pl. νεφέεσσι E 867, P 594: ε 293, 303, ι 68, π 264, etc. νέφεσσι N 523. A cloud: ν. ἐρχόμενον κατὰ πύκτων Δ 275, νέφεα σκιδέντα E 525. Cf. E 751, Λ 28, 62, O 170, P 372, Ψ 213, etc.: ε 293, 303, θ 374, ι 68=μ 314, ι 145, λ 592, π 264, υ 104, 114, χ 304.—A cloud or body of mist: τοῖον τοι ν. ἀμφικαλύψω Z 343. Cf. O 153, 668, Σ 205, Ψ 188.—Fig.: θανάτου ν. II 350. Cf. P 243: δ 180.—Also ν. εἶπετο περὶ ὧν Δ 274, Ψ 133. Cf. II 66, P 755.

νέω¹ [συν-]. 3 pl. impf. ἐννεον (ἐνεφον) Φ 11. To swim: χεῖρεσσι νέων ε 344. Cf. Φ 11: ε 442.

νέω². (ἐπι-.) To spin. In mid. η 198.

νέων, genit. pl. νηύς.

νηάδε [acc. of νηῦς + -δε (1)]. To or towards the ship: ν. ἐπεσεύοντο ν 19.

νηγάτεος. Of unknown origin and meaning: χιτώνα B 43, κρηδέμω Z 185.

νήγρετος [νη- + γείρω]. 'From which one is not (readily) roused'. Of sleep, deep, sound ν 80.—In neut. sing. νήγρετον as adv., of sleeping, soundly, fast: ἴνα ν. εὔδοι ν 74.

νήδυια, τά [νηδύς]. The bowels P 524.

νήδυμος [no doubt (F)ήδυμος=ήδύς (cf. καλός, κάλλιμος) with adhesion of final ν transferred from preceding words. Cf. Eng. *newt* (for *cwt*, with *n*-fr. *an*), and *nickname* (for *eke-name*, with sim. *n*-)]. Epithet of sleep, sweet, grateful, refreshing (=ήδύς (2)) B 2, K 91, 187, Z 242, 253, 354, II 454, Ψ 63: δ 793, μ 311, 366, ν 79.

νηδύς, -ύος, ἡ. The belly N 290, T 486: ι 296.—The womb Ω 496.

νηέω. (ἐπινηέω, παρανηέω.) To heap or pile up: ὄλην Ψ 139, 163. Cf. Ψ 169, Ω 276: ξύλα πολλά τ 64.—To heap up (a fire), make a good (fire): πῦρ εἰς νηῆσαι ο 322.—To heap (a ship) full, give (her) a full cargo I 358.—In mid. I 137, 279.

νηῖας, -άδος. =νηῖς. Defining νύμφη ν 104=348, 356.

νήϊος [νηῖς]. Of or for a ship: δόρυ O 410, P 744: ι 384. Cf. ι 498.—Absol. in neut. νήϊον, a piece of ship-timber Γ 62, N 391=II 484.

νηῖς [νάω]. A Naiad, a nymph of a spring or river. Defining νύμφη Z 22, E 444, T 384.

νηῖς, -ιδος [νη- + (F)ιδ-, εἶδω]. Lacking knowledge, unskilled H 198.—Lacking knowledge of, unskilled in. With genit.: ἀέθλων θ 179.

νηκερδής, -ές [νη- + κέρδος]. That brings no gain or profit, profitless: βουλὴν P 469: ἔπος ξ 509.

νηκουστέω [νη- + ἀκούω]. To neglect the behest or summons of. With genit.: θεῶν T 14.

νηλεής, -ές [νη- + ἐλεος]. With hyphaeresis νηλής I 632. Dat. νηλεῖ Γ 292, E 330, N 501, H 345, T 266, etc.: δ 743, θ 507, ι 272, μ 372, χ 475, etc. Acc. νηλέα T 229. Pitiless, ruthless, relentless, showing no feeling for others, hard: ἦτορ I 497. Cf. I 632: ι 272=368, ι 287.—Absol. in voc.: νηλεές II 33, 204.—So νηλέα θυμὸν ἔχοντας (steeling our hearts) T 229.—Applied to δεσμός K 443.—To ἔντρος (as bringing mischief upon one) μ 372.—For νηλεές ἡμαρ see ἡμαρ (4) (g).—Epithet of χαλκός Γ 292, Δ 348, E 330, M 427, N 501=II 761, N 553, H 345, 561, P 376, T 266: δ 743, θ 507, κ 532, λ 45, ξ 418, σ 86, φ 300, χ 475.

νηλῖτις, νηλεῖτις, -ιδος [νη- + ἀλῖτ-, ἀλῖταινω]. Guiltless: αἱ νηλῖτιδες εἰσιν π 317=τ 498, χ 418.

νῆμα, -ατος, τό [νέω]. Yarn for spinning δ 134.—In pl., a weaver's work, woven work: μή μοι νήματ' ὀλῆται β 98=τ 143=ω 133.

νημερτέως [adv. fr. next]. Truly ε 98, τ 269.

νημερτής, -ές [νη- + ἀμαρτ-, ἀμαρτάνω]. (1) Unerring, having or speaking with perfect knowledge δ 349=ρ 140, δ 384, 401, 542.—Infallibly purposed, that shall not fail: βουλὴν α 86, ε 30.—(2) Consonant with reality, true: μὴ πάντα νημερτέα εἶπεν (that it was all true that she said) ε 300. Cf. I 204: λ 137, ρ 549, 556, 561.—(3) Absol. in neut. pl. νημερτέα, the truth: νημερτέα μυθήσασθε Z 376. Cf. γ 19, λ 96, ο 263.—(4) In neut. sing. νημερτές as adv. (a) Clearly, plainly, so that no mistake may be made: ἐνίσπες χ 166.—(b) Truly: ὑπόσχεο A 514. Cf. Z 470: γ 101=δ 331, γ 327, δ 314, 642, λ 148, μ 112, ψ 35.—(5) In neut. pl. νημερτέα as adv., with certainty, clearly: ἐπεὶ τῶν νόον νημερτέ' ἀνέγνω φ 205.

νημεμία, -ης [νήμεμος]. A stillness of the air, a calm: νημεμῖς (in a time of calm) E 523.

νήμιος, -η, -ον [νήμεμος]. With no wind stirring, breathless: γαλήνη ε 392, μ 169.

νήνεμος, -ον [νη- + ἀνεμος]. Windless: ὅτε τ' ἐπλετο νήνεμος αἰθήρ Θ 556.

νήσομαι, fut. mid. νήσω.

νήος, -οῦ, ὁ. A temple: εἰ ποτέ τοι νηὸν ἔρεψα (app. here a temporary structure of branches) A 39, νηὸν Ἀθηναίης Z 88. Cf. B 549, E 446, Z 93=274, Z 269=279, Z 297, 308, H 83: ξ 10, μ 346.

νηπενθής, -ές [νη- + πένθος]. Banishing grief and pain: φάρμακον δ 221.

νηπιότης, -ης, ἡ [νήπιος]. Childish thoughts or ways. In pl.: νηπιότας ὀχλεῖν α 297.

νηπιαχέω [νηπίαχος]. Of a child, to sport or play: ὅτε παύσαιο νηπιαχέων X 502.

νηπίαχος [νήπιος]. Young, of tender years: παῖσιν B 338. Cf. Z 408, II 262.

νηπιότης, -ης, ἡ [νήπιος]. (1) Childishness, childish ways: ἐν νηπιότη I 491.—In pl.: ἐπεὶ ποιήσῃ ἀθρήματα νηπιόησιν O 363.—(2) Folly, thoughtlessness. In pl.: νηπιόησι ποδῶν ἀρετὴν ἀναφαίρων T 411.—Foolish or thoughtless action. In pl.: τοῖσιν Εὐπείλοῦς ἡγήσατο νηπιόησιν ω 469.

νήπιος, -η, -ον. (1) Young, of tender years:

τέκνα B 136. Cf. Δ 238, E 480, Z 400, I 440, II 8, etc.: β 313, δ 818, ξ 301, λ 449, τ 530, etc.—In reference to the young of a bird or animal B 311, A 113.—Absol. in neut. pl. νήπια, the young of an animal: λέων, ᾧ νήπι' ἀγοντι . . . P 134.—(2) Such as a child's is, feeble: βίη νηπιή [έστιν] A 561.—(3) Childish, foolish, thoughtless, senseless, credulous: φῆ αἰρήσειν πόλιν, ν. B 38. Cf. B 873, E 406, H 401, II 46, Σ 311, X 445 (fond heart), etc.: α 8, γ 146, δ 31, ι 44, φ 85, etc.—In voc. νήπιε II 833, Σ 295, Φ 99, X 333.—Absol. in masc., a fool: ῥεχθέν ν. ἔγνω P 32=τ 198.—In neut. pl., foolish things, folly: νήπια βάσεις δ 32.

νήποιος [νη- + ποιή]. (1) With no compensation or penalty exacted in respect of one, unavenged: νήποινοί κ' ὀλοισθε α 380=β 145.—(2) In neut. sing. νήποιον as adv., without making compensation or recompense, without compensation or recompense made: βλοτον ν. ἔδουσιν α 160. Cf. α 377=β 142, ξ 377, 417, σ 280.

νηπίτιος [νη- + ἡπίω. Cf. L. infans]. Childish, foolish, senseless. In voc. νηπίτιε Φ 410, 441, 474, 585.—In reference to speech: ἐπέεσσι νηπιτίοισιν T 211.—Absol., a fool: νηπίτιοι ὥς N 292=τ 244. Cf. τ 200, 431.

Νηρηΐς, -ίδος [fem. patronymic fr. Νηρεΐς]. A daughter of Nereus, a Nereid or sea-nymph Σ 38, 49, 52.

νήσος, -ου, ἡ. An island: Ἐχινῶν ἱερῶν νήσων B 626. Cf. B 108, 677, 721, I 445, Σ 208, Φ 454, X 45: εἶδον νήσον (that it was an island on which I was) κ 195. Cf. α 50, γ 171, δ 368, ε 13, ι 130, κ 3, μ 143, ν 95, etc.

νήστις [νη-εδ-τις, νη- + ἐδ-, ἔδω]. Without eating, fasting T 156, 207: σ 370.

νητός [νηέω]. Heaped or piled up β 338.

νήυς, ἡ [cf. L. navis]. Genit. νηός (νηφός) A 439, E 515, II 1, Ψ 852, etc.: α 171, ι 60, ν 74, τ 243, etc. νεός O 423, 693, 704: η 252, ι 482, μ 100, φ 390, etc. Dat. νηῖ. Acc. νῆα A 141, I 137, O 417, T 277, etc.: α 280, β 212, ν 65, ψ 330, etc. νέα ι 283. Nom. pl. νῆες B 303, Δ 247, N 14, T 60, etc.: β 292, ξ 264, ι 64, ρ 288, etc. νέες B 509, 516, N 174, Σ 69, etc.: γ 312, η 9, 36, ι 125. Genit. νηῶν B 152, E 550, N 57, Ω 141, etc.: δ 361, ξ 268, κ 123, φ 39, etc. νεῶν A 48, Θ 490, Ξ 146, T 33, etc.: ζ 271, μ 67. Dat. νηυσὶ A 26, I 47, N 1, X 89, etc.: α 61, β 18, σ 387, σ 181, etc. νήεσσι A 71, Δ 239, M 112, Ψ 248, etc.: γ 131, λ 399, ξ 260, ω 109, etc. νέεσσι I 46, N 333, O 409, T 135, etc.: ξ 230. Acc. νῆας A 12, B 8, M 7, Σ 14, etc.: γ 180, η 43, ξ 247, ω 43, etc. νέας A 487, N 96, Ξ 392, P 612, etc.: γ 153, κ 15, λ 124, ξ 258, etc. Locative ναῦφι Θ 474, II 281, Σ 305. This form as ablative B 794, M 225, N 700, II 246: ξ 498. A ship A 71, 141, 170, 308, 439, 476, etc.: α 171, 211, 260, 280, β 307, 390, etc.—In pl. of the Greek ships drawn up on the Trojan shore and with the κλισίαι forming the camp A 12, 48, 487, B 398, 794, Z 69, etc.: α 61, δ 248, 255, λ 545, ξ 496, 498, 501, ω 43.—In pl. of the ships of a particular chief A 306, I 185, etc.

νήχω [νέω]. Fut. mid. νήσομαι ε 364. (para-) To swim ε 375, 399, 439, η 280.—In mid.: ἐπὶ μοι σχεδὴν διὰ κύμα τινάξῃ, νήσομαι ε 364. Cf. η 276, ξ 352, ψ 233, 237.

νίω. Fut. νίψω τ 376. 3 sing. νίψει τ 356. 3 sing. aor. ἐνίψε Π 229. νίψε K 575: τ 505. Aor. νίψον τ 358. 3 sing. aor. mid. νίψατο Π 230. Pple. νιψάμενος Ω 305: β 261, μ 336. Pl. νιψάμενοι κ 182. Infin. νιψασθαι α 138, δ 54, η 174, κ 370, ο 137, ρ 93. 3 sing. pf. pass. νένιπται Ω 419. (ἀπο-, ἐξαπο-) (1) To wash, cleanse: σπύργοισι τραπέζας νίξον α 112. Cf. Π 229.—(2) To wash the feet of: νίψον σοῖο ἀνακτος ὁμήλικα τ 358. Cf. τ 374, 392, 505.—With double acc. of person and part: ἡ σε πόδας νίψει τ 356. Cf. τ 376.—(3) To wash away or off: ἐπεὶ σφιν κύμα θαλάσσης ἰδρὼ νίψεν ἀπὸ χρωτὸς K 575. Cf. A 830, 846, Ω 419.—With ἀπό, off: ὕδατι νίξοντες ἀπο βρότον H 425.—(4) In mid., to wash (one's hands): νίψατο αὐτὸς χεῖρας Π 230: χεῖρας νιψάμενος ἄλως (genit. of material, 'in the . . .') β 261. Cf. κ 182, μ 336.—To wash (one's body). With second acc. of what is washed away or off: χροῖα νίξετο ἄλμυρ ζ 224.—To wash one's hands: νιψάμενος κύπελλον ἐδέξατο Ω 305. Cf. α 138 = δ 54 = η 174 = κ 370 = ο 137 = ρ 93.

νικάω [νίκη]. 1 pl. pa. iterative νικάσκομεν λ 512. (1) To overcome, vanquish, get the better of, in fight or in a contest: δοκέω νικησέμεν Ἔκτορα H 192, ἀνδρὶ νικηθέντι γυναῖκ' ἔθηκεν (as a prize for the loser) Ψ 704. Cf. Γ 404, N 318, Π 79, T 410, Φ 501, Ψ 634, 680, 756: ν 261, σ 83, 333 = 393.—(2) Absol., to be the conqueror, prove the winner, in fight or in a contest Γ 439, Δ 389, E 807, T 102, Ψ 669, Γ 71 = 92 = σ 46, θ 520, λ 548.—In aor. pple., the winner: τῷ κε νικησαντι κεκλήσθ' ἀκοιτις Γ 138. Cf. Γ 255, Ψ 702.—In aor. pple. pass., the loser: τῷ νικηθέντι τίθει δέπας Ψ 656. Cf. Ψ 663.—(3) In gen., to overcome, get the better of: νόον νίκησε νεότη (overcame your better judgment) Ψ 604. Cf. σ 319.—With cognate acc.: νίκης, τήν μιν ἐγὼ νίκησα (i.e. I won the cause) λ 545.—(4) To excel, be first or pre-eminent among, bear away the palm from: ἀγορῇ ἐπαύροι νικων O 284. Cf. I 130, 272: λ 512.—(5) Absol., to be first or pre-eminent, bear the palm B 370, 597, Σ 252: γ 121.—Of an inanimate object: κάλλει ἐνίκα [κρητήρ] (in . . .) Ψ 742.—Of abstractions, to prevail, rule, carry it away: βουλὴ κακὴ νίκησεν κ 46. Cf. A 576: = σ 404.

νίκη, -ης, ἡ. (1) Victory, the upper hand, in fight or in a contest Γ 457, Δ 13, Z 339, Θ 176, N 166 (the victory which had eluded his grasp), Ξ 364, Π 689, etc.: χ 236.—(2) In gen., victory, getting the better of someone λ 544.

νίσσομαι, **νίσσομαι** [for νι-σσομαι, redup. fr. νσ-, νσσ-, conn. with νέομαι]. (μετα-, ποτι-) (1) To go or come back, return: ἐκ πεδίου νίσσοντο M 119. Cf. δ 701 = ε 19.—(2) To take one's way, go, come: πόλεμόνδε N 186, O 577. Cf. Σ 566.—(3) In pres. with fut. sense, to go or come back,

return: οὐ γὰρ ἔτ' αὐτὶς νίσσομαι ἐξ Ἀτθας Ψ 76. Cf. κ 42.

νιφάς, -άδος, ἡ [νίφω]. Dat. pl. νιφάδεσσι Γ 222. (1) A snowflake Γ 222, M 156, T 357.—So νιφάδες χιόνος M 278.—(2) Snow: ν. ἡ χάλαζα O 170.

νιφετός, ὁ [νίφω]. Snow K 7: δ 566.

νιφόεις, -εντος [νίφω]. Snowclad, snowcapped: δρεῖ N 754. Cf. Ξ 227, Σ 616, T 385: τ 338.

νίψω [cf. L. niv-, niz, Eng. snow]. To snow M 280.

νίψω, fut. νίξω.

νόεω [νόος]. (εἰς-, προ-) (1) To perceive with the eye, see, discern, mark, observe (often with complementary pple. or adj.): τὸν ὡς ἐνόησεν ἐρχόμενον Γ 21, τῶν οὐ τιν' ἰδέειν δύναμ' οὐδὲ νοῆσαι E 475. Cf. B 391, Γ 30, 396, Δ 200, E 95, Z 470, M 143, O 348, Φ 49, etc.: α 58, δ 116, 653, ζ 163, θ 271, μ 248, π 5, τ 232, etc.—Absol. Γ 374, E 669, Θ 91, M 393, P 483, etc.: δ 148, π 160, τ 478, χ 162, etc.—(2) To perceive with the mind, see, mark, understand: οὐ τι δολοφροσύνην ἐνόησεν T 112. Cf. A 522: ζ 67, σ 228, υ 309, 367.—With dependent clause: τὸ νήπιος οὐκ ἐνόησεν, ὡς . . . ι 442. Cf. χ 32.—Absol. K 225: α 322, φ 257.—With dependent clause: νοῆσαι ὅπως . . . A 343. Cf. K 224, T 264, X 445.—In pres. pple., not lacking perception, recognizing quickly the calls of expediency or propriety, intelligent, of good sense: καὶ αὐτῇ περ νοεούσῃ A 577. Cf. Ψ 305: π 136 = ρ 193 = 281.—(3) To think of, propose to oneself, purpose: μή μοι ταῦτα νόει φρεσὶν I 600. Cf. Ψ 140 = 193: β 382 = 393 = δ 795 = ζ 112 = σ 187, δ 219, ε 188, 382, ζ 251, π 409, ρ 576 (taken this into his head), ψ 242, 344.—(4) To turn over in one's mind, think out, plan, contrive, devise: τοῦτό γ' ἐναλίσμιον οὐκ ἐνόησεν β 122, η 299. Cf. A 543, 549, H 358 = M 232, I 104, 105, Ψ 415.—Absol.: περιόιδε νοῆσαι K 247. Cf. ε 170.

—(5) To think of, have the wit to say or do: ἀλλ' αὐτὸς νοήσεις γ 26. Cf. σ 230.—With complementary infin.: τὸ οὐ τις ἐνόησε, μηροῦ ἐξερύσαι δόρυ E 665.—Followed directly by infin.: οὐκ ἐνόησα καταβῆναι ὡν ἐς κλίμακα λ 62.—In mid.: οὐ μάστιγα νοήσας ἐλέσθαι K 501.—Absol.: ὅπως οἱ κατὰ μοῖραν ὑποκρίναιτο νοήσας (should hit upon the right interpretation) ο 170.—(6) To think of a thing, have it occur to one: ἡ λάβει' ἡ οὐκ ἐνόησεν I 537.—(7) To think, with the thought directly reported O 81.—(8) To be minded or disposed, have one's mind made up. With infin.: νόεω καὶ αὐτὸς Ἔκτορα λῦσαι Ω 560. Cf. X 235.—(9) To consider the case of, make up one's mind as to: νόησον Alvelar, ἡ . . . ἡ . . . T 310.

νόημα, -ατος, τό [νοέω]. (1) A thought, idea, notion: τίπτε τοι ἐνὶ φρεσὶ τοῦτο ν. ἐπλετο; β 363. Cf. H 456, Σ 295: η 86, ο 326, ρ 403.—(2) The mind: οὐκέτι τοι φρένες ἐμπεδοί [εἰσιν] οὐδὲ ν. σ 215. Cf. σ 220, υ 82, 346.—(3) Mental power or reach, intelligence: σείδ' κε νοήματι προβαλομένη (in . . .) T 218.—(4) One's mind, nature, dis-

position: αἰεὶ τοι τοιοῦτον ἐνὶ στήθεσσι ν. ν 330. Cf. Ω 40: § 183.—(5) What one has in one's mind, a purpose, design, intention: οὐχ ἔκτορ πάντα νοήματ' ἐκτελέει K 104. Cf. Σ 328: θ 559, ψ 30.—In collective sense: Διὸς νόημα (his purposes) P 409.—(6) A device or contrivance: νοήμασι κερδαλέοισιν θ 548. Cf. β 121.—(7) What comes into one's mind or occurs to one: οὐ τι νοήματος ἡμβροτεν ἐσθλοῦ (the right thing to do) η 292. Cf. ξ 273.

νοήμων, -ονος [νοέω]. Right-thinking: οὐ (τι) νοήμονες οὐδὲ δίκαιοι β 282, γ 133, ν 209.

νόθος, -η. Not born in wedlock, bastard, illegitimate B 727, Δ 499, E 70, Θ 284, Α 102, 490, N 173, 694 = O 333, II 738.—Absol., a bastard: ὁ νόθος ἡμίχλευεν Α 103.

νομῆς, ὁ [νομ-, νεμ-, νέμω]. A herdsman or shepherd Α 697, O 632, Σ 525, 577, 583: δ 413, π 3, 27, ρ 214 = ν 175, ρ 246, φ 19.—Joined with ἄνδρες P 65.

νομεύω [νομεύς]. To tend or drive (one's flock): ἐνόμει μῆλα ι 217. Cf. ι 336, κ 85.

νομόνδε [acc. of next + -δε (1)]. To the pasture: ν. ἐξέσσυτο μῆλα ι 438. Cf. Σ 575.

νομός, -οῦ, ὁ [νομ-, νεμ-, νέμω]. A pasture or grazing-ground B 475, Z 511 = O 268, Σ 587: ι 217, κ 159.—ἐπέων πολλὸς ν. ἐνθα καὶ ἐνθα T 249, app., much room to roam hither and thither, wide scope.

νόος, -ου, ὁ. Contr. νοῦς κ 240. (1) The mind: μὴ κεῖθε νόω Α 363, ν. ἔμπεδος ἦεν Α 813. Cf. Α 132, I 514, K 122, M 255, O 52, etc.: α 347, β 92, γ 263, ν 255, ν 366, etc.—(2) Mental power or reach, intelligence: περὶ νόον ἐστὶ βροτῶν (in . . .) α 66. Cf. K 226, N 732, O 643, Σ 419: κ 494.—(3) Sense, good sense, judgment, discretion: ν. ἀπόλωλε καὶ αἰδώς O 129. Cf. K 391, T 133: § 320, γ 73.—(4) One's mind, spirit, nature, disposition: σοὶ ἀτάρβητος ν. ἐστὶν Γ 63. Cf. II 35, Ψ 484: α 3, ε 190, § 121 = ι 176 = ν 202, θ 576, σ 136, 332 = 392, σ 381.—(5) One's mind, will, liking: ὅπη τοι ν. ἐπλετο X 185. Cf. I 108 (not by my good will), T 25.—(6) What one has in his mind, his mind, purpose, design, intent, what he has in view: ὄφρα κ' ἔτι γινώμεν Τρώων νόον X 382. Cf. B 192, H 447, Θ 143: β 124, 281, δ 256, ε 103, 137, λ 177, ν 229, φ 205, χ 215.—(7) A plan, design, device, a scheme, system or method of action: τόνδε νόον ἔχοντες Δ 309. Cf. I 104, O 509, Ω 367: νόον σχέθε τόνδ' ἐνὶ θυμῷ ξ 490. Cf. ε 23 = ω 479.—(8) Counsel, concerting of measures, contriving, planning, scheming: νόω καὶ ἐπίφρονι βουλῇ γ 128. Cf. Ξ 62: δ 267, μ 211, ν 305, π 197, 374, τ 326.—(9) What one has in his mind, his expectation, hope, desire: τοῖσιν ὁδ' ἦν ν. O 699. Cf. Ψ 149.—(10) What one has in his mind, what he knows or can tell: δαῖναι ἐμὸν νόον δ 493.

νοστήω [νόστος]. (ἀπο-) (1) To come to or reach a specified place, arrive: κεῖσέ με νοστήσαντα δ 619 = ο 119.—(2) To return, come back: ὄφρα μένοιεν νοστήσαντα ἄνακτα N 38.—Implying a safe

return E 157, K 247, N 232, P 207, 239, 636, Σ 238, X 444, Ω 705: κ 285, 419.—(3) To return home, reach one's home: ἡ εὐ ἦε κακῶς νοστήσομεν B 253.—Implying more or less a happy or safe return E 212, O 374, Σ 330, Ψ 145: α 36, 163, 268, ν 43, τ 463, ω 400, etc.—With οἰκαδε Δ 103 = 121, Σ 60 = 441, Σ 90: β 343, θ 102, μ 43, etc.—With οἰκόνδε E 687.—With δνδε δόμονδε α 83, ν 329, etc.

νόστιμος [νόστος]. (1) Of or pertaining to one's home-coming: νόστιμον ἡμαρ. See ἡμαρ (4) (h).—(2) Destined, that may be expected, to return safe home: οὐκέτι ν. ἐστὶν τ 85, ν 333. Cf. δ 806.

νόστος, -ου, ὁ [cf. νέομαι]. (1) A coming to or reaching a specified place, a getting to it: νέων ἐπιμαίεο νόστου γαίης Φαιήκων (to the land of the . . .) ε 344.—(2) A returning or going back: νῆας ἔπι K 509. Cf. I 622.—(3) A going home, one's return home or home-coming, one's journey home α 826, γ 132, 142, δ 497, ε 108, ι 37, 97, 102, κ 15, λ 110 = μ 137, λ 384, ο 3, σ 242, ψ 351, etc.—Implying more or less a happy or safe return B 155, 251, I 413, 434, II 82: α 5, 13, 77, 94 (to seek for tidings of his homeward bound father), 287 (learn that he has so far safely accomplished the homeward journey), γ 160, δ 519, § 14, μ 419, ξ 61, χ 323, etc.

νόσφι (ν). (I) Adv. (1) Away, far away: ν. ἐόντες γ 193.—At a distance, away, absent: ὅτε σὺ ν. γένηαι κ 486. Cf. X 332: ξ 147, 527.—(2) Apart, aloof, by himself or themselves: ν. καθήμεναι Δ 9. Cf. E 322, K 416, O 244, P 382, 408: λ 544.—(3) Away, off, to a distance, apart, aloof: ν. κίοντα Α 284, Ξ 440. Cf. Α 80, Ω 583: δ 289, θ 286, ν 164.—In reference to direction, away, aloof: ν. ἰδὼν ρ 304. Cf. N 4.—(II) Prep. with genit. (1) Far from: ν. φίλων πάντων Ξ 256. Cf. T 422, X 508.—In the absence of: οὐς ἐπέφνετε ν. ἐμεῖο Φ 135.—(2) Apart or aloof from, at a distance from: ν. πόλῃος α 185 = ω 308, π 383, ω 212. Cf. Z 443, Σ 465: δ 367.—Apart from, having separated oneself from or left: ὅτε τ' ἦλυθε ν. Ἀχαιῶν E 803.—Without reference to place: τοὶ κεν Ἀχαιῶν ν. βουλεύωσιν B 347.—(3) Away from, to a distance from: ἐτάρων ν. λιασθεῖς Α 349. Cf. Θ 490, Ψ 365.—(4) Apart from, without the help or countenance of: πολλὰ πονήσατο νόσφιν ἐμεῖο I 348. Cf. ξ 9 = 451.—(5) Apart from, except: ν. θεῶν M 466. Cf. T 7: α 20.

νοσφίζομαι [νόσφι]. Aor. νοσφίσάμην τ 339. 3 sing. νοσφίσατο λ 425. Nom. sing. fem. pple. νοσφισσαμένη τ 579, φ 77, 104. Acc. νοσφισσαμένην δ 263. Aor. pple. in pass. form νοσφισθείς λ 73. (1) To turn away in incredulousness, disdain or aversion: ψεῦδός κεν φαίμεν καὶ νοσφισομεθα μᾶλλον B 81 = Ω 222. Cf. λ 425.—With genit.: πατρός ψ 98.—(2) To turn one's back, depart: μὴ μ' ἀκλαυτον καταλείπειν, νοσφισθείς λ 73.—(3) To turn one's back upon, leave, quit: τόδε δῶμα τ 579 = φ 77, φ 104. Cf. δ 263, τ 339.

νοτίη, -ης, ἡ [Nότος]. A shower Θ 307.

νότιος [Nótos]. (1) Flowing, running: ἰδρῶς A 811, Ψ 715.—(2) Absol. as sb., the part towards the south: ὑψοῦ ἐν νοτίῳ νῆ' ὁρμισαν δ 785, θ 55 (i.e. just outside the haven (which is thought of as facing south) to await the evening land-breeze).

Νότος, -ου, ὁ. (1) The south wind B 145 (see under Εἶρος), B 395, Γ 10, A 306, II 765, Φ 334: γ 295, ε 295, 331, μ 289, 325, 326, 427.—(2) The south: πρὸς Νότου ν 111.

νόυς. See νόος.

νόσος, -ου, ἡ. A disease, illness, ailment A 10, N 667, 670: ε 395, ι 411, λ 172, 200, ο 408.

νύ, *enclitic* [shortened form of νῦν]. (1) In temporal sense like νῦν (1) (2) (3): ἡ νύ σέ που δέος ἴσχει E 812. Cf. A 28, B 258, Ξ 340, O 440, etc.: τόθι γάρ νύ οἱ αἰσιμον ἦεν ναίμεναι ο 239. Cf. α 244, β 327, ζ 275, κ 562, etc.—In past suppositions contrary to fact: καὶ νύ κεν εἰρυσσεν Γ 373. Cf. E 311, etc.: δ 363, ι 79, etc.—Strengthening δὴ T 95, etc.—(2) Like νῦν (5): ἡ βὰ νύ μοι τι πύθοιο Δ 93, etc.—(3) As affirmative particle: θεοὶ νύ μοι αἰτιοὶ εἰσιν (it is the gods that . . .) Γ 164, θεὸς νύ τίς ἐστι κοῖτης (it must be . . .) E 191. Cf. Γ 183, Θ 32, O 128, II 622, T 169, etc.: α 32, 347, μ 280, τ 501, υ 114, etc.—(4) In questions: τί νύ σ' ἔτρεφον; A 414. Cf. Δ 242, Φ 474, etc.: δ 462, ζ 25, 149, υ 193, etc.—In indirect questions: γνώση δὲ θ' ἡγεμόνων κακὸς δὲ τέ νυ λαῶν B 365. Cf. α 407.

νυκτερίς, -ίδος, ἡ [νυκτ-, νύξ]. A bat: τῷ ἐχόμενῳ ὡς νυκτερίς μ 433. Cf. ω 6.

νύμφη, -ης, ἡ. Voc. νύμφα Γ 130: δ 743. (1) A young woman, a maiden I 560.—(2) A nymph, one of a class of semi-divine female beings imagined as inhabiting the sea, fountains, islands, caves, etc.: νυμφῶν, αἶ τ' ἄλσέα νέμονται καὶ πηγὰς ποταμῶν καὶ πῖσα T 8. Cf. Ω 616: α 71, ζ 105, 123, ι 154, μ 132, 318, ν 107, 350, 355, ξ 435, ρ 211, 240.—Of Calypso α 14, 86, δ 557 = ε 14 = ρ 143, ε 6, 30, 57, 149, 153, 196, 230 = κ 543, ψ 333.—Defined by νῆς Z 21, Ξ 441, T 384.—By ὁρεστιάς Z 420.—By νηϊάς ν 104 = 348, 356.—(3) A bride, a woman about to be married Σ 492.—(4) A bride, a woman not long married λ 38, 447.—Applied to matrons. To Helen Γ 130.—To Penelope δ 743.

νυμφίος [νύμφη]. Not long married: παιδὸς νυμφίου Ψ 223. Cf. η 65.

νῦν. (1) At the present time, now: οἱ νῦν βροτοὶ εἰσιν E 304. Cf. A 109, B 254, H 129, M 271, etc.: α 82, γ 69, ρ 245, σ 239, etc.—At the present time, on the present occasion, now, as opposed in terms to the past or future: ἡ νῦν δηλοῦντ' ἡ ἴσπερον αὐτὶς ἰόντα A 27. Cf. A 455, Γ 439, Δ 321, etc.: τὸ πρὶν ἀτὰρ μὲν νῦν γε . . . δ 32. Cf. α 369, γ 366, ζ 243, etc.—(2) In the time following more or less directly the present, now: νῦν δ' εἰμι Φθίῳδε A 169. Cf. A 59, 421, B 12, H 226, etc.: α 200, β 314, γ 359, δ 685, etc.—(3) Looking back to an occurrence in the past, now: δὲ νῦν Ἀργεῖοισι κήδε' ἐφῆκεν

A 445. Cf. A 506, B 274, Δ 12, N 772, etc.: α 35, 43, β 28, ζ 172, etc.—So in a past supposition contrary to fact: νῦν ἂν ἴστατα λωβήσαιτο A 232 = B 242.—(4) νῦν δέ, but as it is: τιμὴν μοι δφελὼν ἐγγυαλίξαι· νῦν δ' οὐδέ με τυτθὸν ἔτεισεν A 354. Cf. A 417, B 82, I 519, M 326, etc.: α 166, β 79, ξ 371, σ 403, etc.—(5) In sentences expressing a command, request, exhortation or wish, with the temporal sense weakened or effaced, now: νῦν ἐμέθεν ξύνες ὦκα B 26. Cf. A 407, E 129, Ξ 219, Φ 428, etc.: νῦν μήτ' εἰς μήτε γένοιτο σ 79. Cf. α 271, β 281, δ 395, θ 202, κ 320, λ 441, etc.—(6) Continuing an enumeration, now, and now: νῦν αὐ τοὺς δόσοι . . . τῶν αὐτῶν ἀρχὸς Ἀχιλλεύς B 681.—(7) In a question, well now: πῶς γὰρ νῦν . . .; K 424. Cf. σ 223.

νυν, *enclitic*. (1) = νῦν (1) K 105.—(2) = νῦν (5) Ψ 485.

νύξ, νυκτός, ἡ [cf. L. *nox*, Eng. *night*]. (1) Night, the night, the period of darkness: ἐπήλυθε ν. Θ 488. Cf. A 47, B 57, Γ 11, H 282, Ξ 78, Ω 366, etc.: νύκτα διὰ δνοφερὴν ο 50. Cf. δ 429, ε 294, ι 143, κ 86, τ 66, ψ 243, etc.—(2) A night considered as a space of time: πολλὰς αὐπνοὺς νύκτας ἱανον I 325. Cf. E 490, Θ 529, I 470, K 188, 251, 252, 312 = 399, Σ 274, 340, X 432, Ψ 186, Ω 73, 745: β 105, 345, γ 151, ε 466, μ 312, ρ 515, τ 340, υ 85, χ 195, etc.—(3) A night considered as a point or unit of time or as one of a series: δεκάτη ν. I 474. Cf. I 78, K 497, Σ 251, X 102: τῇδε νυκτὶ υ 88. Cf. η 253 = ξ 314, μ 447, ξ 93, σ 272.—(4) Night personified Ξ 259, 261.—(5) Darkness, a pall or cloud of darkness: Ζεὺς ἐπὶ νύκτα τάνυσεν ὑσμίνην II 567. Cf. E 23, 506: λ 19, υ 351, 362, ψ 372.—The darkness of death or of stupor: δόσσε ν. ἐκάλυψε E 310 = A 356. Cf. E 659 = N 580, N 425, Ξ 439, X 466.

νύξ, 3 sing. aor. νύσσω.

νύος, -οῦ, ἡ. A daughter-in-law: νύον ἀνδρῶν αἰχμητῶν (Helen being regarded as having contracted affinity with her husband's nation) Γ 49, θυγατέρες ἰδὲ νύοι Ω 166. Cf. X 65: γ 451.

νύσσα, -ης, ἡ [νύσσω]. 'The scratch'. (1) The starting-line in a race: τοῖσιν ἀπὸ νύσσης τέτατο δρόμος Ψ 758: θ 121.—(2) The turning-post: ἐν νύσση τοι ἵππος ἀριστερὸς ἐγχριμθῆτω Ψ 338. Cf. Ψ 332, 344.

νύσσω. 3 sing. aor. νύξ E 46, A 96, M 395, O 536, II 404, Ψ 819, etc. Ppl. νύξας ξ 485. (1) To wound, pierce or strike by a thrust with a pointed weapon, make a thrust at with such a weapon: τὸν ἐγχεῖ νύξε κατὰ δεξιὸν ὤμων E 46. Cf. A 96, O 536, II 346, T 397, etc.—Without expressed object A 235 = P 48, N 147 = O 278 = P 731, Ψ 819.—Sim. in mid. of reciprocal action Ξ 26 = II 637.—(2) App. implying no more than striking with the hand: χεῖρεσσ' ἀσπίδα νύσσω II 704.—(3) To give one a nudge (with the elbow): ἀγκῶνι νύξας ξ 485.

νώ. See νῶϊ.

νωθής. Obstinate lazy, refractory A 559.

νώϊ. Genit. and dat. νῶϊν. This form as

nom. Π 99. Acc. νωί. Also νώ E 219: ο 475. Pron. of the 1st person dual, we: *καὶ νωὶ μεδώμεθ'* ἀλκῆς Δ 418, νωὶν ἐπέντυε μώνυχας ἵππους Θ 374. Cf. Θ 428, X 88, etc.: δ 160, 172, ο 475, etc.

νωίτερος, -η, -ον [νωί]. Our (of two persons): λέχος O 39: δπα μ 185.

νωλεμές (cf. next). Without cease, cessation, pause, relaxation of effort, blenching: μάχην ἔχουσιν Ξ 58. Cf. P 413.—Strengthened by αἰεί I 317=P 148, P 385, T 232: π 191, χ 228.

νωλεμέως [cf. prec.] = prec.: κίνυντο φάλαγγες Δ 428. Cf. E 492, N 3, 780: πῖξεν δ 288. Cf. ι 435, λ 413, μ 437, υ 24.

νωμάω [νέμω]. (1) To distribute or give out among a company: σπλάγχνα υ 252.—Without expressed object A 471=I 176: =γ 340=φ 272, η 183, υ 54=σ 425.—(2) To handle, wield, move, control: σκῆπτρον Γ 218. Cf. E 594, H 238, O 677: κ 32, μ 218, φ 245, 393, 400, χ 10.—To put in motion, ply (the limbs, etc.): γούνατ' ἐνώμα K 358, X 144. Cf. O 269, X 24.—In reference to the mind, to apply it (skillfully) to the matter in hand, have it in (constant) practice or readiness: νόον πολυκερδέα νωμών υ 255.—Sim. in reference to the contents of the mind: κέρδε' ἐνώμας σ 216. Cf. υ 257.

νώνυμνος, -ον [=next]. (1) =next (1) M 70=N 227=Ξ 70.—(2) Undistinguished, obscure, inglorious: γενεήν α 222.

νώνυμος, -ον [νη- + δνυμα, Aeolic form of δνομα]. (1) Nameless, the very name lost: δπως ἀπὸ φθλον δληται νώνυμον ξ 182.—(2) Unknown, little known, obscure: οὐδέ τι λίην οὕτω νώνυμός ἐστιν [ἦδε γαῖα] υ 239.

νώροψ, -οπος. App., gleaming, glancing, or the like. Epithet of χαλκός B 578, H 206, Δ 16, N 406, II 130, Ξ 383: =ω 467=500.

νώτον, -ου, τό. (1) The back: οὐκ ἂν ἐν αὐχένι πέσοι βέλος οὐδ' ἐνὶ νώτῳ N 289. Cf. E 147, T 279, Φ 69, Ψ 714: ρ 463.—Of horses B 765.—Of sheep ι 441.—Of a wild boar N 473.—The back of an animal cut off for use as food, the chine I 207: θ 475.—In pl., app., slices cut from the back: νώτοισι γέραιεν H 321: ξ 437. Cf. δ 65.—(2) In pl. in sing. sense: μετὰ νώτα βαλὼν Θ 94. Cf. N 547, T 414: ζ 225.—Of a ram ι 433.—Of a deer κ 161.—Of a serpent B 308.—Of the surface of the sea: ἐπ' εἰρέα νώτα θαλάσσης B 159, Θ 511, T 228: γ 142, δ 313, 362, 560=ε 17=142=ρ 146.

νωχελίη, -ης, ῆ. Remissness, supineness, tardiness in action: βραδυτήτι τε νωχελίη τε T 411.

ξαίνω. To comb or card (wool) χ 423.

ξανθός, -ή, -όν. Yellow. Of horses, bay or chestnut I 407, A 680.—Of hair, yellow, fair A 197, Ψ 141: υ 399, 431.—As a personal epithet, of the fair hair, fair-haired. Of Meleager B 642.—Of Menelaus Γ 284, 434, Δ 183, 210, etc.: α 285, γ 168, 257, 326, etc.—So κάρη ξανθός Μενέλαος ο 133.—Of Demeter E 500.—Of Aganede A 740.—Of Rhadamanthus δ 564, η 323.

ξενήϊος [ξείνος]. (1) Such as may fitly be given by a host to a guest: δῶρα ω 273.—

(2) Absol. in neut., a present given by a host to a guest, or given one to the other by persons between whom the ξείνος relationship exists (see ξείνος (2)): ἀλλήλοισι πόρον ξενήϊα Z 218. Cf. K 269, A 20: θ 389, ι 267.—Sarcastically: τοῦτό (i.e. the stroke with the spear) τοι ἀντὶ ποδὸς ξενήϊον [ἔσται] χ 290. Cf. ι 370.—(3) Absol. in neut. pl., fare or good things put before a guest: παράθεσσι ξενήϊα Σ 408. Cf. γ 490, δ 33.

ξενίζω [ξείνος]. 1 pl. fut. ξενίσσομεν η 190. Aor. ξείνισσα Γ 207: τ 194, ω 266, 271. 2 sing. ξείνισας τ 217. ξείνισσας ω 288. 3 ξείνισε Z 217. ξείνισσε Γ 232, Z 174. Infin. ξενίσσαι ξ 322. To receive or entertain hospitably, treat as an honoured guest Γ 207, 232, Z 174, 217: γ 355, η 190, ξ 322, τ 194=ω 271, τ 217, ω 266, 288.

ξείνιος [ξείνος]. (1) That guards the obligations arising from the relationship of guest and host and the claim of strangers to protection. Epithet of Zeus N 625: ι 271, ξ 284.—(2) Absol. in neut., a present given by a host to a guest ι 229, 365, τ 185.—Sarcastically ι 356, υ 296.—(3) Absol. in neut. pl., fare or good things put before a guest A 779, Σ 387: =ε 91, ξ 404, ο 188.—Sarcastically ι 517.

ξεινοδόκος, -ου, ὁ [ξείνος + δοκ-, δέχομαι]. A host, one's host Γ 354: θ 210, 543, ο 55, 70, σ 64.

ξείνος, -ον, ὁ. (1) A foreigner or stranger. (a) A foreigner, one belonging to another land: ἐπ' ἀνθρώπων ξείνους ἦδ' ὁλοῖν ἀνάσσεις Ω 202.—One not of one's own immediate folk: ξείνοι τε καὶ αὐτοῦ βῶτορες ξ 102. Cf. ρ 382.—(b) A stranger, one who comes into, or finds himself in, a land not his own: εἰσῆλθε Μυκήνας ξ. Δ 377. Cf. Δ 387: η 24, σ 106 (wanderers or vagabonds), τ 333 (travellers), φ 292.—Such a person regarded as being under the guardianship of Zeus, as entitled to protection and aid: πρὸς Διὸς εἰσι ξείνοι τε πτωχοὶ τε ζ 208=ξ 58. Cf. θ 546, ι 270, 478, ξ 57, π 108, σ 222, etc.—(c) A stranger, a person whom one has not seen before, an unknown person who presents himself before one: πόθεν τοι ξ. δδ' ἔκετο; π 57. Cf. α 120, δ 26, ζ 209, θ 28, ξ 414, ρ 10, σ 401, υ 129, etc.—Vocatively α 123, γ 71, δ 371, ζ 187, etc.—Vocatively by a ξ. to one of those among whom he has come θ 166, ξ 53.—(2) One of two persons (in pl. the persons) dwelling at a distance from each other between whom there exists a special tie of friendship and mutual hospitality: ξ. μοι πατρώϊος ἐσσι Z 215. Cf. Z 224, 231, N 661, O 532, P 150, 584, Φ 42: ξ. ἐμός ἐστιν λ 338. Cf. α 105, 176, 187, 313, ι 18, ο 196, τ 191, ω 104, etc.—(3) A host, one's host: ξείνια παρέθηκεν, ἃ τε ξείνους θέμις ἐστίν A 779. Cf. θ 208, ι 268, τ 371.—(4) A guest, one's guest: ξεινοδοῦμαι καὶ ξ. θ 543. Cf. γ 350, ο 54, 73, 74, υ 295=φ 313, φ 27.

ξεινοσύνη, -ης, ῆ [ξείνος]. The ξείνος relationship (see ξείνος (2)) φ 35.

ξενίη, -ης, ῆ [ξεν-, ξείνος]. Hospitable bounty:

μίξεσθαι ξενίῃ (in mutual hospitality) ω 314. Cf. ω 286.

ξένιος, -η, -ον [=ξένιος]. (1) That serves as a symbol of the obligations of a guest in reference to his host or of the claims of a stranger to protection: *ιστω ξενίῃ τράπεζα* ξ 158 = ρ 155 = υ 230. —(2) = ξένιος (1) ξ 389. —(3) Absol. in neut. pl. = ξένιος (3) ο 514, 546.

ξερός. Dry. Absol. in neut., the dry land, the shore: *πори ξερὸν ἠπείρω* ε 402.

ξεστός, -ή, -όν [ξεσ-, ξέω]. Smoothed, smooth, wrought, polished: *αἰθούσῃσιν* (of wrought stone) Z 243, T 11, *λίθω* 244, 248. Cf. Σ 504: α 138 = δ 54 = η 174 = κ 370 = ο 137 = ρ 93, γ 406, θ 6, κ 211 = 253, μ 172, ξ 350, π 408, σ 33, τ 566, χ 72. —Of the Trojan horse: *ἱππῳ ἐνι ξεστῷ* δ 272.

ξέω. 3 sing. aor. *ἔξεσε* E 81. *ἔξεσε* ε 245, ρ 341, φ 44. (ἀμφι-.) (1) To remove roughness or irregularities from the surface of, smooth, work up ε 245, ρ 341 = φ 44, ψ 199. —(2) With ἀπό, to slice off: *ἀπό δ' ἔξεσε χεῖρα* E 81.

ξηραίνω [ξηρός = ξερός]. 3 sing. aor. pass. *ἐξηράσθη*. (ἀγ-.) To dry up φ 345, 348.

ξίφος, -εος, τό. Dat. pl. *ξιφέεσσι* H 273, Π 337, P 530. *ξίφεσι* N 147, Z 26, O 712, Π 637, etc.: χ 443, ω 527. A sword A 194, 210, 220, B 45, Γ 18, etc.: β 3, θ 406, λ 531, π 80, χ 326, etc.

ξύλον, -ου, τό. (1) A piece of wood, a post Ψ 327. —(2) In pl., wood for burning, firewood: *ξύλα πολλά λέγεσθε* Θ 507. Cf. Θ 547, Σ 347, Φ 364, Ω 778: γ 429, θ 436, ξ 418, ο 322, etc.

ξύλοχος, -ου, ἡ [ξύλον]. A wood, coppice, thicket E 162, A 415, φ 573: δ 335 = ρ 126, τ 445.

ξύμβλητο, 3 sing. aor. mid. See *συμβάλλω*.

ξύν. See *σύν*. *ξύμ*-, *ξύν*-. See *συμ*-, *συν*-.

ξύναξι, 3 sing. aor. See *συνάγνυμι*.

ξύντηκε, 3 sing. aor. See *συνίημι*.

ξύνασσαι, aor. infin. See *συνελαύνω*.

ξύνης, aor. imp. See *συνίημι*.

ξύνισσθαι, fut. infin. See *σύνειμι*¹.

ξύνσις. See *σύνεσις*.

ξύντο, 3 sing. aor. mid. See *συνίημι*.

ξύνῃος [ξύνός]. In common: *τεύχε' ἀμφότεροι ξυνῆία ταῦτα φερέσθων* Ψ 809. —Absol. in neut. pl. *ξυνῆία*, a common store: *οὐ τί που ἴδμεν ξυνῆία κείμενα πολλά* (laid up in abundance) A 124.

ξύνιαι, imp. See *συνίημι*.

ξύνιεν, 3 pl. impf. See *συνίημι*.

ξύνισαν, 3 pl. impf. See *σύνειμι*².

ξύνιων, pres. pple. See *σύνειμι*².

ξύνός, -ή, -όν. Common: *γαῖ' ἐτι ξυνή [έστω]* O 193. Cf. Π 262. —Impartial Σ 309.

ξυνοχή. See *συνοχή*.

ξυρόν, -οῦ, τό. A razor. Fig.: *ἐπὶ ξυροῦ ἴσταται ἀκμή* η' . . . ἢ . . . K 173.

ξυστόν, -οῦ, τό [neut. of *ξυστός*, vbl. adj. from next. 'That which is worked smooth']. (1) A spear Δ 469 = A 260, A 565, N 497. —(2) Some kind of long pole used in sea-fighting O 388, 677.

ξόω. (ἀπο-) To remove irregularities from the surface of, scrape smooth: *λίστροισιν δάπεδον ξύον* χ 456. —To treat so as to produce a smooth

surface upon: *ἐάνον, ὃν οἱ Ἀθήνη ξύον' ἀσκησασα* Z 179.

δ, ἡ, τό. Genit. τοῦ, τῆς, τοῦ. Genit. masc. and neut. τοῦ A 380, 493, etc.: γ 334, 388, etc. Genit. dual τοῦ A 110, etc.: σ 34. Nom. pl. τοῖ A 447, B 52, etc.: α 112, 250, etc. Fem. ταί Γ 5, etc.: ζ 90, etc. Genit. pl. fem. τῶν Δ 46, E 320, etc.: β 119, η 117, etc. Dat. τῇσι Z 298, etc.: ζ 101, etc. τῇς E 750, etc.: δ 721, etc.

(1) The substantival article. (a) As anaphoric pronoun of the 3rd person, he, she, it: *ὁ γὰρ τοῦσον ἀνὰ στρατὸν ὥρσεν* A 9. Cf. A 12, 29, 43, 58, 221, etc.: α 9, 13, 31, 113, 249, 277, etc. —(α) μὲν . . . ὁ (α) δὲ . . ., one (some) . . . the other ((the) others) . . . : *οἱ μὲν δάμεν, οἱ δὲ λίποντο* M 14. Cf. B 90, Σ 499, etc.: α 24, ε 477, η 104, κ 85, etc. —With γε A 65, 261, 548, etc.: α 4, 195, etc. —So in resumption in a second clause: *νῆας ἐπηξε, πολλὸν δ' ὁ γε λαὸν ἀγείρας βῆ* B 664. Cf. Γ 409, etc.: β 327, etc. —Of the 1st person: *ὁ δ' ἀλλοδαπῷ ἐνὶ δῆμῳ πολέμιζω* T 324. —(b) Sometimes to be translated 'this', 'that', in pl. 'these (those) things, matters, etc.': *τότοι κῆρ εἴδεται εἶναι* A 228, *τῶν οὐκ ἂν τι φέροις* 301. Cf. A 318, P 228, etc.: α 10, 74 (from that time), ι 393, ξ 444, ω 255, etc. —With γε: *εἰ τό γ' ἀμεινον* A 116, etc.: *μὴ μητέρ' ἄξεν τό γε* (to that point) ρ 401, etc. —(c) In dat. sing. fem. τῇ, in that place or spot, there: *τῇ τὸν γε μένον* δ 847. Cf. Θ 327, Δ 520, etc.: μ 62, etc. —Thither: *τῇ γ' ἐλθόντες* Z 435. Cf. O 360, etc.: θ 556. —So O 46. —(2) The attributive article. With sb. or proper name in apposition: *ἡ δ' ἄμα τοῖσι γυνὴ κίεν* A 348, *τοὺς δὲ κατὰ πρέμνας ἔλσαι Ἀχαιοὺς* 409. Cf. Δ 20, 391, 502, E 449, etc.: α 439, β 365, γ 450, δ 353, ε 94, etc. —(3) Passing into the definite article. (a) The article of contrast: *παῖδα δ' ἐμοὶ λύσαιτε, τὰ δ' ἄποινα δέχεσθαι* (and on the other side accept the ransom) A 20, *ἡ τῶν πλεόνων Λυκίων ἀπὸ θυμὸν ἔλοιτο* (more Lycians instead) E 673. Cf. A 340, B 217, 278, Δ 399, etc. Also in *Od. passim*. —With adjectives, numerals, genitives, etc.: *τῇ δεκάτῃ* A 54, *τὸν ἐμὸν χόλον* Δ 42, *τοὺς τέσσαρας* E 271, *τὴν αὐτοῦ* I 342. Cf. A 6, 165, 198, Z 201, 435, Θ 525, I 320, A 613, Π 358, Ψ 265, etc. Also in *Od. passim*. —(b) The defining article: *ὁ γέρον* A 33, *τὸν δνειρον* B 80. Cf. A 35, 552, B 275 (conveying a hostile or contemptuous tone), 351, E 265, 308, 320, H 412, K 97, A 142, Ξ 280, T 147, Ψ 75, etc. Also in *Od. passim*. —With an infin.: *τὸ φυλάσσειν* υ 52. —(4) As relative (accented throughout; except in A 125, I 167: δ 349 = ρ 140 following the antecedent, and most commonly referring to a definite antecedent). (a) *μῆριν, ἡ μὲν Ἀχαιοὶς ἀλγε' ἔθηκεν* A 2. Cf. A 36, 72, 234, 319, 321, 336, etc.: *ἔτος, τῷ οἱ ἐπεκλώσαντο νέεσθαι* α 17. Cf. α 23, 97, 344, 430, etc. —(b) With τε: *συσί, τῶν τε σθένος οὐκ ἀλαπαδνόν* E 783. Cf. B 262, etc.: α 338, γ 73, etc. —(c) With final force. With subj. and κεν: *δῶρα φερέμεν, τὰ κε θυμὸν*

λήνη Ω 119.—(d) (α) With fut., subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1), (D) (11) (20) (26) (32).—(β) With subj. in a simile: ἐκ νήσου, τὴν δὴ οἱ ἀμφιμάχωνται Σ 208.—(ε) (α) In dat. sing. fem. τῇ, in or at the place or spot in which, in or at which place or spot, where: τῇ ἐμελλε διεξιμεναι Ζ 393. Cf. Α 499, Ψ 775, etc.: δ 565, ε 442, etc.—In which way or manner, as: τῇ περ δὴ καὶ ἔπειτα τελευτήσεται ἐμελλεν θ 510.—To the place or spot in which, to where: εἰ κε φεύγω τῇ περ κλονέονται Φ 554.—(β) In acc. sing. neut. τό, wherefore: τὸ καὶ κλαίονσα τέττακα Γ 176, τὸ μοι ἔστι ταλαύρινον πολεμίζειν Η 239. Cf. Μ 9, Ρ 404, etc.: θ 332.

δαρ, -αρος, ἡ. Contr. dat. pl. ὠρεσσι Ε 486. Α wife Ε 486, Ι 327.

δαρίζω. To hold converse with. With dat.: ἡ γυναικί Ζ 516. Cf. Χ 127 (of lovers' converse and dalliance), 128.

δαριστής, ὁ [δαρίζω]. One who holds familiar converse, is admitted to intimacy, with another: Μίνως Διὸς δαριστὴς τ 179.

δαριστής, ἡ [δαρίζω]. Familiar converse, lovers' dalliance Σ 216.—Of the commerce of foemen Ρ 228.—Of grappling with the foe Ν 291.

δελός, -οῦ, ὁ. Α spit: ἀμφ' δελόισιν ἐπειραν (ἐπειρεν) (ἀμφί advbl.) Α 465=Β 428, Ι 210. Cf. Η 317=Ω 623, Ι 213: γ 462=μ 365=ξ 430, γ 463, μ 395, ξ 75, 77, τ 422.

δερμοεργός [δερμιος + ἐργω²]. That does deeds of violence, violent: ἀνέρα Χ 418. Cf. Ε 403.

δερμοπάτρη [δερμιος + πατήρ, πατήρ]. Daughter of a mighty sire. Epithet or a name of Athene Ε 747=Θ 391:=α 101, γ 135, ω 540.

δερμιος [app. βρι- as in βρίθω, βριαρός]. (1) Heavy: ἀχθος ι 233. Cf. ι 241, 305.—(2) Mighty, powerful. Of water Δ 453.—Epithet of Ares Ε 845, Ν 444=Π 613=Ρ 529, Ν 521, Ο 112.—Of Hector Θ 473, Κ 200, Α 347, Ε 44.—Of Achilles Τ 408.—Epithet of spears Γ 357, Δ 529, Ε 790, Α 456, etc.

δγδάτος, -η, -ον [δγδοος + superl. suff.]. The eighth Τ 246: γ 306, δ 82.

δγδοος [δκτώ]. As a disyllable η 261, ξ 287.=prec. Η 223, 246: η 261=ξ 287.

δγδάκοντα [δκτώ]. Eighty Β 568=652.

δγκιον, τό (pos. fr. ἐνεκ-. See φέρω]. Thus, a box or tray for carrying things φ 61.

δγκος, -ου, ὁ. Α barb of an arrow Δ 151, 214.

δγκος, -ου, ὁ [ἀγω]. (1) In ploughing, a furrow Σ 546.—(2) In reaping, the line taken by a reaper advancing through the field: δράγματα μετ' δγκον πίπτον (following the line of the reaper, in line on his left) Σ 552, βασιλεὺς ἐστήκει ἐπ' δγκου 557 (i.e. watching the reapers from the line of the nearest). Cf. Α 68.

δγκνη, -ης, ἡ. (1) Α pear-tree η 115=λ 589, ω 234, 247, 340.—(2) Α pear η 120.

δδαία, τά [δδός]. Cargo taken in for the return voyage, a home-cargo (opposed to φόρτος): ἐπείγερ' ὦρον δδαίων ο 445. Cf. θ 163,

δδᾶξ [δακ-, δάκνω]. With the teeth: δ. ἔλον οὔδας (bit the dust) Α 749, Τ 61, Ω 738. Cf. Β 418, Χ 17: α 381=σ 410=ν 268, χ 269.

δδε, ἦδε, τόδε [-δε (3)]. Genit. τοῦδε, τῆςδε, τοῦδε. Dat. pl. masc. and neut. τοῖσδεσι Κ 462: β 47, 165, ν 258. Masc. τοῖσδεσι κ 268, φ 93. (1) This person or thing (in reported speech generally (and properly) referring to what belongs to or concerns the speaker; cf. οὗτος): τοῦδ' ἔνεκα Α 110, τῆςδε θεῷ πρὸς 127. Cf. Α 257, 275, 302, Β 5, 236, etc.: α 169, 371, 396, β 162, 191, etc.—(2) With sb., etc., this: τόδ' ἐλέδωρ Α 41. Cf. Α 214, 234, 287, Β 252, etc.: α 232, β 93, 280, 317, etc.—(3) In deictic or predicative sense=here: Ἐκτορος ἦδε γυνή (this is . . .) Ζ 460. Cf. Ε 175, Ι 688, Ο 286, Τ 140, etc.: ξείνω δὴ τινε τῶδε (here are . . .) δ 26. Cf. α 185, ζ 206, λ 141, π 205, etc.—(4) In dat. sing. fem. τῇδε, here: τῇδε τετεύχεται δλεθρος Μ 345. Cf. Ρ 512, Ω 139: ε 113, ζ 173, μ 186.

δδεύω [δδός]. To go, find passage, make one's way: ἐπὶ νῆας Α 569.

δδότης, ὁ [δδός + ι-, εἰμι]. Α journeyer, wayfarer, passenger, passer-by Π 263: η 204, λ 127, ν 123, ρ 211, ψ 274.

δδμή, -ης, ἡ [δδ-, δζω]. Α smell or scent Ξ 415: δ 406, 442, 446, ε 59, ι 210.

δδοιπόριον, τό [δδοιπόρος]. Α reward for bearing one company ο 506.

δδοιπόρος, -ου, ὁ [app. a locative fr. δδός + πορ- as in πόρος]. Α journeyer or wayfarer Ω 875.

δδός, -οῦ, ἡ [σεδ-. See δζος (2)]. The first syllable lengthened metrically οὔδός ρ 196.

(1) Α way, path, track, passage, road: ἐπεὶ πρὸ δδοῦ ἐγένοντο (local genit., 'forward on their way') Δ 382, παρὲξ δδοῦ κλινθήτην Κ 349, ἀμφὶς δδοῦ δραμέτην (local genit., 'apart on their way') Ψ 393. Cf. Ζ 15, 391, Η 143, Π 374, etc.: ε 237, ζ 264, θ 107, ι 261, κ 103, etc.—(2) Α going, journey, voyage, course: τὴν δδὸν ἣν Ἑλένην ἀνῆγαγεν (on that voyage on which . . .) Ζ 292. Cf. Α 151, Ι 626: ἐπειγόμενός περ δδοῖο α 309. Cf. α 444, β 285, γ 316, δ 393 (in your absence on a long journey), ζ 165, θ 444, π 138, φ 20, etc.—(3) Means of journeying or passage, facilities for a journey: πᾶρ τοι δδός (your way lies open) Ι 43: δδὸν ἤτεον κ 17. Cf. μ 334.

δδοῖς, -όντος, ὁ. Dat. pl. δδοῖσι Ε 75, Α 114, etc. In pl., the teeth Δ 350, Ε 74, Κ 375, Π 348, Ρ 617, etc.: α 64, μ 91, σ 28, 98, etc.—Of lions Α 114, 175=Ρ 63, Τ 168.—Α boar's tusk; in pl., his tusks Κ 263, Α 416, 417, Μ 149, Ν 474: τ 393=ψ 74, τ 450, 465, φ 219, ω 332.

δδύνη, -ης, ἡ. (1) In reference to bodily pain, a pain or pang: δδύνη διὰ χροὸς ἦλθεν Α 398.—In pl., pains, pangs: ἀχθομένην δδύνησιν Ε 354. Cf. Δ 117, Ε 399, Μ 206, Ο 60, etc.: ι 415, 440, ρ 567.—(2) In reference to mental pain, grief, sorrow, distress: ἀζηχὴς δ. Ἡρακλῆος (for . . .) Ο 25.—In pl., griefs, sorrows, distresses: ἐμοὶ δδύνας κάλλιπεν α 242. Cf. β 79, δ 812, τ 117.

δδυνήφατος, -ον [δδύνη + φα-, φένω]. 'That kills

pain']. Stilling or allaying pain, soothing: φάρμακα E 401=900, ρίζαν A 847.

δδύρομαι. 3 sing. aor. subj. δδύρεται Ψ 222: δ 740. Pple. δδύράμενος Ω 48. (1) To make lament, weep, wail, mourn, sorrow, grieve: δδύροτο δάκρυα λείβων Σ 32. Cf. I 591, 612, X 79, Ψ 154, 222, 224, Ω 48, 128, 166, 549: α 55, δ 194, ε 160, θ 33, ξ 129, σ 203, ψ 241, etc.—With genit. of person mourned for: τῶν πάντων οὐ τόσσον δδύρομαι ὡς ἐνός X 424:=δ 104. Cf. δ 819, ξ 40, 142, 174, ο 355.—With genit. of something not attained mourned for: γάμου φ 250.—(2) To make lament or complaint, set forth one's wrongs: εἰ που κείνος ἐξελθὼν λαοῖσιν δδύρεται δ 740.—(3) To lament, weep for, mourn: ἔταρον T 345. Cf. Ω 714, 740: α 243, δ 100, 110.—Of a bird: [στρουθός] δδύρομένη τέκνα B 315.—(4) To long for in sorrow, be sick for to the point of tears: πατρίδα γαῖαν ν 219. Cf. ε 153, ν 379.—With infin., to express by lamentation one's longing to do something: οἰκόνδε νέεσθαι B 290.

τδύσσομαι. 2 sing. aor. ὠδύσαο α 62. 3 ὠδύσατο Σ 292: ε 340. 3 pl. ὠδύσαντο Z 138: τ 275. Pple. ὠδυσσάμενος τ 407. Genit. sing. masc. ὠδυσσαμένοιο Θ 37, 468. 3 sing. pf. ὠδύσται ε 423. To be angry, wroth, incensed, to rage: ὠδυσσαμένοιο τεοῖο (in thy wrath) Θ 37=468, ἐπεὶ ὠδύσατο Ζεὺς (has conceived wrath against us) Σ 292.—With dat. of person: τί νύ οἱ τόσσον ὠδύσαο; α 62. Cf. Z 138: ε 340, 423 (cherishes wrath), τ 275, 407.

δδῶδαι, 3 sing. plupf. δῶ. δισσι, dat. pl. δῖς.

δῖος, -ου, δ. (1) A branch or shoot: φύλλα καὶ δῖους A 234. Cf. B 312, Δ 484, Z 39, K 467, Ξ 289, Π 768, Φ 245: μ 435.—(2) A scion or child (but in this sense perh. another word δ- = δ-² + ζ- = σδ-, σεδ-, root of ὀδός, 'a companion or follower'): δῖος Ἄργος B 540, 704, 745, 842, M 188, Ψ 841, Ω 474. Cf. B 663, Γ 147=T 238.

τδῶ. 3 sing. plupf. (in impf. sense) ὀδῶδαι ε 60, ε 210. To have a certain scent, smell; of a scent, to spread, come, reach the sense: τηλόθ' ὀδμή κέδρου τε θύου τ' ὀδῶδαι ε 60. Cf. ε 210.

δθεν [δ-, δς² + -θεν (1)]. (1) From which place or spot, whence: δθεν ῥέειν ὕδωρ B 307. Cf. K 200, Λ 758: γ 319, 321, δ 358 (see ἀπό (II) (1) (a)), χ 460.—Sim.: ἐς Σικελούς, δθεν κέ τοι ἀξίον ἀλφοὶ ν 383.—In reference to a starting-point: τοῦ χώρου δθεν τέ περ οἰνοχοεῦει (the spot from which the round is begun) φ 142.—(2) In reference to source, origin or birth, whence: γένος μοι ἐνθεν δθεν σοὶ Δ 58. Cf. B 852, 857.—To a source from which one draws: δθεν ἰδρεύοντο η 131, ρ 206.—To a source of (imagined) light λ 366 (see εἶδω (I) (1)).

δθι [as prec. + -θι]. (1) In or at the place or spot in which, in or at which place or spot, where: Λήμνῳ ἐν, δθι μιν λίπον B 722. Cf. B 572, Γ 145, Δ 41, 217, E 8, Θ 83, etc.: ἐν δαπέδῳ, δθι περ πάρος δ 627. Cf. α 50, β 338, γ 326, δ 127, 426, ε 280, ι 50, etc.—With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1).

—(2) To the place or spot in which, to where: ἴθυνεν δθι ζωστήρος ὀχῆς σύνεχον Δ 132, etc. Cf. α 425, etc.

δθομαι. (1) With neg., not to care for, trouble oneself about, have regard for. With genit.: οὐδ' δθομαι κοτέοντος (I care not for your wrath) A 181.—Absol. O 107.—(2) With infin., to hesitate to do something, shrink from doing it: οὐκ δθεταί ἦτορ ἴσον ἐμοὶ (ἴσον οἱ) φάσθαι O 166, 182.—Sim. with pple.: οὐκ δθετ' ἀσυλα βέζων E 403.

δθόνη, -ης, ἡ. A cloth (prob. of linen) η 107.—In pl., clothes or wrappings (prob. of linen): ἀργεννῇσι καλυψαμένη δθόνῃσιν Γ 141. Cf. Σ 595.

δθρίξ, δθρίξος [δ- = δ-² + θρίξ]. Of horses, having hair of the same colour, one in coats B 765.

οἶ, οἶ. See ἐέ.

τδγνῦμι. 3 sing. aor. ὠγξε Z 298, Ω 446: α 436, γ 392, κ 230, 256, 312, χ 399. ὠξε Ω 457. 3 pl. ὠξαν ψ 370, ω 501. Aor. pple. fem. ὠξῆσα Z 89. 3 pl. impf. pass. ὠγγυντο B 809, Θ 58. (ἀναοίγω.)

(1) To open, set open (a gate or door): ὠξε πύλας Ω 446. Cf. B 809=Θ 58, Z 89, 298: α 436, κ 230=256=312, χ 399, ψ 370, ω 501.—To draw back (a bar in order to open a door): [κληίδα] Ω 457.—(2) To broach or draw (wine): οἶνου, τὸν ὠξεν ταμίη γ 392.

οἶδα, pf. εἶδω (C).

οἰδάνω [οἰδέω]. To cause to swell. Fig.: χόλος, ὅς τε καὶ ἄλλων οἰδάνει νόον I 554.—Sim. in pass.: οἰδάνεται μοι κραδίη χόλῳ (swells with . . .) I 646.

οἰδέω. To swell: ὠδεε χροὰ πάντα (acc. of part affected, his flesh became swollen) ε 455.

οἰδμα, -ατος, τό [οἰδέω]. A swelling. Of water: ποταμὸς οἰδματι θύων (in flood) Φ 234. Cf. Ψ 230 (with swelling surface).

οἰέτης [δ- = δ-² + -ι- (app. representing lengthening before F) + (F)έτος]. Of horses, of the same age, one in years B 765.

οἰζυρός, -ή, -όν [οἰζύς]. (1) Wretched, miserable, unhappy, ill-starred: δ. περὶ πάντων ἔπλεο A 417. Cf. N 569: γ 95=δ 325, δ 197, 832.—Absol.: δ. τις ν 140.—Comp. οἰζυρώτερος. Absol. P 446.—Superl. οἰζυρώτατος ε 105.—(2) Causing, bringing in its train, pain or grief, sorrowful, woful: πολέμοιο Γ 112. Cf. θ 540, λ 182=π 38, ν 337.

οἰζύς, -ύος, ἡ. (1) Sorrow, grief, woe, distress, hardship: πόνον τ' ἐχέμεν καὶ οἰζύν N 2. Cf. Z 285, Ξ 480: γ 103, δ 35, ε 289, η 211, 270, etc.—(2) The result of pains or painful toil O 365.

οἰζύνω [οἰζύς]. To suffer grief, distress, anxiety, hardship Γ 408: δ 152, ψ 307.—With cognate acc., to suffer: ἥς εἵνεκ' οἰζύνομεν κακὰ πολλὰ Ξ 89.

οἰήιον, -ου, τό. The steering-oar of a ship T 43: ι 483=540.—In pl. app. of a single oar: ἐπεὶ νηὸς οἰήια νωμᾶς μ 218.

οἰήκας [app. conn. with prec.]. Perh., guides on the yoke for the reins Ω 269.

οἶκαδε [cf. οἰκόνδε]. To one's house or home, home, homewards: οἶ. ἔμεν A 170, οἶ. δόμεναι πάλιν (hand over to be borne to my home) H 79=X 342. Cf. A 19, B 154, Γ 72, Δ 103, H 335, etc.: β 176, δ 520, ε 108, θ 102, κ 35, etc.

οἰκεύς, ὁ [οἶκος]. A house servant, a servant in gen.: δ οἱ βιότοιο μάλιστα κήδετο οἰκῶν ξ 4. Cf. E 413, Z 366: δ 245, ξ 63, π 303, ρ 533.

οἰκέω [οἶκος]. (1) To live, dwell, abide, have one's home: οἰκεον ἐν Πλευρώνι Ξ 116. Cf. ζ 204, ι 200, 400.—(2) To live in, dwell in, inhabit: ὑπωρείας ᾤκεον Ἰδης T 218.—In pass., of a city, to be a habitation, continue in being, stand: οἰκείτο πόλις Πριάμοιο Δ 18.—(3) In aor. pass. in mid. sense, of a people, to settle, organize or dispose themselves: τριχθὰ ᾤκηθεν καταφυλαδὸν B 668.

οἰκίον, τό [οἶκος]. (1) A house or abode: οἰ περι Δωδώνην οἰκί' ἔθεντο B 750. Cf. β 154, φ 215.—(2) In pl. in the same sense: οἰκία ναίων (dwelling) Z 15, H 221, N 664, Π 595, P 584. Cf. P 308: β 335, δ 555, 798, ι 505=531, ξ 210, π 385, ν 288, ω 104.—Of the house or realm of Hades T 64.—Of the home of the Dawn μ 4.—Of a wasps' nest M 168, Π 261.—Of an eagle's nest M 221.

οἰκοθεν [οἶκος + -θεν (1)]. (1) From one's house or home: δέπας, δ οἰ. ἦγεν Δ 632.—(2) From one's store, from one's own resources (cf. οἶκος (3)): καὶ οἰκοθεν δ' ἔπιθειναι H 364, 391. Cf. Ψ 558, 592.

οἰκοθι [οἶκος + -θι]. At one's house or home, at home: τοαῦτα καὶ αὐτῷ οἰ. κείται φ 398. Cf. Θ 513: γ 303, τ 237.

οἶκος [locative of οἶκος]. At one's house or home, at home: οἰ. ἔσαν α 12. Cf. A 113, Ω 240: θ 324, ν 42, ο 15, 178.

οἰκόνδε [acc. of οἶκος + -δε (1)]. (1) To one's house or home, home, homewards: ἔβαν οἰκόνδε ἕκαστος A 606. Cf. B 158, 290, Δ 180, Z 189, Ψ 856, etc.: α 17, 317, ε 204, ζ 159, λ 410 (here, app., simply 'to the palace'), ν 125, ψ 221, etc.—(2) To the part of a house allotted to one, to one's own quarters (cf. οἶκος (2)): ἡ θαμβήσασα πάλιν οἰκόνδε βεβήκει α 360=φ 354. Cf. γ 396, ψ 292.

οἶκος, -ου, ὁ (Foikos. Cf. L. vicus). (1) A house or abode (sometimes, as in Eng. 'house,' thought of along with the inhabitants or contents): ἡμετέρῳ ἐνὶ οἴκῳ A 30. Cf. Γ 233, Z 56, 490, 500, H 127, Θ 284, I 147, 289, O 498, P 738, Ω 471, 572: μέλλε ποτὲ οἶκος δδ' ἀφνειὸς ἐμμεναι α 232. Cf. α 248, 251, 258, β 45, δ 4, ζ 9, η 314, ι 35, λ 389, etc.—App. including the curtilage of the house: χῆν' ἀνταλλομένην ἐνὶ οἴκῳ ο 174. Cf. τ 536.—In pl. in the same sense as the sing.: ἐκ νέκυσ οἴκων φόρεον ω 417.—(2) Applied to a particular part of a house (cf. τ 598 and οἰκόνδε (2)). (a) To Penelope's quarters: εἰς οἶκον ἰούσα α 356=φ 350. Cf. δ 717.—(b) App. to a detached building appropriated to mill-workers: φήμην ἐξ οἴκοιο γυνὴ προέηκεν ἀλετρὶς ν 105.—(3) One's store (cf. οἰκοθεν (2)): οὐ σύ γ' ἀν ἐξ οἴκου οὐδ' ἄλα δόλης ρ 455.

οἰκτεῖρω, **οἰκτεῖρω** [οἶκος]. 3 sing. aor. ᾤκτειρε A 814, Π 5, Ψ 534. To pity, take pity on, feel pity for, feel sorry for: τὸν ἰδὼν ᾤκτειρεν Δ 814, Π 5=Ψ 534. Cf. Ψ 548, Ω 516.

οἰκτιστός [superl. fr. οἶκος]. (1) The most pitiable, miserable or wretched: θανάτῳ λ 412,

ω 34. Cf. ψ 79.—Absol.: τοῦτ' οἰκτιστὸν πέλεται δειλοῖσι βροτοῖσιν X 76.—Cf. μ 258, 342.—(2) In neut. pl. οἰκτίστα as adv., in the most miserable or wretched wise: δπως οἰκτίστα θάνοιν χ 472.

οἶκος, ὁ. Pity, compassion, sympathy with one in trouble or distress β 81, ω 438.

οἰκτρός [οἶκος]. (1) Pitiable: κοιμήσατο χάλκεον ὕπνον οἰκτρός A 242.—Comp. οἰκτρότερος: οἰκτρότερ' ἄλλ' ἀγορεύσαι (more moving) λ 381.—Superl. οἰκτρότατος λ 421.—(2) In neut. pl. οἰκτρά as adv., pitiable, so as to move compassion, expressing great grief: δλοφυρομένη δ 719. Cf. κ 409, τ 543, ω 59.

οἰκωφελής, ἡ [οἶκος + ὀφέλλω]. Care or thought for one's house or worldly estate ξ 223.

οἶμα, -ατος, τό. Rush, spring, swoop Π 752.—Sim. in pl.: αἰετοῦ οἶματ' ἔχων Φ 252.

οἰμάω [οἶμα]. To spring, swoop, pounce: οἰμησεν ὥς τ' αἰετός X 308:=ω 538. Cf. X 140, 311.

οἶμη, -ης, ἡ. A lay or poem: θεὸς μοι ἐν φρεσὶν οἶμας παντοίας ἐνέφυσεν χ 347. Cf. θ 74, 481.

οἶμος, -ου, ὁ. A stripe: οἶμοι κνάναιο A 24.

οἰμωγή, -ῆς, ἡ [οἰμῶζω]. A crying out in distress or pain, weeping, wailing Δ 450=Θ 64, X 409, 447, Ω 696: ν 353.

οἰμῶζω. 3 sing. aor. ᾤμωξε Γ 364, M 162, Σ 35, X 33, Ψ 178, etc.: ι 395, ν 198. 3 pl. ᾤμωξαν Ψ 12. 3 sing. opt. οἰμῶξει H 125. Pple. οἰμῶξας E 68, II 290, T 417, Φ 529, X 34: ι 506, λ 59, μ 370, σ 398. To cry out in or express grief, distress, pain or disappointment: γυνὴ ἐρπ' οἰμῶξας (with a cry of pain) E 68. Cf. Γ 364, H 125, M 162, II 290, X 33, etc.: ι 395, 506=λ 59, μ 370, ν 198, σ 398.

οἰνίζομαι [οἶνος]. To get (wine) for oneself, to supply oneself with wine H 472, Θ 506, 546.

οἰνοβαρῶν [a ppl. form fr. οἶνος + βαρύς]. Heavy with wine, drunken, in one's drunkenness: εἰρεύγετο οἰνοβαρῶν ι 374. Cf. κ 555, φ 304.

οἰνοβαρής [οἶνος + βαρύς]. Heavy with wine, drunken. Absol. in voc. A 225.

οἰνόπεδος, -ον [οἶνος + πέδον, the ground]. With soil fit for producing wine, vine-bearing: ἀλωῆς α 193, λ 193.—In neut. as sb., vineyard land I 579.

οἰνοπληθής [οἶνος + πλήθος]. Full of wine, bearing wine in abundance: νῆσος ο 406.

οἰνοποτάζω [οἶνος + πο-, πίνω (as in ἐκπέποτα)]. To drink one's wine: ἄς ὑπὶ σχο οἰνοποτάζων (sitting over your wine) T 84. Cf. ζ 309, ν 262.

οἰνοποτήρ, -ῆρος, ὁ [as prec.]. A drinker of wine: ἀνδρας μετὰ οἰνοποτήρας ἦεν (to join the company at their wine) θ 456.

οἶνος, -ου, ὁ (Foínos. Cf. L. vinum, Eng. wine). Wine A 462, Γ 246, Z 261, H 467, I 224, etc.: α 110, β 340, γ 40, ι 347, λ 61, etc.

οἰνοχοεύς [as next]. =next (1) B 127, T 234: α 143, φ 142.

οἰνοχόεω [οἶνος + χόη]. Nom. pl. masc. pres. pple. οἰνοχοεῦντες γ 472. 3 sing. impf. εἰνοχόει, ἐφροχόει (ἐφ'οἰνοχόει) Δ 3: ν 255. οἰνοχόει A 598:

ο 141. (1) To pour out wine for drinking, act as cup-bearer: *οἰνοχόει Μελανθεύς* υ 255. Cf. δ 233, ο 141, 323.—(2) To pour out (wine) for drinking: *οἶνον οἰνοχοεῦντες* γ 472.—Of nectar A 598, Δ 3.

οἰνοχόος, -ου, ὁ [οἶνος + χέω]. One who pours out wine for drinking, a cup-bearer: *οἰνοχόος ἐπαρξάσθω δεπάεσσιν* σ 418, φ 263. Cf. B 128: ι 10, σ 396.

οἶνοψ, -οπος [οἶνος + ὀπ-]. See ὀράω. Dark in hue like wine. (1) Epithet of *πόντος*, wine-dark, purple B 613, E 771, H 88, Ψ 143, 316: α 183, β 421, γ 286, δ 474, ε 132, etc.—(2) Epithet of oxen, app., of the characteristic dark hue of most of the species, i.e. dark brown N 703: ν 32.

οἶνω [οἶνος]. To make drunk; in pass., to become drunk: *μή πως οἶνωθέντες ἀλλήλους τρώσῃτε* (in an access of drunkenness) π 292 = τ 11.

οἰζῶσα, aor. pp. fem. *οἰζυνμι*.

οἰόθεν. Strengthening *οἶος* by reduplication (cf. *αἰνόθεν αἰνώς*, *μέγας μεγαλωστί*). App., man to man: *οἰόθεν οἶος μαχέσασθαι* H 39. Cf. H 226.

δοῖμαι, οἶομαι. 3 sing. impf. *ώτετο* (ι) κ 248, υ 349. 3 sing. aor. *όισατο* (ι) α 323, ι 213, τ 390. Ppl. *οἰάμενος* ι 339, κ 232, 258, ο 443. Aor. in pass. form *ώσθη* π 475. 3 sing. *ώσθη* δ 453. Ppl. *οἰσθείς* I 453. Also 1st pres. in act. form *ότω* (ι) A 558, E 894, K 551, N 153, Φ 399, etc.: β 255, ν 427, ο 31. *ότω* (ι) A 59, E 284, Z 341, Θ 536, P 503, Φ 92, Ω 355, etc.: α 201, γ 27, ν 5, σ 259, τ 215, φ 91, ψ 261, etc. *ότω* E 252, K 105, O 298, P 709, Ψ 310, etc. (1) To think, deem, fancy, imagine, suspect, expect: *αἰεὶ όττει* (are always suspecting something) A 561. Cf. I 453: *τῷ ἐπρόμην οἰόμενός περ* (though boding that no good would come of it) ξ 298. Cf. ι 339, ο 443, ρ 586, ω 401 (beyond our hopes).—To bethink oneself of something to be avoided: *όισατο μή . . .* τ 390.—*ότω* parenthetically, 'I ween' Θ 536, N 153: β 255, π 309, ψ 261.—So *δοῖμαι* χ 140.—Prob. also in ξ 363.—Impers., to appear, seem: *ώδέ μοι όττει*, *ώς έσεται περ* τ 312.—(2) With acc. (a) To think of, have occur to one: *ά πέρ κ' οἶοιτο και άλλος* ρ 580.—(b) To bode, dwell on the thought of: *κῆρας* N 283.—(c) To be full of the thought of, be impelled to: *γδον* κ 218 = υ 349.—(d) To imagine, figure to oneself. With dependent clause: *τόδε καὶ τός όττει, ως κεν έτίχθῃ* (can imagine for yourself how . . .) γ 255.—(e) To suspect the existence of: *δόλον* κ 380.—(f) To expect, look for the coming of: *κείον* β 351. Cf. υ 224.—(g) To intend, purpose, have in view: *τά γ' οὐκ ότω* (I will see that that does not happen) ν 427 = ο 31.—(3) With infin.

(a) With pres., pf. or aor. infin., to think, suppose, surmise, deem, suspect: *κατανεῦσαι σε* A 558, *τόν ενί κλισίῃσι κείσθαι* A 834, *Πηλῆα τεθνάμεν* T 334. Cf. E 894, K 551, N 262, 273, Ξ 454, P 641, 687, Ψ 467: α 173, γ 27, δ 453, 754, κ 193, ξ 214, τ 568, etc.—(b) With fut. infin., to think, expect, deem, ween: *άμμε παλιμπλαγχθέντας άψ άπονοστήσειν* A 59. Cf. A 78, Δ 12, E 252, Z 341, I 315, A 609, M 66, etc.: α 201, β 198, γ 226, ξ 173, θ 203, ι 213, λ 101, etc.—To intend, propose,

have a mind, be minded: *οὐδέ σ(οι) ότω άφενος άφύξειν* (I have no notion of doing anything of the sort) A 170. Cf. A 296: *νύν σευ ότω πειρήσεται* (am going to . . .) τ 215.

οἶόπολος [οἶος. Cf. ἀκρόπολος]. Lonely, solitary, remote N 473, P 54, T 377, Ω 614: λ 574.

οἶος, -η, -ον (scanned *οἶος* N 275, Σ 105: η 312, υ 89). (1) (a) Of such nature, kind or sort as, such as: *οἶος πάρος εἴχεται εἶναι* Δ 264. Cf. E 126, 304, H 208, I 105, 447, etc.: *άνήρ οἶος 'Οδυσσεύς έσκειν* β 59. Cf. β 118, γ 480, ε 422, ο 379, τ 255, etc.—Correlative with *τοῖος*. See *τοῖος* (1) (a). See also *τοιόσδε* (1) (a), *τοιούτος*.—(b) With infin., such as to . . . : *οἶός τε πατρός άέθλια άνελέσθαι* φ 117. Cf. τ 160, φ 173.—Introducing similes Δ 75, E 554, H 63, A 62, etc.: ξ 102.—(2) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (D) (20) (31).—(3) In causal sense (= *δτι τοῖος*): *τόν χόλος λάβεν οἶον άκουσε* (because of what he had heard) Z 166, *οἱ άγορεύεις* (since you say such things) Σ 95. Cf. B 320, E 758, Ξ 95, Ω 630, etc.: *οἱ άγορεύεις* (to judge by what you say) δ 611, *οἶος κείνος έην βουλευέμεν* (or such a man he was to . . .) ξ 491. Cf. ε 183, 303, ρ 479, σ 143, 338, χ 217, etc.—Giving a reason in anticipation: *οἶος κείνου θυμός υπέρβιος, οἱ σε μεθήσει* ο 212. Cf. Θ 450, Σ 262: ρ 514.—(4) Exclamatory in advbl. and other constructions: *οἶον δῆ θαυμάζομεν 'Εκτορα* (to think how we . . .!) E 601, *οἶον τινά φασι βίην 'Ηρακληείην εἶναι* (what a man they say he was!) 638, *οἶον έειπες* (what a thing is this that you have said!) H 455. Cf. N 633 (even as now . . .), O 287, P 471, 587 (if now you . . .), Φ 57, etc.: α 32 (to think how . . .!), 410, δ 242, λ 429, 519, ρ 248, etc.—(5) In object clauses, of what nature, kind or sort, what kind of a . . ., what: *γνούς χ' οἶον φωτὸς έχεις παράκοιτιν* Γ 53. Cf. B 192, 194 (what he said), E 222, A 653, O 94, 97, etc.: *οὐκ άτεις οἶον κλέος έλλαβεν*; α 298. Cf. δ 689, θ 214, ι 348, ο 20, τ 219, etc.—(6) In neut. *οἶον* as adv. (see also (4)). (a) Even as, as: *οἶον δτε πρῶτόν περ έμισγέσθην φιλότῃτι* Ξ 295. Cf. τ 233.—(b) In what manner, how: *οὐχ όράς οἶον . . .*; O 555.—With an adj., how: *οἶον έέρσῃς κείται* Ω 419. Cf. τ 494.—(c) Seeing that: *οἶον έθ' εὐδεις* Ω 683. Cf. β 239, ξ 392.—(7) In neut. pl. *οἶα* as adv. (a) Even as, as: *οἶα θεάων λεπτά έργα πέλονται* κ 222. Cf. θ 365.—With *τε* θ 160, ι 128, λ 364, 536, ο 324.—(b) Even as, like. With *τε*: *οἶά τε φύλλα* η 106. Cf. γ 73 = ι 254.

οἶος, -η, -ον. (1) With no one near, unaccompanied, alone, by oneself: *καθήμενος οἶος* Θ 207. Cf. B 822, Γ 143, Θ 444, I 438, M 349, etc.: α 331, β 11, 70, δ 367, ι 188, κ 281, etc.—(2) Without countenance, support or aid, from one's own resources, alone, by oneself: *οἶον μάχεσθαι* Δ 156. Cf. Δ 304, E 304, H 42, N 481 (in my need), Π 100, 243, etc.: *δν αὐτὸς κτήσατο οἶος* ξ 450. Cf. α 79, ι 410.—For *οἰόθεν οἶος* see *οἰόθεν*.—(3) With no one or nothing in the same predicament or case

or doing the same thing, with no one having the same ability, alone, only, nothing but: *ὄφρα μὴ οἷος ἀγέραςτος ἔω* A 118, κλέος οἶον ἀκούομεν B 486, *ὅς μοι οἷος ἔην* (i.e. the others count for nothing) Ω 499. Cf. A 198, 398, B 247, E 641, Z 403, I 190, 638, A 74, etc.: α 13, 354, β 84, γ 424, ξ 139, θ 230, κ 95, ξ 244, 482, π 133, χ 130, etc.—(4) In neut. οἶον as adv., only, solely, exclusively: *οὐδ' ἐτι κείνον στεναχίζω οἶον, ἐπεὶ . . .* (I have not only to mourn my loss, for . . .) α 244. Cf. I 355.

οἰοχ(των, -ωνος [οἶος+χιτών]. Clad only in a χιτών ξ 489.

οἶω [οἶος]. To leave alone, leave by himself or to itself: *Τρώων οἶωθη καὶ Ἀχαιῶν φύλοπις* (i.e. by the departure of the gods) Z 1. Cf. A 401.

οἶς, ὁ, ἡ (δφis. Cf. L. ovīs). Genit. οἶος I 207: δ 764. οἶός M 451, N 599, 716, O 373: α 443, φ 408. Acc. οἶον K 215, Ω 621: κ 524, 527, 572, λ 32. Nom. pl. οἶες Δ 433, Ψ 31: ι 184, 425, 431. Genit. οἶων ι 167, 441, 443, ξ 519, υ 3. οἶων Γ 198, A 678, 696, O 323, Σ 529, 588, X 501: ι 448, λ 402, μ 129, 266, 299, ξ 100, υ 142, ω 112. Dat. οἶεσσι E 137, Z 424, K 486: ξ 132, ρ 472. οἶεσι ο 386. οἶεσσι Z 25, A 106: ι 418. Acc. οἶς A 245: β 56, ι 244, 341, ρ 180, 535, υ 250. A sheep Γ 198, Δ 433, Z 25, A 245, O 373, etc.: α 443, δ 764, ξ 132, ι 167, κ 524, etc.

οἶσσο, 3 sing. aor. ὀδομαι.

οἶσε, aor. imp. φέρω.

οἶσμεν¹, fut. infin. φέρω.

οἶσμεν², aor. infin. φέρω.

οἶσμεναι, aor. infin. φέρω.

οἶσσε, aor. imp. pl. φέρω.

οἶστω, 3 sing. aor. imp. φέρω.

οἶσθα, 2 sing. pf. εἶδω (C).

οἶσθαι, aor. ppl. ὀδομαι.

οἶστω [οἶστος]. (δi-) To shoot an arrow or arrows Δ 196=206, Θ 269: θ 216, μ 84, χ 119.—With genit. of person aimed at: *οἶστέουσιν Μενελάου* Δ 100.

οἶστος, -οῦ, ὁ. An arrow A 46, Δ 118, E 110, Θ 300, A 478, N 650, etc.: θ 229, λ 607, ξ 225, σ 262, τ 575, φ 12, 60, 98, 173, 416, 420, χ 3, 8, 106, ω 178.

οἶστρος, ὁ. The gad-fly or breeze χ 300.

οἶσύνος, -η, -ον [οἶσος, osier]. Of osier, wattled: *ρίπτεσσιν οἶσύνῃσιν* ε 256.

οἶσω, fut. φέρω.

οἶτος, -ου, ὁ. One's fate, fate that comes upon one: *κακὸν οἶτον ἀναπλήσαντες* Θ 34=354=465. Cf. Γ 417, I 563, Ω 388: α 350, γ 134, θ 489, 578, ν 384.

οἶχινέω [οἶχομαι]. 3 pl. οἶχνεῦσι γ 322. 3 sing. pa. iterative οἶχεσκε O 640. 3 pl. οἶχεσκον E 790. (εἰσ-, ἐξ-) To go or come, take or make one's way E 790, O 640: γ 322.

οἶχομαι (ἀπ-, ἐξ-, ἐπ-, μετ-, παρ-) (1) To go or come, take or make one's way, proceed: *ὥχθεσθ' ἐς Θήβην* A 366. Cf. A 380, E 495, A 357, X 223 (will go and . . .), Ψ 564, etc.: *πότ' ὥχετο;* δ 642. Cf. α 260, β 383, ι 47, ν 415, ω 333 (when

(D 228)

I journeyed thither), etc.—Of inanimate objects: *ἀνὰ στρατὸν ὥχετο κῆλα θεοῖο* A 53. Cf. N 505=II 615.—So of a wind: *ὥς μ' ὄφελ' οἶχεσθαι προφέρονσα κακὴ ἀνέμοιο θύελλα* Z 346. Cf. υ 64.—Of something immaterial: *Ὅσσα κατὰ πτόλιν οἶχετο πάντῃ* ω 413.—(2) With the notion of leaving a place prominent, to go away or off, depart, take one's departure, leave: *ὅτ' ἂν (εἰ κεν) Ἀχαιοὶ οἶχωνται ἐς πατρίδα γαίαν* H 460=O 499. Cf. B 71, N 627, Ξ 311, 361, T 356: *εἰ κεν Ἀρης οἶχοιτο* θ 353. Cf. θ 356, ν 286, π 24=ρ 42, π 142, ρ 104, 294, τ 183, 260=597=ψ 19.—Of immaterial things: *θυμὸς ὥχετ' ἀπὸ μελέων* N 672=II 607. Cf. X 213, Ψ 101.—(3) To have gone, be gone: *ἐπεὶ ὥχοντο* (had gone) Δ 382, *γαίηχος οἶχεται εἰς ἄλλα διὰν* O 223. Cf. E 511, A 288, N 782, P 588, T 346, Ψ 577: α 242, 410, δ 166, 634, 639, 665, 707, 821, θ 294, ν 216, ξ 25, τ 193 (since he had left for . . .), ω 225.—Of a heavenly body: *φάος οἶχετ[αι] ὑπὸ ζόφον* γ 335.—Of immaterial things: *πῇ τοι μένος οἶχεται;* E 472. Cf. N 220, Ω 201.—In ppl., absent, away: *πατρὸς δὴν οἶχομένοιο* α 281, β 215, 264, ο 270. Cf. δ 164, 393, ξ 144, 376, ο 355, σ 313, υ 216, 290, ω 125.

οἶω, οἶω. See *οἶομαι*.

οἰωνιστής, ὁ [οἰωνίζομαι fr. οἰώνος]. One skilled in drawing omens from the behaviour of birds, an augur B 858, P 218.—Joined with *θεοπρόπος* N 70.

οἰωνοπόλος, -ου, ὁ [οἰωνός+πολος, conn. with *πολεύω*]. = prec. A 69, Z 76.

οἰωνός, -οῦ, ὁ. (1) A bird: *πέλαγος, ὅθεν τέ περ οὐδ' οἰωνοὶ αὐτότερος οἶχνεῦσιν* γ 321. Cf. λ 605, π 216.—(2) Distinguished as (a) A bird of prey: *ἐλώρια κύνεσσιν οἰωνοῖσι τε πᾶσιν* A 5. Cf. B 393, Θ 379, A 395, 453, N 831, P 241, X 335, 354, Ω 411: γ 259, 271, ξ 133, ω 292.—(b) A bird of omen: *οἰωνοῖσι πείθεσθαι* M 237. Cf. O 292, 293=311, Ω 310: ο 532, ρ 160.—Applied to an omen drawn from such a bird: *οὐκ οἰωνοῖσιν ἐρύσατο κῆρα* B 859. Cf. M 243, N 823: α 202.

οἰκνέω. Also *οἰκνέω* (οἰκνέσιω) [οἰκνός]. To shrink from doing something, hesitate to do it. With infin.: *ἀρχέμεναι πολέμοιο οἰκνεον* T 155. Cf. E 255.

οἰκνός, -ου, ὁ. Shrinking from action, hesitation: *οἰκνῶ εἰκῶν* K 122, N 224. Cf. E 817.

οἰκρύομαι [οἰκρύεις]. 3 pl. impf. οἰκρύωντο. App. 'to deal in sharps'; hence, to squabble, quarrel: *πανθυμαδὸν οἰκρύωντο* σ 33.

οἰκρύεις, -εντος [οἰκρῖς, a jagged point]. Jagged, rough: *χερμαδίῳ* Δ 518. Cf. Θ 327, M 380, II 735: ι 499.

οἰκρύεις, -εντος. Fem. -εσσα [no doubt for *κρυδεις*, the form suggested by prec.]. Causing shuddering. Fig.: *δαερ ἐμεῖο κυνὸς κακομηχανοῦ κρυόσεσσης* (κακομηχανοῦ κρυόσεσσης) Z 344, πολέμου ἐπιδημίου οἰκρυέντος (ἐπιδημίου κρυέντος) I 64.

οκτάκνημος [οκτ-, οκτώ+ -α- (on analogy of numerals in -α)+κνήμη]. Eight-spoked: *κύκλα* E 723.

ὀκτώ, *indeclinable*. Eight B 313=327, Θ 297: ὀ 60, χ 110.

ὀκτωκαιδέκατος, -η, -ον [ὀκτώ + καί + δέκατος]. The eighteenth: ὀκτωκαιδεκάτῃ (*sc.* ἡμέρῃ), on the eighteenth day ε 279=η 268, ω 65.

ὀλβιοδαίμων [ὀλβιος + δαίμων]. Happy in the protection and aid of a δαίμων, happy, fortunate. In voc. ὀλβιοδαίμων Γ 182.

ὀλβιος [ὀλβος]. (1) Happy, fortunate, prosperous: ἀμφὶ λαοὶ ὀλβιοὶ ἔσσονται λ 137. Cf. λ 450, ρ 354, σ 218, ψ 284, ω 36, 192.—Bringing good luck: δῶρα, τὰ μοι θεοὶ ὀλβια ποιήσιν ν 42.—In neut. pl. ὀλβια, happiness, good fortune, prosperity: θεοὶ ὀλβια δοῖεν η 148, θ 413, ω 402.—(2) With special reference to material prosperity, wealthy, rich, of great power or influence: σὲ τὸ πρὶν μὲν ἀκούομεν ὀλβιον εἶναι Ω 543. Cf. ρ 420=τ 76, σ 138.

ὀλβος, -ου, ὁ. (1) Happiness, good fortune, prosperity: οὐ μοι τοιοῦτον ἐπέκλωσαν θεοὶ ὀλβον γ 208. Cf. δ 208, ζ 188, σ 19, 123=ν 200, σ 273.—(2) With special reference to material prosperity, wealth, riches, much substance, great power or influence: ὀλβῳ τε πλοῦτῳ τε μετέπρεπε Μυρμιδόνεςσιν Π 596. Cf. Ω 536: ξ 206.

ὀλέθριος [ὀλεθρος]. Fatal, baneful, deadly: ὀλέθριον ἡμαρ. See ἡμαρ (4) (i).

ὀλεθρος, -ου, ὁ [ὀλλυμι]. Destruction, bane, death, evil fate: οὐδέ τί οἱ τό γ' ἐπήρκεσεν ὀλεθρον Β 873. Cf. Ζ 16, Α 120, Ν 773, Σ 129, etc.: α 11. Cf. β 152, θ 579, κ 250, ξ 300, π 411 (the fate intended for him), etc.—A kind or mode of death Κ 174, Χ 325, Ω 735: γ 93, κ 115, ο 268, etc.

ὀλείται, 3 sing. fut. mid. ὀλλυμι.

ὀλέω [ὀλε-, ὀλλυμι]. 3 sing. pra. iterative ὀλέεσκε Τ 135. To destroy, kill, slay Ε 712=Η 18, Θ 279, Α 150, 326, 530, Ο 249, Σ 172, Τ 135, 152, Φ 521: κ 125, χ 305.—In pass., to perish, die: ὀλέοντο λαοὶ Α 10. Cf. Π 17.

ὀλεσ(σ)ε, 3 sing. aor. ὀλλυμι.

ὀλέσω, fut. ὀλλυμι.

ὀλετήρ, -ήρος, ὁ [ὀλε-, ὀλλυμι]. A destroyer or slayer: φίλης κεφαλῆς ὀλετήρα Σ 114.

ὀλιγηπελέων, -ουσα [a ppl. form fr. ὀλιγη-, ὀλίγος + πέλω. Appr. 'little moving']. Thus, hardly able to stir, with little life in one's limbs, weak, feeble: ἀπνευστος καὶ ἀναυδος κεῖτ' ὀλιγηπελέων ε 457. Cf. Ο 24, 245: τ 356.

ὀλιγηπελίη, -ης, ἡ [cf. prec.]. Weakness, feebleness: μή με στίβῃ ἐξ ὀλιγηπελίης δαμάσῃ ε 468.

ὀλιγοδρανέων [a ppl. form fr. ὀλίγος + δράω. 'Able to do little']. Showing weakness or feebleness, with feeble utterance: τὸν ὀλιγοδρανέων προσέφη Ο 246=Χ 337. Cf. Π 843.

ὀλίγος, -η, -ον. (1) Not much, little: ὀλίγος ἐτι θυμὸς ἐν ἦεν Α 593.—Absol. Α 801=Π 43=Σ 201 (see ἀνάπνευστος).—Superl.: ἀμπτος ὀλίγιστός [ἐστίν] Τ 223.—(2) Of small extent: ὀλίγη ἦν ἀμφὶς ἀρουρα Γ 115. Cf. Κ 161, Μ 423, Π 68, Ρ 394.—(3) Of no great size, small: σάκος Ξ 376. Cf. Π 825: μ 252, ν 259.—Of a wave, not rising high, inconsiderable κ 94.—Of utterance, carrying no

great volume of sound, small: ὀπὶ ξ 492.—Of persons, of small stature, short, of small build: ὀλίγος τε καὶ οὐτιδανὸς καὶ ἀκικυς ι 515. Cf. Β 529.—Sim. of Eris: ἥ τ' ὀλίγη πρῶτα κορύσσεται (rears her head but a little way) Δ 442.—(4) In reference to time, of no great duration, short: ἐπιδραμέτην ὀλίγον χρόνον Ψ 418. Cf. Τ 157.—(5) Of small value: δόσις ὀλίγη τε φίλη τε ζ 208, ξ 58 (see δόσις).—Absol.: ὀλίγον τε φίλον τ' ἔχων Α 167.—Of small amount: χρεῖος γ 368.—(6) In neut. sing. ὀλίγον as adv., not much, little: δ. τί μ' ἤσσαν ἐτίμα ο 365. Cf. Ε 800, Μ 452.—A little, slightly: καὶ εἰ κ' ὁ περ ἐπαύρη [βέλος] Α 391. Cf. Ρ 538, Τ 217, Ψ 424, 789: στιβαρώτερον οὐκ ὀλίγον περ θ 187. Cf. θ 547, κ 24, τ 244.—Appr., leaving a small interval: ἰππῆες δ. μετεκίλθον (came up close) Α 52.—Slowly, taking one's time, without haste: δ. γόνυ γουνὸς ἀμείβων Α 547.—(7) In genit. ὀλίγου, all but, nearly, almost: ὀλίγου σε κύνες διεδηλήσαντο ξ 37.

ὀλισθάνω. 3 sing. aor. ὀλισθε. To miss one's footing, slip: ὀλισθε θέων Ψ 774.—To slip out of position: ἐκ οἱ ἦπαρ ὀλισθεν (i.e., appr., the edge projected through the wound) Τ 470.

ὀλλυμι. (Α) Fut. ὀλέσω ν 399. 2 sing. ὀλέσσεις Μ 250. 3 ὀλέσει β 49. Aor. ὤλεσα Β 115, Ι 22, Χ 104: ι 40. 2 sing. ὤλεσας ω 93. 3 ὤλεσε Α 342, Π 753, Ρ 616, Τ 412, Χ 107, Ω 638: η 60, τ 274, φ 88, ψ 68, ω 428. ὤλεσε λ 318, ν 431. ὤλεσε Θ 90, 270: δ 446, φ 284. 3 pl. ὤλεσαν Η 360, Μ 234: σ 181, 252, τ 125. ὤλεσαν ψ 319, ω 528. ὤλεσαν Ω 609. 2 sing. subj. ὀλέσῃς Α 559. ὀλέσῃς Ε 250, Κ 452, Α 433: τ 81. 3 ὀλέσῃ Β 4. ὀλέσῃς Α 205, Σ 92: β 330. 3 pl. ὀλέσωσι Χ 360. 3 sing. opt. ὀλέσειε Θ 358: δ 668. Imp. ὀλεσσον Ρ 647. Ppl. ὀλέσας, -αντος Θ 498, Ν 763, Ο 66, Ω 168: β 174, ι 63, 534, 566, κ 134, λ 114, μ 141, ν 340. ὀλέσας Ι 188, Τ 60. Fem. ὀλέσασα τ 265. Infin. ὀλέσαι Ω 242: μ 349, τ 482. ὀλέσσαι Π 861, Φ 216, Ω 46: μ 350.—(Β) 2 sing. pf. ὀλωλας Ω 729. 3 ὀλωλε Κ 186, Ο 111, Π 521, Ω 384: γ 89, δ 318. 3 sing. subj. ὀλώλῃ Δ 164, Ζ 448. 3 sing. plupf. ὀλώλει Κ 187. Mid. 3 sing. fut. ὀλείται Β 325, Η 91: ω 196. 2 pl. ὀλέσθε Φ 133. Infin. ὀλέσθαι Ο 700, Φ 278. Aor. ὀλόμην λ 197. 2 sing. ὤλεο Ω 725. 3 ὤλετο Ι 413, 415, Ν 772, Π 489, Ρ 411, 642, 655, Σ 80: α 168, β 183, 365, γ 235, δ 489, ε 436, η 60, ρ 319, ψ 68. ὤλετο ξ 68, ο 247. 3 pl. ὤλοντο ι 61. ὤλοντο Δ 409, Α 693, Π 546, 848, Σ 230, Ω 603: α 7, 355, δ 98, ε 306, κ 132, 437, λ 382, 629, τ 277, φ 22. Subj. ὀλωμαι ο 90. 2 sing. ὀλῃαι Γ 417. 3 ὀλῃαι Α 764, Τ 303: β 98, ξ 130, 181, ο 91, τ 143, ω 133. 3 pl. ὀλονται Θ 34, 37, 354, 465, 468. 2 pl. opt. ὀλοισθε α 380, β 145. Infin. ὀλέσθαι Γ 428, Ν 349, Τ 421, Χ 110, Ω 764: α 377, β 142, 284, ε 113, ι 496, ξ 63, ο 327, σ 401. (ἀπ-, δι-, ἐξ-, ἔξαπ-) (I) In pres. and aor. act. (1) (a) To destroy, cause the destruction of, kill, slay, cause the death of, make away with: πολέας Ἀχαιῶν Α 559, Β 4, εὐχολὴ ἀνδρῶν ὀλλύντων Δ 451=Θ 65. Cf. Θ 449, 472, 498, Κ 201, Α 83, Ο 66, Ρ 647, Φ 216, Χ 360, Ω 609: β 330, ι 40, λ 318, ψ 319,

ω 528.—To bring down destruction or ruin on the head of, be the death of: *μαῖα, τίη μ' ἐθέλει δλέσαι; τ 482.*—Sim.: *ἐή τέ μιν ὠλεσεν ἀλκή* Π 753.—(b) In reference to inanimate objects, to destroy, bring to nothing: *νῆας* Θ 498. Cf. μ 349, ν 399, 431, ψ 319.—(c) To destroy, lay waste (a city) I 188, T 60.—(d) To consume, bring to nothing (goods or substance): *βίον ἀπὸ πάμπαν δλέσσει* β 49.—(e) In reference to faculties or qualities, to cause to perish, destroy, deprive one of: *ἐκ τοι θεοὶ φρένας ὠλεσαν* H 360=M 234. Cf. δ 668, σ 181, 252=τ 125, φ 284.—(f) To counteract, be a remedy against: *δλεσσε κήτεος δδμήν* δ 446.—(2) To lose, incur the loss of, be deprived of: *θυμὸν* A 205. Cf. E 250, Θ 358, N 763, Ω 46, 242, etc.: *ἐταίρους* β 174. Cf. μ 350, τ 81, 265, 274, φ 88, ψ 68, ω 93, etc.—To incur the loss of under one's leadership, lose, throw away: *πολὸν λαὸν* B 115=I 22. Cf. X 104, 107: η 60, ω 428.—(II) In pf. and plupf. act. and in mid. and pass. (1) (a) To be destroyed, perish, die: *κείνοι σφετέρῃσιν ἀτασθαλίῃσιν ὄλοντο* Δ 409, *δλλυμένων Παναίων* Θ 202, *ἀνὴρ ὠριστος ὄλωλεν* Π 521. Cf. Γ 428, Δ 451, Θ 34, Λ 83, N 349, etc.: α 7, 380, γ 89, κ 123, ξ 68, ο 90, ρ 319, τ 277, etc.—With cognate acc.: *σύ κεν κακὸν ὄλοντο* δλῃαι Γ 417. Cf. φ 133.—(b) In reference to inanimate objects, to be destroyed, perish, come to nothing, disappear: *μή μοι νῆματ' δλῃται* β 98=τ 143=ω 133. Cf. κ 132, ο 91.—(c) Of a city, to be destroyed or laid waste: *ὅτ' ἄν ποτ' ὀλώλῃ Ἴλιος* Δ 164=Z 448. Cf. N 772.—(d) Of goods, substance or the like, to be consumed, destroyed, brought to nothing: *ἀνδρὸς ἐνὸς βίοντι νῆπιον δλέσθαι* α 377=β 142, *ὄλωλε πλοῖα ἔργα* δ 318.—(e) Of abstractions, to perish, be lost, vanish: *δοῦ κλέος οὐ ποτ' δλείται* B 325, *ὄλετό μοι νόστος* I 413, *ὕπνος ὄλωλεν* (δλώλει) K 186, 187. Cf. H 91, I 415: α 168, ω 196.—(2) To be lost, go astray: *ἱπποῦς, αἱ αἰ ὄλοντο* φ 22.

δλμος, -ου, ὁ (Fόλμος) [Fελ-, (F)είλω]. App., a cylindrical piece of wood for use as a roller: *δλμος ὡς ἔσσευεν* (sc. the mutilated body) A 147.

δλοιός. See **δλοός**.

δλολύγῃ, -ῆς, ἡ [δλολύζω]. An ecstatic religious shout of women Z 301.

δλολύζω. 3 sing. aor. *δλόλυξε* δ 767. 3 pl. *δλόλυξαν* γ 450. Infin. *δλολύζειν* χ 408. To shout in exultation or triumph (always of women) χ 408, 411.—Sim. of an ecstatic shout of women at a religious ceremony γ 450, δ 767.

δλόμην, aor. mid. *δλλυμι*.

δλοότροχος, ὁ [app. for *ΦολοF-ολ-τροχος*, fr. *Φελυ-, ΦελF-, (F)είλω+τρέχω*. The -οι- not explained]. A rolling stone N 137.

δλοός, -ῆ, -όν [δλλυμι]. Also **δλοός** A 342, X 5. Destructive, baneful, deadly, painful, mischievous, bringing mischief Γ 133, I 305, A 71, N 629, 665, Ξ 139, Π 567, 849, X 65, Ψ 10, Ω 487, etc.: β 100, γ 135, ι 82, λ 276, μ 68, 113, χ 200, etc.—Comp. *δλωότερος* Γ 365, Ψ 439: ν 201.—Superl. *δλωώτατος* X 15: δ 442 (here of two

terminations).—Absol. in neut. pl. *δλοά*, mischief: *τῷ δλοᾷ φρονέων* Π 701.

δλοόφρων, -ονος [δλοός+φρήν]. Having mischief in his mind, malign α 52, κ 137, λ 322.—Applied to animals B 723, O 630, P 21.

δλοφυνός [cf. next]. Lamentable, piteous, tearful: *ἔπος* E 683 (or here perh. rather, beseeching (cf. next (6)), Ψ 102: τ 362.

δλοφύρομαι. 2 sing. aor. *δλοφύραο* λ 418. 3 *δλοφύρατο* Θ 245, P 648: δ 364, κ 157. (1) To make lament, sorrow, weep, mourn, grieve: *δλοφυνόμενος* (δλοφυνόμενη) *ἔπεα προσηύδα* E 871=Λ 815, Σ 72. Cf. O 114=398, Φ 106: β 362, δ 719, κ 418, λ 418, ν 199, χ 447, etc.—(2) To lament, weep for, mourn: *παῖδα* τ 522. Cf. Ω 328.—(3) To feel pity or compassion. With genit. of person pitied: *Δαναῶν* Θ 33=464. Cf. Θ 202, Π 17, X 169.—(4) To feel for, pity, take pity upon, compassionate, be touched by the plight of: *τὸν πατὴρ δλοφύρατο δάκρυ χέοντα* Θ 245=P 648. Cf. A 656, Π 450: δ 364, κ 157.—(5) With infin., app., to bewail the necessity of doing something: *πῶς ἄντα μνηστήρων δλοφύρεαι* *ἄλκιμος εἶναι*; (why not pluck up heart to face them?) χ 232.—(6) App., to beseech. Parenthetically: *καὶ μοι δὸς τὴν χεῖρ', δλοφύρομαι* Ψ 75.

δλοφώϊος. (1) Crafty, cunning, malign: *δῆρεα Κίρκης* κ 289.—(2) Absol. in neut. pl. *δλοφώϊα*, wiles, craft, cunning: *δλοφώϊα τοῖο γέροντος* δ 410, *δλοφώϊα εἰδώς* (with craft or cunning in his heart) δ 460 (see *εἰδω* (III) (12)).—Connoting malignity ρ 248.

δλύραι, αἱ. Some kind of grain (perh. the same as *ζειραι*) E 196, Θ 564.

δλωλε, 3 sing. pf. *δλλυμι*.

δλωμαι, aor. subj. mid. *δλλυμι*.

δμαδῶ [δμαδος]. To make a common din or murmur of voices, burst into uproar: *μνηστήρες δμαδῶσαν* α 365=δ 768=σ 399, ρ 360, χ 21.

δμαδος, -ου, ὁ [δμός]. (1) A throng, concourse, company: *ἐς Τρώων δμαδον κίεν* H 307, *ἐνὶ πρώτῳ δμαδῷ μάχεσθαι* (in the forefront of the battle) P 380. Cf. O 689.—(2) A roar or murmur of voices, uproar: *δμαδος ἦν* B 96. Cf. I 573, K 13, M 471=Π 296, Π 295, T 81, Ψ 234: κ 556.—Of the roaring of wind N 797.

δμαλός [δμός]. Smooth ι 327.

δμαρτέω [δμοῦ+ἀρ-, ἀραρίσκω]. (ἐφ.) (1) To do something together or at the same moment, coincide in action: *ἐξ οἴκου βῆσαν δμαρτήσαντες* *ἀμ' ἀμφο* φ 188. Cf. M 400.—(2) To act as a companion or attendant Ω 438.—To keep up with something, vie with it in speed: *οὐδέ κεν ἱρῆς κίρκος δμαρτήσειεν* ν 87.

δμαρτήδην [δμαρτέω]. Doing something together or at the same moment, acting coincidently N 584.

δμβρος, -ου, ὁ. Rain Γ 4, E 91, K 6, Λ 493, N 139 (with its rain-swollen stream), Ψ 328: α 161, δ 566, ε 480, ζ 43, ι 111=358, ν 245, τ 442.—Of snow M 286.

δμεῖται, 3 sing. fut. *δμνυμι*.

δημηγερός [δμοῦ + ἀγείρω]. Gathered together, assembled: ἐπεὶ δημηγερέες ἐγένοντο A 57, Ω 790. Cf. B 789, H 415, O 84, Ω 84, 99: β 9 = θ 24 = ω 421.

δημηγυρίζομαι [δημήγυρις]. To call together, assemble: δημηγυρίσασθαι Ἀχαιοὺς εἰς ἀγορὴν π 376.

δημήγυρις, ἡ [δμοῦ + ἀγυρίς]. An assembled company: θεῶν μεθ' δημήγυριν ἄλλων T 142.

δημηλική, -ης [δημήλιξ]. (1) One of the same age as another, his fellow in years: δημηλική μοι ἔσσι χ 209. Cf. T 465: γ 49, ζ 23.—(2) In reference to two persons, of like age or years: ἐλ δημηλική γε γενοίμεθα N 485.—(3) In collective sense, those of the same age as another, his fellows in years or contemporaries: πᾶσαν δημηλικὴν ἐκέκαστο N 431. Cf. Γ 175, E 326: β 158, γ 364.

δημήλιξ, -ικος [δμός + ἥλιξ]. Of the same age, of like years: δημήλικές εἰμεν ο 197. Cf. ω 107.—Absol., one of the same age as another, his fellow in years: νῖψον σοῖο ἀνακτος δημήλικα τ 358.—In pl., those of the same age as another, his fellows in years or contemporaries: μετὰ πάντας δημήλικας ἔπλεν Ἀριστος I 54. Cf. π 419.

δημῖναι. To meet with, encounter. With dat.: ὠμήρου μοι παρ' ἐταίρων ἀγγελος π 468.

δημῖλαδόν [δμῖλος]. In a body: ἔποντο O 277, P 730.—Keeping close together, maintaining close contact: ἐμάχοντο M 3.

δημῖλιν [δμῖλος]. 3 pl. impf. ὠμῖλεν Σ 539. (μεθ-.) (1) To come together, gather together, assemble, meet δ 684, φ 156.—To be gathered together, form a band or company: περὶ κείνον ω 19.—(2) To associate, consort, keep company with. With dat.: μνηστήρων β 21, 288, 381, π 271, σ 167. Cf. A 261.—With παρ: σθενκα παρ παύροις δμῖλεις σ 383.—(3) To keep (with others), countenance or support them: μετὰ Τρῶεσσιν δμῖλεῖ E 834.—(4) To company (with the foe), engage in fight, carry on the fight, take part in the battle, join battle: ἐνὶ πρώτοις δμῖλεῖ Σ 194. Cf. A 502, Π 641, 644, Σ 535, 539, T 158.—With dat.: Δαναοῖσιν A 523, N 779. Cf. α 265 = δ 345 = ρ 136.—(5) Senses (4) and (3) united: Τυδείδην οὐκ ἂν γνώης ποτέρουσι μετεῖν, ἢ μετὰ Τρῶεσσιν δμῖλῶι ἢ μετ' Ἀχαιοῖς E 86.

δμῖλος, -ον, ὁ. (1) An assembly, concourse, company: πολλὰς χορὸν περισταθ' ὁ. Σ 603. Cf. H 183, 186, X 462, Ψ 651, 804, 813, Ω 712: α 225, θ 109, ο 328, π 29, ρ 67, 564, 590, ψ 303.—In dat. δμῖλῳ, in a body: ἦλθον δμῖλῳ προτὶ ἄστυ Φ 606. Cf. N 50, 87.—In reference to inanimate objects: οὗ τι μεμυγμένον ἔστιν δμῖλῳ [σημάτων] (the mass of . . .) θ 196.—(2) A throng gathered for or engaged in battle, the battle-throng: ἐρχόμενον προπάροιθεν δμῖλου Γ 22. Cf. Δ 86, E 334, A 516 (in the direction of his friends), M 191, P 149 (to his friends), 471, T 402, T 178 (so far forth from the . . .), etc.: θ 216, λ 514.—Sim.: μνηστήρων ἐς δμῖλον ἀκοντίσαι (ἀκόντισαν) χ 263, 282.—So of a host in bivouac K 231, 338, 433, 499, 517, 545.—Of a body of men gathered

to attack or attacking a beast: λέων ἀνδρῶν ἐν δμῖλῳ δ 791. Cf. O 588, T 173.

δμίχλη, -ης, ἡ. A mist A 359, Γ 10, P 649.—Of a cloud of dust: κοίτης δμίχλην N 336.

ὄμμα, -ατος, τό [ὄπ-. See ὄραω]. The eye. Always in pl.: ὄμματα καὶ κεφαλὴν ἱκελος Διὶ B 478. Cf. A 225, Γ 397, Θ 349, K 91, Ψ 66, Ω 348: = ε 47, α 208, ε 492, π 179, ω 3.—The face or countenance: οὐκ ἴδον ὄμματα φωτός A 614. Cf. Γ 217 (keeping his face turned to the earth).

ὀμῶμαι, ὀμῶμαι. Fut. in mid. form ὀμῶμαι A 233, I 132, Φ 373: υ 229. 3 sing. ὀμῶται I 274. Aor. ὤμοσα δ 253. 3 sing. ὤμοσε T 127: ξ 331. ὤμοσε Ξ 280, T 113: β 378, κ 346. ὤμοσε K 328, Ψ 42. 1 pl. ὤμοσαμεν T 313. 3 ὤμοσαν μ 304, ο 438, σ 59. 3 sing. subj. ὀμόσῃ Γ 279, T 260. Opt. ὀμόσαιμι O 40. Imp. ὀμοσον β 373. ὀμοσσαν A 76, K 321, Ξ 271, T 108. 2 pl. ὀμόσατε μ 298, σ 55. Ppl. ὀμόσας ξ 392. ὀμόσας T 265. Infin. ὀμόσαι T 187. ὀμόσαι ε 178, κ 299, 343. (ἀπ-, ἐπ-.) (1) To make an affirmation, give an undertaking, indicate a resolve, under the sanction of an oath, to swear: σκήπτρον λάβε καὶ οἱ ὀμοσεν K 328. Cf. Γ 279, Ξ 278, 280, T 260, 265: β 378 = κ 346, μ 304 = ο 438 = σ 59, ξ 392.—With cognate acc.: μέγα δρκον A 233. Cf. I 132, T 108, T 313, etc.: δ 253, ε 178, κ 299, υ 229, etc.—(2) To swear to the truth of (something): ταῦτ' ἐγὼν ἐθέλω ὀμόσαι T 187.—To swear to (an undertaking): ῥῶδ' ὀμῶμαι Φ 373.—(3) With pres., aor. or pf. infin. indicating what is affirmed: μή ποτε τῆς εὐνῆς ἐπιβήμεναι I 132, 274, T 175: νῆα κατειρύσθαι καὶ ἐπαρτέας ἔμμεν ἐταίρους ξ 331, τ 288.—With μή μὲν Ψ 585.—(4) With ἢ μὲν and fut. infin. indicating what is undertaken or resolved: ἢ μὲν μοι πρόφρων ἀρήξω A 76. Cf. K 321, etc.—Without ἢ μὲν: μή ποτ' ἐς Ὀδλυμπὸν αἴτις ἐλεύσεσθαι Ἀτῆν T 127. Cf. T 313, Φ 373: ε 178 = κ 343, κ 299.—With μή μὲν and aor. infin.: μή μὲν πρὶν Ὀδυσῆ' ἀναφίξαι, πρὶν γε . . . δ 253.—Without μὲν: μή μητρὶ τάδε μνησθῆσθαι, πρὶν γε . . . β 373.—With clause: μή τις ἐμὲ χειρὶ βαρεῖν πλῆξῃ σ 55. Cf. μ 298.—(5) To invoke in sanction of an oath, swear by: Στυγὸς ὕδωρ Ξ 271. Cf. O 40.

ὀμογάστριος [ὀμός + γαστήρ]. Born of the same mother: κασίγνητον ὀμογάστριον Ω 47. Cf. Φ 95.

ὀμόθεν [ὀμός + -θεν(1)]. From the same point. With ἐξ: δαοὺς θάμνους ἐξ ὀμόθεν πεφυῶτας (from the same root or stem) ε 477.

ὀμόλιος. Of unknown origin and meaning. Epithet of γῆρας Δ 315.—Of νεῖκος Δ 444.—Of πόλεμος: ὀμοῖον π(τ)ολέμοιο (ὀμοῖοιο πτολέμοιο) I 440, N 358, 635, O 670, Σ 242, Φ 294: σ 264, ω 543.—Of θάνατος γ 236.

ὀμοῖος, -η, -ον. (1) Like, the like, resembling: οὐ ποθ' ὀμοῖός ἐμμορε τιμῆς (i.e. very different (from that of common men)) A 278, οὐ πω πάντες ὀμοῖοι ἀνέρες ἐν πολέμῳ M 270. Cf. Δ 410, E 441: χρώς τοι οὐκέθ' ὀμοῖος (like what it was) π 182, παῦροι Ἀχαιῶν ἦσαν ὀμοῖοι (like him) τ 240.—Absol.: ὅππότε τὸν ὀμοῖον ἀνὴρ ἐθέλῃσιν ἀμέρσαι (one as good as himself) II 53: ὡς αἰεὶ τὸν ὀμοῖον

ἀγει θεὸς ὡς τὸν ὁμοῖον (as heaven brings one like, so it brings his like) (ὡς seems to be better read than ὡς) ρ 218.—With dat.: τρήρωσι πελειάσιν E 778, κόμαι Χαρίτεσσιν ὁμοῖαι (like the Graces' . . .) P 51. Cf. B 553, I 305, K 216, 437, Ξ 521, P 475, Ψ 632: β 121, 276, γ 468, ζ 16, 231 = ψ 158, θ 14, τ 203, ψ 163.—With complementary infin.: τῷ οὐ πῶ τις ὁμοῖος γένητ' ἀνὴρ κοσμήσαι ἱππους B 553. Cf. K 437, Ξ 521, P 475.—(2) The same, one and the same: εἰ μοι ὁμοίη μοῖρα τέτυκται Σ 120. Cf. Σ 329.

ὁμοῖος [ὁμοῖος]. In pass., to be made like, to liken oneself to, vie with. With dat.: ἴσον ἐμοὶ φάσθαι καὶ ὁμοιωθήμεναι ἀντην A 187. Cf. γ 120.

ὁμοκλέω, **ὁμοκλέω** [ὁμοῦ + κλέω]. 3 sing. pa. iterative **ὁμοκλήσασκε** B 199. (1) To shout together in encouragement, urge comrades to action with shouts: ὁμοκλέον ἀλλήλοισιν O 653.—To shout together in rebuke, reproach or menace: πάντες ὁμοκλήσαντες ἔχον ἱππους (raising a shout to daunt the foe) O 354: μνηστῆρες πάντες ὁμοκλέον φ 360. Cf. τ 155, φ 367, χ 211, ω 173.—(2) Of a single person, to shout an order. With acc. and infin.: ἡ λαοὺς ἐς τείχος ὁμοκλήσειεν ἀλῆναι Π 714.—To shout in encouragement or with a view to urging on to action: μέγα Τρώεσσιν ὁμόκλα Σ 156. Cf. T 365, Ψ 337, 363.—In rebuke or reproach: δειν' ὁμοκλήσας προσέφη Ἀπόλλων E 439. Cf. B 199, Z 54, Π 706, Ω 248, 252.—In menace: τῇ ρ' ἔχ' ὁμοκλήσας (raising a shout to daunt the foe) Π 378. Cf. T 448: ξ 35.

ὁμοκλή, -ης, ἡ [cf. ὁμοκλέω]. (1) A rebuke or reproach: ἀνακτος (πατρός) ὑποδείσαντες ὁμοκλήν M 413 = Ψ 417 = 446, Ω 265. Cf. ρ 189.—(2) A menacing or threatening shout: ἔχε τρόμος ἀνδρὸς ὁμοκλή Z 137, μάχη ἐνὶ μείναι ὁμοκλήν (to stand up to the shouting foe) Π 147.

ὁμοκλητήρ, -ήρος, ὁ [ὁμοκλέω]. A shouter. In encouragement: τοῖο ἀνευθεν ἐόντος ὁμοκλητήρος ἀκούσας (i.e. he heard his voice as he urged on his horses) Ψ 452.—In menace: μὴ τις ὀπίσσω τετράφθω ὁμοκλητήρος ἀκούσας (before the shouts of the foe) M 273.

ὁμοργνύμι. Aor. pp. mid. **ὁμορξάμενος**, -η Σ 124: θ 88, λ 530. (ἀπ-) To wipe off or away: ἀπ' ἰχῶ χειρὸς ὁμοργνύ E 416.—In mid., to wipe away from one's face: δάκρυ' ὁμορξάμενος θ 88. Cf. Σ 124: λ 527, 530.

ὁμός, -ή, -όν. The same, one and the same: οὐ πάντων ἦεν ὁμός θρόος Δ 437. Cf. N 354, O 209, Ψ 91, Ω 57: κ 41, ρ 563.—The same as. With dat.: ἡ κέν τοι ὁμόν λέχος εἰσαναβαῖνοι Θ 291.—Common, in which all take part: τῶν ὁμόν ἴστατο νεῖκος N 333.

ὁμόσε [ὁμός + -σε]. To the same spot: τῶν ὁμόσ' ἦλθε μάχη (they joined battle) N 337. Cf. M 24.

ὁμοσ(σ)ε, 3 sing. aor. **δμνυμι**.
ὁμοστυχῶ [ὁμοῦ + στιχ-, στείχω]. To go with, accompany. With dat.: βόεσσιν O 635.

ὁμότιμος [ὁμός + τιμή]. Entitled to be held in the same estimation, equally to be honoured: εἰ μ' ὁμότιμον ἔοντα καθέξει O 186.

ὁμοῦ [ὁμός]. (1) In the same place, together Ψ 84.—Into the same place, together: θῆρας ὁμοῦ εἰλεῦντα λ 573.—(2) At the same time, together, both at once: εἰ ὁμοῦ πόλεμος τε δευμᾶ καὶ λοιμός Ἀχαιοῦς A 61. Cf. Δ 122, Λ 127, 245, P 362, 745, T 499: ε 294 = ι 69 = μ 315, ι 75 = κ 143, μ 67, 178, 424.—(3) With dat., along with, with, among: νεφέεσσιν E 867. Cf. O 118: δ 723, ο 365.

ὁμοῦμαι, fut. **δμνυμι**.

ὁμοφρονέω [ὁμόφρων]. To be of like mind with another ζ 183.—To feel with another, sympathize with him ι 456.

ὁμοφροσύνη, -ης, ἡ [ὁμόφρων]. Oneness or likeness of mind, concord: ὁμοφροσύνην ὀπάσειαν ζ 181.—So in pl.: ἡδ' ὁδὸς καὶ μάλλον ὁμοφροσύνησιν ἐνῆσει ο 198.

ὁμόφρων, -ονος [ὁμός + φρήν]. In reference to the mind, like that of another, having the same inclinations. Of animals: οὐδὲ λύκοι τε καὶ ἀρνες ὁμόφρονα θυμὸν ἔχουσιν X 263.

ὁμόω [ὁμός]. To unite Ξ 209.

ὁμφαλῶς, -έσσα, -δεν [ὁμφαλός]. (1) Furnished with a boss. Epithet of shields (cf. ὁμφαλός (2)) Δ 448, Z 118, M 161, X 111, etc.: τ 32.—(2) Of the yoke of a chariot, furnished with a boss (cf. ὁμφαλός (3)) Ω 269.

ὁμφαλός, -οῦ, ὁ. (1) The navel: οὐτα παρ' ὁμφαλὸν Δ 525. Cf. N 568, T 416, Φ 180.—Fig., the centre: νήσω ἐν ἀμφιρύτῃ, ὅθι τ' ὁ. ἐστὶ θαλάσσης α 50.—(2) A boss on a shield Λ 34, N 192.—(3) A boss on the yoke of a chariot Ω 273.

ὁμφαξ, -ακος, ἡ. An unripe grape η 125.

ὁμφή, -ης, ἡ. A voice. Always of a divine voice or inspiration: ἐπισπόμενοι θεοῦ ὁμφῇ γ 215 = π 96. Cf. B 41, T 129.

ὁμόνυμος [ὁμός + δνυμα, Aeolic form of δνομα]. Bearing the same name P 720.

ὁμός [ὁμός]. All the same, nevertheless: δμω δ' οὐ λήθετο χάρμης M 393. Cf. λ 565.

ὁμῶς [ὁμός]. (1) Alike, equally, likewise: ἀμφω ὁμῶς φιλέουσα A 196 = 209. Cf. O 98, P 422: νυκτὶ ὁμῶς πλείειν (i.e. as well as by day) ο 34, ὁμῶς ἐφοίτων (with one consent) ω 415. Cf. δ 775, θ 542, ψ 332.—(2) Preceding clauses joined by . . . τε . . . τε, τε καί, alike: πλῆθεν ὁμῶς ἱππων τε καὶ ἀνδρῶν Θ 214, κάτθαν' ὁμῶς δ τ' ἀεργὸς ἀνὴρ δ τε . . . I 320. Cf. Λ 708, O 257, P 644, Φ 521, Ω 78: κ 28, 80 = ο 476, ω 63.—(3) In the same manner, to the same degree: οὐκέθ' ὁμῶς τιμῆς ἔσαι I 605. Cf. Φ 62.—(4) With dat., equally with, like as: ὁμῶς τοι ἥπια οἶδεν ν 405 = ο 39. Cf. E 535, Ξ 72, I 312: = ξ 156.

ὄναρ, τό [cf. ὄνειρος]. A vision seen in sleep, a dream: οὐκ ὁ, ἀλλ' ὄναρ ἐσθλὸν τ 547. Cf. K 496: ν 90.—In generalized sense, dreams: καὶ γάρ τ' ὁ. ἐκ Διὸς ἐστὶν A 63.

ὄνδε [acc. sing. masc. of δς¹ + -δε (1)]. To his . . . (with the -δε doubled): ὄνδε δόμονδε Π 445: α 83 = ξ 424 = ν 239 = φ 204, γ 272, ρ 527, ν 329.

ὄνειαρ, -ατος, τό [όνειρημι]. (1) Something that

benefits, a means of aid, an aid, benefit, help: ἐφράσατο μέγ' δνειαρ δ 444. Cf. ο 78.—Of a person: πᾶσιν δνειαρ X 433. Cf. X 486.—(2) In pl., good things, good cheer: παρὰ σφιν δνειάτα μυρία κείται κ 9. Cf. ο 316.—See also under ἐτοίμος (1).—(3) In pl., goods, substance: τοσσάδ' δνειαρ' ἀγορτα Ω 367.

δνειδεις [δνειδος]. Conveying blame or censure, reproachful, reviling, abusive: μύθον Φ 393, 471. Cf. A 519, B 277, II 628, Φ 480: σ 326.—Absol. in neut. pl., reviling, abuse: δνειδειοισιν ἐνίσσων X 497.

δνειδίζω [δνειδος]. 2 sing. aor. δνειδισας I 34. Imp. δνειδισον A 211. (1) To use words of blame or censure, speak in abuse or reviling: μετέειπε νείκει δνειδίζων H 95.—(2) To make matter of blame or reproach, cast in one's teeth: ἀλκήν μοι δνειδισας (i.e. the want of it) I 34: τὴν γαστέρ' δνειδίζων σ 380.—With dependent clause: δνειδισον ὡς ἔσεται περ (speak out to him and tell him how it will be) A 211, ἦσαι δνειδίζων δτι . . . (casting in his teeth that . . .) B 255.

δνειδος, τό. (1) In pl., words of blame, censure, reproach, abuse, reviling: λέγ' δνειδεα B 222. Cf. A 291, B 251, Γ 242, 438, I 460, T 246: ρ 461.—(2) In pl., shame, disgrace: αἰ ἐμῇ κεφαλῇ κατ' δνειδεα χεῖραν χ 463.—(3) A cause or source of reproach or blame: ἐμοί κ' δνειδεα ταῦτα γένοιο Γ 285. Cf. II 498, P 556.

δνειρειος, -η, -ον [δνειρος]. Of dreams: πύλησιν δ 809.

δνειροπόλος, -ου, ὁ [δνειρος + -πολος, conn. with πολεῖω]. One busied with dreams, one skilled in the interpretation of dreams A 63, E 149.

δνειρος, ὁ. Also δνειρον, τό δ 841. Acc. pl. (besides δνειρους) δνειρατα ν 87. (1) A vision seen in sleep, a dream: θεῖός μοι ἐνύπνιον ἦλθεν δ. ξ 495. Cf. B 80, E 150: δ 841, ζ 49, λ 207, 222, τ 535, 555, 560, 562, 568, ν 87, ω 12.—Personified B 6, 8, 16, 22, 56.—(2) The state of one who is dreaming, a dream, the land of dreams: ἐν περ δνειρῳ τ 541, 581=φ 79. Cf. X 199.

δνήμενος, aor. pple. mid. δνίημι.

δνήσει, 3 sing. fut. δνίημι.

δνησις, ἡ [δνίημι]. Good, profit φ 402.

δνθος, -ου, ὁ. Dung Ψ 775, 777, 781.

δνίημι. 3 sing. fut. δνήσει H 172, Θ 36, 467: ψ 24. Infin. δνήσειν E 205. Aor. δνησα A 503. 2 sing. δνησας A 395. 3 ὤνησε ξ 67. 3 pl. ὤνησαν I 509. Mid. 2 sing. fut. δνήσῃαι Z 260. 3 δνήσεται H 173, II 31. 1 pl. δνησόμεθα ξ 415. Aor. imp. δνησο τ 68. Pple. δνήμενος β 33. (ἀπ.) (1) To be of service to, confer benefit upon, benefit, profit, help: Ἀχαιοὺς H 172. Cf. A 395, 503, E 205, I 509, Ω 45: σέ τοῦτό γε γήρας δνήσει (will benefit you so far, you may thank your years for that) ψ 24. Cf. ξ 67.—Without expressed object: βουλὴν, ἣ τις δνήσει Θ 36=467.—(2) In mid., to get good, benefit, profit, help or enjoyment from something, be the better for it: καὶ τὸς δνήσει Z 260. Cf. H 173: πρὸς δ' αὐτοὶ δνησόμεθα (will get some enjoyment for ourselves) ξ 415.—

With genit. of that from which good is derived: τί σευ ἄλλος δνήσεται; II 31: δαιτὸς δνησο (make the best of it, be thankful for what you have got) τ 68.—In aor. pple., blessed (cf. οὐλόμενος): ἐσθλὸς μοι δοκεῖ εἶναι, δνήμενος β 33.

δνομα, -ατος, τό. Also δνομα Γ 285, P 260: ζ 194, ι 355. A name, one's name Γ 235, P 260: δ 710, ζ 194, θ 550, ι 16, ο 256, etc.—The name or fame of a person or of something: Ἰθάκης γε καὶ ἐς Τροίην δ. ἱκεῖ ν 248. Cf. ω 93.

δνομάζω [δνομα]. 2 sing. aor. ὠνόμασας ω 339.

(1) To address by name: πατρώθεν ἐκ γενεῆς δνομάζων ἀνδρα ἕκαστον K 68. Cf. X 415: δ 278.—In the recurring formula ἔπος τ' ἔφατ' ἐκ τ' ὠνόμαζεν app. meaning no more than 'to address' (the name is often not given in the reported speech, and in ζ 254 and κ 319 is not known to the speaker. In θ 194 the name cannot have been used, as it was not then known to the Phaeacians. In ρ 215 Melantheus cannot have known any name by which to address the disguised Odysseus. In ξ 52 the disguised Odysseus knew Eumaeus's name, but cannot be supposed to have used it) A 361, Γ 398, Z 253, H 108, etc.: β 302, γ 374, δ 311, η 330, etc.—(2) To speak of or mention by name, utter the name of: τὸν καὶ οὐ παρεόντ' ὠνομάζειν αἰδέομαι ξ 145.—(3) To name, tell the name of δ 551.—(4) To name, specify, detail, enumerate: δῶρα Σ 449. Cf. I 515, ω 339.

ἰδνομαι. 2 sing. δνοσαι ρ 378. 3 pl. δνοται φ 427. 3 sing. opt. δνοιτο N 287: θ 239. 3 sing. fut. δνόσεται I 55. Infin. δνόσσεσθαι ε 379. Aor. ὠνόσαμην Ξ 95, P 173. 3 sing. ὠναιο P 25. 2 pl. ὠνόσασθε Ω 241. 3 sing. opt. ὠνόσαιτο Δ 539, N 127, P 399. Pple. ὠνοσάμενος Ω 439. Here app. should come as 2 pl. pres. ὀνεσθε, v.l. in Ω 241 (see above). To think little of, make light of, look upon or treat with contempt or scorn, disparage: ἔργον Δ 539. Cf. I 55, N 127, 287, Ξ 95=P 173, P 25, 399, Ω 439: θ 239, φ 427.—With genit.: κακότητος ε 379.—With dependent clause: ἡ ὠνόσασθ' ὅτι . . . ; (seems it so light a thing that . . . ?) Ω 241: ἡ δνοσαι ὅτι . . . ; (is it not enough that . . . ?) ρ 378.

ἰδνομαίνω [δνομα]. 2 sing. aor. ὠνόμηνας ω 341. 3 ὠνόμηνε K 522, Ξ 278, II 491, Ψ 90, 178, Ω 591. Subj. ὠνομήνω B 488, I 121: δ 240, λ 328, 517. 2 sing. ὠνομήνης λ 251. (ἐξ-) (1) To address or call to by name, call upon by name: ἐταῖρον K 522, II 491, Ψ 178, Ω 591.—To call upon by name in adjuration: θεοὺς Ξ 278.—(2) To name, tell the name or names of, enumerate by name: πληθύν B 488. Cf. λ 328, 517.—(3) To disclose a person's name λ 251.—(4) To name, appoint: σὺν με θεράποντ' ὠνόμηνεν Ψ 90.—(5) To name, specify, detail, enumerate: δῶρα I 121. Cf. δ 240.—With a promise implied. With fut. infin.: δρχους μοι ὠνόμηνας δώσειν πεντήκοντα ω 341.

δνομακλήδην [δνομα + κλη-, καλέω (cf. ἐξονομακλήδην)]. By name X 415: δ 278.

δνομάκλυτος [δνομα + κλυτός]. Of famous name: Ἀλτης X 51.

δομιαστός, -ή, -όν [δομιάζω]. To be named: *Κακοίλιον οὐκ δομιασθήν τ* 260 = 597 = ψ 19.

δόμνη, 3 sing. aor. δομναι.

δνός, δ. An ass *Λ* 558.

δνοσαι, 2 sing. pres. δνομαι.

δνόσαιτο, 3 sing. aor. opt. δνομαι.

δνόσσεται, 3 sing. fut. δνομαι.

δνοστός [δνοσ-, δνομαι]. To be made light of or treated with indifference: *δῶρα* *Ι* 164.

δντας, acc. pl. masc. pples. εἰμι.

δντε, δ. Dat. pl. δνχεσαι in passages cited. In pl., an eagle's talons: *νεβρόν ἔχοντ' δνχεσαι* *Θ* 248. Cf. *Μ* 202 = 220: β 153, ο 161.

δξυβελής [δξύς + βέλος]. The force of the second element app. obscured. Sharp, pointed. Epithet of an arrow: *διστός* *Δ* 126.

δξυεύς, -εντος [δξύς]. Sharp, pointed. Epithet of spears *Ε* 50, 568, *Η* 11, *Ξ* 443, etc.: τ 33, υ 306.

δξύς, -εία, -ύ. (1) Sharp, keen, with sharp point or edge: *δοῦρε δύω δξέα* *Λ* 44. Cf. *Κ* 135, *Α* 392, *Μ* 56 (pointed), 447 (coming to a point), *Ο* 711, etc.: α 99, γ 443, ε 411 (jagged), μ 74 (rising to a point), etc.—Epithet of weapons or parts thereof *Α* 190, *Δ* 185, 214, 490, 530, etc.: β 3, δ 700, κ 145, ξ 271, χ 265, etc.—Sim. of cutting instruments: *ἐμνεν δξεί χαλκῷ τάνεν* *Φ* 37. Cf. *Ψ* 412: μ 173.—(2) Fig. of the beams of the sun, piercing, penetrating *Π* 372.—In reference to perception with the eye, quick. In superl., with infin.: *δξύτατον εἰσορᾶσθαι* *Ξ* 345. Cf. *Π* 675.—Of sound, shrill, piercing: *δύτῃ* *Ο* 313.—Of pain or grief, sharp, piercing: *δδύναι* *Λ* 268, 272. Cf. *Α* 269, *Π* 518, *Τ* 125, *Χ* 425: λ 208, τ 517.—As epithet of Ares, eager, impetuous *Η* 330.—As epithet of battle, keen, fierce: *δξύν* *Α* 440, *Δ* 352 = *Τ* 237, *Θ* 531 = *Σ* 304, *Α* 836, *Π* 721.—(3) In neut. sing. δξύ as adv. (a) Of perceiving with the eye, with keen glance, quickly: *νόησεν* *Γ* 374 = *Ε* 312, *Ε* 680, *Θ* 91, 132, *Α* 343, *Ο* 649, *Τ* 291. Cf. ε 393.—Sim. of perceiving with the ear, quickly (the exercise of the power of hearing being thought of as keen like a glance): *ἀκουσεν* *Π* 256.—(b) In reference to sound, shrilly, piercingly: *βοήσας* *Π* 89. Cf. *Σ* 71, *Τ* 52, *Χ* 141.—(4) In neut. pl. δξέα as adv., in reference to sound, shrilly, piercingly: *κεκλήγων* *Β* 222. Cf. *Μ* 125, *Π* 88.—(5) In neut. sing. superl. δξύτατον as adv., of perceiving with the eye, with keenest glance, most quickly: *οὐτ' δξύτατον δέρεται* *δ* 477.

δπάζω. Fut. δπάσω *Θ* 430, φ 214. 3 sing. δπάσει *ω* 201. 1 pl. δπάσσομεν *Ω* 153. Aor. *ᾠπασα* *Ν* 416. *ᾠπασα* κ 204. 3 sing. *ᾠπασε* *Ι* 483, *Χ* 51: θ 498. *ᾠπασσε* *Ξ* 491, *Π* 196, *Σ* 452, *Ω* 461: δ 131, ν 68, ξ 62. 3 pl. *ᾠπασαν* *Ζ* 157: ν 121, 305. Opt. *ᾠπάσαιμι* *Ψ* 151. 3 pl. *ᾠπάσειαν* *ζ* 181, ν 45. Imp. *ᾠπασσον* *Η* 205, *Π* 38: ο 310. Pple. *ᾠπάσσας* *ι* 90, κ 102. Infin. *ᾠπάσαι* *δ* 619, ο 119. 3 sing. aor. mid. *ᾠπάσατο* *Τ* 238. 2 sing. subj. *ᾠπάσσαι* *Κ* 238. Pple. *ᾠπάσσάμενος* κ 59. (1) To cause to go with, accompany or attend, a person, send with him: *ᾠπασά* *οἱ πομπόν* *Ν* 416.

Cf. *Π* 38, *Σ* 452, *Ω* 153, 461: *ι* 90 = κ 102, κ 204, ν 68, ο 310, υ 364.—To cause to follow a person as chief, give a person rule over: *πολὺν μοι ᾠπασε λαόν* *Ι* 483.—In mid., to attach to oneself, take with one, as companion: *κῆρυκα καὶ ἑταῖρον* κ 59. Cf. *Κ* 238, *Τ* 238.—(2) To make over, give as a present, give, present: *Πατρόκλῳ κόμην ᾠπάσαιμι φέρεσθαι* (I am ready to . . . , I can do no better than . . .) *Ψ* 151. Cf. *Π* 196: *χρυσέην ἡλακτέην* *δ* 131. Cf. *δ* 619 = ο 119, *θ* 430, ν 121, 305, ω 283.—(3) With less definite object, to cause to attend upon a person, attach to him, give, grant, bestow: *κάλλος* *Ζ* 157. Cf. *Η* 205, *Θ* 141, *Μ* 255, *Ξ* 358, 491, *Ο* 327, *Π* 730, *Π* 566, *Φ* 570, *Χ* 51 (i.e. as a dowry): *ὁμοφροσύνην* *ζ* 181. Cf. γ 57, *θ* 498, ν 45, ξ 62, ο 320, σ 19, τ 161, φ 214, ψ 210, ω 201.—(4) To press hard upon, chase, pursue: *Ἀχαιοὺς* *Δ* 341. Cf. *Ε* 334, *Π* 462.—In pass.: [*ποταμὸς*] *ᾠπασόμενος* *Δ* 493 (driven onwards) *Δ* 493.—Of an abstraction, to bear hard upon, oppress: *γῆρας* μ' (σ') *ᾠπάσει* *Δ* 321, *Θ* 103.

δπατρος [δ- = δ- + πατρ-, πατήρ]. Having the same father *Α* 257, *Μ* 371. (See *κασιγνήτος* (1) (b).) *ᾠπάων*, -ονος, ὁ [cf. *ᾠπάζω*]. (1) = *θεράπων* (1) *Ψ* 360.—(2) = *θεράπων* (2) *Η* 165 = *Θ* 263, *Κ* 58, *Π* 258.—(3) Like *θεράπων* (3) *Π* 610.

δπη, δπη. (1) In whichever direction, whithersoever: *ἀρχ', δπη σε κραδίη κελεύει* *Ν* 784. Cf. *Τ* 25 and *Χ* 185 (as . . .): α 347, ξ 517 = ο 339, π 81 = φ 342, α 242.—With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1), (D) (15) (17).—(2) In what direction, whither: *πάπτηνεν ἕκαστος δπη φύγοι δλεθρον* (to see where he could turn to escape . . .) *Ξ* 507 = *Π* 283, *εἰσορῶν χροά*, *δπη εἰζειν* (to see where he might find an opening) *Χ* 321. Cf. *θ* 573, *χ* 43.—(3) In what spot, where: *εἰφ' δπη ἔσχευ νῆα* *ι* 279. Cf. *ι* 457.—In what direction or quarter: *οὐ γὰρ ἴδμεν δπη ζόφος οὐδ' δπη ἡώς, οὐδ' δπη . . . οὐδ' δπη . . .* κ 190.

δπηδῶ [cf. *ᾠπάζω*]. (1) To be in attendance on a person, attend him as a follower, retainer or henchman *Β* 184, *Ω* 368.—Of an inanimate object, to be carried or borne by a person, accompany him: *ἀνεμώλια μοι δπηδεῖ* [*τόξα*] *Ε* 216.—Of a divinity, to cause his protecting or favouring power to go with or attend on a person, act as his protector or guardian: *Διί, δε θ' ἱκέτησιν ἄμ' αἰδοίλοισιν δπηδεῖ* *η* 165 = 181. Cf. *ι* 271, τ 398.—(2) Of abstractions, to attend upon a person, be attached to him, be given, granted, bestowed on him: *ἀρετὴν σὴν, ἣται δπηδεῖ* *θ* 237. Cf. *Π* 251.

δπιζομαι [δπις]. (ἐπ-) To regard with awe or reverence, stand in awe of, observe: *μητρὸς ᾠπίζεν' ἐφετμήν* *Σ* 216. Cf. ν 148, ξ 283.—To pay regard or heed to, direct one's thoughts to, think of: *ἐμ' οὐδὲν ᾠπίζω* *Χ* 332.

δπιθε(ν). See *δπισθε(ν)*.

δπιπύω [δπ-. See *δράω*]. To eye: *τί δπιπύεις πολέμοιο γεφύρας*; (instead of advancing to the fight) *Δ* 371, *οὐ σ' ἐθέλω βάλλειν δπιπύεις* (hold-

ing you in talk and looking out for a weak spot) H 243: ὀπιπεύσεις γυναῖκας (will be ogling the maids) τ 67.

ὄπισ, -ιδος, ἡ [ὄπ-]. See ὄρω. Acc. ὄπιδα ξ 82, υ 215. ὄπιν II 388: φ 28. The watch (kept by the gods) on the deeds of men, their regard for righteousness and reprobation of evil-doing: θεῶν ὄπιν οὐκ ἀλέγοντες II 388. Cf. υ 215, φ 28.—So without θεῶν: οὐκ ὄπιδα φρονέοντες ξ 82. Cf. ξ 88.

ὄπισθε(ν), **ὄπιθε(ν)** [-θε(ν)] (2). Cf. ὀπίσω. (I) (1) Of place. (a) Behind, in rear, in the hinder part: στή ὄπιθεν A 197, πρόσθε λέων, ὄπιθεν δὲ δράκων Z 181. Cf. B 542, A 397, N 289, P 718 (covering the rear), T 397 (following him), etc.: σαρῖδας ἐκδῆσαι ὄπισθεν χ 174 (i.e. his feet and hands were to be bound together behind him and were to be made fast to the boards). Cf. δ 357, ε 167, ζ 307, θ 527, υ 84, ο 34, τ 436.—τὰ ὄπισθεν, the hinder parts A 613.—(b) Behind, remaining behind, while another departs or others depart: ὄπισθε μένων I 332. Cf. κ 209, λ 72, ο 88, ρ 201.—τοὺς ὄπιθεν Ἀχαιοὺς N 83 (the laggards).—Absent: τῶν ὄπιθεν λ 66 (those left at home).—(c) Towards the rear: ὄπιθεν σάκος βάλεν (behind his back) A 545.—(2) Of time, afterwards, hereafter, thereafter, in the future, in time to come, later: ταῦτ' (τὰ) ὄπισθεν ἀρροσόμεθα Δ 362, Z 526. Cf. I 515 and 519 (for the future), M 34: κακῶς ὄπιθεν φρονέουσιν (i.e. they are awaiting their opportunity) σ 168. Cf. β 270, 278, ξ 393, χ 55, ψ 249, 261.—(II) With genit., of place, behind, in rear of: ὄπισθε μάχης N 536=Ξ 430. Cf. E 595, P 468, Ω 15.

ὀπίσω, **ὀπίσω** [cf. ὀπισθε]. (1) Of direction, backwards, back: ἀνεχάξετο τυτθὸν ὀπίσω E 443. Cf. Γ 218, 261, M 205, T 119, etc.: θ 375, λ 149, μ 410.—In reference to the exercise of a mental faculty: πρόσσω καὶ ὀπίσω (see πρόσσω (1)).—Back to the same place, back again: ὀπίσω κτε π 150. Cf. η 326.—Sim.: ὄφρ' ἐξεμέσειεν ὀπίσω ἱστὸν αὐτὶς μ 437.—(2) Of place, behind, in rear: ἐξακείονται ὀπίσω (follow and . . .) I 507, αὐτὰρ ὀπίσω ἡ πλεθὺς ἐπὶ νῆας ἀπονέοντο (behind the screen covering their retreat) O 304. Cf. O 735, P 752, φ 30, X 137.—Sim.: τῷ ἀλγεα κάλλιπ' ὀπίσω (left behind her) λ 279. Cf. Γ 160: ψ 119.—(3) Of time, afterwards, hereafter, thereafter, in the future, in time to come, later: Τρωαὶ μ' ὀπίσω μωμήσονται Γ 411. Cf. Δ 37, Z 352, 450, O 497, etc.: α 222 (for the time to come), β 179, ζ 273, λ 433, ξ 137, σ 132, etc.—As quasi-sb.: ἐς ὀπίσω σ 122=υ 199.

ὀπίστατος [superl. fr. ὀπισθε]. The hindmost, the last. Absol. Θ 342=Λ 178.

ὀπίσω. See ὀπίσω.

ὀπλῶ [ὀπλον]. Here prob. should come pres. infin. mid. ὀπλεσθαι T 172, Ψ 159 (for ὀπλεῖσθαι). To get ready, make ready, prepare: ἄμαξαν ξ 73.—In mid., to make ready (a meal) for oneself, prepare oneself (a meal): δειπνον ὀπλεσθαι T 172, Ψ 159.

ὀπλή, -ῆς, ἡ. A hoof A 536=T 501.

ὀπλίζω [ὀπλον]. 3 sing. aor. ὀπλίσσε A 641. Imp. ὀπλίσσον β 289. Infin. ὀπλίσαι Ω 190. 3 sing. aor. mid. ὀπλίσατο (ὀ-) Ψ 301, 351. ὀπλίσσατο A 86. ὀπλίσσατο β 20, ι 291, 311, 344, κ 116. 1 pl. ὀπλίσάμεσθα δ 429, 574. 1 pl. subj. ὀπλίσόμεσθα μ 292. 3 pl. aor. pass. ὀπλίσθεν ψ 143. (ἀφ-σπλίζομαι, ἐφ-) (1) To deck, array: ὀπλίσθεν γυναῖκες (came in their finery) ψ 143.—(2) To get ready, make ready, prepare: κυκεῶ A 641: νῆες ὀπλίζονται πόντον ἐπὶ (are set their courses over . . .) ρ 288. Cf. Ω 190: β 289.—(3) In mid. (a) To get or make oneself ready, make one's preparations: ἐξω ἰὼν ὀπλίστο ξ 526.—With infin.: ὀπλίζοντο νέκυσ ἀγέμεν H 417.—(b) To get ready, harness (one's horses) Ψ 301, 351.—(c) To make ready (a meal) for oneself, prepare oneself (a meal): δειπνον A 86: ι 311, κ 116, δόρπον β 20, δ 429=574, ι 291, 344, μ 292, π 453.—(d) To don one's harness, make ready or prepare for the fray: Τρῶες ἀνὰ πτόλιν ὀπλίζοντο Θ 55. Cf. ω 495.

ὀπλον, -ον, τό. (1) An implement, appliance, tool: ὀπλ' ἐν χερσὶν ἔχων γ 433. Cf. Σ 409, 412.—Specifically, a rope or cable: ἐμὲ κατέδησαν ὀπλῳ ξ 346. Cf. φ 390.—(2) In pl., the tackle of a ship landed from her when not in use and taken on board before putting to sea: πάντ' ἐν νηὶ ὀπλ' ἐτίθει β 390. Cf. ζ 268, κ 404, 424, μ 410.—Specifically, the running tackle: ὀπλων ἀπτεσθαι β 423, δησάμενοι ὀπλα 430. Cf. λ 9, μ 151, ο 288.—(3) In pl., warlike array, harness, armour: ὀπλοισιν ἐνὶ δεινοῖσιν ἐδύτην K 254, 272. Cf. Σ 614, T 21.

ὀπλότερος, -η, compar. Younger: ὀπλότερος γενεῇ B 707. Cf. Δ 325: τ 184, φ 370.—Youthful rather than old: αἰεὶ ὀπλοτέρων ἀνδρῶν φρένες ἡρέθησαν (the younger generation, the class of youths) Γ 108, Χαρίτων μίαν ὀπλοτερῶν (one of the youthful . . .) Ξ 267, 275.—Superl. **ὀπλότατος**, -η. Youngest, the youngest: Νέστορος ὀπλοτάτη θυγάτηρ γ 465. Cf. I 58: η 58, λ 283, ο 364.

ὀποιός, **ὀποῖός**, -η, -ον. (1) As relative, of whatever sort or kind. With subj. or opt. in conditional relative sentences (with τοῖος as correlative). For the examples and constructions see Table at end (II) (B) (b), (III) (D) (29).—(2) In object clauses, of what sort or kind: ὀποῖός ἐπὶ νῆος ἀφίκεο α 171=ξ 188.—With the indefinite δασα: εἰπέ μοι ὀποῖ' ἄσσα ἄματα ἔστο τ 218.

ὀπός, ὁ. Fig-judge used to curdle milk for cheese E 902.

ὀπόσ(σ)ος, **ὀππόσος**. (1) As relative, as many as: κτήμαθ' ὀπόσσα τοί ἐστίν (all your possessions) χ 220.—As much as. Absol.: ὀπόσσαν ἐπέσχε πυρὸς μένος (the space that the fire covered) Ψ 238=Ω 792.—(2) In object clauses, how many or great, what: ὄφρ' εἴπῃς ὀππόσα κῆδε' ἀνέτηλξ ξ 47.—Absol.: ποθέων ὀπόσα πολύπειυσεν Ω 7.

ὀπότε, **ὀππότε**. (1) When, at the time when. (a) With indic.: ὀππότε μιν ξυνδῆσαι ἤθελον A 399. Cf. Θ 230, Λ 671, Ξ 317, etc.: δ 731, ε 125, σ 409, ψ 345.—Introducing a simile A 492.—(b) (a) With

subj. or opt. in relative sentences corresponding to sentences with *εἰ* (4). For the examples and constructions see Table at end (II) (B) (a) (1), (b), (D) (7).—(β) In conditional relative sentences. See Table (III) (B) (a) (1) (2) (3) (5), (b) (1), (D) (12) (16) (20) (26) (31) (34) (35) (37) (54) (59).—(γ) With subj. introducing similes: *ὥς ὅποτε* . . . Δ 305: δ 335 = ρ 126.—(2) Against the time when: *δέγμενος ὀππότε* ἀφορμηθεῖεν (watching for the time when . . .) B 794. Cf. Δ 229, K 189, etc.: υ 386.—(3) At which time, when: *ἔσσεται ἡώς, ὀππότε τις καὶ ἐμείοι Ἀρη ἐκ θυμὸν ἔληται* Φ 112. Cf. N 817.—(4) In an object clause: *ἴδμεν ὀππότε νεῖτ' ἐκ Πύλου;* δ 633.

δοῦναι. In object clauses, in what place, where: *δμῶν κέ τοο περὶθεῖμεν, δοῦναι τις νῶϊ τίλει* π 306 (i.e. at the various ἐργα of 314). Cf. γ 16.

δοῦναι. See **δοῦναι**.

δοῦναι. In indirect questions and object clauses, whence: *ἐρέσθαι, δ. οὗτος ἀνὴρ* (where he comes from) α 406. Cf. γ 80, ξ 47.—In reference to origin: *εἰπὲ τεὸν γένος, δ. ἐσσί τ 162.*

δοῦναι. (1) As relative, where: *ὀππότε πιότατον πεδὸν Καλυδῶνος* I 577.—(2) In an object clause: *σάφα εἰπέμεν ὀππότε* δλωλεν γ 89.

δοῦναι. See **δοῦναι**.

δοῦναι. Whithersoever. With subj. in a relative sentence corresponding to sentences with *εἰ* (4): *ὀππότε* ἐπέλω ξ 139 (see Table at end (II) (D) (3)).

δοῦναι. See **δοῦναι**.

δοῦναι. See **δοῦναι**.

δοῦναι. -η, -ον. (1) As relative, whichever of the two. (a) With indic.: *ἡμέων ὀπποτέρῳ θάνατος τέτυκται* Γ 101. Cf. Γ 321.—(b) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (D) (26).—(c) In pl. in reference to two bodies of men. With opt. in a conditional relative sentence. See Table (III) (D) (54).—(2) In object clauses, which of the two: *Ζεὺς τὸ γε οἶδεν, ὀπποτέρῳ θανάτοιο τέλος πεπρωμένον ἐστίν* Γ 309. Cf. Γ 317, X 130: μ 57.—In pl. in reference to two bodies of men E 33.—So in reference to two pairs of horses Ψ 487.

δοῦναι [-θεν (1)]. In an object clause, from which quarter: *οὐδ' ἂν ἔτι γνοίης ὀπποτέρῳθεν Ἀχαιοὶ κλονέονται* Ξ 59.

δοῦναι. See **δοῦναι**.

δοῦναι [δοῦναι]. Roasted, roast: *κρέα* Δ 345: μ 396, κρεῖων π 50.

δοῦναι [δοῦναι]. (ἐπ-.). To roast: *κρέ' ὤπτων* γ 33. Cf. γ 65 = 470 = υ 279, ξ 76, ο 98, υ 27, 252.—Without expressed object I 215, A 466 = B 429 = H 318 = Ω 624: = ξ 431, γ 463, ο 323, τ 423.

δοῦναι, -ῆρος, δ [δοῦναι]. A scout: *δοῦναι δρυνα νέεσθαι* ξ 261 = ρ 430.

δοῦναι. Roasted, roast δ 66, π 443, χ 21.

δοῦναι. To take or have to wife, marry: *δς [μν] ἀναφανδὸν δοῦναι* Π 178, *τὴν ὤπτει ἀμφιγυθεῖς* Σ 383. Cf. N 379, 429, Ξ 268: β 207, 336, δ 798, ο 21, π 386.—Absol. in pres. pple., a married

man: *οἱ δὲ δοῦναι* ζ 63.—In pass., of the woman, to be taken to wife, be married: *ἐξ Αἰσούμηθεν δοῦναι* Θ 304.

δοῦναι, pf. **δοῦναι**.

δοῦναι, -ῆς, ἡ [δοῦναι]. See **δοῦναι**. (1) The presentation of something to the sight, sight of something: *δοῦναι ἡγήσας ὀπωπῆς* γ 97 = δ 327, ρ 44.—(2) The faculty of sight, vision: *ἀμαρτήσασθαι ὀπωπῆς* ι 512.

δοῦναι, -ῆς, ἡ. Late summer, harvest-time: *ἀστέρι, δς τ' ὀπωπῆς εἰσιν* (in . . .) X 27.—Distinguished from *θέρος* λ 192, μ 76, ξ 384.

δοῦναι [δοῦναι]. Of, that comes in, late summer or harvest-time: *ἀστέρι* E 5. Cf. Π 385, Φ 346: ε 328.

δοῦναι, **δοῦναι**. (1) In such way or manner as, as. (a) With indic.: *ἐρξον δοῦναι ἐθέλεις* Δ 37: ν 145. Cf. ξ 172, ο 111, etc.—(b) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2), (b) (1).—(2) In object clauses, in what way or manner, how. (a) With indic.: *κατάλεξον δοῦναι ἡγήσας ὀπωπῆς* γ 97. Cf. K 545, etc.: δ 109 (thinking how . . .), etc.—With fut.: *οὐδ' ἴδμεν δοῦναι ἔσται τάδε ἐργα* B 252. Cf. Δ 14, etc.: ν 376, 386, τ 557, etc.—After a past tense: *ἐλίσσεται μερμηρίων δοῦναι χεῖρας ἐφήσει* υ 29.—(b) With subj., pure or with *κεν*: *οὐδέ ἐ λήθει δοῦναι ταῦνση* Ψ 324. Cf. Γ 110, K 225, P 144, etc.: φράζεσθαι *δοῦναι κε μνηστῆρας ἀπώσσαι* α 270. Cf. α 77, etc.—(c) With opt.: *μερμηρίξεν δοῦναι ἐξαπφοῖτο* Ξ 160. Cf. A 344, etc.: γ 129, ι 554, etc.—With *κεν* I 681.—(3) In final clauses, so that, in order that. (a) With fut.: *δοῦναι ἀντάξιον ἔσται* A 136. Cf. α 57.—(b) With subj.: *λοχῶσιν δοῦναι ἀπὸ φύλον δληται* ξ 181. Cf. γ 19.—(c) With opt.: *δοῦναι κῆρας ἀλάλκοι* Φ 548. Cf. ζ 319, ν 319, etc.—(4) When: *δοῦναι ἴδον αἶμα* A 459. Cf. M 208: γ 373, χ 22.

δοῦναι. 1 sing. pres. *δράω* E 244, A 651, Ω 355: α 301, γ 199, λ 141, σ 143. 2 *δράας* H 448, O 555, Φ 108: ρ 545. 2 pl. opt. *δράωτε* Δ 347. Pple. *δράων* A 350, Γ 325, T 23, etc.: α 229, θ 314, ψ 91. Pl. *δράωντες* P 637, Ω 633: η 145, ι 295, υ 373. Fem. *δράωσα* τ 514. Pres. infin. mid. *δράασθαι* π 107, σ 4, υ 317. From *δρῆμαι* (cf. *δίζημαι*) 2 sing. pres. mid. *δρῆαι* ξ 343. From *δοῦναι* 2 sing. fut. in mid. form *δψεαι* Δ 353, Θ 471, I 359, Ω 601: ω 511. *δψει* μ 101. *δψη* Ψ 620. 3 *δψεται* λ 450, ο 516, ρ 7. Pple. *δψόμενος* ψ 360. Fem. *δψομένη* Ξ 200, 205, 301, 304. Pl. *δψόμεναι* Σ 141. Infin. *δψεσθαι* E 120, Ξ 343, Ω 492: ν 357, π 24, ρ 42. Aor. imp. *δψεσθε* Ω 704: θ 313. Pf. *δωπα* B 799, Z 124, Ω 392: ρ 371, φ 94. 2 sing. *δωπας* γ 93, δ 323. 3 sing. plupf. *δωπαι* φ 123, ψ 226. (*είσ-, ἐφ-, καθ-*) (1) In act. and mid., to look, gaze: *θαύμαζον δρῶντες* η 145. Cf. T 23: δ 47 = κ 181.—To direct one's sight, look, gaze, in a specified direction: *θεοὶ ἐς πάντες δρῶντο* X 166. Cf. A 350, Γ 325, Π 646, P 637, Ω 633: ε 439, σ 344, υ 373, ψ 91.—(2) To look at or upon, gaze upon. In act. and mid.: *αἰεὶ τέρμ' δρῶν* (keeping his eyes

upon it) Ψ 323: τὸν δρῶντο ο 462. Cf. θ 459.—(3) To look to something, consider it, judge by it. In act. and mid.: ἐς γενεὴν δρόων K 239: ἐς μέγεθος δρώμενος σ 219.—(4) To look to, attend to, something: ἐς ἐμὰ ἔργα δρώσα τ 514.—(5) In act. and mid., to have sight of, see, behold: τῶν ἄλλων οὐ τις δρᾶτο [αὐτήν] A 198, οὐ πω ταῦνδε λαὸν ὤπωπα B 799. Cf. Γ 234, E 120, A 651, N 99, Z 343, etc.: α 229, γ 93, λ 156, 450, ν 357, ξ 343, etc.—With indefinite object: δρόων ἀκάχημαι θ 314. Cf. δ 226, φ 123.—With complementary pple. or adj.: οἱ θνησκοντας δρᾶτο A 56. Cf. Γ 306, E 244, Θ 471, I 359, etc.: μάλα σ' δρόω καλὸν τε μέγαν τε α 301=γ 199. Cf. σ 143, ω 511.—With complementary clause: οὐχ δράας οἱ . . .; H 448. Cf. Δ 347, O 555, Φ 108: θ 313, ρ 545.—The infin. used epexegetically: εἶδος μάλα μέγας ἦν δρᾶσθαι σ 4.—(6) To visit, go to see, see. In mid.: ὀψόμεναι τε γέρονθ' ἄλιον καὶ δώματα πατρός Σ 141. Cf. Z 200, 205=304, 301: ψ 360.—(7) To admit to one's presence, see: οὐδέ σε μήτηρ ὀψεται ο 516.—(8) Of mental vision: δρόων θάνατον T 481, οἶος δρα πρόσσω καὶ ὀπίσσω Σ 250: ω 452.

δρῦναι, ἡ [δργ-, δρέγω]. The length of the outstretched arms, a fathom Ψ 327: ι 325, κ 167.
δρέγω. Pres. pple. (fr. δρέγνυμι) δρεγνύς A 351, X 37. Fut. δρέξω P 453. 1 pl. δρέξομεν M 328, N 327. Infin. δρέξειν O 602. 2 sing. aor. δρεξας Ω 743. 3 ὄρεξε Ψ 406, Ω 102. 2 sing. subj. ὄρεξης X 57. 3 ὄρεξη E 33, 225, 260, X 130: ο 312. 3 pl. opt. ὄρεξαιαν ρ 407. Infin. ὄρεξαι A 79, M 174, O 596: δ 275. Mid. 3 sing. aor. ὠρέξατο E 851, Ψ 99. ὄρέξατο Z 466, N 20, 190. 3 sing. imp. ὄρεξάσθω Δ 307. Pple. ὄρεξάμενος II 314, 322, Ψ 805. Fem. ὄρεξαμένη φ 53. Infin. ὄρεξασθαι λ 392. 3 pl. pf. ὀρωρέχεται II 834. 3 pl. plupf. ὀρωρέχατο A 26. (ἐπ-.) (1) To hold or stretch out (a hand or the hands): χεῖρας δρεγνύς A 351, X 37. Cf. O 371, Ω 743: ι 527, μ 257, ρ 366.—So in mid.: ἀνδρὸς παιδοφόνου ποτὶ στόμα χεῖρ' δρέγεσθαι Ω 506 (but χεῖρ' (i.e. χεῖρ) may be read, bringing the passage under (3) (a). Cf. Ψ 99 there cited).—(2) To hold out, offer for acceptance, bestow, give: Θέτις ὠρέξε [δέπας] πιούσα (i.e. held it out to return it) Ω 102: αὖ κέν τις κοτύλην καὶ πύρρον δρέξη ο 312. Cf. ρ 407.—With immaterial object, to yield, grant, bestow, give: κύδος E 33, εὐχος M 328, τάχος Ψ 406, etc.: κύδος δ 275.—(3) In mid. (a) To stretch out one's limbs, make a stretch, stretch, reach: τρις δρέξατ' ἰών (made three strides) N 20: ὄρεξασθαι μενεαίνων (to reach out a hand to me) λ 392. Cf. φ 53.—So κυάνεαι δράκοντες ὀρωρέχατο (were astretch, i.e. were represented with heads outstretched) A 26.—With genit. of that towards which one reaches out: οὐ παιδὸς δρέξατο Z 466.—With dat. of the part employed: ὠρέξατο χερσίν Ψ 99.—So ἱπποὶ ποσσὶν ὀρωρέχεται (are astretch, are in their full stride) II 834.—(b) To make a lunge or thrust. With dat. of the weapon: ὠρέξατ' ἐγγχεῖ E 851. Cf. Δ 307.—With this dat. and genit. of the

person attacked: ὄρέξατο δουρὶ Ἑκτορος N 190.—With acc. of part reached: ἐφθῃ δρεξάμενος σκέλος (ὤμου) (app. a construction *ad sensum*, 'got his blow in first and struck . . .') II 314, 322. Cf. Ψ 805.

δρέχεται, 3 sing. fut. mid. δρνυμι.
δρεκτός, -ής, -όν [δρεκ-, δρέγω]. Of spears, held out or presented for action: μελήσιν B 543.

δρέξω, fut. δρέγω.
δρέοντο, 3 pl. aor. mid. δρνυμι.
δρεσίτροφος [δρεσι, dat. pl. of δρος+τροφ-, τρέφω]. Bred in the mountains, mountain-bred. Of lions M 299, P 61: ζ 130, ι 292.

δρεσκός [δρεσ-, δρος+ (poss.) a second element conn. with κοῖτος, κείμε]. Thus, couching in the mountains: Φηρσίν A 268: αἶγας ι 155.

δρέστερος [comp. fr. δρεσ-, δρος]. 'Of the mountains' (as opposed to the valleys). Mountain-bred: δράκων X 93: λύκοι ἡδὲ λέοντες κ 212.

δρεστιάς, -άδος [δρεσ-, δρος]. A mountain-nymph. Defining νύμφη Z 420.

δρεσφι, locative, ablative and genit. δρος.
δρεχθεῖς [perh. conn. with δρέγω]. Thus, of oxen, to stretch themselves out, plunge Ψ 30.

δρηαι, 2 sing. pres. mid. See δρώ.

δρηται, 3 sing. aor. subj. mid. δρνυμι.

δρθαι, aor. infin. mid. δρνυμι.

δρθιος [δρθός]. In neut. pl. δρθια as adv., in shrill tones: ἦυσεν A 11.

δρθόκραυρος, -η [δρθός+κραῖρα=κέρας]. (1) Epithet of oxen, with upright horns Θ 231, Σ 573: μ 348.—(2) Epithet of ships, with sterns running up into a tall ornamental projection (ἀφλαστον, κόρυμβον), with tall sterns Σ 3, T 344.

δρθός, -ής, -όν. Upright, erect: ἔγχεα σφιν δρθ' ἐλήλατο K 153. Cf. Ω 359.—In or to an upright posture, upright, erect: δρθῶν ἐσταῶτων Σ 246. Cf. Ψ 271=456=657=706=752=801=830, Ω 11: μ 51=162, 179, σ 241, φ 119.—Of sheep ι 442.

δρθῶω [δρθός]. To set upright, set on one's legs again H 272, Ψ 695.—In pass., to stand up, rise up: δρθωθείς ἐνδυνε χιτώνη K 21.—To assume from a recumbent a partially upright posture, raise oneself: ἔξετο δρθωθείς B 42, Ψ 235. Cf. K 80.

δρίνω [δρ- as in δρνυμι]. Aor. δρίνα δ 366. 2 sing. ὄρινας θ 178. δρίνας ξ 361, ο 486. 3 ὄρινε T 272: η 273. δρίνε B 142, Δ 208, Φ 235, Ω 760, etc.: ρ 150, 216. Subj. ὄρίνω O 403. 2 sing. ὄρινης Ω 467, 568. 2 sing. opt. ὄριναις A 792. Pass. 3 sing. aor. ὠρίνθη II 509. ὄρίνθη E 29, Π 280, Σ 223. 3 sing. opt. ὀρινθείη Ω 585. Nom. pl. masc. pple. ὀρινθέντες χ 23. (συν-.). (1) To put into a state of commotion, stir, agitate, trouble: ὀρινομένη θάλασσα (raised in billows) B 294. Cf. I 4, A 298: η 273.—To put into violent motion: ῥέεθρα (brought them down in spate) Φ 235.—With personal object, to throw into confusion or disorder, strike with panic: μνηστήρας ω 448.—In pass., of men, to be thrown into confusion or disorder, be put to disorderly rout, be struck with panic: ὀρινομένους ὑπὸ καπνοῦ I 243. Cf. A 521, 525, Z 14=O 7, Z 59, II 377: ὀρινθέντες

κατὰ δῶμα (rushing in confusion) X 23.—Sim. of a single person : σοὶ δρνομένῳ κατὰ δῶμα (rushing in your rage) χ 360.—(2) With immaterial object, to stir up, bring about, cause : δρρυμαγδόν Φ 313. Cf. Ω 760.—In reference to the heart or mind, to stir, rouse, agitate, trouble, touch : θυμόν B 142. Cf. E 29, I 595, II 509, Ω 585, etc. : δ 366, ρ 47, 216, σ 75, etc.

δρκειον, -ου, τό [app. neut. of δρκειος, adj. fr. δρκος]. (1) In pl., sacrificial victims or other offerings in sanction of an oath, oath-offerings : κήρυκες ἀνὰ δαστυ θεῶν φέρον δρκια (the gods being to be invoked as witnesses) Γ 245. Cf. Γ 269.—(2) In sing., an oath-sacrifice : οὐχ ἄλιον πελεῖ δρκειον (our . . .) Δ 158.—(3) δρκια τάμνειν, to make a compact with the sanction of an oath, enter into a solemn treaty or agreement B 124, Γ 73 = 256, Γ 94, 105, 252, Δ 155, T 191 : ω 483.—(4) Hence, in pl., a compact, treaty, agreement : συνθεσῖαι τε καὶ δρκια B 339. Cf. Γ 107, 280, 299, 323, Δ 67 = 72, 157, 236, 269, 271, H 69, 351, 411, X 262, 266 : ω 546.—(5) In pl., an oath : δρκια τοι δώσω τ 302.

δρκος, -ου, δ. (1) Something invoked in sanction of an oath, something by which one swears : δ τοι μέγας ἔσσεται δ. A 239. Cf. B 755, O 38 = ε 186.—(2) An oath : μέγαν δρκον ὁμοῦμαι (δμεῖται) A 233, I 132, 274. Cf. Ξ 280, T 108, 113, 127, 175, T 313 (oaths by many different objects), X 119, Ψ 42, 441 : β 377, 378 = κ 346, δ 253, 746, ε 178 = κ 343, κ 299, 381, μ 298, 304 = ο 438 = σ 59, ξ 151, 171, ο 436, σ 55, υ 229.—(3) The taking of an oath, swearing : ἀνθρώπους ἐκάαστο κλεπτοσύνη θ' δρκῳ τε (i.e. false swearing) τ 396.

δρμαθός, -οῦ, δ [δρμος]. A chain or string of objects ω 8.

δρμαίνω [δρμάω]. 3 sing. aor. δρμηνε Φ 137. 3 pl. δρμηναν β 156. (1) To stir up, bring about : πόλεμον K 28 : δ 146.—(2) To turn over, revolve, ponder, consider, debate, have in contemplation, meditate : ταῦτα A 193 = Λ 411 = P 106 = Σ 15, K 507. Cf. K 4 : δολιχὸν πλόον γ 169. Cf. γ 151, δ 120 = ε 365 = 424, δ 732, 793, 843, η 83, σ 345, ψ 86.—Absol. : ὧς δ γέρον ὠρμαινεν Ξ 20. Cf. II 435, Φ 64, X 131 : ζ 118.—With dependent clause. With ἡ . . . ἡ . . . γ 169, δ 789, ο 300, ψ 86.—With δπως Φ 137, Ω 680.—With relative : δρμηναν δ περ . . . β 156.

δρμάω [δρμή]. (ἀφ-, ἐξ-, ἐφ-, μεθ-) (I) (1) To incite, urge, spur on : δρμησέ μ' ἐς πόλεμον Z 338.—(2) To stir up, bring about : πόλεμον σ 376.—(3) *Intrans. for reflexive.* (a) To make onslaught, attack. With genit. of what is attacked : ὁππότε πύργος Ἀχαιῶν Τρώων δρμήσειεν Δ 335.—(b) To put oneself in act or motion to do something. With infin. : ὁσσάκι δρμήσειε στήναι ἐναντίβιον Φ 265. Cf. N 64, X 194.—(II) In mid. and pass. (1) To address oneself to motion, take one's way, proceed, speed, start, start up to do something : δρμάτ' ἐκ θαλάμοιο Γ 142. Cf. I 178, N 754, Ξ 313 : οὐδ' δρμηθέντος ἀκουσα (that he had gone) δ 728. Cf. δ 282, υ 82.—Sim. : δρμηθεῖς θεοῦ

(starting from (the inspiration of) the god, stirred by the god) θ 499.—(2) In hostile sense, to rush, make a rush, make onslaught, attack : ἐναντίῳ αὖ δρμηθήτην E 12, δεύτερος ὠρμάτ' ἐγχεί 855. Cf. N 496, 512, 526, 559, 562, O 529, II 402, 467, P 530, 605, Σ 269, T 236, X 312, Ψ 817 : μ 126.—Of animals κ 214.—With genit. of the person attacked : δρμήθη Ἀκάμαντος Ξ 488. Cf. Φ 595.—To make a rush in order to strip a fallen foe : δρμήθη μεμαῶς ἀπὸ τεύχεα δῦσαι N 182, δρμηθέντος ἀκόντισεν N 183. Cf. N 188, 190.—(3) To put oneself in act or motion to do something. With infin. : διώκειν δρμήθησαν K 359. Cf. Θ 511.—To be eager to do something. With infin. : ἥτορ αὖ δρμάτο πτολεμίζειν Φ 572.

δρμανος, aor. pple. mid. δρρυμι.

δρμή, -ης, ἡ. (1) An inciting, urging, starting : ἐμὴν ποτιδέγμενος δρμήν (waiting on the word from me) K 123, θηρὸς ὑφ' δρμῆς (in terror of the beast) Λ 119. Cf. β 403.—(2) A rush, onset, starting : πυρὸς δρμή (the rage of the . . .) Λ 157 : ὑπὸ κύματος δρμῆς (the shock of the . . .) ε 320, μελέη μοι ἔσσεται δρμή (my endeavour) 416.—Sim. : ἐς δρμήν ἐγχεος ἐλθεῖν (that I may come within spear-cast of him) E 118.—In hostile sense, a rush or attack : μόγισ μεν ἐκφονγεν δρμήν I 855.—A rush to strip a fallen foe Δ 466.

δρμημα, -ατος, τό [δρμάω]. In pl., struggles of war, fighting, battling : Ἑλένης δρμήματα (about . . ., for the sake of . . .) B 356, 590.

δρμηνε, 3 sing. aor. δρμαίνω.

δρμίζω [δρμος²]. 1 pl. aor. δρμίσαμεν μ 317. 3 δρμισαν γ 11, δ 785, θ 55. 1 pl. subj. δρμίσσομεν Ξ 77. To bring (a ship) to anchor, moor (her) Ξ 77 : γ 11, δ 785, θ 55.—To draw up (a ship) on shore μ 317.

δρμος¹, -ου, δ [εἰρω¹]. A chain worn round the neck Σ 401 : ο 460, σ 295.

δρμος², -ου, δ. An anchorage, moorings, a landing-place Δ 435 : ο 497, υ 101.

δρνεον, τό [cf. next]. A bird N 64.

δρνῖς, -ίδος, ὁ, ἡ. δρνῖς Ω 219. Dat. pl. δρνίθεσσι P 757 : χ 303. δρνῖσι H 59. (1) A bird B 459, 764, Γ 2, I 323, etc. : α 320, β 181, ε 65, μ 331, χ 303.—With a specific name added : δρνισιν αἰγυπιοῖσιν H 59. Cf. ε 51, τ 548.—(2) Distinguished as a bird of omen : δ τ' ἐκ Διὸς ἦλυθεν δ. Θ 251, δ. σφιν ἐπῆλθεν M 200. Cf. K 277, M 218, N 821 : ο 160 = 525, β 155, 159, ο 531, υ 242, σ 311.—Applied to a person : μή μοι αὐτῇ δ. κακὸς πέλεν Ω 219.

δρνῦμι. Also δρνύω M 142 : φ 100. Imp. δρνυθι Z 363, O 475, T 139 : ρ 46. Infin. δρνύμεναι P 546. δρνύμεν I 353 : κ 22. 3 sing. pa. iterative δρσασκε P 423. Fem. fut. pple. δρσουσα Φ 335. 3 sing. aor. ὠρσε A 10, B 451, E 8, Λ 53, N 83, T 41, Ψ 14, etc. : γ 161, η 169, π 154, τ 249, ψ 144, etc. 3 pl. ὠρσαν Δ 152 : ι 154. 3 sing. subj. δρση I 703, Ξ 522. 1 pl. δρσομεν Δ 16. δρσωμεν H 38. 2 δρσητε Ψ 210. Pple. δρσας X 190 : λ 400, 407, ω 110. Fem. δρσᾶσα Ξ 254. 3 sing. redup. aor. ὠρορε B 146, N 78 : δ 712, θ 539, τ 201, ψ 222.

3 sing. pf. *δρωρε* B 797, Γ 87, Η 374, Μ 348, Ο 400, Ω 107, etc. 3 sing. subj. *δρώρη* I 610, K 90, Λ 477, X 388: σ 133. 3 sing. plupf. *δρώρει* B 810, Δ 436, Α 500, Μ 177, Ν 169, Ρ 384, Ω 512, etc.: ε 294, θ 380, κ 122, λ 600, ω 70, etc. *δρώρει* Σ 498. Mid. 3 sing. fut. *δρείται* T 140. 3 sing. aor. *δρετο* M 279, Ξ 397, X 102. *δρωτο* E 590, Η 162, Α 129, Ν 62, T 48, Φ 248, Ω 515, etc.: γ 176, θ 3, ξ 412, π 215, ψ 348, etc. 3 pl. *δρέοντο* B 398, Ψ 212. 3 sing. subj. *δρηται* π 98, 116, υ 267. 3 sing. opt. *δρουτο* ξ 522. Imp. *δρσο* Δ 204, E 109, Ω 88: η 342, χ 395. *δρσο* Γ 250, Π 126, Σ 170, Φ 331: ζ 255. *δρσευ* Δ 264, T 139. Pple. *δρμενος*, -ου Α 326, 572, Ρ 738, Φ 14. Infin. *δρσαι* Θ 474. 3 sing. thematic pf. *δρώρεται* τ 377, 524. 3 sing. subj. *δρώρηται* Ν 271. (ἀπ-, ἐν-, ἐπ-, ὑπ-.) (I) (1) To set in motion, stir up, raise, send: *κύματα* B 146, *κωλήν* Α 152. Cf. Μ 253, Ξ 254, Φ 335: ε 366, 385, κ 22, λ 400=407, μ 313, τ 201, ω 110.—To rouse, startle, cause to flee: [*νεβρόν*] *ἐξ εὐνῆς* X 190.—To start (game) ι 154.—To raise, cause to rise or stand up: *Ὀδυσῆα ἀπ' ἐσχαρῶν* η 169.—(2) To rouse, cause to bestir oneself, incite to action, spur on, urge on, set on, send: *Σαρπηδόνα ἐπ' Ἀργείοισιν* Μ 293. Cf. Δ 439, E 8, Η 38, I 539, K 518, etc.: γ 167, δ 712, π 154, φ 100, ψ 348, 367.—To rouse, incite, set on, to do something. With infin.: *μάχεσθαι* Ν 794. Cf. Μ 142, Ρ 278: ψ 222.—With inanimate object: *πυρὴν καίμεναι* Ψ 210.—(3) In general, to stir up, bring about, set going, raise, send, inspire: *νοῦσον ἀνὰ στρατὸν* Α 10, ἐν σθένος ὥρσεν ἐκάστω B 451. Cf. Δ 16, Θ 335, I 353, 533, Α 53, 544, Ν 362, Ξ 522, Ο 718, Ρ 423, Σ 218, Ψ 14, 108, 153, Ω 507: γ 161, δ 113, 183, κ 457, ρ 46, τ 249, υ 346, ψ 144, 231.—(II) In mid., in pf. and plupf. act., and also (N 78: θ 539) in redup. aor. act. (1) To be set in motion, stirred up, raised, to rise, spring up: *ὡς δτε κύμα θαλάσσης δρυνται* Δ 423. Cf. Γ 13, E 865, Η 64, Α 151, Ξ 395, Ψ 214: *κωλή ἐκ κρατὸς δρώρει* (rose) λ 600.—(2) To rouse or bestir oneself, address oneself to motion, set to work, speed, rush, be moved, move: *ὥρτο διέκ προθύρου* Ο 124, *δτε τ' ὤρετ' Ἀχιλλεύς* (shook off his inactivity) X 102. Cf. B 398, Δ 421, Θ 474, T 2, Ψ 759, etc.: *ἐξ οὗ ὥρορ' αἰδὸς* (was moved to song) θ 539. Cf. α 347, ξ 499, τ 377 (is torn), 524, χ 364, ω 496.—Of the limbs: *εἰς δ κε γούνατ' δρώρη* (play their part) I 610=K 90. Cf. Α 477, X 388: σ 133.—Sim.: *μένος μοι ὥρορεν* (is roused) Ν 78. Cf. Α 827.—Of weapons Α 572.—Of a ship μ 183.—Of night ε 294=ι 69=μ 315.—With infin. indicating a purpose: *ὥρτο πόλινδ' ἵμεν* η 14. Cf. Μ 279, Ν 62, Ψ 488: β 397.—So of inanimate objects: *ὥρτο δ' ἐπὶ λιγὸς οὖρος ἀήμεναι* γ 176. Cf. Ξ 397.—With fut. pple.: *ὥρτ' ἀγγελεύουσα* Θ 409=Ω 77=159. Cf. θ 256.—In imp., rouse, bestir yourself (yourselves)! speed! up! come! come forward! Γ 250, Δ 204, 509, E 109, etc.: φ 141, χ 395.—With infin. ζ 255.—With fut. pple. η 342.—(3) To stand up or forth: *δρυντ' Ἀγαμέμνων* Γ 267. Cf. Η 162, 163, Ψ 288, etc.:

θ 111.—(4) To rise or start up from a recumbent or sitting position: *ἀπὸ θρόνου ὥρτο* Α 645. Cf. Α 2, Ω 515: *δρυντ' ἐξ εὐνῆφιν* β 2. Cf. γ 405, δ 307, ε 2, θ 2, 3, ψ 348.—(5) In hostile sense, to rush, make a rush, spring, make onslaught, attack: *δεύτερον δρυντο χαλκῷ* Γ 349. Cf. E 13, 17=Π 479, E 590, Α 129, 343, Ρ 45, T 158, 164, Φ 248, Ψ 689.—(6) In general, to be stirred up, brought about, set going, raised, to be on foot, come into being, spring up, rise, be manifested, seen, heard: *πόλεμος ἀλλαστος δρωρεν* (is on foot) B 797, *πολὸς δρυμαγδὸς δρώρει* 810=Θ 59:=ω 70. Cf. Γ 87, Δ 436, E 532, Θ 135, I 573, Μ 177 (ragged), Ρ 397, T 363, etc.: θ 343, 380, κ 122, ξ 412, 522, π 98=116, 215, υ 267, χ 308, ω 48, 184.

δρόθυνω [δρ- as in *δρυνμι*]. 3 sing. aor. *δρόθυνε* K 332, Ν 351, Ο 572, 595: ε 292. Imp. *δρόθυνον* Φ 312. (1) To set in motion, stir up, raise, send: *δρόθυνον ἐναύλους* (bring them down in flood) Φ 312: *δέλλας* ε 292.—(2) To rouse, incite to action, spur on, urge on K 332, Ν 351, Ο 572, 595: σ 407.

δρουτο, 3 sing. aor. opt. mid. *δρυνμι*.

δρομαι [δρ-, *δράω*. Cf. *οὔρος*², *ἐπίουρος*, *θυραῶρος*, *πυλαῶρος*]. 3 sing. plupf. *δρώρει* Ψ 112. To keep an eye on something, watch: *ἐπὶ δ' ἀνὴρ ἐσθλὸς δρώρει* (superintended the work) Ψ 112: *ἐπὶ δ' ἀνέρες ἐσθλοὶ δροντο* (did watchful service) γ 471, *ἐπὶ δ' ἀνέρες ἐσθλοὶ δρονται* (tend the flocks) ξ 104.

δρος, *οὔρος*, τό. Dat. pl. *δρεσσι* Α 235, E 523, Π 353, Ρ 282, etc.: γ 290, λ 574, τ 205. *οὔρεσι* Δ 455, E 52, Μ 132, Ν 390, Ο 606, Ω 614, etc. Locative *δρεσφι* Α 474, T 376, X 139, 189. This form as ablative Δ 452, Α 493. As genit. K 185. A mountain or hill: *οὔρεα σκιδεοντα* Α 157, ἀπ' Ἰδαίων *δρέων* Θ 170. Cf. B 456, Γ 34, Δ 452, Μ 146, Ν 17, etc.: β 147, γ 287, ε 283, ζ 102, θ 569, λ 243, etc.

δρός, -οῦ, δ. Whey ι 222, ρ 225.

δρότω. (ἀν-, ἀπ-, ἐν-, ἐπ-.) (1) To rush, speed, spring, dart: *ἐς δίφρον δρούσας* Α 359, 743. Cf. B 310, Μ 83, T 327, Φ 182, Ω 80.—Of an inanimate object: *ἐκ κλήρος δρουσεν* (jumped out) Γ 325.—Of the flight or course of a weapon Ν 505=Π 615, Φ 593.—Of sleep: *ἐφ' ὕπνος δρουσεν* Ψ 232.—Of the winds κ 47.—(2) In hostile sense, to rush, spring, make onslaught, attack: *ἐν πρῶτος δρουσεν* Α 92, 217. Cf. Ξ 401, Ο 726, Π 258, 430.—Of a beast of prey Ο 635.

δροφή, -ῆς, ἡ [*ἐρέφω*]. A roof χ 298.

δροφος, -ου, ὁ [as prec.]. Reeds used for thatching, thatch: *δροφον ἀμήσαντες* Ω 451.

δρόω. See *δράω*.

δρπηξ, -ηκος, δ. A branch: *ἐρινεὸν τάμνει δρπηκας* (double acc. of whole and part) Φ 38.

δρσας, aor. pple. *δρυνμι*.

δρσο, *δρσευ*, *δρσο*, aor. imp. mid. *δρυνμι*.

δρσοθύρη, -ης, ἡ [**δρσος*=*δρρος*, rump+*θύρη*]. A back or subsidiary door (in the passages cited app. giving access from the *μέγαρον* to the *λαύρη*) χ 126, 132, 333.

δρσουσα, fut. pple. fem. *δρυνμι*.

δρυκτός, -ής, -όν [δρυκ-, δρύσσω]. Formed by digging: τάφρον Θ 179, I 67, K 198, T 49. Cf. M 72, O 344, II 369.

δρυμαγδός, -οῦ, ὁ. (1) A sound or noise: δρυτόμων ἀνδρῶν II 633.—A noise or din caused by clashing or striking: δρυμαγδὸν φιτρῶν καὶ λάων Φ 313. Cf. I 235.—In reference to a river, a roaring or rushing Φ 256.—(2) Din, noise, shouting, tumult: πολὺς B 810=Θ 59, Δ 449=Θ 63, K 185: ω 70.—A din, noise, shouting, tumult: ἀνιθεῖς δρυμαγδῷ α 133. Cf. P 424, 741.—(3) The tumult of battle. With the notion of noise obscured: ἐρύεσθαι ὑπὸ Τρώων δρυμαγδοῦ (from the hands of the . . .) I 248. Cf. K 539, P 461.

δρύσσω. Aor. δρυξα λ 25. 3 pl. δρυξαν H 440. 1 pl. subj. δρύξομεν H 341. Ppl. δρύξας φ 120. Inf. δρύξαι κ 517. (1) To form by digging, dig: τάφρον H 341, 440: φ 120, βόθρον κ 517, λ 25.—(2) To dig up, get out of the ground κ 305.

δρφανικός [δρφανός]. Orphan, fatherless Z 432, A 394.—ἡμαρ δρφανικόν. See ἡμαρ (4) (j).

δρφανός, -ής. Orphan, deprived of one's parents: ἐλίποντο δρφαναὶ ἐν μεγάροισιν υ 68.

δρφαῖος, -ης, -ον [δρφνη, darkness]. Dark, murky: νύκτα K 83=386, 276: ι 143.

δρχαμος, -ου, ὁ. A leader or chief. Applied to heroes B 837, Z 99, Ξ 102, P 12, etc.: γ 400, δ 156, κ 538, ο 167, etc.—To Eumaeus ξ 22, 121, ο 351=389=π 36, ρ 184.—To Philoetius υ 185, 254.

δρχατος, -ου, ὁ [δρχος]. (1) A row: φυτῶν δρχατοὶ Ξ 123.—(2) An orchard η 112, ω 222, 245, 257, 358.

δρχέομαι [δρχος]. 3 pl. impf. ὠρχεῦντο Σ 594. To dance Σ 594: θ 371, 378, ξ 465.

δρχηθμός, -οῦ, ὁ [δρχέομαι]. Dancing, the dance N 637:=ψ 145, θ 263, ψ 134, 298.

δρχηστήρ, -ήρος, ὁ [δρχέομαι]. A dancer: κοῦροι δρχηστήρες Σ 494.

δρχηστής, ὁ [as prec.]. =prec.: δρχηστήν περ ἐόντα (tauntingly in reference to the agility of Meriones) II 617. Cf. Ω 261.

δρχηστύς, ἡ [δρχέομαι]. (1) Dancing, the dance α 152, 421=σ 304, ρ 605.—(2) Dancing, skill in the dance: δσσον περιγυγνόμεθ' ἄλλων δρχηστῶν θ 253. Cf. N 731.

δρχος, -ου, ὁ. A row (of vines) η 127, ω 341.

δρωρε, 3 sing. pf. δρνωμι.

δρώρει¹, 3 sing. plupf. δρνωμι.

δρώρει², 3 sing. plupf. δρωμαι.

δρώρεται, 3 sing. thematic pf. mid. δρνωμι.

δωρέχεται, 3 pl. pf. mid. ὀρέγω.

δς¹. See ἐός.

δς², ἡ, δ. Genit. masc. δου α 70. Fem. ἑης II 208. Neut. δον B 325. Dat. pl. fem. ἧς B 341, etc. ἧσι E 54, etc.: ζ 272, etc. (I) Demonstrative pronoun, he, etc. οὐδ' οἱ ἀναρχοὶ ἔσαν B 703. Cf. Z 59, Φ 198, etc.: δ 389, 653.—Of the second person H 160.—(II) As relative. (1) (a) δς Χρῆσιν ἀμφιβέβηκας A 37, ᾧ ἐπὶ πολλὰ μόγησα 162, ἀντιγες αὖ περὶ δῖφρον [ἦσαν] A 535. Cf. A 94,

289, 603, 604, B 73, etc.: α 1, 54, 69, 108, 161, 191, etc.—(b) With τε: οἱ τε θέμιστας εἰρύεται A 238. Cf. A 86, B 470, etc.: α 52, δ 826, ε 4, etc.—For δς γάρ see γάρ (4).—(2) In causal sense: τόδε μέγ' ἀριστον ἔρεξεν, δς τὸν λωβητῆρ' ἔσχ' ἀγοράων (seeing that he has . . ., for he has . . .) B 275. Cf. E 403, Θ 34, M 235, II 204, X 236, etc.: α 8, δ 724, ι 274, κ 338, μ 281, σ 114, etc.—(3) With final force. (a) With subj., pure or with κεν: τιμὴν ἀποτινέμεν, ἥ τε καὶ ἐσσομένοισι μετ' ἀνθρώποισι πέληται Γ 287, κλητοὺς ὀτρύνομεν, οἱ κ' ἐλθῶσι I 165. Cf. Φ 127, etc.: δ 29, ν 400, etc.—(b) With opt. ο 458.—(4) (a) With subj. or opt. in relative sentences corresponding to sentences with εἰ (4). For the examples and constructions see Table at end (II) (B) (a) (2), (D) (4) (16).—In conditional relative sentences. See Table (III) (B) (a) (1) (2) (3), (b) (1) (3), (C) (a) (5), (D) (13) (19) (20) (21) (22) (24) (26) (29) (30) (31) (32) (34) (45) (47) (54) (56) (57) (58) (62) (64).—(b) With subj. in similes: ἀστέρ, δς τε μάλιστα λαμπρὸν παμφαίνῃσιν E 5. Cf. K 184, II 387, etc.: ν 31, etc.—(5) In object clauses: γνώσῃ δς θ' ἡγεμόνων κακὸς δς τέ νυ λαῶν, ἡδ' δς κ' ἐσθλὸς ἔσιν B 365. Cf. H 171, T 21, Φ 609, Ψ 498, etc.: οὐδέ τι οἶδα οἱ τ' ἐσάωθεν οἱ τ' ἀπόλοντο γ 185. Cf. β 156, θ 576, κ 110, etc.—(6) In dat. sing. fem. ἡ. (a) In or at the place or spot in which, in or at which place or spot, where: ἡ ρ' ἴδε γυμνωθέντα βραχίονα M 389. Cf. M 33, N 53, 679, O 448, 616, Π 377, T 275, X 324, Ψ 420: χώρον, ἡ οἱ πέφραδ' ὑφορβόν ξ 2.—(b) Whither: δφρ' ἀφικοντο, ἡ μιν ἀνώγει N 329. Cf. Z 41, Φ 4: μ 81.—With subj. in a conditional relative sentence. See Table (III) (D) (26).—(c) In such way or manner as, as: ἡ τελείη περ Θ 415. Cf. I 310.—With subj. in conditional relative sentences. See Table (III) (D) (31) (34).—(7) In neut. δ. (a) Because, since, seeing that, in that: χωσαμένη δ . . . I 534. Cf. I 564, N 166, T 283, Φ 150, etc.: α 382, β 45, δ 206, etc.—So δ τε A 244, Δ 32, Z 126, O 468, etc.: ε 357, θ 78, ξ 90, etc.—(b) That, how: λείσσετε τό γε πάντες δ μοι γέρας ἔρχεται ἄλλη A 120. Cf. E 433, Θ 32, 362, I 493, etc.: γ 146, δ 771, μ 295, ν 340, etc.—So δ τε A 412, E 331, Θ 251, Π 433, etc.: θ 299, ξ 366, etc.—(8) In neut. pl. δ with τε, in such manner as, as: δ τε παρθένος ἡϊθέος τ' ἀπρίετον X 127.—(9) In neut. δ with prepositions in temporal expressions. (a) εἰς δ κε with subj. (a) Till, until (cf. εἰς (II) (1) (i) (a)): εἰς δ κεν ἀστυ ἐλωμεν B 332. Cf. Γ 409, E 466, H 30, I 46, etc.: β 97, ζ 295, θ 318, ι 138, λ 122, etc.—With opt.: τεύχοιμι διαμπερές, εἰς δ κ' Ἴλιον ἔλοιεν O 70.—(β) As long as, while. With subj. in conditional relative sentences. See Table at end (III) (B) (a) (2), (D) (20).—(b) ἐξ οὗ. (a) From the time when, since (cf. ἐκ (II) (12) (a)): ἐξ οὗ διαστήτην (taking up the tale from the point when . . .) A 6. Cf. Θ 295, N 778, Ω 638, 766: ἐξ οὗ ἐβη β 27. Cf. β 90, λ 168, π 142, σ 181, etc.—(β) Since which time: ἐξ οὗ Κενταύροις καὶ ἀνδράσι νείκος ἐτύχθη φ 303.

δοσίη, ἡ. That which is right or permitted. With infin.: οὐδ' ὁσίη κακὰ ῥάπτειν ἀλλήλοισιν π 423. Cf. χ 412.

δοσοι, δοσοι, -η, -ον. (1) Such in number, quantity or volume as, as many or much as, such as: δοσοι θεοὶ εἰς' ἐν Ὀλύμπῳ (all the gods in . . .) A 566 (θεοὶ attracted into the relative clause), δοσοι οὐ βουλῆς ἐπακούσαν B 143, ἀγγέλεθ' ὅσοι ἀριστοὶ [ἦσαν] (as many as were . . .), the whole number of the . . .) Δ 211. Cf. B 125, 249 (of all who . . .), 468, 681, Γ 57, E 267, I 55 (of all the . . .), 401, etc.: α 11, 278, β 209, γ 108, 186, 312, η 68 (of all the women who . . .), θ 36, 214 (in all contests that are practised), λ 329, μ 86, etc.—Introducing a simile δ 791.—Correlative with τόσος. See τόσος (4).—With τασσάδε. See τασσάδε (1).—(2) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2) (3), (D) (12) (13) (14) (56).—(3) In reference to magnitude or extent, of such magnitude, size, extent or importance as: ὅσον τ' ἐπὶ λαῶν ἴσθιν (as far as . . .) Γ 12, ὅση δύναμις γε πάρεστιν (as far as my strength goes) Θ 294. Cf. B 616, H 451, Θ 213, K 351, P 368, Ψ 190, etc.: τοῦ ὅσον τ' ὀργυῖαν ἀπέκοψα (i.e. τόσον ὅση ὀργυῖα γίγνεται) ι 325, ὅσον τ' ἐπὶ ἡμισυ (i.e. ἐφ' ὅσον τὸ ἡμισυ γίγνεται) ν 114. Cf. ι 322, κ 118, 517, etc.—In reference to stature B 528.—Introducing similes Π 589, Ψ 431, 845, Ω 317.—With subj.: ὅσον τις τ' ἔδαφος νῆος τορνώσεται ε 249.—Correlative with τόσος. See τόσος (4).—(4) With infin. in this sense ε 484 (such a thing as might . . .).—(5) In causal sense (=ὅτι τόσος): κεχολωμένοι δοσοι δλοντο (because so many . . .) Π 546. Cf. Ω 630: δ 75, χ 46.—(6) In object clauses, how many, who, what, how much, how great: οὐδέ τι οἶδε πένθος, ὅσον ὤρωνεν A 658. Cf. B 492, etc.: μυθεύμην δσ' ἐμόγησεν δ 152. Cf. γ 105, δ 241, κ 45, etc.—(7) In neut. δσ(σ)ον as adv. (a) To such an extent as, as greatly as, as much as, as far as: ὅσον γινώσκω N 222. Cf. E 860 (as loudly as . . .), I 177, Ψ 327, etc.: γ 395, η 108, etc.—(b) In reference to distance, as far as: ὅσον ἀνὴρ ἴδεν E 770. Cf. I 354 (and no further), Ψ 517, etc.: ε 400, θ 229, π 290, etc.—Introducing a simile Ψ 517.—(c) In object clauses, to how great an extent, how much, how greatly: ὅσον φέρτερός εἰμι A 186. Cf. A 516, etc.: η 327, θ 102, etc.—(d) Correlative with τόσων. See τόσος (5) (d).—With τασσάδε. See τασσάδε (3).

δοσα, ἡ. (1) A rumour or report α 282, β 216.—(2) Rumour personified B 93: ω 413.

δοσάκι [δσ(σ)ος]. As often as, each time. With opt. in conditional relative sentences (with τασσάκι as correlative). See Table at end (III) (B) (b) (1).

δοσάτιος=δσ(σ)ος. How much. In causal sense: ὀσάτιον ἀπώλεσε λαὸν Ἀχαιῶν (seeing that he has smitten so much . . .) E 758.

δοσε, neut. dual. The eyes, one's eyes: δοσε οἱ πυρὶ ἐκτεν A 104. Cf. A 200, Γ 427, Δ 461,

Δ 453, N 3, etc.: δ 186, 704, ε 151, μ 232, ν 401, etc.—In reference to lions: δοσε καλύπτων P 136: ἐν οἷς δοσε δαίεται ζ 131.

δοσομαι [δοσε]. (ἐπι-, προτι-) (1) To look, glance. With quasi-cognate acc.: κάκ' ὀσόμενος (looking bale, with baleful look) A 105.—(2) To look at, look for: ὀσόμενος πατέρ' ἐνὶ φρεσὶν (keeping his father's image before his mind's eye) α 115.—So Ὀδυσῆα ὀσομένην υ 81.—Of something inanimate: πέλαγος, ὀσόμενον ἀνέμων κέλευθα (watching for, bidding) ζ 17.—(3) To bode, portend, betoken: κακὸν ὀσομένην Ω 172. Cf. β 152.—(4) To bode, forbode, have a presentiment of, apprehend: κάκ' ὀσαστο θυμὸς κ 374. Cf. σ 154.—Of horses Σ 224.

δοσος. See δσος.

δοστίον, -ον, τό. Locative δοτεόφι π 145. This form as ablative ξ 134. As genit. (or perh. as instrumental of material; see below) μ 45. A bone: πέρησεν δ. αἰχμή Δ 460. Cf. Δ 174, E 67, H 334, A 97, M 185, etc.: πολλὸς ἀμφ' ὀστεόφιν θις (there is a great heap of bones; or perh., taking ὀστεόφιν as instrumental of material, 'a heap (is made) of bones') μ 45. Cf. α 161, ε 426, ι 293, λ 219, σ 96, etc.—In pl., the osseous bodily framework as typifying the body: λίπ' ὀστέα θυμὸς M 386, II 743, T 406: μ 414. Cf. λ 221.—In reference to an animal γ 455.

δς τις, ἡ τις, δ τι. Nom. sing. masc. δτις Γ 279, T 260, etc.: α 47, β 350, ε 445, etc. The two elements separated by an enclitic δ κέν τις π 257. Neut. δττι X 73: κ 44. Genit. sing. neut. δτεν ρ 421, τ 77. δττεο α 124, χ 377. δττεν ρ 121. Dat. sing. masc. δτεφ M 428, O 664: β 114. Acc. sing. masc. δτινα θ 204, ο 395. Neut. δττι A 294, 543, B 361, etc.: α 158, 316, β 161, etc. Nom. pl. neut. δτινα X 450 (elsewhere δσσα q.v.). Genit. pl. masc. δτεων κ 39. Dat. pl. masc. δτέοισι O 491. Acc. pl. masc. δτινας O 492. (1) Who, which, with an indefinite force, 'whoever (whatever) he (it) may be': θεοπρόπιον δ τι οἶσα A 85, τίπτ' ἀλάσθε, δ τι δὴ χρεῖω τόσον ἴκει; (on what account do you wander thus, in respect of which . . .?) K 142. Cf. Γ 286, E 175, Φ 103, Ψ 43, etc.: ἡ τις γύ πέρ ἔσσι θεάων δ 376. Cf. β 114, ε 445, η 150, θ 550, ρ 53, etc.—With τε Ψ 43: β 114 cited above.—(2) With final force: δνομ' εὔρεο δττι κε θῆαι τ 403. Cf. P 640: π 257.—(3) (a) With subj. in relative sentences corresponding to sentences with εἰ (4). For the examples and constructions see Table at end (II) (B) (a) (1), (D) (6).—(b) With subj. or opt. in conditional relative sentences. See Table (II) (B) (b), (III) (B) (a) (1) (2) (5), (b) (1), (C) (a) (5), (D) (12) (13) (14) (15) (17) (19) (20) (26) (28) (29) (45) (54) (55) (56) (57) (58) (61).—(4) In object clauses, who, what: δς κ' εἶποι δ τι τόσσον ἐχώσατο (why) A 64, ἔσπετε οἱ τινας ἡγεμόνες ἦσαν B 487. Cf. Γ 192, K 503, A 612, ζ 195, II 424, etc.: α 124, 401, γ 16, δ 61, η 17, θ 28, χ 450, etc.

δοτε. (1) When, at the time when. (a) With

indic. (α) *ὅτε* Τρώεσσι *ἐν ἀγορμένοισιν ἐμυθεν* Γ 209. Cf. A 397, B 303, 471, etc.: α 16, β 314 (now that I am . . .), γ 180, δ 145, etc.—(β) So *ἤδεα μὲν ὅτε . . . οἶδα δὲ νῦν ὅτε . . .* (I knew what it meant when . . .) Ξ 71: *ἡ οὐκ οἶσθ' ὅτε . . .*; (what happened when . . .) π 424.—(γ) Introducing similes: *ὥς ὅτε . . .* B 209, Γ 33, Δ 275, etc.: ε 432, μ 251, ν 31, etc.—*ὥς δ' ἄν . . .* M 41: κ 410.—(δ) With *πρίν*. See *πρίν* (6) (α).—(b) (α) *δ' ἄν* with subj. like (1) (α) (β): *δοῦρα ἰδῆ (ἰδῆς) δ' ἄν ᾤ (σῶ) πατρὶ μάχῃται (μάχῃται) (i.e. what it is to fight with . . .)* Θ 406, 420.—(β) With subj. in a relative sentence corresponding to sentences with *εἰ* (4). See Table at end (II) (B) (α) (1).—(γ) With fut., subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (α) (1) (2) (3), (b) (1) (2) (3), (C) (α) (6), (D) (9) (12) (17) (20) (26) (32) (34) (35) (37) (45) (51) (52) (54) (55) (56) (57) (58).—(δ) With subj. introducing similes: *ὥς ὅτε* B 147, Δ 130, 141, E 597, Z 506, etc.: ε 328, ζ 232=ψ 159, ι 391, τ 518, υ 25.—With *ἄν*: *ὥς δ' ἄν* K 5, A 269, O 80, 170, P 520, T 375, Ω 480: ε 394, κ 216, χ 468, ψ 233.—With opt.: *ὥς ὅτε* ι 384.—(ε) With *πρίν* with subj. and *ἄν* or opt. See *πρίν* (6) (b) (c).—(2) Introducing similes without expressed vb.: *ὥς ὅτε* B 394, Δ 462, M 132, N 471, 571, O 362, 679, Π 406, Σ 219, Ψ 712: ε 281, λ 368, τ 494.—(3) Against the time when: *ποτιδέγμενον ἀγγέλιον, δ' ἀποφθιμένοιο πύθεται* (waiting for the tidings which shall tell him that . . .) T 337.—(4) At which time, when: *ἔσσεται ἡμῶν δ' ἄν ποτ' ὀλώλῃ Ἴλιος* Δ 164. Cf. B 351, Θ 373 (the day will come when . . .), 475, etc.: σ 272.—So *ἡ οὐ μέμνη ὅτε . . .* (the time when . . . how . . .) O 18, T 188, Φ 396: ω 115.—*εἰς ὅτε κε . . .* (against the time when . . .) β 99=τ 144=ω 134.—(5) When, after that, as soon as: *ὅτε δὴ σχεδὸν ἦσαν* Γ 15. Cf. A 432, 493, Z 191, etc.: α 332, γ 269, 286, etc.—(6) Since, from the time when: *ἐμοὶ χαλᾶναι καὶ ῥήγεια ἤχθεθ', ὅτε Κρήτης δρεα νοσφισάμην* τ 338. Cf. Φ 81, 156: ω 288.—(7) While: *ὅτε δὴ ῥ' ἐπὶ νῆ' ἦομεν, τόφρα . . .* κ 569.—(8) When, whereas: *ὅτε τ' ἄλλοι ἀπαξ θνήσκουσιν* μ 22.—(9) Since, seeing that: *δ' ὀνείδεα βάζεις* ρ 461. Cf. ν 129.—(10) *ὅτε μή* without expressed vb., unless, except: *ὅτε μή Διὶ πατρὶ* Π 227.—(11) Written oxytone, *ὅτέ*. With *ἄλλοτε*. See *ἄλλοτε* (2).—*ὅτέ* alone, at another time, again Π 690, P 178.

ὅτι, ὅτι [neut. of *ὅς τις*]. (1) Because, since, seeing that, in that: *ὅτι βα θνήσκοντας ὀρᾶτο* A 56. Cf. B 255, E 326, Ξ 407, Π 35, Φ 411, etc.: *ὅτι μιν ὡς ὑπέδεκτο* ξ 52. Cf. ε 340, θ 238, ο 342, χ 36, ψ 115, etc.—(2) That: *οὐδέ μιν ἠγνοίησεν ὅτι . . .* A 537. Cf. E 349, Z 231, H 448, etc.: *οὐκ αἶψα ὅτι . . .*; σ 11. Cf. ν 314, π 131, etc.—(3) Strengthening a superl. See *τάχιστα* (2).

ὀπρᾶλῆς [cf. next]. Quickly, fealty, deftly: *δεῖπνον ἐθῆκας* T 317. Cf. Γ 260: τ 100.

ὀπρῶς, -ή [cf. prec.]. Deft, rendering ready service A 321, Z 381: α 109, δ 23=217, δ 38.

ὀπρῶς [adv. fr. prec.]. Quickly δ 735.

ὀπρῶς, acc. pl. ὀπρῶς.
ὀπρῶς, ἡ [ὀπρῶν]. A summons: *ἄλλην ὀπρῶν ποτιδέγμενος* T 234. Cf. T 235.

ὀπρῶν. 3 pl. *ῖα*. iterative *ὀπρῶνσκον* Ω 24. Fut. *ὀπρῶν K 55*. 2 sing. *ὀπρῶνεις K 38*. 3 *ὀπρῶνεις β 253*. Pple. *ὀπρῶν N 209: ω 116*. Fem. *ὀπρῶνουςα ο 3, σ 186, χ 434, 496*. Aor. *ὀπρῶνα ξ 261, ρ 430*. 3 sing. *ὀπρῶνε (ὀπρῶνε) Γ 249, Δ 73, E 461, Θ 398, A 185, N 44, O 560, Ψ 111, Ω 143, etc.: β 392, ζ 254, θ 15, λ 214, 226, ρ 362, χ 241, ω 487*. Subj. *ὀπρῶν O 402: ι 518*. 3 sing. *ὀπρῶνῃ O 59: ξ 374*. 1 pl. *ὀπρῶμεν I 165: α 85, π 355*. 3 sing. opt. *ὀπρῶνι ο 306*. 3 pl. *ὀπρῶνιαν θ 90*. Imp. *ὀπρῶν Π 495, P 654, T 69: ρ 75, χ 484*. Genit. sing. masc. pple. *ὀπρῶντος K 356, O 744*. Infin. *ὀπρῶναι O 219: ο 37, 40. (έπ-) (1) To rouse to action, urge on, stir up, set on, encourage, urge, press, incite, exhort, summon, call upon, dispatch, send, to do something or to proceed somewhat for some purpose: ὀπρῶν πῶλεμόνδε B 589, πυμῆτας ὠτρυνε φάλαγγας Δ 254. Cf. Γ 249, Δ 73, K 38 (to play the . . .), 356, O 59, T 349, Ω 143, etc.: α 85, β 74, ζ 254, λ 226, ο 37, ρ 75, χ 241, ω 405, etc.—To rouse or stir (a person's spirit): ὀτρυνε μένος ἐκάστου E 470. Cf. E 563, M 266, etc.: θ 15.—With infin.: ἰέναι B 94, μάχεσθαι Δ 294, ἀνδρῶν δυσμενῶν δύναι στρατὸν K 220. Cf. E 496, Π 495, P 654, Ψ 49, Ω 24, etc.: β 244, θ 90, ι 518, ξ 261, σ 61, etc.—With fut. pple.: ἀγγελέουσιν Θ 398= A 185. Cf. T 156: ο 40.—(2) To hasten on, speed, bring about: πομπήν η 151, λ 357. Cf. β 253.—To send, cause to appear: εἰδῶλον λ 214.—To dispatch or send (a message) π 355.—(3) To press for, urge one's claim to, importune for: πομπήν θ 30.—(4) In mid., to rouse oneself to action, take action, to put oneself in motion, bestir oneself, set oneself, get ready, to do something: ὑμεῖς ὀπρῶσθαι ἄμ' ἡοῖ η 222.—With infin.: ὀπρῶντο νέκυσ ἀγέμεν H 420. Cf. Ξ 369: κ 425, ρ 183.*

ὅτι. See *ὅτι*.

οὐ. Before a vowel *οὐκ* (οὐχ). Also *οὐκί* B 238, O 137, etc.: α 268, λ 493, etc. *οὐχί* O 716, Π 762. Negative particle, commonly denying a predication (cf. *μή*). (1) In gen. negation: *τὴν οὐ λύσω* A 29. Cf. A 24, 152, B 2, 238, etc.: *οὐκ οἶδα α 216*. Cf. α 42, 236, γ 14, ω 29, etc.—Repeated A 114, Ψ 43, etc.: γ 27, etc.—With participles Δ 224, H 185, etc.: β 50, λ 66, etc.—With adjectives, adverbs or adverbial expressions B 214, E 366, Θ 360, etc.: β 251, δ 846, ρ 153, etc.—(2) Not merely negating a verb but expressing the opposite meaning. See *ἰάω* (4), *ἐθέλω* (3), *φημί* (6).—(3) In protasis with *εἰ*. (α) With indic. when the protasis precedes the apodosis (the only exception to the rule being ι 410): *εἰ δέ τοι οὐ δώσω ἐόν ἀγγέλον, . . .* Ω 296. Cf. Δ 160, O 162, T 129: β 274, μ 382, ν 144.—For the converse construction see *μή* (6) (c).—(b) With subj.: *εἰ δ' ἄν ἐμοὶ τιμὴν τίμειν οὐκ ἐθέλω-σιν, . . .* Γ 289. Cf. T 139.—(4) In conditional

relative sentences (cf. μή (8)). (a) With subj.: *δυνας οὐκ ἐθέλῃσιν* . . . O 492.—(b) With indic.: *δοῖαι οὐ βουλῆς ἐπάκουσαν* B 143. Cf. H 236, Σ 363, etc.: γ 349.—(5) After μή (cf. οὐδέ (6), οὐκέτι (3)): *μή χόλον οὐκ ἐρύσαιτο* Ω 584. Cf. A 28, 566, K 39.—(6) With infin. after vbs. of saying, thinking, etc.: *ἂ τιν' οὐ πείσεσθαι δῶ* A 289. Cf. P 174, etc.: γ 28, ε 342, etc.—(7) (a) In questions expecting an affirmative answer: *οὐ νημεσίξῃ*; E 872. Cf. B 194, H 448, etc.: α 60, β 312, ε 23, etc.—(b) With opt. and ἄν in questions constituting a form of polite or affectionate imperative: *οὐκ ἄν δῆ μοι ἐφοπλίσσεις ἀπὴν*; ζ 57. Cf. Γ 52, E 32, K 204, etc.: η 22.—(8) With other particles. (a) *οὐ ποτε*, *οὐ . . . ποτε*, at no time, never A 163, 234, B 325, 396, E 441, K 164, N 556, etc.: α 308, 433, β 256, γ 275, δ 693, η 258, λ 528, etc.—(b) *οὐ πῶ*, *οὐ . . . πῶ*. (α) In no wise, not at all, by no means A 224, Γ 306, M 270, Ξ 143, etc.: θ 540, μ 208, π 143, etc.—(β) Not yet, never yet A 106, 262, B 122, 553, Γ 169, Δ 331, I 148, K 293, etc.: α 196, β 118, γ 160, δ 269, ι 455, κ 502, λ 52, μ 66, etc.—In reference to the future ε 358, κ 174.—(c) *οὐ πῶ ποτε*, *οὐ . . . πῶ ποτε*, never yet A 106, 154, Γ 442, Ξ 315: μ 98, φ 123, ψ 328.—(d) *οὐ πῶς*, *οὐ . . . πῶς*, in no wise, not at all, by no means Δ 158, H 217, M 65, N 114, Ξ 63, etc.: β 130, ε 103, ι 158, ο 49, π 196, etc.—(e) *οὐ τις*, *οὐ τι*, *οὐ . . . τις*, *οὐ . . . τι*, no one, nothing: *οὐ τις σοὶ χεῖρας ἐποίσει* A 88, τῶν *οὐκ ἄν τι φέροις* 301. Cf. A 271, 511, 547, 562, Γ 365, E 475, H 197, etc.: β 121, 191, 199, 411, γ 192, δ 106, ε 11, ζ 176, etc.—With sb., no: *οὐ τις ἀνὴρ* N 222. Cf. E 761, Σ 192, etc.: κ 202, ν 423, etc.—(β) *οὐ τι*, *οὐ . . . τι* as adv., in no wise, not at all: *οὐ τί μοι αἰτιολοεῖσιν* A 153, *οὐ μὲν γὰρ τι καταθνήσκει γὰρ τέτυκτο* E 402. Cf. A 588, B 338, Γ 11, Δ 286, Z 102, etc.: α 75, 78, 173, β 235, 240, 282, γ 367, δ 199, etc.

οὐας, -ατος, τό. Also **οὐς** A 109, T 473. Dat. pl. *οὐασι* M 442. *ὥσιν* μ 200. (1) The ear K 535, A 109, M 442, N 177, O 129, etc.: μ 47, 177, 200, σ 86, 96, ν 365, φ 300, χ 475.—Of a dog ρ 291, 302.—(2) An ear or handle of a drinking vessel (cf. *ὠταίς*) A 633.—Of a tripod Σ 378.

οὐδας, τό. (1) The surface of the earth, the earth, the ground: *ὕπτιος οὐδεῖ ἐρείσθη* H 145. Cf. A 749, M 448, Ξ 468, Π 612, Ψ 283, etc.: θ 376, ι 135, 242, 459, ν 395, χ 269, 467.—(2) A floor or pavement: *πέπλον κατέχευεν πατρὸς ἐπ' οὐδεῖ* E 734=Θ 385. Cf. Ω 527: ψ 46.

οὐδάσδε [prec. + -δε (1)]. To the ground: *οὐ πελάσσει* κ 440. Cf. P 457.

οὐδέ [οὐ δέ]. Negative particle, in general use corresponding to *οὐ* as *μηδέ* to *μή*. (1) Adversatively, but not, yet not (cf. δέ (1)): *βάλεν, οὐδ' ἔρρηξεν χαλκός* Γ 348. Cf. B 419, 753, Γ 302, Δ 127, 477, E 621, etc.: β 182, γ 143, δ 675, ε 81, θ 344, ι 230, etc.—(2) In continuation, and not, nor (cf. δέ (2)): *δν ἡτίμησ' Ἀγαμέμνων, οὐδ' ἀπέλυσε θυγάτρα* A 95. Cf. A 97, 170, 173, 220, 330, 406, etc.: α 166, 296, 410, β 36, 82, 203, 296, etc.—

(3) Preceded by a negative, nor (sometimes rather to be translated 'or'): *οὐ δέμας οὐδὲ φῆν* A 115. Cf. A 132, 154, 155, 160, 181, 262, etc.: *οὐ τι νοήμονες οὐδὲ δίκαιοι* β 282. Cf. β 44, 63, 185, 210, 270, δ 201, 240, ζ 201, etc.—(4) Not even: *οὐδὲ με τυτθὸν ἔτεισεν* A 354, *οὐδ' οἱ τόσοι ἦσαν* Γ 190, δ γ' *ἄρ' οὐδὲ θεὸν μέγαν ἄξετο* E 434. Cf. Δ 387, I 351, etc.: α 6, 18, γ 115, μ 62, etc.—Preceded by a negative: *οὐ τις . . . οὐδ' ἦν* . . . A 90, *οὐκέτ' ἔπειτα* . . . *οὐδ' ἡβαιὸν* B 380. Cf. B 489, Γ 443, etc.: α 204, β 118, γ 14, etc.—To be translated 'neither': *οὐδὲ γὰρ αὐτῷ ὕπνος ἐπὶ βλεφάροις ἐφίξανεν* K 25. Cf. Π 852, etc.: *οὐδ' ἐπιθεν κακὸς ἔσσει* β 270. Cf. ρ 273, etc.—(5) Re-echoing a negative for emphasis (cf. *μηδέ* (5)): *οὐ μὰν οὐδ' Ἀχιλεὺς μάρναται* Δ 512, etc.: *οὐ μὲν σ' οὐδὲ ἑώσι κλαίειν* δ 805. Cf. ε 212, θ 159, etc.—(6) After μή: *μή ματήσεται, οὐδ' ἐθέλῃσιν* . . . E 233. Cf. O 164, Ω 569.—(7) With infin.: *ἐπεὶ οὐδὲ σε πείσεμεν* οἶω E 252, etc. Cf. ν 335, etc.—(8) Giving a reason or explanation, for not (cf. δέ (3)): *οὐδέ τί που ἴδμεν ξυνήϊα κείμενα πολλὰ* A 124, *οὐδέ τί πῶ σάφα ἴδμεν* B 252. Cf. Z 360, I 613, M 113, Π 60, etc.: β 369, γ 23, ι 143, λ 463, ν 238, etc.—Sim. with γάρ: *οὐδὲ γὰρ ἡμετέρη βραδυτῆτι Τρῶες* . . . T 411.—With ἐπεὶ: *ἐπεὶ οὐδὲ ἔοικεν* (for it is not fitting) A 119. Cf. E 252, P 270, etc.—(9) Introducing a negative principal clause after a temporal protasis (cf. δέ (4)): *ὅτε δὴ . . . οὐδὲ μὲν εὐδοντας εὔρον* K 181. Cf. κ 18.—(10) Repeated, the first connecting in one of the foregoing constructions with what precedes and the second attaching itself to a particular word: *οὐδὲ μὲν οὐδ' οἱ ἀναρχοὶ ἔσαν* B 703, 726, *οὐδὲ μὲν οὐδὲ Τρῶας εἶασεν εὐδεν* (did not let them sleep either) K 299. Cf. P 24, etc.: *οὐδέ κεν ἄλλως οὐδὲ θεὸς τεύξειεν* θ 176, *οὐδὲ μὲν οὐδ' ἐνθεν περ ἀπήμονας ἦγον ἐταίρους* (not even thence) κ 551.—Repeated for emphasis: *οὐδὲ γὰρ οὐδὲ κεν αὐτὸς ὑπέκφυγε κῆρα* (not even he) E 22, *ἐπεὶ οὐδὲ μὲν οὐδὲ ἔοικε* . . . (for of a surety it is not seemly) M 212, *οὐδὲ γὰρ οὐδ' ἐμέ φημι λελασμένον ἔμμεναι δλκῆς* (neither do I . . .) N 269. Cf. Z 130, Σ 117: *οὐδὲ γὰρ οὐδὲ τις ἄλλος* . . . (for never yet did . . .) θ 32, κ 327. Cf. φ 319.

οὐδέεις, -ενός. Neut. *οὐδέν*. [*οὐδέ* + *εις*.] (1) Not any, no: *κτέρας* K 216. Cf. X 513: δ 350=ρ 141.—Absol. in masc., no one: *οὐδενὶ εἴκων* X 459: =λ 515.—In neut., nothing: *οὐδὲν ἐοργῶς* χ 318. Cf. ι 34, σ 130.—(2) In neut. as adv., not at all, in no wise, by no means: *οὐ. ἔτεισας* A 244. Cf. A 412=Π 274, X 332, Ω 370: δ 195, 248, ι 287, λ 563, τ 264, ν 366, χ 370.

οὐδενόσωρος [*οὐδενός*, genit. of prec. + *ὥρη*, care]. Not worth caring for, not worth a thought Θ 178.

οὐδέτερος [*οὐδέτερος*, neither of two (fr. *οὐδέ* + *τερος*) + *-ος*]. Opposed to *οὐ πρό*, nor aside Ξ 18 (v.l. *οὐδ' ἐτέρωσε*. See *ἐτέρωσε*).

οὐδός¹, -οῦ, ὁ. (1) A threshold, a block or row of blocks standing more or less above the surrounding level and forming the lower part of a door-

way or gateway, in the case of the μέγαρον raised considerably and of considerable width, and so affording room for sitting or standing (see αἶθλιος, λάϊνος, μέλιος (2), χάλκεος): ἔστη ἐπ' οὐδὸν ἰών Z 375. Cf. I 404, 582: τὸν κατ' οὐδοῦ βάντα προσ-ηῦδα Πηνελόπεια δ 680 (no doubt the threshold of the μέγαρον. App. he has followed the suitors into the μ., and as he is coming out again P. sees him from her quarters, addresses him, and comes down (cf. 760) to speak to him), ἐπ' οὐδοῦ ἴξε θαλάμῳ 718 (app., a block of wood or stone at the foot of the stairs leading to the θ. (P. is below; cf. 760)), ἐς μυχὸν ἐξ οὐδοῦ η 87, ὑπ' αὐλῆς οὐδὸν 130 (= οὐδὸν αἶθλιον). Cf. η 135, κ 62, ρ 575 (sc. θαλάμῳ; see 506), σ 17, φ 43, χ 2, etc.—A verge or edge ascribed to the gulf of Tartarus Θ 15.—(2) Fig.: γήραος οὐ., app. not so much the threshold as the stage of old age, old age itself (the threshold being thought of as within the room as in ρ 339) X 60, Ω 487: ο 246, 348, ψ 212.

οὐδός². See οδός.

οὐθάρ, -ατος, τό [cf. L. *uber*, Eng. *udder*]. The udder of an animal ι 440.—Fig., in reference to richness of soil: Ἄργος, οὐθάρ ἀρούρης I 141 = 283.

οὐκ, οὐκί. See οὐ.

οὐκέτι [οὐκ ἔτι]. In general use corresponding to οὐ as μηκέτι to μή. (1) In reference to the present or past, no more, no longer: ἐνθ' ἐμοὶ οὐκέτ' ἐρητύετο θυμός I 462, οὐκέτι δῶρ' ἐτέλεσαν (i.e. they changed their minds) 598, οὐκέτι δύναμαι παρμενέμεν O 399. Cf. N 515, 701, 761, O 727 = Π 102, P 238, 603, 623, T 343, Φ 391, X 384: α 189, 297, γ 241, δ 12, ε 153, λ 456, μ 205, 223 (i.e. he gave up the idea), ο 23, σ 215, υ 137, χ 226, etc.—(2) Indicating the reaching of a limit, point, pitch: Ἀχαιῖδες, οὐκέτ' Ἀχαιοί (whom I can now no longer call . . .) B 235, H 96, μαίνεται οὐκέτ' ἀνεκτῶς (he has come to the point of being unbearable) Θ 355. Cf. Δ 539, H 357, Θ 427, I 164, K 118, Λ 610, M 73, 231 = Σ 285, N 116: οὐκέτι καλὰ διέκ μεγάροισι γ' ὅτω ἀψ ἀναχωρήσειν (your insolence is such that . . .) ρ 460. Cf. ι 350, ο 10, υ 223.—(3) In reference to the future, no more, no longer, no further: οὐκέτ' ἀνάβλησις ἔσσειται B 379. Cf. Θ 352, I 418 = 685, I 605, Λ 823, M 125, N 747, Φ 565: β 238, 285, θ 150, λ 176, μ 56, ν 128, σ 145, τ 166, υ 180, χ 27, ω 460.—After μή: μή οὐκέτι φικτὰ πέλωνται Π 128.—Never more, never in the future: οὐκέτι πῆμα ποτ' ἔσσει K 453.

οὐλαί, αἱ. Barley grains sprinkled at a sacrifice: ἐτέρη ἔχεν οὐλὰς ἐν κανέω γ 441.

οὐλαμός, -οῦ, ὁ (Φουλαμός) [Feλ-, εἰλω]. A throng (of warriors) Δ 251, 273, Υ 113, 379.

οὐλή, -ῆς, ἡ. A wound scarred over, a scar τ 391, 393 = ψ 74, τ 464, 507. φ 219, 221, ω 331.

οὐλιος [= οὐλος²]. Deadly, baleful: ἀστήρ Δ 62 (app. Sirius as in X 27).

οὐλοκάρηνος [οὐλος³ + κάρηνον]. Curly-headed, with crisp or curly hair τ 246.

οὐλόμενος, -η, -ον [metrical variant of δλόμενος, (D 228)]

aor. pple. mid. of δλλυμι. For the sense cf. δνήμενος under δνινημι (2)]. Accursed, unblest: μῆνιν A 2. Cf. E 876, T 92: φάρμακον κ 394. Cf. δ 92, λ 410, 555, ο 344, ρ 287, 474, σ 273, ω 97.—In voc. masc. Ξ 84: ρ 484.

οὐλος¹ [ὄλ-*Fos* = the later δλος]. Whole, entire: ἀρτον ρ 343, μῆνι ω 118.

οὐλος² [app. conn. with δλος]. Baneful, destructive B 6, 8, E 461, 717, Φ 536.—In neut. sing. οὐλον as adv.: οὐλον κεκλήγοντες P 756, 759 (app., shrieking a cry of destruction, uttering a death-shriek; or perh. the word should be referred to next, in sense 'close in texture,' and thus 'in full, unbroken, cry').

οὐλος³, -η [for *Fol*-*vos*. Cf. L. *vellus*, Eng. *wool*]. Woolly: λάχνη K 134.—Woolly, close or thick in texture, thick: ταπήτων Π 224. Cf. Ω 646: δ 50 = ρ 89, δ 299 = η 338, κ 451, τ 225.—Of hair, crisp, curly ζ 231 = ψ 158.

οὐλοχῦται, αἱ [οὐλαί + χυ-, χέω]. = οὐλαί A 449, B 410, A 458 = B 421: = γ 447, γ 445, δ 761.

οὐλω. To be sound or well. In voc. οὐλε as a salutation ω 402 (health be to thee).

οὐμός = ὁ ἐμός Θ 360.

οὐν. (1) Affirmative particle: φημί γὰρ οὐν κατανεῦσαι Κρονίωνα (for I do declare that . . .) B 350: τλήτω ἔμπης οὐν ἐπιμείναι ἐς αὐρίον (for all his impatience to be gone) λ 351.—For γ' οὐν see γε.—(2) In the first of correlative clauses: μήτ' οὐν . . . μήτε . . . Θ 7, οὐτ' οὐν . . . οὔτε . . . οὔτε . . . P 20. Cf. T 7, etc.: α 414, π 302, etc.—In the second: οὐ τις . . . οὐδ' οὐν . . . ι 147, οὔτε . . . οὐτ' οὐν . . . λ 200.—(3) Particle of transition, so, then, now: οἱ δ' ἐπεὶ οὐν ἤγερθεν A 57. Cf. Γ 21, I 550, O 232, X 475, etc.: πρώτ' οὐν λοίσσαντο ψ 142. Cf. β 123, γ 34, δ 49, 780, π 478, ρ 226, φ 57, etc.

οὐνεκα [οὐ ἔνεκα]. (1) In the sense of οὐ ἔνεκα: πρήξαντα [τοῦτο] οὐνεκα δεῦρ' ἰκόμεσθα γ 61.—(2) Wherefore, so that: ἡ δ' Ἄττη σθεναρή, οὐνεκα πάσας ὑπεκπροθέει I 505.—(3) Because, since, seeing that, in that: οὐνεκα τὸν Χρῆσιν ἠτίμασεν A 11. Cf. A 111, B 580, Z 386, H 140, Ξ 192, etc.: γ 53, δ 482, η 10, 300, θ 200, υ 332, etc.—Correlative to τοῦνεκα. See τοῦνεκα.—(4) That, to the effect that: ἀγγελίην ἐρέοντα οὐνεκά οἱ σῶς ἔσσι ο 42. Cf. A 21: ε 216, ν 309, etc.

οὐνεσθε. See δνομαι.

οὐνομα, -ατος. See δνομα.

οὐραῖος, -η [οὐρή]. Of the tail Ψ 520.

Οὐρανῶνες, οἱ [οὐρανός]. App. a patronymic in form. Cf. Ὑπερίων]. The heavenly gods E 373 = Φ 509, E 898 (here app. the sons of Uranus, i.e. the Titans; cf. O 225), Φ 275, Ω 547.—θεοὶ Οὐρανῶνες A 570, P 195, Ω 612: η 242 = ι 15, ν 41.

οὐρανόθεν [οὐρανός + -θεν (1)]. From heaven or the heavens: ἦλθεν οὐ. A 195, οἱ. ὑπερράγη αἰθήρ Θ 558 = Π 300 (the action thought of as wrought from the firmament, the phenomena of the clouds being ascribed to Zeus). Cf. A 208, A 184, P 545, Ψ 189: ε 294 = ι 69 = μ 315, ζ 281, ι 145, υ 31.—

With prep. With ἀπό Θ 365, Φ 199: λ 18, μ 381.—With ἐξ Θ 19, 21, Ρ 548.

οὐρανός, locative οὐρανός.

οὐρανομήκης [οὐρανός + μήκος]. Reaching the heavens, very tall: ἐλάτῃ ε 239.

οὐρανός, -οῦ, ὁ. Locative οὐρανός Γ 3. (1) The firmament, heaven, the heavens: κλίσῃ οὐρανὸν ἰκεν Α 317, οὐρανὸς πρό (in the front of heaven) Γ 3. Cf. Β 153, Δ 44, Η 423, Θ 16, Ξ 174, etc.: α 54, δ 400, ι 20, μ 404, ν 269, etc.—Personified Ο 36: = ε 184.—(2) The heavens as the abode of the gods: [Θέτις] ἀνέβη οὐρανὸν Οδλυμπόν τε Α 497. Cf. Ε 749, 750, Ζ 108, Τ 128, 130, 351, etc.: ἀθανάτοισι τοῖς οὐρανὸν εὐρὺν ἔχουσιν α 67. Cf. η 199, λ 316, etc.

οὐρέως, ὁ. Α mule Α 50, Κ 84, Ψ 111, 115, Ω 716.

οὐρή, -ῆς, ἡ. The tail of an animal: οὐρήσι περισσαινόντες κ 215. Cf. Τ 170: ρ 302.

οὐρίαχος, -ου, ὁ. The butt-end: ἐγχεος Ν 443, Π 612 = Ρ 528.

οὐρον, -ου, τό. (1) Α limit or boundary, a boundary-stone: οὐρον ἀρούρης Φ 405.—Cf. Μ 421.—(2) (The distance between) the side limits of an area ploughed by such and such an animal in a given time, the length of the furrow being regarded as constant: ὅσον ἐν νεῶ οὐρον πέλει ἡμιδοῖν (this ploughing-range of mules being taken as a rough standard of distance) θ 124.—So in pl. Κ 351.—(3) The regular range of the δίσκος taken as a sim. standard. In pl.: ὅσα δίσκου οὐρα πέλονται Ψ 431. (Cf. δίσκουρα.)

οὐρός, -οῦ, ὁ. Α trench by which ships drawn up on land could be dragged down to the sea, a launching-way: οὐροὺς ἐξεκάθαιρον Β 153.

οὐρός, -ου, ὁ. Α fair wind, a favouring breeze: τοῖσιν ἰκμενον οὐρον ἰει Ἀπόλλων Α 479. Cf. Η 5: δτ' ἀψ θεοὶ οὐρον στρέψαν (i.e. caused the wind to veer to a favourable direction) δ 520. Cf. β 420, γ 176, δ 357, ε 167, λ 7, etc.—Α wind, without implication of a particular direction: πρὶν τινα κεκρίμενον καταβήμεναι οὐρον Ξ 19.

οὐρός, -ου, ὁ [cf. δρομαί]. Α guardian, protector, warder, watcher: οὐρός Ἀχαιῶν Θ 80, Α 840, Ο 370 = 659: γ 411. Cf. ο 89.

οὐρός, τό. See δρος.

οὐς. See οὐας.

οὐσῆς, genit. sing. fem. pple. εἰμ.

οὐτάζω [cf. next]. 3 sing. aor. οὐτασε Ε 56, Η 258, Α 338, Ν 438, Ο 523, Π 467, Ρ 344, etc. 3 sing. subj. οὐτάσῃ Φ 576. Infin. οὐτάσαι Ξ 424, Π 322. 3 sing. pf. pass. οὐτασται Α 661, Π 26. Pple. οὐτασμένος λ 536. (1) To strike or wound by a thrust or lunge: οὐτασε χεῖρα δουρὶ Ε 336. Cf. Ε 56, Α 338, Μ 427, Ξ 424, etc.: λ 536.—With cognate acc.: ἔλκος, δ με βροτὸς οὐτασεν ἀνὴρ Ε 361.—In mid. of reciprocal action: καὶ νύ κε δὴ ξιφέσσ' αὐτοσχεδὸν οὐτάζοντο Η 273.—(2) To wound by the cast of a weapon Π 467.—(3) To thrust a weapon into, pierce (a shield): μέσον σάκος οὐτασε δουρὶ Η 258. Cf. Ν 552, 607, 646, Ο 528.

οὐτάω [cf. prec.]. 3 sing. pa. iterative οὐτήσασκε Χ 375 οὐτασκε Ο 745. 3 sing. aor. οὐτα Δ 525, Ε 376, Ζ 64, Α 490, Ξ 447, Π 311, Τ 53, Τ 455, etc.: χ 293, 294. Nom. pl. masc. pple. of this aor. in pass. sense οὐτάμενοι Α 659, Ν 764, Ξ 128, 379, etc.: λ 40. Acc. sing. fem. in sim. sense οὐταμένην Ξ 518, Ρ 86. Infin. οὐτάμεναι Φ 68, 397: ι 301, τ 449. οὐτάμεν Ε 132, 821. (1) To strike or wound by a thrust or lunge: πλευρὰ οὐτήσε ξυστῶ Δ 469. Cf. Ε 132, Ζ 64, Α 659, Ξ 128, etc.: ι 301, λ 40, τ 449, 452, χ 293, 294, 356.—In pass. construction with cognate acc.: ψυχὴ κατ' οὐταμένην ὠτειλὴν ἔσσυτο (the wound thus inflicted) Ξ 518. Cf. Ρ 86.—(2) To thrust a weapon into, pierce (a shield): ἀσπίδος ὀμφαλὸν οὐτα Ν 192. Cf. Ν 561.—To thrust (at a shield), deliver a blow (upon it): οὐτήσε κατ' ἀσπίδα Α 434 = Ρ 43. Cf. Φ 400.

οὔτε. In general use corresponding to οὐ as μήτε to μή. (1) οὔτε . . . οὔτε . . ., neither . . . nor . . . (after a negative, either . . . or . . .) Α 93, 108, 115, 299, 490, 548, 553, Β 202, Γ 218, Δ 359, etc.: α 202, 212, 249, 414, β 26, 42, 127, 200, γ 127, δ 142, etc.—(2) οὔτε . . . οὐδέ . . . ν 207.—(3) οὔτε . . . δέ . . . Η 433, Ω 368.—(4) οὔτε . . . τε . . . Ω 156 = 185.—(5) οὐ . . . οὔτε . . . λ 483.—(6) With infin.: οὐτ' ἐς δαίτ' ἵεναι Ι 487, etc. Cf. π 203, etc.

οὔτιδανός [οὐ τις]. Of no account, worthless, sorry, good for nothing: δειλὸς τε καὶ οὔτιδανός Α 293. Cf. Α 390: θ 209 (useless, blind to his own interests), ι 460, 515.—Absol.: ἐπεὶ οὔτιδανοῖσιν ἀνδράσεις (men of nought) Α 231. Cf. σ 383 (v.l. οὐκ ἀγαθοῖσιν).

οὔτος, αὐτῇ, τοῦτο. Genit. τοῦτου, ταύτης, τούτου. (1) This person or thing (in reported speech generally (and properly) referring to what belongs to or concerns the person spoken to; cf. δδε): λαοὺς οὐκ ἐπέαικε παλλίλογα ταῦτ' ἐπαγγέλειν Α 126, ἐθέλοιμ' ἂν τοῦτο γενέσθαι Μ 69 (here referring to the speaker's own wish). Cf. Α 140, 286, 525, 564, Β 326, 760, Γ 177, 178, Δ 415, Ε 187, 257, Ι 617, etc.: α 82, 159, 174, 179, 350, 390, β 74, 253, γ 46, 47, 359, δ 551, etc.—(2) With sb., etc., this: τοῦτο ἔπος Α 419. Cf. Ε 761, Η 456, Ξ 471, Π 30, etc.: α 340, β 124, μ 219, π 283 (these champions of yours), etc.—In much the sense of the definite article: οὐκ ἔσθ' οὔτος ἀνὴρ, δς κε . . . (the man who . . .) ζ 201.—(3) In deictic or predicative sense=here: τίς δ' οὔτος ἐρχεται οἶος; Κ 82. Cf. Κ 477, Α 650, etc.: η 48, ν 377, etc.

οὕτως, οὕτω [adv. of οὔτος]. (1) In this or that way or manner, thus, so (often (and properly) referring to what concerns the person spoken to; cf. δδε): οὕτω Διὶ μέλλει φίλον εἶναι Β 116. Cf. Α 131, 564, Δ 189, Ε 218, Ν 309 (app., so much as on the left). 825 (as surely), etc.: γ 223, 358, δ 485, ε 146, θ 465, ι 262, etc.—Correlative with ὥς Δ 178, etc.: δ 148, etc.—(2) In that case, in consequence, thus, then: οὕτως οὐ τις οἱ νεμεσῆσται Κ 129. Cf. Α 382, Φ 412: β 334, σ 255 = τ 128, etc.—

(3) Introductory, so, so then: οὕτω δὴ μεθήσομεν; O 553. Cf. B 158, etc.: ε 204.—Sim.: ταῦτα μὲν οὕτω πάντα πεπειράνται μ 37.—Thus we see that . . ., so true it is that . . .: οὕτως οὐ πάντεσσι θεοὶ χαρίεντα διδοῦσιν θ 167.—(4) With imp., as you are, as I tell you, without more ado, straightway, at once: στήθ' οὕτως ἐς μέσσον ρ 447. Cf. X 498.—In milder sense, app. little more than 'prithée': ἀμφίπολοι, στήθ' οὕτω ἀπόπροθεν ζ 218.—(5) Qualifying an adj., pp. or adv. (a) Thus, so: καλὸν οὕτω Γ 169. Cf. H 198 (so . . . as that would imply), I 40, etc.: οὕτω χρηρίζοντι λ 340. Cf. γ 315, δ 543, ν 239 (not so very . . . as to justify that), etc.—(b) Quite, wholly: μὰν οὕτω B 120.

οὐχί. See οὐ.

ὀφείλω, ὀφείλω. Aor. ὀφελον Α 380, Σ 367: α 217, δ 97, ε 308, λ 548, ν 204, ξ 274. 2 sing. ὀφελος Γ 428: β 184. ὀφελος Α 415, Γ 40, I 693, Σ 86: ω 30. 3 ὀφеле Ψ 546. ὀφеле Γ 173, Δ 315, Z 345, K 117, T 59, Φ 279, X 426. 2 pl. ὀφέλετε Ω 254. (1) To owe, be liable for or indebted in: χρεῖος Α 688. Cf. θ 332, 462, φ 17.—In pass., to be owing or due: οἷσι χρεῖος ὀφείλετο Α 686. Cf. Α 698: γ 367.—(2) In impf. or aor. with infin. of what one ought to do or be doing: νῦν ὀφελεν κατὰ πάντας ἀριστήσας πονέεσθαι K 117. Cf. Σ 367 (why should I not . . .?), T 200: δ 472 (what you should do is to . . .).—Of what one ought to have done: τιμὴν πέρ μοι ὀφελεν ἐγγυαλίζαι Α 353, μὴ ὀφελος λίσσεσθαι I 698 (ὀφελος μὴ . . .). Cf. Ψ 546.—(3) In impf. or aor. with infin. expressing a vain wish that something were the case: ἀνδρὸς ὀφελον ἀμεινονος εἶναι ἀκοίτης (would that I were . . .) Z 350. Cf. δ 97.—Expressing a wish that something had been the case: ἀγγελίης, ἣ μὴ ὀφελε γενέσθαι Σ 19. Cf. P 686, T 59: β 184, θ 312.—(4) So with αἶθε in the same tenses expressing a wish in reference to the present: αἶθ' ὀφελος παρὰ νηυσὶν ἀδάκρυτος ἦσθαι (would that you were sitting . . .) Α 415. Cf. Γ 40, Ξ 84, Σ 86.—In reference to the past: αἶθ' ὀφελ' ὁ ξείνος ἀλλοθ' ὀλέσθαι (would that he had . . .) σ 401. Cf. Γ 40, Σ 86, Ω 254: ν 204.—(5) So with ὥς in reference to the present: ὥς ὀφελεν τις ἀνδρῶν ἄλλος ἔχειν (would that it were another's lot) Δ 315. Cf. α 217.—To the past: ὥς ὀφελος αὐτόθ' ὀλέσθαι (would that you had . . .) Γ 428. Cf. Γ 173, Z 345, H 390, Α 380, Φ 279, X 426, 481, Ω 764: ε 308, λ 548, ξ 68, 274, ω 30.

ὀφθαλμός. 3 sing. aor. opt. ὀφέλλει Π 651: β 334. (ἐξ-) To increase, add to, cause to wax, intensify: πόνον B 420, Π 651, οὐ τι χρὴ μῦθον ὀφέλλειν (to make long speeches) Π 631. Cf. Γ 62, Δ 445, T 242: β 334, π 174.—In pass., to become greater, wax great: ὀφέλλετο μένος Ψ 524.—To cause (waves) to swell: μάλιστα κύματ' ὀφέλλει O 383.—To make (a house) rich, store (it) with substance σ 21.—In pass., of a house, to wax rich, grow great: αἶψα οἶκος ὀφέλλετο ξ 233.—With personal object, to exalt, magnify: ὀφρ' ἄν' Ἀχαιοὶ ὀφέλλωσι ἐ τιμῇ Α 510 (or perh. 'make rich'; see under τιμή (6)).

ὀφελος, τό [ὀφέλλω²]. Good, use, help: αἰκ' ὁ τι γενώμεθα N 236. Cf. P 152, X 513.

ὀφθαλμός, -οῦ, ὁ [ὀπ-]. See ὀράω. The eye Α 587, Γ 28, E 127, I 503, Α 250, etc.: α 69, β 155, δ 115, θ 64 (sight), λ 426, etc.—Of wild boars N 474: τ 446.

ὄφιν, ὁ. A serpent or snake M 208 (the lengthening of the first syllable unexplained).

ὄφρα. (1) Till, until. (a) With indic.: ὄφρ' ἀφίκοντο N 329. Cf. E 588, K 488, Ξ 429, etc.: α 363, η 276, λ 152, μ 420, ξ 290, etc.—(b) With subj., pure or with κεν or ἄν: ὄφρα τελέσῃ Α 82, ὄφρα κε οἶνον ἐνείκω Z 258, ὄφρ' ἄν ἵκηται O 23. Cf. M 281, Π 10, X 192, Ω 431, etc.: δ 588, ζ 304, etc.—(c) With opt.: ὄφρ' ἐξεμέσειεν μ 437. Cf. K 571.—With ἄν: ὄφρ' ἄν ἀγοιεν ρ 298.—(2) While, so long as. (a) With indic.: ὄφρα μῆνεν B 769. Cf. E 788, Α 266, etc.: α 233, θ 181, ν 136, etc.—(b) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2), (D) (12) (13) (20) (34) (43) (44).—(3) While, during the time that. (a) With indic.: ὄφρ' ἀμφεπένοντο Δ 220. Cf. Α 357, Ξ 358, etc.: κ 125.—(b) With subj. in conditional relative sentences. See Table (III) (B) (a) (1), (D) (26) (35).—(4) For a time: ὄφρα μὲν βοῦς βόσκειν, αὐτὰρ ἐπεὶ . . . O 547.—(5) In final clauses, in order that, so that. (a) With subj.: ὄφρα μὴ οἷος ἀγέραςτος ἔω Α 118. Cf. Α 133, 147, 158, 185, 524, etc.: α 85, 88, 174, 310, β 329, γ 15, etc.—With κεν: ὄφρα κε γνῶμεν X 382. Cf. B 440: γ 359, κ 298, π 234, τ 45, etc.—With ἄν: ὄφρ' ἄν ἐκείθι δαῖτα πτωχεύῃ ρ 10. Cf. σ 364, χ 377.—(b) With opt.: ὄφρα πολεμίζοι Δ 300. Cf. E 666, Z 170, 195, H 340, etc.: α 261, γ 175, 285, δ 463, 473, etc.—With κεν: ὄφρα χ' ἀλλήλοα τείχεα θείη M 26.—With ἄν: ὄφρ' ἄν ἴκοιο κ 65. Cf. σ 334.—(c) With fut.: ὄφρ' εἰσεται Ε 110, Π 242. Cf. δ 163, ρ 6, σ 419.—(6) A clause with ὄφρα instead of infin.: λελιγμένος ὄφρα τάχιστα τεύχεα συλῆσειεν Δ 465. Cf. E 690, Z 361, Π 653.—(7) Correlative with τόφρα. See τόφρα (3).

ὀφρυός, -εσσα [ὀφρύς]. Set on the brow of a hill, mountain-built. Epithet of Ilius X 411.

ὀφρύς, ἡ. Acc. pl. ὀφρύς II 740. (1) One of the eyebrows; in pl., the eyebrows: ἐπ' ὀφρύσι νεύσεν Α 528, τὸν ὑπ' ὀφρύος οὔτα Ξ 493. Cf. N 88, Ξ 236, O 102, Ψ 396, etc.: δ 153, θ 86, μ 194, π 164, etc.—(2) In pl., the brow or edge of a hill: καθίζον ἐπ' ὀφρύσι Καλλικολώνης T 151.

ὄχα [connexion with ἔξοχος uncertain]. Intensive, strengthening ἀριστος, by far, the very Α 69, B 761, Γ 110, etc.: γ 129, θ 123, ι 420, etc.

ὄχρα, τά [Fex-]. Cf. L. *velo*. Instrumental (in 'comitative' use) ὄχεσφι Δ 297, E 219, Θ 290, I 384, Α 699, M 114, 119, Π 811, Σ 237, X 22, Ψ 518: δ 533. The same form as locative E 28, 794, Θ 41, 136, 565, M 91, N 23, O 3, Ψ 130. As ablative Ψ 7. As genit. E 107. (1) In sing. sense, a chariot (viewed as including all the parts thereof): ἐξ ὀχέων ἀλτο Γ 29. Cf. Δ 306, E 28, 107, 219, 369, etc.—(2) In pl. sense,

chariots: κείν' ὄχεα κροτάλιζον A 160. Cf. Δ 297, Θ 504, 565, I 384, M 119, O 3, Π 379, Σ 224, 231, Ψ 7, 130: δ 533.

ὄχετηγός, ὁ [ὄχετός, conduit (Fex- as in prec.) + δγω]. One who conducts water in a conduit or ditch φ 257.

ὄχέως, ὁ [ὄχ-, ἐχω]. Something that holds. (1) A means of securing a helmet on the head Γ 372.—(2) In pl., the fastenings of a belt: ζωστήρος ὄχης Δ 132, T 414.—(3) A bar or bolt for securing a gate or door within: οὐδ' ἐρρήξαντ' ἀν' πύλας καὶ μακρὸν ὄχημα M 291 (here and in N 124 app. the same as the ὄχης of M 455). Cf. M 121, 455, 460, N 124, φ 537, Ω 446, 566 (in Ω app. identical with the ἐπιβλήτης of 453): φ 47, ω 166.

ὄχέω [Fex- as in ὄχεα]. Pa. iterative ὀχέεσκον λ 619. (ἐπ-.) (1) In pass., to be carried or borne: ἱπποὶ ἀλεγεινοὶ ὀχέεσθαι (for being carried, i.e. they are hard to drive) K 403=P 77, νηυσὶν ὀχέσσονται (will be carried off in . . .) Ω 731.—Sim. in mid.: πολλέσσιν ὀχέσατο κύμασιν (rode) ε 54.—(2) To carry (an affliction) with one, be unable to flee from (it): ἦν ἀτην φ 302.—To have laid upon one, endure: δίζυν η 211. Cf. λ 619.—To indulge in, practise: νηπιῖδας α 297.

ὀχθεῖω [Fex- as in prec. Cf. L. *vehemens*]. To be moved in mind or spirit, be troubled or agitated, express or manifest emotion, trouble or agitation: τὴν μέγ' ὀχθήσας προσέφη A 517, ὀχθήσαν θεοὶ 570. Cf. Δ 403, Ψ 143, etc.: δ 30, φ 248, ψ 182, etc.

ὀχθῆ, -ης, ἡ. A river-bank φ 17, 171, 172.—In pl., the banks of a river: παρ' ὀχθας Σαγγαρίαι Γ 187. Cf. Δ 475, 487, Z 34, Δ 499, M 313, Ξ 445, Σ 533, φ 10, 337: ζ 97.—The shore of the sea ι 132.—The sides of a ditch O 356.

ὀχλῶ [Fex- as in ὄχεα]. 3 pl. pres. pass. ὀχλείνται. To move, disturb φ 261.

ὀχλίζω. 3 pl. aor. opt. ὀχλίσσειαν. (μετ-.) To raise, lift: ἐπ' ἀμαξαν ἀπ' οὐδεὸς M 448. Cf. ι 242.

ὀχος, -ου, ὁ [ὄχ-, ἐχω]. Something that affords safety or security: λιμένες νηῶν ὀχοί ε 404.

ὀψ, ὀπός, ἡ (Fόψ). A voice: δειδὼν ἀμειβόμεναι ὀπὶ καλῇ A 604. Cf. Γ 221, Ξ 150, Π 76, Σ 222, X 451: ἡκουσα ὀπα Πριάμοιο θυγατρὸς λ 421. Cf. ε 61, κ 221, μ 52, 160, 185, 187, 192, ξ 492, υ 92, ω 60.—Of lambs Δ 435.—Of the cicada Γ 152.—With special reference to what is uttered: ξυνέηκε θεῶς ὀπα B 182=K 512. Cf. H 53, Δ 137, T 380, φ 98: ω 535.

ὀψέ. (1) Not early, late: ὀψέ δύνοντα Βούτην ε 272. Cf. φ 232.—(2) Long after, after a long interval: ὀψέ μετὰ νῶϊ κίεν γ 168.—(3) After the lapse of a long time, late: ὀψέ περ ἐλθῶν ψ 7. Cf. ι 534, λ 114=μ 141.—At length, at last: ὀψέ τελεῖ Δ 161. Cf. H 94, 399=I 31=696, Θ 30, I 432, P 466: δ 706, ε 322, η 155, μ 439, υ 321.—(4) At a late stage, late in the day: καὶ ὀψέ περ ὕλας Ἀχαιῶν ἐρύεσθαι I 247.

ὀψεται, ὀψει, ὀψη, 2 sing. fut. mid. See ὀράω.

ὀφείλω [ὀπ-σεῖω. Desiderative fr. ὀπ-. See ὀράω]. To desire to see, go to view. With genit.: αὐτῆς καὶ πολέμοιο Ξ 37.

ὀφεται, 3 sing. fut. mid. See ὀράω.

ὀφίγονος [ὀψέ + γον- = γεν-, γίγνομαι]. Of a generation later than one's own, late-born: τί σευ ἄλλος ὀνήσεται ὁ περ; Π 31.—Absol. in pl., the men of the generations to come, posterity α 302=γ 200.—So with ἀνθρώποι Γ 353, H 87.

ὀψιμος [ὀψέ]. Having reference to a date in the far future, pointing far forward: τέρας B 325.

ὀψις, ἡ [ὀπ-. See ὀράω]. (1) Exercise of the power of vision: ὀψει σὺ πω σὺ ἐμοὺς ἴδες (with your eyes) T 205. Cf. ψ 94.—(2) The fact of seeing something, the sight of . . . : πατὴρ δὲ ψιν ἀτυχθεὶς Z 468.—(3) Appearance, outward seeming: ἀγαθὴν Ω 632.

ὀψιτέλεστος [ὀψέ + τελεσ-, τελέω]. To be fulfilled in the far future: τέρας B 325.

ὀψον, -ου, τό [ὀπ- as in ὀπτός]. (1) A piece of cooked meat I 489.—In pl., such meat: σίτον καὶ οἶνον ὀψα τε γ 480. Cf. ε 267, ζ 77.—(2) A relish: κρόμμον ποτῶ ὀψον Δ 630.

πάγη, 3 sing. aor. pass. πήγνυμι.

πάγος, -ου, ὁ [παγ-, πήγνυμι]. App., a reef in the sea ε 405, 411.

παγχάλκεος [παν-, πᾶς + χάλκεος]. All of bronze: ἀορ θ 403. Cf. T 102: λ 575.

παγχαλκος, -ον [παν- as in prec. + χαλκός]. = prec.: κυνέη σ 378. Cf. χ 102.

παγχρύσεος [παν-, πᾶς + χρύσεος]. All of gold: θύσανοι B 448.

πάγχυ [παν-, πᾶς]. Wholly, altogether, entirely, quite, to the full (in negative statements and injunctions commonly rather strengthening the negation than attaching itself closely to the verb, etc., and to be translated 'at all,' 'by any means,' 'in any wise,' or the like; cf. πᾶμπαν): π. ἀκαχήμενος (bereft of all comfort) E 24, σοὶ σὺ πω π. θεοὶ κοτέουσιν Ξ 143. Cf. K 99, M 67, N 747, Ξ 95, O 196, Π 538, etc.: οἶκον π. διαπραίσει β 49, μηδὲ π. δεῖδιθι δ 825. Cf. β 279, δ 755, κ 236, ν 133, ο 327, χ 236, etc.—Of a surety, verily: π. νύκτα φυλάξεις χ 195. Cf. ρ 217.

πάθον, aor. πάσχω.

παιδνός, ὁ [παιδ-, παῖς]. A boy: παιδνός ἐών φ 21, ω 338.

παιδοφόνος [παιδ-, παῖς + φον-, φένω]. Slayer of one's sons Ω 506.

παίζω [παιδ-, παῖς]. Aor. imp. παίσατε θ 251. To play, sport ζ 100, 106, η 291, θ 251 (show us your skill in sport), ψ 147 (dancing).

παιήων, -ονος, ὁ. (1) A song of propitiation addressed to Apollo in his character of healer (cf. Π 514-529), and app. as thus identified with Παιήων, the Healer, who, however, appears to be represented as a separate person (cf. E 401, 899, 900: δ 232): καλὸν δειδόντες παιήονα A 473.—(2) A song of rejoicing X 391.

παιπαλός, -εντος. Fem. -εσσα, -ης. Rugged,

rocky N 17 : κ 97 = 148, 194.—Of islands : Ἰμβρον N 33, Ω 78 : Χίοιο γ 170, Σάμιοιο δ 671 = ο 29, δ 845, Ἰθάκην λ 480.—Of roads, rough, stony M 168, P 743 : ρ 204.

παῖς, also **παῖς**, **παιδός**, ὁ, ἡ. Voc. **παῖ** ω 192. **παῖ** λ 553. Genit. pl. **παιδων** Θ 57, Ο 663, Τ 304, Ω 539, etc. : γ 401, η 70, ο 22, ω 434, etc. Dat. **παιδεσσι** γ 381, ε 394, λ 431. **παισι** Β 337, Ζ 283, Μ 435, Φ 185, etc. : η 149, ν 62, 258. A child. (1) In reference to age, a boy : **μή τί μεν ἦδτε παιδὸς πειρήτιζε** Η 235. Cf. Β 289, Ζ 467, Θ 271, Α 558, 710, ΙΙ 260, etc. : δ 32, 665, 688, ζ 300, σ 216, φ 95, χ 358.—(2) In reference to relationship. (a) A son : **Πριάμοιο παῖδες** Α 255. Cf. Α 393, Β 205, Ε 386, Ζ 26, Κ 170, Α 783, etc. : **παῦροι παῖδες ὁμοῖοι πατρὶ πέλονται** β 276. Cf. α 207, γ 196, δ 164, η 149, ι 519, λ 299, etc.—(b) A daughter : **παῖδ' ἐμοὶ λύσαιτε φίλην** Α 20. Cf. Α 443, 447, Γ 175, Ε 880, Χ 51 : **ὅσσα εἴκοι φίλης ἐπὶ παιδὸς ἐπεσθαι** α 278 = β 197. Cf. δ 13, 263, η 65, 300, 313, θ 488, κ 139, λ 604, σ 323.—(c) Without distinction of gender : **ἵνα παισὶν δεικέα μισθὸν δρηται** Μ 435. Cf. Δ 131, Ε 408, Η 334, Θ 57, Κ 422, Ο 497, etc. : γ 381, ε 394, η 70, ι 115, κ 5, λ 431, ν 62, etc.—(d) Used by elders in addressing younger persons : **μηκέτι, παῖδε φίλω, πολέμιζετε** Η 279.

παιφάσσω. (ἐκ-) To make oneself conspicuous : **παιφάσσουσα διέσσυτο λαόν** (dazzling) Β 450.

πάλαι. (1) Long ago, long ere this : **π. κ' ἦσθα ἐνέρτερος Οὐρανίωνων** Ε 898. Cf. Φ 432 : τ 282, υ 222, ψ 29.—(2) Long, of old (referring to time long past or comparatively recent) : **π. πολέμων ἐν εἰδώς** Δ 310, **διστὸν ἔχεν π.** Ψ 871. Cf. Η 89, ΙΙ 441 = Χ 179, Χ 301, Ψ 331 : ε 240, ρ 366, σ 309.—With pres. : **μοῖραν ἔχει π.** (has long had it) υ 293.—(3) In the past, formerly : **π. ἦδ' ἔτι καὶ νῦν** Ι 105.—(4) With sb. in adjectival use, of olden days : **τόδε ἔργον π., οὐ τι νέον γε** Ι 527.

παλαιγενής [πάλαι + γεν-, γίγνομαι]. Old in years, aged, old Γ 386, Ρ 561 : χ 395.

παλαιός, -ή, -όν [cf. **πάλαι**]. (1) Old in years, aged, old Ε 136 : α 395, δ 720, θ 58, ν 432, τ 346.—Absol., an old man : **ἡ νέος ἦε π.** Ζ 108.—In comp., old rather than young, of the older generation : **ὡς ἀθάνατοι τιμῶσι παλαιότερους ἀνθρώπους** Ψ 788.—(2) Of the days of old, that lived long ago, old : **Ἰλου** Α 166. Cf. Δ 372.—Of long standing, old : **ξεῖνος** Ζ 215.—The old, the accustomed : **λέκτροιο** ψ 296.—Absol. in pl., those of old : **οὐδὲ παλαιῶν, τῶν αἰ . . .** (the women of old days) β 118.—Absol. in neut. pl., things of old, the wisdom of ancient days : **παλαιὰ τε πολλὰ τε εἰδώς** β 188, η 157, ω 51.—(3) Constructed long ago, long in use, old : **νῆες** β 293.—That has been long stored up, old : **ὄλκοιο** β 340.

παλαιμοσύνη, -ης, ἡ [παλαιω]. Wrestling Ψ 701 : θ 103, 126.

παλαιστής, ὁ [παλαιω]. A wrestler θ 246.

παλαίφατος, -ον [πάλαι + φα-, φαν-, φαίνω]. Put

forth long ago, old : **θέσφατα** ι 507 = ν 172.—Of old renown, old-world : **δρυός** τ 163.

παλαίω [πάλω]. To wrestle : **Φιλομηλεῖδῃ ἐπάλαισεν** (with . . .) δ 343 = ρ 134. Cf. Ψ 621, 733.

παλάμη, -ης, ἡ [cf. L. *palma*]. Locative **παλάμῃ** Ι' 338, ΙΙ 139 : ρ 4. This form as ablative Γ 368. The hand (thought of in reference to its grasp) : **ἐν παλάμῃ φορέουσιν** Α 238. Cf. Γ 128, 338, Ε 558, Θ 111, Ο 677, etc. : α 104, β 10, ε 234, ρ 4, 231, τ 577 = φ 75.

παλάσσω. Fut. infin. **παλαζέμεν** ν 395. Pf. ppl. pass. **πεπαλαγμένος**, -ου Ζ 268 : χ 184, 402, ψ 48. 3 sing. plupf. **πεπάλακτο** Α 98, 535, Μ 186, Τ 400, 500 : χ 406. (1) To spatter, sprinkle : **ἐγκέφαλος ἐνδον ἄπας πεπάλακτο** Α 98 = Μ 186 = Τ 400.—(2) To bespatter, besprinkle, wet, befoul : **παλάσσεθ' αἵματι θώρηξ** Ε 100. Cf. Ζ 268, Α 169, 535 = Τ 500, Ρ 387, Τ 504 : ν 395, χ 184, 402 = ψ 48, χ 406.

πάλω, -ης, ἡ. Wrestling Ψ 635 : θ 206.

παλῶλογος [πάλιν + λογ-, λέγω]. Brought together again Α 126 (till they be . . .).

παλιμπετής [πάλιν + πετ-, πίπτω]. 'Falling back'. In neut. **παλιμπετές** as adv., to where one came from, back : **ὡς κε π. ἀπονέωνται** ε 27.—In the direction contrary to that desired, back : **ἀψ ἐπὶ νῆας ἔεργε π.** ΙΙ 395.

†**παλιμπλάζω** [πάλιν + πλάζω]. Aor. ppl. pass. **παλιμπλαγχθείς**, -έντος. To drive back from one's goal, foil, baffle Α 59 : ν 5.

πάλιν. (1) To where one came from, back again, back : **π. ᾤχετο** Α 380, **π. κτε θυγατέρος ἦς** (app. genit. of point attained, returned to . . .) Φ 504. Cf. Ζ 189, Θ 399, Ι 408, ΙΙ 87, Ω 462, etc. : α 360, ζ 110, η 280, ι 95, κ 467, τ 533 (i.e. to her father's), etc.—Sim. : **ἐξελκομένοιο π.** (drawn back the way it had entered) Δ 214.—Strengthened by **αὖτις** Ε 257, Ρ 533, Ψ 229 : ξ 356, ο 431.—By **ἀψ** Σ 280.—(2) Away from an object, away, aside : **ὅσσε π. κλίτασθαι** Γ 427. Cf. Ν 3, Φ 415, 468.—With genit. : **π. τράπεθ' υἱός** (from . . .) Σ 138. Cf. Τ 439.—(3) In a backward direction, backwards : **χειρὶ π. ἐρύσσασθαι** Ε 836.—(4) With notion of contradiction, against a person : **οὐ τις π. ἐρέει** (will gainsay you) Ι 56.—(5) With notion of repetition, again. Strengthened by **αὖτις** : **οὐ μιν π. αὖτις ἀνῆσει θυμὸς νεκείειν . . .** Β 276.—(6) With notion of restoration, back : **δόμεναι π.** Α 116, Η 79 = Χ 342. Cf. Χ 259.—Sim. : **π. δ γε λάξετο μῦθον** Δ 357 : ν 254 (see **λάζομαι**).—So in reference to restoration to a state : **π. πόλιν γερόντα π** 456.—With genit. : **αὐτοῖο π. χύτ' ἀήρ** (left him so that he again became visible) η 143.

παλινάγρετος [πάλιν + ἀγρέω]. To be taken back, revocable : **οὐκ ἐμὸν παλινάγρετον** Α 526.

παλινόρσος [πάλιν + (perh.) ἔρσ-, L. *ergo*. Cf. **ἀψορρος**]. Turning away Γ 33.

παλίντιτος [πάλιν + τίω]. Consisting in paying back or requital : **παλίντιτα ἔργα** (works of vengeance, revenge) α 379 = β 144.

παλίντονος [πάλιν + τον-, τείνω]. Of bows, curv-

ing back, i.e. bent back in the centre to form a handle; or perh. a general epithet, springing back, elastic Θ 266, K 459, O 443: φ 11, 59.

παλιρρόθιος [πάλιν + ρόθιος]. Flowing back, with backward flow: παλιρρόθιον μιν πλῆξε [κύμα] ε 430. Cf. ι 485.

παλιώξιος, ἡ [for παλι-ιώξιος, fr. παλι-, πάλιν + ἰωκ-, ἰωκή]. A pursuit back, a retreat: εἰ κε π. γένηται M 71. Cf. O 69, 601.

παλλακίς, -ίδος, ἡ. A concubine: ξμ' ὠνητῇ τέκε μήτηρ, π. ξ 203. Cf. I 449, 452.

πάλλω, 3 sing. aor. πῆλε Z 474, Π 117. Infin. πῆλαι Π 142, T 389. 3 sing. aor. pass. πάλτο O 645. App. imp. pl. aor. mid. πεπάλασθε H 171. Infin. πεπαλάσθαι ι 331. (For these two forms prob. πεπάλασθε, πεπαλέσθαι should be read.) (ἀνα-, ἐκ-) (1) To shake, poise, sway, brandish, wield (a spear or missile): δοῦρε δύω πάλλων Γ 19. Cf. E 304, Π 117, 142, X 320, etc. —To dandle (a child) Z 474. —(2) In pass., to throb, vibrate, beat: πάλλεται ἡτορ X 452. Cf. X 461. —App., to be tripped up, trip: ἐν ἀσπίδος ἀντυγι πάλτο O 645. —(3) To shake (lots) together: κλήρους ἐν κινέη πάλλον (πάλλομεν) Γ 316 = Ψ 861: κ 206. —Absol., to shake the lots Γ 324, H 181, Ψ 353. —(4) In mid., to cast lots: κλήρω πεπάλασθε H 171, ἐγὼν ἐλαχον ἄλα παλλομένων (partitive genit., 'of us when we cast lots') O 191, τῶν μέτα (with them) παλλόμενος κλήρω λάχον . . . O 400. Cf. ι 331.

παλύνω, 3 sing. aor. ἐπάλυε K 7. Pple. παλύνας ξ 429. (1) To sprinkle, scatter, strew: ἐπ' ἀλφίτα πάλυνεν A 640, ἀλφίτα πάλυνον (app. in water to make porridge) Σ 560. Cf. κ 520, λ 28, ξ 77. —(2) To sprinkle, besprinkle, powder, cover lightly: ὅτε χιών ἐπάλυνεν ἀρούρας K 7. Cf. ξ 429.

παμμέλας, -ανος [παμ-, παν-, πᾶς + μέλας]. All black, black all over γ 6, κ 525, λ 33.

πάμπαν [παμ-, πᾶς reduplicated with assimilation of the ν]. Wholly, altogether, entirely, quite (in negative statements and injunctions commonly rather strengthening the negation than attaching itself closely to the verb, etc., and to be translated 'at all,' 'by any means,' 'in any wise,' or the like; cf. πάγχυ): πολέμου ἀποπαύεο π. A 422, οὐδ' ὃ γε π. χάζετο M 406. Cf. I 435, N 111, 761, Ξ 91, P 406, T 376, etc.: βίον ἀπὸ π. ὀλέσσει β 49, οὐδ' Ἄγαμέμνονι π. ἐήνδανεν γ 143. Cf. δ 693, θ 552, λ 528, π 375, υ 140, etc.

παμποικίλος [παμ-, παν-, πᾶς + ποικίλος]. All-variegated, many-coloured Z 289: σ 105.

πάμπρωτος [παμ-, παν-, πᾶς + πρῶτος]. The first of all, taking the lead: π. ὑφαίνειν ἤρχετο μῆτιρ H 324 = I 93. —In neut. sing. πάμπρωτον as adv., first of all, as the first thing, to start with: νῆας π. ἐρύσσαμεν δ 577. Cf. δ 780, κ 403, 423, λ 2. —Sim. in neut. pl. πάμπρωτα, first of all, before all others: τοῦ κε π. παρὰ δῶρα φέροιο Δ 97. Cf. P 568.

παμφαίνω [reduplicated fr. φαίνω]. To shine, gleam, glitter: ἀστέρα, ὅς τε μάλιστα λαμπρὸν

παμφαίνουσιν E 6, στήθεσι παμφαίνοντας (app., their (naked) breasts glistening (instead of their armour)) A 100. Cf. Z 513, A 30, 63, Ξ 11, T 398, X 26.

παμφανᾶω [reduplicated fr. φαν-, φαίνω]. Pres. pple. παμφανώνων, -ωντος. Fem. παμφανώσα. To shine, gleam, glitter: τεύχεα παμφανώνοντα E 295. Cf. B 458, E 619, Z 473, Σ 206 Ψ 613, etc.: δ 42, ν 29, τ 386, χ 121.

πάναγρος [παν-, πᾶς + ἀγρη]. That catches all: λίναιοι E 487.

πάναιθος, -η [παν-, πᾶς + αἰθω]. Gleaming all over: κορύθεσσιν Ξ 372.

παναίολος [παν-, πᾶς + αἰόλος]. Glancing or gleaming all over: ζωστήρ Δ 186, K 77. Cf. Δ 215, A 236, 374, N 552.

πανάπαλος [παν-, πᾶς + ἀπαλός]. Quite tenderly reared, delicately nurtured ν 223.

πανάποτμος [παν-, πᾶς + ἀποτμος]. That has ill fortune to the full, dogged by evil fate Ω 255, 493.

πανάργυρος [παν-, πᾶς + ἀργυρος]. All of silver: κρητήρα ι 203, ω 275.

παναφήλιξ, -ικος [παν-, πᾶς + ἀφ-, ἀπο- (1) + ἡλιξ]. App., cut off from his equals in years X 490.

παναώριος [παν-, πᾶς + ἀ- + ὥρη]. Destined to be cut off untimely, shortlived Ω 540.

πανδαμάτωρ [παν-, πᾶς + δαμάζω]. All-subduing (cf. δμήτειρα). Epithet of sleep Ω 5: ι 373.

πανδήμιος [παν-, πᾶς + δῆμος, in sense 'town.' Cf. ἐπιδημεύω]. Roving through all the town, vagabond: πτωχός σ 1.

πανήμαρ [παν-, πᾶς + ἡμαρ]. All the day long: ᾗ τε π. ἔλκετον βόε πηκτόν ἀροτρον ν 31.

πανημέριος, -η [παν-, πᾶς + ἡμέρη]. All the day long: πανημέριοι θεὸν ἱλάσκοντο (i.e. all the rest of the day) A 472, ὡς κε πανημέριοι κρινώμεθ' Ἀργῖ B 385. Cf. A 279, P 180, 384, Σ 209, T 168: γ 486 = ο 184, δ 356 (in a day's sail), λ 11, μ 24.

πανθυμαδόν [παν-, πᾶς + θυμός]. With all spirit, i.e. fiercely, bitterly: ἀκρόωντο σ 33.

παννύχιος, -η [παν-, πᾶς + νύχ-, νύξ]. All the night long: εἶδον παννύχιοι B 2. Cf. B 24 = 61, H 476, 478, Θ 508, 554, K 2 = Ω 678, Σ 315, 354, Ψ 105, 217: α 443, β 434 (i.e. all the rest of the night), η 288, μ 429.

πάννυχος [as prec.]. = prec. A 551 = P 660, Ψ 218: ξ 458, υ 53. —In neut. sing. πάννυχον as adv.: τί π. ὠπτεῖς; K 159.

πανομφαῖος [παν-, πᾶς + ὀμφή]. From whom proceed all omens by voices or sounds: Ζημί Θ 250.

πάνορμος [παν-, πᾶς + ὄρμος²]. Ever affording anchorage: λιμένες ν 195.

πανόψιος [παν-, πᾶς + ὀπ-. See ὀράω. Cf. ὑπόψιος]. Seen by all, conspicuous: πανόψιον ἔγχοις ἐλοῦσα Φ 397.

πανσυνδῆ [παν-, πᾶς + συν-, σείω. Cf. ἐπασσίτερος]. Coming all together, in a body, in full force B 12, 29 = 66, A 709, 725.

πάντη [παντ-, πᾶς]. (1) In all directions,

every way: κατὰ στρατὸν ὥχετο π. E 495. Cf. A 384, Z 81, A 156, Ξ 413, Ψ 463, etc.: β 383, μ 233, φ 394, 405, ω 355, 413.—(2) On every side, all about, all round: π. ὁρῶρει πῦρ M 177. Cf. E 739, M 430, N 736, II 111, P 354, Ψ 34, 127, Ω 799: π. οἱ βεβλήταται εἶναι (i.e. now in one place, now in another) λ 193. Cf. ω 208.

πάντοθεν [παντο-, πᾶς + -θεν (1) (2)]. (1) From all quarters, directions, parts, from every side: π. ἐκ κευθμῶν N 28. Cf. II 110, Φ 364, Ψ 112, 689: ρ 171.—(2) = πάντῃ (2): λαμπόμενος πυρὶ π. (all about him) O 623. Cf. ξ 270, ρ 439.

παντοῖος, -η, -ον [παντ-, πᾶς]. Of all sorts or kinds: ἀνέμων (blowing from all quarters, all the winds) B 397, P 56, δόλους Γ 202, δρόμους (in all directions and at all speeds) Σ 281, αὐτμῆν (of every desired degree of force) 471. Cf. O 642, T 249, X 268, Ψ 308, 314: α 142, γ 119, δ 725, ζ 77, 234, ο 246, ρ 486 (taking all forms), etc.

πάντοσε [παντο-, πᾶς + -σε]. In all directions, every way: π. ἐποικόμενος E 508, π. ἀκούειν II 515 (the power of hearing being thought of as projected towards the source of the sound; cf. Δ 455 cited under τηλόσε). Cf. M 266, N 649, P 674, 680, Σ 479: λ 606, ρ 209, 366, χ 24, 380.—For ἀπὸ π. ἔσση see ἴσος (5) (b).

πάντως [παντ-, πᾶς]. By all means. Strengthening a negative: π. οὐκ ἄν με τρέψειαν (the whole band of them shall not . . .) Θ 450: π. οὐ τί με λήθεις (of a surety you do not . . .) τ 91. Cf. ν 180.

πανυπέρτατος, -η [παν-, πᾶς + ὑπέρτατος]. Furthest out to sea ε 25.

πανύστατος [παν-, πᾶς + ὕστατος]. The last of all: π. ἤλυθεν ἄλλων Ψ 532. Cf. Ψ 547: ε 452.

πάππα, voc. [a child's word for 'father']. Used by a daughter in affectionate address ζ 57.

παππάζω [πάππα]. To call one ('dear') father': οὐδέ τί μιν παῖδες παππάζουσιν E 408.

παπταίνω. 3 sing. aor. πάπηγε M 333, Ξ 507, II 283, P 84: χ 43, 381. Ppl. παπτήνας, -αντος Δ 497, Θ 269, A 546, O 574, P 603, Ψ 690: ρ 330. Fem. παπτήνασα X 463: τ 552. (ἀπο-) (1) To look narrowly about one, peer, throw one's glance round, glance: ἀμφὶ ξ παπτήνας Δ 497 = O 574. Cf. Θ 269, A 546, N 551, P 84, 603, 674, X 463, Ψ 464, 690: λ 608, μ 233, ρ 330, τ 552, χ 24, 380, ω 179.—With dependent clause: παπτήνεν ἑκαστος δπη φύγοι δλεθρον Ξ 507 = II 283: = χ 43. Cf. M 333, N 649: χ 381.—(2) To look about for, throw one's glance round in quest of: Μαχδόνα Δ 200. Cf. P 115.

πάρ. See παρά, πάρα.

παρά. (Commonly with anastrophe when immediately following the vb. or case-form (and see Γ 440)). Also in forms πάρ, παρὰ (which does not suffer anastrophe). (I) Adv. (1) Beside, by, near, someone or something: παρά νύκτας ἱανόν I 470. Cf. A 611, Γ 135, Δ 330, E 112, A 512, etc.: παρὰ λεχέεσσι κλιθῆναι α 366. Cf. α 132, γ 267, δ 305, ε 196, ζ 18, etc.—At hand, ready to aid, at command: πάρα θεοὶ εἰσι καὶ ἡμῖν Γ 440.—Sim.: παρά

τε σχεῖν ὄσσα . . . Ψ 50.—For παρ' αὐτόθι see αὐτόθι (1).—(2) Past, passing by, something: παρὰ τις κίων II 263. Cf. μ 82.—(3) Aside, away: παρὰ οἱ ἐτράπετ' ἔγχος A 233 = N 605.—Denoting turning or bending of a person's mind: παρὰ μ' ἤπαφε δαίμων ξ 488.—(II) Prep. (1) With dat. (a) Beside, by, near, in the company of: παρὰ νηυσὶν A 26. Cf. A 329, 358, B 355, H 135, T 53, etc.: παρ' Ἀτρεΐδῃ γ 156. Cf. δ 443, 595, ε 119, η 203, λ 178, ο 386, etc.—With locative: παρὰ ναυφίον Θ 474. Cf. M 302, etc.—Among: ἡεῖδε παρὰ μνηστῆρσιν α 154.—In pregnant sense: παρὰ δέ οἱ ἔστη Φ 547. Cf. A 405, Γ 262, N 617, etc.: α 142, γ 37, ν 122, ρ 572, etc.—(b) In the house, establishment or land of, in the hands or power of: ἐπεὶ φιλέεσθε παρ' αὐτῇ N 627. Cf. Δ 1, P 324, T 148, Ψ 411, Ω 212, etc.: παρὰ μητρὶ κείσθαι ο 127. Cf. α 123, θ 420, λ 175, 460, 490, ν 204, etc.—(c) Set alongside in contemplation, beside, along with: παρὰ καὶ κακῶ ἐσθλὸν ἔθηκεν ο 488.—(2) With acc. (a) In reference to motion ending beside or near a person or thing, beside, by, near: ἐς δίφρον ἔβαινε παρὰ Διομήδεα E 837. Cf. Γ 406, H 190, A 314, etc.: στή παρὰ σταθμὸν α 333. Cf. θ 469, ρ 96, χ 333, etc.—Sim. in reference to striking with a weapon, missile, etc.: παρὰ οὓς ἔλασε ξίφει A 109. Cf. Δ 480, 518, E 146, M 204, Φ 491, etc.: χ 82.—So in reference to a weapon struck II 115.—In reference to visiting a person, to: παρὰ Μενέλαον οἴχετο ν 414. Cf. Σ 143: α 285.—(b) In reference to motion alongside of a thing, along, by: βῆ παρὰ θίνα θαλάσσης A 34. Cf. A 347, K 54, A 558, P 297, Σ 576, Ψ 225, etc.: παρὰ Μίμαντα γ 172. Cf. δ 432, ο 295, ω 11, etc.—(c) Without notion of motion in reference to action or existence in a region alongside of a person or thing, along, by: ἔρδον ἐκατόμβας παρὰ θῖν' ἁλός A 316. Cf. A 463, B 522, 604, Γ 272, Δ 487, M 313, P 290, etc.: πρασαί παρὰ νείατον ὄρχον πεφύασιν η 127. Cf. ζ 89, μ 32, ξ 347, τ 553, χ 127, etc.—(d) In reference to motion past something, past, passing: παρ' Ἴλου σῆμ' ἐσσεύοντο A 166, οὗτα παρ' ἀσπίδα (getting within the guard of the shield) II 312. Cf. E 293, Z 42, etc.: δ 802, etc.—(e) Beyond, in excess of: παρὰ δύνανον N 787. Cf. ξ 509.—(3) With genit. (a) From beside, or simply, from: φάσγανον ἐρυσσάμενος παρὰ μηροῦ A 190, πλευρά, τὰ οἱ παρ' ἀσπίδος ἐξεφάνθη (beyond it, outside its shelter) Δ 468. Cf. B 596, 787, Θ 533, A 1, N 211, etc.: ἀνιόντα παρ' Ἴλου α 259. Cf. γ 347, 431, θ 289, μ 70, ο 58, etc.—With ablative: παρὰ ναυφίον M 225: ξ 498.—(b) With vbs. of taking, receiving, bringing or the like, from, at the hands of: ὅττι ρά οἱ γαμβροῖο πάρα φέροιτο Z 177. Cf. Δ 97, A 795, Σ 137, Ω 429, 502, etc.: δφρα πομπῆς τύχης παρὰ πατρὸς ἐμοῖο ζ 290. Cf. ξ 452, ο 158, etc.—(c) In reference to source or origin: ἄλλος κε παρὰ Διὸς χόλος ἐτύχθη O 122.—To a point from which action takes place: φθεγγάμενος παρὰ νηὸς A 603.

πάρα [for πάρ-εστι, πάρ-εισι]. Also in form πάρ. (1) There is (are) by or present: πάρα γέρ

καὶ ἀμείνονες ἄλλοι Ψ 479.—(2) There is (are) available or at one's command or disposal, there is (are) here or there for or aiding one. With or without dat.: *πάρ' ἐμογε καὶ ἄλλοι* A 174. Cf. E 603, 604, I 43, 227, T 98, Φ 192: *πάρα τοι δίφρος τε καὶ ἵπποι, πὰρ δέ τοι νῆες ἐμοί* γ 324. Cf. γ 351, δ 559=ε 16=ρ 145, ε 141, 489 (here for *παρέωσιν*), ι 125, π 45, ρ 452, χ 106.—(3) It is possible: *ἐπεὶ οὐ μὲν τι πάρα προνοῆσαι ἀμεινον* ε 364.

†*παραβαίνω* [παρ- (2)]. Pf. pp. *παρβεβαῶς* (παρ-, παρα-) A 522. Nom. dual *παρβεβαῶτε* N 708. To take one's way *beside*. With dat.: *παρβεβαῶτ' ἔστασαν ἄλλήλοιν* (fronted the foe holding united course) N 708.—Sim. of accompanying another in a chariot: "Ἐκτορι *παρβεβαῶς* (standing beside him (as charioteer)) A 522.

παραβάλλω [παρ- (2)]. In mid., to set down (a stake) beside others or by the side of an umpire; hence, to set at hazard, risk (cf. *παρτίθῃ* (2)): *αἰὲν ἐμὴν ψυχὴν παραβαλλόμενος* I 322.

παραβάσκω [παρ- (2)]. To act as *παραβιάτης*: "Ἀντιφος *παρέβασκεν* A 104.

παραβλήδην [παραβάλλω]. App., 'risking the experiment': *ἐπειρᾶτ' ἐρεθίζεμεν Ἥρην, παραβλήδην ἀγορεύων* ('drawing her fire,' provoking a retort, provokingly) Δ 6.

†*παραβλώσκω* [παρ- (2)]. 3 sing. pf. *παρμέβλωκε* (παρ-, παρα-) Δ 11, Ω 73. To go *beside*. With dat.: *τῷ Ἀφροδίτῃ αἰεὶ παρμέβλωκεν* (at-tends, protects) Δ 11. Cf. Ω 73.

παραβλώψ, -ῶπος [παρ- (4)+βλέπω, to look]. With sidelong or furtive glance I 503 (of the Λιταί (see λιτή) as figuring an offender, who cannot look the injured person in the face).

παραγίγνομαι [παρ- (2)]. To be *beside*, be in attendance upon. With dat.: *παρεγίγνετό σφι δαίρι* (attended upon them at the . . .) ρ 173.

†*παραδαρθάνω* [παρ- (2)]. 3 sing. aor. *παρέδραθε* v 88. Infin. *παραδραθέειν* Ξ 163. To sleep, go to sleep, take one's rest, *beside*. With dat.: *παρέδραθέ μοι* v 88. Cf. Ξ 163.

†*παραδέχομαι* [παρ- (1)]. 3 sing. aor. *παρ-εδέξατο*. To receive from another: *σῆμα* Z 178.

παραδραθέειν, aor. infin. *παραδαρθάνω*.

παραδραμέτην, 3 dual aor. *πατατρέχω*.

†*παραδράω* [παρ- (2)]. 3 pl. *παραδρώωσι*. To do work in attendance upon, serve. With dat.: *οἳ τε τοῖς ἀγαθοῖσι παραδρώωσι χέρηες* o 324.

†*παραδύω* [παρ- (3)]. Aor. infin. *παραδύμεναι*. To slip past Ψ 416.

παραίδω [παρ-, παρα- (2)]. To sing *beside* or *to*. With dat.: *εοικά τοι παραίδειν* χ 348.

†*παραίρω* [παρ-, παρα- (2)]. 3 sing. aor. pass. *παρηέρθη*. In pass., to hang down by the side, on one side: *παρηέρθη κάρη* II 341.

παραθείμην, aor. opt. mid. *παρτίθῃμι*.

παράθες, aor. imp. *παρτίθῃμι*.

παρθήσομεν, 1 pl. fut. *παρτίθῃμι*.

παραί. See *πάρ*.

παραιβάτης, ὁ [παρ- (2)+βα-, βαίνω. 'He that goes beside']. The fighting man in a war-

chariot as distinguished from the *ἥνιοχος* or driver: *παραιβάται ἥνιοχοί τε* Ψ 132.

παραίπεσι, 3 sing. aor. subj. *παραπέιθω*.

παραίσιος [παρ-, παρα- (5)+αἰσῖος]. Boding ill: *σῆματα* Δ 381.

παράϊσσω [παρ-, παρα- (3)]. 3 sing. aor. *παρήϊξε* E 690, Θ 98. 3 pl. *παρήϊξαν* A 615. To dart past E 690, Θ 98, T 414.—To dart *past*. With acc.: *ἵπποι με παρήϊξαν* A 615.

παραίφάμενος, pres. pp. mid. *παράφῃμι*.

παραίφασις, παράφασις, ἡ [παρ- (4)+φα-, φημί]. Persuasion: *δαρσύνς παράφασις* Ξ 217 (winning dalliance). Cf. A 793=O 404.

†*παρακαταβάλλω* [παρ- (2)+κατα- (1)]. 3 sing. aor. *παρακάβαλεν* (καβ-, κατα-) Ψ 683. 3 pl. *παρακάβαλον* Ψ 127. To throw down in readiness: *ὕλην* Ψ 127.—In Ψ 683 (*ζῶμα ὁ παρακάβαλεν*) the sense required seems to be 'put about him.'

†*παρακαταλέγω* [παρ- (2)+κατα- (1)+λέγω]. 3 sing. aor. mid. *παρκατέλεκτο* (παρ-, παρα-). In mid., to lie down *beside*, lie *with*. With dat.: *τῇ παρκατέλεκτο* I 565. Cf. I 664.

παρακέμμαι [παρ- (2)]. 3 sing. pa. iterative *παρέεσκετο* Ξ 521. To be *beside* one, at one's hand or laid up, in readiness or for use, be there: *οἷσόν, δ ὁ παρέεσκετο τραπέῃ* φ 416. Cf. Ω 476: Ξ 521.—Fig., to lie before one as a matter of choice. Impers.: *νῦν ὑμῖν παράκειται ἐναντίον ἡ μάχεσθαι ἢ φεύγειν* χ 65.

παρακλιδόν [παρ- (4)+κλι-, κλίνω. 'Bending aside']. Shirking the question δ 348=ρ 139.

†*παρακλίνω* [παρ- (4)]. . Aor. pp. *παρακλίνας*. (1) To bend or turn (something) aside: *κεφαλὴν* v 301.—(2) To turn aside, deviate from the course, swerve Ψ 424.

παρακοίτης, ὁ [παρ-, παρα- (2)+κοίτης]. A husband Z 430, Θ 156.

παρακοίτις, ἡ [παρ-, παρα- (2)+κοίτις]. Dat. sing. *παρακοίτῃ* γ 381. A wife Γ 53, Δ 60=Σ 365, I 590, Ξ 346, Σ 184, Φ 479, Ω 60: γ 381, 451, δ 228; λ 298, 305, 580, ο 26, φ 158, ψ 92.

†*παρακρεμάννυμι* [παρ- (2)]. Aor. pp. *παρακρεμάσας*. To let hang by one's side N 597.

†*παραλέγω* [παρ- (2)+λέγω]. 3 sing. aor. mid. *παρελέξατο* B 515, Z 198, II 184, T 224, Ω 676: λ 242. Subj. *παρλέξομαι* Ξ 237. In mid., to lie *with*. With dat.: *Λαοδαμείῃ* Z 198. Cf. B 515, II 184: λ 242.—In reference to Here and Zeus Ξ 237.—To Briseis and Achilles Ω 676.—To Boreas and the mares of Erichthonius T 224.

†*παραμείβω* [παρ-, παρα- (3)]. Aor. pp. mid. *παραμεινόμενος*. In mid., to go past, pass by: *τόν* ζ 310.

παραμένω, παρμένω [παρ- (2)]. 3 sing. aor. *παρέμεινε* A 402. To remain *with* (a person), keep (him) company. With dat.: *οὐκέτι τοι δύναιμι παρμένεμεν* O 400.—So to stand *by* in the fight: *οὐδέ τις αὐτῷ Ἀργείων παρέμεινεν* A 402. Cf. N 151.

παραμίνω [παρ- (2)]. To remain or abide with a person γ 115.—To stay, tarry, delay β 297.

παραμυθέομαι [παρα- (4)]. To urge, advise, counsel. With dat. and infin.: τοῖς ἄλλοις οἰκαδ' ἀποπλεῖν I 417, 684. Cf. O 45.

παρανῆναι [παρα- (2) + νῆναι, app. = νῆναι]. To heap or pile up in readiness for use: σῖτον παρανῆναι ἐν κανόσι α 147. Cf. π 51.

†παρανήχω [παρα- (3)]. Aor. subj. mid. παρανήξομαι. To swim, make one's way by swimming, along the shore. In mid. ε 417.

†παραντα [app. formed fr. παρά as ἀναντα fr. ἀνά]. Along-hill ψ 116.

†παραπαφίσκω [παρ-, παρα- (4)]. 3 sing. aor. παρήπαφε. To beguile, trick ζ 360.

†παραπείθω [παρα- (4)]. 3 sing. aor. παρέπεισε H 120, N 788, ψ 606. 3 sing. aor. subj. παραιπεπίθῃσι (παραι-, παρα-) χ 213. Pple. παρπεπιθών (παρ-, παρα-) ξ 290. Nom. pl. παρπεπιθόντες ψ 37: ω 119. Nom. sing. fem. παραιπεπιθοῦσα ζ 208. To induce to an act or a course of action, persuade, prevail upon, win over H 120 = N 788, ζ 208, ψ 37, 606: ξ 290, χ 213, ω 119.

†παραπέμψω [παρα- (3)]. 3 sing. aor. παρέπεμψε. To conduct or pilot (safely) past a danger μ 72.

†παραπλάξω [παρα- (4)]. 3 sing. aor. παρέπλαγξε ι 81, υ 346. Fem. pple. παραπλάγξασα τ 187. 3 sing. aor. pass. παρεπλάγχθη O 464. (1) To cause to deviate from the proper course: παρεπλάγχθη οἱ ἄλλῃ ὁδῷ (went wide) O 464.—To drive from one's course and away from. With genit.: Κυθήρων ι 81. Cf. τ 187.—(2) To disturb or derange (the mind) υ 346.

παραπλήξω, -ήγος [παρα- (4) + πλήσσω]. Of spits projecting from the shore, on which the seas break aslant: ἡόντας ε 418 = 440.

†παραπλῶω [παρα- (3)]. 3 sing. aor. παρέπλω. To sail past a place μ 69.

†παραπνέω [παρα- (3)]. 3 sing. aor. opt. παραπνεύσειε. Of wind, to blow past something: ἴνα μή τι παραπνεύσει' ὀλγὼν περ κ 24 (i.e. so that none of the winds might slip past the fastening of the bag).

παραρηγτός [παρα- (4) + ῥη-, εἰρω²]. Open to persuasion I 526.—Absol. in pl., words of persuasion: παραρηγοῖσι πιθέσθαι N 726.

παρασταδόν [παρα- (2) + στα-, ἵστημι]. Standing by O 22: κ 173 = 547 = μ 207.

παρασταίης, 2 sing. aor. opt. παρίστημι.

παραστάς, aor. pple. παρίστημι.

παραστήσεισθαι, fut. infin. mid. παρίστημι.

†παρασφάλλω [παρα- (4)]. 3 sing. aor. παρέσφηλε. To balk or thwart a person: παρέσφηλεν γάρ 'Απόλλων (caused him to miss his aim) θ 311.

παρασχέμεν, παρασχέιν, aor. infin. παρέχω.

†παρατεκταίνομαι [παρα- (5)]. 2 sing. aor. opt. παρατεκτῆναι ξ 131. 3 παρατεκτῆναιτο ζ 54. To make or order differently: οὐδέ κεν ἄλλως Ζεὺς αὐτὸς παρατεκτῆναιτο (could help us) ζ 54: ἔπος κε παρατεκτῆναιτο (tell a story differing from the truth, a cozening tale) ξ 131.

†παρατίθῃμι [παρα- (2)]. 1 pl. fut. παραθήσομεν ψ 810. Aor. παρέθηκα ι 326. 3 sing.

παρέθηκε Λ 779: α 139, 141, δ 133, ξ 76, σ 120, φ 29, etc. 3 pl. aor. παρέσαν (παρ-, παρα-) δ 66. Imp. παράθες ζ 408. Aor. opt. mid. παραθείμην ο 506, τ 150. 3 sing. παραθείτο β 105, ω 140. Nom. pl. masc. pple. παρθέμενοι β 237, γ 74, ι 255. From παρτίθω 3 sing. pres. παρτιθεῖ α 192.

(1) To set or place beside a person: ἐπεὶ δαίδας παραθείτο (παρθεῖμην) (had had them set) β 105 = ω 140, τ 150. Cf. ε 92.—To set or place beside. With dat.: τράπεζαν, τὴν ἣν οἱ παρέθηκεν φ 29. Cf. δ 133, ι 326.—To set (food or drink) before a person: ξείνιά τ' εὖ παρέθηκεν Λ 779. Cf. α 139, 141, σ 120, etc.—To set (food or drink) before. With dat.: ἀμφιπόλῳ, ἣ οἱ βρώσιν τε πόσιν τε παρτιθεῖ α 192. Cf. ζ 408, ψ 810: δ 66, ξ 76, κ 49.—In mid. ο 506.—(2) In mid., to set at hazard, risk (cf. παραβάλλω): σφᾶς παρθέμενοι κεφαλὰς β 237. Cf. γ 74 = ι 255.

†παρτρέπω [παρα- (4)]. Aor. pple. παρτρέψας. To turn aside: ἱπποὺς ψ 398, 423.

†παρτρέχω [παρα- (3)]. Aor. παρδραμον ψ 636. 3 sing. παρδραμε K 350. 3 dual παραδραμέτην X 157. (1) To run past a point, pass a point at a run K 350, X 157.—(2) To run past, outstrip in a race. With acc.: Ἴφικλον παρδραμον ψ 636.

†παρτρέω [παρα- (4)]. 3 pl. aor. παρτρέσαν. To rush aside in affright: παρτρέσαν οἱ ἱπποὶ E 295.

παρτροπῶ [παρα- (4)]. To turn away from the point, put off: παρτροπῶν με δ 465.

παρτροπῶω [παρα- (4)]. To bend the mind of, win over: θεοὺς θυέσσι παρτροπῶσιν I 500.

παρτυγχάνω [παρα- (2)]. To be present with. With dat.: παρτύχανε μαρναμένους Λ 74.

παραυδάω [παρ-, παρα- (4)]. (1) To use persuasion to, endeavour to induce to an act or a course of action, urge π 279, σ 178 (talk me not into this).—(2) To speak in comfortable terms to: μέν' εἰς δ' κε μύθοις ἀγανοῖσι παραυδήσας ἀποτέμψῃ (cheer you on your way) ο 53.—To speak comfortably of, minister false comfort in regard to: θάνατον λ 488.

†παραφύγω [παρα- (3)]. Aor. infin. παρφυγέειν (παρ-, παρα-). To pass a point in safety μ 99.

παράφημι [παρα- (4)]. Pres. pple. mid. παραιφάμενος (παραι-, παρα-) Ω 771. παρφάμενος (παρ-, παρα-) M 249: β 189. Infin. παρφάσθαι π 287, τ 6. (1) To give counsel or advice. With dat. and infin.: μητρὶ παράφημι πατρὶ ἐπὶ ἥρα φέρειν Α 577.—(2) To induce to a course of action, persuade, prevail upon, win over. In mid.: παρφάμενος ἐπέεσσιν M 249. Cf. Ω 771: β 189.—(3) To use evasive speech to, put off. In mid.: μνηστῆρας μαλακοῖς ἐπέεσσιν παρφάσθαι π 287 = τ 6.

†παραφθάω [παρα- (3)]. 3 sing. aor. opt. παραφθαίησι (app. formed on the analogy of subjunctives in -ησι) K 346. Pple. παραφθᾶς X 197. Aor. pple. mid. παραφθάμενος ψ 515. To outstrip, get ahead of: ἄμμε K 346. Cf. X 197.—In mid. ψ 515.

παρβεβαώς, pf. pple. παραβαίνω.

παρδαλέη, -ης, ἡ [fem. adj. fr. next (sc. δορά)]. The skin of a panther Γ 17, K 29.

πάρδαλις, ἡ. A panther N 103, P 20, Φ 573: δ 457.

παρέασι, 3 pl. **πάρεμι**¹.

παρεδέξατο, 3 sing. aor. **παραδέχομαι**.

παρέδραθε, 3 sing. aor. **παραδρθάνω**.

παρέδραμον, aor. **παρατρέχω**.

παρέζομαι [**παρ**-, **παρα**- (2)]. In pres. and in impf. (or non-sigmatic aor.; see **ἐξομαι**). (1) To seat oneself, sit down, take one's seat, beside a person: **παρέζεο καὶ λαβὲ γούνων** A 407.—(2) To seat oneself, sit down, take one's seat, *beside*. With dat.: **σοὶ παρέζετο** A 557. Cf. E 889: δ 738, ν 334.

παρέθηκα, aor. **παρατίθημι**.

παρεῖαί, αἱ [cf. **παρήιον**]. The cheeks: **ὠχρὸς μιν εἶλε παρείας** Γ 35. (Cf. A 393, Σ 123, X 491, Ω 794: α 334, δ 198, θ 522, λ 529, σ 172, etc.—In reference to eagles: **δρυψαμένω δνύχεσσι παρείας** β 153.

παρεῖμι, 3 sing. opt. **πάρεμι**¹.

παρεῖθι, 3 sing. aor. pass. **παρήμι**.

†παρεῖμι¹ [**παρ**-, **παρα**- (2) + **εἰμί**]. 3 sing. **πάρεστι** Θ 294, N 786: ξ 80, 444, ρ 457, ψ 128. 2 pl. **πάρεστε** B 485. 3 **παρεῖσι** E 192, Ξ 299: ν 247. 3 sing. opt. **παρεῖθι** X 20: β 62, σ 370. Pple. **παρών**, -όντος O 325, 665, Ω 475: α 140, θ 491, λ 66, ξ 145, ο 74, 335, etc. Infin. **παρέμμεναι** Σ 472: δ 640. **παρεῖναι** X 298: ε 105, 129, ρ 347. 2 sing. impf. **παρήσθα** δ 497. 3 **παρήεν** θ 417. 3 pl. **πάρεσαν** A 75. Fut. **παρέσσομαι** ν 393. 3 sing. **παρέσσεται** A 213, I 135, 277, Σ 466. **παρέσται** K 217. (1) To be by or present, be in a specified or indicated place, be present at something, be with one, be here or there: **πάρεστέ τε, ἴστε τε πάντα** (are present (at all that happens)) B 485, **ἐν δαίτρσι παρέσται** K 217. Cf. O 325, 665, X 298, Ω 475 (in attendance): θ 491, λ 66, ξ 145, ο 74, 335.—With dat., to be present or in company *with*, be *with*: **ἀγασθέ μοι ἄνδρα παρεῖναι** ε 129, **ἐγὼ γέ τοι παρέσσομαι** (shall be found at your side) ν 393. Cf. A 75: δ 640, ε 105.—To be present *at*: **μάχη** δ 497.—(2) To be available or at one's command or disposal, be here or there for one: **ἵπποι οὐ παρέασιν** E 192, Ξ 299. Cf. Θ 294, I 135=277, N 786: ν 247, ξ 444, ρ 457, σ 370, ψ 128.—In neut. pple. pl., one's resources, one's store: **χαριζομένη παρόντων** (genit. of material, 'from her store') α 140=δ 56=η 176=κ 372=ο 139=ρ 95.—With dat., to be available *to*, be there or at command *for*: **εἰ μοι δύναις γε παρεῖν** X 20. Cf. A 213, Σ 466, 472: β 62, θ 417, ξ 80.—Of a quality, to be present *in*, be found *in*: **αἰδῶς οὐκ ἀγαθὴ κεχρημένω ἄνδρι παρεῖναι** ρ 347.

†παρεῖμι² [**παρ**-, **παρα**- (3) + **εἰμί**]. Pple. **παρίων**. To pass a point, go past or by: **μὴ ἐλάθοι παρίων** δ 527. Cf. ρ 233.

παρεῖπον, aor. [**παρ**-, **παρα**- (4) + (F)**εἶπον**]. (1) To use persuasion, endeavour to induce a person to a course of action, urge (something)

upon him: **αἰσίμα παρειπών** Z 62, H 121. Cf. A 793=O 404.—(2) To persuade, win over, talk over: **μὴ σε παρείπη** A 555. Cf. Z 337.

παρέκ, **παρέξ** [**παρά** + **ἐκ**, **ἐξ**]. (I) Adv. (1) Out along: **νῆχε π.** (along the shore) ε 439.—(2) Passing a point, past: **π. ἑλάαν** μ 47, 109.—(3) Aside from the straight line, diverging: **π. ἀγορευμένον** (arr., to wrong purpose) M 213: **οὐκ ἄν ἄλλα π. εἴποιμι** (away from the point) δ 348=ρ 139, **ἄλλα π. μεμνώμεθα** (passing from him) ξ 168, **ταῦτα π. ἐρέουσα** (to bring me this false news) ψ 16.—(4) Out beside something: **στῆ π.** (forth beside him) A 486.—(5) Out, off: **ῶσα [νῆα] π.** ε 488 (perh. implying a sidelong movement).—(II) Prep. (1) With genit. (a) Along and outside of: **νῆσος π. λιμένος τετάνυσται** (i.e. across the mouth) ε 116.—(b) Aside from: **π. ὁδοῦ** K 349.—(2) With acc. (a) Along, alongside of: **π. ἄλα** I 7.—(b) Past, leaving on one side or behind, passing, beyond: **σῆμα π.** Ἰλίου Ω 349. Cf. Ψ 762: μ 55, 276, 443 (on the further side of), ο 199.—Sim.: **π. νόον** (in defiance of . . .) K 391, T 133, **δῶρα π.** Ἀχιλλῆα **δέχεσθαι** (behind his back) Ω 434.—(c) Out beyond: **π. τειχίον αὐλῆς** π 165, 343.

παρεέσκετο, 3 sing. pa. iterative **παράκειμαι**.

†παρεκπροφεύγω [**παρ**-, **παρα**- (3) + **ἐκ**- (1) + **προ**- (1)]. 3 sing. aor. subj. **παρεκπροφύγησι**. To slip past, elude (a person): **μὴ σε π. ἀεθλα** Ψ 314.

†παρελαύνω [**παρ**-, **παρα**- (3)]. 3 sing. aor. **παρήλασε** μ 186. **παρέλασσε** Ψ 382, 527. 3 pl. **παρήλασαν** Ψ 638: μ 197. Infin. **παρελάσσαι** Ψ 427. (1)(a) To drive one's chariot past another, outstrip him in the race: **ἦ κε παρέλασσ' ἢ ἀμφήριστον ἐθήκεν** Ψ 382. Cf. Ψ 427.—(b) To sail past a specified point: **οὐ πῶ τις τῇδε παρήλασεν** μ 186.—(2) With acc. (a) To drive *past*, outstrip, in the chariot-race: **παρέλασσε κέ μιν** Ψ 527. Cf. Ψ 638.—(b) To sail *past*: **Σειρήνας** μ 197.

παρελέξατο, 3 sing. aor. mid. **παραλέγω**.

παρελεύσεται, 2 sing. fut. **παρέρχομαι**.

παρέλθῃ, 3 sing. aor. subj. **παρέρχομαι**.

παρέλκω [**παρ**-, **παρα**- (4)]. To use shifts, evade the issue φ 111.—In mid., to draw off to oneself, gain by trickery: **δῶρα σ 282**.

παρέμινε, 3 sing. aor. **παραμένω**.

παρέμμεναι, infin. **πάρεμι**¹.

παρέξ. See **παρέκ**.

†παρεξελαύνω [**παρ**-, **παρα**- (3) + **ἐξ**- (1)]. 2 sing. aor. subj. **παρεξελάσθησθα**. = **παρελαύνω** (1)(a) Ψ 344.

†παρεξέρχομαι [**παρ**-, **παρα**- (3) + **ἐξ**- (1)]. Aor. pple. fem. **παρεξελθοῦσα** κ 573. Infin. **παρεξελθεῖν** K 344: ε 104, 138. To pass by, slip past, make good one's passage: **παρεξελθεῖν πεδίοιο** (local genit.) K 344: **ρεῖα παρεξελθοῦσα** κ 573.—To get oneself *past*, defeat, frustrate. With acc.: **Διὸς νόον** ε 104=138.

παρέξω, fut. **παρέχω**.

παρέπεισε, 3 sing. aor. **παραπειθω**.

παρέπεμψε, 3 sing. aor. **παραπέμψω**.

παρέπλαγξε, 3 sing. aor. **παραπλάζω**.

παρέπλω, 3 sing. aor. **παραπλώω**.

παρέρχομαι [παρ-, παρα- (3)]. 2 sing. fut. **παρελεύσεαι** A 132. 3 sing. aor. **παρήλθε** ε 429. 3 sing. subj. **παρέλθῃ** Ψ 345: θ 230. 3 sing. opt. **παρέλθοι** ν 291. Infin. **παρελθέμεν** Θ 239. (1) To pass, make good one's passage μ 62, π 357.—In reference to the passage of a wave ε 429.—(2) With acc., to go past, pass, leave on one side or behind: **τεὸν βωμόν** Θ 239.—To outstrip Ψ 345: θ 230.—To overreach, get the better of, outwit A 132: ν 291.

πάρεσαν, 3 pl. impf. **πάρειμι**¹.

παρέσσομαι, fut. **πάρειμι**¹.

παρίσται, 3 sing. fut. **πάρειμι**¹.

παρεστώμεναι, pf. infin. **παρίστημι**.

παρίστασαν, 3 pl. plupf. **παρίστημι**.

παρίστη, 3 sing. aor. **παρίστημι**.

παρίστηκε, 3 sing. pf. **παρίστημι**.

πάρεστι, 3 sing. pres. **πάρειμι**¹.

παρίσφηλε, 3 sing. aor. **παρασφάλλω**.

παρέτρεσαν, 3 pl. aor. **παρατρέω**.

παρεννίξω [παρ-, παρα- (2)]. In pass., to lie with. With dat.: **δμῶνσι γυναιξίν** χ 37.

παρέχω [παρ-, παρα- (2)]. 3 sing. subj. **παρέχῃ** (παροέχῃ) τ 113. Fut. **παρέξω** θ 39, σ 317. 3 sing. **παρέξει** Ψ 835. 3 sing. aor. subj. **παράσχω** Γ 354: ο 55. Infin. **παρασχεῖν** T 140, 147. **παρασχεῖν** § 28. (1) To furnish, provide, supply, present, give, grant: **δῶρα** T 140, 147. Cf. Σ 556, Ψ 835: **ἀρετῇ** σ 133. Cf. δ 89, § 28, θ 39, ξ 250, ο 490, σ 317, 360, τ 113, υ 8.—(2) To afford, show, manifest: **φιλότητα** Γ 354: ο 55.

παρέων, pple. **πάρειμι**¹.

παρήεν, 3 sing. impf. **πάρειμι**¹.

παρήρθη, 3 sing. aor. pass. **παραείρω**.

παρήϊα, 3 sing. aor. **παραίσσω**.

παρήϊον, τό [cf. **παριαί**]. (1) The cheek Ψ 690: τ 208.—In reference to wolves II 159.—To a lion χ 404.—(2) A cheek ornament for a horse: **παρήϊον ἔμμεναι** τ 170 (general pl., 'for some horse') Δ 142.

παρήλασε, 3 sing. aor. **παραλαύνω**.

παρήλαθε, 3 sing. aor. **παρέρχομαι**.

παρήμιαι [παρ-, παρα- (2)]. (1) To sit by or beside a person: **ὡς μή μοι τρύγῃτε παρήμενοι** I 311. Cf. Ω 652: α 339, ν 411, ξ 375, ρ 521, σ 231, τ 209.—In reference to birds λ 578.—With dat., to sit by or beside: **παρήμενός μοι τέρειν** τ 589.—To sit at, by, in the enjoyment of: **δαιτὶ παρήμενος** α 26. Cf. ρ 456.—To abide, be, by or with: **σύεσσιν** ν 407.—(2) To sit idle, doing nothing, by or beside. With dat.: **νηυσὶ παρήμενος** A 421, 488.

παρηγοραίαι, αἱ [παρηγορός]. The traces attaching the **παρήγορος** (see next (2)) Θ 87, II 152.

παρήγορος [παρ-, παρα- (2) + ἵορ-, δειρῶ. 'Hung on at the side, 'dangling loosely.' Cf. **συνήγορος**, **τετράδοροι**]. (1) Sprawling H 156.—Loose or uncontrolled in mind, flighty Ψ 603.—(2) As sb., an extra trace-horse attached to a chariot II 471, 474.

παρήπαφε, 3 sing. aor. **παραπαφίσκω**.

παρήσα, 2 sing. impf. **πάρειμι**¹.

παρθέμενοι, nom. pl. masc. aor. pple. mid. **παταίθημι**.

παρθενική, -ῆς, ἡ = **παρθένος** Σ 567: η 20, λ 39.

παρθένιος, -ῆ [παρθένος]. (1) Of a maiden: **ζώνην** λ 245.—(2) Born out of wedlock II 180.

παρθενοπίπης [παρθένος + ὀπιπύω]. One who ogles girls. Voc. **παρθενοπίπα** A 385.

παρθένος, -ου, ἡ. A young unmarried woman, a maid, a maiden, a girl B 514, Σ 593, X 127, 128: § 33, 109, 228.

παρθεσαν, 3 pl. aor. **παταίθημι**.

παριαύω [παρ-, παρα- (2)]. To lie with. With dat.: **τῇ παριαύων** I 336.

παρίξω [παρ-, παρα- (2)]. To sit down beside. With dat.: **Τηλεμάχῳ παρίζεν** δ 311.

παρίημι [παρ-, παρα- (2) + ἵημι¹]. 3 sing. aor. pass. **παρίθη** (for **παρ-σέ-θη**). In pass., to hang down by the side of something, to hang down loosely: **παρίθη μήνυθος** Ψ 868.

παρίστημι [παρ-, παρα- (2)]. 2 sing. aor. **παρέστη** Γ 405, E 116, K 290. 3 **παρέστη** O 442, 483, 649, X 371, Ω 303: α 335, ι 52, ρ 73, σ 211, φ 66. 3 dual subj. **παροστήτεον** σ 183. 2 sing. opt. **παρασταίης** ν 389. 3 **παροσταίη** T 121. 3 pl. **παρασταίεν** θ 218. 2 pl. imp. **παρόστητε** II 544. Pple. **παραστάς** B 189, Z 75, A 261, II 114, T 375, Ψ 155, etc.: θ 238, ι 325, π 338, ρ 221, φ 379, etc. **παροστάς** K 157. Fem. **παροστάς** ψ 87. 3 sing. pf. **παρόστηκε** II 853, Ω 132. 3 pl. plupf. **παρόστασαν** H 467. Infin. **παρεστώμεναι** O 255, P 563, φ 231: δ 827, υ 94. Mid. Imp. **παρίσταο** K 291. Fut. infin. **παραστήσεσθαι** ω 28. (I) In aor. and mid.

(1) To take up a position, take one's stand, come and stand, by or beside a person or thing, come up to or approach a person: **τὸν ἐρητύσασκε παραστάς** B 189. Cf. Γ 405 (have come here), Δ 212, H 188, M 60, P 119, Ω 303 (presented herself), etc.: **πέλεκυν ἔχων παρίστατο** γ 443. Cf. η 341, θ 218, κ 109, ο 123, ρ 73 (went up to him), ψ 87, etc.—To take up a position, take one's stand, come and stand, by or beside, come up to, approach. With dat.: **τῷ παρίστατ' Ὀδυσσεύς** (came up to him) B 244. Cf. Z 75, O 442, II 2, P 338, Ψ 155, etc.: **ἀμφίπολός οἱ ἐκάτερότε παρίστη** α 335. Cf. β 384, μ 43, ο 104, ρ 221, σ 183, etc.—(2) To come and stand by a person as a helper, to come to his aid or support: **ἀλλά, φίλοι, παρόστητε** II 544.—To come and stand by as a helper, to come to the aid or support of, aid, succour, support, protect. With dat.: **ἡμῶν τις Ἀχιλλεῖ παροσταίη** T 121. Cf. E 116, 570, K 279, O 442, Ψ 783, etc.: γ 222, ν 301, 389.—(3) Of fate, to come upon. With dat.: **Διὸς αἶσα παρόστη ἡμῶν** ι 52. Cf. π 280, ω 28.—(II) In pf. and plupf. (1) To have one's stand, stand, be, by or beside. With dat.: **δόκησέ οἱ παρεστώμεναι κεφαλῆφιν** υ 94.—(2) To stand by a person as a helper, to aid, succour, support, protect him δ 827.—To stand by as a helper, to aid, succour, support. With dat.: **παρεστώμεναι καὶ ἀμύνειν** Πατρόκλῳ P 563. Cf. O 255, φ 231.—(3) Of fate, to be at hand, impend over. With dat.: **ἀγχι τοὶ παρόστηκεν θάνατος καὶ μοῖρα** II 853 = Ω 132.—(4) To be in an indicated place, be present, be there:

νῆες ἐκ Δήμουοι παρόστασαν H 467.

παρίσχω [παρ-, παρα- (2)]. (1) To hold in readiness, keep at hand: [ἱππους] Δ 229.—(2) To hold at one's disposal, offer: ἐπτά [κούρας] I 638.

παριών, ppl. **πάρεμι**³.

παρκατέλεκτο, 3 sing. aor. mid. **παρκαταλέγω**.

παρμέβλωκε, 3 sing. pf. **παρβλώσκω**.

παρμένω. See **παρμένω**.

παροιθε(ν) [*παροι, locative adv. (cf. **παρος**) + -θε(ν) (2)]. (1) In front, before: π. λάμπετο δούρδς αἰχμῇ (before him as he went) Z 319=Θ 494. Cf. T 437 (at the point), Ψ 213 (before them): η 125 (in the foreground), τ 33 (going before them), 227 (app., on the face of the περόνη).—Leading in a race Ψ 498.—With genit., in front of, before: π. αὐτοῖο καθέζετο A 360, 500. Cf. Γ 162, Ξ 427, O 154 (into his presence), Π 255: δ 625 = ρ 167, π 166.—(2) In temporal sense. (a) Before the happening of something: π. εἰρύσατο ῥωστήρ (before the arrow got so far) Δ 185. Cf. O 227 (before it came to that): ζ 174 (ere that).—(b) In time past, formerly: ἀλλοῖος ἦν π. π 181. Cf. Ψ 20=180: ρ 294.—So τὸ π.: μᾶλλον ἐτ' ἢ τὸ π. α 322. Cf. β 312, σ 275.

παρόλτερος, -η [comp. fr. *παροι. See **παροι**]. More forward, in front, leading: ἄλλοι μοι δοκέουσι παρόλτεροι ἔμμεναι ἱπποὶ Ψ 459. Cf. Ψ 480.

παροίχομαι [παρ-, παρα- (3)]. 3 sing. pf. **παρῶχκε**, **παροίχκε** K 252 (v.l. **παρῶχκε**, as if fr. *παροιχέω). (1) To pass on, go on one's way: **παρῶχκετο γηθόσυνος κῆρ** Δ 272=326.—(2) Of time, to pass, go by K 252.

παρος. (1) Before, heretofore, theretofore, in time past, formerly, on a former occasion: ἐμεῦ π. ἔκλυες A 453, ἐνθα π. κοιμάτο 610. Cf. A 111, 825, Π 557, X 403, etc.: β 119, δ 627, ζ 325, κ 395, λ 394, σ 36, etc.—So τὸ π. N 228, X 233: ω 486.—With pres. of a state of things continuing up to the time of speaking: τί π. λαβρέυεαι; (why have you ever been a rash talker?) Ψ 474. Cf. Δ 264: δοῖ π. εἰσὶν ἀριστοὶ θ 36. Cf. ν 401, 433.—Cf. also under (2) and (3).—(2) (τὸ) π. γε, before (not now (then)) (whatever may be (have been) the case now (then)): π. γέ σ' οὐκ εἶρομαι A 553. Cf. N 465, Π 796, P 270, 587, Σ 386, X 302, etc.: τὸ π. γε θεοὶ φαίνονται ἐναργεῖς η 201. Cf. δ 810, ι 448, σ 164, etc.—(3) (τὸ) π. περ. (a) Before (not merely now (then)) (even as now (then)): δς σε π. περ ῥύομαι O 256. Cf. E 806, H 370, M 346, Ξ 131, X 250, etc.: νοῦς ἦν ἐμπεδος ὥς τὸ π. περ κ 240. Cf. β 305, ε 82, ν 358, ω 508, etc.—(b) In the sense of π. γε (see (2)): οἱ τὸ π. περ ἐλάφοισιν ἐόλκεσαν N 101. Cf. Ω 201.—(4) Before the arrival of a specified time, past or future, earlier, sooner: π. οὐκ ἔσσεται ἄλλως, πρὶν γε . . . E 218. Cf. Θ 166 (before that), etc.: **παρος μιν ἔκτα** λ 324. Cf. β 127, ρ 293, etc.—Already, as it was: π. μεμαυῖαν Δ 73=T 349=X 186: =ω 487.—(5) With aor. infin., before . . . ing . . . : π. Διδς ὅσσε ἰδέσθαι Ξ 286. Cf. Z 348, A 573, M 221, etc.: **μενέαιεν Ὀδυσσῆι π. ἦν γαῖαν ἰκέσθαι** (in the period before his reaching

it, i.e. until he reached it) α 21. Cf. θ 376, π 218, etc.—With pres. infin.: π. δόρποιο μέδεσθαι Σ 245.—(6) In local sense, before, in front of. With genit.: Τυδείδω π. σήμεν ἱππους Θ 254.

παρπεπιδών, aor. ppl. **παρπείδω**.

παρστάς, aor. ppl. **παρστήμι**.

παρτιθεῖ. See **παρτιθήμι**.

παρφάσθαι, infin. mid. **παράφημι**.

παρφασις. See **παραιφασις**.

παρφυγείν, aor. infin. **παρφεύγω**.

παρῶχκε, **παρῶχκε**, 3 sing. pf. **παροίχομαι**.

πᾶς, **πᾶσα**, **πάν**. Genit. **παντός**, **πάσης**, **παντός**. Genit. pl. fem. **πᾶσάν** ζ 107. **πᾶσών** I 330, Σ 431: δ 608, ν 70, etc. Dat. pl. masc. and neut. (besides **πᾶσι**) **πάντεσσι** A 288, K 173, Σ 521, etc.: β 166, θ 21, ν 292, etc. (1) In sing. (a) All the, the whole, the whole of the: **ἡμαρ** A 592. Cf. B 149, 780, 823, Γ 50, Δ 714, etc.: **θαλάσσης** α 53. Cf. δ 447, ε 455 (all his . . .), ν 193, ζ 267, etc.—So with a collective pl.: **πάντες λαοὶ** β 13. Cf. δ 176, θ 382, etc.—Predicatively: **πᾶς κεκάλυπτο** N 191. Cf. O 537, etc.: μ 238, ν 169, etc.—(b) All, the whole of: **Τηλέμαχον πάντα κύσεν** π 21. Cf. B 108, 575, etc.: τ 475, etc.—A whole: **μῆνα** κ 14, etc.—Of all sorts: **βουλὴν** N 741, etc.: **ἰδωδὴν** ε 196, etc.—(c) Each, every: **πάν ἔργον** A 294. Cf. Z 79: δ 434.—Absol., every one: **πρῶσσω πᾶς πέτεται** Π 265. Cf. ν 313.—(d) Absol., the whole of a specified thing: **πάν εὖ λειψνας** Δ 111. Cf. π 351.—(2) In pl. (a) All the: **ἀρίστους** Γ 19. Cf. A 5, 15, 22, 78, 424, B 579, 809, etc.: **ἀγνῖαι** β 388, **τελεκέων οὐκ ἡμβροτε πάντων στείλειης** (did not miss the στείλει of any of them) φ 421. Cf. α 71, 78, β 174 (all his . . .), γ 254, etc.—(b) All: **πάντων ἐκπαγλῶτατ' ἀνδρῶν** A 146. Cf. A 257, 286, 545, 597, B 285, Γ 95, E 60 (all kinds of . . .), etc.: **ἡματα πάντα** (every day) β 55. Cf. α 76 (all of us), β 176, γ 430, etc.—(c) With numerals, in all: **ἐννέα πάντες** H 161. Cf. Σ 373, T 247, etc.: ε 244, θ 258, etc.—(d) Absol., the whole number of specified or indicated persons or things: **λεύσσετε τό γε πάντες** A 120. Cf. A 122, 288, 367, 471, B 480, 485, etc.: **ἕως κ' ἀπὸ πάντα δοδεῖη** β 78, **ἐπεὶ πάντα λαέσσατο** (his whole body) ζ 227. Cf. α 43, 273, β 91, 152, 175, 284, etc.—(3) In neut. pl. **πάντα** as adv., altogether, wholly, quite: π. **ένίκα** (in all the contests) Δ 389, **Τυδείδῃ μιν ἔγωγε π. ἔισκω** E 181. Cf. A 613, φ 600, X 491, etc.: δ 654, ν 209, etc.—With neg.: **μὴ π. μνηστήρσιν ὁμλεῖν** (not in any wise to . . .) σ 167 (cf. **πάγχυ**, **πάμπαν**).

πασάμην, aor. **πατέομαι**.

πασιμέλουσα [**πᾶσι**, dat. pl. masc. of **πᾶς** + **μέλουσα**, pres. ppl. fem. **μέλω**]. (Written also **πᾶσι μέλουσα**.) At whose name all hearts stir, the storied: **Ἀργῷ πασιμέλουσα** μ 70.

πάσσαλος, -ου, δ. Ablative **πασσαλόφι** Ω 268: θ 67, 105. A peg on which to hang something E 209, Ω 268: α 440, θ 67=105, φ 53.

πάσασθαι, aor. infin. **πατέομαι**.

πάσσω. (ἐμ-.) (1) To let fall in shreds or small particles, sprinkle: **φάρμακα** Δ 219, E 401,

900, A 515, 830, O 394, ἄλως (partitive genit.) I 214.—(2) In weaving, to insert in a web X 441.

πάσσω, comp. **παχύς**.

πάσχω [for **πάθ-σκω**]. Fut. in mid. form **πέσομαι** β 134. 3 sing. -εται T 127: η 197. Infin. -εσθαι σ 132. Aor. **έπαθον** I 492: η 221. **πάθον** I 321, II 55, Σ 397: δ 95, ε 223, θ 155, ν 263. 2 sing. **έπαθες** Ψ 607. **πάθες** ξ 362, ο 487. 3 **πάθε** Ω 7: α 4, ν 90, ξ 32. 1 pl. **πάθομεν** Φ 442: γ 113. 2 **πάθετε** κ 458. 3 **έπαθον**: θ 490, ψ 67. **πάθον** Ξ 67, γ 116. Subj. **πάθω** A 404: ε 465, ζ 173. 2 sing. -ης ρ 596. -ησθα Ω 551. 3 -η ο 401. -ησι A 470, P 242, T 126, X 505: δ 820, η 195. 1 pl. -ωμεν N 52: μ 321. 3 -ωσι K 538. Opt. **πάθοιμι** T 321, Φ 274. 3 sing. -αι E 567, N 670, X 220: σ 224, τ 464. 1 pl. -οιμεν ι 53. 3 -οιεν K 26. Pple. **παθών**, -όντος A 313, Φ 82: β 174, δ 81, ε 377, η 224, θ 184, μ 27, ν 131, ο 176, π 205, ω 106. Fem. **παθούσα** X 431. Infin. **παθέειν** P 32, Σ 77, T 198: ε 347. Pf. **πέπονθα** ρ 284. 2 sing. **πέπονθας** ν 6. 2 pl. **πέποσθε** ψ 53. **πέπασθε** (for **πέπαθ-τε**: cf. **πεπαθύνη** below) Γ 99: κ 465. Dat. sing. fem. pple. **πεπαθύνη** ρ 555. 3 sing. plupf. **έπεπόνθει** ν 92. (1) To suffer, endure, undergo, to have laid upon one, be called upon to bear: **άλγεα** B 667. Cf. Γ 99, 128, E 886, I 492, P 32, T 127, etc.: **κακόν τι** β 179. Cf. α 4, 49, β 174, δ 81, 95, η 221, θ 490, ν 90, ξ 416, etc.—Absol.: **κακώς πάσχοντος έμέιο** (sore though my plight be) π 275.—(2) To have (something) come upon, happen to, or befall one: **τί παθόντε λελάσμεθ' άλκῆς**; (why do we thus . . .?) A 313, **τί πάθω**; (what is to become of me?) 404: **έξερέεινον άπαντα, ούλην όττι πάθωι** (about the wound, what befell him, i.e. how he got the wound) τ 464. Cf. ε 465, ν 351, ω 106 (what has brought you here?).—(3) With indefinite object, to have (something evil) come upon one, encounter (mischance), meet (one's death): **μή τι πάθωι** E 567. Cf. K 26, 538, A 470, N 52, P 242, T 126, Φ 274: **ούδέ τί τοι παθέειν δέος** ε 347. Cf. δ 820, μ 321, ρ 596, σ 224.

πάταγος, -ον, δ. A sound or noise. A chattering (of the teeth) N 283.—Of the cracking of breaking branches II 769.—Of the splash with which persons fall into a river Φ 9.—Of noise or din in battle Φ 387.

πατάσσω. (έκ-.) Of the heart, to beat, knock at the ribs H 216, N 282, Ψ 370.

†**πατέομαι**. Aor. **πασάμην** Φ 76, Ω 641. 1 pl. **έπασσάμεθα** ι 87, κ 58. 3 **πάσαντο** A 464, B 427: γ 9, 461, μ 364. Pple. **πασάμενος**, -ον α 124, δ 61. Infin. **πάσασθαι** I 487, T 160: ι 93. **πάσασθαι** κ 384. Plupf. **πεπάσμην** Ω 642. To partake of, taste: **σπλάγχνα** A 464=B 427:=γ 461=μ 464, γ 9. Cf. Φ 76.—With partitive genit.: **σίτου και οίνου** T 160. Cf. Ω 641, 642: α 124, δ 61, ι 87=κ 58, ι 93 (gave them of it to eat (thereof)), κ 384.—Absol., to partake of food or drink, eat or drink: **έν μεγάροισι πάσασθαι** I 487.

πατέω [πατός]. To trample under foot. Fig.: **καθ' όρκια πάτησαν** Δ 157.

πατήρ, -έρος, ό [cf. L. *pater*, Eng. *father*, German *vater*]. Genit. **πατρός** A 396, B 146, Z 47, Ξ 11, Φ 36, Ω 265, etc.: α 94, β 14, ε 395, ν 173, ρ 43, ψ 30, etc. Dat. **πατρί** A 98, Γ 50, Δ 283, N 454, II 143, Ω 100, etc.: β 276, ζ 51, ν 51, τ 14, ω 518, etc. Voc. **πάτερ** A 503, B 371, Θ 31, M 164, X 178, Ω 362, etc.: α 45, δ 341, η 28, π 222, τ 36, ω 511, etc. Genit. pl. **πατρών** δ 687, θ 245. (1) A father, one's father A 98, 358, B 260, Γ 50, Δ 219, etc.: α 94, 135, β 14, γ 16, δ 94, etc.—(2) Of Zeus as the father of gods and men: **π. ανδρών τε θεών τε** A 544. Cf. A 503, B 146, 371, Γ 350, Δ 235, etc.: α 28, δ 341, η 316, μ 65, ν 51, etc.—(3) In voc. as a form of respectful address to an elder Ω 362: η 28, θ 408, etc.—(4) In pl., one's fathers or forefathers: **γένος πατέρων** Z 209. Cf. θ 245, ω 508.

πάτος, -ου, δ. (1) A beaten way; hence, the beaten track, the space through which men usually pass: **κινόντες έκ πάτου ές σκοπιήν** T 137.—(2) The haunts (of men) (cf. **κέλευθος** (2)): **πάτον ανδρώνων άλεινών** Z 202.—Frequenting, coming and going (of men): **ού π. ανδρώνων άπερύκει** ι 119.

πάτρη, -ης, ή [πατρ-, πατήρ]. (1) One's fatherland, birthplace, home: **τηλόθι πάτρης** A 30. Cf. M 243, Ω 480, 766, etc.: β 365, η 223, ρ 318, τ 168, etc.—(2) One's parentage: **άμφοτέροιςιν όμύν γένος ήδ' ία π.** N 354.

πατρίς, -ίδος [πατρ-, πατήρ]. Of one's fathers. (1) With **αία**, **γαία**, **άρουρα**, one's fatherland, birthplace, home (= prec. (1)): **ές πατρίδα γαίαν** B 140, **άπό πατρίδος αίης** 162. Cf. Γ 244, Δ 172, H 335, A 817, etc.: **π. άρουρα** α 407. Cf. α 75, 290, δ 521, κ 29, etc.—(2) Absol. in the same sense: **ές πατρίδα** I 428, 691, M 16. Cf. E 213: δ 474, 522, η 151, ι 34, etc.

πατρόθεν [πατρ-, πατήρ + -θεν (1)]. By the name of one's father K 68 (see **γενεή** (1)).

πατροκασίγνητος, -ου, ό [πατρ-, πατήρ + κασίγνητος]. A father's brother, an uncle on the father's side, one's uncle Φ 469: ζ 330, ν 342.

πατροφονεύς, ό [πατρ-, πατήρ + φον-, φένω]. The slayer of another's father α 299, γ 197, 307.

πατροφόνος, ό [as prec.]. The slayer of one's own father, a parricide: **ώς μή π. καλεόμην** I 461.

πατρώιος, -ης, -ον [πατρ-, πατήρ]. Of, pertaining to, inherited or derived from, one's fathers or one's father, hereditary: **σκήπτρον** B 46, 186. Cf. E 125, Z 215, 231, T 387, T 391, Φ 44: **ξείνος** α 175, 417, ρ 522. Cf. α 187, 387, β 22 (the family . . .), 254, 286, μ 136, ν 188 and 251 (his fatherland), ρ 69.—Absol. in neut. pl., one's inheritance: **έχειν πατρώια πάντα** π 388. Cf. ρ 80, ν 336, χ 61.

παῦρος, -ον. (1) Small in number, consisting of few: **λαός** B 675.—Comp. **παυρότερος**: **λαόν** Δ 407.—(2) In pl., few in number, few: **βροτοίςιν** I 545. Cf. A 689: β 241 (few as they are), 276, 277.—In comp.: **παυρότερος περ έόντας** O 407. Cf. B 122, E 641, Θ 56, N 739: ξ 17.—(3) Absol. in masc. pl., few: **παῦροι 'Αχαιών** O 283. Cf. σ 383, τ 240, ψ 236.—In comp.: **παυρότεροι φθίνυθον** P 364.—In neut. pl., few things, not much,

little: *διὰ παύρα δασάσκειτο* I 333. Cf. Γ 214: ξ 210.

παυσωλή, ἡ [παυσ-, παύω]. A period of rest, an interval (cf. *μεταπαυσωλή*) B 386.

παύω. Pa. iterative *παύεσκον* χ 315. 1 pl. aor. subj. *παύσωμεν* H 29. 3 sing. pa. iterative mid. *παύεσκειτο* Ω 17. 1 pl. aor. subj. *παύσωμεσθα* H 290. (ἀνα-, ἀπο-, κατα-, μεταπαύομαι.) (I) (1) To cause to cease from action, stop the activities of, give pause to, lay restraint upon, stop: *παύσεν ἀριστεύοντα* (stopped him in his career as he was . . .) Δ 506. Cf. Φ 314: χ 315. —Contextually, to kill, slay ν 274. —With inanimate object: [*ποταμός*] *παύσεν ἐὼν ῥόν* ε 451. Cf. κ 22. —Sim.: *παύσαι τόξον* (no longer let it go round, lay it aside) φ 279. —With genit. of that from which one is stopped or restrained: *δοιδῆς* B 595. Cf. Γ 150, E 909, M 389, O 15, Φ 294, etc.: δ 659, 801, ψ 298, ω 42. —With infin.: *ἐμ' ἔταυσας μάχεσθαι* Δ 442. —(2) To cause to cease, bring to an end, stop, restrain, curb: *χόλον* Δ 192, *πόλεμος πέπανται* Γ 134. Cf. Α 207, 282, H 29, 331, I 459, O 72, Π 528, T 67: ω 543. —(3) To give relief or deliverance (from something). With genit.: *αἶ κέ ποθι Ζεὺς παύσῃ δόρυς* δ 35. Cf. Δ 191: ε 492, ο 342. —(II) In mid. (1) To cease from action, give up or abandon a course of action, make pause, desist, give over: *παύσατο χωόμενός περ* Ξ 260. Cf. Θ 295, I 260, Φ 373, 384, Ψ 823: *εὐτ' ἐπαύετ' ἀοιδός* ρ 359. Cf. β 169, δ 103, ζ 174, π 405, 433, ν 110. —Of conditions or inanimate things, to cease, abate: *παύσαθ' αἶμα* (ceased to flow) Δ 267, 848, *ασθμα καὶ ἰδρὼς παύετο* O 242. Cf. Ψ 228: ε 384, 391, μ 168. —To refrain from action, pause: *παύεσθαι σε κέλομαι* (to think twice about it) Γ 434. —With genit. of that from which one desists: *ἐπεὶ παύσαντο πόνου* Α 467. Cf. B 100, H 290, Σ 125, T 43, etc.: *παύσεσθαι μνηστῆρος* β 198, *πανομένην δόρυοιο* (rising from table) τ 402. Cf. δ 683, 812, θ 540, ν 180, π 278, etc. —With ppl.: *ὅτε παύσαιοτο νηπιαχεύων* X 502. Cf. μ 400, 426. —(2) To rest: *ἐνὶ κλισίῃ παύεσκειτο* Ω 17. —To find relief or deliverance, get rest (from something). With genit.: *ἐλπίεσθαι παύσασθαι πολέμοιο* Γ 112. Cf. Φ 432.

παφλάζω. Of waves, to splash or dash: *κύματα παφλάζοντα* N 798.

πάχετος [app. a by-form of *παχύς*. Cf. *περιμήκετος*]. Thick, stout: *δίσκον θ 187*. Cf. ψ 191.

πάχιστος, superl. *παχύς*.

πάχνη, ἡ [παγ-, πήγνυμι]. Hoar-frost, rime: *ὑπερθε χιών γένετ' ἥτε πάχνη* ξ 476.

παχνόω [as prec.]. To freeze, chill. Fig.: *ἦτορ παχνόυται* (loses its courage) P 112.

πάχος, τό [as prec.]. Thickness: 324.

παχύς, -εῖα, -ύ [as prec.]. Comp. *πάσσων*, -ονος (for *παχ-ίων*). Superl. *πάχιστος*. (1) Clotted: *αἶμα* Ψ 697. —(2) Thick, stout: *σκήπτρον* Σ 416. Cf. M 446. —Sim.: *αὐλὸς αἵματος* χ 18. —(3) In reference to the person, of large build, of goodly presence: *μείζονα καὶ πάσσονα* ζ 230 = ψ 157, ω 369. Cf. θ 20, σ 195. —(4) In reference to parts

of the body, well developed, stout, strong: *χειρὶ παχείῃ* Γ 376. Cf. II 314, 473, etc.: ζ 128, ι 372, etc.

πέδαι, αἱ [πεδ-, ποδ-, ποῦς]. Shackles: *ἀμφιποσσὶν [ἱππων] πέδας ἔβαλεν* N 36.

πέδάω [πέδαι]. 3 sing. *πεδάσῃ* δ 380, 469. 3 pl. pa. iterative *πεδάσσκον* ψ 353. To put in bonds: *θεοῦ κατὰ μοῖρα πέδησε, δεσμοὶ τε βουκόλοι τε* λ 292. —Hence, to hold, shackle, trammel, to hold back, keep back, detain, stop: *Διώρεα μοῖρα πέδησε* (i.e. prevented his escape) Δ 517, *πέδησε γυνῖα* (took from him the power of movement) N 435, *καθ' ἑτερόν γ' [Ἀτην] πέδησεν* (gets in her grip) T 94, *μὴ ἐκὼν τὸ ἐμὸν δόλω ἄρμα πεδήσαι* (got in the way of it) Ψ 585. Cf. δ 380 = 469, λ 292, ν 168, ψ 17, 353. —To constrain to do something. With infin.: *Ἐκτορ' αὐτοῦ μέναι μοῖρα πέδησεν* X 5. —Of one fate-bound to death or ruin: *ὅτε μιν μοῖρ' ἐπέδησε δαμῆται* γ 269. Cf. σ 155.

πέδιλα, τά [πεδ-, ποδ-, ποῦς]. Sandals: *ποσσὶ δ' ὑπὸ λιπαροῖσιν ἐδήσατο καλὰ πέδιλα* B 44 = K 22 = 132 = Ξ 186 = β 4 = δ 309 = ν 126. Cf. Ω 340: α 96, ν 225, ξ 23, π 80, etc.

πέδιον, -ον, τό. (1) The ground: *λίθον κείμενον ἐν πεδίῳ* H 265 = Φ 404. Cf. E 82, O 9, Π 749, P 621: γ 260. —(2) (a) A stretch or tract of low-lying and more or less level ground, a plain: *πολέος πεδίοιο θέουσαι* (local genit., 'along . . .', 'over . . .') Δ 244, *τέμενος πεδίοιο ταμέσθαι* (on the . . .) I 580, *πεδία λωτοῦντα* M 283. Cf. Z 507, Δ 677, 714, P 748, etc.: γ 431, 485, δ 602, ε 329, θ 122, ξ 267, etc. —(b) A particular plain. With defining words: *π. τὸ Ἀλφειὸν* Z 201. Cf. I 577, Φ 558: δ 563. —Referring especially to the Trojan plain B 473, Γ 133, 252, Z 2, H 66, Δ 496, etc. —Defined by accompanying words: *Σκαμάνδριον* B 465, *Τρωϊκὸν* Ψ 464. Cf. K 11, O 739: λ 513.

πέδιονδε [prec. + -δε (1)]. (1) To the earth: *ἐξ οὐρανὸθεν π.* Θ 21. Cf. Ψ 189. —(2) To or towards the plain: *ἔχον ἱπποῦς* Γ 263. Cf. Z 393, K 188, Δ 492, Ξ 31, P 750, T 148, Φ 3, 563, X 309, 456, Ω 401: γ 421, ο 183.

πέδιον [πέδον, the ground + -θεν (1)]. 'From the ground (upwards)'. Wholly; hence, constantly, ever: *μύθων κλοπίων, αἶ τοι π. φέλοι εἰσὶν* ν 295.

πέδιονδε [πέδον, the ground + -δε (1)]. To the (lower) ground: *ἀνέμων ἀέλλη, ἥ τ' εἰσι πέδιονδε* (i.e. from the mountain-tops down upon the sea) N 796. Cf. λ 598.

πέδα, -ης, ἡ [for *πέδῃα*, fr. *πεδ-, ποδ-, ποῦς*]. The extremity of the pole of a chariot, app. curved to receive the yoke Ω 272.

πέδος [for *πεδός*, fr. *πεδ-, ποδ-, ποῦς*]. (1) On foot: *δρυντο π.* E 13. Cf. Δ 231, E 204, I 329 (in forays by land), Δ 230 (as a foot-soldier), 341, 721, N 385, P 612, Ω 438: α 173 = ξ 190 = π 224, γ 324 (by land), ζ 319, ι 50, λ 58, 159, π 59. —(2) Absol. in pl., fighters on foot, footmen: *πεζοὶ θ' ἱππῆες τε* B 810 = Θ 59: ω 70. Cf. Δ 274, 298, Δ 150, 529, 724, M 59, Ψ 133: ξ 267 = ρ 436.

πείθω. 2 sing. fut. *πείσεις* A 132, Z 360, Δ 648,

Σ 126, Ω 219, 433: ξ 363. 3 πείκει I 345. Inf. πείκειν E 252, I 315. πείκειν X 357. 2 sing. fut. πείκεις φ 369. Fut. πείκεισθαι X 223. 3 sing. aor. opt. πείκεις I 386: ξ 123. 1 pl. aor. subj. πείκειμεν I 112. 1 pl. opt. πείκεισθαι A 100. 3 πείκεισθαι I 181, Ψ 40. Fem. pple. πείκεισσα O 26. Inf. πείκειν I 184. Aor. pple. πείκεις Δ 398, Z 183, I 119, Λ 235, N 369, P 48, X 107: φ 315. Pf. πέπειθα N 96: π 71, φ 132. 3 sing. πέπειθε Ψ 286: π 98, 116. 3 pl. πεποιθᾶσι Δ 325. Subj. πεποιθῶ ω 329. 2 sing. πεποιθῆς A 524: ν 344. 1 pl. πεποιθόμεν κ 335. Pple. πεποιθώς, -ότος B 588, Δ 303, Z 505, M 135, Π 624, P 329, Σ 158, Ψ 319, etc.: ζ 130, η 34, ι 107, υ 289. Plupf. πεποιθεα δ 434, θ 181. 3 sing. ἐπεποιθεί Π 171. 1 pl. ἐπεποιθήμεν B 341, Δ 159, Ξ 55. Mid. Imp. πείθεν Ξ 235. Fut. πείσομαι H 286, Ψ 96: ε 358. 2 sing. πείσαι I 74. 3 πείσεται Λ 789. 3 pl. πείσονται Θ 154, Ψ 157: π 280. Inf. πείσεσθαι A 289, 296, 427, T 466: γ 146. Aor. πείδμην E 201, I 453, X 103: ι 228. 3 dual πείδεσθην O 156. 3 pl. (ἐ)πίδοντο Γ 260, H 379, I 79, M 109, 468, Ξ 133, 378, O 300, Ψ 54, 249, 738: γ 477, ζ 71, 247, ι 44, κ 178, 428, μ 222, ο 220, 288, υ 157, χ 178, ψ 141. 2 sing. subj. πίδηαι A 207, φ 293, Ψ 82: α 279. 3 πίδηται A 420, Λ 791. 1 pl. πιδώμεθα Σ 273. 2 sing. opt. πίδωο Δ 93, H 28, 48, Ξ 190: δ 193, υ 381. 3 pl. πιδόατο K 57. Imp. pl. πίδεσθε A 259, 274, Σ 266: λ 345, ω 461. 3 πιδέσθων I 167. Inf. πιδέσθαι H 282, 293, N 726: ρ 21. 3 sing. aor. opt. πεπίθωτο K 204. (ἐπι-, παρα-) (1) To induce or win over to an act or a course of action, to persuade, win over, prevail upon, urge successfully, to do or refrain from doing something: οὐδέ με πείσεις A 132. Cf. Δ 104, E 252, Z 51, O 26, X 78, etc.: ἐπειθεν (ἐπειθον) Ἀχαιοὺς β 106=ω 141, τ 151. Cf. α 43, η 258=ι 33, 500, ψ 337.—With complementary infin.: τόνδε πεπιθήσω μαχέσασθαι X 223. Cf. Ψ 40.—(2) To induce to regard one with favour, win or bring over, prevail with: τότε κέν μιν ἱλασάμενοι πεπιθόμεν A 100. Cf. I 112, 181, 184, 315, 345, 386, M 173.—(3) To induce to believe in the truth of something, win to a belief or assurance, convince: πείθεις μὲν θυμὸν ψ 230. Cf. ξ 123, 363, 392.—(4) In mid. and in fut. πείθω. (a) To yield to inducement, persuasion or command, yield, submit oneself, be ruled, obey, hearken to another, follow his lead, be guided by him, do his bidding: ἀλλὰ πείθεσθε A 259. Cf. A 207, 274, 427, B 139, Γ 260, E 201, H 121, 379, etc.: δμῶεσσιν ἐκέκλετο, τοὶ δ' ἐπίθοντο ζ 71. Cf. α 279, γ 146, 477, ε 358, ι 44, μ 213, ο 288, etc.—With dat. of the person to whom or that to which one yields or submits oneself: ἐπείθετο μύθῳ A 33, πείθονται οἱ Ἀχαιοὶ A 79. Cf. A 150, 214, 273, B 85, Δ 93, I 74, M 109, etc.: οὐκ εὖ πᾶσι πιθήσεις φ 369. Cf. β 227 (to humour him), γ 358, δ 193, κ 178, ο 541, ρ 21, etc.—With dat. and infin.: ἐφ' θυμῷ ἔλθειν K 204. Cf. ω 456.—Sim., to yield or resign oneself to something coming upon one in the course of nature. With dat.:

ἀγαθὸν καὶ νυκτὶ πιδέσθαι H 282=293. Cf. Ψ 48, 645, Θ 502=I 65: =μ 291.—(b) To bring oneself to believe in the truth of something, be convinced. With infin.: σὺ πῶ ἐπείθετο δὲ πατέρ' εἶναι π 192. Cf. Θ 154.—To believe in, be convinced by. With dat.: ἀγγελίῃ α 414.—(5) In pf. and plupf. and in the aor. pple. πιθήσας (these forms occurring only in this sense), and also (twice Δ 408: υ 45) in mid. (a) To feel assurance or confidence, be satisfied: κεφαλῇ τοι καταρείσσομαι, δόφρα πεποιθῆς A 524. Cf. ν 344, ω 329.—(b) To put one's trust in, trust to, rely upon, commit oneself to, have trust or confidence in, be emboldened by. With dat. or instrumental: δεξιᾷ, ἧς ἐπέπιθμεν B 341, ἱπποσύνη τε καὶ ἡγορήφει πεποιθώς Δ 303, θεῶν τεράεσσι πιθήσας 398, ἡγεμόνας τοῖς ἐπεποιθεί Π 171. Cf. Z 505 (committing his going to his . . .), 510 (letting himself be carried away by it, exulting in it), I 119 (committing myself to the guidance of . . .), A 235 (giving it its way, following it up), M 135, N 96 (I look to you to . . .), 369, Ξ 55, P 329, etc.: δ 434, ζ 130, η 34, θ 181, ι 107, κ 335, π 71 (feel confident of . . .), 98=116, υ 45, 289, φ 132, 315.

πείκω [app. a metrical lengthening of πείκω]. To comb or card (wool): εἰρια πείκετε σ 316.

†πεινάω [πεινῶ]. Pres. pple. πεινῶν, -οντος Γ 25, Π 758, Σ 162. Non-thematic infin. πεινῆ-μεναι υ 137. To be hungry, suffer the pangs of hunger Γ 25, Π 758, Σ 162.—With genit., to hunger after: σίτρου υ 137.

πεινῶ, ἦ. Famine, scarcity ο 407.

πειράζω [cf. πειράω]. To make proof or trial of (a person). With genit.: ἀνδρῶν π 319, ἐμέθεν ψ 114.—To make trial of a person's sagacity, try to elicit information from him, pump him: ὡς φάτο πειράζων ι 281.

†πειράω [πειράω]. Dual masc. aor. pple. πειρήσαντε χ 175, 192. 8 sing. pf. pass. πεπειράνται μ 37. (1) To attach (a cord): σπειρήν χ 175=192.—(2) To bring to an end, accomplish: ταῦτα πάντα πεπειράνται μ 37.

πείραν, 3 pl. aor. πείρω.

πείρα, -ατος, τό. (1) A rope or cord: ἐξ αὐτοῦ πείρατ' ἀνήφθω (ἀνήπτω) μ 51=162, 179.—Fig. of the rope of strife (see ἐπαλλάσσω) N 359.—(2) In derived senses (app. coming through the notion of a measuring-rope, but the original sense in the end quite lost sight of). (a) An end, limit, boundary: πείρατα γαίης Ξ 200, 301. Cf. Θ 478: δ 563, ι 284, λ 13.—(b) The end or termination of something. In pl.: σὺ πῶ ἐπὶ πείρατ' ἀέθλων ἤλθομεν ψ 248.—(c) The coming to pass, the crisis or supreme moment, of something (cf. τέλος (5)). In pl.: ὡς κεν θᾶσσον ἀέθρου πείραθ' ἴκηαι Z 143=T 429. Cf. H 402, M 79: χ 33, 41.—(d) An extreme stage or crisis of something: μέγα π. ἄχϋος ε 289.—(e) A decision or determination: ἐπὶ ἱστορίᾳ π. ἐλθεῖν Σ 501.—(f) The issue or event in respect of something. In pl.: νίκης πείρατα H 102.—(g) In pl., the final or essential points, the sum or substance, of something (cf.

τέλος (7)): ἐπει ᾧ παιδί ἐκάστου πείρατ' ἔειπεν Ψ 350.—So, app.: ὅπλα, πείρατα τέχνης (in which the exercise of art lies) γ 433.

πειράω. Also in mid. and pass. as deponent.
(1) To make a trial or test: αἰγανέης, ἦν ἀνὴρ ἀφ' ἧν πειρώμενος (for practice) Π 590.—To make trial of, try, test. With genit.: πειρήθη ἐξ αὐτοῦ Τ 384. Cf. Ο 359, Ψ 432: φ 282, 410.—With acc.: τροχόν Σ 601.—(2) In hostile sense, to make an attempt upon a person or place, try one's fortune, try conclusions: πρὶν γε νῶ σὺν ἐντεσι πειρηθῆναι Ε 220, τρίς τῇ γ' ἐλθόντες ἐπειρήσαντο (delivered an assault) Ζ 435. Cf. Ε 129, 279, Α 386, Ν 457, 806, Χ 381 (make a demonstration), Ψ 553.—With dependent clause. With ἡ . . . ἡ . . . Φ 225.—Of trying one's fortune in a contest θ 205, 213.—With genit., to make an attempt upon, try conclusions with: μῆλων Μ 301, Ἀχιλλῆος Φ 580. Cf. Τ 70, Τ 349, 352, Ψ 804: § 134.—(3) To make trial of a person, tempt him, lead him on Β 73, 193.—With genit.: πειρᾷ ἐμείο Ο 390, 433. Cf. Ι 345.—(4) To try, test, put to the proof, in regard to veracity, knowledge, fidelity, ability, or the like. With genit.: δέθλους, τοῦς (cognate acc., 'in which') Φαίηκες ἐπειρήσαντ' Ὀδυσῆος θ 23, νῦν σεν δὴ πειρήσεσθαι τ 215. Cf. Κ 444: ν 336, π 305, ψ 181, ω 216.—Absol. δ 119=ω 238, ω 240.—(5) To try to find out about something, go in quest of information: πειρήσομαι ἢ δὲ ἰδωμαι § 128.—With genit.: τῶνδ' ἀνδρῶν πειρήσομαι, οἳ τινὲς εἰσιν ι 174.—So, to examine: τόξον ἐνώμα, πειρώμενος [αὐτοῦ] φ 394.—(6) To find out about to one's cost, experience. With genit.: τῶν ἐμελλον Ἀχαιοὶ πειρήσεσθαι φ 418.—(7) To make trial, try what one can do, make an attempt, try one's skill: εἰ δ' ἄγε μὴν πειρήσῃ (try it) Α 302. Cf. Θ 18: ἐπειρήσαντο πόδεςσιν θ 120. Cf. γ 23 (am not practised in . . .), δ 417 (will try to escape), θ 149, 377, φ 184.—To attempt, try one's hand at or on, set one's hand to. With genit.: ἵνα πειρησάμεθα ἔργου σ 369. Cf. Ψ 707, 753=831: θ 100, 126, 145, 184, φ 113, 135, 159, 180=268.—(8) To endeavour, do one's endeavours, try, attempt, set oneself, to do something. With infin.: τῷ πειρήσω ἀλαλκεῖν ἄγρια φύλα Τ 30. Cf. Δ 5, Θ 8, Μ 341.—With dependent clause. With ὥς: πειρᾶν ὥς περὶ θοῖον Πηλεῖωνα Ι 181. Cf. Δ 66=71, Φ 459: β 316.—With ὅπως δ 545.

πείρα, 3 sing. aor. **πείρω**.

πειρήναντε, dual masc. aor. pple. **πειραίνω**.

πειρηγίζω [πειράω]. (1) To make trial of, try, test, put to the proof. With genit.: σθένεός τε καὶ ἀλκῆς χ 237.—To make trial of, make an experiment with. With genit.: τόξον πειρηγίζεν (i.e. tried to string it) φ 124=149.—(2) In hostile sense, to make an attempt upon a person, make an assault or attack: ἐθέλεν ῥῆξαι στίχας ἀνδρῶν πειρηγίζων Ο 615.—To make an attempt upon, assault, attack: στίχας ἀνδρῶν πειρηγίζων Μ 47.—(3) To try, test, put to the proof in regard to courage, good will, fidelity, or the like. With genit.: μή μεν ἦντε παιδὸς πειρηγίττε (i.e. try to

frighten me) Η 235: συμβάτω ξ 459=ο 304. Cf. π 313.—(4) To pursue a quest, make investigation or search: ἄσπον ἱερὴν πειρηγίζων ω 221.—(5) To endeavour, try, attempt, to do something. With infin.: ῥήγνυσθαι τείχος Μ 257.

πείρινος, -ινος, ἡ. A receptacle of some kind fixed upon a waggon Ω 190, 267: ο 131.

πείρω. 3 sing. aor. **ἔπειρε** Ι 210, Τ 479: ξ 75. **πείρε** Π 405: β 434. 3 pl. **ἔπειραν** Α 465, Β 428: γ 462, μ 365, ξ 430. **πείραν** Η 317, Ω 623: τ 422. **Pass.** Pf. pple. **πεπαρμένος** -η, -ον Α 246, Ε 399, Α 633, Φ 577. (ἀμ.) To drive something pointed through, pierce, transfix: ἡλοισι πεπαρμένον (studded with . . .) Α 246, Α 633, τὸν διὰ χειρὸς ἔπειρεν αἰχμῇ Τ 479. Cf. Φ 577: ἰχθὺς ὡς πείροντες (spearing) κ 124.—Fig.: δδύνησι πεπαρμένος Ε 399.—To drive (something through something): διὰ δ' αὐτοῦ πείρεν [ἐγχος] δδόντων Π 405.—To spit (meat) Α 465=Β 428, Η 317=Ω 623, Ι 210: γ 83, 462=μ 365=ξ 430, ξ 75, τ 422.—To cleave (waves): ἀνδρῶν τε πτολέμους κύματά τε πείρων (app. with a zeugma) Ω 8:=θ 183=ν 91=264.—With cognate acc.: νηὺς πείρε κέλευθον (clef her way) β 434.

πέσσα, -ης, ἡ [prob. as **πέσιμα**]. Obedience, subjection: ἐν πέσῃ κραδίη μένεν ν 23.

πέσσομαι¹, fut. infin. mid. **πέσω**.

πέσσομαι², fut. infin. mid. **πάσχω**.

πέσιμα, -ατος, τό [πενθ-, to bind. Cf. **πενθερός**]. A ship's cable § 269, ι 136, κ 96, 127, ν 77, χ 465.—A rope or fastening in general κ 167.

πέσσομαι¹, fut. mid. **πέσω**.

πέσσομαι², fut. mid. **πάσχω**.

ἴπεκω [cf. **πέκω**]. Aor. pple. fem. mid. **πεξαμένη**. To comb: χαίτας Ξ 176.

πύλας, τό. The deep sea, the high sea Ξ 16: γ 91, 174, 179, 321, ε 330.—Joined with ἄλς: ἄλς ἐν πελάγεσσιν (app., in the depths of the sea) ο 335.

πελάζω [πέλας]. Aor. **ἐπέλασσα** ξ 350. 3 sing. **πέλασε** Δ 123, Θ 277, Μ 112, 194, Π 418: ξ 315. **ἐπέλασσε** Ο 418, Φ 93: γ 291, 300, δ 500, η 277, ο 482. **πέλασσε** Β 744, Ν 1: ε 111, 134, ι 39. 3 pl. **πέλασαν** Α 434, Ξ 435: η 254, μ 448, χ 193. **ἐπέλασαν** ξ 358. 2 sing. subj. **πελάσῃ** λ 106. 3 **πελάσῃ** μ 41. **πελάσῃ** Ν 180, Ω 154, 183. 1 pl. **πελάσσομεν** κ 424. Infin. **πελάσαι** χ 176. **πελάσσαι** Ψ 719: κ 440. Imp. pl. **πελάσσετε** κ 404. Dual aor. imp. **πελάσσετον** Κ 442. **Mid.** 3 pl. aor. opt. **πελάσαίτο** Ρ 341. **Pass.** 3 sing. aor. **πελάσθη** Ε 282. 3 pl. **πελάσθην** Μ 420. 3 sing. aor. **πλήντο** Ξ 438. 3 pl. **ἐπλήντο** Δ 449, Θ 63. **πλήντο** Ξ 468. Pf. pple. **πεπλημένος** μ 108. (**προσ-**) (1) To bring into contact with, cause to touch. With dat.: ἰστὸν ἰστοδόκῃ (lowered it to the . . .) Α 434, **νευρὴν μαζῷ** Δ 123, **πάντας χθονί** (brought them to the ground) Θ 277=Μ 194=Π 418. Cf. Ν 180, Ξ 435 (laid him on the ground), Ψ 719 (to throw him): ξ 350 (entered the water on my breast), χ 176, 193.—With **οὐδὰσδε** κ 440.—Fig.: **δδύνησί ἐπελάζειν** (to bring . . . upon him) Ε 766.—(2) In more general sense, to bring, carry, conduct, to a specified or indicated place,

πείλω

to bring or take into a specified or indicated position or neighbourhood: *ἐπει δ' ἐπέλασσε γὰρ δαίμων* O 418, Φ 93. Cf. ε 111=134, η 254=μ 448, κ 404, 424.—With dat.: *Τρώας νηυσὶν* N 1. Cf. γ 744, K 442, Ω 154 and 183 (bring into his residence): γ 291, 300, δ 500, η 277, ι 39, λ 106, 315, 358, σ 482.—In mid. P 341.—(3) *Intrans.* *η reflexive*, to draw near, approach: *ὅς τις θρεῖν πελάσῃ* μ 41.—To draw near to, approach. *With dat.*: *πέλασεν νήεσσιν* M 112.—(4) In pass. a) To come near to or in contact with, to touch. *With dat.*: *ἀσπίδες ἐπληντ' ἀλλήλησιν* Δ 449=63, *ἐξοπίσω πλῆτο χθονί* (fell back on the round) Ξ 438. Cf. E 282, Ξ 468: μ 108 (skirting).—(b) To come into an indicated position or neighbourhood: *ἐπει τὰ πρῶτα πέλασθεν* (when once they had made good their approach) M 420. **πείλας**. Near, close: *χρημφθεῖς* κ 516.—Close, near, beside. With genit.: *Τηλεμάχου* ο 257. **πείλας(σ)ε**, 3 sing. aor. **πελάδω**. **πείλεθρον**, -ον, τό. A measure (app. considerable) of length or area: *ἐπ' ἐννέα κείτο πείλεθρα* λ 577. f. Φ 407.

πείλας, ἡ. A wild dove or pigeon Φ 493: ο 527, 468.—Joined with *τρήρων* X 140, Ψ 853, 855, 74: μ 62, υ 243.

πείλειās, -άδος, ἡ. = prec. A 634.—Joined with *τρήρων* E 778.

πελεκκάω [πέλεκυς]. To shape with the axe: *τελέκκασε [δοῦρα] χαλκῷ* ε 244.

πελεκκον, -ον, τό [cf. πέλεκυς]. An axe-handle: *ξίνην, ἐλατν ἀμφι πελέκκω* N 612.

πελέκυσ, ὁ. Dat. pl. **πελέκεσσι** N 391, O 711, I 484. An axe (referred to both as in peaceful and in warlike use (cf. *ἀξίνη*); distinguished from *ἡμπελεκκον* Ψ 851): *πίτυς, τὴν τέκτονες ἄνδρες ξέταμον πελέκεσσιν* N 391=Π 484, *πελέκεσσι καὶ ξίνησι μάχοντο* (the two words hardly to be distinguished) O 711. Cf. Γ 60, P 520, Ψ 114, 51, 856, 882: γ 442, 449, ε 234, ι 391, τ 573, ι 78=φ 76, φ 120, 260, 421.

πελεμίζω. 3 sing. aor. **πελέμιξε** Φ 176: φ 125. *Infin.* **πελεμίζει** Π 108. 3 sing. aor. pass. **πελεμίσθη** Δ 535, E 626, N 148, Π 612, P 528. (1) To cause to quiver or vibrate, shake: *ἔλῃν* Π 766. Jf. N 443.—To shake or force out of position: *σάκος* Π 108.—To shake in impatience of effort, apply violent force to: *τρίς πελέμιξε μελὴν (τόξον) ἱρύσασθαι μενεαίων* Φ 176: φ 125.—(2) In pass., to quiver, vibrate, shake: *πελεμίζεται Ὀλυμπος* Θ 443. Cf. Π 612=P 528.—To reel, lose one's footing, stagger Δ 535=E 626=N 148.

πελέσκειο, 2 sing. pa. iterative mid. **πέλω**.

πείλας, ἡ. A milk-pail Π 642.

πέλω, and in mid. form **πείλομαι** (without distinction of sense) [orig. sense 'to turn']. 3 sing. aor. **ἐπλε** M 11. **Mid.** Imp. **πέλεν** Ω 219. 2 sing. pa. iterative **πελέσκειο** X 433. 2 sing. aor. **ἐπλεο** A 418, X 281. **ἐπλεν** I 54, Π 29, Ψ 69, 891. 3 **ἐπλετο** A 506, B 480, Δ 479, M 271, N 677, T 57, X 116, Ω 94, etc.: α 225, β 364, ε 392, κ 273, ν 145, ρ 57, σ 113, χ 48, etc. (*ἀμφι*-, *ἐπι*πέλομαι, (D 228)

περιπέλομαι.) (1) To turn out to be, come to be, become, come into being, and simply, to be: *ὅς ἔρκος Ἀχαιοῖσιν πέλεται* (is) A 284, *ἤντε κλαγγὴ γεράνων πέλει* (is to be heard, goes up) Γ 3, *μυνηθὰ δὲ οἱ αἰὼν ἐπλετο* Δ 479. Cf. Γ 287, Δ 158, E 729 (stood out), I 592 (come upon them), K 351, 531, Λ 392, N 237, 632 (are you doing), Ξ 158, Π 128, T 221, 365, X 443 (might be ready), Ω 524 (comes of . . .), etc.: *δὴ οἱ ἀφνειὸν πέλεται* α 393, *γαλήνη ἐπλετο* ε 392, *ἐν γυνὴ πέλεν* ω 211. Cf. β 276, δ 45, ε 79, ζ 108, θ 169, λ 125, ν 60 (come upon them), ξ 20 (numbered), ρ 57, σ 367 (come round), τ 192, χ 48, etc.—(2) In aor. also, to have turned out to be, have come to be; hence, to be: *ὠκύμορος περὶ πάντων ἐπλεο* (art) A 418, *ἐνθα μάλιστα ἐπιδρομον ἐπλετο τεῖχος* (is) Z 434. Cf. A 506, H 31, I 54, M 271, Ξ 337, O 227, Π 29, T 57, Ψ 69, Ω 94, etc.: *τίς ὁμιλος ὅδ' ἐπλετο*; (is) α 225, *κρατερὴ μοι ἐπλετ' ἀνάγκη* (has come upon me) κ 273. Cf. β 364 (has come), η 217, θ 571, ν 145, σ 113, υ 304, φ 397, etc.

πέλωρ, τό. A being of uncommon size or strength or of peculiarly daunting or portentous aspect (cf. *πέλωρον*). Of Hephaestus Σ 410.—Of the Cyclops ι 428.—Of Scylla μ 87.

πελώριος [πέλωρ]. Of uncommon size or strength, great, huge, prodigious, wondrous: *ἄνδρα* (Agamemnon) Γ 166, *Ἄλας* (Alas) 229, H 211, P 174, 360, *Ἄττης* E 395, *ἔγχος* 594, Θ 424, *Περὶφαντα* E 842, 847, *Ἄρης* H 208, *τεύχεα* K 439, Σ 83, *Ἔκτορα* Λ 820, *Ἀχιλλῆα* Φ 527, X 92: *κύματα γ 290, ἀνὴρ* (the Cyclops) ι 187, *θαῦμα* 190, *Ἠρίωνα* λ 572, *λάαν* 594.

πέλωρον, τό. = **πέλωρ**. Of the portents that appeared at Aulis B 321.—Of the Gorgon E 741: λ 634.—Of the Cyclops ι 257.—Of the deer taken by Odysseus in Circe's island κ 168.—Of the creatures transformed by Circe κ 219.

πέλωρος, -ον [πέλωρ]. = **πελώριος**: *δράκοντα* M 202=220: *χῆρα* ο 161.

ἱεμπάξομαι [πέμπε, Aeolic form of *πέντε*]. 3 sing. aor. subj. **πεμπάσσεσθαι**. To count, reckon up: *ἐπὴν πάσας πεμπάσσεσθαι* δ 412.

πεμπταῖος [as prec.]. On the fifth day: *πεμπταῖοι Ἀγυπτιον ἰκόμεσθα* ξ 257.

πέμπτος, -η, -ον [as prec.]. The fifth Π 197, Ψ 351 (was the fifth who . . .), 615: ε 263, ι 335 (made the fifth), ω 309.—Coming fifth in a contest. Absol.: *πέμπτῳ φιάλην ἔθηκεν*. Ψ 270.

πέμπω. Fut. **πέμψω** A 184: α 93, δ 589, ε 140, 167, π 81, 83, σ 84, φ 342. 3 sing. -ει ξ 517, ο 34, 339. 1 pl. -ομεν φ 309. 3 -ουσι δ 564, ε 37, ξ 333, τ 290. *Infin.* **πέμψειν** Φ 48. *πεμψέμεναι* κ 484. 2 sing. aor. **πέμψας** O 27. 3 **ἐπεμψε** A 442: λ 623, 626. **πέμψε** Σ 240, Φ 43. 3 pl. **ἐπεμψαν** δ 586, ρ 149. **πέμψαν** ψ 340. Subj. **πέμψω** β 133, ζ 255. 2 sing. -ης Π 445. 1 pl. -ωμεν υ 383. Opt. **πέμψαιμι** φ 374. 2 sing. -ειας ι 350. 3 -ειε λ 635. Imp. **πέμψον** K 464, Ω 310, 430: γ 369, ε 25. Pple. pl. **πέμψαντες** α 38. *Infin.* **πέμψαι** B 6: ι 524, ξ 336, 396. (*ἀπο*-, *ἐκ*-, *παρα*-, *προ*-.) (1) To

send, send forth, cause to go, dispatch: αἶ κε ζῶν πέμψης Σαρπηδόνα δνδε δόμονδε II 445. Cf. O 27, II 447, 671, 681, Σ 240, Φ 48, Ψ 137: δόμον Ἄϊδος εἰσω ε 524. Cf. δ 8, 29, 564, ι 461, λ 635, σ 84, υ 383, φ 309, 374, ω 419.—To send away or back: αἶ κ' ἀπὸ μητέρα πέμψω β 133. Cf. A 184, Φ 43.—(2) To send or dispatch on an errand or mission or for some specified or indicated purpose (the purpose sometimes expressed by an infin. or fut. pple.): πρό μ' ἐπεμψεν Ἀγαμέμνων παῖδα σοὶ ἀγόμεν A 442, πέμψαι ἐπ' Ἀγαμέμνονι Ὀνειρον B 6. Cf. Γ 116, Z 168, 207, I 253=439=A 766, I 438, 575, II 240, 454 (to bear him), 575, Σ 237, 452, Ω 310: Ἑρμείαν πέμψαντες α 38, ἐνθάδε μ' ἐπεμψε κύν' ἄξοντα λ 623. Cf. δ 5 (i.e. as his bride), 799, ν 66.—(3) In reference to inanimate objects, to send, cause to go: ἐκ θεμελίου κύμασι πέμπεν M 28: οὖρον ε 167. Cf. ο 34.—To send or dispatch by an intermediary: εἶματ' ἐνθάδε καὶ σίτον π 83. Cf. δ 623.—To send (evil upon a person) O 109.—(4) To dispatch on one's way, speed, arrange for or preside over the departure of: σὺ δὲ τοῦτον πέμψον σὺν δίφρῳ καὶ νιέϊ γ 369. Cf. Ω 780: δ 589, ε 140, 263, η 227=ν 48, η 264, ι 350, κ 18, 484, ν 39, 52, 206, ξ 396, 517=ο 339, ο 15, 74, π 81=φ 342, τ 461, ψ 315.—(5) To conduct, convey, convey, take with one, bring, escort, see safe: Χρυσήϊδα ἐς Χρυσήν A 390. Cf. K 464, Ω 430: δφρα σε πέμψω πατὴρ ἐμοῦ πρὸς δῶμα ζ 255. Cf. α 93, δ 560=ε 17=142=ρ 146, δ 586=ρ 149, ε 25, 37, θ 556, λ 626, ξ 333=τ 290, ξ 336, π 228=υ 188, τ 281, ψ 340.

πεμπώβολον, -ον, τό [πέμπε as in πεμπάζομαι + ὀβελός]. A five-pronged sacrificial fork A 463: =γ 460.

πέμψω, fut. πέμπω.

πενθερός, -οῦ, ὁ [πενθ-, to bind]. A father-in-law, one's father-in-law Z 170: θ 582.

πενθέω [πένθος]. Also πενθείω (πενθεσίω, fr. πενθεσ-, πένθος). Non-thematic pres. infin. πενθήμεναι σ 174, τ 120. 3 dual impf. πενθείετον Ψ 283. To mourn, sorrow, grieve σ 174, τ 120.—To mourn for Ψ 283.—To pay mourning rites to: νέκυν T 225.

πένθος, τό. (1) Pain of the mind, sorrow, grief, woe, trouble, distress: τί σε φρένας ἔκετο πένθος; A 362. Cf. A 254, I 3, A 249, P 37, Ω 105, etc.: α 342, β 70, ζ 169, η 218, σ 324 (feeling for her), ω 231, etc.—(2) A cause of sorrow or grief: τῷ μὲν κλέος ἄμμι δὲ π. Δ 197=207.

πενίη, -ης, ἡ [πένωμαι]. Poverty, want, need: πενίη εἰκων ξ 157.

πενυχρός [πένωμαι]. Poor, destitute of the comforts and conveniences of life. Absol. γ 348.

πένωμαι [cf. πόνος]. (ἀμφι-) (1) To work at something, be busy, busy oneself: περὶ δέϊπνον δ 621=ω 412. Cf. Ω 124: κ 348.—(2) To direct one's energies to, attend to, be busied, busy oneself, about, trouble oneself about: ὥς οἱ τὰ πένοντο A 318. Cf. Σ 558, T 200: β 322, γ 428, δ 531, 683, ν 394, ε 251, π 319, χ 199, ω 407.

πεντάετες [πεντ-, πέντε + -α- (on the analogy of

numerals in -α) + ἔτος]. For five years: παραμύμων γ 115.

πενταέτηρος [as prec.]. Five years old: βοῶν B 403, H 315: τ 420, ὕν ε 419.

πένταχα [πέντε]. In five divisions M 87.

πέντε, indeclinable [cf. L. *quinque*, Eng. *five*]. Five K 317, II 171, Σ 481, T 270, Ψ 833: γ 299, ζ 62.

πεντήκοντα, indeclinable [πέντε]. Fifty B 509, 556, 685, 719, Δ 393, E 786, Z 244, A 678, 748, II 168, 170, Ψ 147, Ω 495: η 103, μ 130, ξ 15, ν 49, χ 421, ω 342.—Absol.: παρ' ἐκάστῳ ἦατο π. Θ 563.—With another numeral: ἐκατὼν καὶ π. A 680: δῶν καὶ π. θ 35, 48, π 247.

πεντηκοντόγυος [πεντήκοντα + γύης, a measure of land. Cf. τετράγυος]. Containing fifty measures I 579.

πεντηκόσιοι [πέντε + ἐκατὼν]. Five hundred. Absol.: πεντηκόσιοι ἐν ἐκάστῳ ἦατο γ 7.

πῆξαμένη, aor. pple. fem. mid. πέκω.

πεπαθυή, dat. sing. fem. pf. pple. πάσχω.

πεπαλαγμένος, pf. pple. pass. παλάσσω.

πεπάλακτο, 3 sing. plupf. pass. παλάσσω.

πεπαλάσθαι, aor. infin. mid. πάλλω.

πεπάλασθε, imp. pl. aor. mid. πάλλω.

πεπαρμένος, pf. pple. pass. πείρω.

πέπασθε, 2 pl. pf. πάσχω.

πεπάσμη, plupf. πατόεμαι.

πεπείρανται, 3 sing. pf. pass. πειραίνω.

πεπερημένος, pf. pple. pass. περάω².

πέπηγε, 3 sing. pf. πήγνυμι.

πεπιθέιν, aor. infin. πείθω.

πεπιθήσω, fut. πείθω.

πέπληγον, 3 pl. thematic plupf. πλήσσω.

πεπληγώς, pf. pple. πλήσσω.

πεπλημένος, pf. pple. pass. πελάζω.

πέπλος, -ου, ὁ. (1) A cloth or cover: ἀμφί [δίφροις] πέπλοι πέπτανται E 194. Cf. Ω 796.—A cloth put on a seat for ease in sitting η 96.—(2) A woman's (or goddess's) robe E 315, 338, 734=Θ 385, Z 90, 271, 289, 302, Ω 229: ζ 38, ο 105, 124, σ 292.

πέπνυμαι, pf. [prob. fr. πνύ-, to be vigorous, and conn. with ἐμπνύθῃ, πινύσσω, πινυτός, ποιπνύω]. (1) To be in full mental vigour, have one's mental powers unimpaired: τῷ νόον πόρε Περσεφόνεια οἶω πεπνύσθαι κ 495.—To be of sound understanding, have good sense: οὐ σ' ἐτυμόν γε φάμεν πεπνύσθαι Ψ 440. Cf. Ω 377: ψ 210.—(2) In pple. πεπνυμένος, wise, of sound understanding, of good sense, astute, shrewd, sagacious: Οὐκ ἀλέγων τε καὶ Ἀντήνωρ, πεπνυμένω ἄμφω Γ 148. Cf. H 276, I 689, Ψ 570: γ 20=328, γ 52, δ 190, 204, θ 388, σ 65, 125, τ 350.—Epithet of Antenor Γ 203, H 347.—Of Meriones N 254=266.—Of Poullydamas Σ 249.—Of Antilochus Ψ 586.—Of Telemachus α 213, 367, 388, χ 461, etc.—Of Laertes ω 375.—Applied to discourse or counsel: μήδια H 278. Cf. α 361=φ 355, β 38, σ 230, τ 352.—Absol.: πεπνυμένα βάξεις I 58: δ 206, πεπνυμένα εἰδώς 696, 711, χ 361, ω 442, δς κεν πεπνυμένα εἰδῇ θ 586.

πέποιθα, pf. *πέπειθω*.
 πέπολιτο, 3 sing. plupf. pass. *πολιζω*.
 πέπονθα, pf. *πάσχω*.
 πέποσθε, 2 pl. pf. *πάσχω*.
 πεπόνηται, 3 sing. pf. *ποτάομαι*.
 πέπρωται, 3 sing. pf. pass. *πύρω*.
 πέπταται, 3 sing. pf. pass. *πετάννυμι*.
 πεπτεώτας, acc. pl. masc. pf. pple. *πίπτω*.
 πεπτηώς, pf. pple. *πτήσσω*.
 πεπύθοιτο, 3 sing. aor. opt. *πύθομαι*.
 πεπυκασμένος, pf. pple. pass. *πυκάζω*.
 πέπυσμαι, pf. *πύθομαι*.

πέπων [*πεπ-, πέσσω*. 'Ripened, softened']. Only in voc. sing. and pl. *πέπον, πέπωνες*. (1) Used in courteous or affectionate address: *πέπον Καπαρηιάδη* (good . . .) E 109. Cf. O 437, Π 492.—Applied by the Cyclops to his ram: *κρίε πέπον* (my pet) i 447.—Absol. in courteous or affectionate address or remonstrance: *ὦ πέπον, ὦ Μενέλαε* (good brother of mine) Z 55, (ὦ) *πέπον* (gentle sir, good friend or brother or brother in arms) I 252, A 314, 765, M 332, O 472, Π 628, P 120, 179, 238: *ν* 154, *χ* 233.—(2) Used in reproach. Absol.: *ὦ πέπωνες* (weaklings) B 235, N 120.

περ, enclitic [shorter form of *περί*]. (1) Intensive particle, very, even, indeed, just, or the like: *ἀγαθός περ ἔών* (you the great warrior, i.e. implying that he should be content with that) A 131, *ὡς ἔσεται περ* 211, *τιμὴν περ μοι ὀφείλλει ἔγγυαλίζει* (honour, surely, he ought to have . . .) 353, *οἰκαδέ περ παύμεθα* (let us not stop short of home) B 236, *ἀλλὰ περ οἷος ἴτω* (even if he come alone) M 349. Cf. A 260, 416, Γ 201, Δ 263, A 391, 789, N 72, Ξ 295, O 604, etc.: *σοὶ περ* (thee whom it might be expected to touch) α 59, *οὐ κε θανάτῳ περ ὠδ' ἀκαχομένη* (if I had just his death to mourn) 236, *κηδόμενοι περ* (in our sore trouble) γ 240. Cf. α 315, β 305, γ 236, δ 819, θ 360, 547, *ν* 294, etc.—With *εἰ, ἢν* A 81, 580, B 123, T 32, X 487, etc.: α 167, 188, 204, β 246, θ 355, etc.—With relatives: *ὅς περ, ὃ περ* B 318, I 367, N 638, etc.: β 156, η 55, λ 630, etc.—*οἷός περ* E 340, etc.: λ 394, etc.—*δοὶ περ* B 861, etc.: δ 627, etc.—*δοθεν περ* γ 321, φ 142.—*ἐνθα περ* Z 379, etc.: α 128, etc.—*ἐνθεν περ* φ 243=392.—(2) With a sense of opposition, though, even though (gen. in ppl. construction): *ἀχνύμενός περ* (however much . . .) A 241, *μινυθαδίων περ ἔοντα* (short-lived though I be) 352, *σύ περ μιν τείσιν* (since Agamemnon will not) 508, *ἀνάσχει κηδομένη περ* 586. Cf. A 546, B 246, Γ 159, E 94, I 301 (if not him), Ξ 375, Φ 185, etc.: *λέμενός περ* α 6. Cf. α 288, 309, β 249, ε 209, ζ 136, ι 57, λ 111, etc.—For *καὶ . . . περ, καὶ περ* see *καὶ* (6).—With *ἐμπης*. See *ἐμπης* (4).

*περάω*¹, pres. infin. *περάω*.
*περάω*², pres. infin. *περάω*.
περαιώω [cf. *περάω*¹]. To convey across; in pass., to pass over, cross, the sea: *μὴ φθέωσι περαιωθέντες* ω 437.
πέρασσαν, 3 pl. aor. *περάω*².

περάτη, -ης, ἡ [app. fr. *περάω*¹]. Thus, the passage of night, the space which darkness traverses in the course of a night ψ 243.

*περάω*¹ [cf. *πύρω*]. 3 pl. pres. *περόωσι* δ 709, ε 176, ζ 272, ι 129. Infin. *περάω* B 613, M 63: ε 174. 3 sing. pa. iterative *περάσκει* ε 480, τ 442. Fut. infin. *περήσειν* E 646. *περησέμεναι* M 200, 218. 3 sing. aor. *ἐπέρησε* E 291, Φ 594. *πέρησε* Δ 460, 502, Z 10. 1 pl. *περήσαμεν* ω 118. Subj. *περήσω* Ψ 71. 2 sing. *περήσης* κ 508. Infin. *περήσαι* M 53: λ 158. (ἐκ-) (1) To pass, make one's or its way: *ἐπὶ πόντον* B 613, *διὰ κροτάφοιο πέρησεν αἰχμή* Δ 502. Cf. Π 367: δ 709, ε 176, κ 508.—(2) To cross, get to the other side of (an obstacle): *τάφρος, οὐ περήσαι ῥηϊδίη* M 53. Cf. M 63, 200, 218, Φ 283: λ 158.—To traverse, make one's way over the surface of or across: *λαίτμα θαλάσσης* ε 174. Cf. ζ 272, ι 129, ω 118.—(3) To pass into or through, penetrate: *πέρησεν ὁστέον εἰς αἰχμή* Δ 460=Z 10. Cf. E 291: ε 480, τ 442.—Absol. Φ 594.—To pass through (an opening): *πύλας Ἀἶδαο* E 646, Ψ 71.

*ἱπεράω*² [cf. *πέρημι*]. Pres. infin. *περάω* Φ 454. Aor. *πέρασσα* Φ 102. 2 sing. *πέρασσας* Φ 78. 3 *ἐπέρασσε* Φ 40. 3 pl. *ἐπέρασσαν* ο 387. *πέρασσαν* ο 428. 2 pl. subj. *περάσσητε* ο 453. 3 sing. opt. *περάσειε* ξ 297. Pass. Pf. pple. *πεπερημένος* Φ 58. To sell into slavery: *Δημόν μιν ἐπέρασσαν* (to one dwelling in Lemnos) Φ 40. Cf. Φ 58, 78, 102, 454: ξ 297, ο 387, 428, 453.

πέρην [cf. *περάω*¹]. Beyond, on or to the other side of. With genit.: *οὐ ναλοῦσι πέρην Εὐβοῆς* B 535 (i.e. to one looking from Asia; by others taken as 'over against'). Cf. B 626, Ω 752.

πέρησι, 3 sing. aor. *περάω*¹.
πέρθω [cf. *πορθέω*]. Fut. infin. *πέρσειν* Φ 584. Aor. *πέρσα* T 192. 3 sing. *ἐπέρσε* α 2. *πέρσε* Z 415, A 625, T 296, T 92. 3 pl. opt. *πέρσειαν* Φ 517. Pple. *πέρσας* B 660, Π 57. Pl. *πέρσαντες* ε 107, ξ 241. Aor. *ἐπράθον* ι 40. 3 pl. *ἐπράθον* Σ 454. Pass. 3 sing. fut. *πέρσεται* Ω 729. Non-thematic aor. infin. *πέρθαι* (for *πέρθ-σ-θαι*) Π 708. (δια-, ἐκ-) To sack or ravage (a town): *πέρσας ἄστυα πολλά* B 660. Cf. B 374, Z 415, M 15, Π 57, Σ 342, T 296, etc.: α 2, ε 107, ι 40, ξ 241.

περί. (Commonly with anastrophe when immediately following the vb. or case-form or beginning a sentence. Also often written *πέρη* in sense (I) (3).) (I) Adv. (1) Round, about, round about, someone or something: *περί ἐχαικός* Ελευθερ A 236, *πολλοὶ περί κτείνοντο* Δ 538. Cf. B 19, 43, E 776, Z 320, A 395, N 570, P 243, Σ 402, etc.: β 391, δ 719, η 87, ι 141, 395, *ν* 189, ρ 439, σ 201, etc.—In reference to seasons coming round: *περί δ' ἔτραπον ὦραι* κ 469. Cf. κ 470, τ 153=ω 143.—With notion of protection: *πέρη Ποσειδάων Νέστορος υἱὸν ἔρυτο* N 554.—Joined with *ἀμφί* Φ 10, Ψ 191.—(2) In reference to spinning or twirling motion, round and round: *περί σχεδὴν ἐλέλιξεν* ε 314. Cf. Ξ 413.—(3) Beyond measure, exceedingly, very much: *περί κῆρι* Δ 53,

N 119, **πὲρι πολέμῳ ἐνι καρτερός ἐσσι* I 53. Cf. H 289, Θ 161, I 100 (more than others), N 727, P 22, etc.: *ἃ οἱ πὲρι δῶκεν* β 116. Cf. α 66, β 88, γ 95, θ 44, μ 279, ξ 146, χ 96, etc.—Especially, in particular: *πὲρι δ' αὖ Πριάμοιό γε παίδων* Φ 105.—(4) In reference to survivance, beyond something: *πόλεμον περὶ τόνδε φυγόντε* M 322. Cf. T 230.—(5) In the matter of, in regard to, something: *περὶ τεύχε' ἐπουσιν* O 555.—(II) Prep. (1) With dat. (a) Round, about, round about: *περὶ Σκαίῃσι πύλῃσιν* Σ 453. Cf. A 303, B 389, Γ 330, Λ 559, M 148, Ψ 561, etc.: *περὶ ζώνην βάλετ' ἱεὺς* ε 231. Cf. β 3, ι 144, 394, ο 60, φ 407, etc.—In reference to a transfixing or piercing weapon: *κυλινδόμενος περὶ χαλκῷ* Θ 86. Cf. N 441, Π 315, Φ 577, etc.: λ 424.—Joined with *ἀμφί* λ 609.—(b) With notion of protection: *ἐσταότες περὶ Πατρόκλῳ* P 355, etc. Cf. ρ 471, etc.—For *βαίνειν περὶ τινι* see *βαίνω* (I) (6) (a) and cf. *περιβαίνω*.—(c) In reference to contention over something: *δφρα περὶ παιδὶ πόνος εἴη* II 568. Cf. ε 310.—(d) In reference to motion about the inside of something: *κνίσῃ ἐλισσομένη περὶ καπνῷ* A 317. Cf. X 95.—(e) About, concerning, for: *περὶ γὰρ διέ ποιμένι λαῶν* E 566. Cf. I 433, K 240, etc.: β 245.—(2) With acc. (a) Round, about, round about: *μαρνάμενοι περὶ ἄστρῳ* Z 256. Cf. A 448, B 750, Δ 211, Λ 535, M 177, Ψ 309, etc.: *ἦν πὲρι πύργος* ζ 262. Cf. γ 107, δ 792, θ 282, ι 402, λ 42, ρ 261, etc.—In reference to the *φρένες*: *τὸν περὶ φρένας ἦλυθ'* ιωή K 139, etc. Cf. ι 362.—Round or about and upon: *ἦν περὶ Φόβος ἐστεφάνωται* E 739, etc.—Joined with *ἀμφί* B 305, P 760.—(b) Round about the inside of: *ἐστάμεναι περὶ τοίχον μεγάροιο* Σ 374. Cf. M 297 (see *κύκλος* (1)): η 95.—So *κρημνοὶ περὶ πᾶσαν* [τάφρον] *ἔστασαν ἀμφοτέρωθεν* M 54.—So also of concentric circles of metal forming a whole A 33 (see *κύκλος* (1)).—(c) About, over: *περὶ κείνα ἡλώμην* δ 90. Cf. δ 368.—(d) About, concerning, for, in the matter of: *περὶ δόρυα πονέοντο* Ω 444. Cf. I' 408: δ 624=ω 412.—(3) With genit. (a) Round, about, round about: *ἡ τετάνυστο περὶ σπείους ἡμερὶς* ε 68. Cf. ε 130 (see *βαίνω* (I) (3) (a)). (b) Beyond, excelling, superior to: *ὅς περὶ πάντων ᾗδε μαντοσύνας* B 831. Cf. A 258, 287, Δ 46, 375, E 325, Θ 27, N 374, etc.: *ὅς περὶ νόον ἐστὶ βροτῶν* α 66. Cf. α 235, δ 201, 608, λ 216, etc.—(c) About, concerning, for, touching, in the matter of: *μαχίσονται περὶ σείῳ* Γ 137. Cf. H 301, Λ 700, M 216, 423, O 284, Σ 265, etc.: *ἵνα μιν περὶ πατρὸς ἔροιτο* α 135. Cf. η 191, θ 225, ι 423, λ 403, π 234, ρ 563, 571, etc.—With notion of protection: *ἀμύνονται περὶ τέκνων* M 170. Cf. Θ 476, M 142, 243, II 497, P 147, etc.: ω 39.—*περιάγνυμι* [περι- (1)]. In pass., of sound, to break about one, echo round: *Ἐκτορος* [δψ] *περιάγνυται* II 78.—†*περιβαίνω* [περι- (1)]. 3 sing. aor. *περίβη* Θ 331, N 420. 3 pl. *περίβησαν* Ξ 424. Pple. *περιβάς* P 80. Acc. sing. masc. *περιβάντα* P 313.

Infin. *περιβῆναι* E 21. To bestride and protect a fallen friend (cf. *βαίνω* (I) (6) (a)): *θέων περίβη* Θ 331=N 420. Cf. Ξ 424.—With genit.: *ἀδελφείου* E 21.—With dat.: *Πατρόκλῳ* P 80. Cf. P 313.—*περιβάλλω* [περι- (1) (3)]. (1) To throw round. With genit.: *πέισμα περιβάλλε θόλοιο* χ 466.—In mid., to put about oneself, put on: *περιβαλλομένους τεύχεα* χ 148.—(2) To excel, be pre-eminent, be first: *ὅσσον ἐμοὶ ἀρετῇ περιβάλλετον ἱπποὶ* Ψ 276.—To excel, outrival, surpass: *περιβάλλει ἅπαντας μνηστήρας δῶροισιν* ο 17.—*περίβη*, 3 sing. aor. *περιβαίνω*.—*περιγίγνομαι* [περι- (3)]. To excel, outrival, surpass. With genit.: *ὅσσον περιγίγνομέθ' ἄλλων* θ 102=252.—To prove superior to, get the better of, beat. With genit.: *μήτι ἡνίοχος περιγίγνεται ἡνίοχοιο* Ψ 318.—*περιγλαγῆς* [περι- (4) + γλάγος]. Overflowing with milk: *πέλλας* II 642.—*περιγινάμπτω* [περι- (2)]. To round (a promontory): *περιγινάμπτοντα Μάλειαν* ι 80.—†*περιδείδια*, pf. with pres. sense K 93, N 52, P 240, 242 [περι- (5) (6) + δείδια. See *δείδωκα*]. 3 pl. aor. *περίδεισαν* (*περίδεισαν*) Λ 508. Nom. pl. masc. pple. *περίδεισαντες* Ψ 822. Nom. sing. fem. *περίδεισα* O 123, Φ 328. (1) To be greatly afraid N 52.—(2) To feel fear on account of, fear for. With genit.: *Δαναῶν* K 93. Cf. P 240.—With dat.: *ἐμῇ κεφαλῇ* P 242. Cf. A 508, O 123, Φ 328, Ψ 822.—*περιδέξιος* [περι- (1) + δεξιός. App., 'right-handed on both sides']. Thus, ambidextrous Φ 163.—†*περιδίδωμι* [περι- (with what force is not clear) + δίδωμι]. Fut. mid. *περιδώσομαι* ψ 78. 1 dual aor. subj. *περιδόμεθον* Ψ 485. To stake, wager, hazard. With genit. of what is staked or hazarded: *ἐμέθεν περιδώσομαι αὐτῆς* ψ 78. Cf. Ψ 485.—*περιδραμον*, 3 pl. aor. *περιτρέχω*.—*περιδρομος*, -ον [περι- (1) (2) + δρομ-, δραμ-. See *τρέχω*]. (1) Running round, set round, surrounding: *ἀντιγες* E 728.—(2) Running round, rotating: *πλήμναι* E 726.—(3) Such as one can run round, standing apart: *κολώνη* B 812: *αὐλή* (i.e. with a cleared space round it) ξ 7.—†*περιδρύπτω* [περι- (1)]. 3 sing. aor. pass. *περιδρίφθη*. To tear all round, lacerate: *ἀγκῶνας περιδρίφθη* (had his elbows all torn) Ψ 395.—†*περιδύω* [περι- (1)]. 3 sing. aor. *περιδύσε*. App., to strip off from round one: *χιτώνας* Λ 100.—*περιδόμεθον*, 1 dual aor. subj. mid. *περιδίδωμι*.—*περιδώσομαι*, fut. mid. *περιδίδωμι*.—*περίειμι* [περι- (3) + εἶμι]. 2 sing. *περίεσσι* σ 248. To be superior to, excel, surpass. With genit.: *εἰ τι γυναικῶν ἀλλῶν περίειμι νόον* τ 326. Cf. σ 248.—†*περιέχω* [περι- (1)]. 1 pl. aor. mid. *περισχόμεθα* ι 199. Imp. *περίσχεο* A 393. In mid., to throw one's arms round; hence, to protect, come to the aid of. With genit.: *παιδὸς ἑῶς* A 393.—With acc.: *μιν* ι 199.

περιήδη, 3 sing. plupf. *περίοιδα*.
περιήχην [περι- (1) + ἡχέω, fr. ἡχή]. To ring
 all round: *περιήχυνε χαλκός* H 267.

περιθεῖν, 3 pl. aor. opt. *περιτίθην*.

περιδμεναι, infin. *περίοιδα*.

† *περίσστημι* [περι- (1)]. 3 pl. aor. *περίστησαν*
 Δ 532. 3 pl. subj. *περίσθωσι* P 95. 3 pl. opt.
περίσταῖεν υ 50. 3 sing. impf. mid. *περίστατο*
 Σ 603. 3 pl. aor. *περίστησαντο* B 410: μ 356.
 3 sing. aor. pass. *περιστάθη* λ 243. To take one's
 stand round about: *περίστησαν ἑταῖροι* Δ 532.—
 In pass., of an arching wave, to remain stationary
 round something, enfold it, cover it from view:
κύμα περιστάθη κυρτωθέν λ 243.—In mid. and
 non-sigmatic aor., to stand round, surround.
 With acc.: *μή με περιστήσω* P 95, *πολλὸς χορὸν*
περίσταθ' δμλος Σ 603: *εἰ περ πεντήκοντα λόχοι*
νῶϊ περισταῖεν υ 50.—So in mid. in sigmatic aor.:
βοῦν περιστήσαντο B 410. Cf. μ 356.

περικαλλής, -ές [περι- (6) + κάλλος]. (Like *καλός*
 often used merely as a more or less conventional
 epithet.) (1) In reference to personal beauty.
 (a) Of a woman, fair, lovely, beauteous, comely
 E 389, II 85: λ 281.—(b) Of parts of the body,
 fair, lovely, beauteous, goodly: *δειρὴν* Γ 396:
δοσε ν 401, 433.—(2) Of things of use, buildings,
 constructions, etc., well-made, well-constructed,
 fair, goodly, fine, beauteous, or the like: *φάρμαγγος*
 Α 603, *δίφρον* Γ 262, *δόμον* Γ 421. Cf. Z 321,
 Θ 238, Δ 632, Ψ 897, Ω 229, etc.: *αὐλῆς* α 425,
στελειὸν ε 236, *χηλὸν* θ 438. Cf. α 153, γ 481,
 κ 347, ν 149, ρ 343, χ 438, etc.—(3) In various
 applications as an epithet of general commendation,
 fair, goodly, fine, or the like: *φηγῶ* E 693,
τέμενος I 578: *ἔργα* β 117 = η 111, *λίμνην* γ 1,
ποταμοῖο ῥόον ζ 85, *ἀγρούς* ξ 263 = ρ 432.—Of light,
 fair, bright: *φάος* τ 34.

περίκειμαι [περι- (1) (3)]. (1) To be set about,
 enclose, cover. With dat.: *γυρωτῶ, δε τόξω*
περίκειτο φ 54.—So, to lie upon and embrace:
Πατρόκλῳ T 4.—(2) To be laid up for one in
 excess of others, i.e. to remain as profit: *οὐδὲ*
τί μοι περικείται (it profits me nothing) I 321.

περικηδω [περι- (5)]. In mid., to be solicitous
 for the welfare or good of, care for, take thought
 for. With genit.: *Ὀδυσσῆος* γ 219, *βιότου* ξ 527.

περίκληλος [περι- (6) + an uncertain second element].
 Very dry: *δένδρεα* ε 240, *ξύλα* σ 309.

περικλυτός [περι- (6) + κλυτός]. (1) Famed,
 famous, renowned. Epithet of persons: *νιόν*
 Σ 326: *δοιδός* α 325, θ 83 = 367 = 521.—With a
 proper name: *Ἀντιφός* Α 104.—Of towns: *Μυρμι-*
δόων δστυ δ 9, δστυ π 170, ω 154.—Of Hephaestus
 Α 607, Σ 383, 393 = 462, 587, 590: θ 287, 300,
 349, 357, ω 75.—(2) Epithet of things, fine,
 splendid, noble: *ἔργα* Z 324, *δῶρα* Η 299, I 121,
 Σ 449.

περικτιόνης [περι- (1) + κτι-, κτίζω]. Dat. pl.
περικτιόνεσσι Σ 212, T 104, 109. Dwelling round
 about: *ἀνθρώπους* β 65. Cf. P 220.—Absol., the
 dwellers round about: *πάντεσσι περικτιόνεσσιν*
ἀνάξει (ἀνάξειν) T 104, 109. Cf. Σ 212.

περικτῖται, οἱ [as prec.]. = prec. Absol.: *τὴν*
πάντες μνῶντο περικτῖται λ 288.

† *περιμαιμάω* [περι- (1)]. Fem. pres. pple.
περιμαιμῶσα. To quest round. With acc.:
σκόπελον μ 95.

περίμετρος [περι- (6) + μέτρον]. Very long: *ιστῶν*
 (consisting of long threads) β 95 = ω 130, τ 140.

περιμήκετος, -ον [as next]. Of great height,
 lofty: *ἐλάτην* Ξ 287: *Τηθγετον* ζ 103.

περιμήκης, -ες [περι- (6) + μήκος]. (1) Of great
 length, long: *κοντόν* ι 487. Cf. κ 293, μ 90, 251,
 443.—(2) Of great height, lofty: *πέτρης* N 63.
 Cf. ν 183.—Of great upward size, standing high:
ιστοὶ λίθει ν 107.

† *περιμηχανόμαι* [περι- (5)]. 3 pl. pres. *περι-*
μηχανῶνται η 200. 3 pl. impf. *περιμηχανῶντο*
 ξ 340. To contrive (something) in regard to
 someone or to someone's prejudice: *ἄλλο τῷδε*
θεοὶ περιμηχανῶνται η 200.—To contrive (some-
thing) in regard to or to the prejudice of. With
 dat.: *δοῦλιον ἡμᾶρ ἐμοὶ περιμηχανῶντο* ξ 340.

περιναίεται, οἱ [περι- (1) + ναίω¹]. The dwellers
 round about: *κείνον π. τείρουσιν* Ω 488.

περιναίεσθαι [περι- (1)]. To dwell round about:
οἱ κατὰ δστυ [εἰσι] *καὶ οἱ περιναίεσθουσιν* θ 551. Cf.
 β 66, ψ 136.—Of cities, by a sort of personifica-
 tion, to have their place or lie round about:
μῆαν πόλιν, [τάων] *αἱ περιναίεσθουσιν* δ 177.

περιξιστός, -ή [περι- (6) + ξιστός]. Highly
 polished, very smooth μ 79.

περίοιδα, pf. with pres. sense [περι- (3) (6) +
οἶδα. See *εἶδω* (C)]. Infin. *περίδμεναι* N 728.
 3 sing. plupf. *περιήδη* ρ 317. (1) To have great
 skill, be highly skilled: *ἐχνεσι περιήδη* ρ 317.—
 With infin.: *νοῆσαι* K 247.—(2) To have greater
 skill than, excel, surpass. With genit.: *καὶ*
βουλῇ περιδμεναι ἄλλων N 728.

† *περιπέλομαι* [περι- (1) (2)]. Aor. pple. *περι-*
πλόμενος, -ου. (1) To be round about, encircle,
 compass about. With acc.: *δστυ* Σ 220.—(2) In
 aor. pple. of the revolving year (cf. *περιτέλλομαι*):
πέντε περιπλόμενος ἐνιαυτοῦς Ψ 833. Cf. α 16,
 λ 248.

περιπυκτής, -ές [περι- (6) + πυκ- as in *πυκεδανός*].
 Exceeding sharp, piercing Α 845.

† *περιπλέκω* [περι- (1)]. 3 sing. aor. pass. *περι-*
πλέχθη ψ 33. Pple. *περιπλεχθείς* ξ 313. In pass.
 with dat., to put one's arms round, grasp
 in one's arms: *ιστῶ περιπλεχθείς* ξ 313.—To
 embrace: *γρητ περιπλέχθη* ψ 33.

περιπληθής [περι- (6) + πλῆθος]. Having many
 inhabitants, populous: *νῆσος* ο 405.

περιπλόμενος, aor. pple. *περιπέλομαι*.

περιπρό [περι- (6) + πρό]. Ever forward, with
 constant rush: *ἐγχεῖ θύεν* Α 180, Π 699.

† *περιπροχέω* [περι- (1) + προ- (1)]. Aor. pple.
 pass. *περιπροχυθείς*. In pass., fig., of passion, to
 come upon one, invade the mind: *ἔπος περι-*
προχυθείς Ξ 316.

περιρρέω [περι- (2)]. To flow about. With
 acc.: *μοχλὸν αἷμα περίρρεεν* ι 388.

περιρρηδής [περι- (1) + (perh.) ῥηδ-, ῥαδ- as in

ραδινός]. Thus, doubled *round*, sprawling *over*. With dat. : *τραπέζῃ* χ 84.

περίρρυτος, -ον [περι- (1) + ρυ-, *ρέω*]. Flowed round (by the sea), sea-girt : *Κρήτη* τ 173.

περισθενέω [περι- (6) + *σθενέω, fr. *σθένος*]. To be exceeding strong : *μή με περισθενέων δηλήσεται* (in his might) χ 368.

περίσκεπτος [περι- (1) + σκεπ-, *σκέπτομαι*]. Exposed to view from every side, open, clear (cf. *περιφαίνομαι* (2)) : *χώρῳ* α 426, κ 211=253, ξ 6.

περισσάλω [περι- (1)]. Of animals, to move about a person and fawn upon him κ 215, π 10. —To move *about* and fawn upon. With acc. : *Τηλέμαχον περισσάων κύνες* π 4.

περισσεύω [περι- (1)]. In pass., to wave or float about something : *περισσεύοντ' ἔθειραι* T 382, X 315.

περισταδόν [περι- (1) + στα-, *ίστημι*]. Standing round : *Τρώες π. οὐαζον σάκος* N 551.

περισταθή, 3 sing. aor. pass. *περίστημι*.

περισταίειν, 3 pl. aor. opt. *περίστημι*.

περιστεῖλασα, aor. pp. fem. *περίστέλλω*.

†περιστεῖχω [περι- (2)]. 2 sing. aor. *περίστειξας*. To walk or pace *round*. With acc. : *κόilon λόχον* δ 277.

†περιστεύω [περι- (1)]. Aor. pp. fem. *περιστεύλασα*. To dress or lay out (a corpse) : *οὐδέ ἐ μήτηρ κλαῦσε περιστεύλασα* ω 293.

περιστεναχίζομαι [περι- (1)]. To resound or re-echo *about*. With dat. : *δῶμα περιστεναχίζεται αὐλῇ* κ 10. Cf. ψ 146.

περιστένω [περι- (6) + στένω=στέινω]. In pass., to be glutted : *περιστένεται γαστήρ* II 163.

περιστεύω [περι- (1)]. To enwreath, cover up : *νεφέεσσι περιστεύει οὐρανὸν Ζεὺς* ε 303.

περίστησαν, 3 pl. aor. *περίστημι*.

περιστήσαντο, 3 pl. aor. mid. *περίστημι*.

περιστήσῃσι, 3 pl. aor. subj. *περίστημι*.

†περιστρέφω [περι- (2)]. Aor. pp. *περιστρέψας*. To whirl round (before a throw) T 131 : θ 189.

περισχόμεθα, 1 pl. aor. mid. *περίεχω*.

περιτάμνω [περι- (1)]. To surround and cut off (cattle) in order to make booty of them (cf. *τάμνω* (9)). In mid. λ 402, ω 112.

περιτέλλομαι [περι- (2)]. In pple. of the revolving year (cf. *περιπέλομαι* (2), *περιτροπέω* (2)) : *περιτελλομένων ἐνιαυτῶν* B 551. Cf. θ 404=418 : λ 295=ξ 294.

†περιτίθημι [περι- (1)]. 3 pl. aor. opt. *περιθεῖεν*. To put *about*. Fig., to endow (one) with. With dat. : *αἱ γὰρ ἐμοὶ θεοὶ δύναμιν περιθεῖεν* γ 205.

περίτρεσαν, 3 pl. aor. *περιτρέω*.

περιτρέφω [περι- (1)]. In pass., to become curdled, curdle : *ῥακα [γάλα] περιτρέφεται* E 903. —Of ice, to be deposited, grow thick, *about*. With dat. : *σακέεσσι περιτρέφετο κρύσταλλος* ξ 477.

†περιτρέχω [περι- (1)]. 3 pl. aor. *περίδραμον*. To run up and stand round X 369.

†περιτρέω [περι- (1)]. 3 pl. aor. *περίτρεσαν*. To flee on all sides : *λαοὶ περίτρεσαν* A 676.

περιτρομέω [περι- (1)]. To tremble or quiver

round or about. With dat., in mid. : *σάρκες περιτρομέοντο μέλεσσιν* σ 77.

περιτροπέω [περι- (1) (2)]. (1) To surround and drive (into a compact flock) : *μῆλα* ι 465. —(2) In pple. of the revolving year (cf. *περιτέλλομαι*) : *εἵνατος περιτροπέων ἐνιαυτός* B 295.

περίτροχος [περιτρέχω]. Round, circular : *σῆμα* Ψ 455.

περιφαίνομαι [περι- (1)]. In pple. (1) Seen from all round, conspicuous : *ὄρεος περιφαινομένοιο* N 179. —(2) = *περίσκεπτος*. Absol. : *ἐν περιφαινομένῳ* (in, bordering upon, a clearing) ε 476.

περιφραδέως [adv. fr. *περιφραδής*, fr. *περι- (6)* + *φραδής*]. With great care, carefully : *ὥπτησαν* A 466 = B 429 = H 318 = Ω 624 : ξ 431, τ 423.

περιφράζομαι [περι- (5)]. To take counsel concerning (something), devise, contrive : *περιφραζόμεθα νόστον* α 76.

περίφρων, -ονος [περι- (6) + *φρήν*]. Voc. *περίφρον* π 435, σ 245, 285, φ 321. Of great good sense, wise, sage, prudent. Epithet of women. Of *Aegialeia* E 412. —Of *Penelope* α 329, δ 787, ε 216, ξ 373, etc. —Of *Arete* λ 345. —Of *Eurycleia* τ 357, 491 = ν 134, φ 381.

†περιφύω [περι- (1)]. Aor. pp. *περιφύς* π 21, ω 320. Fem. *περιφύσα* τ 416. Infin. *περιφύναι* ω 236. To grow round ; hence, to throw one's arms round a person, embrace him : *Τηλέμαχον κύσεν περιφύς* π 21. Cf. ω 320. —To throw one's arms *round*, embrace. With dat. : *περιφύσ' Ὀδυσῆϊ* τ 416. —With acc. : *κύσσαι καὶ περιφύναι ἐὼν πατέρα* ω 236.

†περιχέω [περι- (1)]. 3 sing. aor. *περίχευε* γ 437, η 140, ψ 162. 3 sing. subj. *περιχέῃ* γ 426. Pple. *περιχέας* K 294, Φ 319 : γ 384. 3 sing. aor. subj. mid. *περιχέεται* ζ 232, ψ 159. (1) To shed or spread something round or over another thing : *χέραδος περιχέας* Φ 319. —To shed *round*. With dat. : *ἡέρ', ἣν οἱ περίχευεν Ἀθήνη* η 140. —So of something immaterial : *τῷ περίχευε χάριν* ψ 162. —(2) To spread *round*, put *round* as a covering or adornment. With dat. : *χρυσὸν κέρασιν περιχέας* K 294 : γ 384. Cf. γ 426, 437. —So of spreading one metal on the ground of another in, app., some process of enamel : *ὥς δτε τις χρυσὸν περιχέεται ἀργύρῳ* ζ 232 = ψ 159.

†περιχώομαι [περι- (5)]. 3 sing. aor. *περιχώσατο*. To be angered or wroth, conceive anger or wrath, *about* or *on account of*. With genit. : *παλλακίδος μοι περιχώσατο* I 449. Cf. Ξ 266.

περιώπῃ, -ῆς, ἡ [περι- (1) + *ὀπ-*. See *ὀράω*]. A spot commanding a view on all sides, a look-out place : *ἀνήϊον ἐς περιώπῃν* κ 146. Cf. Ξ 8, Ψ 451.

περιώσιος [περι- + an uncertain second element]. In neut. sing. *περιώσιον* as adv., beyond measure : *θαυμάζειν* π 203. Cf. Δ 359.

περκνός (ὑποπερκάζω). App., dappled, spotted with dark : *αἰετόν, δν καὶ περκνὸν καλέουσιν* Ω 316.

πέρνημι [cf. *περάω*²]. 3 sing. *πᾶ*. iterative *πέρνασκε* Ω 752. To export for sale, sell to foreign buyers : *πολλὰ Φρυγίην κτήματα περνάμεν'*

ἵκει Σ 292.—To sell into slavery: *περνὰς νήσων ἐπι τηλεδαπάνων* X 45. Cf. Ω 752.

περονάω [*περόνη*]. (1) To pierce, transfix H 145, N 397.—(2) In mid., to fasten (a garment) about one with a *περόνη* (or *ἐνετή*): *ἐνετῇσι κατὰ στήθος περονάτο* [ἐάνον] Ξ 180. Cf. K 133.

περόνη, -ης, ἡ [*πείρω*]. Something for piercing; a clasp, buckle, or brooch for fastening a garment about one. In connexion with a woman's dress E 425: σ 293.—With a man's τ 226, 256.

περώσι, 3 pl. pres. *περάω*¹.

πέρσα, aor. *πέρθω*.

περώντα, acc. sing. masc. pres. pp. *περάω*¹.

πέσει, 3 sing. aor. *πίπτω*.

πείσονται, 3 pl. fut. *πίπτω*.

πείσος, -ος, ὁ. A pebble or 'man' used in playing a game the rules of which are unknown: *πείσοισι θυμὸν ἑτέρπον* α 107.

πέσσω [*πεπ-*. Later *πέπτω*. Cf. *πέπων*]. (*κατα-*)

(1) To ripen, bring to maturity η 119.—(2) To digest. Fig.: *γέρα πεισόμεν* (to brood over them, enjoy them) B 237, *χόλον πέσσει* (*πέσσαν*) (nurses (nursing) it, keeps (keeping) it warm) Δ 513, I 565, *ὡς τις βέλος πέσση* (may hug his wound) E 513, *κῆδεα πέσσει* (*πέσσω*) (broods (brood) upon them, dwells (dwell) upon them) Ω 617, 639.

πείων, aor. pp. *πίπτω*.

πέταλον, -ου, τό. A leaf B 312: τ 520.

ἰπεταννύμι. 3 sing. aor. *πέτασε* ε 269. 3 pl. *πέτασαν* ζ 94. *πέτασαν* A 480: δ 783, θ 54. 3 sing. opt. *πετάσει* σ 160. Pple. *πετάσας* Δ 523, Θ 441, N 549, Ξ 495, Φ 115: α 130, ε 374, ι 417, κ 506, ω 397. **Pass.** 3 pl. aor. *πετάσθησαν* φ 50. Nom. pl. fem. pp. *πετασθείσαι* Φ 538. 3 sing. pf. *πέπταται* ζ 45. 3 pl. *πέπτανται* E 195. Acc. pl. fem. pp. *πεπταμένας* Φ 531. 3 sing. plupf. *πέπτατο* P 371. (*ἀνα-*) (1) To spread, spread out, spread wide: *ἀν' ἱστία πέτασαν* A 480. Cf. Δ 523=N 549, E 195, Θ 441, Ξ 495, Φ 115: *ὑπὸ λίτα πέτασας* α 130. Cf. δ 783, ε 269, 374, ζ 94, θ 54, ι 417, κ 506, ω 397.—Fig., app., to flutter or set agog: *θυμὸν μνηστήρων* σ 160.—(2) Of a gate or door, to open, throw open, open wide: *πεπταμένας πύλας ἔχετε* Φ 531. Cf. Φ 538: φ 50.—(3) In pass., of clear sky, to be outspread over something: *αἶθρη πέπταται* ζ 45.—Of light, to be shed, play: *πέπτατ' αὐγὴ ἡελίου* P 371.

πετηνός, -όν [*πετ-εσ-ηνός*, fr. *πέτομαι*]. (1) Able to fly, fledged π 218.—Winged. Epithet of birds B 459, O 690.—(2) Absol., in neut. pl., winged creatures, birds: *αἰετόν, τελειότατον πετηνῶν* Θ 247=Ω 315. Cf. O 238, P 675, Φ 253, X 139: ν 87.

πέτομαι [cf. *πίπτω*]. 3 sing. aor. *ἐπτατο* E 99, N 587, 592, II 469: κ 163, λ 208, μ 203, ο 531, τ 454, ω 534. *πτάτο* Ψ 880. 3 sing. subj. *πτήται* (app. for *πτάται*) O 170. Pple. fem. *πταμένη* E 282, II 856, X 362. (*ἀπο-*, *δια-*, *εἰς*-, *ἐπι-*, *ὑπερ-*) To fly. (1) Of winged creatures: *βοτρυδὸν [μέλισσαι] πέτονται* B 89, *κλαγγὴ γέρανοι πέτονται* Γ 5. Cf.

M 207 (flew off), N 62, II 265: β 147, 148, ο 531.

—(2) Of the flight through the air of divine horses E 366=Θ 45, E 768.—Of gods O 150.—Of the flight of Poseidon's horses on the water N 29.—Of rapid motion of mortal horses K 530, O 684, II 149, Ψ 381, etc.: γ 484=494=ο 192.—(3) Of the flight of the soul of men, etc., from the body: *ψυχὴ ἐκ βεθέων πταμένη* II 856=X 362. Cf. Ψ 880, II 469:=κ 163=τ 454.—(4) Of rapid motion of men: *ἐμμεμαῶς ἰθὺς πέτετο* X 143. Cf. N 755, Φ 247, X 198, Ω 345:=ε 49, θ 122.—Sim.: *τρίς μοι ἐκ χειρῶν ἔπτατο [μητρὸς ψυχῇ]* λ 208.—

(5) Of an arrow or a thrown spear: *διὰ δ' ἔπτατ' ὀστός* E 99, *τῆς διαπρὸς αἰχμῇ πταμένη* 282. Cf. N 587, 592, T 99.—Sim. of a *καλαῦρος* Ψ 846.—

(6) Of other inanimate things: [*δολοῖτροχος*] *πέτεται* N 140. Cf. O 170: μ 203, ω 534.

πετραῖος, -η [*πέτρη*]. That dwells in a rock: *Σκύλλην* μ 231.

πέτρη, -ης, ἡ [cf. *πέτρος*]. (1) A rock or cliff on land or in or bordering upon the sea: *πέτρης ἐκ γλαφυρῆς* B 88. Cf. B 617, Δ 107, I 15, N 137, Ω 614, etc.: *πέτρης ἐκ πείσματα δῆσας* κ 96. Cf. γ 293, δ 501, ε 443, θ 508, μ 59, 241, ν 408, ψ 327, etc.—(2) The rock forming the walls of a cave: *περὶ δ' ἴαχε πέτρη* ι 395, *ὄρμαθου ἐκ πέτρης* (attached at each end to the walls) ω 8.—(3) A large detached mass of stone, a rock: *κατερχομένης ὑπὸ πέτρης* ι 484=541. Cf. ι 243.—(4) For *οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης* see *δρῦς* (3).

πετρήεις, -εσσα [*πέτρη*]. Rocky, rugged: *νῆσος* δ 844—Epithet of places B 496, 519, 640, I 405.

πέτρος, -ου, ὁ [cf. *πέτρη*]. A stone: *βάλε πέτρῳ* II 411. Cf. H 270, II 734, T 288.

πύθομαι. Also **πυνθάνομαι** β 315, ν 256. Fut. *πύσσομαι* ψ 262. 2 sing. -εαι Σ 19. 3 -εται T 129: β 256. Pple. *πυνθόμενος*, -ου α 94, 281, β 215, 264, 360, ν 415, ο 270. Aor. *πυνθόμην* δ 732, ξ 321, ψ 40. 3 dual *πυνθέσθην* P 427. 3 pl. *ἐπύθοντο* E 702, O 224, 379, Σ 530. 2 sing. subj. *πύθηναι* E 351, P 685, Ω 592: γ 15, δ 494. 3 -ηται T 337: δ 713, τ 486. 2 pl. -ησθε θ 12. 3 -ωνται H 195. Opt. *πυνθόμην* P 102, T 322: β 43, κ 147. 3 -οιτο K 207, 211: β 31. 3 pl. -οιατο A 257. Infin. *πυνθέσθαι* B 119, Z 465, K 308, 320, 395, Λ 649, X 305: κ 152, 155, 537, λ 50, 76, 89, ν 335, ο 377, φ 255, ω 433. 3 sing. aor. opt. *πεπύθοιτο* Z 50, K 381, Λ 135. Pf. *πέπυσμαι* λ 505. 2 sing. *πέπυσσαι* λ 494. 3 *πέπυσται* β 411, ρ 510. Infin. *πέπυσθαι* P 641. 3 sing. plupf. *ἐπέπυστο* N 674. *πέπυστο* N 521, X 437. 3 dual *πεπύσθην* P 377. (1) To hear. Absol. or with object: *σιγῇ, ἵνα μὴ τρώεσ γε πύθωνται* H 195, *Διὸς κτίποιον* O 379. Cf. E 351, K 207, Σ 530: α 157=δ 70=ρ 592, κ 147, τ 486, ψ 40.—In reference to a report or rumour: *πύθετο Κύπρονδε μέγα κλέος* Λ 21 (i.e. the report came as far as to Cyprus).—To overhear: *βουλὰς δ 677=π 412*.—With genit., to hear: *σῆς βοῆς* Z 465. Cf. O 224.—So in reference to tidings: *λυγρῆς ἀγγελίης* P 641, 685, Σ 19. Cf. β 256.—(2) To hear of, learn of, come to know of or about, something. Absol. or with object (some-

times with complementary adj. or pple.): *καὶ ἐσσομένοισι πυνθέσθαι* B 119, X 305, *εἰ κεν ἐμὲ ζῶν πεπύθοιτο* Z 50 = K 381, *κλέα ἀνδρῶν* I 524. Cf. E 702, A 135, N 674, T 322 (the object in 326), T 129: *νῦν δὲ πυνθάνομαι* (learn the story, am getting to realize what is going on) β 315, *ὅσσα πεύθομαι* (what I hear from time to time) γ 187, *εἰ πυνθόμην ταύτην ὁδὸν ὁρμαίνοντα* δ 732. Cf. β 31, 43, 411 (knows nothing of the matter), δ 494, λ 76, π 134, ρ 158, φ 255, ψ 262, ω 433.—With genit. of the person about whom something is heard: *οὐ πῶ πεπύσθη Παιρόκλοιο θανόντος* P 377. Cf. A 257, N 521, P 102, 427, T 322, 337, X 437: θ 12, λ 494, 505, ξ 321, ρ 510.—With genit. of the person from whom something is heard: *τό γε μητρὸς ἐπύθετο* P 408.—With genit. of a thing heard about: *Ἰθάκης* ν 256.—With clause: *δρι . . . Ω 592*.—(3) To have heard, have learned, know (cf. ἀκούω (5)): *οἰδὲ πῶ Ἐκτωρ πύθετο* A 498.—With acc. of the person or thing known about: *πύθετο οὐ παιδὸς δλεθρον* π 411.—With acc. and clause: *ἀλλους πάντας πύθετομα, ἤχι . . . γ 87*.—(4) To find out about something, seek or get information about it. Absol. or with object: *ταῦτα πάντα* K 211, *νηῶν σχεδὸν ἐλθέμεν ἐκ τε πυνθέσθαι* (to get what information I can) K 320. Cf. α 94, β 215, 264, 360, δ 713, κ 152 (spy out the land), 155, ν 335, 415, ο 377.—With genit. of the person about whom something is to be found out: *πατρὸς δὴν οἰχομένοιο* α 281. Cf. γ 15, ο 270.—With genit. of the person from whom something is to be found out: *πρὶν Τειρεσίῳ πυνθέσθαι* (before getting directions from . . .) κ 537 = λ 50 = 89.—With clause: *ἡ . . . ἦ . . .* K 308, 395. Cf. A 649: δ 713, ι 88 = κ 100.

πευκάλιμος, -ης. Wise, shrewd, astute: *φρεσὶν* Θ 366, Ξ 165, O 81, T 35.

πευκεδανός [πεικ-, sharp, prob. conn. with L. *ruir*-, *ruirgo*. Cf. *ἐχεπευκής*, *περιπευκής*, *πικρός*]. Sharp, piercing. Epithet of war K 8.

πέυκη, -ης, ἡ. A pine-tree A 494.—A felled pine or a piece thereof: *ξύλον πέυκης* Ψ 328.

πέυσσομαι, fut. *πύθουμαι*.

πέφονται¹, 3 sing. pf. pass. *φαίνω*.

πέφονται², 3 pl. pf. pass. *φένω*.

πεφάσθαι, pf. infin. pass. *φένω*.

πεφασμένον, acc. sing. masc. pf. pple. pass. *φαίνω*.

πέφαται, 3 sing. pf. pass. *φένω*.

πεφύγοι, 3 sing. pf. opt. *φείγω*.

πεφήσει, 2 sing. fut. pass. *φένω*.

πεφήσεται¹, 3 sing. fut. pass. *φαίνω*.

πεφήσεται², 3 sing. fut. pass. *φένω*.

πεφιδέσθαι, aor. infin. *φείδομαι*.

πεφιδέσεται, 3 sing. fut. *φείδομαι*.

πέφνον, aor. *φένω*.

πεφοβήατο, 3 pl. plupf. pass. *φοβέω*.

πέφραδε, 3 sing. redup. aor. *φράζω*.

πεφρίκασι, 3 pl. pf. *φρίσσω*.

πεφύασι, 3 pl. pf. *φύω*.

πεφυγμένος, pf. pple. mid. *φείγω*.

πεφυζότες, nom. pl. masc. pf. pple. *φείγω*.

πεφύκασι, 3 pl. pf. *φύω*.

πεφυλαγμένος, pf. pple. mid. *φυλάσσω*.

πεφυρμένος, pf. pple. pass. *φύρω*.

πεφυώτας, acc. pl. masc. pf. pple. *φύω*.

πη. (1) Whither? where? *πῇ ἔβη Ἀνδρομάχη*; Z 377. Cf. B 339, E 472, Θ 94, 229, 413, K 385, Ξ 298, Ω 201, 362: κ 281, ν 203, ο 509, ρ 219, υ 43, φ 362.—(2) At what point? where? *πῇ μέμονας καταδύναι δμilon*; N 307.—(3) In what way? how? *πῇ κεν τις ὑπεκφύγοι δλεθρον*; μ 287. Cf. β 364.

πη, enclitic. (1) Somewhither: *ἡ πῇ ἐκπέμπεις κειμήλια* Ω 381. Cf. Γ 400, Z 378.—With neg., nowhither, not anywhere: *πέμψω μιν οὐ πῇ* ε 140. Cf. Z 383: β 127 = σ 288.—(2) In some region, somewhere: *ἀλλὰ πῇ ἄλλῃ πλάζεται* γ 251.—With neg., nowhere, not anywhere: *ἐκβασίς οὐ πῇ φαίνεται* ε 410. Cf. N 191, P 643, Ψ 463: μ 232, ν 207, χ 140.—(3) In some wise, somehow: *οὕτω πῇ τὰδε γ' ἐστίν* Ω 373.—With neg., in no wise, not in any wise: *οὐδέ πῇ ἐστι* . . . Z 267. Cf. Π 110, Φ 219, Ω 71: μ 433.

πηγή, -ης, ἡ. (1) The head waters of a river, a spring: *ἐνθα πηγαὶ δοῖαι ἀναΐσσουνι Σκαμάνδρον* X 147. Cf. Φ 312, T 9: ζ 124.—(2) In pl., the waters of a river, its streams: *πηγῆς ἐπι Κηφισοῖο* B 523. Cf. Ψ 148.

πηγεσίμαλλος [πηγεσι-, *πήγνυμι* + *μαλλός*, a lock of wool]. Thick-fleeced I 197.

πήγνυμι. 2 sing. fut. *πήξεις* X 283. 3 sing. aor. *ἔπηξε* B 664, N 570. *πήξε* Δ 460, E 40, Z 10, Θ 258, A 447, N 372, 398, O 650: χ 83. 1 pl. *πήξαμεν* μ 15. 3 sing. subj. *πήξη* Θ 95. Pple. *πήξας*, -αντος Γ 217: λ 129, ψ 276. Infin. *πήξαι* Σ 177: ε 163, λ 77. 3 sing. pf. *πέπηγε* Γ 135. 3 sing. plupf. (ἐ)πεπήγει N 442, Π 772. Pass. 3 sing. aor. *ἐπάγη* K 374, X 276. *πάγη* Δ 185, 528, E 616, T 283, 486, Ψ 877. 3 pl. *πάγεν* A 572. 3 pl. aor. *πήχθεν* Θ 298. (ἐγκατα-, κατα-, συμ-) (1) To set firmly, fix, stick: *κεφαλὴν ἀνὰ σκολόπεσσιν* Σ 177. Cf. λ 77, 129, μ 15, ψ 276.—To stick (a spear) in the earth when not in use. In pf. in pass. sense: *παρ' ἔγχεα πέπηγεν* Γ 135.—(2) To set or direct (the countenance): *κατὰ χθόνος δμματα πήξας* Γ 217.—(3) To stick, plunge, plant (a spear) into a foe or his shield, send (an arrow) into him (in pass. sense in plupf.): *μεταφρένω ἐν δόρυ πήξεν* E 40, *δόρυ ἐν κραδίῃ ἐπεπήγει* N 442. Cf. Δ 185, 460, 528, E 616, Θ 298, N 372, etc.: χ 83.—In pass. and plupf., of a spent spear or arrow, to be stuck (in the earth), enter (it) and remain standing: *ἐν γαίῃ ἐπάγη* K 374, X 276. Cf. Ψ 877.—So without mention of the earth: *πολλὰ Κεβρίονην ἀμφὶ δοῦρα πεπήγει* Π 772, *ταρβήσας δ' οἱ ἄγχι πάγη βέλος* T 283.—(4) In pass., of the limbs, to be deprived of the power of movement, become stiffened: *νέρθε γούνα πήγνυται* X 453.—(5) To put together, construct, build: *νῆας* B 664: *ἱκρια* ε 163.

πηγός [πηγ-, *πήγνυμι*]. Of horses, of compact bodily frame, stout I 124 = 266.—Of the wave of the sea, big, mighty ε 388, ψ 235.

πηγυλῖς [πηγ-, πηγνυμι]. Icy-cold ξ 476.
πηδάλιον, -ον, τό [πηδόν]. A steering-oar: π. μετὰ χειρὶ νηὸς ἔχοντα γ 281. Cf. ε 255, 270, 315, θ 558.

πηδάω. (ἀμ-.) To spring, bound, leap: ὑψόσε ποσσὶν ἐπήδα Φ 269. Cf. Φ 302.—Of a dart Ξ 455.

πηδόν, -οῦ, τό, or **πηδός**, -οῦ, δ. An oar: ἀναρρίπτειν ἄλα πηδῶ η 328, ν 78.

πηκτός [πηκ-, πηγνυμι]. Put together, the work of man's hands. Epithet of a work of mechanical skill: ἀροτρον K 353, N 703: ν 32.

πήλε, 3 sing. aor. πάλλω.

πήληξ, -ηκος, ἡ. A helmet Θ 308, N 527, 805, Ξ 493, O 608, 647, Π 105, 797, T 482: α 256.

πήμα, -ατος, τό. (1) Bane, mischief, destruction, evil, woe, misery: κατένευσε Κρονίων Δαναοῖσι π. Θ 176. Cf. A 347, 413, O 110, P 688: ὅπως ἐτι π. φύγοιμι ξ 312. Cf. γ 152, η 195, θ 81, μ 27, 231, ξ 275, 338, ο 345.—(2) An instance of this; with pl.: πῆματά κ' ἐπασχον E 886, λῆν μέγα π. εἰσορόωντες I 229. Cf. O 721, P 99, Ω 547: α 49, β 163, γ 100, ε 33, 179, ι 535, φ 305, etc.—(3) A cause of bane, mischief, destruction, evil, woe or misery. Of persons: πατρὶ σφ' μέγα π. Γ 50. Cf. Γ 160, Z 282, K 453, X 288, 421: μ 125, ρ 446, 597.—Of inanimate things λ 555.

πημάλω [πῆμα]. Fut. infin. **πημανέειν** Ω 781. 3 pl. aor. opt. **πημήνεια** Γ 299. 3 sing. aor. pass. **πημάνθη** ξ 255. Infin. **πημανθῆναι** θ 563. To bring bane or mischief upon: Τρώας O 42.—Absol., to take hostile action, take the offensive, attack: ὀπότεροι πρότεροι **πημήνεια** Γ 299. Cf. Ω 781.—In pass., to suffer harm or damage: οὐ τι **πημανθῆναι** ἐπι δέος θ 563. Cf. ξ 255.

πηνίον, τό. In weaving, the spool on which the woof was wound (cf. **κερκίς**) Ψ 762.

πήξε, 3 sing. aor. πήγνυμι.

πήρς, -οῦ, δ. A kinsman by marriage Γ 163: θ 581, κ 441, ψ 120.

πήρη, -ης, ἡ. A wallet or scrip: **πῆσαν** πῆρην ρ 411. Cf. ν 437, ρ 197 = σ 108, ρ 357, 466.

πηρός. Explained as 'maimed' or 'helpless': **πηρόν** θέσαν [Θάμυριν] B 599.

πήχθεν, 3 pl. aor. pass. πήγνυμι.

πήχυς, δ. (1) (a) The elbow: **πήχυν** βάλε χειρὸς δεξιτερῆς Φ 166.—(b) The arm: ἀμφ' ἐὼν υἱὸν ἐχείματο **πήχες** E 314. Cf. ρ 38, ψ 240, ω 347.—(2) The middle piece or handle of a bow: τόξον **πήχυν** ἀνελκεν A 375, N 583. Cf. φ 419.

πῖαρ, τό [cf. **πίων**]. Fatness. Hence, rich, fertile soil: μάλα **πῖαρ** ὑπ' οὐδὰς [ἐστίν] ι 135.—The cream or flower of something: **βοῶν** ἐκ **πῖαρ** ἐλέσθαι A 550 = P 659.

πίδαξ, -ακος, ἡ. A spring Π 825.

πίδηεις, -εσσα [cf. prec.]. With many springs, many-fountained. Epithet of Mount Ida A 183.

πίε, 3 sing. aor. **πίνω**.

πίειν, aor. infin. **πίνω**.

πιέω. Aor. pple. pass. **πιεσθείς** θ 336. (1) To press, squeeze, compress: **βραχίονα** II 510. Cf. δ 287, μ 174.—(2) To grip, grasp: **ἀστεμφές**

ἐχέμεν μᾶλλον τε **πιέζειν** δ 419.—(3) To load (with bonds), secure tightly: ἐν δεσμοῖς **πιεσθείς** θ 336. Cf. μ 164, 196.

πιεῖν, **πίεμεν**, aor. infin. **πίνω**.

πίερα, fem. **πίων**.

πιεσθείς, aor. pple. pass. **πιέζω**.

πίη, 3 sing. aor. subj. **πίνω**.

πιθήσας, aor. pple. **πείθω**.

πιθόμην, aor. mid. **πείθω**.

πίθος, -ου, δ. A large jar: **πίθοι** οἶνοιο β 340. Cf. Ω 527: ψ 305.

πικρόγαμος [πικρός + γάμος]. Finding a bitter marriage (i.e. not marriage but death), ruining one's wooing α 266 = δ 346 = ρ 137.

πικρός, -ῆ, -όν (in δ 406 of two terminations) [prob. πικ-, πευκ-. Cf. **πευκεδανός**]. (1) Sharp-pointed, sharp, keen, piercing: **δυστόν** Δ 118. Cf. Δ 134, X 206, etc.: χ 8.—(2) Of pain, acute, piercing, darting: **ὠδίνας** A 271.—(3) Pungent or bitter to the taste: **ρίξαν** A 846. Cf. ε 323.—Pungent to the smell: **ὀσμὴν** δ 406.—(4) Fig.: **μὴ πικρὴν Αἴγυπτον** ἴκηαι ρ 448 (you prate of Egypt. You will find yourself in a sorry sort of Egypt, i.e. in trouble).

πίναμαι [cf. **πελάζω**]. (ἐπι-, προσ-) To be brought into contact with, touch. With dat.: **ἀρματα** **χθονὶ** **πίνατο** Ψ 368.—With prep.: οὐκ ἐπ' οὐδὲ **πίναται** (makes contact (so as to be) upon the . . ., touches it) T 93.

πίλος, δ. Felt K 265.

πιμπλάνω [cf. next]. To fill I 679.

πίμπλημι [redup. (with euphonic μ) fr. **πλα-**, **πλη-**]. 3 sing. aor. **πῆσε** N 60, P 573. 3 pl. **πῆσαν** Ξ 35, Π 374, Σ 351: ρ 411. 3 pl. opt. **πῆσειαν** Π 72. Aor. pple. fem. **πῆσαῖσα** II 223: ε 93. Mid. 3 pl. aor. opt. **πῆσαιατο** τ 198. Pple. **πλησάμενος**, -ου I 224: ξ 87, 112, ρ 603. Pass. 3 sing. aor. **ἐπλήσθη** T 156. 3 pl. **πῆσθεν** P 211, 696, Ψ 397: δ 705, τ 472. 3 sing. aor. **πῆτο** P 499, Σ 50, Φ 16, 300, Ψ 777: μ 417, ξ 267, 307, ρ 436. 3 pl. **πῆντο** θ 57. (ἀνα-, ἐμπίπλημι.) To fill. (1) (a) To fill (a receptacle or the like) by pouring or putting something into it. With genit. of material: **πῆσαν** πῆρην σίτου ρ 411. Cf. II 223, Σ 351.—In mid.: **πλησάμενος** δῶκε σκύφος ξ 112. Cf. ξ 87.—With genit.: **πλησάμενος** οἶνοιο δέπας I 224.—Of satisfying the appetite. In mid.: **ἵνα** **πλησαιατο** θυμὸν τ 198.—With genit.: **πλησάμενος** θυμὸν ἐδητύος ρ 603.—In pass., to be filled, be full. With genit. or instrumental: **δυθου** **πῆτο** στόμα (had his mouth filled with . . .) Ψ 777, ὅσσε οἱ **δακρυόφι** **πῆσθεν** P 696 = Ψ 397: = δ 705 = τ 472. Cf. κ 248 = ν 349.—(b) In immaterial sense. With genit.: **ἀμφοτέρω** **πῆσεν** μένεος N 60. Cf. P 573.—In pass., to be filled, be full. With genit.: **πῆσθέν** οἱ μέλε' ἀλκῆς P 211. Cf. P 499, A 104: = δ 662.—(2) (a) To fill or occupy the whole extent or capacity of: **πῆσαν** ἡῖνος στόμα Ξ 35. Cf. II 374, Φ 23.—With genit.: **ἐναύλους** κε **πῆσειαν** νεκίων Π 72. Cf. ε 93 (loading it).—In pass., to be filled, be full. With genit.: **τῶν** **πῆτο** σπέος Σ 50. Cf. T 156,

Φ 16, 300: θ 57, ξ 267 = ρ 436.—(b) In immaterial sense: *ἐν δὲ θεοῦ πλῆτο* μ 417, ξ 307.

πίναξ, -ακος, ὁ. (1) A plank or board μ 67.—(2) A platter: *κρείων πίνακας* α 141 = δ 57, π 49.—(3) A writing-tablet Z 169.

πινύσσω [prob. fr. πνύ-. See *πέπνυμαι*]. To make wise; hence, to teach one a lesson, teach one better: *ἤδη μ' ἄλλο τεῖ ἐπινύσσειν ἐφετμή* Ξ 249.

πινυτή, -ῆς, ἡ [cf. next]. Wisdom, sound understanding, good sense H 289: ν 71, 228.

πινυτός, -ῆ [prob. fr. πνύ-. See *πέπνυμαι*]. Wise, of sound understanding, of good sense: *ὅς τις π. γε μετέλθοι* α 229. Cf. δ 211, λ 445, ν 131, φ 103, ψ 361.

πίνω. 3 sing. *πῖνε* π 226. Aor. *έπιον* ο 373. 3 sing. *έπιο* σ 151. *πῖε* δ 511, λ 98, 153, 390. 3 pl. *έπιον* I 177: γ 342, 395, η 184, 228, σ 427, φ 273. *πῖον* X 2: σ 426. Subj. *πῖω* λ 96. 2 sing. *πῖσθα* Z 260. 3 *πῖη* κ 328. Opt. *πῖοιμι* κ 316. 3 sing. *πῖοι* χ 11. 3 pl. *πῖοιεν* Ω 350. Imp. *πῖε* ι 347. Pple. *πῖών* κ 326. Pl. *πῖόντες* X 70. Fem. *πῖούσα* Ω 102. Infin. *πῖμεν* ο 378. *πῖμεν* II 825: π 143, σ 3. *πῖειν* Δ 263, H 481: λ 232, 584, 585. *πῖειν* Θ 189: θ 70, κ 386. Mid. Fut. pple. *πῖόμενος* κ 160. Nom. pl. neut. *πῖόμενα* N 493. (έκ-) To drink. (1) To drink (liquid): *ὀλον* E 341. Cf. B 825, Δ 262, Θ 189, I 177, Ξ 5, Π 226, X 70: α 340, θ 70, ι 249, 297, κ 316, λ 98, ρ 225, etc.—Of a drowning man drinking the brine: *ἐπεὶ πῖεν ἄλμυρόν ὕδωρ* δ 511.—With partitive genit.: *αἵματος* λ 96. Cf. ο 373, χ 11.—Absol. Δ 263, Z 260, H 481, A 641, 642, N 493, Ξ 1, Π 825, P 250, X 2, Ω 102, 350, 476: α 258, β 305, ε 197, η 99, κ 160, λ 584, etc.—(2) To drink the contents of (a vessel): *κύπελλα ὀλου* Δ 346. Cf. Θ 232.—(3) In pass., to be drunk up, consumed: *πολλὸν μέθυ πῖνετο* I 469: τόδε δῶμα φ 69. Cf. ι 45, ν 312.

πῖον, 3 pl. aor. *πῖνω*. **πίπτω** [redup. fr. π(ε)τ-. Cf. *πέτομαι*]. 3 pl. fut. in mid. form *πεσόνται* Λ 824. Infin. *πεσέσθαι* I 235, M 107, 126, P 639. Aor. *έπεσον* η 283. *έπεσον* λ 64. 3 sing. *έπεσε* Δ 134, Θ 485, Δ 297, 676, N 178, etc.: κ 163, σ 98, τ 454, ω 540. *πέσε* Δ 482, E 82, H 16, M 395, N 181, etc.: ε 315, ι 371, κ 559, μ 410, σ 398, etc. 3 dual *πεσέτην* Ψ 216. 3 pl. *έπεσον* H 256, Φ 9, 387, Ψ 687: ε 295, ω 526. *έπεσον* E 583, Λ 311, N 617, O 714, Π 276, 741, P 760: μ 417, ξ 307, π 13. 3 sing. subj. *πέση* T 110. -ησι O 624: θ 524, χ 254. 3 dual -ητον Λ 325. 1 pl. -ωμεν N 742. 3 -ωσι O 63. 3 sing. opt. *πέσοι* N 289. 3 pl. -οιεν Z 453, Ψ 437. Pple. *πεσών*, -όντος A 594, B 175, Γ 289, Δ 504, Θ 270, Λ 241, etc.: κ 51, ξ 475, σ 91, χ 22, 94, ω 525. Fem. *πεσοῦσα* N 530, Π 118: ο 479, σ 397. Infin. *πεσέειν* Z 82, 307, Ψ 595. Acc. pl. masc. pf. pple. *πεπτεῶτας* χ 384. Acc. pl. neut. *πεπτεῶτα* Φ 503. (ἀμφι-, ἀπο-, ἐκ-, ἐμ-, κατα-, προ-) To fall. (1) To fall or drop from a high or relatively high position: *πέσε δὲ λίθος εἰσω* M 459. Cf. A 594, E 82, M 156, O 435, P 760, Φ 9, etc.: *τέγεος πέσεν* (from the . . .) κ 559.

Cf. λ 64, μ 239, ξ 129, ο 479, π 13, σ 397, τ 469, ω 535, 540.—(2) To be hurled or thrown from such a position: *φῶτες έπιπτον πρηγές* ἐξ ὀχέων II 378. Cf. H 16, Ψ 437: ε 315, μ 417, ξ 307.—(3) To let oneself fall, throw oneself: *ἐν γούνασι πίπτε* Διώνης E 370. Cf. κ 51.—(4) Of a missile, to light, find its mark: *ἐν δ' έπεσε ζωστήρι* διστός Δ 134. Cf. N 289.—Of a missile that misses its mark, to fall, light, in a specified way: *ἡμῖν ἐτώσια [βέλεα] πίπτει* έραζε P 633. Cf. χ 259 = 276, 280.—(5) In immaterial senses. Of sleep: *ἐπεὶ σφισιν ὕπνος ἐπὶ βλεφάρουσιν έπιπτεν* β 398. Cf. ε 271, ν 79, ψ 309.—Of fear: *τοῖς δέος ἐν φρεσὶ πίπτει* ξ 88.—Of falling out of favour: *σοὶ ἐκ θυμοῦ πεσέειν* Ψ 595.—Of strife: *ἐν ἄλλοισι θεοῖσιν έρς πέσεν* Φ 385.—(6) Uses with adverbs and prepositions. (a) With *ἐν*. (a) To rush into, in among, upon, something: *ἐν νηεσσι πεσόντες* B 175. Cf. Λ 297, O 624, Ψ 216.—Sim. of a breaking wave O 624.—Of a rushing stream Φ 241.—(β) To fall upon a foe, rush upon a specified objective, make assault upon it: *οὐδ' έτι φασὶ [Τρῶες] σχήσεσθ', ἀλλ' ἐν νηυσὶ πεσέσθαι* I 235, βάν δ' ἰθὺς Δαναῶν, οὐδ' έτ' έφαντο σχήσεσθ', ἀλλ' ἐν νηυσὶ πεσέσθαι M 107 (but in these two passages it is possible to take *σχήσεσθαι* as referring to the Greeks in sense (III) (6) of *έχω*, and *πεσέσθαι* in sense (γ) below). Cf. A 325, N 742, Π 276, P 639: *ἐν δ' έπεσον προμάχοις* ω 526.—(γ) To fall back in rout upon something, rush or flee in disorder to a specified objective: *ἐν χειρὶ γυναικῶν φεύγοντας πεσέειν* (take refuge in our wives' arms) Z 82, *έφαντ' οὐκέτ' Ἀχαιοὺς σχήσεσθ', ἀλλ' ἐν νηυσὶ πεσέσθαι* M 126. Cf. Λ 311, 824, O 63.—(b) With *σύν*. (a) To rush together for some purpose, make united effort: *σύν Εδρός τε Νότος τ' έπεσον* ε 295.—(β) To rush together with hostile intent, engage in fight with each other: *σύν δ' έπεσον λείουσιν έοικότες* H 256. Cf. Φ 387, Ψ 687.—(7) To fall from one's or its own height. (a) To lose the erect position, come to the ground: *θάμνοι πρόρριζοι πίπτοναι* Δ 157, *πέσεν ὕπτιος* O 647. Cf. Ξ 418, O 648, Φ 407, Ψ 120: *η 283* (app., coming out of the water I sank down), ι 371, μ 410, σ 91, 98, 398.—Of corn that is being cut Λ 69, Σ 552.—(b) To drop down wounded, be wounded: *οὐκ ἀμέλησε κασιγνήτοιο πεσόντος* Θ 330.—(c) To fall in battle or fight, drop down dead, be slain: *τὸν πεσόντα ποδῶν έλαβεν* Δ 463. Cf. A 243, Γ 289, Δ 482, 504, E 561, Θ 67, K 200 (app. pple. of the impf., 'that had fallen'), M 395, etc.: θ 524, χ 22, 94, 118, 254, 384, ω 181, 449, 525.—Of slain animals II 469: κ 163 = τ 454.—(8) To come to a lower from a higher level, sink. Of the setting sun Θ 485.—Of wind, to fall, abate ξ 475, τ 202.

πίσος, τό. A water-meadow: *πίσα ποικίλντα* T 9: = ξ 124.

πίσσα, ἡ. Pitch Δ 277.

πιστός, -όν [πιθ-τός, fr. πιθ-, *πειθω*]. (1) Of persons: trusty, faithful, true O 331, 437, P 500, 575, 589, Σ 235, 460: ο 539.—In superl. *πιστότατος*

II 147.—(2) (a) In which one may feel confidence, such as to beget trust, sure, faithful: *δρκα* B 124, I 73=256, I 94, 245, 252, 269, 280, 323, Δ 157, H 351, T 191, X 262: ω 483.—(b) Absol. in neut. pl., trustworthiness, faith (cf. *ισος* (2) (c), *φυκτός*): *ἐπεὶ οὐκέτι πιστὰ γυναιξίν* (in . . .) λ 456.

πιστώω [*πιστός*]. To make trustworthy. (1) In pass., to give assurance, bind oneself surely. With infin.: *δρkw πιστωθῆναι ἀπήμονά μ' οὐκὰδ' ἀπάξειν* ο 436.—In mid., to give assurance to a person, give him confidence; *ἐπιστώσαντ' ἐπέεσσιν* φ 286.—(2) In pass., to feel assurance, be convinced: *δφρα πιστωθῆτον* φ 218.—(3) In mid., to give mutual pledges, exchange troth: *χειράς τ' ἀλλήλων λαβέτην καὶ πιστώσαντο* Z 233.

πίσυνος [*πιθ-*, *πείθω*]. Trusting in, relying upon, emboldened by, something. With dat.: *τόξισιν* E 205. Cf. Θ 226=Λ 9, I 238, Ω 295, 319: σ 140.

πίσυρες [Aeolic form of *τέσσαρες*]. Four O 680, Ψ 171, Ω 233: ε 70, χ 111.—With another numeral: *π. καὶ εἰκοσι* π 249.

πίτνημι [cf. *πετάννυμι*]. From *πιτνάω* 3 sing. impf. *πίτῃ* φ 7. To spread, spread out: *χειράς* λ 392.—To cause (mist) to be outspread over something, spread or shed (it) φ 7.—In pass., to be outspread, flutter: *ἀμφὶ χαίται πίτναντο* X 402.

πίτυς, ἡ. Dat. pl. *πίτυσσι* ι 186. A pine-tree N 390=II 483.—A felled pine or a piece thereof: *δέδμητο πίτυσιν* ἰδὲ *δρυσίν* ι 186.

πιφάσκω [with reduplication fr. *φα-*, *φαίνω*]. (1) To make manifest to the sight, display, show. In mid.: *πιφανσκόμενος τὰ δ κῆλα* M 280. Cf. O 97, φ 333.—(2) To tell of, indicate, point out: *ἴπποι, οἳ πιφάνσκε δόλων* K 478.—In mid. ο 518.—(3) To give a signal: *ροῖζησε πιφάσκων Διομήδει* K 502.—(4) To bring forward, propose, tender. In mid.: *μή μοι ἀποινα πιφάσκει* φ 99.—(5) To set forth, communicate, disclose, make known, declare: *μῦθον ἀπαντα* λ 442.—In mid.: *ἦέ τι Μυρμιδόνεσσι πιφάσκειαι*; (have you anything to . . .) II 12. Cf. β 32, 44, φ 305 (prophecy), ψ 202.—(6) To set forth or utter (words or discourse): *ἔπεα* K 202. Cf. χ 131=247.—(7) To make declaration, state one's case, one's wishes, what one sees or knows: *δῆμω πιφάσκων* Σ 500. Cf. μ 165.—In mid. β 162, ν 37.

πίων, aor. pple. *πίνω*.

πίων, -ονος. Fem. *πίερα*. Superl. *πίότατος* I 577. (1) Of beasts, fat, plump B 403, I 207, M 319, Ψ 750: β 56=ρ 535, ι 217, 237, 312, 315, 337, 464, ξ 419, ρ 180=ν 250, ν 186, ω 66.—Rich with fat: *μηρία* A 40, Λ 773, O 373. Cf. δ 65, 761, τ 366.—Of fat, rich, thick: *καλύφας πίονι δημῷ* ρ 241. Cf. X 501: ξ 428.—(2) Of land or a country, rich, fertile E 710, I 577, M 283, II 437, Σ 541, etc.: β 328, δ 318, ν 322, ξ 329, τ 173, etc.—Of cities or a house, full of substance, rich: *πείρας πόλεως* Σ 342: *οἶκον* ι 35.—Of a temple or a part thereof, rich with offerings: *νηῶ* B 549, *ἀδύταιο* E 512: *νηόν* μ 346.—Of a meal, plentiful, sumptuous: *δαιτὶ πείρη* T 180.

πλαγκτός [*πлагκ-*, *πλάζω*. 'Sentadrift']. Unsettled, crazy. Absol. in voc. φ 363.

πλαγκτοσύνη, -ης, ἡ [as prec.]. Wandering, a roving life: *πλαγκτοσύνης κακώτερον* ο 343.

πλάζω [*πлаг-*. Cf. *πληγή*, *πλήσσω*]. 3 sing. aor. *πλάξε* ω 307. Fut. mid. *πλάξομαι* ο 312. 3 sing. aor. pass. *πλάγχθη* Λ 351: α 2. Pple. *πλαγχθείς*, -έντος Z 120: ζ 278, ν 278. (*ἀπο-*, *ἐπι-*, *παρα-*, *προσ-*.) (1) To beat upon: *κύμα πλάξ' ὤμους* φ 269: *δύω νύκτας κύματι πλάζετο* (was beaten upon, tossed, by the waves) ε 389.—(2) To drive or turn from one's or its course, cause to take another or an undesired course: *δαίμων με πλάξ' ἀπὸ Σικανίης δεῦρ' ἐλθέμεν* ω 307. Cf. P 751: α 2 (was tossed about), 75, ν 278.—To drive back from one's goal, foil, baffle: *ἐπικούροι, οἳ με μέγα πλάζουσιν* B 132.—To drive, force to flee, from a place: *Ἀργεῖ νάσθη πλαγχθείς* Z 120.—To daze: *πλάζε [μνηστῆρας] πίνοντας* β 396.—(3) In mid. and pass., to wander, rove, roam: *εἰ ἄλλου μῦθον ἀκουσας πλάζομένου* ['*Οδυσσῆος*] (have heard from some one else the story of his wanderings) γ 95=δ 325, *πλαζόμενοι κατὰ ληίδα* γ 106. Cf. K 91: γ 252, ν 204, ξ 43, ο 312, π 64, 151.—To stray, lose one's way: *πλαγχθέντα ἦς ἀπὸ νηὸς* ζ 278.—Of a missile, to glance off: *πλάγχθη ἀπὸ χαλκῶφι χαλκός* Λ 351.

ἵπλανόμαι. 3 pl. *πλανόωνται*. To deviate from the straight course, go deviously: *ἵπποι πλανόωνται ἀνὰ δρόμον* (run all over the course) Ψ 321.

πλατάνιστος, -ου, ἡ. A plane-tree: *καλῇ ὑπὸ πλατανίστῳ* B 307, *πρὸς πλατανίστον δρουνεν* 310.

πλατύς, -ύς. Wide, broad: *τελαμώνος* E 796. Cf. H 86, N 588, P 432: ω 82.—Of flocks, broad, extensive: *αἰπόλια* B 474, Λ 679: =ξ 101, 103.

πλέες, nom. pl. See *πλείων*.

πλείος, -η, -ον [*πλη-*, *πῖμπλημι*]. Also *πλέος* ν 355. Comp. *πλείτερος* λ 359. (1) Filled to the utmost capacity, full: *δεπέσσιν* Θ 162=M 311. Cf. K 579, Λ 637: λ 359.—With contents undiminished, still full: *σὸν πλείον δέπας αἰεὶ ἔστηκεν* Δ 262.—(2) With genit., full of, filled with: *πλείαι τοι χαλκοῦ κλισίαι* B 226. Cf. I 71: δ 319 (crowded with . . .), μ 92, ο 446, ρ 605, ν 355.

πλείστος, -η, -ον, superl. [*πλε-ῖστος*. Cf. *πλείων*]. (1) The most numerous, in greatest number: *πλείστοι καὶ ἀριστοὶ λαοὶ* B 577, 817. Cf. B 580, Γ 185, I 382, Λ 148, M 89=197, O 448: *δοὶ πλείστα κτήματα κεῖται* δ 127. Cf. δ 229, ε 309.—With nouns of multitude: *δμῶν* O 616, *λαόν* II 377.—Absol.: *δοὶ πλείστοι κλονέοντο* E 8. Cf. E 780, Z 69, Ξ 520, II 285: π 77, 392=φ 162, ν 335.—(2) The most, the most in quantity or abundance: *κόνις* N 335, *καλὰ μὲν* T 222.—(3) The greatest, the most serious: *κακὸν* δ 697.—(4) In neut. sing. *πλείστον* as adv., the most, to the greatest extent, in the highest degree: *ἦ οἱ πλείστον ἐρτο* Δ 138. Cf. T 287.

πλείω. See *πλέω*.

πλείων, -ονος, comp. Neut. *πλείον* [*πλε-ῖων*. Cf. *πλείστος*]. Also *πλέων*, -ονος. Nom. pl. masc. *πλείους* ω 464. *πλέες* Λ 395. Dat. pl. *πλείοσι* K 106: μ 196, τ 168. *πλέονεσι* A 281, 325, N 739, O 611,

Π 651: β 245, 251, μ 54, 164, π 88, σ 63, χ 13. Acc. πλέας B 129. (1) More, more numerous, in greater number: πλέας ἔμμεναι υἱας Ἀχαιῶν Τρώων B 129. Cf. E 673, K 106, 506, A 395, O 611, etc.: ἀνῆξαν ἡμίσεων πλείους ω 464. Cf. β 245, η 189, ι 48, μ 54, τ 168, etc.—Absol.: ἐπεὶ πλεόνεσσιν ἀνάσσει A 281, οὐδὲ πλείονα ἴσασι μητίσασθαι (have more knowledge so as to . . ., know better how to . . .) Ψ 312. Cf. A 325, E 531, N 355, Π 651, etc.: β 251, μ 188, ξ 498, π 88, σ 63, χ 13.—(2) Many rather than few. Absol.: πλεόνων ἔργον ἀμεινον M 412.—(3) Greater in quantity or amount: πλέων νύξ (more of the night) K 252.—Absol.: ἐπὶ πλεόν ἐλλείπτο θ 475. Cf. A 165.

πλεκτός, -ή, -όν [πλεκ-, πλέκω]. Formed by plaiting or twisting, plaited, twisted: τάλάρουσιν (i.e. of wicker-work) Σ 568. Cf. X 469: ι 247, χ 175=192.

†**πλέκω**. 3 sing. aor. ἔπλεξε Ξ 176. Aor. pp. mid. πλεάμενος κ 168. (περι-) (1) To plait, twist, braid: πλοκάμους Ξ 176.—(2) To form by plaiting or twisting, plait, twist: πείσμα κ 168.

πλέος. See πλείος.

πλευρά, τά [cf. next]. In collective sense, the side of the body: πλευρά οὐτρε ξυστώ (in the side) Δ 468. Cf. A 437.

πλευρά, αἱ [cf. prec.]. The ribs, the sides of the body: σμώδιγγες ἀνὰ πλευράς ἀνέδραμον Ψ 716. Cf. T 170, O 10: ρ 232.

πλέω. Also πλείω ο 34, π 368. πλώω φ 302: ε 240. 2 pl. fut. in mid. form πλεύσεσθε μ 25. (ἀναπλέω, ἀποπλέω, ἐπιπλέω, καταπλέω, παραπλώω.) (1) To go or make one's way by sea, sail the seas, sail: πλέων ἐπὶ πόντον Η 88. Cf. α 183, γ 276, ε 278, ι 62, κ 28, etc.—Of ships: Ἑλλήσποντον ἐπ' ἰχθυόεντα πλεούσας νῆας ἐμάς I 360. Cf. γ 158, μ 70.—To set sail, sail: ἀμ' ἦοι πλεύσεσθε μ 25. Cf. Γ 444, Ξ 251: ξ 253.—(2) To sail over or upon, traverse: πόθεν πλείδ' ἰγρὰ κέλευθα; γ 71=ι 252.—(3) In gen., to be borne on the surface of water, float: πολλὰ τεύχεα πλώων καὶ νέκυες φ 302. Cf. ε 240.

πλέων, -ονος. See πλείων.

πληγή, -ῆς, ἡ [πληγ- as in πλήσσω]. A blow or stroke: ὑπὸ πληγῆς πατρὸς Διὸς (i.e. his lightning) Ξ 414. Cf. B 264, A 532, O 17, Η 816: ὑπὸ πληγῆσιν ἱμάσθλης ν 82. Cf. δ 244, ρ 283, σ 54.

πλήγη, 3 sing. aor. pass. πλήσσω.

πλήθος, τό [πλη-, πίμπλημι]. Numerical strength or superiority, numbers: πεποιθότας πλήθει σφετέρῳ P 330.—So, app., πλήθει πρόσθε βαλόντες (by being two to one) Ψ 639.

πληθύς, -ύος, ἡ [πλη-, πίμπλημι]. (1) The whole number, the body, the multitude: πληθύς ἐκ Δαναῶν I 641.—(2) The general or common body, the host: ἡγεμόνας ἔλεν, αὐτὰρ ἔπειτα πληθύν A 305. Cf. B 143, 278, 488, O 295, 305.—(3) A throng gathered for or engaged in battle: κατὰ πληθύν Λυκίων E 676. Cf. A 360, P 31=T 197, T 377, X 458: λ 514.—(4) Numerical strength, numbers: οὐ πληθύν διζήμενος (not wishing merely to swell the array) P 221.—Numerical superiority,

numbers, a being outnumbered, an outnumbering: πληθύν ταρβήσας A 405. Cf. π 105.

πλήθω [πλη-, πίμπλημι]. (1) To be filled or occupied to the whole extent or capacity: τραπέζας πληθοῦσας (loaded) λ 419.—With genit.: πληθεῖ μοι νεκῶν ῥέεθρα φ 218. Cf. Θ 214: ι 8.—(2) Of a river, to be brimming, be in flood: ποταμοὶ πληθουσιν Π 389. Cf. E 87, A 492: τ 207.—Of the moon, to be at the full, be full: σελήνην πληθουσιν Σ 484.

πληκτίζομαι [πληκτ-, πλήσσω]. To bandy blows with. With dat.: πληκτίζεσθ' ἀλόχοισι Διὸς φ 499.

πλήμνη, -ης, ἡ. The nave of a wheel: πλήμναι ἀργύρου E 726. Cf. Ψ 339.

πλημυρίς. A swell or heave (of the sea): πλημυρίς ἐκ πόντοιο ι 486.

πλήν. Excepting, except, save. With genit.: πλήν γ' αὐτοῦ Λαοδάμαντος θ 207.

πλήντο!, 3 pl. aor. pass. πελάζω.

πλήντο!, 3 pl. aor. pass. πίμπλημι.

πλήξα, aor. πλήσσω.

πλήξιππος [πληξ-, πλήσσω+ἵππος]. Smiter of horses. Epithet of Pelops B 104.—Of Menestheus Δ 327.—Of Orestes E 705.—Of Oileus A 93.

πλήσε, 3 sing. aor. πίμπλημι.

πλήσθεν, 3 pl. aor. pass. πίμπλημι.

πλησίος, -η, -ον [πέλας]. (1) Near, close: πλησίαι αἱ γ' ἥσθην (close to each other) Δ 21=Θ 458. Cf. A 593=N 488, B 271 (his neighbour)=Δ 81=X 372: θ 328=κ 37=ν 167=σ 72=400=φ 396, κ 93.—Near to, close to. With genit.: ἀλλήλων ε 71.—With dat.: ἀλλήλοισιν Ψ 732: β 149.—(2) In neut. sing. πλησίον as adv., near, close, close by: ἐσθήκει Δ 329. Cf. Σ 422: θ 7 (in a body), υ 106 (from near at hand).—Near to, close to. With genit.: ἀλλήλων Γ 115, Z 245, 249. Cf. μ 102, ξ 14.—With dat.: οἱ η 171.

πλησιόστιος [πλησ-, πίμπλημι+ἰστιον]. Swelling the sail: οἶρον λ 7=μ 149.

πλήσσω. Aor. πλήξα κ 162. 3 sing. πλήξε B 266, Γ 362, E 147, A 240, M 192, Η 115, 791, P 294: ε 431, μ 412. 3 sing. subj. πλήξῃ σ 57. 3 sing. opt. πλήξειε K 489. Ppl. πλήξας, -αντος E 588, Π 332: υ 17, χ 20. Pf. pp. πεπληγώς X 497. Fem. πεπληγεία E 763: κ 238, 319, π 456. Thematic pf. pp. πεπλήγων (i.e. πεπληγώς) B 264. Infin. πεπληγέμεν Π 728, Ψ 660. 3 pl. thematic plupf. (in impf. sense) ἐπέπληγον E 504. ἐπέπληγον Ψ 363: θ 264. Mid. Aor. pp. πλεξάμενος Η 125. 3 sing. thematic plupf. (in impf. sense) πεπλήγετο M 162, O 113, 397: ν 198. 3 pl. πεπλήγοντο Σ 31, 51. Pass. 3 sing. aor. πλήγη X 394, Π 403. Ppl. πληγείς, -έντος Θ 12, 455, O 117, Ψ 694: φ 50. Fem. πληγείσα P 296: μ 416, ξ 306. (δια-, ἐκ-, ἐν-, ἐπι-, κατα-) (1) To administer a blow to, strike, hit, smite, beat: σκήπτρῳ B 266, πρὸς πεπληγέμεν (to fall to with their fists) Ψ 660. Cf. Η 791, X 497, Ψ 363, 694: θ 264, κ 238, 319, π 456, σ 57, υ 17, φ 50, χ 20.—In mil.: ὦ πεπλήγετο μηρῷ M 162. Cf. O 113, Η 125, Σ 31, 51, O 397: ν 198.—To drive away with blows:

ἀγορήθεν B 264.—To whip up (horses) Π 728.—Of horses, to kick E 588.—Of inanimate objects: ἰστός πλήξε κυβερνήτῳ κεφαλὴν μ 412. Cf. ε 431.—(2) With ἐκ, to drive out of one's wits or one's mind (cf. ἐκπλήσσω): ἔκ οἱ ἡνίοχος πλήγη φρένας (lost his wits) N 394. Cf. Π 403: σ 231.—(3) To strike, hit, smite, with a weapon Γ 362, E 147, 763, K 489, A 240, M 192, Π 115, 332, P 294, 296: κ 162.—Of Zeus and his lightning: πληγέντε κεραυνῷ Θ 455. Cf. Θ 12, O 117: μ 416=ξ 306.—(4) To set in motion by striking or beating: κονισάδω, δν οὐρανὸν ἐς πολύχαλκον ἐπέπληγον πόδες ἱππων E 504.

πλήτο¹, 3 sing. aor. pass. πελάζω.

πλήτο², 3 sing. aor. pass. πῖμπλημι.

πλίσσομαι. Of mules, app., to prance along: εὐ πλίσσοντο πόδεςσιν ζ 318.

πλόκαμος, -ου, ὁ [πλέκω]. A lock or tress of hair: πλοκάμους ἐπλεξεν Ξ 176.

πλόος, ὁ [πλέω]. A voyage or course: δολιχὸν πλόον ὁρμαίνοντας γ 169.

πλούτος, -ου, ὁ. Wealth, riches, abundance of substance A 171, B 670, E 708, Π 596, Ω 536, 546: ξ 206, ω 486.

πλοχμός, -οῦ, ὁ [πλέκω]. A lock of hair: πλοχμοί, οἱ χρυσῷ τε καὶ ἀργύρῳ ἐσφῆκωντο P 52.

πλυνός, -οῦ, ὁ [πλύνω]. A place for washing clothes, a washing-trough: λαίνοι X 153. Cf. ζ 40, 86.

πλύνω. 3 pl. pa. iterative πλύνεσκον X 155. Fut. pp. fem. πλύνουσα ζ 59. Pl. πλύνουσαι ζ 31. 3 pl. aor. πλυναν ζ 93. P. fem. πλυνᾶσα ω 148. (ἀπο-.) To wash clothes: ἵομεν πλυνέουσαι ζ 31. Cf. ο 420.—To wash (clothes): ὄθι εἴματα πλύνεσκον X 155. Cf. ζ 59, 93, ω 148.

πλωτός, -ή [πλώω]. Floating κ 3.

πλώω. See πλέω.

πνέω. See πνέω.

πνεύμων, -ονος, ὁ [πνευ-, πνεF-, πνέω]. One of the lungs: πάγη ἐν πνεύμονι χαλκός Δ 528.

πνέω (πνέFω). Also πνέω. 3 sing. aor. ἐπνευσε Ω 442. 3 sing. subj. πνεύσῃ T 159. (ἀναπνέω, ἀποπνέω, ἐμπνέω, ἐπιπνέω, παραπνέω.) (1) To breathe N 385.—(2) To draw the breath of life, live, exist: ὅσα τε γαῖαν ἐπιπνέει P 447: σ 131.—(3) To breathe forth. Fig.: μένεα πνέοντες (πνέοντες) B 536, Γ 8, A 508, Ω 364. Cf. χ 203.—(4) To breathe or inspire into a person, etc.: ἐν δ' ἐπνευσ' ἱπποῖσι μένος Ω 442. Cf. T 159.—(5) Of wind or a breeze, to breathe, blow δ 361, 567, ε 469, η 119.—(6) To emit an odour, smell: ἀμβροσίην ἥδ' ὀπνέονσαν δ 446.

πνοή, -ῆς, ἡ [πνέω]. (1) A breathing, the breath: πνοῇ [ἱππων] μετάφρενον θέρμετο Ψ 380.—A breath: δόρυ πνοῇ ἔτραπεν T 439.—(2) Of the breath or blast of fire Φ 355.—(3) In reference to wind, a breathing, blowing, breeze, blast E 526, 697, A 622, M 207, N 590, Ξ 395, Π 149, P 55, T 415, Ψ 215, 367, Ω 342: α 98=ε 46, β 148, δ 402, 839, ζ 20, κ 25, 507.

ποδάνιπτρα, τά [πόδα, acc. of ποῖς + νιπ-, νίζω]. Water for washing the feet τ 343, 504.

ποδάρκης [ποδ-, ποῖς + an uncertain second element]. Swift-footed. Epithet of Achilles A 121, B 688, Z 423, A 599, Π 5, Σ 181, etc.

ποδηνεκής, -ές [ποδ-, ποῖς + ἐνεκ-. See φέρω]. Reaching to the feet: δέρμα λέοντος K 24=178, ἀσπίδα (i.e. such as to cover the whole of the bearer when the rim rested on the ground) O 646.

ποδήνεμος, -ον [ποδ-, ποῖς + ἀνεμος. 'Like the wind in feet']. Windswift. Epithet of Iris B 786, E 353, 368, A 195=O 168, O 200, Σ 166, 183=196, Ω 95.

ποδώκεια, -ης, ἡ [ποδώκης]. Swiftness of foot. In pl.: ποδωκείῃσι πεποιθώς B 792.

ποδώκης, -εος [ποδ-, ποῖς + ὤκός]. Swift-footed: ἱππους B 764, P 614. Cf. K 316, Ψ 262 (app. with transference of epithet from horses to drivers), 376.—Epithet of Achilles B 860, Θ 474, N 113, Π 134, P 486, Σ 234, etc.: λ 471, 538.

πόθεν [-θεν (1)]. Whence? (1) In local sense: τίς π. εἰς ἀνδρῶν; Φ 150: α 170=κ 325=ξ 187=ο 264=τ 105=ω 298, η 238 (or poss. these passages may be referred to (2)). Cf. γ 71=ι 252, π 57.—In indirect construction: εἰρώτα (εἰρωντο) τίς εἴη καὶ π. ἐλθοι ο 423, ρ 368.—(2) In reference to race or origin. In indirect construction: οὐκ οἶδα π. γένος εὔχεται εἶναι (whence in the matter of race, i.e. of what stock he claims to be) ρ 373.

ποθέν, enclitic [cf. prec.]. (1) From some or any place or quarter: ἐλθὼν ποθεν α 115, ν 224. Cf. α 414, β 351, η 52, ξ 374, σ 376, φ 195, ω 149.—In reference to finding, somewhere: εἰ ποθεν ἐξεύροι Σ 322.—(2) From any source: εἰ ποθεν ἄλλα γένοιτο I 380. Cf. ε 490, χ 62.

ποθέω [ποθή]. Non-thematic pres. infin. ποθήμεναι μ 110. 3 sing. pa. iterative ποθέσκε A 492. 3 pl. aor. πόθεσαν O 219. Infin. ποθέσαι β 375, δ 748. (1) To feel the want of, long for, yearn for, mourn for, a person or thing absent or lost: αὐτὴν τε πτόλεμόν τε A 492. Cf. E 414, Ψ 16, Ω 6: τοίην κεφαλὴν α 343. Cf. ι 453, λ 196 (sick with hope of it deferred), μ 110, σ 204, τ 136.—(2) To miss, to feel the want of, be at a loss on account of or distressed by the absence or want of: ἀρχὸν B 703=726, 778. Cf. B 709, E 234, A 161, O 219: χ 387.—(3) To miss, remark the absence or loss of: πρὶν [μ'] αὐτὴν ποθέσαι β 375. Cf. δ 748, ν 219, π 287=τ 6.

ποθή, -ῆς, ἡ (cf. πόθος). (1) A longing, yearning or mourning for a person or thing absent or lost: σὴ ποθῇ (through mourning for you) T 321.—(2) A missing a person or thing, a feeling at a loss or in distress on account of his or its absence or loss: Ἀχιλλῆος A 240. Cf. Z 362, A 471, Ξ 368, P 690, 704: β 126, θ 414, κ 505.—(3) Lack, want, scarcity: ξενίων ο 514, 546.

πόθι. In what place? where? π. τοι πόλεις; α 170=κ 325=ξ 187=ο 264=τ 105=ω 298.

ποθί, enclitic [cf. prec.]. (1) Somewhere: ἡ ποθι πολέμοιο μέγα στόμα [τείχων] K 8.—(2) In negative or conditional contexts, anywhere: οὐδέ ποθι νέφος ἐστὶν ν 114. Cf. N 309: ρ 195.—In any part: οὐδέ ποθι μαρὸς Ω 420.—(3) Somehow, haply:

αὐτὸς ποδοὺ Ζεὺς δῶσι . . . A 128. Cf. Z 526: α 379 = β 144, δ 34, μ 96, 215, ξ 118, ρ 51 = 60, χ 252.—(4) Qualifying an expression, haply, I ween, no doubt, as it would seem: ἀλλὰ ποδοὺ Ζεὺς αἰτίας α 348. Cf. N 630, T 273, Ω 209.

πόθος, -ου, ὁ [cf. ποθή]. = ποθή (1) P 439: δ 596, λ 202 (mourning for you), ξ 144.

ποιέω. Impf. mid. ποιέμεν I 495. (έμ.) (1) To make, construct, form, fabricate, fashion, prepare: δῶμα A 608, σάκος H 222. Cf. Z 316, H 339, 435, O 363, T 12, etc.: α 239, δ 796, ε 253, ζ 10, θ 373, ρ 207, etc.—In mid. E 735 = Θ 386, M 5, 168, Σ 371: ε 251, 255, 259.—To make or prepare (a bed): πεποιήται τοι εὐνή η 342.—(2) To make, bring about, cause, cause to come into existence or take place: φόβον M 432, αἶθρην P 646. Cf. M 30, N 120: α 250 = π 127, ε 452, τ 34.—In mid. O 2, 489: β 126.—To make (a bargain). In mid.: ῥήτρην ποιησόμεθα ξ 393.—(3) To put (into a person's mind), suggest: ἐνὶ φρεσὶν ὧδε νόημα ποίησεν ξ 274.—With infin.: ἐστάμεναι N 55.—(4) To appoint, nominate: ταμίην κ 21.—In mid.: πέντε ἡγεμόνας ποιήσατο II 171.—(5) To make, cause to be (so and so). With complementary adj.: ἀφρονα ποιῆσαι καὶ ἐπίφρον' ἐόντα ψ 12. Cf. A 461 = B 424: = γ 458 = μ 361, α 235, ι 327, 524, ν 42.—With sim. sb.: μὴ σέ γε βασιλῆα ποιήσειεν α 387. Cf. Ω 537, 611: π 456, ρ 271.—In mid. Γ 409, I 397, 495: ε 120, η 66, κ 433.—To cause to do something. With infin.: ἐπεὶ σε θεοὶ ποίησαν ἰκέσθαι ὅλον ψ 258.—(6) To do, effect, perform: ἡ σοὶ ἀριστα ποιήσεται; Z 56.—In mid.: οὐδέ τιν' ἄλλην μύθου ποιήσασθαι ἐπισχέσιν ἐδύνασθε (could put forward no other plea) φ 71.

ποίη, -ης, ἡ. Grass ξ 347: ι 449, σ 368, 370, 372. ποιήεις, -εντος. Fem. -εσσα [ποίη]. Grassy, grass-clad: ἀγρεα δ 337 = ρ 128. Cf. T 9: = ζ 124.—Of places, grassy, with grassy meadows B 503, I 150 = 292: π 396.

ποιητός, -ή, -όν [ποιέω]. (1) Made, constructed, fabricated: σάκος πύκα ποιητόιο Σ 608. Cf. E 466: α 333 = θ 458 = π 415 = σ 209 = φ 64, α 436, χ 455.—(2) Epithet of various products of art, well made, constructed or fabricated (= εὐποίητος): δόμοις E 198, τρίποδος Ψ 718. Cf. K 262, M 470, Ψ 340: ν 306.

ποικίλλω [ποικίλος]. To make, form, fashion, with curious art Σ 590.

ποίκιμα, τό. In pl., broidery, ornamental variegated work in wool: κάλλιστος ποικίλμασιν Z 294: = ο 107.

ποικιλομήτης [ποικίλος + μήτης]. Of many and various devices or wiles. Epithet of Odysseus A 482: γ 163, η 168, χ 115, 202, 281.—Absol. in voc. addressed to Odysseus: ποικιλομήτα ν 293.

ποικίλος, -η, -ον. (1) Parti-coloured, marked with patches of a different colour or shade, dappled: παρδαλήν K 30: ἐλλόν τ 228.—(2) Wrought or ornamented with curious art, elaborately wrought or ornamented. With reference to broidery or ornamental variegated work in wool, etc.: πέπλον E 735 = Θ 386. Cf. Ξ 215, 220, X 441: σ 293.—

Of various products of art: ἄρματα ποικίλα χαλκῷ (with . . ., i.e. having the metal parts curiously wrought) Δ 226, K 322, 393, θύρηκα II 134. Cf. Γ 327, Δ 432, E 239, Z 504, K 75, 149, 501, 504, M 396, N 181, 537 = Ξ 431, Ξ 420: κλισμὸν α 132. Cf. γ 492 = ο 145 = 190.—(3) Elaborately contrived, intricate, complicated: δεσμὸν θ 448.

ποιμαίνω [ποιμήν]. 3 sing. pa. iterative ποιμαίνεσκε ι 188. To tend (a flock): μῆλα ι 188.—Absol., to tend one's flock, act as shepherd: ποιμαίνων (ποιμαίνοντ') ἐπ' δεσσιν Z 25, A 106.—In pass., of flocks, to roam the pastures: αἶγας καὶ βίς, τὰ δὲ βοσπετα ποιμαίνοντο A 245.

ποιμήν, -ένος, ὁ. (1) A shepherd (in κ 82 app. including 'herdsman'; and this sense is possible in all the passages except E 137, M 451, N 493 and II 354, where the sense 'shepherd' (in II 354 including 'goatherd') is required) Γ 11, Δ 455, E 137, Θ 559, M 451, N 493, II 354, Σ 162, Ψ 835: δ 87, κ 82.—(2) Of kings and chiefs, π. λαῶν, shepherd of the host. Applied to Agamemnon B 243, 254, 772 = H 230, Δ 413, K 3, A 187, 202, Ξ 22, T 35, 251, Ω 654: γ 156, δ 532, ξ 497.—To Menelaus E 566, 570: δ 24.—To Nestor B 85, K 73, Ψ 411: γ 469, ο 151, ρ 109.—To Atreus B 105.—To Aeneas E 513, T 110.—To Glaucus Z 214.—To Hector K 406, Ξ 423, O 262, X 277.—To Diomedes A 370, Ψ 389.—To Machaon A 506, 598, 651.—To Achilles II 2, T 386.—To Aegisthus δ 528.—To Odysseus σ 70, ν 106.—To Laertes ω 368.—To Mentor ω 456.—To various minor heroes A 263, Δ 296, E 144, H 469, I 81, A 92, 578, 842, N 411, 600, Ξ 516, P 348.

ποίμνη, -ης, ἡ [ποιμαίνω]. A flock ι 122.

πομηνήϊος [ποίμνη]. Of or pertaining to a flock: σταθμὸν πομηνήϊον (a sheep-farm) B 470.

ποινή, -ης, ἡ. (1) A blood-price, a sum paid as compensation and satisfaction by a homicide to the family of the slain man: εἵνεκα ποιῆς ἀνδρὸς ἀποφθιμένου Σ 498. Cf. I 633, 636.—In reference to requital or vengeance for men slain in battle N 659, Ξ 483, II 398, Φ 28 (to pay the price of his blood in their persons).—So of the vengeance taken on the Cyclops ψ 312.—(2) Something given in recompense for loss or deprivation, amends: ποιήν Γανυμήδεος (for the loss of . . .) E 266. Cf. P 207.—A sum to be paid by an enemy as compensation for loss or damage, an indemnity: μαχέσσομαι εἵνεκα ποιῆς Γ 290 (= τιμὴν 286, 288).

ποίος, -η, -ον. (1) Of what nature, kind, or sort? ποῖός κ' εἶρ' Ὀδυσσῆϊ ἀμυνέμεν; (what sort of helpers would he find you?) φ 195.—(2) Without special reference to nature, etc., what? ποίη νηΐ σ' ἤγαγον; π 222.—Carrying on an indirect question: ἐρέσθαι ὁππόθεν οὗτος ἀνὴρ, ποίης δ' ἐξ εὐχεται εἶναι γαίης α 406.—(3) Rather exclamatory than interrogative, expressing surprise or anger: ποῖον τὸν μῦθον εἶπες (what a word is this that you have said!) A 552. Cf. Δ 350, Θ 209, etc.: α 64, γ 230, φ 168, etc.—Absol.: ποῖον εἶπες N 824. Cf. Ψ 570: β 85 = ρ 406, β 243.

ποιπνύω [prob. fr. πνύ-. See *πέπνυμαι*]. To show activity, exert oneself, be busy: διὰ δώματα ποιπνύοντα (bustling about) A 600. Cf. Θ 219 (to bestir himself and . . .), Ξ 155 (showing himself everywhere), Σ 421 (nimble played their part), Ω 475 (were doing busy service): γ 430 (busied themselves), υ 149 (bestir yourselves and . . .).

πόκος, -ου, ὁ [πέκω]. A fleece M 451.

πολίες, nom. pl. πολύς.

πολεις, nom. pl. πολύς.

πόλεις, acc. pl. πόλιν.

πολεμῆϊος [πόλεμος]. Of or for war, warlike: ἔργα B 338, E 428, H 236, A 719, N 727, 730, τεύχεα H 193: ἔργα μ 116.

πολεμίζω, **πτολεμίζω** [πόλεμος]. Fut. **πτολεμίζω** Φ 463. 1 pl. **πολεμίζομεν** Ω 667. **πτολεμίζομεν** B 328. Ppl. **πολεμίζων** K 451, O 179. **πτολεμίζων** N 644. Infin. **πολεμίζειν** T 85. (1) To fight, do battle, take part in the fight, engage in fight: ἐπεὶ κε κάμω πολεμίζων A 168, **πολεμίζειν** οὐκ εἵσκον B 802. Cf. B 328, Δ 300, E 520, Θ 428, I 318, etc.: ν 315 = ο 153, ξ 240.—Of horses Π 834.—Of single combat Γ 67, H 152, O 179, T 85, etc.—(2) To fight, engage in fight, do battle, with. With dat.: **πολεμίζεσθαι** Τρώεσσι I 337. Cf. B 121, A 279, Π 89, T 168, 325: γ 86.—With the dat. suppressed: **ρηϊτεροι** **πολεμίζειν** (to fight with) Σ 258.—Of single combat. With dat.: εἰ σοὶ **πτολεμίζω** Φ 463. Cf. Γ 435, H 42, 169, I 356, O 539.—With cognate acc.: **πόλεμον** **πολεμίζειν** B 121, Γ 435.

πολεμιστής, ὁ. **πτολεμιστής** X 132. [**πολεμίζω**.] A fighter, warrior E 289 = T 78 = X 267, E 571, 602 = Π 493 = X 269, K 549, N 300, O 585, P 26, Φ 589, X 132: ω 499.—With implied notion of stoutness: **πολεμιστὰ μετ' ἀνδράσιν** Π 492.

πόλεμόνδε, **πτόλεμόνδε** Θ 400. [Acc. of **πόλεμος** + -δε (1).] (1) To the fight: **κηρύσσειν** B 443, **δρύνων** 589. Cf. B 872, Δ 264, H 209, N 186, Σ 452, etc.: φ 39.—(2) To the war λ 448.

πόλεμος, -ου, **πτόλεμος**, -ου, ὁ. (1) War, battle, armed conflict, fighting: **πόλεμος καὶ λοιμός** A 61, **αὐτὴν τε πτόλεμόν τε** 492. Cf. A 422, B 384, E 388, Z 328, 492, Θ 35, etc.: α 12, δ 146, ε 224, κ 553, λ 537, ξ 222, etc.—(2) A war: **πόλεμον περὶ τόνδε φυγόντε** M 322. Cf. A 177 = E 891, B 121, Γ 291, N 364, Ξ 87, Ω 8: θ 183 = ν 91 = 264, α 238 = δ 490 = ξ 368, λ 493, ξ 225, ω 95.—(3) A battle, armed conflict, fight (in some of the passages more or less of a local sense ('field of battle') may be discerned): **ἐς πόλεμον θωρηχθῆναι** (for the fray) A 226, **ὅππότε δρῶντων πόλεμοιο** Δ 335, **ἐκφερέμεν πόλεμοιο** E 234, **λιπὼν πόλεμον** Z 254. Cf. A 491, Γ 435, E 132, Z 480, A 524, M 436, N 11, P 735, Φ 610, etc.: θ 519, ω 43.—(4) In concrete sense, a fighting force or throng, an army or host: **πόλεμον κορύσσω** (setting the battle in array) B 273. Cf. I 604, N 536, etc.—(5) The art of war, war, fighting: **ιδρεῖν πόλεμοιο** Π 359. Cf. I 440, Π 811.—In pl.: **πολέμων ἐν εἰδώς** Δ 310.

πόλεος, genit. sing. πόλιν.

πόλεος, genit. sing. πόλιν.

πολέσ(σ)ι, dat. pl. πολύς.

πολεύω [cf. *πωλέομαι*]. To go about, go to and fro: **κατὰ δασυ** χ 223.

πόληος, genit. sing. πόλιν.

πόλεις, nom. pl. πόλιν.

† **πολλίζω** [πόλιν]. 1 pl. aor. **πολλίσσαμεν** H 453. 3 sing. plupf. pass. **πεπόλιστο** T 217. (1) To found (a city): **οὐ πω Ἴλιος ἐν πεδίῳ πεπόλιστο** T 217.—(2) To build (a wall): **τείχος** H 453.

πολιήτης, ὁ. = **πολίτης**: **κοσμησάμενος πολιήτας** (the men of his own city) B 806.

πόλινδε [acc. of πόλιν + -δε (1)]. To or towards the city E 224, Z 86, K 209 = 410, N 820: α 189, ξ 255, η 14, λ 188, ξ 26, 372, ο 306, π 155, ρ 182, 185, 375.

πολιοκρόταφος [πολίς + κρόταφος]. Grey-headed: **γέροντας** Θ 518.

πολίς, -ή, -όν, also -ός, -όν. (1) Of an indeterminate lightish hue (app. without reference to colour), grey, greyish. Epithet of iron I 366 = Ψ 261: φ 3 = 81 = ω 168.—Of a wolf: **λύκοιο** K 334.—Of the sea (app. referring orig. to the light hue of shallow water) A 350, Δ 248, O 190, T 229, etc.: β 261, δ 580, ε 410, ξ 272, λ 75, etc.—(2) In reference to hair, of the hue assumed in old age, grey or white X 77.—In reference to the head or chin, covered with grey or white hair: **κάρη**, **γένειον** X 74, Ω 516: **κεφαλῆς** ω 317.—In reference to men, grey- or white-headed ω 499.

πόλιος, genit. sing. πόλιν.

πόλις, **πτόλις**, ἡ. Genit. **πόλιος** B 811, E 791, A 168, etc.: ξ 262, θ 524, ι 41, etc. **πτόλιος** Δ 514, P 147, Σ 265, etc.: ξ 294, λ 403, ν 156, etc. **πόλεος** Φ 567. **πόληος** Π 395, 549, Φ 516, X 110, 417: α 185, ξ 40, π 383, ψ 121, ω 212, etc. Dat. **πόλει** E 686, Z 88, H 345, etc.: ξ 9, θ 569, ν 152, etc. **πτόλει** P 152, Ω 707. **πόληι** Γ 50. Nom. pl. **πόλεις** ο 412. **πόληος** Δ 45, 51: τ 174. Genit. **πόλιν** A 125, B 117, Γ 400, etc.: ω 418. Dat. **πολίσσιν** φ 252, ω 355. Acc. pl. **πόλιν** θ 560, 574. **πόλεας** Δ 308. **πόλεις** B 648, I 328, Σ 342, 490. **πόληας** ρ 486. (1) A town or city (cf. *δασυ*) A 19, B 12, Δ 4, E 473, etc.: α 170 (your native city), β 154, γ 85, ε 101, etc.—With the name of a particular town in apposition: **πόλιν Τροίην** A 129. Cf. B 739, Z 152, I 530, A 711: λ 510.—In genit.: **Ἴλιου πόλιν** E 642. Cf. H 345: κ 416.—(2) **πόλις ἀκρῆ** (**ἀκροτάτη**), the highest part of a city, the citadel: **ἐν πόλει ἀκρῆ** Z 88, 297, 317, H 345, **ἐν πόλει ἀκροτάτῃ** X 172. Cf. Z 257, T 52, X 383.—So without *ἀκρῆ*: **ὡς φάτ' ἀπὸ πτόλιος θεός** Δ 514. Cf. P 144 (see *δασυ*).—(3) With special reference to the inhabitants or community: **Τρώων πόλις ἐπὶ πᾶσα βέβηκεν** (the whole cityful of them) Π 69, **δφελος πτόλει τε καὶ αὐτῷ** P 152. Cf. Γ 50, Ω 706.

πολίτης, ὁ [πόλιν]. In pl., the dwellers in a town or city, the citizens: **ὅθεν ιδρεύοντο πολῖται** η 131, ρ 206. Cf. O 558, X 429.

πολλάκι(ς) [πολλός]. Often, many a time A 396, Γ 232, Θ 362, I 490, K 121, N 666, P 408, T 85, Ψ 281: δ 101, π 443, ρ 420 = τ 76, χ 322.

πολλός, -ή, -όν, **πολύς**, -ύ, **πολύς** (the last fem. E 778, Θ 50, K 27: δ 709). From **πολύς** genit. **πολέος** Δ 244, E 597, Ψ 475, 521, 562: β 126, θ 405, υ 25. Nom. pl. **πολείς** B 417, Δ 143, Z 452, etc.: γ 134, ζ 284, χ 204. **πολείς** A 708. Genit. **πολέων** E 691, O 680, Π 398, etc.: δ 267, ι 352, λ 379, etc. Dat. **πολέεσσι** E 546, I 73, M 399, etc.: ε 54, θ 137, σ 123, υ 200. **πολέσι** Δ 388, K 262, Λ 688, etc.: β 166, λ 495, υ 30. **πολέσσι** N 452, P 236, 308. Acc. **πολέας** A 559, B 4, E 804, etc.: γ 262, δ 170, ω 427. (1) In pl., of great number, many: **πολλάς ψυχάς** (many a . . .) A 3, **πολείς περ έόντες** E 94. Cf. B 91, Γ 99, Δ 143, E 383 (many a one of us), Z 296, etc.: **πολλών ανθρώπων** α 3, **τά πολλά κατάνεται** (these things, many as they are, are wasted, our great substance dwindles away) β 58=ρ 537. Cf. α 4, β 166, γ 262, δ 3, θ 217, ι 352 (of the multitudes of men), etc.—(2) In sing. with nouns of multitude, consisting of many individuals, numerous, great, vast: **πολόν δμλων** E 334. Cf. Θ 472, N 472, etc.: θ 109, ρ 67, etc.—(3) (a) Absol. in masc. and fem. pl. **πολλοί** (**πολλοί**), **πολείς**, many men or women, many a man or woman, many: **ώς όλέσθι πολέας** A 559, **έκπρεπέ' έν πολλοίσι** (in the multitude) B 483, **πολλήσι κήδε' έφήπτο** Z 241. Cf. A 242, B 161, Δ 230, E 176, I 73, etc.: δ 257, θ 17, ν 239, υ 30, φ 367, etc.—(b) **οί πολλοί**, the greater part of an indicated number, most of them (cf. (4) (b)): **τών πολλών 'Αρης ύπό γούνατ' έλυσεν** Ω 498.—(4) (a) Absol. in neut. pl. **πολλά**, many things, much: **οτι οί π. διδοῦσιν** B 255. Cf. A 156, I 320, K 4, Λ 684, Ζ 67, etc.: α 427, β 102, δ 81, ζ 174, λ 83, etc.—(b) **τά πολλά** in sense sim. to that of (3) (b): **τά π. έτώσια θήκεν** χ 273.—(5) In sing., of great amount, quantity, abundance or volume, much: **πολόν λαόν** B 115, **πολόν όρυμαγδός** 810, **πολλόν φύκος** I 7. Cf. Γ 381, Z 525, I 469, K 6, N 804, etc.: β 126, δ 258, ε 323, ζ 86, ξ 136, etc.—Absol.: **πολέος άξιος** (άξιος) Ψ 562: θ 405.—So in pl. with sb. in collective sense: **κρέα πολλά** Θ 231. Cf. Θ 507, I 97 (much folk), 116 (many men), Σ 560, Ω 556, etc.: **έεδνα πολλά** (a great dowry) α 278, **δψα πολλά** ε 267. Cf. α 112, ι 266, λ 379, τ 64, etc.—(6) In sing. (a) In reference to extension in space, wide, broad, far-stretching: **πολέος πεδίοιο** Δ 244, **πολλός τις έκειτο** (like some monster 'extended long and large') H 156. Cf. K 27, T 249, etc.: β 364, etc.—Absol.: **έπί πολλόν έλίσσεται** (wheels wide) Ψ 320.—(b) Of great size, large: **τύμβον ού πολλόν** Ψ 245. Cf. μ 45.—(c) Of great length, long: **πολλήν όδόν** φ 20.—So of time, long: **πολόν χρόνον** B 343, Γ 157, M 9: β 115, δ 543, 594, etc. Cf. μ 407, etc.—(7) In neut. sing. **πολλόν**, **πολύ**, as adv. (a) Greatly, much, in a high degree, to a great extent, far: **πολόν πριν** I 250. Cf. T 113, etc.: β 167.—(b) In reference to position or motion, far: **πολόν πρδ έτέρων** Δ 373, **πολλόν άποπλαγχθείς** N 592. Cf. Z 125, Ξ 30, P 342, X 459, etc.: **πολλόν διήφυνσε σαρκός** (partitive genit., making an extensive wound) τ 450. Cf. δ 811, ε 350, ζ 40, λ 515, ξ 339,

etc.—(c) With a vb. of preference, much, far: **πολόν βούλομαι** A 112. Cf. P 331: ρ 404.—(d) With vbs. of excelling, rivalling or falling short, much, far, by much, by far: **πολλόν κείνων έπιδευέαι άνδρών** E 636, **πολλόν ένικά** Σ 252. Cf. I 506, N 815, P 142, T 219, etc.: α 253, γ 121, φ 185, etc.—(e) With comparatives and superlatives, much, far, by much, by far: **πολλόν άριστος** A 91, **πολόν μείζον** 167. Cf. A 169, Γ 41, Δ 51, Z 479, Λ 162, etc.: α 113, γ 250, η 321, θ 129, λ 239, etc.—(f) Often, oft, time and again: **πολλόν μοι έπέσσυτο θυμός** I 398.—(g) In neut. pl. **πολλά** as adv. (a) Greatly, much, in a high degree, intensely, to a great extent: **π. μόγησα** A 162, **π. άκαζομένη** Z 458, **π. μετακλαύσσεσθαι** (bitterly) Λ 764. Cf. Θ 22, I 348, Λ 557, Π 826, P 66 (loudly), Ψ 116 (with much play of the heels), Ω 328, etc.: **π. μοι κραδίη πόρφυρεν** δ 427. Cf. α 1, ν 221, 277, ζ 65, 67, ρ 393 (in many words), etc.—In great numbers: **άθλων ολά τε π. πέλονται** θ 160.—(b) With vbs. of entreating, enjoining or persuading, repeatedly, with anxious iteration, with insistence or assiduity, earnestly, pressingly, strongly: **π. ήρāτο** A 35, **π. έπέτελλεν** Δ 229, **π. άπεμυθέομην** I 109. Cf. E 358, 528, I 183, Λ 782, P 431, etc.: γ 54, 264, 267, δ 433, κ 521, etc.—Sim.: **π. κεν άθανάτοισιν άνά χείρας δέλαι** H 130.—(c) Often, oft, time and again: **π. πρδς ήλιον κεφαλήν τρέπεν** ν 29. Cf. B 798, I 568, P 430, Ω 391, 755: ε 389, ι 128, λ 536.—(d) Far and wide: **π. ίθυσε μάχη** Z 2.

πολύαινος [πολυ-, πολός + αίνος]. App., much praised, illustrious. Epithet of Odysseus I 673 = K 544, Λ 430: μ 184.

πολυδίξ, -ίκος [πολυ-, πολός + δίκ-, δίσσω]. Much rushing, impetuous, violent. Epithet of war or battle: **πολέμοιο** A 165, T 328: λ 314.—So **κάματος πολυδίξ**, the weariness of many assaults E 811.

πολυανθής [πολυ-, πολός + άνθος]. Much blossoming, flowery: **θλης** ξ 353.

πολύερτος [πολυ-, πολός + έρδομαι]. The object of many prayers, called upon in many prayers: **θεός** ζ 280.—The subject of many prayers, longed for in many prayers: [πάις] τ 404.

πολύαρνι, **δαί**. [πολυ-, πολός + άρνα. Cf. **πολύρρην**]. Rich in sheep: **Θυέστη** B 106.

πολυβενθής, -έος [πολυ-, πολός + βένθος]. With many deeps or recesses: **λιμένος** A 432 = π 324, κ 125, π 352, άλός δ 406.

πολύβουλος, -ον [πολυ-, πολός + βουλή]. Of many devices. Epithet of Athene E 260: π 282.

πολυβούτης [πολυ-, πολός + βούς]. Rich in oxen: **άνδρες πολυβούται** I 154 = 296.

πολυγηθής [πολυ-, πολός + γηθέω]. Bringing the glad changes of the year. Epithet of **ωραι** Φ 450.

πολυδαίδαλος, -ον [πολυ-, πολός + δαίδαλον]. (1) Displaying much curious workmanship, elaborately or richly wrought or adorned: **θώρηκος** Γ 358, **άσπίδα** Λ 32, **κλισμῷ** Ω 597, etc.: **θάλαμον** ζ 15, **χρυσός** ν 11, **δρμον** σ 295.—(2) Skilled in curious arts: **Σιδόνες** Ψ 743.

πολυδάκρυος, -ον [πολυ-, πολὺς + δάκρυον]. = next: μάχης P 192.

πολύδακρυς [πολυ-, πολὺς + δάκρυ]. Bringing many tears, woeful, baleful. Epithet of war or battle: Ἀργα Γ 132, Θ 516 = T 318, πόλεμον Γ 165, X 487, ὑσμίνη P 544.

πολυδάκρυτος [πολυ-, πολὺς + δακρύω]. The subject of many tears, much to be wept for Ω 620.—Accompanied by many tears, tearful: γόοιο τ 213 = 251 = φ 57.

πολυδεῖρας, -άδος [πολυ-, πολὺς + δεῖρας, rock]. Rocky. Epithet of Olympus A 499 = E 754 = Θ 3.

πολυδένδρεος [πολυ-, πολὺς + δένδρεον]. Abounding in trees, treey δ 737, ψ 139, 359.

πολυδεσμός, -ον [πολυ-, πολὺς + δεσμός]. Having many bands or cords, held together by much cordage: σχεδὶς ε 33, η 264.

πολυδίψιος [πολυ-, πολὺς + δίψα]. Dry, waterless. Epithet of Argos Δ 171.

πολύδωρος, -ον [πολυ-, πολὺς + δῶρον]. Bringing (her parents) a great bride-price (cf. ἀλφεσίβοιος); or perh., bountiful (cf. ἡπιόδωρος): ἀλοχος Z 394, X 88: ω 294.

πολύζυγος, -ον [πολυ-, πολὺς + ζυγόν]. Having many benches: νηϊ B 293.

πολυγερής [πολυ-, πολὺς + γείρω]. Gathered together from many quarters: ἐπίκουροι Δ 564.

πολυήρατος, -ον [πολυ-, πολὺς + ἔραμαι]. Much desired or to be desired, lovely, charming, sweet: ἦβη ο 366. Cf. ο 126, ψ 354.—Epithet of a place: Θήβη λ 275.

πολυηχής [πολυ-, πολὺς + ἦχη]. Much resounding, roaring: αἰγιαλῷ Δ 422.—Much trilling: φωνήν τ 521.

πολυθαράσης, -ές [πολυ-, πολὺς + θάρσος]. Bold, dauntless: μένος P 156, T 37: ν 387.

πολυιδρεία, -ης [πολυιδρίς]. Great prudence or shrewdness. In pl.: νόον πολυιδρείσιν β 346.

πολύιδρις [πολυ-, πολὺς + (F)ιδ-, οἶδα. See εἶδω (C)]. Very shrewd or astute ο 459, ψ 82.

πολύῖππος [πολυ-, πολὺς + ἵππος]. Rich in horses: Μέντορος X 171.

πολυκαγκής [πολυ-, πολὺς + καγκ- as in κάγκανος]. Parching: δίψαν Δ 642.

πολύκαρπος, -ον [πολυ-, πολὺς + καρπός¹]. Bearing much fruit, fruitful: ἀλωή η 122. Cf. ω 221.

πολυκερδείη, -ης [πολυκερδής]. Great shrewdness, astuteness or cunning. In pl.: πολυκερδείησι νόοιο ψ 77. Cf. ω 167.

πολυκερδής [πολυ-, πολὺς + κέρδος]. Very shrewd, astute or cunning: νόον ν 255.

πολύκεστος [πολυ-, πολὺς + κεστός]. Much embroidered: ἱμάς Γ 371.

πολυκηδής [πολυ-, πολὺς + κήδος]. Troublous, grievous: νόστον ι 37, ψ 351.

πολυκλήϊς, -ῖδος. Written also **πολυκληΐς**, -ῖδος [πολυ-, πολὺς + κληΐς]. Appr., having many rowlocks (cf. κληΐς (3)). Epithet of ships B 74, 175, H 88, Θ 239, X 742, O 63, Ψ 218: θ 161, ν 382, φ 19, ψ 324.

πολύκληρος [πολυ-, πολὺς + κλήρος (3)]. Owning much land, wealthy ξ 211.

(D 229)

πολύκλητος [πολυ-, πολὺς + κλη-, καλέω]. Called together from many quarters Δ 438, K 420.

πολύκλυστος [πολυ-, πολὺς + κλύω]. Much surging or dashing. Epithet of the sea: πόντω δ 354, ζ 204, τ 277.

πολύκμητος [πολυ-, πολὺς + κμη-, κάμνω]. Much or elaborately wrought Z 48 = K 379 = Δ 133: = φ 10, ξ 324.—Elaborately or richly adorned: θαλάμοιο δ 718.

πολύκνημος [πολυ-, πολὺς + κνημός]. With many mountain-spurs, hilly: Ἐτεωνόν B 497.

πολυκοιρανίη, ἡ [πολυ-, πολὺς + κοίρανος]. The rule of many B 204.

πολυκτήμων [πολυ-, πολὺς + κτήμα]. Having many possessions, wealthy E 613.

πολυλήϊος [πολυ-, πολὺς + λήϊον]. Having much corn-land E 613.

πολύλλυστος [πολυ-, πολὺς + λίσσομαι]. Greatly longed for ε 445.

πολύμηλος [πολυ-, πολὺς + μῆλον¹]. Rich in sheep or goats B 705, Ξ 490.—Of a place B 605.

πολύμητις [πολυ-, πολὺς + μήτις]. Of many counsels or devices. Epithet of Odysseus A 311, Γ 200, Δ 329, etc.: β 173, δ 763, ε 214, etc.—Of Hephaestus Φ 355.

πολυμηχανίη, -ης, ἡ [πολυμήχανος]. Skill or cunning in contrivance ψ 321.

πολυμήχανος [πολυ-, πολὺς + μηχανή = μῆχος]. Of many devices, resourceful, never at a loss: ἐπεὶ π. ἐστὶν α 205.—Epithet of Odysseus (always in voc.) B 173, etc.: ε 203, ω 192, etc.

πολυμήστη, fem. αἰή. [πολυ-, πολὺς + μνάσμαι]. Wooed by many δ 770, ξ 64, ψ 149.

πολύμυθος [πολυ-, πολὺς + μῦθος]. Of many words, having a flow of language Γ 214: β 200.

πολυπαίπαλος [πολυ-, πολὺς + παιπάλη, fine flour, fig. of subtlety or wiliness]. Full of wiles, crafty: Φοίνικες ο 419.

πολυπάμων, -ονος [πολυ-, πολὺς + πάσμαι, to acquire]. Of many possessions, wealthy Δ 433.

πολυπενθής, -έος [πολυ-, πολὺς + πένθος]. Full of sorrows, sorrowful, woeful I 563: ξ 386, ψ 15.

πολυπίδαξ, -ακος [πολυ-, πολὺς + πίδαξ]. With many springs, many-fountained. Epithet of Mount Ida Θ 47, Ξ 157, O 151, etc.

πολύπικρος [πολυ-, πολὺς + πικρός]. In neut. pl. as adv., in right bitter fashion π 255.

πολύπλαγκτος [πολυ-, πολὺς + πλαγκτός]. Tossed about or roving from shore to shore ρ 425, ν 195.

—Absol. ρ 511.—Of the wandering wind Δ 308.

πολύπτυχος, -ον [πολυ-, πολὺς + πτυχ-, πτῖξ]. With many clefts or glens. Epithet of Olympus Θ 411, T 5.—Of Mount Ida Φ 449, X 171.

πολύπυρος, -ον [πολυ-, πολὺς + πυρός]. Rich in wheat: νῆσος ο 406.—Of places Δ 756, O 372: ξ 335 = τ 292, π 396.

πολύρρην (πολύρρην) [πολυ-, πολὺς + *ρρήν. See ἄρνα. Cf. πολύαρνι]. Rich in sheep I 154 = 296.

πολύρρηνος. = prec. λ 257.

πολύς. See πολλός.

πολύσκαρθμος, -ον [πολυ-, πολὺς + σκαίρω]. Far-bounding: Μυρίνης B 814.

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πολυσπερής [πολυ-, πολὺς + σπείρω]. Widely dispersed, spread over the face of the earth: ἀνθρώπων B 804. Cf. λ 365.

πολυστάφυλος, -ον [πολυ-, πολὺς + σταφυλή]. Rich in grapes B 507, 537.

πολύστονος, -ον [πολυ-, πολὺς + στόνος]. Much sighing, full of sorrows τ 118.—Causing many sighs, grievous, baneful A 445, A 73, O 451.

πολύτλας [πολυ-, πολὺς + τλάω]. Much enduring, stout, unflinching. Epithet of Odysseus θ 97, I 676 = K 248, Ψ 729, 778: ε 171, ξ 1, η 1, θ 446, etc.

πολυτλήμων [as prec.]. = prec.: θυμός H 152: πολυτλήμων εἰμί σ 319.

πολύτλητος [as prec.]. That has suffered much, torn by suffering: γέροντες λ 38.

πολυτρήρων, -ωνος [πολυ-, πολὺς + τρήρων]. Haunted by pigeons B 502, 582.

πολύτρητος [πολυ-, πολὺς + τρη-, τετραίνω]. Full of holes: σπόγγοισιν α 111, χ 439, 453.

πολύτροπος [πολυ-, πολὺς + τροπή]. Of many devices, resourceful. Epithet of Odysseus α 1, κ 330.

πολυφάρμακος, -ον [πολυ-, πολὺς + φάρμακος]. (1) Conversant with drugs or medicaments II 28.—(2) Knowing many charms or spells κ 276.

πολύφημος, -ον [πολυ-, πολὺς + φήμη]. (1) Where many voices are heard, voiceful: ἀγορὴν β 150.—(2) Knowing many tales or songs: αἰοδός χ 376.

πολύφλοισβος, -ον [πολυ-, πολὺς + φλοίσβος]. Loud sounding, voiceful. Epithet of the sea A 34, B 209, Z 347, I 182, N 798, Ψ 59: ν 85, 220.

πολύφορβος, -ον, and -η, -ον [πολυ-, πολὺς + φορβή]. That feeds many. Epithet of the earth: γαίαν πολυφόρβην I 568, πολυφόρβου γαίης Ξ 200, 301.

πολύφρων, -ονος [πολυ-, πολὺς + φρήν]. Of great intelligence or sense, sensible, discreet. Absol.: ἐφέηκε πολύφρονά περ χαλεπήναι Σ 108. Cf. ξ 464.—As epithet of Hephaestus, of high intellectual capacity, ingenious, skilful Φ 367: θ 297, 327.—In sim. sense as epithet of Odysseus α 83 = ξ 424 = ν 239 = φ 204, ν 329.

πολύχαλκος, -ον [πολυ-, πολὺς + χαλκός]. (1) Rich in bronze K 315.—Of places Σ 289: ο 425.—(2) Fig. of the heavens (cf. χάλκεον οὐρανόν P 425) E 504: γ 2.

πολύχρυσος, -ον [πολυ-, πολὺς + χρυσός]. Rich in gold K 315.—Of places H 180, A 46, Σ 289: γ 304.

πολυωπός [πολυ-, πολὺς + ὀπ-, ὀπωπα. See ὀράω]. With many openings or meshes. Epithet of a net: δικτύω χ 386.

πομπεύς, ὁ [πομπή]. One who conducts, escorts, sees safe, a guide, escort, protector: οἱ τοι πομπῆς ἔσονται γ 325. Cf. γ 376, δ 362, ν 71, ν 364.

πομπεύω [πομπεύς]. To conduct, escort, see safe: αὐτὴ μιν πόμπειον ν 422.

πομπή, -ῆς, ἡ [πέμπω]. (1) (a) Conduct, escort, guidance, seeing safe: θεῶν ὑπὸ πομπῇ Z 171. Cf. ε 32, η 193, ν 151, 180.—(b) A conducting, escort-

ing, seeing safe: ἐκ πομπῆς ἀνιοῦσαν θ 568 = ν 150 = 176.—(2) A dispatching or speeding on one's way, an arranging for or presiding over one's departure: δφρα πομπῆς τύχης ζ 290, οὐκέτι φαίνεται π. (i.e. they had lost their favouring wind) κ 79. Cf. ε 173, 233, η 151, 191, 317, θ 30, 31, 33, 545, ι 518, κ 18, λ 332, 352, 357, ν 41, τ 313.

πομπός, -οῦ, ὁ, ἡ [πέμπω]. One who conducts, conveys, escorts, sees safe, a guide, escort, protector: τῷ ἅμα πομπὸν ἔπεσθαι δ 162. Cf. N 416, II 671, 681, Ω 153, 182, 437, 439, 461: δ 826, θ 566 = ν 174.

πονέομαι [πόνος]. Pres. pp. πονεῖμενος, -ου Δ 374, N 288. (ἀμφι-) (1) To labour or work with one's hands, work, toil: δπλα, τοῖς ἐπονείτο Σ 413. Cf. H 442: π 13, ν 159 (did their work).—(2) To work at: δφρα ταῦτα πονεῖτο Σ 380.—To produce by work, make, construct: τύμβον Ψ 245.—(3) To be busy, be much occupied, busy oneself, have or engage in toil or labour, exert oneself: ἦδε ἀδελφεὸν ὡς ἐπονείτο B 409. Cf. I 12, 348, K 70, 116, 117, 121: ι 250 = 310 = 343, ρ 258 and ν 281 (the attendants).—(4) To be busied or engaged, busy oneself (with or about something): πεπόνητο καθ' ἑππους (i.e. they were taking up all his attention) O 447. Cf. Ω 444.—(5) To busy oneself about, be engaged or engage oneself in, see to: τὰδ' ἀμφὶ πονησόμεθα Ψ 159. Cf. ο 222, χ 377.—To attend to, look to, set in order: δπλα λ 9, μ 151.—(6) To be engaged in the toil and moil of war, take part in the fight, fight: οἱ μιν ἰδοντο πονεῖμενον (at work with his spear) Δ 374, πονέοντο καθ' ὑσμίνην E 84 = 627. Cf. N 288, T 359.

πόνος, -ου, ὁ [cf. πένωμι]. (1) Labour, toil, work, trouble: ἐπεὶ παύσαντο πόνου A 467 = B 430 = H 319. Cf. Δ 26, 57, E 567 (all they had gone through), 667 (they were too busy), Z 77 (the chief burden), K 164: β 334, θ 529, λ 54 (they had so many other things to attend to), π 478 = ω 384, ψ 249.—In pl., toils, troubles, difficulties: τὸν Ζεὺς ἐνέηκε πόνουσι K 89. Cf. K 245, 279: δ 818, ν 301, ν 48.—(2) Hardship, suffering, distress: ἀνευθε πόνου καὶ ἀνίης η 192. Cf. X 488: ν 423.—So, app., πότε κέν τις ἀναπνεύσει πόνου; T 227 (referring to the hardship of fasting).—(3) Referring specially to the toil and moil of war, war, fighting: καὶ πόνος ἐστὶν ἀνιηθέντα νέεσθαι (we have e'en had fighting enough to disgust a man and send him home) B 291, ἰαχὴ τε π. τε Δ 456. Cf. B 420, E 517, Z 525 (have to bear this heavy burden of war), A 430, M 348, N 2, Ξ 480, O 416 (fought their fight), Φ 137, X 11 (app., the slaughtering of them), etc.: μ 117.—(4) In concrete sense, a fighting throng: ἐβη ἄμ πόνον ἀνδρῶν N 239 = II 726 = P 82.—The field of battle: φέρον ἐκ πόνου Ξ 429. Cf. P 718.—(5) The result of toil, weariness Z 355.

ποντόθεν [πόντος + -θεν (1)]. From the open sea: κύμα ποντόθεν ὀρνύμενον Ξ 395.

πόντονδε [acc. of πόντος + -δε (1)]. Towards the open sea, seawards: φέρον π. θύελλα κ 48.—Into the sea: π. βαλὼν βέλος ι 495.

ποντοπορεύω [ποντοπόρος]. To traverse the sea, sail the sea ε 277, 278, η 267.

ποντοπορέω. = prec. Of a ship λ 11.

ποντοπόρος, -ον [πόντος + -πορος, πείρω]. Cleaving the seas. Epithet of ships A 439, B 771, Γ 46, etc.: μ 69, ξ 339, ο 284, etc.

πόντος, -ου, ὁ. Ablative **ποντόφιν** ω 83. The sea, the deep sea, the high sea, the open sea A 350, B 145, 665, Γ 47, Δ 276, etc.: α 4, β 263, γ 15, δ 359, η 109, etc.—With ἄλς: π. ἄλς (the deep of the sea) Φ 59.—Distinguished in terms from the land: **πείρατα γαίης καὶ πόντοιο** Θ 479. Cf. δ 821, ε 294, π 367, etc.—From the heavens: **ἐξ αἰθέρος ἔμπεσε πόντῳ** ε 50. Cf. Ξ 258.

πόποι. Always with ὦ (ὦ), expressing contextually surprise, a being struck by something, grief, anger, remonstrance, rebuke, disappointment, a being balked of something, a drawing of special attention to something, or the like A 254, B 272 (look you now!), Θ 427 (ah well!), N 99, O 467 (ah me!), Π 745 (see now!), P 171, X 373 (why, look you!), etc.: α 32 (to see now how . . .!), δ 169, 333, ε 286, ι 507, κ 38, etc.

πόρε, 3 sing. aor. **πόρω**.

πορθέω [cf. **πέρθω**]. (δια-) To sack or ravage (a town or land) Δ 308: ξ 264 = ρ 433.

πορθμεύς, ὁ [πορθμός]. A ferryman ν 187.

πορθμός, -οῦ, ὁ [πορός]. A narrow strip of water, a channel: **ἐν πορθμῷ Ἰθάκης τε Σάμοιό τε** (between . . . and . . .) δ 671 = ο 29.

πόρις, ἡ = **πόρτις** κ 410.

πόρκης, ὁ. In a spear, a metal ferrule, or perh. a lashing of wire, securing the tongue of the head (see **καυλός** (1) (a)) in the shaft Z 320 = Θ 495.

πόρον, aor. **πόρω**.

πόρος, -ου, ὁ [πορ-, περάω¹]. A place where a river may be passed, a ford B 592, Ξ 433 = Φ 1 = Ω 692.—**πόροι ἄλς**, the paths of the sea μ 259.

πόρπη, -ης, ἡ [πορ-, πείρω]. App. = **περόνη** Σ 401.

πορσαίνω [πύρω]. Nom. sing. fem. fut. pple. **πορσανέουσα** Γ 411. Also **πορσύνω**. Of a wife, to prepare (and share) (her husband's bed): **κείνου πορσανέουσα λέχος** Γ 411: **τῷ ἄλοχος λέχος πορσυνεν** γ 403. Cf. η 347.

πόρταξ, -ακος. = next P 4.

πόρτις, ἡ [cf. **πόρις**]. A calf E 162.

πορφύρεος, -η, -ον [cf. next]. (1) Of disturbed water, gleaming, glancing: **πορφύρεον κύμα ποταμοῖο** Φ 326, **ἀμφὶ κύμα στεῖρῃ πορφύρεον μεγάλ' ἔαχεν** (hashing as it fell off on each side of the cutwater) A 482: = β 428. Cf. Π 391: λ 243, ν 85 (the white wake).—So in reference to the light reflected from (the irregular surface of) a cloud: **πορφυρέη νεφέλη πυκὰ σάσα ἐαΐτην** P 551.—Applied to the sinister gleam figured to play on (the cloud or mist of) death: **πορφύρεος θάνατος** E 83 = Π 334 = T 477.—To the lurid gleam of the rainbow set against a storm-cloud: **πορφυρέην ἱρὺν** P 547.—To the warm hue of blood: **αἵματι πορφυρέω** P 361.—(2) Of bright hue, bright, brilliant, gay: **δίπλακα** Γ 126, X 441, **φᾶρος**

Θ 221, **τάπησιν** I 200, **ρήγεα** Ω 645, **πέπλοισιν** 796: **χλαῖναν** δ 115 = 154, τ 225, **ρήγεα** δ 298 = η 337, κ 353, **φᾶρος** θ 84, **σφαῖραν** 373, **δίπλακα** τ 242, **τάπητας** ν 151.

πορφύρω [redup. fr. **φύρω**]. Of the disturbed sea, to heave Ξ 16.—Fig., of the heart, to be troubled, moved, stirred: **πολλὰ οἱ κραδίη πόρφυρον** Φ 551. Cf. δ 427 = 572 = κ 309.

*†**πόρω**. Aor. **πόρον** Ω 60: δ 745, ι 360, τ 255, ω 273. 3 sing. **ἔπορε** (**πόρε**) A 72, Δ 219, Z 168, Λ 353, O 441, T 21, Ψ 92, 277, Ω 30, etc.: δ 130, ε 321, ζ 228, ι 201, κ 7, λ 282, μ 302, τ 512, ν 71, etc. 3 pl. **ἔπορον** P 196: π 230. **πόρον** Z 218, Ω 234. 3 sing. subj. **πόρῃ** Z 228: χ 7. **πόρῃσι** β 186, π 77, ν 335. 1 pl. **πόρωμεν** Ψ 893. 3 **πόρωσι** Π 86. 2 sing. opt. **πόροις** ι 267. 3 **πόροι** ξ 460, π 392, σ 202, τ 413, φ 162. Imp. **πόρε** I 513: θ 477. Pple. **πορών** Π 178, Φ 80: τ 529. Pl. **πορόντες** τ 460. Pass. 3 sing. pf. **πέπρωται** Σ 329. Pple. **πεπρωμένος**, -ου Γ 309, O 209, Π 441, X 179.

(1) To give, put into another's hands, hand to him: **σήματα λυγρὰ** Z 168.—(2) To give, make another the owner of, present, make a present of: **ξενήϊα** Z 218, **τεύχεα** H 146. Cf. K 546, Λ 353, O 441, Π 86, 143 = T 390, P 196, T 21, Ψ 92, 277, 540, 893, Ω 234: β 186, δ 130, 617, ι 267, π 77, etc.—To cause (a woman) to conceive (a child): **πόρεν οἱ ἀγλαὸν υἱόν** Π 185.—(3) To pay (a bride-price or ransom): **ἀπερείσια ἔδνα** Π 178, **λύμην τρις τόσσα πορών** Φ 80. Cf. Π 190, X 472: λ 282, τ 529.—(4) To give in marriage: **ἀνδρὶ πόρον παράκοιτιν** Ω 60. Cf. κ 7.—Sim. in reference to a concubine I 667.—(5) To give, furnish, supply, to another for his use or to meet his needs: **φάρμακα** Δ 219: δ 228, **σίτον καὶ μέθυ** 745. Cf. ε 321, 372, ζ 228, θ 477, ι 360, κ 302, μ 302, ξ 460, τ 255.—To administer (a drug): **φάρμακον** κ 394.—(6) Of immaterial things, to give, grant, allow, bestow, confer: **μαντοσύνην** A 72. Cf. Ω 30: κ 494, ν 71, χ 7.—To inflict or send (evil): **κακά** ι 460, **πένθος** τ 512.—To send (death) σ 202.—(7) With infin., to grant, allow: **πόρε Διὸς κούρησιν ἔπεσθαι τιμὴν** (let them have their meed of honour) I 513.—With the infin. suppressed: **κτείνειν δν κε θεὸς γε πόρῃ** Z 228.—(8) In pf. pass., to be decreed by fate, to be fated or destined: **ὀπποτέρῳ θανάτοιο τέλος πεπρωμένον ἐστίν** Γ 309.—Impers. with acc. and infin.: **ἀμφω πέπρωται ὁμοίην γαίαν ἐρεῦσαι** Σ 329.—Of a person, to be fated, to have his lot or portion fixed, in a specified way (see **αἶσα** (4)): **ὁμῇ πεπρωμένον αἶση** O 209. Cf. Π 441 = X 179.

πόσε [-σε]. Whither? **πόσε φεύγετε**; Π 422: ζ 199, **πόσ' ἴμεν**; κ 431.

ποσί, dat. pl. **ποῖς**.

Ποσειδῆϊος. Of Poseidon: **ἄλσος** B 506.—In neut., a temple of Poseidon ζ 266.

πόσις, ὁ [cf. **δέσποινα**]. A husband Γ 163, E 71, Z 240, H 411, Θ 190, N 766, etc.: α 15, δ 137, ζ 277, κ 115, λ 430, ξ 130, etc.

πόσις², ἡ [πο- as in **ποτόν**]. Drink: **οὐ π. οὐδέ βρῶσις** T 210. Cf. T 231, 320: α 191, ζ 209 = 246,

248, κ 176, μ 320, ν 72, ο 490.—See also under ἡμι¹ (9).

ποσσημαρ [πόσ(σ)ος, how many! + ἡμαρ]. For how many days? In indirect question Ω 657.

ποσσί, dat. pl. ποῦς.

πόστος [πόστος, how many?]. Which in a series of numbers? πόστον ἔτος ἐστίν, ὅτε . . . ; (how many years is it since . . . ?) ω 288.

ποταμόνδε [acc. of ποταμός + -δε (1)]. To, towards or into the or a river Φ 13, 120: κ 159.

ποταμός, -οῦ, δ. (1) A river B 861, E 87, Z 508, M 18, O 691, etc.: δ 477, ε 441, ζ 59, η 281, κ 351, etc.—With the name of a particular river added, the river . . . : ποταμόν Κηφισόν B 522. Cf. B 659, E 544, A 499, etc.: ξ 258 = ρ 427.—Of ocean: ποταμοῖο ῥέεθρα Ὀκεανοῦ Ξ 245. Cf. Σ 607, T 7: λ 639, μ 1.—(2) Personified, a river-god: ποταμοὶ καὶ γαῖα, ὑμεῖς μάρτυροι ἐστέ Γ 278. Cf. E 544, T 7, Φ 136, etc.: λ 238.

ποτάομαι, **ποτέομαι** [πέτομαι]. 3 sing. pf. πεπότηται λ 222. 3 pl. πεποτήταται B 90. (ἀμφι-ποτάομαι, ἐκποτέομαι.) To fly about, fly hither and thither: αἱ μὲν τ' ἐνθα ἄλις πεποτήταται, αἱ δὲ τε ἐνθα (are on the wing) B 90, ἐνθα καὶ ἐνθα ποτῶνται 462: ψυχὴ ἀποπταμένη πεπότηται (hovers about) λ 222, ὡς δτε νυκτερίδες ποτέονται ω 7.

πότε. When? πότε ὥχεται; δ 642. Cf. T 227.

ποτέ, enclitic. (1) (a) In time past, in days of old, formerly, once, once upon a time: ὡς ποτ' ἐπ' εἰρήνης B 797. Cf. A 39, 260, 453, B 547, Γ 180, 205, Δ 106, etc.: τὴν ποτε πρίατο α 430. Cf. γ 84, δ 342, ζ 162, η 9, 59, θ 76, etc.—(b) In reference to the future, at some time, some day, in days to come, yet: ἡ ποτ' Ἀχιλλῆος ποθὴ ἔξεται ὕλας Ἀχαιῶν A 240. Cf. A 205, 213, Δ 164, 182, etc.: τάχ' ἂν ποτε καὶ τίσις εἴη β 76. Cf. β 342, γ 216, θ 461, 567, etc.—(2) In negative or conditional contexts, at any time, ever: εἰ ποτε δὴ αὐτὲ χρειῶ ἐμείο γένηται A 340. Cf. A 155, 166, 490, B 202, Δ 410, E 700, K 453, etc.: οὐδέ ποτ' ἐσβη οὐρος γ 182. Cf. β 26, 203, γ 127, δ 360, 566, ε 39, 151, θ 562, etc.—With οὐ. See οὐ (8) (a) and (c).

πότερος. In pl. in an indirect question, which of two groups: οὐκ ἂν γνοίης ποτέροισι μετέλῃ E 85.

ποτή, ἡ [πέτομαι]. App., flight: ποτὴ ἀνεδύσετο λιμνῆς (flew up from . . .) ε 337.

ποτής, -ῆτος, ἡ [πο- as in ποτόν]. Drink: ἐδηνύος ἡδὲ ποτήτος A 780. Cf. T 306: δ 788, ε 201, ι 87 = κ 58, κ 379, 384, ρ 603, σ 407.

ποτητός [ποτάομαι]. Winged. Absol. in neut. pl., birds: τῇ οὐδὲ ποτητὰ παρέρχεται μ 62.

ποτί [cf. προτί, πρός]. (I) Adv. Besides, in addition, too: ποτὶ δ' ἀσπετα δῶρα δίδωμι ν 342. Cf. K 108, Π 86.—(II) Prep. (With anastrophe when immediately following the case-form.) (1) With dat. (a) On, upon, against: οὐδέ μιν παῖδες ποτὶ γούνασι παμπάσουσιν E 408: νῆας γε ποτὶ σπιλάδεσσιν ἔαζαν κύματα γ 298. Cf. ε 401, θ 378.—In pregnant sense: ποτὶ σκῆπτρον βάλε γαίῃ A 245. Cf. Δ 112, T 420: μή με βάλῃ ποτὶ πέτρῃ ε 415. Cf. β 80, ζ 310, θ 190, ι 289, λ 423.

—(b) In the direction of, towards: τὸν ποτὶ οἱ εἶλεν ω 347.—(2) With acc. (a) To, towards, in the direction of: εἰμι Διὸς ποτὶ δῶ A 426. Cf. Z 286, M 240, 273, O 295, T 395, X 101, Ω 506, etc.: γ 295, ζ 95, θ 321, 374, μ 432, ρ 75, τ 389, etc.—Indicating arrival at a point: ἄστν ποτὶ P 419: ἐπεὶ ἔκεν ἐμὸν ποτὶ δῶ ν 4. Cf. Φ 505: γ 488, ζ 297, etc.—Sim.: ἐξ ἱστὸν ἀραξε ποτὶ τρόπῳ (right (down) to the keel, at the keel) μ 422.—In reference to sitting on something: ἡ ποτὶ βωμόν ἴζοιτο χ 334. Cf. χ 379.—(b) In reference to speech: ποτὶ Πρίαμον φάτο Ω 353. Cf. Ω 598.—In reference to the sight: παπταίνοντες ποτὶ τοίχους χ 24.—(c) In reference to the direction in which action takes place, towards, against: ἐκλίσθη θάλασσα ποτὶ κλισίας Ξ 392. Cf. Ξ 394, 396 (app. with an object to be supplied), P 264: ε 402, μ 71.—(d) In reference to placing or leaning against something: ποτὶ τοίχον ἀρπότες β 342. Cf. Ψ 510: σ 102.—To placing beside something: ποτὶ τύμβον δειμομεν πύργους (τείχος ἐδεῖμαν) Η 337, 436 (i.e., app., including the mound in the fortification, the wall starting from each side of it). Cf. M 64 (i.e. the wall comes next).—(e) In reference to position, in the direction of, towards: ὅσσοι [ναίουσι] ποτὶ ζόφον ν 241. Cf. Δ 622, Ψ 869.—(f) In reference to time, at the approach of, towards: ποτὶ ἔσπερα ρ 191.—(3) With genit. In reference to position maintained by one moving person in relation to another, towards, on the side of (something): αὐτὸς δὲ ποτὶ πτόλιος πέτετ' αἰεὶ (kept on the city side of him) X 198.

ποτιδέρομαι. See προσδέρομαι.

†ποτιδέχομαι [ποτι-, προσ- (3)]. Aor. pple. ποτιδέγμενος, -ου H 415, I 628, K 123, T 234, 336: β 186, 205, 403, η 161, ι 545, φ 156, χ 380, ψ 91, ω 396. Nom. pl. fem. -αι B 137.—(1) To wait for (a coming or expected event or person), await, look out for: ἐμὴν ὁρμὴν K 123. Cf. T 234: ἡμέας ι 545. Cf. β 403, η 161, ω 396.—With clause: ποτιδέγμενοι ὁππότε ἄρ' ἔλθοι H 415. Cf. ψ 91.—Absol.: ποτιδέγμενοι ἡματα πάντα (waiting on here indefinitely) β 205, φ 156. Cf. B 137 and I 628 (looking for our coming).—To await or anticipate with apprehension: ἀγγελίην T 336. Cf. χ 380.—(2) To expect, look for, the receipt of (something): δῶρον β 186.

ποτιδόρπιος [ποτι-, προσ- (3) + δόρπον]. Available for, ready to be taken at or to be used in connexion with, one's evening meal ι 234, 249.

ποτικέκλιται, 3 sing. pf. pass. See προσκλίνω.

ποτινί(σ)ομαι [ποτι-, προσ- (2)]. To come, be brought, to a specified place: ἐς Ὀρχομενὸν I 381.

†ποτιπτήσσω [ποτι-, προσ- (1)]. Nom. pl. fem. pf. pple. ποτιπεπτηνῖαι. To crouch down towards. With genit.: ἀκταὶ λιμένος ποτιπεπτηνῖαι (sinking down in front of it and so closing it in) ν 98.

ποτιπτύσσω. See προσπτύσσω.

ποτιτέρπω [ποτι-, προσ- (3)]. To engage agreeably the attention of, entertain O 401.

ποτιφωνήεις [ποτι-, προσ- (3) + φωνήεις in sim.

sense fr. φωνή]. Endowed with speech: *εἰ ποτιφωνήεις γένοιτο* i 456.

πότμος, -ου, ὁ. (1) What befalls one, one's lot or fate: *ὃν πότμον γόωσα* II 857 = X 363. Cf. κ 245.—(2) Evil fate or destiny, bane, death: *θάνατον καὶ πότμον* B 359, O 495, T 337, *εἰ πότμον ἀναπλήσῃς βίότοιο* (a fate that ends thy life) Δ 170. Cf. Δ 396, Z 412, H 52, A 263, Σ 96, Φ 588, X 39: β 250, γ 16 (the manner of his death), δ 196, 339, 562, λ 197, τ 550, ω 471, etc.

πότνια. = next. *πότνια θεά*, mighty goddess *ε* 215, ν 391, ν 61.

πότνια [ποτ- as in *δεσπότης*, master. Cf. *δέσποινα*]. (1) Mistress, queen: *πότνια θηρῶν*, "Αρτεμις Φ 470.—(2) As a title of honour. (a) Given to goddesses. To Here A 551, 568, Θ 198, N 826, Ξ 159, O 34, Σ 239, etc.: δ 513.—To Hebe Δ 2.—To Enyo E 592.—To Athene Z 305.—To Calypso α 14, ε 149.—To Circe θ 448, κ 394, 549, μ 36.—(b) Joined with *μήτηρ*, lady mother A 357, Z 264, I 561, N 430, Σ 35, T 291, etc.: ζ 30, λ 180, μ 134, ο 385, σ 5, τ 462, etc.

ποτόν, -οῦ, τό [πο-, πίνω. See *ἐκπέπεται* under *ἐκπίνω*]. Something drunk or to be drunk, drink, liquor A 470, A 630, I 175: = α 148 = γ 339 = φ 271, β 341, ε 205, 348, 354.

πού. (1) In what place? where? *πού τοι τόξον*; E 171. Cf. K 406, 407 (twice), N 770, 772, O 440, T 83: γ 249, ζ 277, ν 193, ω 299.—Carrying on an indirect question: *ἐρέσθαι ὀππόθεν οὗτος ἀνὴρ* . . . *πού δὲ νῦν οἱ γενεή α* 407.—(2) Whither? where? *πού τοι ἀπειλάι ὀχονταί*; N 219.

που, enclitic. (1) Somewhere: *εἰ που ἐφείροι* Δ 88. Cf. E 168, K 206, Π 514, etc.: α 94, 197, δ 639, ε 417, ζ 278, ν 340, etc.—(2) In negative or conditional contexts, anywhere: *οὐδέ τί που ἴδμεν ξυνήϊα* A 124. Cf. Z 330, T 327, etc.: *εἰ που ὅπωπας* γ 93. Cf. η 320, λ 458, ξ 44, etc.—(3) Somehow, haply: *ἦν που τι φῶς γένωμαι* II 39. Cf. H 39, O 571, etc.: δ 512, ν 418, etc.—(4) In negative or conditional contexts, in any way, haply: *εἰ τί που ἔστιν* δ 193, *μή που τις ἐπαγγείλῃσιν* 775. Cf. I 371, K 511, A 366, N 293, etc.: β 71, κ 486, μ 300, ο 403, etc.—(5) Qualifying an expression, haply, I ween, no doubt, as it would seem: *θεός που σοὶ τό γ' ἔδωκεν* A 178, *οὔτω που Διὶ μέλλει φίλον εἶναι* B 116. Cf. Γ 43, Z 438, I 628, K 326, etc.: *οἱ που μ' ἀσχαλόωσι μένοντες* α 304, *Ζηρὸς που τοιγδε γ' αὐλή δ* 74. Cf. β 164, δ 756, ζ 155, θ 255, λ 139, etc.—Sim. in questions, direct and indirect, can it be that? haply, it may be that: *οὔτω που ἔλπειας υἱας Ἀχαιῶν ἀπολλέμευς ἔμεναι*; I 40, *ἦ β' ἐτι που σχήσουσιν Ἑκτορα* A 820. Cf. N 456, etc.: ζ 125, 200, θ 584, ν 234, etc.

πουλυβότειρα, -ης [πουλυ-, *πολύς* + *βοτ-*, βόσχω]. That feeds many. Epithet of the earth Γ 89, 265, Z 213, Θ 73, 277, M 158, etc.: θ 378, μ 191, τ 408.—Of Achæis A 770.

πουλύπους, -ποδος [πουλυ-, *πολύς* + *πούς*]. The sea-polyopus, the octopus or cuttle-fish *ε* 432.

πουλύς. See *πολύς*.

πούς, ποδός, ὁ [πό(δ)ς. Cf. L. *ped-*, *pes*]. Genit.

and dat. dual *ποδοῖν* (-οῖν) Ξ 228, 477, O 18, Σ 537, Φ 271, Ψ 770: π 6, τ 444. Dat. pl. *πόδεςσι* Γ 407, K 346, Π 809, P 27, etc.: ε 413, ζ 39, θ 103, ν 261, etc. *ποσὶ* E 745, Z 505, Θ 339, N 18, etc.: α 131, δ 136, θ 206, λ 595, etc. *ποσσὶ* B 44, Γ 13, H 212, N 19, O 356, etc.: α 96, β 4, ε 44, θ 148, etc. (1) One of the feet, one's foot; in dual and pl., the feet, one's feet: *χωλὸς ἕτερον πόδα* B 217, *ὑπὸ ποσσὶν* Θ 443, *οὐδὲ χθόνα μάρπτε ποδοῖν* Ξ 228. Cf. A 591, B 44, I 523 (*i.e.* their coming hither), N 205, T 92, etc.: α 96, δ 149, ζ 39 (on foot), ο 45, ν 365, χ 20, etc.—Of animals. Of horses B 466, E 504, I 124, N 36, Π 794, etc.—Of mules Ψ 121: ζ 318.—Of dogs τ 228 (in his paws). Cf. Θ 339: τ 444.—Of oxen T 497: ν 299, χ 290.—Of deer A 476: κ 168, τ 231.—Of birds Ψ 854, 866: ο 526 (in its claws).—(2) With special reference to speed in running or in the race: *ποσὶν οὐ πως ἔστιν ἐρίειν* (in swiftness of foot) N 325. Cf. O 642, T 410, X 160, Ψ 444, 792, etc.: θ 103, 206 (in the race), 230, etc.—(3) *πόδας ὠκύς*, swift-footed. Epithet of Achilles A 58, 84, 148, 215, 364, 489, I 196, A 112, etc.—Of Orsilochus ν 260.—Sim.: *πόδας ταχύς*. Of Achilles N 348, P 709, Σ 354, 358.—Of Meriones N 249.—Of Aeneas N 482.—Of Antilochus Σ 2.—*πόδας ὠκέα* as epithet of Iris B 790, 795, Θ 425, etc.—Epithets of animals. Of the hare: *πόδας ταχύς πτώξ* P 676.—Of the dog: *κύνας πόδας ἀργαί* Σ 578: β 11.—Of the horse: *πόδας αἰόλος ἵππος* T 404.—(4) A projecting spur of a hill: *ὑπαὶ πόδα νεύατον Ἰδης* B 824. Cf. T 59.—(5) A sheet of a sail, a rope or strap attached to one of the lower corners of it and used to extend it or alter its direction *ε* 260, κ 32.

πραπίδες, al. (1) The midriff: *βάλ' (ἐβαλ') ἥπαρ ὑπὸ πραπίδων* A 579 = N 412 = P 349.—(2) The 'heart,' 'breast,' soul, mind, as the seat or a seat (a) Of the faculty of perception or knowledge, of the wits: *ὅς τ' ὀλίγον περ ἐπιψαίη πραπίδεσσιν* θ 547.—(b) Of the faculty of contriving, devising, designing, of ingenuity: *ποίησεν ἰδνέησι πραπίδεσσιν* A 608. Cf. Σ 380, 482, T 12: η 92.—(c) Of the emotions, of grief or sorrow: *ἦ κέ μοι αἶδον ἀπὸ πραπίδων ἄχος ἔλθοι* X 43. Cf. Ω 514.

πρασιή, -ῆς, ἡ [πράσον, leek. 'Leek-bed']. A bed of herbs η 127, ω 247.

πρέπω. (*ἐπι*-, *μετα*-). To be pre-eminent, conspicuous, distinguished, noted: *ἔπρεπε καὶ διὰ πάντων* M 104. Cf. θ 172, σ 2 (was noted for his . . .).

πρέσβᾶ, ἡ [fem. of *πρέσβος*]. (1) The eldest: *π. Διὸς θυγάτηρ Ἄτη* T 91. Cf. γ 452.—(2) That is senior in dignity. Of Here: *π. θεά*, queen of heaven E 721 = Θ 383, Ξ 194 = 243.

πρεσβήιον, τό [πρέσβος]. A meed of honour: *πρώτῳ τοι μετ' ἐμέ π. ἐν χειρὶ θήσω* Θ 289.

πρεσβυγενής [πρέσβος + *γεν-*, γίγνομαι]. The first-born: *π. Ἀντηνοριδῆς* (the first-born son of . . .) A 249.

πρέσβος. Only in comp. and superl. (1) Comp. *πρεσβύτερος*, the elder: *πρεσβύτερος σὺ ἐσσι* A 787.—Absol. in pl., the elders, the seniors: *πρεσβυ-*

τέροιςιν Ἑρινίης αὐτὴν ἔπεται O 204.—(2) Superl. πρεσβύτατος, the first-born, the eldest: πρεσβυτάτην με τέκετο Κρόνος (app. with an admixture of the sense 'senior in dignity') Δ 59, πρεσβύτατος γενεῇ Z 24. Cf. A 740.—Absol.: πρεσβυτάτην ὤπιε θυγατρῶν N 429. Cf. Φ 143: ν 142 (he must mean, after himself. He is represented as the elder in O 204 cited under (1)).

†πρήθω. 3 sing. aor. ἔπρησε β 427. πρήσε A 481, Π 350. Nom. pl. masc. pple. πρήσαντες H 429, 432. Infin. πρήσαι B 415. (ἀνα-, ἐμ-) (1) Of wind, to blow into, swell by blowing: ἔπρησεν ἀνεμος ἱστίων β 427. Cf. A 481.—(2) To eject by blowing, spirt out: αἶμ' ἀνὰ στόμα Π 350.—(3) To burn, consume (with or in fire): πυρὸς θύρετρα (genit. of material) B 415. Cf. H 429, 432.

πρηκτῆρ, -ῆρος, ὁ [πρηκ-, πρήσσω]. (1) A doer: ἔργων I 443.—(2) A trader or trafficker θ 162.

πρηγῆς, -ῆς [πρη- (1) + ἦν-, face. Cf. ἀπρηγῆς, ὑπρηγῆς. 'With the face forward']. On the face or belly, prone (opposed to θπτιος): ἦμιπε πρηγῆς E 58. Cf. B 418, Δ 544, Z 43, 307, A 179, M 396, O 543, Π 310, 379, 413, 579, P 300, Φ 118, Ψ 25, Ω 11: ε 374, χ 296.—Of inanimate objects, to utter ruin or destruction: πρηγῆς βαλέειν Πριάμοιο μέλαθρον B 414.

πρήξις, ἡ [πρήσσω]. (1) Accomplishment, result, issue: οὐ τις πρήξις πέλεται γόοιο (no profit comes of it) Ω 524: οὐ τις πρήξις ἐγίγνετο μυρομένοισιν (their weeping profited them nothing) κ 202 = 568.—(2) An affair or business γ 72 = ε 253, γ 82.

πρήσει, 3 sing. aor. πρήθω.

πρήσσω. 3 pl. pa. iterative πρήσσεσκον θ 259. 2 sing. fut. πρήξεις Ω 550. 3 πρήξει τ 324. 2 sing. aor. ἔπρηξας Σ 357. Acc. sing. masc. pple. πρήξαντα γ 60. Infin. πρήξαι A 562: β 191, π 88. (δια-) (1) To pass over, traverse: ἄλλα ε 491.—To traverse a space, pass, advance, make one's way: ἴνα πρήσσωμεν (ἴνα πρήσσησιν) (δφρα πρήσσωμεν) ὁδοῖο (local genit., may get upon our (his) way) Ω 264: γ 476, ο 47, 219.—To accomplish (a journey or course): κέλευθον Ξ 282, Ψ 501: ν 83.—(2) To accomplish, do, carry out, effect, perform: πρήξαι οὐ τι δυνήσεται A 562, οὐ τι πρήξεις ἀκαχήμενος υἱος (it will profit you nothing to mourn for him) Ω 550. Cf. A 552 = P 661: ἐθ' πρήσσεσκον ἑκάστα (were charged with the due arrangements) θ 259. Cf. β 191, γ 60, π 88, τ 324.—Absol.: ἔπρηξας καὶ ἔπειτα (you have got your way after all) Σ 357.

†πρίαμαι. 3 sing. aor. πρίατο. To buy, acquire by purchase α 430, ξ 115, 452, ο 483.

πρὶν. (1) Before, heretofore, theretofore, in time past, formerly: ὡς πρὶν B 344, καὶ πρὶν περ μεμαῶς E 135, μένος δ' πρὶν ἔχεσκες 472. Cf. Γ 132, 430, E 127, I 523, etc.: γ 408, δ 212, 724, ε 334, ζ 4, κ 393, λ 484, etc.—So τὸ πρὶν E 54, Z 125, I 403, N 105, etc.: δ 32, 518.—(2) Before the arrival of a specified or indicated time past or future, earlier, sooner: πρὶν μιν καὶ γῆρας ἔπεισιν (ere that) A 29, πρὶν ὑποφθὰς δουρὶ περὶονησεν (before he could use his club) H 144, πρὶν κνέφας ἤλθεν Θ 500. Cf. H 390, I 250, Ξ 424, Σ 283,

Ψ 190 (before the due time), Ω 551, etc.: β 198, γ 117, λ 632, ν 427, ξ 334, φ 36, etc.—So τὸ πρὶν O 72.—(3) With or without τὰ, up to a point of time, so long: τὸ πρὶν μὲν ἀναίετο γ 265, πρὶν οὐ τι νεμεσσητὸν κεχολῶσθαι χ 59.—(4) With aor. infin., before . . . ing . . . : πρὶν γινώμεναι B 348, πρὶν ἐλθεῖν υἱας Ἀχαιῶν (before their coming) I 403. Cf. A 98, Δ 115, Z 81, Θ 453, M 172, O 588, etc.: α 210, β 128, δ 255, ζ 288, κ 385, ν 124, ο 210, etc.—So with ἡ: πρὶν γ' ἡ ἑτερόν γ' αἵματος ἄσαι Ἄρηα E 288, X 266.—With pres. infin.: πρὶν . . . ἄγειν θ' ἐκατόμβην A 98. Cf. τ 475.—(5) With subj.: πρὶν γ' ἐμ' ἰδοῖαι Σ 135. Cf. Σ 190, Ω 781: κ 175, ν 336, ρ 9.—Cf. πρὶν ὥρη [ἔη] ο 394.—With opt.: πρὶν πευρήσαιτ' Ἀχιλλῆος Φ 580.—(6) With δε. (a) With indic.: πρὶν γ' ὅτε δὴ θάλαμος ἐβάλλετο I 588. Cf. M 437: δ 180, ν 322, ψ 43.—(b) With δε and subj.: πρὶν γ' ὅτ' ἂν ἐνδεκάτη γένηται β 374. Cf. δ 477.—(c) With opt.: πρὶν γ' ὅτε σ' ὄψον ἄσαιμι I 488.—(7) In two co-ordinate clauses, anticipatory in the first and resuming in the second: οὐδ' ὅ γε πρὶν λουγὸν ἀπώσσει, πρὶν γ' ἀπὸ πατρὶ δόμεναι κούρην A 97. Cf. B 348, H 481, Σ 189, Ω 781, etc.: δ 254, 475, τ 475, etc.

πριστός [πρίω, to saw]. Sawn, cut or fashioned with the saw: ἐλέφαντος σ 196, τ 564.

πρό. (I) Adv. (1) Forward, forwards, forth: πρὸ γὰρ ἦκεν Ἥρη A 195. Cf. A 208, 442, Δ 382 (see ὁδός (1)), O 360, Π 188, etc.: φ 21.—(2) In front, before: πρὸ δούρατ' ἔχοντο P 355. Cf. N 799, 800: ε 385.—(3) In temporal sense, before: πρὸ ἐόντα (the past) A 70.—Beforehand: ἐπεὶ πρὸ οἱ εἰπομεν α 37.—(II) Prep. with genit. (1) In front of, before: πρὸ δαστεος O 351. Cf. E 96, 789, I 708, T 292, etc.: κ 105, ω 468.—With locative: ἠῶθι πρὸ (see ἠώς (1)). Ἰλιόθι πρὸ (see Ἰλιόθι). οὐρανόθι πρὸ (see οὐρανός (1)).—In reference to chieftainship: πρὸ Φθίων N 693. Cf. N 699.—Before the face of, in subjection to: ἀθλεύειν πρὸ ἀνακτος ἀμειλίχου Ω 734.—Under compulsion of: πρὸ φόβοιο P 667.—(2) In front of, in advance of: πρὸ ἐτάρων μάχεσθαι Δ 373.—In advance of, preceding: πρὸ δ' ἄρ' αὐτῶν κίνες ἦσαν τ 435. Cf. K 286, P 726, Ψ 115.—(3) In defence of, defending, protecting: πρὸ Τρώων ἐσταῖα Ω 215. Cf. Θ 57, X 110.—In reference to a champion, on behalf of Δ 156.—(4) In temporal sense, before, sooner than: καὶ τε πρὸ δ' τοῦ ἐνόησεν K 224. Cf. ο 524, ρ 476.

προαλῆς [app. a compound of προ-]. Sloping, forming a declivity: χάρω Φ 262.

†προβαίνω [προ- (1) (2)]. 2 sing. pf. προβέβηκας Z 125, Ψ 890. 3 προβέβηκε K 252. 3 sing. subj. προβεβήκη Π 54. (1) To go forward: δαστρα προβέβηκεν (have got far forward in their course) K 252.—(2) To go before, advance in front of. With genit.: πολλὸ προβέβηκας ἀπάντων Z 125.—In pf. of the state or condition of going before; hence, to be pre-eminent, to excel, surpass: δ τε κράτει προβεβήκη (in . . .) Π 54.—With genit.: ὅσον προβέβηκας ἀπάντων Ψ 890.

†προβάλλω [προ- (1) (2)]. 3 sing. pa. iterative

προβάλεσκε ε 331. Nom. pl. masc. aor. pplc. προβαλόντες A 529. 3 pl. aor. mid. προβάλλοντο A 458, B 421, Ψ 255 : γ 447. Opt. προβαλοίμην T 218. (1) To throw forward or forth : Νότος Βορέη προβάλεσκε [σχεδὴν] (surrendered it) ε 331.—In mid. : ἐπεὶ οὐλοχύτας προβάλλοντο (had sprinkled them) A 458 = B 421 : = γ 447.—Fig. : ξριδα προβαλόντες (app., throwing it forward, dashing forward in combat) A 529 (cf. Γ 7 cited under προφέρω (2)).—(2) To throw before or in front. In mid. : θεμέλια προβάλλοντο (set them in the face of the mound) Ψ 255.—Hence, in mid., to excel, surpass. With genit. : σείδ κε νοήματι προβαλοίμην (in . . .) T 218.

πρόβασις, ἡ [as next]. = next β 75.

πρόβατα, τὰ [προ- (1) + βα-, βαίνω]. Cattle, flocks and herds Ξ 124, Ψ 550.

προβέβηκε, 3 sing. pf. προβαίνω.

προβέβουλα, pf. προβούλομαι.

προβιβάω [προ- (1)]. To advance : ὑπασπίδια προβιβῶντι (προβιβῶντος) N 807, II 609. (With προβιβάντι, προβιβάντος from next as *vv. II.*)

προβιβήμι [προ- (1)]. To stride along forwards, make one's way or advance with a stride : κραιπνὰ ποσὶ προβιβάς N 18. Cf. N 158 : ο 555, ρ 27. (And see *prec.*)

προβλής, -ῆτος [προ- (1) + βλη-, βάλλω]. Projecting, jutting out : σκοπέλω B 396, στήλας M 259, πέτρη II 407 : ἀκταί ε 405, κ 89, ν 97.

προβλώσκω [προ- (1)]. 3 pl. aor. πρόβολον ο 468. Imp. πρόβωλε Σ 392. Pplc. προμολών Φ 37 : δ 22. Fem. προμολούσα Σ 382 : ω 388. To go or come forward or forth : τὴν ἰδε προμολούσα Χάρης Σ 382. Cf. Σ 392, Φ 37 (making a descent upon it) : δ 22, ο 468, τ 25 (to leave their quarters), φ 239 = 385, ω 388.

προβοάω [προ- (2)]. To shout in front : προβῶντε μάχην ὠτρυνον Ἀχαιῶν (cheering their followers on) M 277.

πρόβολος, -ου, ὁ [προ- (1) + βολ-, βάλλω]. A projecting rock : ἐπὶ προβόλῳ μ 251.

ἱπροβούλομαι [προ- (2)]. Pf. προβέβουλα. To rank *before*, prefer. With genit. : Κλυταίμνηστρης [μιν] προβέβουλα (prefer her to . . .) A 113.

προγενέστερος [comp. of προγενής, fr. προ- (3) + γεν-, γίγνομαι. 'Born before']. (1) Older : ὁ γὰρ προγενέστερος ἦεν B 555. Cf. I 161, Ψ 789 : β 29, δ 205, τ 244.—(2) Old rather than young : ὁς Φαιήκων προγενέστερος ἦεν (was an elder among the . . .) η 156 = λ 343, οὐδ' οἱ προγενέστεροι ἦσαν (the elders among us) ω 160.

ἱπρογίγνομαι [προ- (1)]. 3 pl. aor. προγένοντο. To come forward, appear, come in sight Σ 525.

πρόγονοι [προ- (3) + γον-, γεν-, γίγνομαι. 'Those born before']. The firstlings (of the lambs) ι 221.

ἱπροδάω [προ- (3)]. Aor. pplc. προδαείς. To know something beforehand : μή πῶς με προδαείς ἀλέηται (forming a suspicion) δ 396.

προδοκή, -ῆς, ἡ [προ- (1) + δοκ-, δέχομαι]. A place where one may lie in wait, a lurking-place. In pl. : δεδεγμένους ἐν προδοκῇσιν Δ 107.

πρόδομος, -ου, ὁ [προ- (2) + δόμος]. A space in front of the door of the μέγαρον, app. the part of the line of the αἶθουσα into which the door opened : εὗρεν ἐνὶ προδόμῳ δέπα ο 466. Cf. I 473 (see θάλαμος (1) (a)).—Used as a sleeping-place for visitors Ω 673 (Priam and the herald in Achilles's dwelling) : = δ 302 (Telemachus and Pisi-stratus in Menelaus's house) (cf. Ω 644 : = δ 297). Cf. ο 5, ν 1 (the disguised Odysseus in his own house), 143 (the same in the same).—A space in front of the door of the dwelling of Eumaeus ξ 5.

προέεργω [προ- (2)]. To stand in front of someone and debar (him from doing something). With infin. : πάντας προέεργε ἐπὶ νῆας ὁδεύειν A 569.

προήκα, aor. προήμι.

ἱπροίδω [προ- (1) (3)]. 3 pl. aor. subj. προῖδωσι P 756. Pplc. προιδών X 275 : δ 396, ε 393. Pl. προῖδόντες Σ 527. 3 pl. aor. subj. mid. προῖδωνται ν 155. (1) To direct one's glance forward, look forward or before one : δξὺ μάλα προιδών ε 393. Cf. X 275.—(2) To catch sight of, descry, see : τὰ προῖδόντες Σ 527. Cf. P 756.—In mid. ν 155.—(3) To catch sight of beforehand : μή πῶς με προῖδὼν ἀλέηται (catching sight of me before the time) δ 396.

προέμεν, aor. infin. προήμι.

ἱπροερέσσω [προ- (1)]. 1 pl. aor. προερέσσαμεν ι 73, ν 279. 3 προερέσσαν A 435 : ο 497. To row one's ship forward, row it to a specified place ν 279.—To row (one's ship) forward, row (it) to a specified place : νῇ' εἰς ὄρμον προερέσσαν A 435 : = ο 497. Cf. ι 73.

ἱπροερύω [προ- (1) + ερύω¹]. 3 sing. aor. προέρυσε A 308. Subj. προερίσσω I 358. To draw down (a ship) in order to launch her A 308, I 358.

πρόες, aor. imp. προήμι.

πρόεσαν, 3 pl. aor. προήμι.

προέχω [προ- (1) (2)]. Also προῦχω. (1) To project, jut out : πύργῳ ἐπὶ προῦχοντι (a projecting angle of the wall) X 97. Cf. ζ 138, κ 90, μ 11, τ 544, ω 82.—(2) In mid., to have in front of one : προῦχοντ' ἐννέα ταύρους (*i.e.* they faced the sea with the bulls in front of them) γ 8.—(3) To be in front in a race : τὸν προῦχοντα δοκεύει Ψ 325, φράσσαθ' ἵππον προῦχοντα 453.

προήκε, 3 sing. aor. προήμι.

προήκης [προ- (2) + *ἀκή, point, edge]. With sharp, *i.e.* thin, blades. Epithet of oars μ 205.

προθέλυμος, -ον [προ- (1) + θέλυμα, foundations. Cf. τετραθέλυμος.] (1) App., from the foundations onwards, *i.e.* by the roots (cf. πρόρριζος) : προθέλυμα χαμαὶ βάλε δένδρεα I 541. Cf. K 15.—(2) App., with base advanced : σάκει N 130.

προθέω [προ- (1) (2)]. 3 sing. 1st iterative προθέεσκε X 459 : λ 515. (1) To flee before a pursuer K 362.—To rush to the fray in front of others : πολὺ προθέεσκεν X 459 : = λ 515.—(2) Fig., of speech, to dash forward (for utterance) A 291.

ἱπροθρόσκω [προ- (1)]. Aor. pplc. προθορών. To leap or spring forward Ξ 363, P 522, 523.

προθυμία, -ης, ἡ [προ- (1) + θυμός]. Zeal, alacrity. In pl.: ἡσι προθυμίῃσι πεποιθώς (his heart full of ardour for the fray) B 588.

πρόθυρον, -ου, τό [προ- (2) + θύρη]. (1) The gateway of the αὐλή Ω 323: α 119, γ 493 = ο 146 = 191.—So in pl. (cf. θύρη (2) (b)): στήμεν ἐνὶ προθύροισιν Α 777. Cf. Σ 496, X 71: α 103, δ 20, η 4.—Of the gate of the steading of Eumaeus ξ 34.—In pl. π 12.—(2) The doorway of the μέγαρον: κείται ἀνὰ πρόθυρον τετραμμένος (i.e. the doorway of the chief room of the hut) T 212: εἶκε προθύρου σ 10. Cf. σ 101, 386, υ 355, φ 299, χ 474.—Of such a doorway in the palace of Zeus O 124.—In the palace of Hephaestus. In pl. θ 304, 325.—In the dwelling of Circe. In pl. κ 220.

προΐάλλω [προ- (1)]. To send forth or dispatch on a mission or errand or to take up an occupation: ἐμὲ Ζεὺς τῷ ἐπαλεξήσουσαν προΐαλλεν O 365. Cf. Α 3: ο 370.—To send away or dispatch for use: σιάλων τὸν ἄριστον ξ 18.

προΐάπτω [προ- (1) + (F)ι-(F)άπτω, to throw. Cf. ἀπτοεπής, ἐάφθη]. 3 sing. fut. προΐαψει Z 487. Infin. προΐάψειν E 190, Α 55. 3 sing. aor. προΐαψε Α 3. To send, dispatch: πολλὰς ψυχὰς Ἀΐδι Α 3. Cf. E 190, Z 487, Α 55.

προΐδών, aor. pp. προΐδω.

πρόημι [προ- (1) + ἤμι¹]. 3 sing. προήσιν μ 253. 3 pl. προΐεσι Α 270. Fem. pp. προΐεσα β 92, ν 381. Aor. προήκα O 297, K 125. 3 sing. προήκε Δ 398, E 290, H 468, Α 201, etc.: β 147, γ 183, ε 268, ξ 466, etc. προήκε P 545. 3 pl. aor. πρόεσαν δ 681, θ 399, π 328, σ 291. Imp. πρόες Α 127, Π 38, 241. 3 sing. προέτω Α 796. Infin. προέμεν κ 155. From προΐέω. 3 sing. pres. προΐεί B 752. Impf. προΐειν ι 88, κ 100, μ 9. 2 sing. προΐεις υ 333. 3 προΐει Α 326, Γ 118, E 15, H 249, etc.: ν 64, ω 519, 522. (1) To send forth, throw, hurl, launch, let fly (a missile): ἐγχος Γ 346. Cf. Γ 355, Θ 297, Ν 662, Τ 438, etc.: ω 519 = 522.—Absol., to throw, make a throw, make one's throw: ὡς φάμενος προέηκεν E 290.—To throw or let fall (fishing tackle) μ 253.—(2) To send from oneself, let fall from one's grasp: πῶδα τ 468. Cf. ε 316.—(3) To let fall (a word), send forth or utter (speech) ξ 466, υ 105.—(4) Of a river, to send or roll (its waters): Τιταρησσόν, ὅς ῥ' ἐς Πηνειὸν προΐει ὕδωρ B 752.—(5) To send forth or dispatch on a specified or indicated mission or to a specified destination: Βρισηΐδος εἵνεκα κοῖρης Α 336, Ταλθύβιον νῆας ἐπὶ λέναι Γ 118. Cf. Α 326, H 468, I 412, K 125, Α 201, M 342, etc.: β 147, δ 161, θ 399, μ 9, π 328, etc.—To let go, surrender: τήνδε θεῶ πρόες Α 127.—(6) To send (a wind) γ 183, ε 268 = η 266, κ 25.—(7) Of something immaterial, to send: ἀγγελίας β 92 = ν 381. Cf. Α 270, Η 241.

προϊός [genit. of προΐξ, gift. 'Of one's bounty,' 'as a free gift' (genit. of material)]. Without repayment or reimbursement: χάρισσθαι ν 15.—App., without paying for it, with impunity: γέυσσθαι Ἀχαιῶν ρ 413.

προϊκτής, ὁ. A beggar ρ 352, 449.

πρόϊστημι [προ- (2)]. Aor. pp. προστήσας. To set in front, put forward Δ 156.

προκαθίζω [προ- (1) + καθ-, κατα- (1)]. Of birds, to keep settling (ever) forwards B 463.

προκαλέω [προ- (1)]. 3 sing. aor. mid. προκαλέσσατο H 218, 285, Ν 809. 3 sing. subj. προκαλέσσεται H 39. Imp. προκαλέσσαι Γ 432, H 50: θ 142. In mid., to summon or invite to the fight or to a contest, challenge, defy, dare: μαχέσασθαι ἐναντίον Γ 432. Cf. H 39, 50, 218, 285, Ν 809: θ 142.

προκαλίζομαι [προ- (1) + καλέω]. = prec. Γ 19, Δ 389, E 807, H 150: θ 228, σ 20 (to fisticuffs).

πρόκειμαι [προ- (2)]. To be set before one, be set to one's hand: ονείαθ' ἐτοῖμα προκείμενα. See I 91, etc., cited under ἐτοῖμος (1).

πρόκλυτος [προ- (1) or (3) + κλυτός]. Of report or fame, heard of old; or perh., heard forwards, handed on by tradition T 204.

πρόκροσσοι, -αι [προ- + (app.) the obscure κρόσσαι]. App., row after row, in rows or ranks: [νῆας] προκρόσσας ἔρυσαν Ξ 35.

προκυλίνδω [προ- (1)]. In mid., of the sea, to roll forward Ξ 18.

πρόλέγω [προ- (2) + λέγω²]. Absol. in pf. pass. pp. pl., the picked men, the flower: Ἀθηναίων προλεγεμένοι Ν 689.

πρόλειπω [προ- (1)]. Aor. pp. προλιπών γ 314, ο 11, ψ 120. Pl. προλιπόντες P 275. Infin. προλιπεῖν ν 331. 3 sing. pf. προλέλοιπε β 279. (1) To leave, forsake, abandon, leave to one's own devices or to one's (or its) fate: κτήματα γ 314 = ο 11 (with ἀνδρας in the same lines simply 'leaving behind you'). Cf. P 275: ν 331.—Of a quality, to forsake (one), fail (him): οὐδὲ σε μήτις Ὀδυσσεύς προλέλοιπεν β 279.—(2) To leave, quit, withdraw from: πηροῖς καὶ πατρίδα γαίαν ψ 120.

προμαχίζω [πρόμαχος]. To act or pose as champion Γ 16.—To fight with in front of the others. With dat.: μηκέτ' Ἀχιλλῆϊ προμάχιζε Τ 376.

προμάχομαι [προ- (2)]. To fight in front of the others P 358.—To fight in front of. With genit.: ἀπάντων (to advance beyond them) Α 217.

πρόμαχος [προ- (2) + μάχομαι. 'He who fights in front']. In pl., the front rank, the fighting line, the forefront of the battle: ἐν προμάχοισι φανέντα Γ 31. Cf. Δ 253, 495, E 134, 250, Α 188, 358, etc.: σ 379, ω 526.

προμιγνύω [προ- (3)]. Aor. infin. pass. προμιγνῆναι. In pass., to have sexual intercourse with in anticipation of another. With dat.: παλλακίδι προμιγνῆναι I 452 (app., to take an opportunity of anticipating his father and so making felt the contrast between the two).

προμνηστῖνοι, -αι [perh. formed fr. *πρόμνηστis, abstract noun fr. προ- (1) + μένω. Cf. ἀγχιστῖνοι]. Each waiting his turn before going forward, one after another: ἐπήϊσαν λ 233, ἐσέλθετε φ 230.

πρόμολον, 3 pl. aor. προβλώσκαω.

πρόμος [a superl. of πρό]. Leading, chief: ἄδρα E 533.—Absol., a leading fighter, a champion:

ἐκ πάντων πρόμος ἔμμεναι "Ἐκτορι (against Hector) H 75. Cf. Γ 44, H 116, 136, O 293, X 85: λ 493.

προνοέω [προ- (3)]. (1) To perceive or detect beforehand, have an inkling of: δόλον Σ 526.—(2) To think of, devise ε 364.

πρόξ, προκός. Some kind of deer ρ 295.

προπάροιθε(ν) [προ- (4) + πάροιθε(ν)]. (1) In front, before: π. κίων O 260. Cf. O 355 (going before them), Π 319 (at his feet): δ 225 (before his eyes).—With genit. in geographical sense: νῆσος Αἰγύπτου π. (lying off . . .) δ 355.—In front of, before: π. πυλάων M 131, στή αὐτῆς π. Ξ 297. Cf. B 92, 811, Δ 348, Z 307, N 205, O 66, Σ 615 (at her feet), etc.: α 107, ι 482, κ 354, ο 122, ρ 357, ω 416, etc.—(2) In temporal sense (a) Before, sooner than, someone else: π. ἰδών K 476.—Before another, preceding him in time: εἰμι π. (will go first) ρ 277. Cf. ρ 282.—(b) Before the happening of something: π. σφι φάνη μέγα ἔργον Ἀργος (ere that) A 734. Cf. X 197.—(c) In time past, formerly: οὐ τις ἀνὴρ π. μακάρτατος οὐτ' ἀρ' ὀπίσσω λ 483.

πρόπᾱς, -ᾱσα, -αν [προ- (4) + πᾱς]. Strengthened form of, but hardly to be distinguished from, πᾱς. (1) In sing., all the, the whole: πρόπαν ἡμᾱρ (all the day long) T 162, Ω 713, Δ 601: = ι 161 = 556 = κ 183 = 476 = μ 29 = τ 424, ω 41.—(2) In pl., all the: νῆας προπάσας B 493.

†προπέμψω [προ- (1) (2)]. Aor. προῦπεμψα ρ 54, ω 360. 3 sing. -ε Θ 367: ρ 117. (1) To send or dispatch on an errand. With complementary fut. ppl.: ἀξοντα κύνα Θ 367.—(2) To dispatch on one's way, arrange for the departure of: ἐς Μενέλαον ρ 117.—(3) To send on ahead of oneself: τὸν προῦπεμψα σὺν ἐτάροισιν ρ 54. Cf. ω 360.

προπέφονται, 3 sing. pf. pass. προφαίνω.

†προπίπτω [προ- (1)]. Nom. pl. masc. aor. ppl. προπεσόντες. To bend the body forward (so as to swing to the oar): προπεσόντες ἔρυσσον ι 490, μ 194.

προποδίζω [προ- (1) + ποδίζω, fr. ποδ-, ποός]. To set the foot forward, to advance, march along N 158, 806.

προπρηγής, -ές [προ- (4) + πρηγής]. (1) On the face, prone Ω 18.—(2) Stooping forwards χ 98.—(3) In neut. sing. προπρηγές as adv., forwards: σκῆπτρον οὐτ' ὀπίσω οὐτε π. ἐνώμα Γ 218.

προπροκυλίνδω [προ- (1) (doubled) (2) (4) + κυλίνδω]. (1) In pass., of a wanderer, to be rolled on and on, be tossed ever onwards: δεῦρ' ἵκετο προπροκυλινδόμενος ρ 525.—(2) In mid., to grovel before the face of. With genit.: πατρός Διός X 221 (the genit. app. depending on one προ- (προ- (2)), the other προ- strengthening the vb. (προ- (4))).

προρέω [προ- (1)]. Of rivers, streams, etc., to flow forward or forth, flow, send their waters: ἀλαδε E 598, M 19. Cf. Φ 260, 366, X 151: ε 444, κ 351.

πρόρριζος, -ον [προ- (1) + ρίζα]. From the roots onwards, by the roots, roots and all (cf. προ-θελνυμος): ὡς ὅτ' ἐξερύπη δρῦς π. Ξ 415. Cf. A 157.

πρός [cf. προτί, ποτί]. (I) Adv. (1) For, to

equip, something: πρὸς δ' ἄρα πηδάλιον ποιήσατο ε 255.—(2) Besides, in addition, too: πρὸς δ' ἀμφω ῥῆξε τένοντε E 307. Cf. M 102, N 678, X 59: ξ 415, π 291, τ 10, υ 41.—(II) Prep. (1) With dat. (a) Making contact with, upon, against: πρὸς περόνη καταμύξατο χεῖρα E 425: πρὸς ἀλλήλοισιν ἔχονται ε 329. Cf. ε 434.—With locative: ὡς δε πρὸς κοτυληδονόφιν λάτγγες ἔχονται ε 433.—In pregnant sense: πέτρης πρὸς μεγάλῃσι βαλὼν η 279. Cf. ι 284, 459.—(b) In reference to position, in the direction of, towards: τέτραπτο πρὸς ἰθὺ αὐτῆς Ξ 403.—(c) Besides, in addition to: πρὸς τοῖσι τε ὕπνος κ 68.—(2) With acc. (a) To, towards, in the direction of: εἰμ' αὐτῇ πρὸς Ὀλύμπῳ A 420. Cf. A 609, B 310, E 398, Z 41, Θ 74, O 58, etc.: β 258, 298, η 131, ι 315, κ 278, etc.—In hostile sense, against: ἐστρατόωντο πρὸς τεῖχεα Θήβης Δ 378. Cf. M 332, P 471.—Sim.: πρὸς ῥόον ἀσσοντος Φ 303.—Indicating arrival at a point: πρὸς τεῖχος ἀφικάνει Z 388. Cf. τ 458, etc.—In opposition to, against the will of: πρὸς δαίμονα φωτὶ μάχεσθαι P 98. Cf. P 104.—(b) In reference to speech or directing the voice, to: καὶ με πρὸς μῦθον ἔειπεν B 59. Cf. B 156, Γ 155, E 274, Θ 364, etc.: δ 803, ε 298, κ 34, etc.—Sim. in reference to swearing: ὥμοσε πρὸς ἐμ' αὐτὸν ξ 331, τ 288.—In reference to conversation, with: πρὸς ἀλλήλους ἐπέποντες A 643. Cf. ψ 301.—In reference to the sight, to, towards: παπταίνοντι πρὸς πέτρην μ 233. Cf. ν 29, etc.—(c) In reference to the direction in which action takes place, towards, against: πρὸς κύμα χανῶν μ 350. Cf. ρ 237.—(d) In reference to wounding or striking a part of the body, in: βεβλήκει πρὸς στήθος Δ 108. Cf. A 144, Φ 424, etc.: ι 301, etc.—(e) In reference to placing or leaning against something: ἄρματ' ἔκλιναν πρὸς ἐνώπια Θ 435: = δ 42. Cf. X 112, Ψ 171, etc.: α 127, χ 120, etc.—Sim.: Ἀμφινόμου πρὸς γούνα καθέζετο (sat down leaning against . . .) σ 395. Cf. ψ 90.—(f) In reference to position, in the direction of, towards: πρὸς Τρώας τετραμμένοι E 605. Cf. ι 26, ν 240, etc.—(g) In reference to exchanging things with a person: δς πρὸς Διομήδεα τεύχε' ἀμείβειν Z 235.—(3) With genit. (a) In reference to position or to the taking place of some phenomenon, in the direction of, towards: πρὸς ἀλδς Κάρες . . . πρὸς Θύμβρης δ' ἔλαχον Λέκιοι K 428, φῶς γενετ' ἡμῖν πρὸς νηῶν καὶ πολέμοιο O 670. Cf. ν 110, 111, φ 347.—(b) In reference to coming from a specified quarter: ἀλώμενος ἵκετ' ἐμὸν δῶ, ἢ πρὸς ἡοίων ἢ ἐσπερίων ἀνθρώπων θ 29.—Sim.: πρὸς Διὸς εἰσι ξείνοι ζ 207, ξ 57.—(c) At the hands of, from, by: τιμὴν ἀρνύμενοι πρὸς Τρώων A 160, ἢ σοι ἀριστα πεποιήται πρὸς Τρώων; Z 57. Cf. Z 525, Π 85, etc.: λ 302, σ 162.—By the commission of: οἳ τε θέμιστας πρὸς Διὸς εἰρύαται A 239.—(d) Before the face of: οὐδ' ἐπιόρκησω πρὸς δαίμονος T 188. Cf. A 339, 340.—In entreaty, in the name of, by: νῦν σε πρὸς πατρός γουνάζομαι ν 324. Cf. λ 67.—At the bidding of: πρὸς κ' ἀλλης ἱστὸν ὑφαίνει Z 456.

†**προάγω** [προσ- (2)]. 3 sing. aor. **προήγαγε**. To bring to an indicated place: *τίς δαίμων τόδε πῆμα προήγαγεν*; (has brought hither) ρ 446.

†**προσάϊσσω** [προσ- (2)]. Aor. pple. **προσάϊξας**. To rush in an indicated direction: *ἡ λίσσατο προσάϊξας Ὀδυσῆα* (run up to him and . . .) χ 337. Cf. χ 342, 365.

προσαλείφω [προσ- (1)]. To rub (something) upon, apply (it) to. With dat.: *προσάλειφεν ἐκάστῳ φάρμακον ἄλλο κ 392*.

προσαμύνω [προσ- (3)]. Aor. infin. **προσαμύναι** Π 509. (1) To bring help or succour to, help, aid. With dat.: *ἡ τί οἱ χήμεις προσαμύνομεν* B 238. —(2) Absol., to bring succour, make defence, show fight for someone or something E 139, Π 509.

†**προσαρμόσκω** [προσ- (1)]. Nom. pl. neut. pf. pple. **προσαρμόστα**. In pf., to be fitted to something: *ἐπίσσωτρα προσαρμόστα* E 725.

προσαυδάω [προσ- (3)]. 3 dual non-thematic impf. **προσαυδήτην** Λ 136, X 90. (1) To speak to, address, accost: *κερτομίοισι Διὰ προσήυδα* Δ 539. Cf. Δ 192, 256, E 30, Z 144, Λ 136, etc.: α 252, γ 41, ε 345, λ 99, ξ 434, etc.—Without expressed object, to make address, speak Δ 24, H 225, M 353, etc.: κ 400, ξ 79, ο 62, etc.—(2) To say in way of address, speak, utter: *ἔπεα πτερόεντα* Δ 92, 203, E 871, Π 706, etc.: β 362, δ 25, κ 377, π 22, etc.—(3) With double construction of (1) and (2), to address words to: *ἔπεά μιν πτερόεντα προσήυδα* A 201. Cf. Δ 69, E 242, M 365, N 94, etc.: α 122, δ 77, κ 265, π 7, etc.

†**προσβαίνω** [προσ- (1) (2)]. 3 sing. aor. **προσέβη** ξ 1. 3 pl. **προσέβαν** Ψ 117: τ 431. Pple. **προσβάς** E 620, Π 863. 3 sing. aor. mid. **προσεβήσето** B 48, Ξ 292: φ 5, 43. (1) To go one's way, proceed, in a specified direction: *προσέβη τρηχέαν ἀταρπὸν* (advbl. acc., 'by a . . .') ξ 1.—(2) To go to or towards, approach. With acc.: *κνημὸς Ἴδης* Ψ 117. Cf. τ 431.—In mid.: *Ὀλύμπων* B 48. Cf. Ξ 292.—(3) To step upon, set foot upon. With acc.: *κλίμακα φ 5, οὐδὸν 43*.—Without expressed object: *λάξ προσβάς* (setting his foot upon the corpse) E 620, Π 863.

προσβάλλω, **προτιβάλλω** [προσ- (3)]. (1) To smite. Of the rays of the sun: *Ἡέλιος νέον προσέβαλλεν ἀρούρας* H 421: = τ 433.—(2) In mid., to give heed to, direct one's attention to: *ταύτην οὐ προτιβάλλει* E 879.

προσδέρκομαι, **ποτιδέρκομαι** [προσ- (2)]. To direct the sight to, look towards. With acc.: *πατέρα προσεδέρκετο υ 385*. Cf. Π 10: ρ 518.

προσείπον, **προτιείπον** (X 329), aor. [προσ- (3)]. To speak to, address, accost: *Κάλχαντα* A 105. Cf. A 206, Θ 138, Λ 602, Π 432, P 11, etc.: α 178, β 39, δ 461, ζ 56, θ 144, etc.—Without expressed object, to make address, speak Ω 361: δ 234, ω 350, 393.—With double acc. of the person addressed and of what is said: *δφρα τί μιν προτιείποι* X 329.

προσέθηκε, 3 sing. aor. **προστίθημι**.

†**πρόσειμι** [προσ- (2) + εἰμι]. Pres. pple. **προσιών**,

-όντος. To approach, draw near, draw up: *ζών προσιόντα* E 515 = H 308. Cf. E 682, K 339, Λ 742, N 615: π 5.

προσέλεκτο, 3 sing. aor. mid. **προσλέγω**.

προσερεύομαι [προσ- (2)]. Of the sea, to roar, or, perh., to break in foam, *against*. With acc.: *κύματα, τά τε προσερεύεται αὐτῇ* O 621.

προσέστιχε, 3 sing. aor. **προσστείχω**.

προσέφην, impf. **πρόσφημι**.

προσθήγαγε, 3 sing. aor. **προσάγω**.

πρόσθε(ν). (1) Of place (a) In front of, before, preceding, someone or something (often with the notion of defence): *π. σάκκα σχέθον* Δ 113, *π. στάσα* 129. Cf. E 300, 315, Z 17, N 440, etc.: *π. δέ οἱ ποίησε γαλήνην* ε 452. Cf. χ 400, ω 155.—With genit.: *τάων οὗ τοι ἐγὼ π. ἴσταμαι* Δ 54. Cf. E 56, 107, H 224, I 473, etc.: *στῇ π. αὐτοῦ* η 21. Cf. θ 524, ο 164, χ 4, ω 540.—(b) Before, in the front part: *π. λέων* Z 181.—(c) In front or in advance of others: *ὀπότεροι π. ἵπποι* Ψ 487. Cf. Ψ 572, etc.—With genit.: *οἶος π. ἄλλων* Δ 304.—(2) Of time (a) Before, in time past, in days of old: *οὐ καὶ π. ἀρίστη φαίνετο βουλή* H 325. Cf. A 251, M 33, T 28, Ψ 570, etc.: *π. μοι δεικέλιος δέατ' εἶναι* ζ 242. Cf. ρ 371, χ 432, ω 52.—So τὸ π.: *ὡς τὸ π.* M 40. Cf. Ψ 583: δ 688, λ 629.—In adjectival use: *τῶν π. ἀνδρῶν* I 524.—(b) Before another or others, first: *ἐγὼ π.* N 66, Ω 698. Cf. Γ 317, 346, E 851: ι 370.—With genit., before, sooner than: *δφρα π. ἄλλων θάνατον ἐπίσπῃ* (that he may be the foremost to perish) B 359.—(c) Before the arrival of a specified or indicated time past or future, earlier, sooner: *π. μιν μοῖρ' ἀμφεκάλυψεν* (ere that) M 116: *μὴ π. κλέος γένηται, πρίν . . .* ψ 137. Cf. ρ 7, ψ 223.

προσιών, pres. pple. **πρόσειμι**.

πρόσκειμαι [προσ- (1)]. To be put upon something, be put in position: *οὐατ' οὐ πῶ προσέκειτο* Σ 379.

προσκηδής [προσ- (3) + κῆδος]. Involving a close tie, that binds closely together φ 35.

†**προσκλίνω**, **ποτικλίνω** [προσ- (1)]. 3 sing. aor. **προσέκλινε** φ 138, 165. 3 sing. pf. pass. **ποτικέκλιται** ζ 308. To cause to lean, set, support, *against*. With dat.: *βέλος προσέκλινε κορώνῃ* φ 138 = 165.—In pass., to lean or be supported (so as to be) *close to*. With dat.: *πατρός ἐμοῖο θρόνος ποτικέκλιται αὐτῇ* (is set close to the queen's) ζ 308.

†**προσλέγω** [προσ- (1) + λέγω¹]. 3 sing. aor. mid. **προσέλεκτο**. In mid., to lay oneself down, recline, beside or at the feet of another: *εἴσετέ [με] καὶ προσέλεκτο* μ 34.

†**προσπλάζω** [προσ- (3)]. Aor. pple. **προσπελάσας**. To bring into contact with, cause to touch. With dat.: *ἀκρῇ προσπελάσας [νῆα]* (dashing it against a . . .) ι 285.

προσπλανάμαι [προσ- (3)]. To be brought into contact with, touch. With dat.: *νῆσῳ προσπλάνω* (made the island) ν 95.

προσπλάζω [προσ- (2)]. Of water, to beat up against something: *κύμα χιόνα προσπλάζου*

ἐρύκεται M 285.—To dash up *against*. With dat.: λίμνη προσέπλεξε γενεῖω λ 583.

προσπύσσω, ποτιπύσσω [προσ- (1)]. 3 sing. fut. mid. προσπύζεται λ 451. 3 sing. aor. προσπύξατο δ 647. Subj. προσπύξομαι γ 22, θ 478, ρ 509. In mid. (1) To fold to one's bosom, embrace λ 451.—(2) To greet, convey good wishes to θ 478.—(3) To speak to, address γ 22.—Without expressed object β 77, δ 647.—With double acc. of the person addressed and of what is said: δφρα τί μιν προσπύξομαι ρ 509.

πρόσσοθεν [-θεν (2)]. Cf. πρόσσω]. Before one: ἐλαύνων πρόσσοθεν ἱππους Ψ 533.

†προσστήχω [προσ- (2)]. 3 sing. aor. προσέστιχε. To make one's way *to*, proceed *to*. With acc.: προσέστιχεν Ὀλυμπον υ 73.

πρόσσω, πρόσω. (1) Of the direction of motion, forwards, onwards, on: δοῦρ' ὄρμενα πρόσσω Α 572. Cf. Α 615, M 274, N 291, O 543, II 265 (straight for his object), 382, P 734, Σ 388: νῆα πρόσω φέρε κύμα ι 542. Cf. φ 369.—In reference to the exercise of a mental faculty: νοῆσαι ἄμα πρόσσω καὶ ὀπίσσω (to look before and after, be capable of reasoning from the past to the future) Α 343. Cf. Γ 109, Σ 250: ω 452.—(2) Of change of position, forwards: πρόσσω κατέκνυεν II 611=P 527.—Of position, forwards, facing one's front: πρόσσω τετραμμένος P 598.

προστήσας, aor. pp. προίστημι.

†προστίθην [προσ- (1)]. 3 sing. aor. προσέθηκε. To set or place in an indicated position: λίθον, ὃν προσέθηκεν ι 305.

προσφάσθαι, pres. infin. mid. πρόσφημι.

πρόσφατος [προσ-, app. with sense 'before one's very eyes,' 'in one's view' + φα-, φαν-, φαίνω. ('As if) newly revealed']. Fresh, unsullied: πρόσφατος κείσαι Ω 757.

†πρόσφημι [προσ- (2)]. Impf. προσέφην ι 282, 501, κ 422. 2 sing. -ης II 20, 744, 843: ξ 55, ο 325, ρ 512, χ 194, etc. 3 -η Α 84, B 172, Δ 183, Z 520, etc.: α 63, β 348, δ 30, ε 214, etc. Pres. infin. mid. προσφάσθαι ψ 106. (1) To speak *to*, address, accost. With acc.: Σθέμελον E 108. Cf. Α 84, B 795, H 405, I 196, etc.: α 63, β 399, δ 59, ζ 24, etc.—Without expressed object, to make address, speak B 172, E 439, K 369, etc.: κ 422, λ 565, ο 9.—(2) To say in way of address, speak, utter. In mid.: ξπος ψ 106.—(3) With double construction of (1) and (2): τὴν οὐ τι προσέφη Α 511. Cf. Δ 401, E 689=Z 342, Θ 484, Φ 478: υ 183.

προσφύης [προσφύω]. Attached to, forming part of, something: θρήνην προσφύέ' ἐκ κλισίης τ 58.

†προσφύω [προσ- (1)]. Aor. pp. προσφύς μ 433. Fem. προσφύσα Ω 213. To grow to; hence, to attach oneself to something: τοῦ μέσον ἦπαρ ἔχοιμι ἐσθήμεναι προσφύσα (burying my teeth in it) Ω 213.—To attach oneself *to*, seize, grasp. With dat.: ἐρινεῶ προσφύς μ 433.

προσφώνέω [προσ- (2)]. To speak *to*, address, accost. With acc.: Ὀδυσσῆα Α 346. Cf. B 22, Γ 389, Α 464, etc.: δ 69, θ 381, ξ 401, ο 539, etc.

—Without expressed object, to make address, speak ε 159, κ 109.—With double acc. of the person addressed and of what is said: οὐδέ τί μιν προσεφώνεον Α 332, Θ 445.

πρόσω. See πρόσσω.

πρόσωπον, τό [προσ- (1) + ὤπα. 'The part beside the eyes,' 'the region of the eyes']. Dat. pl. προσώπασι H 212. Acc. προσώπατα σ 192. The face, visage, countenance: χαρίεν Σ 24. Cf. ο 332, υ 352.—In pl. in the same sense: πρόσσωπα καὶ χεῖρ' ἀπομόργνυ Σ 414. Cf. H 212, T 285: θ 85, σ 173 (ἀμφὶ advbl., πρόσσωπα acc. of part affected), 192, τ 361.

†προτάμνω [προ- (1) (2) (3)]. Aor. pp. προταμών I 489: ψ 196. Aor. opt. mid. προταμοίμην σ 375. (1) To carry a cutting process forward in a specified direction: κορμὸν ἐκ ῥίξης προταμών (cutting it into shape) ψ 196.—(2) In reference to priority in time, to cut off something before: πρὶν γ' ὅτε σ' ὄψον ἄσαιμι προταμών (cutting thee off the first morsel) I 489.—(3) In mid., to cut (a furrow) before or in front of one σ 375.

πρότερος, -η, -ον [comp. fr. πρό]. (1) That is in front: ἐν προτέροισι πῶδεσσιν (his fore-paws) τ 228.—(2) Sooner, earlier: οὐ τις π. τὸν γ' εἴσεται (before you) Α 548, π. γεγόνει (had been born before him, was the elder) N 355. Cf. P 14, T 219, Φ 440: β 31, 43.—With genit., sooner than, before: ἐμέο π. ἐπέγρετο K 124.—With πρὶν: οὐκ εἶων προτέρην αἵματος ἄσσον τιμιν, πρὶν . . . (to do so before . . ., until I should . . .) λ 88.—(3) In neut. sing. πρότερον as adv., sooner Ξ 467.—(4) (a) Doing, succeeding in doing, something before another, anticipating him, taking the lead or initiative, assuming the aggressive, commencing, first (cf. πρῶτος (5) (a)): ὀπότεροι πρότεροι πημήνειαν Γ 299, πρότερος προῖει ἔγχος E 15. Cf. Γ 351, Δ 67, E 276, Θ 253 (cutting in), II 569, T 183, etc.: γ 13, π 460, υ 394, ω 23, etc.—(b) Sim. in oblique cases of one to whom action is directed before another, first (cf. πρῶτος (5) (b)): ὑμῖν πὰρ προτέροισι πύρρον ἔθηκεν Θ 188. Cf. O 157: γ 50, 53.—(5) Belonging to time past: ἐπὶ προτέρων ἀνθρώπων (in the days of the men of old) E 637, Ψ 332. Cf. Α 691, Φ 405: θ 223, λ 630.—Absol. in pl., the men of old: οἱ πρότεροι Δ 308.—(6) Born sooner, older: π. καὶ ἀρείων B 707, Ψ 588: τ 184. Cf. O 166, 182.—(7) Belonging to the past as opposed to the present, the former . . ., one's former . . .: ἀνδρός Γ 140. Cf. Γ 163, 429: ο 22, τ 504, χ 264 (to add to the former wrongs).—The preceding . . .: ἡοὶ τῇ προτέρῃ N 794. Cf. Φ 5, Ψ 790 (of the last generation and the men who lived then).—Absol.: τῇ προτέρῃ (sc. ἡμέρῃ), the day before π 50.

προτέρω [πρότερος]. (1) Further, further on, to a greater distance: ἢ πῇ με π. πολιῶν ἄξεις; (local genit., 'among the cities') Γ 400. Cf. E 672: ε 417.—(2) Forwards, towards one's front, onwards, on: ἴθυσαν Δ 507.—(3) Forward, on (contextually, in reference to persons entering or advancing into a house, 'in'): βάρην (entered)

I 192, ἀγε (brought them in) 199, βάτην (pursued their way) K 469, ἔπεο (come in) Σ 387: = ε 91, ἐς δ' αὐτοὺς προτέρω ἀγε δ 36, πλέομεν (pursued our course) ι 62 = 105 = 565 = κ 77 = 133, νῆες κίον (set sail) ι 64, βὰν ἰέναι ο 109.—(4) In reference to prolongation or continuance of action or a state of things, further, yet further, longer: προτέρω κ' ἔτ' ἔρις γένετο (would have gone yet further) Ψ 490, εἰ κ' ἔτι προτέρω γένετο δρόμος (had continued) 526. Cf. δ 667 (see ἀρχω (1) (a)), ξ 356, ω 475.

†προτεύχω [προ-(1)]. Pf. infin. pass. προτετύχθαι. To cause to go forth, let go forth: τὰ προτετύχθαι ἑάσομεν (regard these things as gone on their way, put them out of our minds, let bygones be bygones) II 60, Σ 112 = T 65.

πρὸς [cf. πρὸς, ποτὶ]. (I) Adv. Besides, in addition, too: ἐκ χροὸς ἔλκε δόρυ, πρὸς δὲ φρένας αὐτῷ ἔποντο (i.e. the spear drew out the midriff with it) II 504. Cf. ρ 379.—(II) Prep. (1) With dat. (a) On, upon, in pregnant sense: βαλλόμενα πρὸς γαίῃ X 61.—(b) In the direction of, towards: τὴν πρὸς ὁ εἶλεν Φ 507. Cf. T 418.—(2) With acc. (a) To, towards, in the direction of: ἔρχονται πρὸς ἄστν B 801. Cf. Γ 116, H 310, K 336, A 26, etc.: δ 9, η 2, θ 517, ι 147, etc.—Indicating arrival at a point: ἴκοντο πρὸς ἄστν ω 154. Cf. ν 181.—In reference to attaching or suspending: κρεμῶν [τεύχεα] πρὸς νηὸν (i.e. will carry them there and hang them up) H 83.—(b) In reference to speech, to: πρὸς δὲ μὴθῆσας θυμὸν P 200, 442: = ε 285 = 376.—(c) In reference to the direction in which action takes place, towards, against: πρὸς πέτρας κύμα βοχθεῖ μ 59.—(3) With genit. In reference to that from which one derives something: τὰ σε πρὸς φασιν Ἀχιλλῆος δεδιδάχθαι A 831.

προτιάπτω [προτι-, προσ-(1)]. To attach to. With dat. Of something immaterial: τὸδε κύδος Ἀχιλλῆϊ προτιάπτω (grant it to him) Ω 110.

προτιβάλλω. See προσβάλλω.

προτιελέω [προτι-, προσ-(3)]. To force to take, drive into, a specified course: ἐπὶ νῆας ἀπὸ στρατόφι K 347.

προτιέειπον. See προστείπον.

†προτίθημι [προ-(2)]. 3 pl. impf. πρότιθεν α 112. 3 sing. aor. προῖθηκε Ω 409. To set or place before one: ἦέ μιν ἦσι κυσὶ προῖθηκεν Ω 409: τραπέζας (set ready for the feast) α 112.

προτιμῶμαι [προτι-, προσ-(2)]. To speak to, address. With acc.: ἐὼν υἱὸν προτιμῶσασθαι λ 143.

προτιόσσομαι [προτι-, προσ-(2)]. (1) To direct the eyes towards, look at η 31, ψ 365.—(2) To bode, forebode, have a presentiment of, apprehend: δλεθρον ε 389, θάνατον ξ 219.—Absol., to see one's fate before one, forebode it X 356.

πρότιμος, ἡ [προ-(2) + τιμ-, τίνω]. App., the cut place in front, i.e. the navel A 424.

πρότοννοι, οἱ [προ-(2) + τον-, τείνω]. The fore-stays of a mast (cf. ἐπίτονος) A 434: β 425 = ο 290, μ 409.

προτρέπω [προ-(1)]. 3 sing. aor. subj. mid. προτρέπηται λ 18. Opt. προτραποίμην μ 381. Infin. προτραπέσθαι Z 336. In mid. (1) To go forward or take one's way in a specified direction. Of the sun: δτ' ἂν ἂψ ἐπὶ γαίαν ἀπ' οὐρανὸν προτρέπηται λ 18. Cf. μ 381.—(2) To turn and flee in a specified direction: ἐπὶ νηῶν E 700.—(3) Fig., to betake oneself to something, yield oneself up to it: ἀχεῖ προτραπέσθαι Z 336.

προτροπάδην [προ-(1) + τροπ-, τρέπω]. Turning right away in an indicated direction, in down-right flight, headlong (cf. prec. (2)): φοβέοντο II 304.

†προτύπτω [προ-(1)]. 3 sing. aor. προῦτυψε ω 319. 3 pl. προῦτυψαν N 136, O 306, P 262. To dash or press forwards: Τρῶες προῦτυψαν δολλέες N 136 = O 306 = P 262.—Of passion: ἀνὰ ῥίνας δριμύ μένος προῦτυψεν (burst forth) ω 319.

προῦθηκε, 3 sing. aor. προτίθημι.

προῦτεμψα, aor. προπέμψω.

προῦτυψε, 3 sing. aor. προτύπτω.

προῦφαινον, impf. προφαίνω.

προῦχω. See προέχω.

προφαίνω [προ-(1)]. Impf. act. and pass. προῦφαινον, προῦφαινόμεν. Acc. sing. masc. aor. pp. pass. προφανέντα ω 160. Nom. dual προφανέντε Ω 332. Acc. προφανέντε Θ 378, P 487. 3 sing. pf. προπέφανται Ξ 332. (1) To show forth, show, display: τέραα μ 394.—(2) *Intrans.*, to give forth light, be visible: οὐδὲ σελήνη προῦφαινε ι 145.—(3) In pass., to come into view, appear, make one's appearance, present oneself: προφανέντε ἀνὰ πτολέμοιο γεφύρας Θ 378, τὰ προπέφανται ἅπαντα (lie open to view) Ξ 332. Cf. P 487, Ω 332: ν 169, ω 160.—*Imper.*: οὐδὲ προῦφαινετ' ἰδέσθαι (there was not light enough to see) ι 143.

πρόφασις, ἡ [προ-(1) + φα-, φημί]. A profession or declaration. Adverbially in acc., as the cause that moves one, as the occasion (cf. ἐπικλήσις (2), χάρις (2) (b)): κλαίονσα, ἐπὶ δὲ στενάχοντο γυναῖκες, Πάτροκλον πρόφασιν, σφῶν δ' αὐτῶν κήδε' ἐκάστη T 302 (i.e. his death was the immediate occasion, and each had her own griefs as well).—With genit.: εὐνῆς πρόφασιν (for the sake of . . .) T 262.

προφερέης [προφέρω (with προ-(2)). 'Borne in front']. Comp. προφερέστερος, -η, better, more skilled or serviceable: ἐμεῖο προφερέστεροι φ 134. Cf. K 352: θ 221.—Superl. προφερέστατος, the best, the most skilled: ἄλματι πάντων προφερέστατος ἦεν (at . . ., in . . .) θ 128.

προφέρω [προ-(1)]. (1) To bear or carry in a specified or indicated direction or to a specified or indicated destination: ὡς ὄρνις νεοσσοῖσι προφέρῃσι μάστακα I 323. Cf. Z 346, P 121: ν 64.—(2) To put forth, display: κρατερὸν μένος K 479.—To bring forth, utter (abuse): δνείδεα B 251.—To cast in one's teeth: δῶρ' Ἀφροδίτης Γ 64.—To offer (battle) (cf. A 529 cited under προβάλλω (1)). In mid.: ἐριδα προφέρονται Γ 7.—To display, engage in (rivalry): ἐριδα προφέρουσαι ζ 92.—So in mid. θ 210.

†**προφεύγω** [προ- (1)]. 3 sing. aor. subj. **προφύγῃ** Ξ 81. 2 sing. opt. **προφύγοισθα** χ 325. Pple. **προφυγών**, -όντος Z 502, H 309: λ 107. Infin. **προφυγεῖν** Δ 340. (1) To flee Δ 340.—(2) To flee from, escape from, escape, elude: **μένος καὶ χεῖρας Ἀχαιῶν** Z 502. Cf. H 309, Ξ 81: λ 107, χ 325.

προφρονέω [adv. fr. next]. Zealously, earnestly, seriously E 810, 816, Z 173, H 160, P 221.

πρόφρων, -ονος [προ- (1) + φρήν. 'With forward mind']. Fem. (besides **πρόφρων**) **πρόφρασσα**. Displaying zeal, eagerness, earnestness: **δμοσσον ἡ μὲν μοι π. ἀρήξειν** (zealously) A 77, **πῶς τίς τοι π. ἐπείν πείθεται**; (with alacrity) 150. Cf. A 543 (readily gratifying me), Θ 23 (with a will), 175 (really meaning it), I 480 (with hearty hospitality), K 290 (with zealous solicitude), Ξ 71, 357 (with all your energies), P 353 (with good spirit), Φ 500 (boldly), X 303, Ψ 647 (gladly): β 230 = ε 8 (with honest zeal), β 387 (willingly), ε 143 (with sincere thought for his good), 161 (without grudging), θ 418 (in full measure), ι 355 (give me more and plenty), κ 386 (in good earnest), ν 359 (take thought for me and . . .), 391, ξ 54 (with hearty hospitality), 406 (should be fain to . . .), τ 398 (solicitously), υ 372, ψ 314.—Of the heart, zealous, eager, earnest: **θυμῷ πρόφρονι** (in earnest, really meaning it) Θ 40 = X 184, Ω 140. Cf. K 244: π 257.

προφυγών, aor. pple. **προφεύγω**.

προχέω [προ- (1)]. To pour forth Φ 219.—In pass., of bodies of men, to pour or stream in a specified direction: **τῇ προχέοντο πεφυζότες** Φ 6. Cf. B 465, O 360.

πρόχυν. App., utterly: **δέσθαι** ξ 69. Cf. Φ 460.—App., of sitting, full on the ground, with limbs extended on the ground: **καθεζομένη** I 570.

προχοαί, αἱ [προχέω]. The place where a river flows into the sea, its mouth: **ἐπὶ προχοῇσι ποταμοῖο** P 263. Cf. ε 453, λ 242.—In reference to Ocean, app., its stream: **ἐν προχοῇσι Ὀκεανοῖο** υ 65.

πρόχοος, -ου, ἡ [προχέω]. (1) A vessel for holding water to be poured on the hands Ω 304: α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91.—(2) A vessel from which to pour wine into the cups σ 397.

πρυλῆς. (1) On foot: **πρυλέες ῥώνοντο** ("Ἐκτορι ἐπώμεθα) A 49 = M 77.—(2) Absol. in pl., fighters on foot, footmen: **ἡγεμόνα πρυλέων** O 517.—With the notion 'on foot' not prominent, fighters in gen.: **τὸν πρῶτοις μετὰ πρυλέεσσι δάμασσας** Φ 90. Cf. E 741.

πρύμνη, ἡ [πρυμνός]. (1) The stern (of a ship): **τῆς** (sc. νηὸς) **πρύμνη ἀείρετο** ν 84.—Without νηός, a ship's stern: **ἐν πρύμνῃ καθέζετο** ο 285. Cf. A 409, Θ 475, Ξ 32, O 385, Π 124, Σ 76, 447.—(2) In apposition with νηός: **νηὶ πάρα πρύμνῃ Ἀγαμέμνονος** (by the stern of . . . 's ship) H 383. Cf. K 35, 570, A 600, M 403, N 333, 762, Ξ 51, 65, O 218, 435, 704, 722, Π 286, T 135: β 417, μ 411, ν 75 (at the stern), ο 206, 223.

πρύμνηθεν [πρύμνη + -θεν (1)]. From, in the direction from, beginning with, the stern: **πρύμνηθεν ἐπεὶ λάβε [νῆα]** (by the stern) O 716.

πρυμνήσια, τὰ [πρύμνη]. Cables for mooring a ship's stern to the shore: **κατὰ πρυμνήσι' ἔδρσαν** A 436. Cf. A 476: β 418, ι 137, 178 = 562 = λ 637 = μ 145 = ο 548, μ 32, ο 286, 498, 552.

πρυμνός, -ή, -όν. (1) The hindmost or endmost part of the . . . , the base or root of the . . . (in the case of a part of the body denoting the end next the body): **γλῶσσαν πρυμνὴν** E 292, **ἀγνυτον ὕλην πρυμνὴν ἐκτάμνοντες** (at the bases of the boles) M 149, **ἐξέρυσσε πρυμνοῖο βραχίονος ἔγχος** N 532. Cf. N 705, II 314, 323: ρ 504.—Superl. **πρυμνότατος**: **πρυμνότατον κατὰ νῶτον** (i.e. where the back and shoulder join) ρ 463.—At the base: **λαῶς πρυμνὸς παχὺς** M 446.—(2) App. in neut. as sb., the root (of the . . .): **πρυμνὸν ὑπερ θένταρος** E 339.—(3) App. in neut. as adv., by the root: **ἐξ ὁδόντας ὥσε δόρυ πρυμνόν** P 618.

πρυμνωρεῖη, -ης, ἡ [πρυμνός + ὄρος]. The base or foot of a mountain: **ἐν πρυμνωρεῖῃ Ἴδης** Ξ 307.

πρώην [πρώϊος]. Lately, recently, the other day: **τὸν σὺ π. κτείνας** Ω 500. Cf. E 832.

πρωθήβης [πρώτος + ἡβη]. In the first bloom of youth: **κοῖροι πρωθήβαι** θ 263. Cf. Θ 518.

πρώθηβος, -η [as prec.]. = prec. α 431.

πρῶϊ. Early: **π. ὑπηῖοι** Θ 530 = Σ 277 = 303.—Too early, untimely: **σοὶ π. παραστήσεσθαι ἐμελλε μοῖρα** ω 28.

πρωῖός [πρῶϊ]. In neut. pl. **πρωῖά** as adv., just before: **χθιζά τε καὶ π.** B 303 (see **χθιζός** (3)).

πρώϊος [πρῶϊ]. In neut. sing. **πρώϊον** as adv., early this morning: **νευρήν, ἣν ἐνέδρησα π.** O 470.

πρών, **πρώνος**, ὁ. A rock, cliff, bluff Θ 557 = II 299, M 282, P 747.

πρῶρη, -ης, ἡ [πρό]. A ship's bow or prow. In apposition with νηός: **ἱκρία νηὸς πρῶρης** μ 230.

πρωτίστος [an anomalous superl. form fr. **πρώτος**]. Strengthened form of, but gen. hardly to be distinguished from, **πρώτος**. (1) (a) Like **πρώτος** (5) (a): **νηὸς ἀποτρύσκοντα πολὺν πρωτίστον Ἀχαιῶν** B 702. Cf. Ξ 442: ξ 220, τ 447.—(b) Like **πρώτος** (5) (b): **ἄς τοι πρωτίστῳ δίδομεν** B 228. Cf. II 656.—(2) In neut. sing. **πρωτίστον** as adv. (a) Like **πρώτος** (6) (b). First, in the first place, first of all: **πῦρ μοι π. γενέσθω** χ 491.—(b) Like **πρώτος** (6) (c) (β): **Ἀρτέμιδι π. ἐπείξατο** υ 60.—(c) Like **πρώτος** (6) (j): **ὅλον δτε π. εἰλείπετε πατρίδα γαίαν** (when first you . . .) κ 462.—(3) In neut. pl. **πρωτίστα** as adv. (a) Like **πρώτος** (6) (b): **π. λέων γένετο** δ 456.—(b) Like **πρώτος** (6) (c) (α): **π. δύσετο χαλκόν** χ 113. Cf. I 168.—(c) Like **πρώτος** (6) (c) (β): **Κάλχαντα π. προσέειπεν** (addressed him first) A 105. Cf. B 405, Σ 478: γ 57, 419, ν 404 = ο 38 (go to him first of all).—(d) Like **πρώτος** (6) (i): **ἐμὲ π. ἔταροι λίσσοντο** ι 224.—(e) Like **πρώτος** (6) (l): **ἐξ οὗ τὰ π. ἐπόμεν** Ἀγαμέμνονι (ever since . . .) λ 168.

πρωτόγονος [πρώτος + γόν-, γεν-, γίγνομαι]. First-born (of the year): **ἀρνῶν** (the firstlings) Δ 102 = 120 = Ψ 864 = 873.

πρωτοπαγής [πρώτος + παγ-, πήγνυμι]. Nom. pl. masc. **πρωτοπαγείς** E 194. App., put together for the first time, newly made: **δίφροι** E 194, **ἀμαξαν** Ω 267.

πρωτόπλοος, -ον [πρώτος + πλέω]. Of a ship, app., making her first voyage θ 35.

πρώτος, -η, -ον [πρόστος, superl. fr. πρό]. (1) In reference to position, the most advanced in a specified or indicated direction, the first or foremost: **οἱ πρότωι τε καὶ ὀστατοι** B 281. Cf. Δ 480 (in the forefront of the fray), Z 445, Θ 83, M 260 (against the face of the works), 315, 321, Ξ 31 (next the plain), 75 (next the sea), O 634, 654 (next the plain), 656, Π 394, Σ 579, Φ 90: θ 197, ο 36 (the first in your course), σ 379.—(2) The foremost or front part of the . . . , the front of the . . . : **ἐν πρώτῳ ῥυμῷ** Z 40, Π 371. Cf. Θ 411 (just in front of the gate, at the entrance to it), O 340 (in the front of the fight), P 380, 471, T 50, T 173, 275 (the edge), 395, X 66 (before the house-door), Ω 272: α 255 (just within the door), φ 422 (the top of the . . .), χ 250.—(3) Absol., the winner in a contest: **δεῖλα τῷ πρώτῳ** Ψ 265.—In neut. pl. **τὰ πρώτα**, the first prize Ψ 275, 538.—(4) Absol. in pl. (a) Those who stand or advance in or to the front of the fray, the front rank: **ἐν πρώτοις μάχεσθαι** I 709. Cf. Δ 341, E 536, Θ 337, Λ 61, etc.—(b) The most prominent in some sphere of activity: **μετὰ πρώτοις ποιεῖτο** (with the best) I 12.—(c) The first in social rank, the leading men ζ 60.—(d) Gen., the most distinguished, the first: **ἐν πρώτοιςιν ὦν ἐμμεναι** θ 180. Cf. O 643.—(5) (a) Being the first to do something, first, giving a lead, showing the way, taking the initiative, doing something before another, anticipating him (cf. πρότερος (4) (a)): **πρώτος κελόμην** A 386, **οὐδὲ σέθεν θεοὶ λελάθοιτο, πρώτη δὲ Διὸς θυγάτηρ** (i.e. she was the first to bethink her of you) Δ 128, **πρώτῳ στρεφθέντι** (i.e. he was the first to flee) E 40. Cf. Δ 343, 459, 457, E 38, Z 5, K 532, N 809, Π 812, T 161 (leaving his fellows the first), etc.: α 113, γ 36, θ 216, λ 51, χ 212, etc.—(b) Sim. in oblique cases of that to which action is first directed or which is first affected in some way, first (cf. πρότερος (4) (b)): **τίνα πρώτον ἐξενάριξαν**; E 703, **πὰρ σοὶ πρώτῳ πασάμην ἀκτὴν** (i.e. formed thus a tie with you first of the Greeks) Φ 76. Cf. E 829, K 18, N 46, P 553, etc.: β 39, δ 452, ζ 176, η 237 (I will begin by asking you), θ 462, ι 14, λ 235, φ 304, etc.—(6) In neut. sing. (τὸ) πρώτον and pl. (τὰ) πρώτα as adv. (a) In front. (i) **πρώτον ἀντιάσαντες** (forming a screen to cover the retreat) O 297.—(ii) **ἱππῆας πρώτα στήσεν** Δ 297, **πρώτα περὶ τέρμα βαλούσας** (leading) Ψ 462.—(b) First, in the first place, first of all, to begin with (as opposed to subsequent action). (i) **βουλὴν πρώτον ἴξεν** B 53, **πρώτον Μίνωα τέκεν** (this was the beginning of the race) N 450. Cf. Γ 315, Z 179, Λ 628, Ξ 170, Ψ 237, etc.: β 190, δ 411, θ 120, μ 39, ν 117, π 173, ω 240, etc.—(ii) **αὐέρυσαν πρώτα** A 459. Cf. B 73, Γ 330, E 458, I 32, Λ 244, Φ 343, etc.: **Γυρῶν μιν**

πρῶτ' ἐπέλασσε δ 500 (taken up by 502; this was the first stage of his fate), **Ναυσίθοον πρώτα Ποσειδάων γέλνατο** (this was the beginning of the race) η 56. Cf. κ 154, 519, λ 158, σ 192, ψ 131, etc.—(c) In advbl. use corresponding (a) To the adjectival use (5) (a), first. (i) **οἱ ἐξ πρώτων ἀκοντίσαστε** χ 252.—(ii) **ἴστω Ζεὺς πρώτα** T 258: = τ 303, ξ 158 = ρ 155 = υ 230, **ἢ πρῶτ' ἐξερέαιτο** (anticipate him, begin the conversation) δ 119.—(β) To the adjectival use (5) (b), first. (i) **οὐρήας πρώτον ἐπύχετο** (they were the first to be attacked) A 50.—(ii) **Ὀρσίοχον πρῶθ' ἔλεν** (he was the first man slain) Θ 274. Cf. Λ 301, Π 694, Ψ 262: **πρῶτ' ἐς Πύλον ἐλθέ** (let Pylus be your first goal) α 284, **δέσποιναν πρώτα κυχῆσαι** η 53, **αὐτὸν σε πρώτα σώω** (let your own safety be your first care) ρ 595. Cf. ν 228, ρ 573.—Sim.: **ἐνθεν μιν ἐδέγμην πρώτα φανεῖσθαι** μ 230 (i.e. he thought he should catch sight of her from that position sooner than from elsewhere).—(d) In reference to the first doing or occurrence of something, for the first time, first. (i) **οὐδὲ πρώτων λιπέτην ἄλα** Ξ 284 (they did not leave it till they reached that point), **πρώτων ὑπὸ πηγήνῃ** (newly) Ω 348: κ 279. Cf. Ξ 295, Π 113.—(ii) **ἐλθὼν τὸ πρώτον** δ 159.—(iii) **οὐδὲ πρῶτ' ἐμβασίλευεν** (had his first period of kingship) B 572, **οὐ νῦν πρῶτ' ἄντ' Ἀχιλλῆος στήσομαι** T 89. Cf. Π 811: ο 420.—(iv) **τοῖος οὖν μιν τὰ πρῶτ' ἐνόησα** α 257. Cf. θ 268.—(e) With a temporal conjunction, when first, as soon as: **ἐπὶν δὴ πρώτα κατευνηθέντα ἴδωθε** δ 414.—(f) At first, to begin with (implying a subsequent change). (i) **πρώτων ἀτίζων ἔρχεται** T 166.—(ii) **πόντῳ πρώτα κορύσσεται** [κύμα] Δ 424. Cf. Δ 442: λ 640.—(iii) **πεῖδς τὰ πρῶτ' ἤλυθεν** P 612. Cf. Ψ 523.—(g) Before doing something, as a preliminary, first. (i) **ἀλλην χρηὴ πρώτων ὁδὸν τελέσαι** κ 490.—(ii) **πρώτα θεῶν εἰρώμεθα βουλὰς** π 402. Cf. K 344.—(h) In reference to preference or choice, first, before anything else: **πρώτων τοῦ πατρὸς ἐλοίμεθα νόστιμον ἥμαρ** π 149.—(i) At once, straightway: **οὐνεκά σ' οὐ τὸ πρώτον, ἐπεὶ ἴδον, ὦδ' ἀγάπησα** ψ 214.—(j) Marking the time of an action or occurrence as a point of departure, a beginning, an opening of a new era. (i) **ὅτε σε πρώτων ἐπλεον ἀρπάξας** (since first I . . .) Γ 443, **ὅθι πρώτων ἐξαίνυτο θυμὸν** (where he began by slaying him) E 848, **ὅτε με πρώτων τέκε μήτηρ** (and so brought me into all this woe) Z 345, **ἀλκὴν μοι πρώτων ὀνειδίσας** (you began it by reflecting on my valour) I 34, **ὅτε πρώτων λίπον Ἑλλάδα** (when first I . . .) 447: **ὁππότε κε πρώτων πελάσσης νῆα Θρινακίη** (then will come the time for prudence) λ 106, **ὅθι πρώτων γενόμην** (where I had my first being) ξ 141, **ὅτε μιν πρώτων τέκε μήτηρ** τ 355.—(ii) **τὸ πρώτων ἀάσθη** (and so brought his fate upon him) δ 509.—(iii) **ἐξ ἧς πρώτα καὶ ἡμέας ἔκετο πένθος** (first came upon us) ψ 224.—(iv) **μῆνιν δεῖδε . . . ἐξ οὗ τὰ πρώτα διαστήτην** (take up the tale from the point when first . . . , i.e. from the beginning of the quarrel) A 6, **ἦ τὰ πρώτα πύλας ἐσάλτο** (began the attack) N 679.—(κ) Denoting fixity of determination, purpose or condition,

or that something is done or brought about finally or completely, once for all. (i) *ὥς οἱ ὑπέστην πρῶτον* O 75, *ὥς σφιν πρῶτον ἀπήχθετο Ἴλιος* Ω 27, *ἐπεὶ με πρῶτον ἔασας* 557. Cf. A 319, T 136: δ 6, ν 127, 133.—(ii) *ὥς τὸ πρῶτον ὑπέστην Δ 267*, *δὴ πρῶτον τανύσθη [ἵππους]* (from the start) Ψ 324.—(iii) *ὥς οἱ πρῶτα δόσαν γέρας* A 276, *ἐπεὶ δὴ πρῶτα δαμάσθη* (let us accept that and make the best of it) T 9.—(l) Denoting inevitability of consequence or of the continuance of a state or condition on the doing or occurrence of something, (when) once . . ., (since) once . . ., (who) once . . . (i) *εὐτ' ἂν πρῶτον ὁμιλήσωσι φάλαγγες* T 158. Cf. N 285: *ὅτε πρῶτον Κρήτης δρεα νοσφισάμην* (ever since . . .) τ 338. Cf. γ 320, κ 328.—(ii) *ἐπεὶ δὴ τὸ πρῶτον ἐγείνατο παῖδα* δ 13, *ἐπεὶ τὸ πρῶτον ἀνέκραγον* (and so committed myself) ξ 467.—(iii) *ἐπεὶ δὴ πρῶτα τομὴν λέλοιπεν* A 235. Cf. P 427: *ἐπεὶ κε πρῶτα λίπη ὁστέα θυμός* λ 221. Cf. γ 183.—(iv) *ἐπὴν τὰ πρῶτα γένηται* Z 489. Cf. M 420: θ 553.

πρωτοτόκος, -ον [πρῶτος + τοκ-, τίκτω]. Having borne offspring for the first time. Of a cow P 5.

ῥπαίρω. 3 sing. aor. ἔπταρε. (ἐπι-) To sneeze: *Τηλέμαχος μέγ' ἔπταρεν* ρ 541.

πταμένη, aor. pp. fem. πέτομαι.

πτάτο, 3 sing. aor. πέτομαι.

πτελέη, -ης, ἡ. An elm Z 419, Φ 242, 350.

πτέρνη, -ης, ἡ. The heel X 397.

πτερόεις, -εντος [πτερόν]. Feathered, winged. Epithet of arrows Δ 117, E 171, Π 773, T 68.—Of *λαοσήια*, fluttering E 453 = M 426.—Of words, fig., winged: *ἔπεα πτερόεντα* A 201, Γ 155, Δ 69, E 242, etc.: α 122, β 269, δ 25, ι 409, etc.

πτερόν, τό [π(έ)τομαι]. (1) A feather A 454: β 151, ε 53, ο 527.—(2) In pl., a bird's wings: *σὺν πτερὰ πυκνὰ λίσσεν* Ψ 879. Cf. T 386, Ω 319.—App. in sing. in the same sense: *ὥκείαι ὥς εἰ πτερόν ἢ νόημα* η 36.—Fig. of oars λ 125 = ψ 272.

πτέρυξ, -υγος, ἡ [πτερόν]. A bird's wing: *ὑπὸ πτέρυγος βάλεν* Ψ 875. Cf. B 316, 462: β 149.

πτῆσσω [πτηκ-]. Cf. πτώσσω. 3 sing. aor. πτῆξε Ξ 40. 3 pl. ἐπτηξαν θ 190. P'f. pp. πεπτηώς ξ 354, χ 362. Pl. πεπτηῶτες ξ 474. (κατα-, ποτι-, ὑπο-) (1) To crouch, cower: *κείμεν πεπτηῶς* (cowering for concealment) ξ 354. Cf. ξ 474, χ 362.—To cower, stoop, bend low, in apprehension θ 190.—(2) To strike with dismay: *πτῆξε θυμὸν Ἀχαιῶν* Ξ 40.

πτῆται, 3 sing. aor. subj. πέτομαι.

ῥπτοῖω, 3 pl. aor. pass. ἐπτοίηθεν. (δια-) To terrify, scare, dismay χ 298.

πτολεμίζω, **πτολεμιστής**, **πτόλεμος**. See πολεμίζω, πολεμιστής, πόλεμος.

πτολίεθρον, τό. = πτόλις, πόλις (1) A 164, B 228, 501, I 149, etc.: γ 4, θ 283, ι 165, κ 81, ω 377.—With the name of a particular town in genit.: *Ἴλιου εὐ ναιόμενον π.* B 133. Cf. B 538, Δ 33 = θ 288, N 380, Φ 433: α 2, γ 485, ο 193.

πτολιπόρθιος. = next. Epithet of Odysseus ι 504.

πτολίπορθος, -ον [πτόλις + πορθέω]. Sacker of cities. Epithet of Odysseus B 278, K 363: θ 3, ι 530, ξ 447, π 442, σ 356, χ 283, ω 119.—Of Oileus B 728.—Of Enyo E 333.—Of Achilles θ 372 = O 77, Φ 550, Ω 108.—Of Ares T 152.—Of Otrynteus T 384.

πτόλις. See πόλις.

πτόρθος, -ον, ὁ. A branch of a tree or shrub: *ἐξ ὅλης πτόρθον κλάσε φύλλων* ζ 128.

πτύγμα, τό [πτύσσω]. The parts brought together in folding, a fold: *πρόσθε οἱ πέπλοιο πτύγμ' ἐκάλυψεν* (folded the loose part of her robe about him) E 315.

πτυκτός [πτύσσω]. Of a writing-tablet, folding, i.e. double, made of two hinged pieces which could be closed on each other and (no doubt) in some way secured: *πίνακι* Z 169.

πτύξ, **πτυχός**, ἡ [πτυχ-, πτύσσω]. (1) A 'fold' or cleft in the furrowed side or top of a hill: *κατὰ πτύχας Οὐλύμποιο* Λ 77. Cf. T 22 (in a cleft): τ 432.—(2) One of the layers of hide or metal forming a shield H 247, Σ 481, T 269, 270.

πτύξασα, aor. pp. fem. πτύσσω.

πτύον, τό. Ablative πτύοφιν. A shovel by which grain, etc., to be winnowed was thrown against the wind (= ἀθηρηλοῖγός) N 588.

πτύσσω [πτυχ-]. Aor. pp. fem. πτύξασα α 439, ζ 111, 252, τ 256. (προσ-) To fold (clothes) α 439, ζ 111, 252, τ 256.—In pass.: *ἐγχεα πτύσσοντο θρασειῶν ἀπὸ χειρῶν σειόμενα* N 134, doubtfully explained as 'bent to the strain' as they were brandished, or 'formed a serried mass' (presenting the appearance of folds or layers).

πτύω. (ἀπο-, ἐκ-) To spit out: *αἷμα* Ψ 697.

πτῶξ, **πτωκός**, ὁ [πτωκ-, πτώσσω]. 'The cowering or timid animal'. A hare P 676.—Joined with *λαγῶς*: *πτῶκα λαγῶν* X 310.

πτωσκάω [πτώσσω]. = next (1) Δ 372.

πτώσσω [πτωκ-]. Cf. πτήσσω. (κατα-) (1) To cower or crouch in fear or from cowardice, shrink from the fray Δ 371, E 634, H 129, Φ 26.—Of locusts Φ 14.—With acc. of the person from whom one shrinks: *οὐδ' ἂν ἐτι δὴν ἀλλήλους πτώσσοιμεν* T 427.—Sim. of birds: *νέφεα πτώσσουσαι* (shrinking from the region of the clouds, flying low) χ 304.—(2) To cringe in humility; hence, to go about begging: *πτώσσω (πτώσσειν) κατὰ δῆμον* ρ 227, σ 363.

πτωχεύω [πτωχός]. 3 sing. pa. iterative *πτωχεύεσκε* σ 2. To go about begging, beg one's bread: *πρὸς δατυ ἀπονέεσθαι πτωχεύσων* ο 309. Cf. σ 2, τ 73.—To beg (one's bread): *ὄφρ' ἂν ἐκείθι δαῖτα πτωχεύῃ* ρ 11. Cf. ρ 19.

πτωχός, -οῦ, ὁ [πτώσσω (2)]. A beggar ζ 208, ξ 400, π 209, σ 1, etc.—With *ἀνὴρ*: *ἄλλος τις π. ἀνὴρ* φ 327.

πυγμαχία, -ης, ἡ [πυγμάχος]. Fighting with the fists, boxing: *πυγμαχίης δεῖθλα* (for . . .) Ψ 653. Cf. Ψ 665.

πυγμάχος [πυγ-, πῖξ + μάχομαι]. One who fights with the fists, a boxer θ 246.

πυγμή, -ης, ἡ [πυγ-, πύξ]. = **πυγμαχία** Ψ 669.
πυγούσιος [πυγών, a measure of length derived from the forearm, a cubit]. Of a cubit's length κ 517, λ 25.

πύλος, -ου. A trough or box holding grain for feeding poultry τ 553.

πυθέσθαι, aor. infin. **πυέθωμαι**.

πυθμήν, -ένος, δ. (1) A base or support: δύω ὑπὸ [δέπαι] πυθμένες ἦσαν Δ 635 (app. the base of the hollow part ran out again after contraction to form a foot).—A leg of a tripod: **χρύσεα σφ' ὑπὸ κύκλα ἐκάστω πυθμένι θῆκεν** (fitted a wheel under each leg) Σ 375.—(2) The base of a tree, the part of the trunk next the ground ν 122, 372, ψ 204.

πυθόμην, aor. **πυέθωμαι**.

πύθω, 3 sing. fut. **πύσει** Δ 174. (κατα-) (1) To affect with decomposition, make rotten, rot: **ὀστέα** Δ 174.—(2) In pass., to suffer decomposition, decompose, rot, decay: **οὐ ὀστέα πύθεται** δμβρψ α 161. Cf. Α 395: μ 46.

πύκα. (1) In reference to construction, closely, without breaks or interstices, so as to give good shelter or protection: **πύλας π. στιβαρῶς ἀραρυίας** (both closely fitted and strong) Μ 454, **σάκεος π. ποιητοῖο** Σ 608. Cf. α 333 = θ 458 = π 415 = σ 209 = φ 64, α 436, χ 455.—In reference to complete protection afforded by armour: **Λυκίων** (Τρώων) π. θωρηκτῶν (wearing the goodly breastplate) Μ 317, Ο 689, 739.—(2) In reference to things coming thick and fast: **πρὶν γ' ὅτε δὴ θάλαμος π. ἐβάλλετο** (was struck by many a dart) Ι 588.—(3) In reference to the exercise of mental faculties, with close devotion to the subject in hand, shrewdly, astutely: **νόον π. περ φρονούντων** Ι 554, Ξ 217.—(4) In reference to attention or care, with close attention, with anxious care: π. [μυ] ἔτρεφεν Ε 70.

πυκάζω [πύκα]. 3 sing. aor. **πύκασε** Θ 124, 316, Κ 271, Ρ 83. Ppl. **πυκάσας** Ω 581. Fem. **πυκάσασα** Ρ 551. Infin. **πυκάσαι** λ 320. Pf. ppl. **πεπυκασμένοι** Ξ 289: χ 488. Nom. pl. neut. **πεπυκασμένων** Β 777, Ψ 503. (1) To put something round or about (something), cover, cover up, for protection, concealment or decency: **νέκυν πυκάσας** Ω 581. Cf. Β 777, Ξ 289, Ρ 551: **ράκεσιν πεπυκασμένους** χ 488.—To protect, shield: **πύκασεν κάρη** [κυνέη] Κ 271.—To shelter or conceal (oneself): **μή πως ἐντὸς πυκάζοιεν σφέας αὐτοῦς** μ 225.—To cover the surface of by way of ornamentation: **ἄρματα χρυσῷ πεπυκασμένα** Ψ 503.—In reference to something growing upon and covering a surface: **πρὶν σφωὶν λούλους πυκάσαι γένυς λάχυν** λ 320.—(2) Of grief overwhelming (a person): **Ἐκτορ' ἄχος πύκασε φρένας** Θ 124 = 316, Ρ 83.

πυκιμηδής [πύκα + μήδεα']. Shrewd in counsel, clever: **γραιῆς** α 438.

πυκινός, -ή, -όν, **πυκνός**, -ή, -όν [πύκα]. (1) Close in texture, dense, thick: **πυκινὸν νέφος** Ε 751 = Θ 395, **νεφέλην** ΙΙ 298.—(2) Of things placed close together or at short intervals, close-set, thick:

πυκινοῖσι λίθοισιν ΙΙ 212. Cf. Μ 57, Ν 133 = Π 217, Φ 245, Ω 453, 798: **δδόντες πυκνοὶ** μ 92. Cf. ε 329, 433, 480, ξ 12, τ 520, ψ 193.—Of things appearing together in a limited space, numerous, many: **πυκναὶ σμῶδιγγες ἀνέδραμον** Ψ 716.—(3) In reference to construction, closely constructed or made, well fitted together, without breaks or interstices, affording good shelter, protection or security: **πυκινὸν δόμον** Κ 267, Μ 301, **ἀσπίδα ῥινοῖσιν πυκινῇν** (made of closely fitted . . .) Ν 804. Cf. Ξ 167 = 339, Ο 529, Τ 355: ζ 134, η 81, 88, ν 68, ξ 521, 529, ψ 229.—Sim. of something natural, thick, affording close covert: **ἐν λόχμῃ πυκινῇ** τ 439. Cf. τ 442.—Sim. of a bed, such as to afford good protection, warm, cosy: **πυκινὸν λέχος** Ι 621, 659: η 340 = ψ 291, ψ 177, 179.—Letting nothing escape from within, holding its contents, tight, well-fenced: **δέρμασιν ἐν πυκινοῖσιν** β 291, **πυκινὸς κευθμῶνας** κ 283.—(4) Of grief, overwhelming: **πυκινὸν ἄχος** ΙΙ 599. Cf. τ 516.—Sim. of δτή, overpowering Ω 480.—(5) Consisting of many individual persons or things, dense, close, thick: **πυκινὰ φάλαγγες** Δ 281, Ε 93. Cf. Η 61, Α 118, Ν 145, 199, 680, Ξ 349, Σ 320, Ψ 122, 879: **ἐκ πυκινῆς ὕλης** ζ 128. Cf. ε 53, 471, κ 150, 197, ξ 473.—(6) Doing something at short intervals, thick-coming, coming thick and fast: **πυκινοῖσι βελέεσσιν** Α 576. Cf. ξ 36.—Falling quickly one after the other, falling fast or in a shower: **ὡς πυκνὰ καρήματα δάμνατο λαῶν** Α 309. Cf. Α 454: **τιναξάσθην περὰ πυκνὰ** β 151. Cf. δ 153.—(7) Of the mind, or mental faculties, shrewd, astute, sagacious, wise: **Διὸς πυκινὸν νόον** Ο 461. Cf. Ξ 294 (though . . .).—(8) Displaying shrewdness, astuteness, sagacity, or wisdom, shrewd, astute, sagacious, wise, shrewdly or cunningly devised or contrived: **πυκινῇν βουλήν** Β 55 = Κ 302, Ι 76, **πυκινὸν λόχον** Δ 392, Ω 779: λ 525. Cf. Γ 202, 208, Ζ 187, Η 375, Α 788, Σ 216, Ω 75, 282 = 674, 744: γ 23, τ 353.—Absol. in neut. pl. **πυκινά**, shrewdness, astuteness: **πυκινὰ φρονέοντι** ι 445.—(9) In neut. sing. **πυκινόν** as adv., in reference to grief which overwhelms one, heavily, sorely: **πυκινόν περ ἀχείων** λ 88.—(10) In neut. pl. **πυκινά**, **πυκνά**, as adv. (a) With short intervals between: **πῆρην, πυκνὰ ῥωγαλέην** (full of rents) ν 438 = ρ 198 = σ 109.—(b) At short intervals, often, much: **ὡς πυκιν' ἀναστενάχίζεν** Κ 9. Cf. Σ 318, Φ 417.

πυκινῶς [adv. fr. **πυκινός**]. (1) In reference to construction, closely, without breaks or interstices, so as to give good shelter or protection: **θύρας π. ἀραρυίας** Ι 475. Cf. Φ 535: β 344, φ 236 = 382, χ 155, 258 = 275, ψ 194.—(2) In reference to grief which overwhelms one, heavily, sorely: π. **ἀκαχήμενον** Τ 312. Cf. τ 95, ν 84, ψ 360.—(3) Shrewdly, wisely: π. **τοὶ ὑποθησόμεθα** (for your good) Φ 293. Cf. α 279.

πυκνός. See **πυκινός**.

πυλάρτης [πύλη + ἀρ-, ἀραρίσκω]. The gate-fastener, the gate-keeper. Epithet of Hades Θ 367, Ν 415: λ 277.

πυλαωρός, ὁ [πύλη + ὄρ-, ὄρομαι]. He that watches the gate, a gate-keeper Φ 530, Ω 681.

πύλη, -ης, ἡ. (1) (a) A gate of a city or other place B 809, Δ 34, E 466, Z 80, I 573, M 175, etc.—(b) In pl. of a single gate (as consisting of two wings): *πυλῶν ἐξέσσυτο* H 1. Cf. Γ 145, E 646, 749, Θ 15, M 120, N 124, X 99, Ω 709, etc.: ξ 156.—(2) Of the gates of dreams: *ἐν δνειρείῃσι πύλῃσιν* δ 809. Cf. τ 562.—Of the gates of the sun ω 12.

Πυλοιογνής [locative of Πύλος + γεν-, γίγνομαι]. Born at Pylus, sprung from Pylus: βασιλῆος B 54, ἱπποὶ Ψ 303.

πύματος, -η, -ον. (1) Of position, the last, the hindmost: *φάλαγγας* Δ 254.—Absol. in pl., those in the rear, the rear rank: *ἐν πυμάτοισι κελεύων* Α 65.—(2) That is at the extremity of something: *ἀντις ἡ πυμάτη θέεν ἀσπίδος* (at its edge) Z 118.—The extreme part of the . . ., the extremity of the . . .: *ἐξ ἐπιδιφριάδος πυμάτης* (its edge) K 475, *ῥινος ὑπερ πυμάτης* (the top of it) N 616, *ἀντιγα πὰρ πυμάτην σάκεος* (the edge of the rim) Σ 608.—(3) The last in sequence or time: *δρόμον* Ψ 373, 768. Cf. β 20.—In oblique cases of that to which action is last directed or which is last affected in some way, last: *Οὐτιν πύματον ἔδομαι* ι 369. Cf. Α 759, X 66: η 138.—(4) (a) In neut. sing. πύματον as adv., for the last time. With *ὑστατον* in the same sense: π. τε καὶ ὑστατον X 203: υ 116.—(b) So in neut. pl. πύματα. With *ὑστατα* in the same sense: *ὑστατα καὶ π.* δ 685, υ 13.

πυνθάνομαι. See *πύθωμαι*.

πύξ. With the fist: *πύξ ἀγαθόν* (the great boxer) Γ 237, *οὐ πύξ γε μαχήσεται* (will never box again) Ψ 621. Cf. Ψ 634 (at boxing), 660 (to box): θ 103, 130, 206, λ 300.

πύξινος [πύξος, the box-tree]. Of box-wood: *ζυγόν* Ω 269.

πῦρ, πῦρός, τό [cf. Eng. *fire*, Germ. *feuer*]. (1) Fire: *ὅσσε οἱ πυρὶ λαμπετόωντι ἔκτιν* Α 104. Cf. B 340 (to the flames with . . .), 415 (genit. of material, 'with fire'), E 4, 215 (commit to the flames), Z 182, M 177, Σ 396, etc.: δ 418, ε 490, ι 390, μ 68, π 290, ρ 23, τ 39, etc.—Funeral fire, the flames of the pyre: *δφρα πυρός με λελάχωσιν* H 79. Cf. O 350, Ψ 76, etc.: ω 65.—(2) The result of the application of fire to prepared combustible material, fire; when a particular mass of fire is referred to, a fire: *ἐν πυρός αὐγῇ* I 206, *ἐν νηυσὶ πῦρ βαλλέειν* N 629. Cf. Θ 521, 563, I 211, O 420, Π 122, Σ 344, T 376, etc.: γ 341, ε 59, ζ 305, θ 426, 501, ξ 518, ρ 572, χ 481, etc.—Of watch-fires: *ἐνθα πῦρ κήαντο* I 88 (i.e. each band lighted its fire).—A funeral-pyre Ψ 45.

πυρά, τὰ [cf. prec.]. Watch-fires Θ 509, 554, 561, 562, I 77, 234, K 12.

πυράγρη, -ης, ἡ [πῦρ + ἀγρη]. A smith's tongs: *γέντο πυράγρη* Σ 477. Cf. γ 434.

πυρακτέω [app. fr. *πυράζω, vb. fr. πῦρ]. To bring the influence of fire to bear upon, harden by fire: [ρόπαλον] ι 328.

πυργηδόν [πύργος]. In line: π. σφέας αὐτοὺς (D 228)

ἀρτύναντες M 43 (in line of battle). Cf. N 152, O 618.

πύργος, -ου, ὁ. (1) A fortified wall securing a city or strong place; in pl., walls, ramparts: *ἦντ' ἐπὶ πύργῳ* Γ 153, *δείνομεν πύργους* H 338. Cf. Z 373, H 437 (hardly to be distinguished from *τείχος*), Θ 165, I 574, M 36, 332 (the part of the wall under his charge), O 737, II 700, Σ 274, X 97 (a projecting angle of the wall), Ω 443, etc.: ζ 262.—Fig. of a person: *τοῖός σφιν π. ἀπώλεο* (so mighty a wall of defence was lost in thee) λ 556.—(2) A tower erected for defence on such a wall: *φέρων σάκος ἥντε πύργον* H 219 = Α 485 = P 128. Cf. Δ 462.—(3) A body of troops formed in line: *δέκα πύργοι Ἀχαιῶν* Δ 347, *πάπτηνεν ἀνὰ πύργον Ἀχαιῶν* (the line of defenders) M 333. Cf. Δ 334.

πυργῶ [πύργος]. To surround with a wall, fortify: *Θήβης ἔδος πυργῶσαν* λ 264.

πυρετός, -οῦ, ὁ [πῦρ]. Fever X 31.

πυρή, -ης, ἡ [πῦρ]. (1) A funeral-pyre: *πυραὶ νεκρῶν καίοντο θαμειαί* Α 52. Cf. Δ 99, H 336, 434, I 546, Σ 336, Ψ 22, 141, 164, 165, 167, 172, 174, 192, 194, 210, 216, 217, 241, 256, Ω 787, 879: ω 69.—(2) The fire of a sacrifice: *πυρὴν ἐμπλησμένον ἐσθλῶν* κ 523 = λ 31.

πυρηφόρος [πυρός + -φορος, φέρω. Cf. *πυροφόρος*]. Wheat-bearing: *πεδίον* γ 495.

πυρήκης [πυρὶ, dat. of πῦρ + *ἀκή, point]. Sharpened by fire: *μοχλόν* ι 387.

πυρίκαυστος [πυρὶ, dat. of πῦρ + καυ-, καίω]. Charred (at the end to prevent rotting) N 564.

πυρκαϊή, -ης, ἡ [πῦρ + καίω. 'A place where fire is kindled']. A funeral-pyre: *νεκροὺς πυρκαϊῆς ἐπενήνεον* H 428 = 431. Cf. Ψ 158, 225, 228, 231, 237, 250 = Ω 791.

πῦρνον, -ου, τό [πῦρνος, adj. fr. πυρός]. A wheaten cake or loaf σ 312, ρ 12, 362.

πῦρός, -οῦ, ὁ. Wheat Θ 188, K 569: τ 536, 553, υ 109.—The growing plant. In pl.: *πυροὶ τε ζεαὶ τε* δ 604. Cf. Α 69: ι 110, τ 112.

πῦροφόρος, -ον [πυρός + -φορος, φέρω. Cf. *πυρηφόρος*]. Wheat-bearing: *ἀρούρης* M 314. Cf. Ξ 123, Φ 602.

πυρπολέω [πῦρ + -πολος, conn. with *πολεύω*]. To attend to, keep up, a fire. Absol. in pres. ppl. pl.: *πυρπολέοντας ἐλεύσσομεν* (could see men tending their fire) κ 30.

πυρσός, -οῦ, ὁ [πῦρ]. A beacon-fire or signal-fire: *πυρσοὶ φλεγέθουσιν* Σ 211.

πύσαι, 3 sing. fut. πύθω.

πω, enclitic. (1) With negative, in no wise, not at all: *μὴ δὴ πω χάζεσθε* O 426. Cf. Δ 184, 234, P 422, X 279: ψ 59.—With οὐ. See οὐ (8) (b) (a).—(2) With negative, not yet, never yet: *ἐσθλὸν δ' οὐτε τί πω εἶπας ἔπος οὐτ' ἐτέλεσσας* Α 108. Cf. Α 542, B 419, H 433, Α 497, II 76, X 9, Ψ 73, etc.: οὐδέ πω ὥρη εὔδειν λ 373. Cf. γ 23, λ 161, ψ 315, etc.—In reference to the future: *μὴ δὴ πω λυώμεθ' ἱπποὺς* Ψ 7. Cf. Σ 134, Ω 553: χ 431.—With οὐ. See οὐ (8) (b) (β), 8 (c).

πυλώομαι [cf. *πολεύω*]. 2 sing. pres. *πυλέαι*

δ 811. Nom. pl. masc. pres. pplo. *πωλεύμενοι* β 55, ρ 534. Impf. *πωλεύμην* χ 352. 3 sing. pa. iterative *πωλέσκειτο* Α 490, Ε 788: λ 240. (ἐπι-) To go or come habitually or regularly, use or be wont to go or come: *εἰς ἀγορὴν* Α 490. Cf. Ε 350, 788: *δεῦρο* (frequents this spot) δ 384, οδ τι πάρος γε *πωλέαι* (it has not been your wont to come hither) 811, ἐπ' Ἐνιπῆρος *ρέεθρα* (haunted them) λ 240. Cf. β 55 = ρ 534, ε 189, χ 352.

πῶλος, -ου, ὁ, ἡ [cf. Eng. *foal*, Germ. *fohlen*]. A foal Α 681, Τ 222, 225: ψ 246.

πῶμα, -ατος, τό. A means of protecting or securing the contents of something: *ἰδε π.* (the lid) θ 443. Cf. Δ 116 (the top), Π 221 (the lid): β 353 (with stoppers), θ 447, ι 314.

πῶς. (1) How? in what way or manner? by what means? *πῶς τοι δώσουσι γέρας*; Α 123, *πῶς κε κῆρας ὑπεξέφυγεν*; Χ 202. Cf. Η 36, Κ 61 (in what sense?), 243, Α 838, Ρ 327, Σ 188, Τ 81, Ω 519: α 171, γ 22, θ 352, κ 64, ο 195, σ 31, υ 129, etc.—(2) How? why? for what cause, inducement or reason? on what ground or pretext? *πῶς τίς τοι πείθεται*; Α 150, *πῶς ἐθέλεις δλιον θείναι πόνον*; Δ 26. Cf. Δ 351, Ι 437 (how could I bring myself to stay?), Ρ 149 (how can we look to you to . . . ?), Σ 364, Φ 481, Ω 203 (what can induce you to . . . ?): α 65, ι 351 (what will bring anyone here?), κ 337, χ 231.—(3) How? in what state or condition? *πῶς αἱ φυλακαί*; Κ 408. Cf. Ξ 333 (how would it be?): σ 223.—*πῶς γὰρ νῦν*; how then? Κ 424.—How? of what nature or kind? *πῶς θμῖν ἀνὴρ ὅδε φαίνεται εἶναι*; λ 336.

πῶς, *enclitic*. (1) Somehow, haply: *αἶ κέν πῶς θωρήσομεν υἱας Ἀχαιῶν* Β 72. Cf. Α 66, 408, Ν 807, Χ 346, etc.: ι 317, κ 147, μ 113, χ 91, etc.—(2) In negative or conditional contexts, in any way, haply: *εἰ πῶς τόδε πᾶσι φίλον γένοιτο* Δ 17. Cf. Γ 436, Ε 250, Π 60, etc.: δ 388, μ 224, 288, π 148, etc.—With *οὐ*. See *οὐ* (8) (d).—(3) Qualifying an expression, I ween, it would seem: *αἶ πῶς μοι ἐπιπλήσσεις* Μ 211. Cf. Ξ 104.

πῶτάομαι [πέτομαι. Cf. *ποτάομαι*]. To fly. Of missiles: *λίθοι πῶτῶντο θαμειαί* Μ 287.

πῶύ, τό. A flock (of sheep): *πῶεα οἴων* Α 678. Cf. Γ 198, Α 696, Ο 323, Σ 528: *νομεῖς ὡς πῶεσι μήλων* δ 413. Cf. λ 402, μ 129, 299, ξ 100, ω 112.

ρα. See *ἀρα*.

ράβδος, -ου, ἡ (an initial consonant app. lost). (1) A rod or wand. (a) A fishing-rod μ 251.—(b) A magic wand. Of that of Hermes Ω 343: = ε 47, ω 2.—Of that of Circe κ 238, 293, 319, 389.—Such a wand used by Athene in effecting transformations of Odysseus ν 429, π 172, 456.—(2) App. to be taken as = *ραφή*: *βοείας ράψε χρυσεῖης ράβδοισιν* (i.e. with wire) Μ 297.

ραδινός, -ῆς, -όν (an initial consonant app. lost). Pliant: *ἰμάσθλην χερσὶν ἔχε ραδινὴν* Ψ 583.

ραθάμυγες, αἱ [app. fr. *ραῖνω*]. Sprinklings or

drops (of blood) Α 536 = Τ 501.—Sprinklings (of dust) Ψ 502.

ραῖνω. Aor. imp. pl. *ράσσετε* ν 150. 3 pl. pf. pass. *ἐρράδαται* ν 354. 3 pl. plupf. *ἐρράδατο* Μ 431. To sprinkle, besprinkle: *ραῖνοντο κοίη* Α 282, *αἷματ' ἐρράδατο* Μ 431. Cf. ν 150 (i.e. with water), 354.

ραιστήρ, -ῆρος, ἡ [*ραῖω*]. A smith's hammer: *γέντο ραιστήρα κρατερὴν* Σ 477.

ραῖω. 3 sing. impf. *ἐρραιε* ζ 326. Fut. infin. *ραῖσμεναι* ν 177. 3 sing. aor. subj. *ραῖσῃ* ψ 235. Infin. *ραῖσαι* ν 151. Fut. infin. mid. *ραῖσεσθαι* θ 569. 3 sing. aor. pass. *ἐρραίσθη* Π 339. (*ἀπορραῖω*, *διαρραῖω*.) (1) To smite, break in pieces, shiver: *φάσγανον ἐρραίσθη* Π 339.—To disintegrate, scatter: *ἐγκέφαλός κε ραίεται πρὸς οὐδεῖ* ι 459.—(2) To smite, afflict, shipwreck (a person) ε 221, ζ 326.—To smite, wreck (a ship) ν 151, 177, ψ 235.—In mid. θ 569.

ράκος, τό (*Φράκος*). (1) An old or worn piece of cloth ζ 178.—(2) An old or tattered garment ν 434, ξ 342, 349.—In pl., tattered garments, rags: *ζώσατο ράκεσιν* σ 67. Cf. ξ 512, σ 74, τ 507, φ 221, χ 1, 488.

ραπτός, -ῆς, -όν [*ράπτω*]. Mended with patches, patched: *χιτῶνα ω 228*, *κνημίδας* 229.

ράπτω. 3 sing. aor. *ράψε* Μ 296. Infin. *ράψαι* Σ 367. (1) To sew or stitch together, stitch: *βοείας* Μ 296.—(2) To devise, contrive, plan, plot: *κακὰ* Σ 367: γ 118, π 423. Cf. π 379, 422.

ράσσετε, aor. imp. pl. *ραῖνω*. **ραφή**, -ῆς, ἡ [*ράπτω*]. A stitch or seam: *ραφαὶ ἐλέλυτο ἱμάντων* χ 186.

ράχις, ἡ. The backbone and immediately adjoining flesh, the chine: *σὺς ράχιν* Ι 208.

ράψε, 3 sing. aor. *ράπτω*.

ρεᾶ, *ρεῖα* (*ῤεᾶ*, *ῤεῖα*) (*ρεᾶ* in *Iliad* only. A monosyllable in Μ 381, Ν 144, Ρ 461, Τ 101, 263). (1) Easily, with ease, without effort or difficulty, readily: *ρεᾶ πᾶλλεν* Ε 304, *ὅπως Ἰπποὶ ρεῖα διέλθοιεν* (without giving the driver trouble, without shying) Κ 492. Cf. Β 475, Γ 381, Θ 179, Α 802, Μ 381, Ν 90 (with effortless stride), 144 (without check), Π 745 (nimble), Ρ 461, Σ 600 (smoothly), Τ 263 (without check, straight), Ω 567, etc.: β 322 (without more ado), γ 231, δ 207, ζ 108, 300, κ 573, ρ 265, 273 (you saw it at once), 305, ψ 188.—(2) At ease, at one's ease: *θεοὶ ρεῖα ζῶντες* Ζ 138: δ 805, ε 122.—(3) Without thinking of the consequences, lightly, readily: *ἄλλον κεν θεῶν ρεῖα κατευηθήσαιμι* Ξ 245.—Sim.: *τούτοις ταῦτα μέλει ρεῖα* (they enjoy themselves with no thought for the morrow) α 160.

ρέεθρον, τό [*ρέω*]. (1) A stream: *ποταμοὶ καὶ ρέεθρα* λ 157.—(2) In pl., the streams or waters (of a river): *Καῖστρου ἀμφὶ ρέεθρα* Β 461. Cf. Η 135, Θ 369, Ξ 245, Ρ 749, Φ 9, Ψ 205, etc.: γ 292, ζ 317, λ 240.—(3) In pl., the flow or course of a river: *ἀψορρον κύμα κατέσσυτο ρέεθρα* (i.e. in the proper channel) Φ 382.

ρέζω (*ῤρέζω*) [*ῤρεγ-*, *ῤρέζω*. Cf. (*ῤ*) *έρδω*]. Pa. iterative *ρέζεσκον* χ 209. 3 pl. *ρέζεσκον* θ 250:

χ 46. Fut. *ρέξω* K 292, 294, Ω 370: γ 382, 384. 3 sing. *ρέξει* Ξ 62. 1 pl. *ρέξομεν* H 353: η 191. Infin. *ρέξειν* Δ 102, 120, T 186, Ψ 146, 864, 873: κ 523, λ 31, ρ 51, 60. Aor. *έρεξα* I 453: δ 352, 582, σ 139. 2 sing. *έρεξας* Ψ 570: ι 352. 3 *έρρεξε* I 536, K 49, X 380. *έρεξε* B 274, E 373, I 647, K 51, Φ 509: β 72, δ 242, 271, λ 272, φ 298. *ρέξε* I 535. 1 pl. *έρέξαμεν* γ 159. 3 *έρεξαν* ω 458. 2 sing. subj. *ρέξης* δ 478. 3 *ρέξη* B 195: θ 148. 1 pl. *ρέξομεν* Λ 838: μ 344. 3 pl. *ρέξωσι* π 381. Opt. *ρέξαιμι* T 90. 3 sing. *ρέξειε* δ 205, 649. Pple. *ρέξας*, -αντος A 147, I 357, K 282, 525, Λ 727, O 586, Σ 455, X 305: δ 473, 690, ι 553, λ 130, ρ 567. Infin. *ρέξαι* A 444, B 802, Γ 354: γ 144, χ 314, ψ 222. Aor. pple. neut. pass. *ρέχθεν*, -έντος I 250, P 32, T 198. (*έπιρρέξω*, *καταρρέξω*). (1) To do, act: *ώδε* *ρέξαι* B 802. Cf. H 353, I 453 (did as she bade me), X 259, Ω 661: ι 352.—With acc. of person affected by the action: *κακώς* *α* *έπερ μιν έρεζον* ψ 56.—(2) To do, perform, accomplish: *τόδε* *μέγ'* *άριστον* B 274, *ρέχθέντος* *κακού* I 250. Cf. E 374, K 51, Λ 502, Ξ 62, O 586, T 90, X 305, Ψ 494, etc.: α 47, β 232, δ 205, θ 148 (wins), λ 272, π 381, υ 314, χ 46, ψ 222, etc.—Absol. in aor. pple. neut. pass.: *ρέχθεν* *δέ* *τε* *νήπιος* *έγνων* (i.e. is wise after the event) P 32 = T 198.—With double acc. of what is done and of the person affected: *ξεινοδόκον* *κακά* *ρέξαι* Γ 354. Cf. B 195, Δ 32, E 373 = Φ 509, I 647, K 49, Ω 370: β 72, 73, δ 690, σ 15, χ 209, 314.—(3) To do or offer (sacrifice), sacrifice (a victim): *ιερὰ* *ρέξας* A 147. Cf. A 444, Δ 102 = 120 = Ψ 864 = 873, I 357, 535, K 292, 294, Λ 727, Ψ 146, 206: α 61, γ 159, 144, 382, ι 553, κ 523, etc.—Without expressed object, to do or offer sacrifice: *άλλος* *άλλω* *έρεξε* *θεών* B 400. Cf. Θ 250, I 536: μ 344, ξ 251.

ρέθρα, τὰ. Explained as, the limbs: *ψυχὴ* *ἐκ* *ρεθών* *πταμένη* Π 856 = X 362. Cf. X 68.

ρέια. See *ρέα*.

ρέξω, fut. *ρέξω*.

ρέπω (*Frépω*). (*έπιρρέπω*). To incline or sink downwards: *ρέπεν* *αἰσιμον* *ήμαρ* *Αχαιών* Θ 72. Cf. X 212.

ρουπώμενα, nom. pl. neut. pf. pple. pass. *ρουπάω*.

ρέχθεν, aor. pple. neut. pass. *ρέξω*.

ρέω (*σρέφω*). 3 sing. impf. *έρρει* Δ 140, N 539, Π 110, Ψ 34, 688: λ 600. *έρρει* P 86. 3 pl. *έρρεον* κ 393. 3 sing. aor. pass. *ρύη* γ 455. (*έπιρρέω*, *καταρρέω*, *περιρρέω*, *προ*-, *υπέκπρο*-.). (1) Of a river or stream, to flow, run: *ποταμοί* *κατ'* *δρεσφι* *ρέοντες* Δ 452. Cf. E 88, 773, Z 172, Π 389, 391, P 751, Σ 403, Φ 256, 271: κ 513, τ 207.—For *εύρὸν* *ρέω*, *εύρὸν* *ρέων* see *εύρύς* (2) (a).—Of streaming blood: *ἀμφὶ* *νέκυν* *έρρεεν* *αἷμα* Ψ 34.—Of streaming sweat: *κατὰ* *νότιος* *ρέεν* *ιδρώς* (streamed down) Λ 811, Ψ 715. Cf. Π 110, Ψ 688: λ 600.—Of the rain of thick-coming missiles: *τῶν* *ἐκ* *χειρῶν* *βέλας* *ρέον* M 159.—Of bristles dropping off all together: *τῶν* *ἐκ* *μελέων* *τρίχες* *έρρεον* κ 393.—With dat. of that which flows: *ρέεν* *αἵματι* *γαῖα* (ran with blood) Δ 451 = Θ 65, O 715,

T 494.—(2) To flow, run, flow or run forth, gush forth: *δθεν* *ρέεν* *ὕδωρ* B 307. Cf. Γ 300, Δ 140, E 339, 340 (i.e. when a god is wounded), N 539, 655 = Φ 119, P 86, 438: ι 140, 290, λ 36, ρ 209, τ 204.—So in aor. pass.: *έπει* *ἐκ* *μέλαν* *αἷμα* *ρύη* γ 455.—Of speech: *ἀπὸ* *γλώσσης* *ρέεν* *αὐδὴ* A 249.—With dat. of that which flows: *ἡ* *μὲν* [*πηγὴ*] *ὕδατι* *λιαρῷ* *ρέει* (runs with . . .) X 149. Cf. ε 70.

ρήγμις, -ίνος, ἡ [*ρήγνυμι*]. (1) The broken water or surf beside the beach: *ἐπὶ* *ρήγμινι* *θαλάσσης* (at the edge of the breakers) A 437, Θ 501. Cf. B 773, Π 67: δ 430 = 575 = ι 169 = 559 = κ 186, δ 449, ι 150 = 547 = μ 6, ο 499.—(2) The surf or broken surface (of the sea): *ἀκρον* *ἐπὶ* *ρήγμινος* *δαδς* T 229 (see *ἀκρος* (3)). Cf. μ 214.

ρήγνυμι (*Frήγνυμι*). 3 pl. *ρήγνυσι* P 751. 3 sing. pa. iterative *ρήγνυσκε* H 141. Fut. *ρήξω* Ψ 673. Infin. *ρήξειν* B 544, M 198, 262. 3 sing. aor. *έρρηξε* Γ 348, H 259, N 124, P 44: μ 409. *ρήξε* Γ 375, E 307, Z 6, Θ 328, O 464, Π 310, T 399, etc. Pple. *ρήξας* I 476, N 139. Nom. pl. masc. *ρήξαντες* M 341. Infin. *ρήξαι* A 538, O 615, 617. Mid. 3 pl. aor. *έρρήξαντο* M 291. *ρήξαντο* A 90. 1 pl. subj. *ρήξόμεθα* M 224. Pple. *ρήξάμενος*, -ου M 90, 411, 418, N 680, O 409. Infin. *ρήξασθαι* M 308. (*ἀναρρήγνυμι*, *ἀπορρήγνυμι*, *έκ*-, *συρρήγνυμι*, *υπορρήγνυμι*.) (1) To smash, crush: *δοτέον* M 185, Π 810, T 399.—To rend, tear: *χρόα* Ψ 673.—(2) In pass., of the sea, to break, become surf: *περὶ* *σφισι* *κῦμα* *ρήγνυτο* Σ 67. Cf. Δ 425.—(3) To rend, rive, penetrate, perforate: *θώρηκας* B 544. Cf. Γ 348 = H 259 = P 44, N 439, 507 = P 314, T 268 = Φ 165.—(4) To break asunder or in two, sever, cause to part, snap or give way: *ιμάντα* Γ 375, *έχματα* *πέτρης* N 139. Cf. E 307, Θ 328, M 459, O 464, Π 587: *ιστοῦ* *προτόνους* μ 409.—With *ἀπὸ*, to break off, cause to part from a fastening: *ρήξεν* *ἀπὸ* *λόφον* O 537.—(5) To break (opposed ranks): *φάλαγγα* Z 6. Cf. H 141, Δ 538, O 615, 617.—In mid.: *ρήξάμενος* *Δαναῶν* *στίχας* N 680. Cf. A 90, N 718, O 409.—(6) To lay open by breaking, break or make a way through (a barrier): *θαλάμιοι* *θύρας* I 476. Cf. M 198, 262, 341, N 124, P 751.—In mid.: *τείχος* *ρήξάμενοι* M 90. Cf. M 224, 257, 291, 308, 418, 440.—Absol., to break a way through a barrier. In mid.: *ἀργαλέον* *μοί* *έστι* *μούνῳ* *ρήξαμένῳ* *θέσθαι* *κέλευθον* M 411.—(7) To cause (strife) to break out. In mid.: *ἐν* *αὐτοῖς* *έριδα* *ρήγνυντο* T 55.

ρήγος, τό. (1) App., a cloth, prob. of wool, laid on the rough bedding for the comfort of the sleeper (cf. *λινον* (3)): *κώα* *τε* *ρήγος* *τε* *λινού* *τε* *λεπτόν* *ἄνω* I 661. Cf. Ω 644: = δ 297 = η 336, γ 349, 351, ζ 38, λ 189, υ 73 (here app. simply laid on the deck of the ship), 118, τ 318, 337, υ 141, ψ 180.—(2) App., a similar cloth thrown over the back of a chair: *έβαλλε* *θρόνους* *ἐν* *ρήγεα* *καθ'ύπερθ'*, *υπένερθε* *δέ* *λίθ'* *υπέβαλλεν* κ 352.

ρήθνεντι, dat. sing. neut. aor. pple. pass. *είρω*².

ρήθιδιος, -η, -ον [*ρέια*]. Easy. With complementary infin.: *τάφος* *οὐχ* *υπερθορέειν* *ρήθιδίη* (easy to . . .) M 54. Cf. T 265.—So in impers. use:

ρηιδίον [ἐστί] θεοῖσι κυδῆναι βροτῶν π 211.—Easy to understand or follow: ἐπος λ 146.

ρηιδίως [adv. fr. prec.]. (1) Easily, with ease, without effort or difficulty: ἐνίκα ρ. Δ 390. Cf. I 184, A 114, M 448, II 690 (i.e. by his divine power), P 283, X 140 (with smooth flight), etc.: ρ. ἀφελῶν θυρεὼν ι 313. Cf. θ 376, ξ 196 (could go on relating . . .), π 198, φ 92, 407, etc.—(2) Without thinking of the consequences, lightly: τοὺς σάωσας ρ., ἐπεὶ οὐ τι τίσις γ' ἐδεισας ὀπίσσω X 19.

ρηϊστός, -η, -ον [superl. fr. ρεία]. The easiest or happiest, the most free from care: βιοτή δ 565.

ρηϊτάτος [superl. fr. ρεία]. In neut. pl. ρηϊτάτα as adv., with the greatest ease, with the least effort: δς κε ρ. ἐνανύσση βίον τ 577 = φ 75.

ρηϊτερός [comp. fr. ρεία]. Easier. With complementary infin.: ρηϊτεροὶ πολεμίζειν (to fight with) Σ 258. Cf. Ω 243.

ρηκτός [ρηκ-, ῥήγνυμι]. That may be rent or torn: ἀνδρί, δς χαλκῷ ρηκτός [εἴη] N 323.

ρήξαι, 3 sing. aor. ῥήγνυμι.

ρηξήνορλη, -ης, ἡ [ρηξήνωρ]. Might to break the ranks of the foe ξ 217.

ρηξήνωρ, -ορος [ρηξ-, ῥήγνυμι + ἀνήρ]. That breaks the ranks of the foe (cf. ῥήγνυμι (5)). Epithet of Achilles II 228, N 324, II 146, 575: δ 5.

ρήξω, fut. ῥήγνυμι.

ρήσις, ἡ [ῥη-, εἰρω²]. Discourse, talk: ἀκούεις μύθων ἡμετέρων καὶ ῥήσιος φ 291.

ρήσσω [ἀ-ράσσω]. (ἐπιρρήσσω). To beat time: ῥήσσοντες ἀμαρτῇ ἔποντο Σ 571.

ρήτήρ, -ήρος, ὁ [ῥη-, εἰρω²]. A speaker: μύθων ῥητήρα I 443.

ρήτός [ῥη-, εἰρω²]. Stated, specified, agreed upon: μισθῷ ἔπι ῥητῷ Φ 445.

ρήτρη, -ης, ἡ [ῥη-, εἰρω²]. A (verbal) agreement, a bargain or covenant ξ 393.

ρίγεδανός, -ῆ [ρίγος]. Horrible, a thing to shudder at: 'Ελένης T 325.

ρίγέω (Frigiέω) [ρίγος]. 3 sing. aor. ἐρρίγησε O 466. ῥίγησε Γ 259, Δ 148, A 254, O 34, 436, Π 119, etc.: ε 116, 171. 3 pl. ἐρρίγησαν M 208. Pf. ἔρριγα P 175. 3 sing. ἔρριγε H 114. 3 sing. subj. ἐρρίγησι Γ 353. 3 sing. plur. f. ἐρρίγει ψ 216. (ἀπορριγέω.) (1) To be physically affected by fear as if by cold, shudder with fear, dread or apprehension: ῥίγησεν Ἀγαμέμνων Δ 148. Cf. Δ 150, 279, E 596 = A 345, A 254, M 208, 331, O 34, 436, 466, II 119.—Sim.: αἰεὶ μοι θυμὸς ἐρρίγει μὴ . . . (was in constant terror lest . . .) ψ 216.—(2) To shudder at, dread, shrink from: πόλεμον E 351, οὐκ ἔρριγα μάχην (it is not my wont to shrink from the fight) P 175.—(3) To shrink from doing something. With infin.: δφρα τις ἐρρίγησι ξεινοδόκον κακὰ ρέξαι Γ 353, τοῖτω ἔρριγ' ἀντιβολῆσαι (does not care to meet him) H 114.—(4) To be physically affected by a sudden summons or announcement, be fluttered or thrown into agitation: ὡς φάτο, ῥίγησεν δ' ὁ γέρων Γ 259. Cf. ε 116, 171.

ρίγιον [neut. comp. fr. ῥίγος]. (1) Colder: ποτὶ ἔσπερα ρ. ἐσται ρ 191.—(2) More to be feared

or dreaded, worse: τό οἱ (τοί) καὶ ῥίγιον ἐσται (it will be the worse for him (you)) A 325, 563. Cf. A 405: υ 220.

ρίγιστος [superl. fr. ῥίγος]. The most to be feared or dreaded. Absol. in neut. pl.: ῥίγιστα τετληότες εἰμέν (the worst extremities) E 873.

ρίγος, τό (Fρίγος). Cold: εἰ με μεθήη ῥίγος ε 472.

ρίγώω [ρίγος]. To be cold, feel cold: οὐκ ἐφάμην ῥιγασέμεν ξ 481.

ρίζα, -ης, ἡ (Fρίζα). (1) The root of a tree or plant: δρύες ῥίζησιν μεγάλησιν ἀραρυῖαι M 134. Cf. I 542, Φ 243: κ 304, μ 435, ψ 196.—(2) The prepared root of a plant used medicinally: ἐπὶ δὲ ῥίζαν βάλε πικρὴν A 846.—(3) In pl., the 'roots' of the eye, the attachments of the eye within the orbit: σφαραγεῦντο [γλήνης] πυρὶ ῥίζαι ι 390.

ρίζω [ρίζα]. 3 sing. aor. ἐρρίξωσε ν 163. 3 sing. pf. pass. ἐρρίξωται η 122. To furnish with roots: ἐνθα οἱ ἀλὼν ἐρρίξωται (there grows his vineyard with its trees) η 122.—Fig.: νῆ' ἐρρίξωσεν ἐνερθεν (fixed immovably) ν 163.

ρίμφα [ρίπτω]. (1) With speed or velocity, swiftly, fast: θέων K 54, Ψ 766. Cf. Z 511 = O 268, A 533 = P 458, N 30, 515, Ξ 282, X 163, Ψ 501, Ω 691: θ 193, μ 182, ν 83, 88, 162.—(2) Speedily, quickly, with haste: δειπνον ἔλοντο E 54. Cf. Ω 799.—(3) In short space, soon: λέπτ' ἐγένοντο T 497.

ρίνός, -οῦ, ἡ, also ῥινόν, τό K 155: ε 281 (Fρινός, Fρινόν). (1) The stripped-off skin of a beast, a hide: ἔρπον ῥινοὶ μ 395. Cf. H 474.—(2) A prepared hide. Used for sleeping or sitting upon: ὑπὸ δ' ἔστρωτο ῥινὸν βοός K 155: ἡμενοὶ ἐν ῥινοῖσι βοῶν α 108.—For wearing: ἔσαστο ῥινὸν λύκοιο K 334.—(3) A layer of leather forming part of a shield H 248, N 406, 804.—(4) Leather: κυνέην ῥινοῦ K 262, δοῦπος . . . ῥινοῦ τε βοῶν τε (of leather and the shields thereof, i.e. of the leather shields) II 636. Cf. T 276: μ 423.—(5) A shield: σύν ῥ' ἔβαλον ῥινοῦς Δ 447 = Θ 61, ῥινοῖσι βοῶν φράξαντες ἐπάλλεις (of ox-leather) M 263. Cf. E 308: ε 281.—(6) The skin of a man: περὶ ῥινοὶ μινύθουσιν (their skins) μ 46. Cf. ξ 134, χ 278.—So in pl.: ἐνθα κ' ἀπὸ ῥινοῦς δριφθῇ (would have had his skin stripped off) ε 426. Cf. ε 435.

ρίνοτόπος [ρίνός + τορέω]. Piercer of shields. Epithet of Ares Φ 392.

ρίον, -ου, τό (an initial consonant app. lost). (1) A peak or pinnacle of a mountain Θ 25, Ξ 154, 225 = T 114: ι 191.—(2) A rock or reef projecting into the sea γ 295.

ρίπη, -ῆς, ἡ [ρίπτω]. (1) The rush or rapid or impetuous flight of a missile: λαὸς ὑπὸ ῥιπῆς M 462: θ 192.—The range or 'carry' of a missile: ὄσση αἰγανέης ρ. τέτυκται II 589.—(2) The rush of wind O 171, T 358.—Of fire Φ 12.—(3) The rush or furious onset of a warrior: οἳ κ' ὀλυνται ἀνδρὸς ἐνὸς ῥιπῇ Θ 355.

ριπτάζω [frequentative fr. ῥίπτω]. To throw to and fro, toss: ῥιπτάζων κατὰ δῶμα θεοῦς Ξ 257.

ῥίπτω (ῥρίπτω). Pa. iterative ῥίπτασκον O 23. 3 sing. ῥίπτασκε Ψ 827: θ 374, λ 592. Fut. ῥίψω Θ 13. 3 sing. ῥίψει Ω 735. 3 sing. aor. ἔρριψε T 130, X 406, Ψ 842, 845: ζ 115, ι 398, μ 254, υ 299. ῥῖψε A 591, Γ 378, T 268. (ἀναρρίπτω, ἀπορρίπτω, διαρρίπτω, ἐπιρρίπτω.) (1) To throw, cast, hurl: *τροφάλειαν ῥίψ' ἐπιδιμήσας* Γ 378. Cf. A 591, Θ 13, O 23, T 130, 268, X 406, Ψ 827, 845, Ω 735: ζ 115, θ 374, ι 398, υ 299.—Absol., to make one's throw: *τὸ τρίτον ἔρριψεν* Alas Ψ 842.—Of the operation of wind: *τὰς ἀνεμὸς ῥίπτασκε ποτὶ νέφεα* λ 592.—(2) To jerk or pull in a specified direction: [*ἔχθον*] *θύραζε* μ 254. *ῥῖε, ῥίνος, ἦ* (an initial consonant app. lost). (1) The nose: *ἀμβροσίην ὑπὸ ῥίνα θῆκεν* δ 445. Cf. E 291, N 616: σ 86.—(2) So in pl., the nose (as containing the two nostrils): *ἀπ' οὐατα ῥίνας τ' ἀμήσαντες* φ 301. Cf. E 467, II 503, Ψ 395: χ 475.—With special reference to the nostrils: *αἰμ' ἀνὰ στόμα καὶ κατὰ ῥίνας πρῆσεν* II 349. Cf. T 39, Ψ 777: ε 456, χ 18, ω 318. *ῥίψ, ῥίπος, ἦ*. In pl., wicker-work: *φράζε σχεδὴν ῥίπτεσσι οἰσύνῃσιν* ε 256. *ῥίψω, fut. ῥίπτω.* *ῥοδανός* (an initial consonant app. lost) [app. = *ῥαδινός*]. Thus, waving: *δοακῆα* Σ 576. *ῥοδοδάκτυλος, -ον* [*ῥόδον*, rose + *δάκτυλος*, finger]. Epithet of the dawn, rosy-fingered, spreading rosy rays: *Ἡώς* Z 175, I 707, Ψ 109, A 477 = Ω 788: = β 1 = γ 404 = 491 = δ 306 = 431 = 576 = ε 228 = θ 1 = ι 152 = 170 = 307 = 437 = 560 = κ 187 = μ 8 = 316 = ν 18 = ο 189 = ρ 1 = τ 428, ε 121, ψ 241. *ῥοδοῖος, -εντος* [*ῥόδον*, rose]. Rose-scented: *ἐλαίῳ* Ψ 186. *ῥοή, -ης, ἡ* [*ῥέω*]. In pl., the streams or waters (of a river): *Μαιάνδρον ῥοάς* B 869. Cf. Γ 5, Δ 91, E 774, Z 4, Θ 560, Δ 732, II 669, 679, 719, Σ 240, T 1: ζ 216, ι 450, κ 529, χ 197, ω 11.—Of a stream of water poured over something: *ἐνιψ' ὕδατος ῥοῆσιν* II 229. *ῥόθιος* [*ῥόθος*, a rushing noise]. Of waves, rushing, breaking in uproar: *κύμα* ε 412. *ῥοιβδέω, (ἀναρροιβδέω.)* To swallow down μ 106. *ῥοιζέω* [*ροῖζος*]. To whistle K 502. *ῥοῖζος, -ου, ἡ*. Whistling: *πολλῇ ῥοῖζῳ πρὸς ὅρος τρέπε μῆλα* ι 315.—The whizzing of missiles in flight: *δυστῶν ῥοῖζον* II 36f. *ῥοιή, -ης, ἡ*. A pomegranate-tree: *δγχαῖαι καὶ ῥοιαὶ καὶ μηλέαι* η 115 = λ 589. *ῥόος, -ου, ὁ* [*ῥέω*]. (1) The stream or waters (of a river): *ἰκόμεσθα ῥόον Ἀλφειοῖο* Δ 726. Cf. M 25, II 151, Σ 402, Φ 16, 147, 219, 241, 263, 306, 369: ε 449, ζ 85, λ 21, μ 1.—(2) The moving waters of a river, its current: *βέβρυχεν μέγα κύμα ποτὶ ῥόον* (as it meets the current) P 264, πρὸς ῥόον ἀσσοῖτος (against the current) Φ 303: *ῆα κατ' Ὀκεανὸν ποταμὸν φέρε κύμα ῥόοιο* (the moving stream of its current) λ 639. Cf. ε 451.—(3) The flow or wash of the sea: *βόμβησαν ἔρεμὰ κατὰ ῥόον* μ 204. Cf. ε 327.—A current or set of the sea: *κύμα με ῥόος τ' ἀπέωσεν* ι 80.

Cf. ζ 254.—(4) The flow or course of a river: *ποταμὸς ἔτρεψε νέεσθαι κατὰ ῥόον* (i.e. in their proper channels) M 33, πᾶσι [*ποταμοῖσι*] *ῥόον πεδίωνδε τίθησιν* (turns their course to the . . .) P 750: *ἀψ' ἔφερε [κρήδεμνον] κύμα κατὰ ῥόον* (down its stream) ε 461.—Sim. in reference to water used in irrigation: *ὥς δτ' ἀνὴρ ὀχετηγὸς ὕδατι ῥόον ἡγεμονεύη* (guides its flow) Φ 258. *ῥόπαλον, -ου, τό* (*ῥόπαλον*) [(*ῥ*)*ρέπω*]. A club or cudgel. Used for beating an ass A 559, 561.—In the hunt λ 575.—A stick or staff for support in walking: *δός μοι, εἰ ποθὶ τοι ῥ. τετρημένον ἐστί, σκηρίπτεσθαι* ρ 195.—Such a stick used as a weapon of offence: *ἡ μεταξὺ ῥοπάλῳ ἐκ θυμὸν ἔλοιτο* ρ 236.—Of the stick carried by the Cyclops ι 319. *ῥοχθέω*. Of the sea, to roar, dash in uproar: *ῥόχθει μέγα κύμα* ε 402. Cf. μ 60. *ῥόατο, 3 pl. non-thematic impf. mid. ἐρύω².* *ῥυδόν* [*ῥυ-, ῥέω*]. In a stream: *ῥ. ἀφραῖοιο* (on whom riches flowed) ο 426. *ῥύη, 3 sing. aor. pass. ῥέω.* *ῥύμος, -οῦ, ὁ* [*ῥ-ρύω¹*]. The pole of a chariot E 729, Z 40, K 505, II 371, Ψ 393, Ω 271. *ῥύμαι*. See ἐρύω². *ῥύπα, τὰ*. Impurities, dirt ζ 93. *ῥυπᾶω* [*ῥύπα*]. Acc. sing. masc. pres. pple. *ῥυπῶντα* ω 227. Acc. pl. neut. *ῥυπῶντα* ζ 87, ν 435. Nom. pl. neut. pf. pple. pass. *ῥερυπωμένα* ζ 59. To be dirty or squalid: *ῥυπῶντα ἔστο χιτῶνα* ω 227. Cf. ζ 87, ν 435.—So in pf. pass.: *εἵματα, τὰ μοι ῥερυπωμένα κεῖται* ζ 59. *ῥυπῶν* = prec.: *δτι ῥυπῶν τ 72, ψ 115.* *ῥυσάμην, aor. mid. ἐρύω².* *ῥύατο, 3 sing. aor. mid. ἐρύω².* *ῥύσθαι, non-thematic pres. infin. mid. ἐρύω².* *ῥύσια, τὰ* [*ῥ-ρύω¹*]. Cattle, etc., driven off by way of reprisal: *ῥύσι' ἐλαυνόμενος* Δ 674. *ῥυσίπολις* [*ῥυσι-, ἐρύω² + πόλις*]. That guards the city: *Ἀθηναίη ῥυσίπολις* Z 305 (v.l. *ἐρύσι-πολις*). *ῥύσκειν, 2 sing. pa. iterative mid. ἐρύω².* *ῥύσος, -ῆς* [*ῥ-ρύω¹*]. Drawn, wrinkled I 503 (of the *Λιταί* (see *λιτή*) as figuring an offender with his face wrinkled by the mental struggle caused by his reluctance to ask pardon). *ῥυστάζω* [frequentative fr. *ῥ-ρύω¹*]. 3 sing. pa. iterative *ῥυστάζεσκε* Ω 755. To drag, haul Ω 755.—To haul or pull about, maltreat: *δμώας π 109 = υ 319.* *ῥυστακτός, -όος, ἡ* [*ῥυστάζω*]. A hauling or pulling about, maltreatment σ 224. *ῥυτήρ¹, -ήρος, ὁ* [*ῥ-ρύω¹*]. (1) A (skilful) drawer (of the bow or of arrows): *ῥυτήρα βιοῦ καὶ δυστῶν* φ 173. Cf. σ 262.—(2) In pl., the reins of a chariot: [*ῥυποι*] *ἐν ῥυτήρσι τάνυσθεν* (pulled in the governance of, pulled at, the reins) II 475. *ῥυτήρ², -ήρος, ὁ* [*ῥύομαι, ἐρύω²*]. A keeper or guard: *σταθμῶν ῥυτήρα* ρ 187, 223. *ῥυτός* [*ῥ-ρύω¹*]. Prob., drawn out of the earth, dug, quarried: *λάεσσιν* ζ 267, ξ 10. *ρωγαλέος, -ης, -ον* [*ῥήγνυμι*]. Full of rents or

holes, rent, torn: 'Εκτόρεον χιτῶνα δατῆαι ῥωγαλέον (so as to pierce it with many a hole) B 417. Cf. ν 435, 438 = ρ 198 = σ 109, ξ 343.

ῥῶξ, ῥωγός [perh. fr. ῥήγνυμι. 'Clefts']. In pl., app., passages forming continuations or branches of the λαύρη: ἀνὰ ῥώγας μεγάροιο χ 143.

ῥῶομαι. 3 pl. impf. ἐρρώοντο Ψ 367. 3 pl. aor. ἐρρώσαντο Ω 616: ψ 3, ω 69. (ἐπιρρώομαι.) To move nimbly, speed along: ὑπ' ἀμφίπολοι ῥῶοντο δρακτι Σ 417.—Of nimble motion of the limbs: ὑπὸ κνήμαι ῥῶοντο Σ 411 = Τ 37. Cf. ψ 3.—Of movement in the dance Ω 616.—Of rhythmic movement as part of a ceremony ω 69.—To rush to the fray: αὐτοὶ πρυλῆες ῥῶοντο Α 50. Cf. Π 166.—Of a horse's mane, to stream (with the wind) Ψ 367.

ῥῶπες, αἰ. Growing twigs κ 166.—Cut brushwood used for sitting upon: ῥῶπας ὑπέχευε δασεῖας ξ 49. Cf. π 47.

ῥωπῆια, τὰ [ῥῶπες]. Small growing trees and shrubs, brushwood N 199, φ 559, ψ 122: ξ 473.

ῥωχμός, ὁ [ῥήγνυμι]. A break or sudden dip (in the ground): ῥωχμὸς ἐην γαίης Ψ 420.

σαῖνος. 3 sing. aor. ἔσηνε ρ 302. (περυσσάινω.) Of dogs, etc., to show delight or fondness, fawn: νόησε σαῖνοντας κύνας π 6. Cf. κ 217, 219, ρ 302 (wagged his tail).

σακίσταλος [σακεσ-, σάκος + πάλλω]. Wielder of the shield. Epithet of Tydeus E 126.

σάκος, -εος, τό. Dat. pl. σακέεσσι ξ 477. σάκεσσι P 354: π 474. σάκεσι Δ 282, P 268: ξ 479. A shield Γ 335, Η 219, Α 545, Μ 339, Ν 130, etc.: ξ 277, 477, 479, 482, π 474, σ 377, χ 101, 110, 122, 144, 184, 279.

σάλπιγξ, ἡ. A trumpet Σ 219.

ῥαυπαλῶ [σάλπιγξ]. 3 sing. aor. σάλπιγξε. To sound the trumpet. Fig.: ἀμφὶ σάλπιγξεν οὐρανός (re-echoed as with the trumpet's sound) φ 388.

σανίς, -ίδος, ἡ. (1) A board or plank: σανίδας ἐκδῆσαι θυσίην χ 174.—One of the boards fixed on the framework and forming the face of a gate: πόλαι σανίδες τ' ἐπὶ τῆς ἀραρυῖας Σ 275. Cf. Μ 453, 461.—(2) In pl., the two wings of a gate or door, a gate or door: σείων κολλητὰς σανίδας I 583. Cf. Μ 121, φ 535: β 344, φ 137 = 164 (against the . . .), χ 128, ψ 42.—(3) Boarding; in the passage cited, app. a wooden stage or platform raised above the earthen floor of a room: ἐφ' ὑψηλῆς σανίδος βῆ· ἐνθα δὲ χηλοὶ ἔστασαν φ 51.

σάος, σόος, -η, -ον, σῶς (the first only in comp. σαώτερος Α 32). (1) Free from harm, safe, unharmed, unhurt, safe and sound, in good case: σαώτερος ὥς κε νέηαι (the safer) Α 32, λαὸν σὼν ἔμμεναι I 117. Cf. Ε 531 = Ο 563 (find safety), Η 310, Θ 246, Ο 497, Π 252: δ 98, ο 42, π 131, τ 300.—Of things, safe, unharmed, whole, intact: οὐτ' ἡέλιον σὼν ἔμμεναι ὅτε σελήνην P 367.—(2) Free from danger, in safety, safe, not liable to be harmed: δῆπως σόαι μαχέονται (i.e. with the least risk possible) Α 344. Cf. Χ 332.—So of things:

ἵνα περ τάδε τοι σόα μύμη Ω 382: ν 364.—(3) Sure to come or happen, inevitable: σῶς τοι (μαί) δλεθρός Ν 773: ε 305, χ 28.

σαοφροσύνη, -ης, ἡ [σαόφρων]. Soundness of sense, good sense, discretion, prudence ψ 13.—So in pl.: σαοφροσύνησι νόήματα πατρός ἔκλυθεν ψ 30.

σαόφρων, -ονος [σάος + φρήν]. Of sound or good sense, discreet φ 462: δ 158.

σαῶς [σάος]. 3 pl. subj. σαῶσι I 393. 2 sing.

opt. σαῶς (σαόσι) I 681. 3 σαῶ (σαόσι) I 424.

Non-thematic imp. σάω ν 230, ρ 595. Nom.

pl. masc. pple. σῶοντες (σαόοντες) ι 430. 3 sing.

non-thematic impf. σάω Π 363, φ 238. Pa.

iterative σάωσκον (σαόωσκον) Θ 363. Fut. σαῶσω

κ 286. 2 sing. -εις Α 83. 3 -ει I 78, Κ 44. 3 dual

-ετον Ε 224. 1 pl. -ομεν Τ 408. Aor. ἐσάωσα ε 130.

2 sing. σάωσας Χ 18. 3 ἐσάωσε Θ 500, Α 752,

Ν 734, Ξ 259, Ο 290, Σ 395: δ 444, ε 452, χ 372.

σάωσε Ε 23: δ 288, 513. 3 pl. ἐσάωσαν Σ 405.

2 sing. subj. σαώσης Ρ 144, Χ 56. 3 σαώση Ρ 692.

2 dual σαώσετον Ρ 452. 1 pl. σαώσομεν Ε 469,

Χ 175: χ 357. 2 sing. opt. σαώσεας Ρ 149.

3 σαώσαι φ 611: γ 231, δ 753. 3 pl. σαώσαν

Μ 123. Imp. σάωσον Α 828: δ 765. Pl. σαώσατε

Ο 427. Infin. σαῶσαι φ 274, Ω 35. Aor. imp. pl.

σαῶσθε Ν 47. Infin. σαωσέμεναι Ν 96. σαωσέμεν

Ι 230, Τ 401. 2 sing. fut. mid. σαώσεαι φ 309.

3 pl. aor. passa. ἐσάωθεν γ 185. 3 sing. imp.

σαωθήτω Ρ 228. Infin. σαωθῆναι Ο 503: κ 47'ι

(ἐκ-, ὑπεκ-) (1) To save from imminent or

present danger, bring off safely, rescue from or

bring safe through peril or trouble: τὼ νῶϊ

πόλινδε σαώσετον (bring us off in safety to the

city) Ε 224, ἐκ πολέμου Α 752. Cf. Ε 23, Θ 363,

Ι 78, Μ 123 (give him way to the ships and

safety), Ο 503, Τ 401, φ 238, etc.: γ 185, 231 (bring

him safe home), δ 288, 444, 513, 753, 765, ε 130,

452, ι 430, κ 286, 473, χ 357, 372.—In reference

to things: νῆας Ι 230, πόλιν καὶ ἄστυ Ρ 144. Cf.

Ι 424, 681, Κ 44, Ν 96.—In mid., to bring one-

self off safely, get off unharmed: ἐνθεν οὐ τι

σαώσεαι φ 309.—(2) To rescue from the foe, bring

or carry off from hostile hands: τὸν νέκυν περ

έόντα σαῶσαι Ω 35. Cf. Ε 469, Ο 427, Ρ 149, 692.—

(3) To preserve from danger, keep from harm,

see safe, stand by: φράσαι εἰ με σαώσεις Α 83.

Cf. Χ 56: αὐτὸν σε σάω (look after yourself) ρ 595.

Cf. ν 230.—In reference to things: ταῦτα ν 230.

σαπήν, 3 sing. aor. subj. passa. σήπω.

σαρδάνιος, -όνιος. In neut. sing. σαρδάνιον as

adv., of smiling, app. scornfully, bitterly ν 302.

σάρξ, σαρκός, ἡ. The flesh of the body: διήφυνε

σαρκός (partitive genit.) τ 450.—In pl.: σάρκες

περιτρομέοντο μέλεσσι σ 77. Cf. Θ 380 = Ν 832:

ι 293, λ 219.

σαυρωτήρ, -ήρος, ὁ. The butt-end (of a spear)

(app. = οὐράχος) Κ 153.

σάφα. (1) In reference to knowledge, with

full understanding, clearly, with certainty, well:

οὐ πω σ. οἶσθ' οἶος νόος Ἀτρεΐωνος Β 192. Cf.

Β 252, Ε 183, Η 226, Μ 228, Ο 632, Τ 201 = 432:

α 202, β 108 = ω 144, δ 730, ρ 153, 307, 373, ω 404.

—(2) In reference to speech, with clearness of exposition, plainly, fully, without concealment: ἀγγελλήν, ἦν χ' ἡμῖν σ. εἶποι β 31. Cf. β 43, ρ 106.

—With certainty or clear knowledge: σ. εἰπέμεν ὀπιπὸν δ' ὠλεον γ 89.—App., truly, correctly: μὴ ψεύδε' ἐπιστάμενος σ. εἰπείν Δ 404.

σάω¹, non-thematic imp. σαῶ.

σάω², 3 sing. non-thematic impf. σαῶ.

σαῶς, σαῶ, 2 and 3 sing. opt. σαῶ.

σαῶσω, fut. σαῶ.

σαῶτερος, comp. σάος.

†σβέννυμι, 3 sing. aor. ἐσβεσε II 293. 3 pl.

σβέσαν Ψ 250, Ω 791. Imp. pl. σβέσατε Ψ 237.

Infin. σβέσσαι I 678, II 621. 3 sing. aor. ἐσβη

I 471: γ 182. (κατα-) (1) To put out, quench

(fire) II 293, Ψ 237, 250=Ω 791.—To quell,

destroy, crush: πάντων ἀνθρώπων μένος II 621.

—To put away (wrath) I 678.—(2) Intrans. in

non-sigmatic aor., of a fire, to go out: οὐδέ ποτ'

ἐσβη πύρ I 471.—Of wind, to cease to blow, fall:

οὐδέ ποτ' ἐσβη οὐρος γ 182.

†σεβάσσομαι [σέβας]. 3 sing. aor. σεβάσασατο.

To be restrained from doing (something) by

sensitiveness to the opinion of others, shrink

from doing (it), think shame to do (it) (cf.

αἰδέομαι (2)): σεβάσασατο τό γε θυμῷ Z 167, 417.

σέβας, τό [σέβομαι]. (1) Sensitiveness to the

opinion of others, fear of what others may think

or say, shame (= αἰδώς (2)): σέβας σε θυμὸν ἰκέσθω

Σ 178.—(2) Wonder: σέβας μ' ἔχει εἰσορόωντα

(εἰσορόωσαν) γ 123, δ 75, 142, ζ 161, θ 384.

σέβομαι. To be moved by respect for the

opinion of others, fear what others may think

or say, think shame (cf. αἰδέομαι (4)): οὐ νυ

σέβεσθε; Δ 242.

σειρή, -ης, ἡ [(σ)εἰρω, εἰρω¹]. A cord or rope

Θ 19, 25, Ψ 115: χ 175=192.

σεῖω (prob. σφέω). 3 pl. impf. pass. ἐσσεῖοντο

T 59. (ἐπισσεῖω, περισσεῖω, ὑποσσεῖω.) (1) To

shake, cause to quiver or vibrate: σανίδας I 583.

Cf. O 321: γ 486=ο 184.—To shake or brandish

(a spear): σεῖων ἐγγεῖν E 563. Cf. Γ 345, N 135,

558, X 133.—In pass., to shake or quiver: ἀμφὶ

οἱ κρατάφοισι σεῖετο πῆληξ N 805. Cf. Ξ 285, T 59.

—(2) In mid., to change one's position suddenly,

start: σεῖσαι' εἰνὶ θρόνῳ Θ 199.

σέλας, τό. Dat. σέλαϊ P 739. σέλα Θ 563:

φ 246. Blaze, glow, brightness: ἦτο σέλα πυρός

Θ 563. Cf. Θ 509, O 600, P 739, Σ 214, T 17 (i.e.

of fire), 366, 374, 375, 379: δαῖδων σ. σ 354. Cf.

φ 246.—A thunderbolt: δαῖδμενον ἦκε σ. Θ 76.

σελήνη, -ης, ἡ [σέλας]. The moon Θ 555, P 367,

Σ 484: δ 45=η 84, ι 144, ω 148.

σέλινον, -ου, τό. Prob. water-parsley (wild

celery), smallage. Collectively B 776: ε 72.

σέσηπτε, 3 sing. pf. σήπω.

†σεύω (prob. σφέω). Aor. ἐσσευα E 208. σεῖα

T 189. 3 sing. ἐσσευε A 147, Ξ 413, T 325. σεῖε

Z 133, A 294: ξ 35. 3 pl. σεῖαν ζ 89. 3 sing.

subj. σεύη A 293. Pple. σεύας O 681. Mid.

3 pl. impf. ἐσσεύοντο B 150, 808, I 80, A 167, 419,

X 146: ξ 456, ω 466. 3 sing. aor. σεῖατο Z 505,

H 208, Ξ 227: ε 51. 3 pl. ἐσσεύαντο A 549, O 272.

3 pl. subj. σεύωνται Γ 26, A 415. 3 sing. opt.

σεύαιτο P 463, T 148, Ψ 198. Pple. σευόμενος X 22.

2 sing. aor. ἐσσυο II 585: ι 447. 3 ἐσσυτο B 809,

Θ 58, Ξ 519, P 678: ξ 34, τ 448. σότο Φ 167. Pf.

ἐσσυμαι N 79. 3 sing. ἐσσυται κ 484. Pple. ἐσσύμενος,

-ου Z 518, A 554, 717, N 57, 142, 315, 630, 787,

P 663, Ω 404: δ 416, 733, ο 73. Acc. sing. fem.

ἐσσυμένην II 9. (ἀνα-, ἀπο-, δια-, ἐκ-, ἐπισσεύω,

κατα-, μετασσεύομαι.) (I) To set in motion: ἐξ

ἀμφοτέροιν αἰμ' ἐσσευα (caused it to spirt forth)

E 208, Διωνύσοιο τιθήνας σεῖε κατὰ Νυσήϊον (chased

them) Z 133, δλμον ὥς [F'] ἐσσευεν (hurled the

body) A 147. Cf. A 293 (sets on), 294, Ξ 413

(sent him spinning), O 681 (urging them on),

T 189 (chased you), 325 (caused him to shoot up):

ζ 89 (drove them), ξ 35 (scattered them).—In

mid.: εἰ περ ἂν αὐτὸν σεύωνται κύνες (seek to drive

him off) Γ 26. Cf. A 549 (drive off)=O 272 (chase),

T 148 (should chase him).—(II) In mid. (1) To

set oneself in motion, to hasten, speed, rush:

νῆας ἐπ' ἐσσεύοντο B 150, σεῖατ' ἔπειτα (made

eager way) H 208. Cf. B 808, 809=Θ 58, Z 505,

I 80, A 167 (were in flight), 415 (are afoot, bestir

themselves), 419, Ξ 227, 519, II 585, P 678, Φ 167

(spirted forth), X 22 (at full speed), 146: ε 51

(made his way), ι 447 (bring up the rear), ξ 34,

456, τ 448, ω 466.—To set oneself to do something.

With infin.: δε σεύαιτο διώκειν P 463.—Of some-

thing inanimate, to begin to do something. With

infin.: θφρ' ὅλη σεύαιτο καήμεναι Ψ 198.—(2) In pf.,

to be in a state of eagerness or excitement: ποσσὶν

ἐσσυμαι ἀμφοτέροισιν (with both my feet, I cannot

keep my feet still) N 79: θυμὸς μοι ἐσσυται ἤδη (is

eager to be off) κ 484.—In pple., in a state of

eagerness, eager, set or bent upon something: ἦ σε

καὶ ἐσσύμενον κατερύκω; (delay you in your haste)

Z 518. Cf. A 554=P 663, N 57, 142, 315, 630,

787, II 9, Ω 404: ο 73.—With complementary

genit.: καὶ ἐσσύμενός περ ὁδοῖο δ 733.—With

complementary infin.: ἐσσυμένους πολεμίζειν Δ 717.

Cf. δ 416.

σηκάω [σηκός]. To coop up in or as in a pen:

σηκασθέν κε κατὰ Ἴλιον Θ 131.

σηκοκόρος, -ου, ὁ [σηκός+κορέω]. One who

sweeps out pens ρ 224.

σηκός, -οῦ, ὁ. A pen or fold for sheep, goats

or cattle Σ 589: ι 219, 227, 319, 439, κ 412.

σημα, -ατος, τό. (1) A distinguishing mark:

γυνὴ κλήρου σ. ἰδών H 189.—(2) A spot or patch

of white hair on the forehead of a horse, a star

Ψ 455.—(3) A peg or something similar stuck

in the ground to mark the distance of a throw

(cf. τέρμα (2)): ὑπέρβαλε σήματα πάντων Ψ 843.

Cf. θ 192, 195.—(4) A guiding mark K 466.—

(5) A sign or token. (a) Something indicating

that a stage or point has been reached λ 126,

ψ 273.—(b) Something indicated to a person

for guidance of his action Ψ 326.—(c) A signal

for action φ 231.—(d) Something adduced as

proof, an evidence: σ. ἀμφραδὲς ἄλλο τι δείξω

φ 217. Cf. τ 250=ψ 206, ψ 73, 110, 188, 202, 225,

ω 329, 346.—(6) A guest-token, the credentials brought by a guest to satisfy his host as to his identity: ἦτε σ. ἰδέσθαι Z 176. Cf. Z 178.—So in pl.: πόρε σήματα λυγρά Z 168.—(6) A sign from heaven, a portent or omen: ἐνθ' ἐφάνη μέγα σ. B 308. Cf. B 353, Δ 381, Θ 171, I 236, N 244, X 30: φ 413.—An omen or presage of human origin v 111.—(7) A mound of earth or stones erected over and marking a grave, a grave-mound or barrow (= τύμβος): παρὰ σήματι Ἴλου K 415. Cf. B 814, Z 419, H 86, 89, Δ 166, Φ 322, Ψ 45, 255, 257, Ω 16, 51, 349, 416, 755, 799, 801: α 291, β 222, λ 75.—A wooden post erected on and marking a grave: ξύλον . . . σήμα τευ βροτοῖο πάλαι κατατεθνηῶτος Ψ 331.

σημαίνω [σημα]. Fut. σημανέω μ 26. 3 sing. aor. σήμηνε Ψ 358, 757. 3 pl. aor. mid. ἐσημήναντο H 175. (1) To put a distinguishing mark upon, mark. In mid.: κλῆρον ἐσημήναντο ἕκαστος H 175.—(2) To point out, show, indicate: τέματα Ψ 358=757.—To indicate, tell about: ἕκαστα μ 26.—(3) To give one's orders to. With dat.: πᾶσι A 289. Cf. A 296, B 805.—(4) To take command, act as leader: πένθ' ἡγεμόνας ποιήσαντο σημαίνειν II 172.—To act as master: ἐπὶ δμῶσι γυναιξίν χ 427.—To be in command of, command, be in charge of. With genit.: στρατοῦ ἄλλου Ξ 85.—With dat.: φυλάκεσσιν K 58. Cf. P 250.—(5) To superintend work, act as superintendent or overseer: σήμαινεν Ὀδυσσεύς χ 450. Cf. Φ 445.—(6) To guide or direct the actions of, act as counsellor to. With dat.: οἱ A 789.

σημάντωρ, -ορος, ὁ [σημαίνω]. (1) A commander or captain Δ 431.—(2) A master ρ 21, τ 314.—(3) He who guides the horses, a charioteer (= ἡνίοχος (1)) Θ 127.—He who drives the cattle or sheep, a herdsman or shepherd O 325.

σήμερον. To-day, this day: τοῦτ' Ἰδὺς κῆδος δπάξει σ. Θ 142. Cf. A 431, T 103, T 127, 211: ρ 186, 252, σ 377.—For to-day: παύσωμεν πόλεμον H 30. Cf. H 291.

σήμηνε, 3 sing. aor. σημαίνω.

σήπω. 3 sing. pf. σέσηπε B 135. 3 sing. aor. subj. pass. σαπήη T 27. In pf. and pass., to undergo natural decomposition or decay, rot: οὐδὲ τί οἱ χρώς σήπεται Ω 414. Cf. B 135 (lie rotted away), T 27.

σθενάρως, -ή [σθένος]. Strong, of might I 505.

σθένος, -εος, τό. (1) Physical strength, power, might, vigour: ἐν σ. ὥρσεν ἕκαστῳ B 451. Cf. Θ 32, I 351, A 827, M 224, Π 542, Σ 274 (see ἔχω (I) (14)), T 361, etc.: θ 136, φ 282, χ 237.—Of animals: λέοντος σ. E 139. Cf. E 783, M 42, P 22, etc.: σ 373.—Of inanimate objects: οὐδὲ τι πρόνα σθένει [ποταμοί] ῥηγνύσι βέοντες P 751.—(2) σ. τινός, like βίη (5), periphrasis for a person: σ. Ἰδομενεὺς N 248. Cf. Ψ 827.—Sim.: σ. Ὠρίωνος (the constellation) Σ 486, σ. Ὠκεανοῖο 607, Φ 195.—(3) The strength of life, vital force: αὐδὴ καὶ σ. Σ 420.

σίαλος, -ον, ὁ. A (fattened and full-grown) domestic swine or pig Φ 363: β 300, κ 390, ξ 19,

ν 163.—Joined with σῶς I 208: ξ 41, 81, ρ 181 = ν 251.

σίγαλος, -εντος. Bright, shining, glittering, glistening, glossy. Epithet of various things: ἡνία E 226, 328, Θ 116, 137, A 128, P 479, εἵματα X 154, δέσματα 468: θρόνῳ ε 86, εἵματα ζ 26, ῥήγεα 38, λ 189, τ 318, 337, ψ 180, ἡνία ζ 81, ῥήγει ν 118, χιτῶνα ο 60, τ 232, ὑπερώια π 449, σ 206, τ 600, χ 428.

σιγάω [σιγή]. To be silent. In imp. σίγα, be silent! hush! Ξ 90: ξ 493, ρ 393, τ 42, 486.

σιγή, -ῆς, ἡ. Silence. In dat. σιγῇ, in silence, keeping silence, without speech, restraining the lips: ἔσαν Γ 8. Cf. Γ 134, 420, Δ 431, H 195, T 255: δ 776, η 30, ν 76, ο 391, σ 142, τ 502, φ 388.—Without construction: σιγῇ νῦν (let no more be said) ο 440.

σιδήρεος, -η, -ον, σιδήρεος, -η, -ον (H 141, 144, Θ 15, P 424, Ω 205, 521). [σίδηρος.] (1) Of iron: δέσσι E 723. Cf. H 141, 144, Ω 15: α 204.—Epithet of the heavens regarded as a vault of burnished metal, the iron . . . ο 329=ρ 565.—

(2) As if of iron: δρυμαγδός (unwearying, ceaseless, incessant) P 424, θυμός (hard as iron, inflexible) X 357, πυρὸς μένος (relentless) Ψ 177, ἦτορ (not to be turned from its course, daring all) Ω 205, 521: κραδίη (stout as iron) δ 293, θυμός (not open to compassion or sympathy) ε 191, σοὶ σιδήρεα πάντα τέτυκται (you are all of iron) μ 280, ἦτορ (unfeeling) ψ 172.

σίδηρος, -ον, ὁ. (1) Iron Δ 510, H 473, I 366, T 372, Ψ 834: α 184, ι 393.—(2) Various things made of iron. The point of an arrow: τόξῳ [πέλασε] σίδηρον Δ 123.—An axe Δ 485.—A knife or sword Σ 34.—A knife Ψ 30.—A bar of iron or something of the sort: ὀφθαλμοὶ ὡς εἰ κέρα ἔστασαν ἢ σίδηρος τ 211. Cf. τ 494.—(3) Collectively, implements or weapons of iron: πολλὸν σίδηρον (i.e. the articles of iron proposed as prizes) Ψ 261, τίθει ἴοντα σίδηρον 850 (defined in the next line): διοϊστέυσαι (διοϊστέουσιν) (εἰ κε διοϊστέω) σιδήρου (i.e. the axe-heads set up to be shot through by the suitors) τ 587, φ 97=127, φ 114. Cf. Z 48=K 379=Λ 133: =φ 10, ξ 324, π 294=τ 13, φ 3=81=ω 168, φ 61, 328, ω 177.

σίζω. To hiss ι 394.

σίνομαι. 3 pl. pa. iterative σινέσκοντο ζ 6. (1) To hurt, harm, do mischief to: εἰ κε σίνηαι [βόας] λ 112=μ 139. Cf. Ω 45.—(2) To harry, despoil: οἱ σφεας σινέσκοντο ζ 6.—To lay violent hands upon, carry off to destruction: ἐταίρους μ 114.

σίντης [σίνομαι]. Ravening: λῖν σίντην A 481, λύκοι σίνται II 353. Cf. T 165.

σιτέομαι [σίτος]. 3 pl. pa. iterative σιτέσκοντο. To take one's meals, eat: ἐν τῷ σιτέσκοντο ω 209.

σίτος, -ου, ὁ. (1) Food other than flesh-meat (definitely in this sense or distinguished in terms from meat): σίτον ἐπένευμε, ἀτὰρ κρέα νείμεν Ἀχιλλεύς I 216, Ω 625: σίτον δψα τε γ 479, ἀνέμωγε σίτῳ φάρμακα λυγρὰ κ 235. Cf. α 139=δ 55=η 175=κ 371=ο 138=ρ 94=259, α 147, δ 623,

ι 9, κ 290, 375, μ 19, ξ 449, 456, ο 334, π 51, ρ 335, 412, υ 254, χ 21.—(2) Food distinguished in terms from drink: οὐ σίτον ἐδουσ', οὐ πίνουσι οἶνον E 341. Cf. Θ 507, 547, I 706=T 161, T 306, Ω 641: α 139=δ 55=η 175=ο 138=ρ 94, α 147, γ 479, δ 623, 746, ε 165, η 265, 295, ι 9, 87=κ 58, μ 19, 327, ν 69, 244, ξ 46, ο 334, π 51, 110, ρ 533, τ 61, υ 137, 254, 313, 378.—(3) Food in general without these distinctions: σίτου ἡμερος A 89. Cf. T 44, 163, Ω 129, 602, 613, 619: ἐπὶ χθονὶ σίτον ἐδόντες θ 222, ι 89=κ 101. Cf. δ 60, ζ 99, ξ 455 (the leavings of the meal), π 83, ρ 418, 457, 558, σ 360, υ 130, ω 395, 489.

σιτοφάγος [σίτος+φάγων]. Food-eating ι 191.
σιφλός. App., to injure or harm in some way: θεός ἐσιφλώσειεν Ξ 142.

σιωπάω [σιωπή]. To be silent, cease from talking: σιωπᾶν λαὸν ἀνῶγει B 280. Cf. Ψ 568: εἰ γὰρ σιωπήσειαν Ἀχαιοὶ (cease their clamour) ρ 513.

σιωπή, -ῆς, ἡ. Silence. In dat. σιωπῇ. (1) In silence, keeping silence, without speech, restraining the lips: ἰδὼν ἐς παῖδα σ. Z 404. Cf. Δ 412, H 427, I 190, 620, Ξ 310 (without telling of my intention), Σ 556: α 325, 339, κ 140, ν 309, ο 463.—(2) Silent. With ἀκήν: ἀκήν ἐγένοντο σ. See ἀκήν (2).

σκάζω. To limp, halt, walk lame: σκάζων ἐκ πολέμου A 811. Cf. T 47.

σκαίος, -ῆς, -όν. (1) That is on the left side, the left . . . In fem. σκαίῃ (sc. χεῖρ), the left hand: σκαίῃ ἔγχος ἔχων II 734. Cf. A 501, Φ 490.—(2) That lies to the left of a spectator: ῥίον γ 295.

σκαίρω. To frisk, gambol, skip along: ποσὶ σκαίροντες Σ 572. Cf. κ 412.

σκαφίς, -ίδος, ἡ. Some kind of vessel for milk ι 223.

σκεδάννυμι [cf. κεδάννυμι, σκιδναμαι]. 3 sing. aor. ἐσκέδασε H 330. σκέδασε P 649, T 341, Ψ 162: ν 352. Imp. σκέδασον T 171, Ψ 158: θ 149. (ἀπο-, δια-) (1) To shed in drops: αἷμα H 330.—(2) To cause (a body of men) to disperse, dismiss (it): λαὸν T 171. Cf. Ψ 158, 162.—(3) To disperse or scatter (mist) P 649, T 341: ν 352.—To scatter, dismiss (cares): σκέδασον ἀπὸ κῆδεα θυμοῦ θ 149.

σκέδασις, ἡ [σκεδάννυμι]. A (disorderly) scattering, a rout: μνηστήρων σκέδασιν α 116, υ 225.

σκέλλω. 3 sing. aor. opt. σκήλειε. To dry up, shrivel up, parch: χροά Ψ 191.

σκέλος, τό. The leg: πρυμνὸν σ. II 314.

σκέπαρον, τό. An alze ε 237, ι 391.

σκέπας, τό. Shelter, protection, cover: ἀνέμοιο (from the . . .) ε 443=η 282, ζ 210, μ 336.—A place affording shelter, protection or cover: εἶσαν ἐπὶ σ. ζ 212.

σκεπάω [σκεπας]. 3 pl. σκεπῶσι. To afford shelter from, ward off: κύμα ν 99.

σκέπτομαι. Aor. pple. σκεψάμενος μ 247. (1) To look, look about: σκέπτεο νῦν, αἱ κεν ἰδῆαι . . . P 652.—(2) To look, turn one's eyes, in a specified direction: ἐς νῆα μ 247.—(3) To look out for, watch: διστῶν ροῖζον II 361.

σκήλειε, 3 sing. aor. opt. σκέλλω.

σκηπάνιον, -ον, τό [σκήπτομαι]. A staff: σκηπανίῳ ἀμφοτέρω κεκόπων N 59. Cf. Ω 247.

σκήπτομαι. (ἐνισκίμπω.) To lean or support oneself in walking (upon something): ἀκοντι σκηπτόμενον Ξ 457.—To lean upon a staff for support in walking, walk with a staff: ἐδύσετο δώματα σκηπτόμενος ρ 338. Cf. ρ 203=ω 158.

σκηπτοῦχος [σκηπτ-, σκήπτρον+ἐχω]. Bearing a staff of office. Epithet of βασιλῆες A 279, B 86: β 231=ε 9, δ 64, θ 41.—Absol. in the sense of βασιλεὺς: τοὶ ἄμ' ἔποντο σκηπτοῦχοι θ 47. Cf. Ξ 93.

σκήπτρον, -ον, τό [σκήπτομαι]. (1) A stick or staff for support in walking: ἔλε σ. παχύ, βῆ δὲ θύραζε Σ 416. Cf. ν 437, ξ 31, ρ 199, σ 103 (i.e. to be used in defence).—(2) A staff of office. Borne (a) By a priest: σ. καὶ στέμμα θεοῖο A 28. Cf. A 15=374.—(b) By a king or chief: Ζεὺς οἱ ὑπὸ σκήπτρῳ ἐδάμασσαν [Ἀργείους] Z 159. Cf. B 46, 101, 186, 199, 206, 265, 268, H 412, I 38, 99, 156, 298, Σ 557: γ 412, λ 569.—(c) By heralds H 277.—(d) By a seer λ 91.—(3) A staff in the custody of a herald and handed by him to one wishing to speak in an assembly in token of his right to a hearing: ἐν κῆρυξ χειρὶ σ. ἔθηκεν Ψ 568. Cf. A 234, 245, B 279, Γ 218, K 321 (the speaker offering the staff which he holds), 328, Σ 505 (app. a single staff held by the speakers in succession is meant): β 37, 80.

σκηρίπτομαι. (1) To lean, apply oneself, apply one's weight: σκηριπτόμενος χερσὶν τε ποσὶν τε (pushing with his hands and scrambling with his feet) λ 595.—(2) To support oneself in walking ρ 196.

σκιάζω [σκιή]. To throw shadow over, bring into darkness, darken: δρouran Φ 232.

ῥσκιῶ [as prec.]. 3 pl. impf. pass. σκιδῶντο. (κατα-) = prec.: σκιδῶντο πᾶσαι ἀγυαὶ β 388 = γ 487 = 497 = λ 12 = ο 185 = 296 = 471.

σκιδναμαι [cf. σκεδάννυμι]. (διασκιδνῆμι.) (1) To be scattered or dispersed: ὑπόσ' ἀχνη σκιδναται A 308. Cf. II 375.—(2) Of men, to disperse, go each his own way: κατὰ κλισίας τε νέας τε A 487. Cf. T 277=Ψ 3, Ω 2: α 274, β 252, 258.—(3) Of water, to run dispersed: κρήναι, ἡ μὲν ἀνὰ κῆπον σκιδναται η 130.

σκιερός [σκιή]. Shadowy, shady: νέμει A 480: δλσος υ 278.

σκιή, -ῆς, ἡ. A shadow: σκιῇ ἐκκελον ἡ καὶ δνεῖρψ λ 207. Cf. κ 495 (like shadows).

σκιόεις, -εντος [σκιή]. (1) On which shadows fall or play, having the surface diversified with patches of dark or shadow, shadowy: οὔρεα A 157, νέφεια E 525, A 63, M 157: θ 374, λ 592. Cf. ε 279 = η 268.—(2) Faintly lighted, shadowy, dim: μέγαλα α 365 = δ 768 = σ 399, κ 479, λ 334 = ν 2, ψ 299.

σκιδῶντο, 3 pl. impf. pass. σκιδῶ.

σκιρτάω [σκαίρω]. To frisk or gambol T 226, 228.

σκολιός, -ῆς, -όν. Crooked. Fig., unjust, inequitable: θέμιστας II 387.

σκόλοψ, -οπος, ὁ [cf. σκόλος]. In pl., palisades, pales or stakes fixed in the ground in a close row, vertical or inclined, as a defence: *ὑπερθε σκολόπεσσιν ἡρήρει* [τάφρος] M 55. Cf. H 441, Θ 343=O 1, I 350, M 63, O 344, Σ 177 (app. those on the wall of the city; cf. the next passage): η 45.

σκόπελος, -ου, ὁ. A natural prominence, a rock or crag B 396: μ 73, 80, 95, 101, 108, 220, 239, 430.

σκοπιάζω [σκοπιή]. (διασκοπιάομαι.) To direct one's look to something, observe it: *μάλα περ σκοπιάζων* Ξ 58.—To look out for something, watch: *δηρὸν καθήμενος ἐσκοπίαζον* κ 260.—To spy upon: *ἀνδρας δυσμενέας* K 40.

σκοπιή, -ῆς, ἡ [σκοπός]. (1) A spot from which one can command a view, a look-out place: *ήμενος ἐν σκοπιῇ* E 771. Cf. Δ 275, T 137, X 145: δ 524, κ 97=148, 194, ξ 261=ρ 430.—A mountain peak: *σκοπιαὶ καὶ πῶνες* Θ 557=Π 299.—(2) A looking out, a look-out or watch: *σκοπιὴν ἔχεν* θ 302.

σκοπεύω, -οῦ, ὁ, ἡ [σκοπεύω]. (1) One stationed to look out or watch, a look-out: *τὸν ἀπὸ σκοπιῆς εἶδε* σ. δ 524. Cf. B 792, Σ 523, Ω 799: π 365, χ 156.—One stationed to keep an eye on the competitors in a race Ψ 359.—(2) One set to watch the actions of others, an overseer: *δμφάων σ. ἐσσι* χ 396.—(3) One who goes to observe the movements or dispositions of an enemy, a spy K 324, 526, 561.—(4) A mark or aim: *οὐδέ τι τοῦ σκοποῦ ἡμβροτον* φ 425. Cf. χ 6.—ἀπὸ σκοποῦ, wide of the mark: *οὐκ ἀπὸ σκοποῦ μυνεῖται* λ 344.

σκότιος [σκότος]. Not born in open wedlock, conceived in stealth: *σκότιον ἐγένετο μήτηρ* Z 24.

σκοτομήνιος, -ον [σκότος+μήν]. In the dark (part of the) month, i.e. moonless: *νύξ* ξ 457.

σκότος, -ου, ὁ. Darkness: *ποτὶ σκότον ἐτράπετο* (away from the light) τ 389.—The darkness of death: *τὸν σ. ὅσσε κάλυψεν* Δ 461=503=Z 11, Δ 526=φ 181, N 575, Ξ 519, O 578, Π 316, T 393, 471. Cf. E 47, N 672=Π 607, Π 325.

σκυδαίνω [σκύζομαι]. (ἀπο-) To be angry or wroth with, feel resentment against. With dat.: *μή μοι σκυδαινέμεν* Ω 592.

σκύζομαι. (ἐπι-) To be angry or wroth, bear resentment Θ 483, I 198.—To be angry or wroth with, feel resentment against. With dat.: *Διὶ πατρὶ* Δ 23=Θ 460. Cf. Ω 113, 134: ψ 209.

σκύλαξ, -ακος (fem. when the gender is indicated). A puppy: *κύων ἀμαλῆσι περὶ σκυλάκεσσι βεβῶσα* υ 14. Cf. ι 289, μ 86.

σκύμνος, -ου. A (lion's) cub Σ 319.

σκῦτος, τό. A piece of leather ξ 34.

σκυτοτόμος, -ου, ὁ [σκῦτος+τομή, τάμνω]. A worker in leather: *σκυτοτόμων δχ' ἀριστος* H 221.

σκύφος, τό. A cup ξ 112.

σκόληξ, ὁ. A worm N 654.

σκόλος, ὁ [cf. σκόλοψ]. A stake N 564.

σκόψ, σκωπός. Some kind of owl ε 66.

σμαραγέω. To give forth a loud sound: *σμαραγεῖ πόντος* (roars) B 210. Cf. B 463 (re-echoes with the cries of the birds), φ 199 (crashes).

σμερδαλέος, -ῆς, -ον [cf. next and L. mordeo, to

bite]. (1) Terror-striking, awe-inspiring, dread, terrible, daunting: *δράκων* B 309. Cf. M 464, N 192, Σ 579, T 65, 260, φ 401: σ. αὐτῆσι φάνη ξ 137. Cf. λ 609, μ 91.—(2) In neut. sing. *σμερδαλέον* as adv. (a) Terribly, dauntingly: *δέδορκεν* X 95: *ἐβόησεν* ω 537. Cf. ι 395.—Violently: *ἀμφὶ πῆληξ σ. κροτάφοισι τινάσσετο* O 609.—(b) Loudly, piercingly, vehemently, with ringing or re-echo: *νῆες κονάβησαν* B 334=Π 277. Cf. B 466, Θ 92, N 498, O 648, Σ 35, T 399, φ 255, 593: *ἐβόησεν* θ 305. Cf. κ 399, ρ 542.—(3) In neut. pl. *σμερδαλέα* as adv. (a)=(2) (a): *ιάχων* E 302=Θ 321=Υ 285, Π 785, T 382, 443: χ 81. Cf. H 479.—(b)=(2) (b): *ιάχων* T 41.

σμερδνός, -ῆς, -ον [cf. prec.]. (1)=prec. (1): *Γοργεῖη κεφαλὴ* E 742.—(2) In neut. sing. *σμερδνόν* as adv.=prec. (2) (b): *βοῶν* O 687, 732.

σμήχω. To wipe off: *ἀλὸς χυδόν* ξ 226.

σμικρός, -ῆς, -ον [=μικρός]. Small P 757.

σμήχω. Aor. infin. *σμεῖναι* I 653. To consume (with fire), burn: *πυρὶ νῆας* I 653.—In pass., to be consumed (with fire), blaze: *ὥς εἰ ἅπασα Ἴλιος πυρὶ σμεῖχαιο* X 411.

σμάδι, -ιγγος, ἡ. A weal B 267, Ψ 716.

σόλος, -ου, ὁ. A mass or lump of iron. Used for distance-throwing as a trial of strength or skill Ψ 826, 839, 844.

σός. See σός.

σορός, ἡ. A cinerary urn (=λάρναξ (2)): *ὥς ὅστεα νῶϊν ὁμῇ σ. ἀμφικαλύπτοι* Ψ 91.

σός, σή, σόν [σοῦ, a genit. of σύ]. Genit. pl. fem. *σέων* (scanned as one syllable) E 818. Thy, your (cf. *τέος*) A 42, 179, 297, Γ 50, 174, Δ 60, 262, etc.: α 195, 402, β 112, 178, γ 117, etc.—With the article: *τὸ σὸν γέρας* A 185. Cf. Π 40, etc.: β 403, ξ 512, etc.—Absol.: *ἐπὶ σοῖσι καθήμενος* (where your heritage is) β 369. Cf. Ψ 83.—With the article Ψ 572.—As predicative adj., thine: *εἰ σός εἰμι* ι 529.

σοφίη, -ῆς, ἡ. Skill O 412.

σπάρτα, τό [app. fr. σπάρτος, broom (i.e. the common, hardly the Spanish, broom)]. Ropes or cables (properly of broom) B 135.

σπάω. 3 sing. aor. *ἐσπασε* M 395, N 178. *σπάσε* E 859. Aor. mid. *σπασάμην* κ 166. 3 sing. (ε)σπάσατο Δ 530, E 621, N 510, T 387: β 321. *σπάσσατο* A 240. Imp. pl. *σπάσασθε* χ 74. Ppl. *σπασσάμενος* Π 473: κ 439, λ 231. Genit. sing. neut. aor. ppl. *σπασσθέντος* A 458. (ἀνα-, ἐκ-) (1) To draw, pull, pluck, in a specified direction: *ἐκ δόρυ σπάσεν αὐτὶς* E 859. Cf. A 458, M 395, N 178.—In mid. Δ 530, E 621=Ν 510, A 240: β 321.—(2) In mid., to draw (one's sword): *σπασσάμενος ἄορ παρὰ μηροῦ* Π 473: κ 439=λ 231. Cf. χ 74.—Sim. of drawing a spear from its *σῦριγγ*: *ἐκ σῦριγγος ἐσπάσατ' ἔγχος* T 387.—(3) To pull off or pluck (something growing). In mid.: *σπασάμην ῥώπας τε λύγους τε* κ 166.

σπείω. Aor. imp. mid. *ἐπω*².

σπείος. See σπείος.

σπείρον, -ου, τό. (1) In pl., clothes, clothing,

articles of attire: σπείρα κάκ' ἀμφ' ὤμοισι βαλὼν δ 245. Cf. § 179.—(2) A covering wherewith to honour a dead body β 102, τ 147=ω 187.—(3) The sail of a ship ε 318, § 269.

σπένδω. 2 sing. subj. σπένδῃσθα δ 591. 3 sing. pa. iterative σπένδεσκε Π 227. 3 pl. σπένδεσκον η 138. 3 sing. pa. iterative σπείσασκε θ 89. 3 pl. aor. ἐσπείσαν ν 55. σπείσαν Ι 177: γ 342, 395, η 184, 228, σ 427, φ 273. 2 sing. subj. σπείσῃς Ζ 259: γ 45. 1 pl. σπείσομεν η 165, 181. Imp. σπείσον Ω 287. Pple. σπείσας Ι 253: ξ 447, σ 151. Pl. σπείσαντες Ι 657, 712: γ 334, ν 39, σ 419, φ 264. Infin. σπείσαι γ 47. (ἀπο-) To pour out wine as a drink-offering, make libation: Διὶ πατρὶ Ζ 259, Ω 287. Cf. Ι 177, 657, 712, Π 227, 253, Ψ 196: σπείσας ἐπιεν οἶνον σ 151. Cf. γ 45, 342, δ 591, η 137, μ 363, ν 39, φ 264, etc.—To pour out (wine) in way of libation: σπείσας οἶνον ξ 447. Cf. Α 775.

σπέος, σπέος (ε 194), τό. Genit. σπέους ε 68, 226, ι 141, 330, 462, μ 93. Dat. σπήϊ Σ 402, Ω 83: β 20, ι 476, μ 210. Dat. pl. σπέοσι α 15, 73, δ 403, ε 155, ι 30, 114, ψ 335. σπήεσι ι 400, κ 404, 424, π 232. A cave, cavern, grotto: ὑπὸ σπέος ἤλασε μῆλα Δ 279. Cf. Ν 32, Σ 50, 65, 402, Ω 83: β 20, ε 57, 63, ι 141, 400, κ 404, μ 80, ν 366, τ 188, etc.—In pl. of a single cave α 15=ι 30, α 73, δ 403, ε 155, π 232, ψ 335.

σπέρμα, τό [σπείρω, to sow]. Seed. Fig.: σπέρμα πυρὸς σώζων ε 490.

σπέρχω. (ἐπι-) To set in rapid motion. (1) In mid., to put oneself in eager motion, be in act, to do something. With infin.: ὅποτε σπερχοῖαι Ἀχαιοὶ φέρειν Ἀργα Τ 317.—(2) In mid., to put forth one's efforts, exert oneself: σπερχομένοιο γέροντος (giving his impetuosity way) Ω 248: ὅποτε σπερχοῖαι ἑρετμοῖς (should ply their oars) ν 22.—(3) In mid. pple., with speed, in haste, hastily, without loss of time: σπερχόμενος ἐσύλα τεύχεα Α 110. Cf. Ψ 870, Ω 322: ι 101, ο 60.—Sim. of the eager motion of a ship: νηὺς ἠπείρῳ ἐπέκελσε σπερχομένη ν 115.—(4) *Intrans.* for reflexive, of wind, to rush, blow furiously: ὅποτε σπέρχοιεν δέλλαι γ 283. Cf. Ν 334.

σπείσθαι, aor. infin. mid. ἐπώ³.

σπέσι, dat. pl. σπέος.

σπείδω. Dat. pl. masc. pres. pple. σπείδοντεςσιν Ρ 745. 3 sing. aor. σπείψε ι 250, 310, 343. 1 pl. subj. σπείσομεν Ρ 121. Imp. pl. σπείσατε Ω 253. Fut. mid. σπείσομαι Ο 402. (1) To hasten on with (something), lose no time in getting (it) done, accomplish (it) with speed: ταῦτα χρὴ σπείδεις Ν 236: ἐπεὶ σπείψε τὰ ἔργα ι 250, 310, 343.—To press, urge, the accomplishment of (something): γάμον σπείδουσιν τ 137.—(2) In mid., to speed, hasten, hurry: σπείσομαι εἰς Ἀχιλλῆα Ο 402.—So *intrans.* for reflexive: ἤϊξε σπείδουσα Α 119.—(3) *Intrans.* for reflexive, to put oneself in eager motion for some end, show eagerness, zeal, or alacrity: σπείδοντα μάχην ἐς κυδιάνειραν Δ 225, οὐς σπείδοντας ἴδοι (eager for the fray) 232. Cf. Θ 293.—(4) *Intrans.* for re-

flexive, to put forth one's efforts, exert oneself: τὸ οὐ τις ἐπεφράσατο σπείδόντων (such was their haste) Ε 667, ἐφομαρτεῖτον καὶ σπείδετον (show your speed) Θ 191, Ψ 414, περὶ Πατρόκλοιο θανόντος σπείσομεν Ρ 121, τὸν εὔρε σπείδοντα (hard at work) Σ 373, τῷ σπείδοντε πετέσθην (at the top of their speed) Ψ 506, σπείσατέ μοι (get to work) Ω 253. Cf. Ρ 745, Σ 472, Ψ 767: ω 324.

σπήεσι, dat. pl. σπέος.

σπήϊ, dat. sing. σπέος.

σπείδης. Of unknown meaning. Commonly explained as 'wide': διὰ σπείδους πεδίοιο Α 754.

σπιλάς, -άδος, ἡ. A rock or reef in or projecting into the sea: νῆας ποτὶ σπιλάδεσσιν ἔαζαν κύματα γ 298, σπιλάδες τε πάγοι τε ε 405 (the two words difficult to distinguish). Cf. ε 401.

σπινθήρ, -ῆρος, ὁ. A spark Δ 77.

σπλάγχνα, τά. The entrails (such as the heart, liver and spleen) of an animal killed as under *λερεύω* (1) or (2): ἐπεὶ σπλάγχνα πάσαντο Α 464=Β 427:=γ 461=μ 364. Cf. Β 426: γ 9, 40, ν 252, 260.

σπόγγος, -ου, ὁ. A sponge: σπόγγῳ ἀμφὶ πρόσσωπ' ἀπομόργνυ Σ 414. Cf. α 111, ν 151, χ 439, 453.

σποδιή, -ῆς, ἡ [σποδός]. Smouldering ashes, embers: ὡς ὅτε τις δαλὸν σποδιῇ ἐνέκρυψεν ε 488.

σποδός, -οῦ, ἡ. Smouldering ashes, embers: μοχλὸν ὑπὸ σποδοῦ ἤλασα πολλῆς ι 375.

σπονδή, -ῆς, ἡ [σπένδω]. In pl., an agreement ratified by libations: σπονδαὶ τ' ἀκρητοὶ καὶ δεξιά Β 341=Δ 159.

σπουδή, -ῆς, ἡ [σπείδω]. (1) Exertion, effort: ἄτερ σπουδῆς τάνυσε τόξον φ 419.—ἀπὸ σπουδῆς, in earnest, seriously: εἰ τοῦτον [μῦθον] ἀπὸ σπουδῆς ἀγορεύεις Η 359=Μ 283.—(2) In dat. σπουδῇ (a) With haste or speed, without loss of time: ἀνάβαινε ο 209.—(b) With much ado, with difficulty: ἐξήλασαν [θρον] Α 562. Cf. Β 99 (i.e. they could hardly be got to do so), Ε 893, Ν 687, Ψ 37: ἤλυξαν θλεθρον γ 297. Cf. ν 279, ω 119.

στάδιος, -ης, -ων [στα-, ἵστημι]. (αἰποστάδιος.) (1) Of fighting, stand-up, close (as opposed to the use of missiles): ἀριστος ταξοσύνη, ἀγαθὸς δὲ καὶ ἐν σταδίῳ ὑσμίνῃ Ν 314. Cf. Ν 713.—(2) Absol. in fem. (sc. ὑσμίνῃ), stand-up fighting: ἐνὶ σταδίῳ μέλπεσθαι Ἀργῇ Η 241. Cf. Ν 514.—Such fighting as opposed to the use of missiles: ἐπιστάμενος μὲν ἀκοντι, ἐσθλὸς δ' ἐν σταδίῳ Ο 283.

ῥστάξω. 3 sing. aor. στάξε Τ 39, 354. Imp. στάξον Τ 348. (έν-) To introduce into something in drops: Πατρόκλῳ ἀμβροσίην καὶ νέκταρ στάξε κατὰ ῥινῶν Τ 39 (the word applying strictly to νέκταρ only). Cf. Τ 348, 354.

στάθμη, -ης, ἡ [στα-, ἵστημι]. A device employed by carpenters, etc., a line rubbed with chalk or the like and drawn tight along a surface so as to leave on its removal a straight line marked thereon for the workman's guidance: ὡς τε σ. δόρυ νῆϊον ἐξιθύνει Ο 410: ἐπὶ στάθμην

ἴθινη [δοῦρα] (to the line) ε 245. Cf. ρ 341 = φ 44, φ 121, ψ 197.

σταθμόνδε [acc. of next + -δε (1)]. To the standing: σ. ἀπονέσθαι ι 451.

σταθμός, -οῦ, ὁ [στα-, ἰστημι]. (1) The establishment of a shepherd or herdsman, a farm-house with its outbuildings: λῆς, ὅν κύνας ἀπὸ σταθμοῦ διώγει P 110. Cf. B 470, M 304, Π 642, T 377: ξ 32, 358, ο 306, π 45, 66, 156, 163, 318, ρ 26, 200. —Sim. in pl.: κατὰ σταθμοὺς δύνεται E 140. Cf. E 557, Π 752, Σ 589: ξ 504, π 82, ρ 20, 187, 228. —(2) A door-post: θύρας σταθμοῖσιν ἐπήρσεν Σ 167 = 339. Cf. δ 838, ζ 19, η 89, κ 62, ρ 340, φ 45, χ 120, 181, 257 = 274. —(3) In the μέγαρον, one of a group of columns surrounding the hearth and supporting the roof: στή παρὰ σταθμὸν τέγος α 833 = θ 458 = π 415 = σ 209 = φ 64. Cf. ρ 96. —(4) A weight: σταθμὸν ἔχουσα καὶ εἰριον M 434.

σταλή, 3 sing. aor. opt. ἰστημι (B).

σταμῖνες [στα-, ἰστημι]. Dat. σταμῖνεσσι. The uprights of the ἱκρία of the σχεδὴ of Odysseus ε 252.

στάν, 3 pl. aor. ἰστημι (B).

στάξει, 3 sing. aor. στάζω.

στάς, aor. pp. ἰστημι (B).

στάσκει, 3 sing. pa. iterative ἰστημι (B).

στατός [στα-, ἰστημι]. Of a horse, that has been confined in a stall, stalled Z 506 = O 263.

σταυρός, -οῦ, ὁ [στα-, ἰστημι]. A stake or pale: σταυροὺς ἐκτὸς ἔλασεν ξ 11. Cf. Ω 453.

σταφύλη, -ης, ἡ. A level, a plummet used for determining levels: [ἱπποὺς] σταφύλῃ ἐπὶ νῶτον ἔισας (i.e. of equal height as measured by a level across their backs) B 765.

σταφυλή, -ης, ἡ. A bunch or cluster of grapes Σ 561: ε 69, η 121, ω 343.

στάχυς [cf. δσταχυς]. An ear of corn Ψ 598.

στέαρ, στέατος, τό. Stiff fat, tallow or suet: ἐκ δὲ στέατος ἔνευκε μέγαν τροχόν φ 178 = 183 (scanned as a disyllable, or the vowel before stalled to be short).

στέβω. To trample under foot: νέκυας A 534. Cf. T 499. —To tread or tramp (clothes) in washing ζ 92.

στέλλα, aor. στέλλω.

στέλαιή, -ης, ἡ. The handle of an axe φ 422.

στέλαιον, τό. = prec. ε 236.

στέινος, τό [στείνω]. (1) A narrow or confined space in which a body of persons is cooped up: εἰλεον [δμῶας] ἐν στέινει χ 460. —A narrow or confined space within which free movement is impossible: στέινος γάρ, ὅτι πρῶσεσθαι ὄω M 66. —A narrow part (of a track) Ψ 419. —(2) A position or state of difficulty, a strait or pass: μή πω χάζεσθε μάχης ἐν στέινει τῷδε O 426. Cf. Θ 476.

στέινω and (in sense (4)) στένω. (μετα-, περι-.) (1) To confine within a narrow space, coop up: στέινοντο λαοὶ Σ 34. —To make narrow: θύρετρα κέ τοι φεύγοντι στέινοντο (would seem all too narrow) σ 386. —(2) To impede the freedom of movement of, cumber: ἀρνεῖς λάχνω στενόμενος ι 445. —(3) To fill to the point of overcrowding or

oppression. With genit.: στέινοντο σηκοὶ ἀνῶν ι 219. —With dat.: οὐ δύναμαι προχέειν ῥόνον στενόμενος νεκύεσσιν Φ 220. —(4) Ἰντάνς., to be oppressed by a feeling of fullness: μέγ' ἔστανε κῆρ (he was oppressed as to the heart, his heart was full to bursting) K 16. Cf. Σ 33: φ 247. —With ἦτορ as subject: ἐν οἱ κραδίη στένει ἦτορ T 169. —Hence, to give audible vent to the feeling, to groan or moan: ἐπὶ δ' ἔστανε δῆμος Ω 776. —Of the moaning of the swelling sea Ψ 230.

στενωπός, -όν [στείνος + ὤπα. 'Narrow-looking']. Narrow, strait: δδῶ H 143, Ψ 416 (in the latter passage 'a narrow part of the track'). Cf. Ψ 427. —Absol., a narrow passage, a strait: στενωπὸν ἀνεπλέομεν μ 234.

στέρα', -ης, ἡ. The stem or cutwater of a ship: ἀμφὶ κύμα στέρῃ λαχεν A 482: = β 428.

στέρα². Of a cow, that has not calved: βούν κ 522 = λ 30, υ 186.

στέχω. 3 pl. aor. ἔστιχον Π 258. (ἀπο-, περι-, προσ-.) To go, take or make one's way, proceed: ἐνθάδε στείχοντες B 287. Cf. B 833 = A 331, I 86, Π 258: η 72, ι 418, 444, λ 17, ρ 204, ψ 136.

στέλλω. Fut. στελέω β 287. Aor. στείλα ξ 248. 3 pl. στείλαν Δ 384: γ 11. Acc. sing. masc. aor. pp. στείλαντα ξ 247. 3 pl. aor. mid. στείλαντο A 433. (περι-.) (1) To get ready, equip, fit out: νῆα β 287. Cf. ξ 247, 248. —In mid., to get oneself ready, array oneself: ἄλλοι στέλλεσθε Ψ 285. —To set in array: οὐς ἐτάρους στέλλοντα Δ 294. —(2) To furl (a sail): ἱστία στείλαν δειράντες γ 11. —To lower (a sail): ἱστία στέλλοντας π 353. —So in mid. A 433. —(3) To dispatch, send: ἀγγελίην ἐπὶ Τυδῇ στείλαν Δ 384 (see ἀγγελλίη). —To urge, incite: μάχην ἐς κυδιάνειραν M 325.

στέμμα, -ατος, τό [στέφω]. A fillet or chaplet of wool borne by a priest: σκήπτρον καὶ στέμμα θεοῦ A 28. —In pl. in the same sense: στέμματ' ἔχων ἐν χερσίν Ἀπόλλωνος χρυσέω ἀνὰ σκήπτρῳ (to denote his being a suppliant) A 14 = 373.

στεναχίζω [στενάχω]. (ἀπο-, περι-, στεναχίζομαι, ὑπο-.) (1) To be oppressed by a feeling of fullness. In mid.: μέγα στεναχίζετο θυμῷ (his heart was full to bursting) H 95. —To groan or moan: ἤρνειτο στεναχίζων T 304. Cf. Ψ 172, 225: α 243, ι 13, λ 214, π 188, 195, ω 317. —(2) To give forth a heavy sound under repeated pressure, rumble. In mid.: ὑπὸ δὲ στεναχίζετο γαῖα λαῶν ἰζόντων B 95. Cf. B 784. —To resound, re-echo. In mid.: περὶ δὲ στεναχίζετο δῶμα κ 454.

στενάχω [στένω, στείνω]. 3 sing. pa. iterative στενάχεσκε T 132. (ἀνα-, ἐπι-.) (1) To groan or moan: βαρὺ στενάχων A 364. Cf. Θ 334, Σ 70, 318, Φ 417, Ω 123, 639, etc.: δ 516, ε 429, η 274, ι 306, 415, ξ 354, etc. —In mid. T 301 = X 515 = Ω 746, T 338, X 429, Ψ 1, Ω 722: κ 55. —Of the roaring of a beast Π 489. —Of the roaring of rushing water Π 391. —Of the rushing sound of horses in rapid motion. In mid.: ὡς ἱπποὶ μεγάλα στενάχοντο θέουσai Π 393. —(2) To mourn for, lament, bewail. In mid.: τοὺς στενάχοντο γοῶντες ι 467. —To recall with grief the doings of (a

person), bewail the consequences of his actions: Ἀτὴν αἰεὶ στενάχσκεν T 132.

στένω. See στείνω.

στερεός, -ή, -όν. (1) Resisting force, rigid, stout: βοέης P 493.—Fig., of the heart, hard, unyielding. In comp.: σοὶ αἰεὶ κραδίη στερεωτέρη ἐστὶ λίθοιο ψ 103.—(2) Firmly fixed, not to be displaced: ὡς δτε τις στερεὴ λίθος τ 494.—(3) Of speech, stern, harsh M 267.

†στερέω. Aor. infin. στερέσαι. To deprive of. With genit.: στερέσαι με τῆς ληϊδος ν 262.

στερεώς [adv. fr. στερεός]. (1) So as to give rigidity or power of resistance: [κυνέη] ἰμάσιν ἐντέτατο σ. K 263.—(2) So as to prevent movement, tight, fast: ἐμέ κατέδησαν σ. ξ 346.—Without relaxation of pressure, with constant strain: νῶτα ἐλκόμενα σ. Ψ 715.—(3) Resisting persuasion, inflexibly, sternly: ἡρνεῖτο σ. Ψ 42. Cf. I 510.

στέρνον, -ον, τό. (1) The breast or chest: τὸν βάλει σ. ὑπὲρ μαφοῖο Δ 528. Cf. B 479, Δ 530, H 224, Λ 842, O 542, Π 312=400, T 163, X 313: ε 346, 373.—Of animals Δ 106, Ψ 365, 508: ι 443.—(2) In pl. in the same sense: εὐρύτερος στέρνοισιν (in the . . .) Γ 194. Cf. N 282, 290.

στεροπή, -ῆς, ἡ [cf. δσπεροπή]. (1) Lightning, the lightning flash K 154, Λ 66.—(2) Flash, gleam: χαλκοῦ Λ 83, T 363: δ 72, ξ 268=ρ 437.

στεροπηγερῆτα [στεροπή + ἀγείρω]. (Prob. orig. a voc. turned into a nom.) Gatherer of lightnings. Epithet of Zeus Π 298.

στεύμα. (1) To press forward, essay eagerly: στεῦτο διψῶν (in his thirst) λ 584.—(2) To put oneself forward to do something, make as though one would do it. With infin.: στεῦται τι ἔπος ἐρεῖν Γ 83.—(3) To hold oneself out as willing or able to do something, promise to do it. With infin.: στεῦτο Τρωσὶ μαχήσεσθαι E 832. Cf. Σ 191.—(4) To declare boastingly, boast, vaunt. With infin.: στεῦτο νικησέμεν B 597. Cf. I 241.—(5) To declare threateningly, threaten. With infin.: στεῦτ' ἀπολεψέμεν οὔατα Φ 455.—(6) To declare positively, assert with confidence, insist. With infin.: στεῦται Ὀδυσῆος ἀκοῦσαι ρ 525.

στεφάνη, -ης, ἡ [στέφω]. (1) A circlet for the head, a coronal Σ 597.—(2) A helmet H 12, K 30, Λ 96.—(3) The brow of a hill N 138.

στέφανος, ὁ [as prec.]. An encircling ring: πολέμοιο N 736.

στέφανός [στέφανος]. (1) To set or dispose round or about something: τεῖρεα, τὰ τ' οὐρανὸς ἐστεφάνωται (is set round with them, has them set around it as a crown) Σ 485: νῆσον, τὴν πέρι πόντος ἐστεφάνωται κ 195. Cf. E 739.—(2) To set upon something as a central figure: ἀσπίδι δ' ἐπὶ Γοργῷ ἐστεφάνωτο Λ 36.—(3) To set round something so as to envelop it: ἀμφὶ μιν νέφος ἐστεφάνωτο O 153.

στέφω. (ἀμφιπερι-, ἐπι-, περι-) To set round something so as to envelop it: ἀμφὶ οἱ κεφαλῇ νέφος ἔσπεφεν Σ 205.—In reference to something

immaterial, to put round as a crown or so as to adorn: μορφήν ἔπεσι στέφει θ 170.

στέωμεν, 1 pl. aor. subj. ἴστημι (B).

στή, 3 sing. aor. ἴστημι (B).

στήθι, aor. imp. ἴστημι (B).

στήθος, τό. Dat. pl. στήθεσι Δ 430, Z 65, Λ 100, N 618, Π 163, 503, T 20, X 452. στήθεσσι Δ 83, Γ 63, Δ 152, Z 51, Λ 19, N 73, P 22, Φ 182, etc.: α 341, β 90, γ 18, η 258, λ 566, ο 20, υ 9, φ 87, etc. Locative στήθεσφι B 388. This form as ablative Δ 374, Ξ 150, 214. As genit. E 41, 57, Θ 259, Λ 448, X 284: χ 93. (1) The breast or chest B 218, Γ 221, Δ 430, 480, E 19, Λ 374, etc.: ι 301, ξ 351, σ 21, υ 17, χ 82, 93, 286.—Of animals Δ 108, Λ 282, M 204, Π 753: χ 404.—(2) In pl. in reference to a single person: χιτώνα περὶ στήθεσσι δαΐζει B 416. Cf. Γ 332, Δ 420, E 317, Z 65, I 490, K 9, etc.: λ 609, π 174, σ 69, υ 62.—(3) The breast as a seat (a) Of spirit, courage, boldness. In pl. as above: ἐν στήθεσσι μένος βάλεν E 513. Cf. E 125, P 570.—(b) Of wrath or resentment: Ἥρη οὐκ ἔχαδε σ. χόλον Δ 24=Θ 461. Cf. Σ 110.—In pl. as above: εἰ χόλον αὐτῆμαρ καταπέψη, ἀλλ' ἔχει κότον ἐν στήθεσιν εἰσὶν Λ 83.—Sim. of rage: ὅπποτε μένος οὐ τῶσον ἦσιν ἐνὶ στήθεσσιν ἐμοῖσιν T 202.—(c) Of grief. In pl. as above: πένθος ἐνὶ στήθεσσιν ἀέξων P 139.—(d) Of care or anxiety. In pl. as above: μή τί τοι ἄλλο ἐν στήθεσσι κακὸν μελέτω ἔργον β 304.—(e) Of hope. In pl. as above: οὐ τοῦτο ἐνὶ στήθεσσιν ἔολπεν φ 317.—(f) In pl. as above of boush: ἔγνωσ ἐμὴν ἐν στήθεσι βουλήν T 20. Cf. P 470.—Of μήτις: ἦν τινα μήτιν ἐνὶ στήθεσσι κέκευθεν γ 18.—Of a purpose, etc.: τοῦτον νόον, δν τινὰ οἱ νῦν ἐν στήθεσσι τιθεῖται θεοὶ β 125. Cf. Δ 309.—Of an idea or notion: οὐ τοι τοιοῦτον ἐνὶ στήθεσσι νόημα ρ 403.—(4) The breast as the seat (a) Of ἦτορ. In pl. in reference to a single person: ἐν ἐμοὶ αὐτῇ στήθεσι πάλλεται ἡ. X 452. Cf. A 189: ρ 47, υ 22.—(b) Of κῆρ. In pl. as above: Ἀχιλλῆος κ. γηθεῖ ἐνὶ στήθεσσιν Ξ 140. Cf. α 341, η 309, π 275.—(c) Of κραδίη. In pl. as above: ἐμοὶ κ. ἐνὶ στήθεσσιν λάνθη δ 549.—(d) Of θυμός: δαΐζετο θ. ἐνὶ στήθεσσιν Ἀχαιῶν I 8=O 629. Cf. B 142, Δ 289, N 808, O 322, etc.: β 90, κ 461, υ 328.—Of wolves II 163.—In pl. as above: ἀψορρόν οἱ θ. ἐνὶ στήθεσσιν ἀγέρθη Δ 152. Cf. Γ 395, Δ 313, 360, Z 51, H 68, I 256, 629, N 73, etc.: δ 549, ε 191, 222, η 187, 258, θ 178, λ 566, ξ 169, etc.—Of a wild boar P 22.—(e) Of νόος: δς τε καὶ ἄλλων οἰδάνει ἐν στήθεσσι νόον I 554.—In pl. as above: σοὶ ἐνὶ στήθεσσιν ἀτάρβητος ν. ἐστὶν Γ 63. Cf. N 732: κ 329, ν 255, υ 366.—(f) Of νόημα. In pl. as above: αἰεὶ τοι τοιοῦτον ἐνὶ στήθεσσι ν. ν 330. Cf. Ω 41.

στήλη, -ης, ἡ. (1) A block of wood or a stake set in the ground to contain the face of an earth-work (cf. θεμελίαι): στήλας προβλήτας ἐμόχλειον M 259.—(2) A post or a block or pillar of stone set upon a sepulchral mound: στήλη κεκλιμένη ἐπὶ τύμβῳ Ἴλου Λ 371. Cf. N 437, II 457=675, P 434: μ 14.

στήμεναι, στήναι, aor. infin. ἵστημι (B).

στήμεν, 1 pl. aor. subj. ἵστημι (B).

στήριζω [στερεός]. 3 sing. aor. ἐστήριξε Δ 443. στήριξε Λ 28. Infin. στήριξαι μ 434. Aor. infin. mid. στήριξασθαι Φ 242. 3 sing. plupf. pass. ἐστήρικτο Π 111. (έν-) (1) To set, fix: οὐρανὸν ἐστήριξε κάρη Δ 443. Cf. Α 28.—In pass., to be propped against something, lean upon it. Fig.: πάντῃ κακὸν κακῷ ἐστήρικτο (one trouble followed closely on another) Π 111.—(2) In mid., to plant oneself firmly, find firm footing: οὐδὲ πόδες σιν εἶχε στήριξασθαι Φ 242.—So *intrans. for reflexive*: οὐδὲ πῃ εἶχον στήριξαι ποσὶν μ 434.

στήσα, aor. ἵστημι (A).

στήσαν, 3 pl. aor. ἵστημι (A).

στήσαν, 3 pl. aor. ἵστημι (B).

στήτε, aor. imp. pl. ἵστημι (B).

στήτην, 3 dual aor. ἵστημι (B).

στιβαρός, -ή, -όν [στειβω]. (1) Thick, stout. In comp.: δίσκον στιβαρώτερον ἢ οἶψι Φαίηκες ἐδίσκειον Θ 187.—(2) Of parts of the body, well-knit, stout, strong, powerful: ὦμψι Ε 400, χερσὶν Μ 397, Ψ 686, 711. Cf. Ν 505 = Π 615, Ξ 455, Ο 126, Σ 415, Ψ 843: χερσὶν δ 506. Cf. ε 454, θ 84, 136, 189, μ 174, ξ 528, ο 61, σ 69, 335.—Of weapons, strongly made, stout: ἐγχεος Π 141 = Τ 388, Π 802, Ε 746 = Θ 390 = α 100. Cf. Χ 307.—(3) Strong, stout, capable of resisting great force: σάκος Γ 335 = Η 136 = Τ 373, Σ 478, 609.

στιβαρῶς [adv. fr. prec.]. Strongly, stoutly, so as to be capable of resisting great force: πύλας πύκα στιβαρῶς ἀραρυίας Μ 454.

στῆβη, ἡ. Frost ε 467, ρ 25.

στίλβω. (ἀπο-) To be bright or resplendent, shine: κάλλει τε στίλβων καὶ εἵμασιν Γ 392, χιτῶνας ἦκα στίλβοντας ἐλαίῳ (glossy) Σ 596. Cf. ζ 237.

στιλπνός, -ή, -όν [στίλβω]. Shining, bright, glistening: ἔεσσαι Ξ 351.

***στιλξ**, ἡ [στιλξ-, στείλω]. Genit. στιλξός Π 173, Τ 362. Elsewhere only in nom. pl. στιλξες and acc. στιλξας. (1) A line or rank of foot-soldiers or charioteers: Φωκῆων στιλξας ἴσασαν Β 525, ἵππους ἐρυξαν ἐπὶ στιλξας Γ 113. Cf. Γ 196, Δ 90, Η 61, Α 91, Ο 279, Ρ 84, Τ 362 (i.e. the enemy's line of battle), etc.: α 100.—Of hunters drawn up in line Μ 47, 48.—Sim. of dancers Σ 602.—(2) A regiment or detachment of troops: τῆς λῆς στιλξος ἦρχε Μενέσθιος Π 173.

ἱστιχάομαι [στιλξ-, στείλω]. 3 pl. impf. ἐστιχάωντο. To go, take or make one's way, proceed, march: εἰς ἀγορὴν Β 92. Cf. Γ 266 = 341, Δ 432, Σ 577.—Of a ship, to make her way, sail Β 516 = 680 = 733, Β 602.

στόμα, -ατος, τό. (1) The mouth: βασιλῆας ἀνὰ σ. ἔχων Β 250, εἰ μοι δέκα στόματ' εἴεν 489. Cf. Ζ 43, Κ 375, Ξ 91, 467, Ο 607, Π 345, 349, 410, Χ 452, Ψ 395, 777, Ω 506: ε 322, 456, λ 426, μ 187, σ 97.—(2) In transferred senses. (a) The mouth of a harbour, the entrance to it κ 90.—(b) The mouth of a passage, the opening by which one enters or leaves it: σ. λαύρης χ 137.—

(c) The mouth or outfall of a river: δτε δὴ ποταμοῖο κατὰ σ. ἔξεν ε 441. Cf. Μ 24.—(d) The front, i.e. the point, of a weapon: ξυστὰ κατὰ σ. εἰμένα χαλκῷ Ο 389.—(e) ἡόνος στόμα Ξ 36 (the two containing capes being app. likened to jaws, and the curving shore to the hollow of the mouth).—(f) πτολέμοιο σ. Κ 8 (war being app. likened to the jaws of a devouring monster). Cf. Τ 313, Τ 359.

στόμαχος, -ου, ὁ [στόμα]. The throat: κατὰ στομάχοιο θέμεθλα Ρ 47.—Of animals Γ 292, Τ 266.

στοναχέω [στοναχή]. (ἐπι-) To groan or moan: ἀδινὸν στοναχῆσαι Σ 124.

στοναχή, -ῆς, ἡ [στενάχω]. A groaning or moaning: τῶν σ. ὁρώρει Ω 512. Cf. Β 39, 356, 590, Ω 696: ε 83 = 157, ξ 39, π 144, φ 237 = 383, χ 501, ω 416.

στονόεις, -εσσα, -εν [στονός]. (1) Causing groanings, woeful, pitiable: κῆδεαι 12.—Carrying woe, bringing bale. Epithet of missile weapons: βέλεα Θ 159 = Ο 590, Ρ 374: ω 180. Cf. φ 12, 60.—Sim. of battle: Τρώων αὐτὴν λ 383.—(2) Marked by or associated with groanings: ἀοιδὴν (dolorous) Ω 721: εὐνήν, ἣ μοι στονόεσσα τέτυκται (whereon I lie and make lament) ρ 102 = τ 595.

στονός, -ου, ὁ [στένω, στείνω]. A groaning or moaning: τῶν σ. δρυτο Κ 483, Φ 20: χ 308, ω 184. Cf. ψ 40.—The agony of strife or conflict: ὀφέλλουσα στόνον ἀνδρῶν Δ 445. Cf. Τ 214.

ἱστορέννυμι. 3 sing. aor. (ἐ)στορέσε γ 158, ξ 50, υ 2. 3 pl. στορέσαν Ι 660, Ω 648: δ 301, η 340, ν 73, ψ 291. Imp. στορέσον ψ 171, 177. Ppl. στορέσας Ι 213: τ 599. Infin. στορέσαι Ι 621, 659, Ω 645: δ 298, η 337. 3 sing. plupf. pass. ἐστρωτο Κ 155. (κατα-, ὑπο-) (1) To give a smooth or level surface to, dispose evenly: ἀνθρακίην Ι 213.—To lay (the sea) γ 158.—(2) To spread (bedding): εὐδ', ὑπὸ δ' ἐστρωτο ῥινὸν βοός Κ 155. Cf. Ω 645: δ 298 = η 337, ν 73, υ 2.—Sim. of spreading something to sit upon: δέρμα αἰγός ξ 50.—(3) To prepare (a bed) by spreading the bed-clothes, make (it) up: λέχος Ι 621, 659, 660. Cf. Ω 648: δ 301, η 340 = ψ 291, ψ 171, 177.—Absol., to make one's bed: χαμάδις στορέσας τ 599.

ἱστράτομαι [στράτός]. 3 pl. impf. ἐστράτωντο. (ἀμφι-) To be on a campaign, be in the field: παρ' ὀχθας Σαγαγρίοιο Γ 187. Cf. Δ 378.

στράτός, -οῦ, ὁ. Ablative στρατόφι Κ 347. An army or host, encamped, on the move, or in the field: νοῦσον ἀνὰ στρατὸν ὥρσεν Α 10, ἄλιον στρατὸν ἡγαγεν ἐνθάδ' Ἀχαιῶν Δ 179, ἐπὶ δεξιόφιν παντός στρατοῦ Ν 308. Cf. Α 53, Β 207, Ε 495, Ι 78, Λ 730, Ν 38, Π 73, Τ 352, Ω 112, etc.: β 30, 42, λ 559, υ 89, ω 81.—Including the hosts on both sides of a conflict: ἐς στρατὸν ἐλθέ μετὰ Τρώας καὶ Ἀχαιοῖς Δ 70.—A number or host (of men): ὀλλύντ' Ἀργείων πουλὸν στρατὸν Θ 472.

στρεπτός, -ή, -όν [στρεπ-, στρέφω]. (1) Turning easily: στρεπτή γλῶσσ' ἐστὶ βροτῶν (capable of uttering all kinds of speech, voluble, glib) Τ 248.—(2) Yielding to movement, pliant. Epithet of

the χιτών E 113, Φ 31.—(3) Yielding to influence, open to entreaty or reason: *στρεπταί φρένες ἐσθλῶν* O 203. Cf. I 497.

στρεύομαι. To be subjected to continual pressure or adverse influence, be pressed or squeezed to exhaustion: *δηθὰ στρεύεσθαι ἐν δῆϊοιῳ* O 512.—Of a slow death by starvation μ 351.

στρεφεδύνω [στρέφω + δύνω]. To cause to whirl round; in pass., of the eyes, to go wheeling round (indizziness): *στρεφεδύνθηεν ὄσσε* Π 792.

στρέφω. 3 pl. pa. iterative *στρέψασκον* Σ 546. 3 sing. aor. *στρέψε* o 205. 3 pl. *στρέψαν* δ 520. Pple. *στρέψας*, -αντος Σ 544, T 488: κ 528. Infin. *στρέψαι* Θ 168, N 396. Fut. infin. mid. *στρέψεσθαι* Z 516. Aor. pple. pass. *στρεφθεῖς*, -έντος E 40, 575, M 428, O 645, Π 308, 598: ι 435, π 352. Fem. *στρεφθεῖσα* Σ 139. (ἀνα-, ἀπο-, ἐκ-, ἐν-, ἐπι-, μετα-, περι-, ὑπο-.) (1) To turn, bend, deflect: *εἰς Ἑρεβος στρέψας [δίας]* (i.e. bending their necks downwards) κ 528.—(2) To turn or guide (one's horses) in a specified direction: *ἵππους ἐπὶ νῆα* o 205.—(3) To wheel (one's horses) round: *ἵππους πτρέπει* (so as to face the foe) Θ 168. Cf. N 396 and T 488 (in flight).—Absol., to wheel one's team round: *ὅποτε στρέψαντες ἱκίοισι τέλσον ἀρούρης* Σ 544. Cf. Σ 546.—Absol., to guide one's horses round something: *αἰεὶ τέρμ' ὁδῶν στρέφει ἐγγύθεν* Ψ 323.—To wheel or turn (one's horses) so as to keep them in a desired relative position: *ὅς οἱ σχεδὸν ἔστρεψε ἵππους* P 699.—Absol.: *ὑπὸ δ' ἔστρεφον ἥνιοχῆς* E 505.—(4) To cause (a wind) to veer: *ὅτ' ἄψ θεοὶ οὐδὸν στρέψαν* δ 520.—(5) In mid. and pass. (a) To turn oneself about, turn round: *πρώτῳ στρεφθέντι μεταφρένῳ ἐν δόρῳ πῆξεν* (i.e. turning his horses to flight) E 40, εἴτ' ἐμελλε στρέψεσθ' ἐκ χώρης δδι . . . Z 516. Cf. E 575, M 428, O 645, Π 308, 598, Σ 139: π 352.—To turn one's body so that it lies face upwards: *ἄνωτον στρεφθεῖς ἐχόμενι* ι 435.—(b) To turn oneself hither and thither: *ὥς δτ' ἂν κάπριος στρέφεται* M 42. Cf. M 47.—To turn one's recumbent body (this way and that), lie tossing: *ἐστρέφετ' ἐνθα καὶ ἐνθα* Ω 5.—(c) Of a heavenly body, to revolve: *Ἀρκτον, ἥ τ' αὐτοῦ στρέφεται* Σ 488: = ε 274.

στρόμβος, -ου, ὁ. Explained as 'a whipping-top': *στρόμβον ὥς ἔσσενε βαλῶν* Ξ 413.

στρουθός, -οῦ, ὁ, ἡ. A sparrow B 311, 317, 326.

στροφάλιγξ, -ιγγος, ἡ [στρέφω]. A whirl or whirling cloud (of dust): *ἐν (μετὰ) στροφάλιγγι κοίτης* Π 775, Φ 503: ω 39.

στροφαλίζω [στρέφω]. To twist (yarn) into threads, spin (it): *ἡλάκατα σ* 315.

στροφός, ὁ [στρέφω]. A rope or cord: *ἐν στροφός ἦεν δορτήρ* (serving as a shoulder-strap) ν 438 = ρ 198 = σ 109.

στρωφάω [στρέφω]. (ἀμφιπερι-, ἀνα-, ἐπι-.) (1) To twist (yarn) into threads, spin (it): *ἡλάκατα στρωφῶσα* ζ 53, 306, ρ 97. Cf. η 105.—(2) In mid., to turn oneself hither and thither, go about, move about: *πατὴρ κατὰ μέγαρον στρωφᾶσθαι* I 463. Cf. N 557, T 422.

στυγρός, -ή, -όν [στυγέω]. (1) To be shuddered at, causing dread, loathing, aversion or distaste, dreadful, loathsome, hateful, distasteful: *ἐμέ Γ' 404, στυγρός οἱ ἐπλετο* (she sickened at the sight of him) Ξ 158. Cf. Ψ 48: *γάμον α* 249 = π 126, *πάντες στυγεροὶ θάνατοι βροτοῖσι [γίγνονται]* μ 341. Cf. γ 288, 310, λ 81 = 465, λ 326, μ 278, ξ 235, σ 272, χ 470, ω 126, 200, 414.—(2) As a general (and more or less conventional) epithet of discommendation, hated, dreaded, dread, direful, baleful, chilling or the like: *Ἀρηΐ* B 385, Σ 209, *νοῦσον* N 670. Cf. Δ 240, E 47, Z 330, Θ 368, I 454, N 672 = Π 607, T 230, 336, X 483, Ψ 79: *ἐρινὺς β* 135, *γαστέρι η* 216, *κλαυθμοὶ ρ* 8. Cf. ε 396, λ 201, ο 408, υ 78, 81.

στυγρός [adv. fr. prec.]. In dire wise, so as to entail bitter consequences, so as to make a person rue his presumption or his falling short in something: *σ. κε πολέμου ἀπερωήσεως* Π 723: *σ. κέ τινα πέμψαιμι νέεσθαι* φ 374. Cf. ψ 23.

στυγία. Aor. opt. *στύξαιμι* λ 502. 3 pl. aor. *ἔστυγον* κ 113. (κατα-.) (1) To regard with dread and loathing, shrink from the sight of: *οἰκία [Ἀιδωνῆος], τὰ τε στυγέουσι θεοὶ περ* T 65.—To be aghast at, sicken at the sight of: *κατὰ δ' ἔστυγον αὐτήν* κ 113.—To regard with aversion, shrink from contact with: *λαῖφος, δ κε στυγέησιν ἰδὼν ἀνθρωπος ἔχοντα* ν 400.—To regard with disfavour, treat slightly: *ἐμέ* Θ 370.—(2) To fear, dread, go in fear of: *τόν τε στυγέουσι καὶ ἄλλοι* H 112, O 167, 183.—(3) To shrink from doing something, hesitate to do it. With infin.: *ἴσον ἐμοὶ φάσθαι* A 186. Cf. Θ 515.—(4) In sigmatic aor., to make bitter or heavy: *στύξαιμι κέ τεψ μένος* λ 502.

στυφελίζω. 3 sing. aor. (ἐ)στυφέλιξε E 437, H 261, M 405, Φ 512, X 496: ρ 234. 3 pl. *ἔστυφελίζαν* Π 774. 3 sing. subj. *στυφελίξῃ* A 305. Infin. *στυφελίζειν* A 581. (ἀπο-.) (1) To strike, smite: *δοσπίδα οἱ* E 437. Cf. A 305, Π 774, Φ 512.—Absol., to bandy blows with another, measure one's strength against him: *οὐκ ἔοικε θεὸν βροτῶν ἔνεκα στυφελίζειν* Φ 380.—(2) To strike or smite so as to check the course of: *στυφελίξῃ μιν μεμαῶτα* H 261 = M 405.—(3) To drive away or from a specified position with blows, etc.: *ἐξ ἐδέων* A 581. Cf. X 496: ρ 234.—(4) To strike wantonly, treat roughly, misuse, maltreat: *ξείνους στυφελίζομένους* π 108 = ν 318. Cf. σ 416 = υ 324.

σύ. Nom. σύ A 76, 83, 86, 127, etc.: α 220, 301, β 183, 201, etc. Genit. *σειό* Γ 137, 365, E 411, I 60, etc.: δ 191, ε 216, ζ 156, λ 482, etc. *σέο* B 201, Δ 174, Z 328, etc.: β 180, λ 369, τ 363. *σεό* (encl.) A 396, Γ 446. *σεῦ* B 27, Γ' 206, Z 409, etc.: ι 278, ο 19, etc. *σεν* (encl.) E 811, Θ 482, Ξ 95, etc.: ι 405, ν 231, τ 108, etc. *σέθεν* A 180, Δ 169, Z 524, H 231, etc.: γ 213, δ 160, ε 177, ζ 56, etc. *Dat. σοί* A 89, 158, 163, 178, etc.: α 59, 279, 305, 318, β 87, etc. *σοι* (encl.) A 170 (with elision): γ 359, λ 381. *Acc. σέ* K 43, A 772, T 187, Ω 288, etc.: α 223, 269, 386, β 275, etc. *σε* (encl.) A 26, 173, 280, 362, etc.: α 124, 171, 173, 225, etc. *Pron. of the 2nd person sing., thou* you A 26, 89, 180,

H 111, 114, I 437, etc.: α 59, 124, β 251, ζ 27. λ 556, π 31, etc.—Strengthened by γε: σύ γε E 350, 812, etc.: θ 180, κ 486, etc.—σοί γε A 557, I 252, etc.: β 126, ζ 154, etc.—σέ γε K 96, T 187, etc.: α 223, β 275, etc.

συβόσιον, -ον, τό [σὺς + βόσκω]. A herd of swine: τόσσα συνὼν συβόσια A 679: = ξ 101.

συβάτης, ὁ [σὺς + βόσκω]. A swineherd. Of Eumaeus δ 640, ν 404, ξ 7, ο 351, π 12, ρ 5, etc.

†συγκαλέω [συγ-, συν- (3)]. Aor. pple. συγκαλέσας. To call together, convoke: τοὺς συγκαλέσας B 55 = K 302.

συγκλονέω [συγ-, συν- (4)]. To throw into confusion or disorder: συνεκλόνεον δῖστοι N 722.

†συγκύρω [συγ-, συν- (2)]. 3 pl. aor. opt. συγκύρσειαν. To come together, collide: μὴ συγκύρσειαν ἱπποὶ Ψ 435.

συγχέω [συγ-, συν- (3)]. 'To pour together,' 'to confound' (cf. χέω (9)). 2 sing. aor. σύγχεας O 366. 3 συνέχευε O 364, 473. Infin. συγχέουαι θ 139. 3 sing. aor. pass. σύγχυτο II 471. (1) To bring into a state of entanglement, put into a tangle: ἡνία σφι σύγχυτο II 471.—(2) To destroy, bring to nothing: [ἀθύρματα] O 364. Cf. O 366.—To make of no effect: βιδὼν καὶ ἰοὺς O 473.—(3) To shatter the physical powers of, unstring: ἀνδρα θ 139.—(4) To work upon, confound, trouble, upset (the feelings or spirit): μὴ μοι σύγχει θυμὸν I 612. Cf. N 808.

σῦκή, -ης, ἡ [σῦκον]. A fig-tree: σκεῖται καὶ ελαῖαι η 116 = λ 590. Cf. ω 246, 341.

σῦκον, -ον, τό. A fig η 121.

σῦλάω. 3 dual non-thematic impf. σῦλήτην N 202. (1) To take off, remove: πῶμα φαρέτρης Δ 116.—(2) To strip off (the armour and trappings of a fallen foe): τεύχεα Δ 466, E 164, 618, Z 28, H 78, 82, A 110, N 202, O 524, 545, 583, X 368, έντεα N 641.—(3) To lay bare, take out of its cover: τόξον Δ 105.—(4) To strip or despoil (a fallen foe): νεκρῶν τινά K 343 = 387.—(5) With double acc. of the armour, etc., and the person despoiled: ἐναρα νεκροῦς συλήσετε Z 71. Cf. O 428 = II 500, P 60, X 258.

σῦλεύω [cf. prec.]. (1) = prec. (4) E 48.—(2) To rob (a person) of his due, wrong (him): τὸν αἰδέομαι συλεύειν Ω 436.

†συλλέγω [συλ-, συν- (3) + λέγω²]. Aor. pple. συλλέξας Σ 301. Fut. mid. συλλέξομαι β 292. 3 sing. aor. συλλέξατο Σ 413. To collect, get together, put away (in a receptacle). In mid.: δπλα λάρνακ' ἐς Σ 413.—To collect, bring or gather together from various quarters: [κτῆματα] Σ 301.—To collect, cause to assemble, bring together into a body. In mid.: ἐταίρους β 292.

συμβάλλω, **ξυμβάλλω** [συμ-, συν- (2)]. 3 pl. aor. σύμβαλον II 565, T 55. Imp. pl. συμβάλετε Γ 70. Mid. 2 sing. fut. συμβλήσεται T 335. 3 sing. aor. ξύμβλητο Ξ 39, 231: ζ 54. 3 dual ξυμβλήτην φ 15. 3 pi. ξύμβληντο Ξ 27, Ω 709: κ 105. 3 sing. subj. ξύμβληται η 204. Pple. ξυμβλήμενος λ 127, ο 441, ψ 274, ω 260. Infin. ξυμβλήμεναι Φ 578. (1) Of waters, to unite (their streams): ὡς στε

χείμαρροι ποταμοὶ συμβάλλετον ὕδωρ Δ 453. Cf. E 774.—(2) To set together (in fight), match or pit one against another: ἐμέ καὶ Μενέλαον συμβάλετε μάχεσθαι Γ 70. Cf. T 55.—*Intrans.* for *περιεχίτε*, to join (in fight), join battle: σύμβαλον ἀμφὶ νέκτι μάχεσθαι II 565.—(3) In mid. (a) To meet or encounter another: πρὶν γ' ἢ ξυμβλήμεναι ἢ δαμῆναι (get to close quarters with his foes) Φ 578. Cf. Ξ 39: εἰ τις ξύμβληται ὀδύτης η 204. Cf. ο 441.—(b) To fall in with, meet, encounter. With dat.: Νέστορι ξύμβληντο βασιλῆες Ξ 27. Cf. Ξ 231, T 335, Ω 709: ζ 54, κ 105, λ 127, φ 15, ψ 274, ω 260.

†συμμάρπτω [συμ-, συν- (3)]. Aor. pple. συμμάρψας. To grasp and bring together or make a bundle of: δόνακας μυρίκης τ' ὄζους K 467.

†συμμητιῶ [συμ-, συν- (1)]. Pres. infin. mid. συμμητιᾶσθαι. To join in taking counsel or concerting measures. In mid.: κάλεον συμμητιᾶσθαι K 197.

συμμίσγω [συμ-, συν- (2)]. In pass., to be mingled with, mingle with. With dat.: οὐδὲ Τίταρσος Πηριεῶ συμμίσγεται B 753.

σύμπας, **ξύμπας**, -αντος [συμ-, συν- (4) + πᾶς]. Strengthened form of, but hardly to be distinguished from, πᾶς. In pl. (a) All the: συμπάντων Δαναῶν A 90. Cf. A 241, X 380: δσσα ξύμπαντα μόγησα (from first to last) η 214 = ξ 198. Cf. γ 59, 217.—(b) Absol., the whole number of indicated persons: συμπάντων ἡγήετο Διομήδης B 567.

†συμπήγνυμι [συμ-, συν- (3)]. 3 sing. aor. συνεπήγε. To curdle (milk): γάλα E 902.

συμπλαταγέω [συμ-, συν- (2) + πλαταγέω, to make a sharp sound]. To make a sharp sound (with the palms of the hands): χερσὶ συμπλατάγησεν (clapped his hands) Ψ 102.

συμφερότος, -ή, -όν [συμφέρω]. Brought together, united: συμφερτὴ ἀρετὴ πέλει N 237 (see under ἀρετὴ (1)).

συμφέρω [συμ-, συν- (2)]. 1 pl. fut. mid. συν-οισόμεθα Θ 400. In mid., to come together (in fight): συμφερόμεσθα μάχη (joined battle) A 736.—Sim.: οὐ καλὰ συν-οισόμεθα πτόλεμόνδε Θ 400.

συμφράδμων, -ονος, ὁ [συμφράζω]. A counsellor: τοιοῦτοι δέκα μοι συμφράδμονες εἰεν B 372.

†συμφράζω [συμ-, συν- (1)]. Fut. mid. συμφράσσομαι I 374. 3 sing. aor. συμφράσσατο A 537, 540: δ 462, ο 202. In mid. (1) To join with in counsel or in concerting measures, devise, concert or contrive in common with. With dat.: οἱ συμφράσσατο βουλὰς Θέτις (cognate acc., that they had been taking counsel together) A 537. Cf. A 540, I 374: δ 462.—(2) To take counsel with oneself, consider, ponder: δπως . . . ο 202.

σύν. Also **ξύν** Z 372, O 26, II 248, 864: α 182, γ 105, 302, κ 268, ο 410. (I) Adv. (1) With another or others, in company: σύν δ' ὁ θρασὺς εἶπετ' Ὀδυσσεὺς κ 436. Cf. K 224: ω 387.—With another, lending aid: σύν δ' ἔταροι θείραν Ω 590.—(2) Together, denoting joining, union, contact, proximity: σύν ῥ' ἐβαλον ῥινοῖς, σύν δ' ἔρχεα Δ 447 = Θ 61, σύν δ' ἔπειρεν [ἱπποῦς] K 499. Cf.

H 256, M 181, 377, Φ 387, 453, Ψ 687, 879, Ω 420 : *κενέας σὺν χεῖρας ἔχοντες* κ 42, *σὺν πόδας χεῖράς τε δέον* χ 189. Cf. ε 295, λ 426, σ 98.—(3) Together, in a body or mass, in confusion: *ἐπεὶ σὺν γ' ὄρκι ἔχευαν* Δ 269, *σὺν δὲ γέροντι νόος χύτο* Ω 358: *σὺν δὺν μάρψας* ι 289, 311, 344.—(4) Altogether, utterly, completely: *ὄφρα μὴ σὺν δαῖτα παράξῃ* Α 579. Cf. Θ 86, Μ 384, Ψ 467, 673, Ω 467: *σὺν δ' ὁστέ' ἀραξεν* μ 412. Cf. ε 426, ι 498.—(II) Prep. with dat. (1) With, along with, together with, in company with, accompanied by: *ἀριστήσασιν* Α 227, *κολεῶ* Η 304. Cf. Α 307, 325, Ζ 418, Ι 346, 615, Κ 19, Ρ 57, etc.: *γρητ' σὺν ἀμφιπόλῳ* α 191. Cf. α 362, β 183, γ 32, η 304, ι 199, ν 118, ο 410, etc.—In reference to something added or adjoined: *σὺν ὄρκῳ* ξ 151.—(2) With, having, taking or bringing with one: *νηυσὶν* Α 170, *σκήπτρῳ* Β 47, *ἀγγελίῃ* 787. Cf. Α 183, Β 450, Γ 29, Ε 220, 297, Ζ 270, Ι 194, Α 251, Ο 744, etc.: *δίφρῳ* γ 369, *πλειοτέρῃ σὺν χειρὶ* λ 359. Cf. α 182, γ 105, δ 175, μ 408, ν 258, ω 193, etc.—With instrumental in 'comitative' use: *σὺν δχεσφιν* Δ 297, Ε 219, Μ 119, Π 811, Χ 22, Ψ 518, etc.—(3) With, by means of: *σὺν μεγάλῳ ἀπέτεισαν*, *σὺν σφῆσιν κεφαλῆσιν* Δ 161. Cf. Θ 530, Π 156, etc.: *σὺν δὲ νεφέεσσι κάλυψε γαῖαν* ε 293, ι 68=μ 314.—(4) With the aid of, by the help of: *Ἀθήνῃ* Γ 439. Cf. Ε 474, Ζ 314, Α 792, Ο 26, etc.: θ 493, ι 454, λ 410, ν 391, etc.—Under the auspices of: *σὺν θεῷ εἰλήλουσμεν* Ι 49.

συναγείρω, ξυναγείρω [συν- (3)]. Aor. *ξυνάγειρα* Τ 21. 3 sing. aor. mid. *ξυναγείρατο* ξ 323, τ 293. Nom. pl. masc. aor. pple. *συναγρόμενοι* Α 687. (1) To gather together, cause to assemble, summon: *ὦν ἔνεκα ξυνάγειρα* [ύμέας] Τ 21.—(2) In mid., to come or gather together, assemble: *συναγρόμενοι δαίτρευσον* Α 687. Cf. Ω 802.—(3) In reference to things, to get together, collect: *πολὸν βίοντον* δ 90.—In mid.: *κτῆμαθ' ὅσα ξυναγείρατο* ξ 323=τ 293.

ἱσυνάγνυμι, ξυνάγνυμι [συν- (4)]. 3 sing. aor. *συνέαξε* Α 114. *ξυνέαξε* Ν 166. 3 pl. *ξυνέαξαν* ξ 383. To break in pieces, shiver: *χώσατ' ἔγχεος δ ξυνέαξεν* Ν 166.—To damage severely or shatter (a ship) ξ 383.—To tear in pieces, rend: *ὡς λέων ἐλάφοιο τέκνα συνέαξεν* Α 114.

συνάγω, ξυνάγω [συν- (3)]. (1) To drive or lead (beasts) in a body Γ 269.—(2) To gather or bring together, cause to assemble: *γεραιάς* Ζ 87.—In reference to inanimate objects: *νεφέλας* ε 291.—(3) To join or join in (battle or strife): *ἵνα ξυνάγωμεν Ἀρηα* Β 381=Τ 275. Cf. Ε 861=Ξ 149, Ξ 448=Π 764.

ἱσυναίρω [συν- (2)]. See *ἀείρω* (I) (5)]. 3 sing. aor. subj. mid. *συναίρεται*. To harness (horses) together. In mid.: *ὅς τ' ἐπεὶ πίσυρας συναίρεται ἱππους* Ο 680.

συναίνυμαι [συν- (3)]. To gather up, collect, pick up: *τόξα* Φ 502.

ἱσυναίρω [συν- (3)]. 3 sing. aor. *σύνελε* Π 740. Pple. *συνελών* ν 95. (1) To put together, make into a bundle: *χλαῖναν καὶ κῶσα* ν 95.—(2) To

(Π 228)

take together, crush into one; hence, to crush, smash: *ὄφρ' ὅς* Π 740.

ἱσυναντάω [συν- (2)]. 3 dual non-thematic impf. *συναντήτην* π 333. 3 pl. aor. subj. mid. *συναντήσονται* Ρ 134. (1) To meet together, meet; encounter: *τῷ συναντήτην* π 333.—(2) To meet with, fall in with, encounter. With dat. In mid.: *ὧ νήπι' ἀγοντι συναντήσονται ἄνδρες ἐπακτῆρες* Ρ 134.

ἱσυνάντομαι [συν- (2)]. 3 sing. aor. *συνήντητο* Φ 34: δ 367, φ 31. 3 dual *συναντέσθην* Η 22. Pple. *συναντόμενος* ο 538, ρ 165, τ 311. (1) To meet or fall in with another, encounter him: *ὡς ἂν τίς σε συναντόμενος μακαρίζοι* ο 538=ρ 165=τ 311.—(2) To meet with, fall in with, encounter. With dat.: *ὕλι Πριάμοιο συνήντητο* Φ 34. Cf. Η 22: δ 367, φ 31.

συνδέω, ξυνδέω [συν- (2)]. (1) To tie or secure together: *συνέδησα πόδας πελώρου* κ 168.—(2) To tie up, bandage: *χεῖρα ξυνέδησεν* Ν 599.—(3) To bind or secure (a person), put (him) in bonds: *ὁππότε μιν ξυνδῆσαι ἤθελον* Α 399.

συνέαξε, 3 sing. aor. *συνάγνυμι*.

συνέδραμον, 3 pl. aor. *συντρέχω*.

συνείκοσι, indeclinable [συν- (3)]. In form *ξυνείκοσι*. Twenty together, twenty ξ 98.

ἱσύνειμι¹ [συν- (1) + εἰμί]. In form *ξύνειμι*. Fut. infin. *ξυνέσεσθαι*. To be or dwell with, to be linked or joined with. With dat.: *δί' ὧν* η 270.

ἱσύνειμι², ξύνειμι [συν- (2) + εἰμί]. Pple. *ξυνίων, -όντος* Δ 446, Θ 60, Τ 66, Φ 390. 3 dual impf. *συνίτην* Ζ 120, Π 476, Τ 159, Ψ 814. 3 pl. *ξύνισαν* Ξ 393. In dual and pl., to come together as foes, advance upon one another: *ἐς μέσον συνίτην μεμαῶτε μάχεσθαι* Ζ 120=Τ 159, Ψ 814. Cf. Δ 446=Θ 60, Ξ 393, Π 476, Τ 66, Φ 390.

ἱσυνελαύνω, ξυνελαύνω [συν- (2) (3)]. 2 sing. pres. *ξυνελαύνεις* Φ 394. Infin. *ξυνελαυνέμεν* Χ 129. 1 pl. aor. *συνελάσσαμεν* Α 677. 1 pl. subj. *ξυνελάσσομεν* σ 39. Infin. *ξυνελάσσαι* Τ 134. (1) To drive together, drive in: *ληῖδα ἐκ πεδίου* Α 677.—(2) To set together (in fight), match or pit one against another: *θεοὺς ἐριδι ξυνελάσσαι* Τ 134. Cf. Φ 394: σ 39.—*Intrans. for reflexive*, to join (in fight), join battle: *ἐριδι ξυνελαυνέμεν* Χ 129.

σύνελε, 3 sing. aor. *συναιρέω*.

συνεοχμός, -ού, ὁ [app. fr. *συνέχω*]. A joining or joint: *κεφαλῆς τε καὶ αὐχένος ἐν συνεοχμῷ* Ξ 465.

συνέπηξε, 3 sing. aor. *συνπῆγνυμι*.

συνέργω [συν- (2) + ἐργω¹]. 3 pl. aor. *συνεργαθον* Ξ 36. (1) To secure or bind together: *δίας* ι 427, *τρόπιν ἥδ' ἐκ λιστὸν* μ 424.—(2) To gird up (a garment): *ζώστῃρι συνέργε χιτῶνα* ξ 72.—(3) To enclose, shut in, bound: *ὅσον συνεργαθον ἄκραι* Ξ 36.

συνερίθος, ἡ [συν- (1) + ἐριθος]. A fellow-labourer, a companion in work ζ 32.

συνέρρηκται, 3 sing. pf. pass. *συνρῆγνυμι*.

σύνεσις, ἡ [συνίημι]. In form *ξύνεσις*. Α

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confluence or joining (of waters) (cf. *ιημ*¹ (6)) κ 515.

συνιστατός, genit. sing. masc. pf. pple. *συνιστήμι*.

συνέχω, 3 sing. aor. *συνέχεω*.

συνέχης [*συν(σ)έχω*]. In neut. sing. *συνέχης* as adv., continuously, without remission or break: *ὁ Ζεὺς συνέχης* M 26. Cf. i 74.

συνέχω, **ξυνέχω** [*συν-* (2)]. Nom. dual masc. pf. pple. *συνοχωκότε* B 218. *Ἰνίτρανα*, to hold or join together, join, meet: *τῷ αὖ ὡμα ἐπὶ στήθεσιν* *συνοχωκότε* (stooping together) B 218, *δοι ζωστήρος* *ὀχῆς συνέχον* Δ 133 = T 415. Cf. T 478.

συνημοσύνη, -ης, ἡ [*συνήμι*]. A covenant, agreement or compact X 261.

συνήρος, ὁ [*συναίρω*. Cf. *παρήρος*, *τετράρος*]. Something linked or associated with something else, an accompaniment: *φόρμυγος, ἡ δαιτυλώης ἐστὶν* θ 99.

σύνθεο, aor. imp. mid. *συντίθην*.

συνθεσίη, -ης, ἡ [*συντίθην*]. A covenant, agreement or compact B 339, E 319.

σύνθετο, 3 sing. aor. mid. *συντίθην*.

ἰσυνθέω [*συν-* (3)]. 3 sing. fut. in mid. form *συνθεύσεται*. To run keeping together or all in a piece; hence, to go smoothly, succeed: *οὐχ ἡμῖν συνθεύσεται ἥδε γε βουλὴ* υ 245.

ἰσυνήμι, **ξυνήμι** [*συν-* (2) + *ιημ*¹]. 3 pl. impf. *ξύνειν* A 273. 3 sing. aor. *ξυνέηκε* A 8, B 182, H 210, K 512, O 442: σ 34. Aor. imp. *ξύνει* B 26, 63, Ω 133. From *ξυνίω* imp. *ξυνίει* α 271, ζ 289, θ 241, ο 391, τ 378. Mid. 3 sing. aor. *ξύνετο* δ 76. 1 pl. subj. *συνώμεθα* N 381. (1) To set together (in fight), match or pit one against another: *τίς σφωε θεῶν ἐριδι ξυνέηκε μάχεσθαι*; A 8. Cf. H 210. (2) In mid., to come together in agreement, come to terms: *ὅφρα συνώμεθα ἀμφὶ γάμῳ* N 381. (3) To catch, mark, hear (a sound): *θεῶς ὅσα B 182 = K 512*.—To hear the voice of, hear (a person). With genit.: *ταῦν ξυνέηκεν* σ 34.—So in mid.: *τοῦ ἀγορεύοντος ξύνετο* δ 76. (4) To hearken to, give ear to, mark, heed: *ἐμέθεν ξυνίει ἔπος* ζ 289, θ 241. Cf. τ 378.—With genit.: *βουλέων μεν ξύνειν* A 273.—To hearken to (a person), attend to (him), mark his words. With genit.: *ἐμέθεν ξύνει ὦκα* B 26 = 63, Ω 133.—Absol.: *ξυνέηκε, θέων δέ αὖ ἀγχι παρέστη* O 442. Cf. α 271, ο 391.

ἰσυνίστημι [*συν-* (2)]. Genit. sing. masc. pf. pple. *συνεστατός*. In pf., to be in the state of having been brought together; hence, of battle, to be joined: *πολλέμοιο συνεστατός* Ξ 96.

συνίστην, 3 dual impf. *σύνειμι*².

συννοισόμεθα, 1 pl. fut. mid. *συνφέρω*.

συνορίνω [*συν-* (3)]. To put into common motion, launch in a body: *συνοριζόμενοι κίνυντο* *φάλαγγες* Δ 332.

συνοχή, -ῆς, ἡ [*συνέχω*]. In form *ξυνοχή*. A joining. In pl.: *ἐν ξυνοχῇσιν ὁδοῦ* Ψ 330 (app., at the point where the outward and home tracks of the race-course met at the turn).

συνοχωκότε, nom. dual masc. pf. pple. *συνέχω*.

ἰσυντίθην [*συν-* (3)]. 3 sing. aor. mid. *σύνθετο* H 44: α 328, υ 92. Imp. *σύνθεο* A 76, Z 334: ο 27, 318, π 259, ρ 153, σ 129, τ 268, ω 265. Pl. *σύνθεσθε* T 84. In mid., to put together in one's mind; hence (1) To mark, hear: *τῆς ὅπα σύνθετο* υ 92. Cf. H 44: α 328.—(2) To hearken to, give ear to, mark, heed: *ἐμῷ σύνθεο μῦθον* ρ 153, τ 268.—To hearken to a person, attend to him, mark his words: *σὺ δὲ σύνθεο* A 76, Z 334: ο 27, 318 = ω 265, π 259, σ 129. Cf. T 84.

σύντρεψ [*συν-* (3)]. Three together, three at a time: *σύντρεψ αἰνόμενος* [δίας] ι 429.

ἰσυντρέχω [*συν-* (2)]. 3 pl. aor. *συνέδραμον*.

To rush together in order to encounter each other II 335, 337.

συνέμεθα, 1 pl. aor. subj. mid. *συνίημι*.

σύριγξ, -γγος, ἡ. (1) A pipe, a musical wind-instrument consisting of a tube of reed or other material: *τερπόμενοι σύριγξιν* Σ 526. Cf. K 13 (see *αὐλός* (1)).—(2) App., a socket in which to set a spear: *ἐκ σύριγγος ἐσπάσατ' ἔγχος* T 387.

ἰσυνρήγνυμι [*συν-*, *συν-* (4)]. 3 sing. pf. pass. *συνέρρηκται*. To shatter the strength of: *κακοῖσι συνέρρηκται* (is broken down by . . .) θ 137.

σῦς, **σὺς**, ὁ, ἡ [cf. *L. sus*, Eng. *swine*]. Also **ῥῥ**, **ῥῥ**. Acc. *σύν* I 539, II 823: ξ 27, π 454. *ὄν* ξ 419. Dat. pl. *σύνεσσι* M 146: ν 407, ξ 25, π 3. *ὕεσσι* ν 410, ξ 8, 372, ο 397, φ 363. *σύνει* B 783, H 257: ξ 14. Acc. pl. *σύνες* ξ 41, 81, ρ 181, 593, σ 105, υ 251. *ὕας* θ 60, π 341, ρ 604. *σὺς* κ 338, 433, ξ 107. (1) A wild boar Δ 253, I 548, K 264, N 471, II 823: δ 457, σ 29, τ 393 = ψ 74, τ 439, 449, 465, φ 219, ω 332.—Qualified by *ἀγριος*: *σὺς ἀγρίου* θ 338. Cf. I 539.—By *ἀγρότερος*: *σύνεσσι* *ἀγρότεροι* *ἐοικότε* M 146. Cf. A 293: λ 611.—Joined with *κάπρος*: *σύνει* *κάπροις* E 783 = H 257. Cf. P 21.—With *κάπρος*: *σύνει* *καπρίῳ* A 293, P 281.—(2) The domestic swine or pig I 467, A 679, Ψ 32: θ 60, κ 239, λ 413, ν 407, ξ 8, ο 397, etc.—Joined with *σίαλος*: *σὺς* *σίαλοιο* *ράχυν* I 208. Cf. ξ 41, 81, ρ 181 = υ 251.

σῦτο, 3 sing. aor. mid. *σέω*.

συφείως, -οῦ, ὁ [*σῦς*. Cf. *συφείως*]. A pigsty: *θύρας ἀνέφξε συφειοῦ* κ 389.

συφείνδε [acc. of next + *-δε* (1)]. To the sty: *ἐρχεο νῦν συφείνδε* κ 320.

συφείως, -οῦ, ὁ [*σῦς*. Cf. *συφείως*]. = *συφείως* κ 238, ξ 13, 73.

συφορβός, -οῦ, ὁ [*σῦς* + *φέρβω*, to feed]. Also **ὑφορβός**. A swineherd: *ὡς παῖδα συφορβόν* Φ 282. Cf. ξ 410, 504.—Of Eumaeus. In form *συφορβός* π 154, ρ 348, φ 189, etc.—In form *ὑφορβός* ξ 3, ο 301, π 20, etc.

σφάζω. 3 sing. aor. *σφάξε* Ω 622: γ 454. 3 pl. *ἐσφάζαν* A 459, B 422: μ 359. *σφάξαν* ξ 426. Nom. pl. neut. pf. pple. pass. *ἐσφαγμένα* κ 532, λ 45. To cut the throat of (a beast), slaughter (it) by cutting the throat I 467, Ψ 31, Ω 622: α 92 = δ 320, γ 454, ι 46, κ 532, λ 45, ξ 426. υ 312, ψ 305.—Absol. A 459 = B 422: μ 359.

σφαίρα, -ης, ἡ. A ball: *σφαίρῃ παίζων* ζ 100. Cf. ξ 115, θ 372, 377.

σφαιρηδόν [σφαίρα]. Like a ball N 204.
†σφάλω. 3 sing. aor. σφῆλε ρ 464. Infin. σφῆλαι Ψ 719. (ἀπο-, παρα-) To cause to reel or fall: σφῆλαι οὐδεὶς τε πελάσσαι Ψ 719. Cf. ρ 464.
†σφαραγεύομαι. 3 pl. impf. σφαραγεῦντο. (1) To crackle (under the action of heat): σφαραγεῦντο πυρὶ ῥίζαι [γλήνης] 390.—(2) To be ready to burst, be full to bursting: οὐβάτα σφαραγεῦντο ι 440.
σφέας. Acc. σφέας B 366, M 43, etc.: η 40, θ 480, etc. σφεάς (encl.) B 96, Δ 284, E 151, Δ 128, etc.: δ 77, ζ 6, θ 315, ν 213, etc. σφας (encl.) E 567. σφε (encl.) A 111, T 265: θ 271, φ 192, etc. Genit. σφέων Δ 535, N 148, etc. σφέων ν 348, ω 381. σφέων (encl.) Σ 311: γ 134. σφῶν M 155, T 302. Dat. σφίσι A 368, I 99, K 208, Δ 413, M 148, etc.: δ 683, κ 415, ξ 272, etc. σφισί (encl.) B 93, Δ 2, Θ 204, I 425, K 186, etc.: β 398, γ 150, ζ 155, η 35, θ 371, etc. σφι (encl.) A 73, 110, B 251, 614, 670, etc.: α 142, 339, β 169, 173, 284, etc. (1) In the encl. (and sometimes in the accented) forms anaphoric pron. of the 3rd person pl. masc. and fem., them: ἐννέα δέ σφας κήρυκες ἐρήτυον B 96, ἵνα σφίσι βουλευέσθαι I 99. Cf. A 73, 110, B 93, 704, Δ 2, 331, E 567, Δ 111, M 416, O 594, etc.: α 142, 339, β 398, γ 118, 150, ζ 6, θ 271, 480, ν 276, ξ 300, π 475, ρ 212, etc.—(2) In the accented forms commonly reflexive: τὰ δάσαντο μετὰ σφίσιν A 368, ὡσαν ἀπὸ σφέων Δ 535. Cf. B 366, K 208, Δ 413, M 148, N 688, etc.: κ 415, ξ 272, π 228, etc.—So with αὐτός: σφέας αὐτοὺς ἀρτύναντες M 43, 86, N 152. Cf. M 155, T 302: δ 683, μ 225.—An encl. form thus: κέλονται μ' ἀγνέμεναι σφισιν αὐτοῖς ἐδμεναι ν 213.
σφεδανός. In neut. σφεδανόν asadv., vehemently, eagerly, impetuously: κελεύων A 165, Π 372. Cf. φ 542.
σφέλας, τό. Acc. pl. σφέλα (for σφέλαα) ρ 231. A foot-stool: σ. ἔλλαβεν σ 394. Cf. ρ 231.
σφενδόνη, -ης, ἡ. A sling N 600.
σφέτερος, -η, -ον [σφέας]. Their Δ 409, I 327, P 287, 322, 330, 419, Σ 210: α 7.—Absol.: ἐπὶ σφέτερα (sc. δώματα) (to their own homes) α 274, ξ 91.
†σφήκω [σφήξ]. 3 pl. plupf. pass. ἐσφήκωντο. To make slender like a wasp's waist: πλοχμοί, οἱ χρυσῷ τε καὶ ἀργύρῳ ἐσφήκωντο P 52 (i.e. were pinched in with spirals of gold and silver).
σφήλε, 3 sing. aor. σφάλω.
σφήξ, σφήκος, ὁ. A wasp M 167, Π 259.
σφοδρῶς. Putting forth one's powers, with vigour: σ. ἐλάαν μ 124.
σφονδύλιος, -ου, ὁ. One of the vertebrae of the neck: μυελὸς σφονδυλίων ἐκπαλτο T 483.
σφός, -ή, -όν [σφέας]. Their A 534, Δ 162, 302, Δ 76, 90, Ξ 202=303, Π 18, Σ 231: α 34, β 237, ξ 262=ρ 431, ω 183, 411.
σφυρα, ἡ. A hammer γ 434.
σφυρόν, τό. The ankle Δ 147, 518, Z 117, P 290, X 397.
σφωί, enclitic. Acc. σφωί A 8, K 546, A 751, etc.: θ 317. Dat. σφωῖν A 338, Θ 402, A 628, etc.: δ 28, λ 319, etc. Pron. of the 3rd person

dual, they: τίς τ' ἀρ σφωε θεῶν ἐριδι ξυνέηκε μάχεσθαι; A 8. Cf. A 338, O 155, P 531, etc.: δ 28, θ 317, λ 319, etc.

σφῶϊ. Nom. σφῶϊ A 776, M 366, etc.: χ 173. σφῶ A 574, Δ 782, etc. Genit. σφῶν A 257: π 171. Dat. σφῶν Δ 341, Θ 413, N 55, etc.: φ 209, 212. This form as nom. ψ 52. Dat. σφῶν δ 62. Acc. σφῶι A 336, Δ 286, E 287, etc. σφῶ O 146. Pron. of the 2nd person dual, you: εἰ δὴ σφῶ ἐριδαινετον ὦδε A 574. Cf. A 257, 336, Δ 341, etc.: δ 62, π 171, ψ 52, etc.

σφωίτερος [σφῶϊ]. Of you two, your A 216.
σχεδίη, -ης, ἡ. A raft. Of the raft which Odysseus constructed on Calypso's island and on which he passed to Phaeacia ε 33, 163, 174, 177, 251, 314, 315, 324, 338, 343, 357, 363, η 264, 274.

σχεδῖος [σχεδόν]. Hand to hand. Adv. of acc. fem. form σχεδίην, from close at hand, at close quarters: τύπον σχεδίην E 830.

σχεδόν [σχεδόν + -θεν (1) (2)]. (1) From close at hand, at close quarters: βάλεν Π 807.—(2) At close quarters, hand to hand: μάχεσθαι P 359.—Near, near to, close to. With genit.: στῆ ρ' αὐτῶν σ. τ 447.—With dat.: σ. οἱ ἦλθεν Ἀθήνην β 267, ν 221, ν 30. Cf. II 800: ο 223.

σχεδόν [σχε-, ἐχω]. (1) To, within, or at a short distance, near, close by, nigh: δε σ. ἦσαν Γ 15, σ. ἤλασεν ἵππους A 488. Cf. Δ 247, K 100, Δ 116, N 268, O 456, Ψ 334 (close to the point indicated), etc.: σ. εἰσίδε γαίαν ε 392, ι 280, ν 161, π 157, σ 146, ω 491, 493.—(2) To, within, or at a short distance from, near, near to, close to. With genit.: σ. ἦλυθον αὐτῶν E 607. Cf. K 308=320, 395, N 402, T 363: δ 439, ε 288, 475, ζ 125, ι 117, κ 156=μ 368, λ 142, 166=481, ν 162.—With dat.: ἐπεὶ ἄν τοι σ. ἐλθοι I 304. Cf. P 699, Φ 64, X 131: ι 23.—(3) From close at hand, at close quarters: σ. οὐτασεν E 458, 883, P 601. Cf. N 559, 576, Π 828, T 290, 378, 462, Φ 179, Ψ 817.—(4) App., right over, at a bound: ὑπερθορέειν M 53.—(5) Of an occurrence, impending or coming upon, coming or drawing near to. With dat.: θάνατος, ὅς τοι σ. εἰσιν P 202. Cf. β 284, ζ 27.—Sim. in impers. construction: σ. φημι ἐμμεναι, ὁππότε . . . (the time is near at hand when . . .) N 817.—(6) In reference to affinity, closely connected, near: καὶ πηψὲρ ἐόντι μάλα σ. κ 441.

σχεθόν, aor. ἐχω.

σχεῖν, σχέμεν, aor. infin. ἐχω.

σχεσθαι, aor. infin. mid. ἐχω.

σχέτλιος, -η, -ον (σχε-, ἐχω). (1) Holding out, tough, unwearying: σ. εἰς, Ὀδυσσεύ μ 279. Cf. K 164.—(2) Hard to move, hard-hearted, cruel, pitiless, merciless: Ζεὺς μ' ἀτῆ ἐνέδησε, σ. B 112, I 19. Cf. E 403, Θ 361, I 630, II 203, P 150, Ω 33: γ 161, δ 729, ε 118, ι 351, 478, φ 28, ψ 150.—Obstinate, stubborn, self-willed Γ 414.—(3) In a tone of affectionate or friendly remonstrance, rash, foolhardy, irrepressible: σχέτλιε, τίπτ' ἐθέλεις ἐρεθίζεμεν ἀγριον ἄνδρα; ι 494. Cf. Σ 13, X 41, 86: λ 474, μ 21, 116.—Hard to turn from

one's ways, ever bent on something ν 293.—Hard to convince, of little faith: *σχέτλιε, καὶ τίς τε χερσίνι πείθεθ' ἑταίρω* ν 45.—(4) Of things, cruel, bringing hardship, evil: *ἔργα* ι 295, ξ 83, χ 413, *ὄππος* κ 69.

σχέτο, 3 sing. aor. mid. *ἔχω*.

σχίσω, fut. *ἔχω*.

σχίλα, -ης, ἡ. A piece of cleft wood, a billet: *κόψε σχίλῃ δρυὸς* ξ 425.—In pl., wood cleft for fuel: *καίεν ἐπὶ σχίλῃς* A 462: = γ 459. Cf. B 425.

σχίσω [σχίλα]. 3 sing. aor. *ἔσχισε*. (δια-) To cleave or split: *ἀπὸ δ' ἔσχισε πέτρῃν* δ 507.

σχιότα, 3 pl. aor. opt. mid. *ἔχω*.

σχιόνας, -ου, ὁ. A place where rushes grow, a bed of rushes: *σχιόνας ὑπεκλίθη* ε 463.

σάσκον, pa. iterative *σάω*.

σάω [cf. *σάω*]. To preserve, keep, guard:

σπέρμα πυρὸς σώων ε 490.

σῶκος. Perh., the strong, the mighty: *σῶκος ἐριούνης* Ἑρμῆς T 72.

σῶμα, -ατος, τό. A dead body, a corpse H 79 = X 342: λ 53, μ 67, ω 187.—The carcass of an animal Γ 23, Σ 161, Ψ 169.

σῶντες, nom. pl. masc. pres. pple. *σάω*.

σῶς. See *σῶς*.

τάθη, 3 sing. aor. pass. *τείνω*.

τάλαργός [τάλα-, τλάω + (F)έργω]. Enduring labour, patient in toil. Epithet of mules Ψ 654, 662, 666: δ 636 = φ 23.

τάλαντον, τό. (1) In pl., a pair of scales, a balance: *ὥς τε τάλαντα γυνὴ χερσίνις* [ἔχει] M 433.—The scales of Zeus: *χρύσεια πατήρ ἐτίτανε τάλαντα* Θ 69 = X 209. Cf. II 658 (figuratively), T 223.—(2) A definite weight (of gold) of uncertain amount, a talent (of gold): *δέκα χρυσοῖο τάλαντα* I 122 = 264. Cf. Σ 507, T 247, Ψ 269, 614, Ω 232: δ 129, 526, θ 393, ι 202, ω 274.

τάλαπείριος [τάλα-, τλάω + πείρα, a trial. Cf. *πειράω*]. Sorely tried, much-suffering: *ικέτην* ζ 193 = ξ 511. Cf. η 24, ρ 84, τ 379.

τάλαπινθής [τάλα-, τλάω + πίνθος]. Bearing up against trouble: *θυμὸν* ε 222.

τάλαρος, -ου, ὁ. A basket: *πλεκτοῖς ἐν τάλάρουσι φέρον καρπὸν* Σ 568. Cf. δ 125, 131, ι 247 (here app. the same as the *ταρσοί* of 219).

τάλας [τάλα-, τλάω]. Voc. *τάλαν* in passages cited. Wretched, miserable. In abuse: *ξεῖνε τάλαν* σ 327.—Absol.: *ἔξελθε, τάλαν* (wretch!) τ 68.

τάλασίφρων, -ονος [τάλασι-, τλάω + φρήν]. Stout-hearted, steadfast in mind. Epithet of Odysseus A 466: α 87 = ε 31, δ 241, ρ 34, σ 311, etc.—Absol. Δ 421.

τάλασση, 3 sing. aor. subj. *τλάω*.

τάλαύρινος [τάλα-, τλάω + (F)ρινός]. Shield-enduring, steady under the shield. Epithet of Ares E 289 = T 78 = X 267.—In neut. *τάλαύρινον* as adv.: *τό μοι ἔστι τ. πολεμίζειν* (wherefore it is that I can wield the shield stoutly) H 239.

τάλάφρων, -ονος [τάλα-, τλάω + φρήν]. = *τάλασίφρων*: *πολεμστήν* N 300.

τάλλα, crasis of τὰ ἄλλα.

ταμείχρους, -οος [ταμεσι-, τάμνω + χρώς]. Cutting the flesh, piercing: *χαλκὸν* Δ 511, Ψ 803. Cf. N 340.

ταμῆν, -ης, ἡ [τάμνω]. A female servant in general charge of the house, a housekeeper Z 381: α 139 = δ 55 = η 175 = κ 371 = ο 138 = ρ 94 = 259, γ 392, η 166, θ 449, ι 207, ρ 495 = σ 169, τ 96, ψ 154.—Joined with *γυνή* Z 390: β 345, γ 479.—With *ἀμφίπολος* Ω 302: π 152.

ταμίης, ὁ [τάμνω]. One of those to whom the charge of the food supplies of an army is committed, a controller or dispenser of supplies: *ταμίαι, σίταιο δοτῆρες* T 44.—In gen., a controller, manager, or dispenser: *ταμίην ἀνέμων* κ 21. Cf. Δ 84 = T 224.

τάμνω. Also *τάμνω* γ 175. 3 sing. aor. *τάμει* Γ 292, E 74, 292, P 618, T 266, X 328, Ψ 867. 3 pl. *τάμων* Z 194, T 184. 3 sing. subj. *τάμη* P 522. *τάμησι* σ 86, 339. 1 pl. *τάμωμεν* Γ 94, T 191. 2 *τάμητε* Γ 252. 3 sing. opt. *τάμοι* E 214, P 126: π 102. Pple. *ταμών*, -όντος B 124, Γ 73, 256, Σ 177, Ω 409: ε 162, ι 291, μ 11, ψ 204, ω 483. Infin. *ταμέειν* N 501, Π 761, T 197. Aor. infin. mid. *ταμέσθαι* I 580. Nom. sing. neut. pf. pple. pass. *τετμημένον* ρ 195. (ἀποσπρ-, ἐκ-, περι-, προ-) (1) To cut, cut into, gash. Of wounding or piercing with the point of a spear: *ὑπὸ γλῶσσαν τάμει χαλκός* E 74. Cf. E 292, N 501 = Π 761, P 618.—(2) To slay (a sacrificial victim): [*κάπρον*] *ταμέειν* Διί T 197.—For *δρῖα τάμνει* see *δρῖον* (3).

—(3) To cut off, sever: *ἀρῶν ἐκ κεφαλῶν τάμει τρίχας* Γ 273. Cf. P 126, Σ 177, E 214: = π 102, σ 86, χ 476.—To cut or lop off for use: *φειρούς* μ 11, *ρόπαλον τετμημένον* ρ 195.—(4) To cut out, remove (with the knife): *ἐκ μηροῦ τάμει μαχαίρῃ βέλος* A 844.—To cut out, remove by severing a joint: *ἐκ μηρία τάμων* γ 456.—(5) To cut, cut in two, sever, divide: *ἀπὸ στόμαχον κάπρον τάμει* T 266. Cf. Γ 292, P 522, X 328, Ψ 867: *ταμών* ὕπο πυθμέν' ἐλαίης ψ 204.—To cleave (the sea): *πέλαγος μέσον τέμνειν* γ 175. Cf. ν 88.—(6) To cut (in pieces): *μελείσσι ταμών* Ω 409. Cf. ι 291, σ 339.—To cut up, cut in pieces, for sacrifice: *γλώσσας* γ 332.—To cut up or carve (meat). In mid.: *ταμνομένους κρέα πολλὰ* ω 364.—Absol. I 209.

—(7) To fell (trees): *δένδρεα* A 88. Cf. N 180, Ψ 119.—(8) To cut into shape, form by cutting or hacking: *δούρατα* ε 162. Cf. φ 38: ξ 24.—In mid.: *τάμνετο δούρα* ε 243.—(9) With *ἀμφί*, to surround and cut off (cattle, etc.) in order to make booty of them (cf. *περιτάμνω*). In mid.: *τάμνοντι* ἀμφί βοῶν ἀγέλας καὶ πώεα οἶων Σ 528.—(10) To mark off, designate: *τέμενος* Z 194, T 184.—In mid. I 580.

ταναήκης [ταναός + *ἀκή, point, edge. Cf. *τανυήκης*]. With slender or tapering point. Epithet of spears H 77, Ω 754.—Having a fine edge, sharp. Epithet of an axe Ψ 118.—In one of these senses as epithet of a piercing or cutting weapon not clearly defined: *χαλκῷ* δ 257.

ταναός, -όν (ταναός) [τείνω]. Long. Epithet of a hunting-spear: αἰγανής II 589.

ταναύπους, -ποδος [τανα(φ)ός + πούς]. Long-striding, stepping boldly out: μῆλα ι 464.

τανηλεγής [ταναός + ἀλεγ- as in ἀλεγεινός]. Bringing long woe. Epithet of death Θ 70 = X 210: β 100 = γ 238 = τ 145 = ω 135, λ 171 = 398.

τανύγλωσσος, -ον [τανύω + γλῶσσα]. With long or outstretched tongue, loud crying: κορώναι ε 66.

τανυγλώχης, -ίνος [τανύω + γλῶχis, in sense 'barb.' Cf. χαλκογλώχis]. With long barbs: διστοῖς Θ 297.

τανυήκης [τανύω + *ἀκή, point, edge. Cf. ταναήκης]. Neut. τανυήκες. (1) Having a fine edge, sharp. Epithet of swords Ξ 385, II 473: κ 439 = λ 231, χ 443.—(2) With slender points: δῖους II 768.

τάνυμι [= τανύω]. To stretch: τάνυται [βοείη] πᾶσα διαπρό P 393.

τανύπεπλος, -ον [τανύω + πέπλος]. With long robe. Epithet of Helen I 228: δ 305, ο 171.—Of Thetis Σ 385 = 424.—Of Lampetie μ 375.—Of Ctimene ο 363.

τανυπτερυξ, -υγος [τανύω + πτερυξ]. Long-winged: οἰωνοῖσι τανυπτερυγέσσιν M 237. Cf. T 350.

τανυσίπτερος, -ον [τανυσι-, τανύω + πτερόν]. = prec.: ὀρνιθες ε 65, κίχλαι χ 468.

τανυστός, -ύος [τανύω]. A stringing (of a bow): τόξον φ 112 (i.e. the attempt to string it).

τανύφλοιος, -ον [τανύω + φλοιός]. With smooth bark: κράνεια II 767.

τανύφυλλος, -ον [τανύω + φύλλον]. Long-leaved: εἰλαίη ν 102, 346. Cf. ψ 190, 195.

τανύω [cf. τείνω]. Fut. τανύω φ 152. 3 pl. τανύουσι φ 174. Aor. ἐτάνυσσα ψ 201. 3 sing. (ἐ)τάνυσσε I 213, A 336, II 662, P 401: α 138, 442, δ 54, ε 373, η 174, κ 370, ο 137, ρ 93, φ 128, 323, 407, ω 177. τάνυσε II 567: ο 283, φ 409. 3 pl. τάνυσσαν A 486, N 359, Ε 389. 3 sing. subj. τανύσῃ Ψ 324. τανύσση P 547, Ψ 761. 3 sing. opt. τανύσσει σ 92. Pple. τανύσας Ψ 25. Infin. τανύσαι φ 171, 254. Mid. Aor. imp. τανύσαι ε 346. Pple. τανυσσάμενος Δ 112: ι 298. Pass. 3 pl. aor. τανυσθεν II 475: π 175. Pple. τανυσθείς N 392, II 485, Σ 26, T 483. 3 sing. pf. τετάνυσται ι 116. 3 sing. plupf. τετάνυστο K 156: δ 135, ε 68. (ἐκ-, ἐν-, ἐπεν-) (1) To stretch, draw out, expand, by the application of force: ὡς δτ' ἀνὴρ βοείην λαοῖσιν δῶη τανύειν P 390, τανύουσι [βοείην] 391.—(2) To bend (a bow) into the position required for stringing it, to string (it) (cf. ἐντανύω (1), τιταίνω (1)): τόξον φ 254, 409, 426, βίον φ 328, ω 177. Cf. φ 128, 152, 171, 174.—In mid. Δ 112.—(3) To stretch and fit (a string of a lyre): περὶ κόλλοπι χορδὴν φ 407.—(4) To draw or pull in a desired direction: κανόνα Ψ 761.—(5) To shoot (the bolt of a door): κληῖδα α 442.—(6) In reference to a natural feature, to cause to assume full proportions, fill out: γναθμοὶ τάνυσθεν π 175.—(7) To stretch, strain, draw tight, fix under tension: ἱμάντα ψ 201.—Fig.,

in reference to the rope of strife (cf. ἐπαλλάσσω, τείνω (2)): πείραρ ἐπ' ἀμφοτέροισι τάνυσσαν N 359.

—Sim.: κατὰ ἴσα μάχην ἐτάνυσσε A 336. Cf. Ξ 389, II 662, P 401.—(8) To stretch (a horse), put (him) to his pace and cause (him) to pull in the desired direction: ὅπως τὸ πρῶτον τανύσῃ [ἵππους] ἱμᾶσιν (how to . . .) Ψ 324.—In mid., of horses or mules, to stretch themselves in the energy of motion, run at full stride: ἡμίονοι ἀμῶν τανύοντο ζ 83. Cf. II 375.—In pass., of horses, to pull in the desired direction: [ἵπποι] ἐν ῥυτῇσι τάνυσθεν II 475.—(9) To stretch, lay, dispose, arrange, put, set, place: ἔρματα A 486, ὑπὸ κράτεσφι τάπης τετάνυστο K 156 (app., rolled up to form a pillow). Cf. I 213, Ψ 25: τράπεζαν (drew it up) α 138 = δ 54 = η 174 = κ 370 = ο 137 = ρ 93. Cf. δ 135, ε 373, ο 283.—In mid. ε 346.—Of something immaterial: νύκτα II 567, ἱρὸν P 547.—(10) To stretch (a person on the ground), lay (him) low: ἡέ μιν τανύσσειεν ἐπὶ γαίῃ σ 92.—In mid. and pass., to stretch oneself out, lie stretched out, be outstretched: κείτο τανυσθείς N 392 = II 485, Σ 26, T 483: κείτο τανυσσάμενος ι 298. Cf. I 468 = Ψ 33.—Sim., of a plant, to stretch or spread itself, stretch, spread: τετάνυστο περὶ στείλους ἡμερῆς ε 68.—(11) In geographical sense, in pass., to stretch, lie: νῆσος παρέκ λιμένος τετάνυσται ι 116.

τάπης, -ητος, ὁ. A rug or blanket used as bedding or for covering a seat: εἰσεν ἐν κλισμοῖσι τάπησι τε I 200. Cf. K 156, II 224, Ω 230, 645: = δ 298 = η 337, εὐδουσ' ἐν τάπησιν κ 12. Cf. δ 124, υ 150, ω 276.

ταρ, enclitic. See δρα (8).

τάρασσω. 3 sing. aor. ἐτάραξε Θ 86: ε 291, 304. 3 sing. subj. τάραξῃ A 579. Pf. pple. fem. τετρηχῖα H 346. 3 sing. plupf. τετρήχει B 95. (1) To stir up, trouble: πόντον ε 291, 304.—(2) To throw into disorder, strike with panic: σὺν ἵππους ἐτάραξεν Θ 86.—To throw into disorder, mar the seemliness of: δαῖτα A 579.—(3) In pf. and plupf., to be in disorder or confusion: τετρήχει ἀγορὴ B 95. Cf. H 346.

ταρβέω. (ὑπο-) (1) To be in fear or terror, be frightened, terrified, alarmed: ταρβήσαντε στήτην (struck with terror) A 331, οὐ τάρβει Δ 388. Cf. B 268, E 286 = A 384, K 374, M 46, N 285, O 280, T 262, 283, 380, 430, Φ 288, 575, Ω 171: η 51, π 179, σ 331 = 391.—(2) To fear, dread, feel terror or alarm at: χαλκὸν Z 469. Cf. A 405, P 586.

τάρβος, τό. Fear, alarm Ω 152, 181.

ταρβουσίνη, -ης, ἡ [τάρβος]. = prec. σ 342.

τάρπησαν, 3 pl. aor. pass. τέρπω.

ταρπόμεθα, 1 pl. aor. subj. mid. τέρπω.

ταρσός, -οῦ, ὁ. (1) App., some kind of basket or stand of wickerwork: ταρσοὶ τυρῶν βριθὸν ι 219 (app. the same as the τάλαιοι of 247).—(2) App., the flat upper surface (of the foot): βάλε ταρσὸν δεξιτεροῦ ποδὸς A 377. Cf. A 388.

ταρφέες, -έα [τάρφος]. Nom. fem. ταρφέαι T 357, 359. Acc. ταρφεῖς M 158. Coming, fly-

ing, falling, appearing, thick and fast or at short intervals: τὰ δράγματα A 69, Ιαί 387, νιφάδες T 357. Cf. M 158, O 472, T 359: χ 246.—In neut. pl. τάρφες as adv., at short intervals, without remission, continually, constantly: στρέφεται M 47. Cf. N 718, X 142: θ 379.

τάρφος, 3 sing. aor. pass. τέρω.

τάφος, τό. A thicket E 555, O 606.

ταρχύω. To pay funeral rites to (a corpse), honour (it) by funeral rites: ὅρα εἰ ταρχύσῃς H 85. Cf. II 456=674.

ταύραος, -η, -ον [ταῦρος]. Of bull's-hide: κυνέην K 258, ἀσπίδα N 161, 163. Cf. II 360.

ταῦρος, -ου, ὁ. (1) A bull A 41, 316, B 550, A 728, II 487, P 542, Σ 580, T 403, Φ 131, 237: α 25, γ 6, 8, 178, λ 131=ψ 278, ν 181, 184, φ 48.

—Joined with βοῦς: βοῦς τ. B 481. Cf. P 389.

—(2) A bull's hide: σάκος ταύρων ζατρεφέων H 223.

ταφῆϊος [τάφος]. Of or pertaining to a funeral:

ταφῆϊον (sc. φάρος), a robe wherewith to honour a dead body: Λαέρτη ἥρωϊ ταφῆϊον β 99=τ 144=ω 134.

τάφος, -ου, ὁ [θάπτω]. Funeral rites, a funeral, a funeral feast, funeral games: τάφον δαῖνυ ψ 29, Πατρόκλοιο τάφου μῆμα 619. Cf. Ψ 680, Ω 660, 804: τάφον κ' ἀντιβολήσας δ 547. Cf. γ 309, ν 307, ω 87.

τάφος, τό [ταφ., τέθηκα]. (1) Wonder, amazement, astonishment: τ. ἔλε πάντας φ 122. Cf. ω 441.—(2) Stupefaction: τ. οἱ ἦτορ ἴκανεν ψ 93.

τάφρος, -ου, ἡ. (1) A narrow excavation in the ground, a trench: πελέκας στήσε, διὰ τάφρον δρυῖας φ 120.—(2) A ditch or fosse protecting a fortified place. Of the ditch dug about the Greek camp H 341, Θ 179, I 67, A 48, M 4, etc.

ταφόν, aor. pp. See τέθηκα.

τάχα [ταχύς]. (1) Swiftly, quickly, fast, at speed: ἐγγύθεν ἦλθον E 275: εἰσι τέταρτον [ἔτος] β 89.—(2) In short space, soon, before long, quickly, speedily, shortly: τάχ' ἂν ποτε θυμὸν ἄλσσω A 205. Cf. B 193, Γ 436, Z 52 (was just on the point of doing so), I 573, A 654 (i.e. is as likely as not to do so), Ξ 8 (referring εἰσομαι to εἶδω (III) (1)), II 71, T 131, Ψ 606 (easily), etc.: α 251, β 40, δ 514 (was just on the point of doing so), θ 202, ξ 265, τ 69, ν 393, φ 369 (you will soon find that it is ill to . . .), χ 78 (will soon find that this is the last of his shooting), etc.—(3) Without delay or loss of time, with all speed, at once, forthwith, straightway: τάχα δ' ἄμμε διαρραίσσεται ὄν Ω 355. Cf. Ξ 8 (referring εἰσομαι to ἴημι² (4)): τάχα Τηλεμάχῳ ἔρως σ 338. Cf. μ 387, σ 115, 389, φ 374, ψ 23.

ταχέως [adv. fr. ταχύς]. With speed, swiftly: διέπρυσσον πεδίοιο τ. Ψ 365.

τάχιστα [neut. pl. of ταχύς, superl. of ταχύς, as adv.]. (1) At full speed, with great speed, swiftly: ἐς νῆας ἔχε ἱπποῦς A 513. Cf. θ 361, ο 293.—(2) With the least delay or loss of time, as speedily as may be, at once, forthwith, straightway: ὅρα τ. μαχώμεθα Δ 269. Cf. Γ 102, Θ 9,

I 165, N 286, O 453, P 640, Φ 311, Ω 263, etc.: α 85, γ 175, δ 473, ζ 32, ξ 407, π 349, σ 263, ω 360, etc.—ὅττι τάχιστα, losing not a moment, with all speed: Μαχόμενα δεῦρο κάλεισσον Δ 193. Cf. I 659, O 146, X 129, Ψ 71, 403, 414: ε 112, θ 434, π 152.

τάχος, τό [ταχύς]. Swiftmess, speed, fleetness: ἱπποῖσιν, οἷσιν ὠρεξε τάχος Ψ 406. Cf. Ψ 515.

ταχύπαιλος [ταχύς + πᾶλος]. Having fleet horses. Epithet of the Danaoi Δ 232, 257, E 316, 345, Θ 161, N 620, Ξ 21, O 320, Ω 295, 313.—Of the Μυρμιδόνες Ψ 6.

ταχύς, -εία, -ύ. (For comp. and superl. see θάσσων, τάχιστα.) Acc. sing. masc. ταχύν. Voc. ταχύ. Nom. dual ταχέε. Nom. pl. ταχέες. Dat. ταχέεσσι. Acc. ταχέας. Quick in movement, nimble, swift, fleet (often a merely conventional epithet): κύνας Γ 26, ἴων Δ 94. Cf. E 356, 885, Θ 248, 339, II 186, etc.: γ 112, ν 261, ξ 133, ο 526, χ 3, etc.—Epithet of the Telamonian Ajax K 110, 175.—Of the Lesser Ajax B 527, N 66, 701, Ξ 442, 520, P 256, Ψ 473, 488=754.—Of Achilles Σ 69.—Of Iris Θ 399, A 186, O 158, Ω 144.—For πῶδας ταχύς see ποῦς (3).

ταχυτής, -ήτος, ἡ [ταχύς]. Swiftmess, speed: ταχυτήτος ἀεθλα (for swiftmess in the race) Ψ 740. Cf. ρ 315.

τε, enclitic. (1) Repeated in and connecting correlative clauses: εἰ περ γάρ τε χόλον γε καὶ αὐτῆμαρ καταπέψῃ, ἀλλὰ τε καὶ μετόπισθεν ἔχει κότον A 81, σὺν τε δὴ ἐρχομένῳ, καὶ τε πρὸ ὁ τοῦ ἐνόησεν K 224, etc.: ὀρνίθες δέ τε πολλοὶ φοιτῶσ', οὐδέ τε πάντες ἐναίσιμοι β 181, etc.—(2) Connecting particle, and A 5, 38, 45, 57, 66, 128, etc.: α 171, 321, β 65, 118, 153, 300, etc.—(3) . . . τε . . . τε: λυσόμενός τε θυγάτριά φέρων τ' ἀπερείσι' ἀκουα A 13, ἑκατὸν τε διηκοσίῳ τε (not only one hundred but two) Θ 233. Cf. A 157, 167, 196, 263, 339, etc.: ἀνδρῶν τε θεῶν τε α 28, ἐνδεκάτῃ τε δωδεκάτῃ τε (the eleventh or twelfth) β 374. Cf. α 145, 152, 165, 191, 242, etc.— . . . τε . . . τε . . . τε A 70, 177, B 58, etc.: β 120, ε 260, ζ 152, etc.—(4) . . . τε καὶ . . . τε . . . καὶ . . . : Ἀτρεΐδης τε ἀναξ ἀνδρῶν καὶ διὸς Ἀχιλλεύς A 7, χθιδά τε καὶ πρωιδά (yesterday or the day before) B 303, τριχθαί τε καὶ τετραχθαί (in three or four pieces) Γ 363, δεκάκις τε καὶ εἰκοσάκις (not ten times but twenty) I 379. Cf. A 17, 23, 61, 179, 237, etc.: α 5, 25, 54, 291, 293, etc.— . . . τε . . . τε καὶ . . . A 264, etc.: α 246, etc.—(5) . . . τ' ἢ δέ (ἰδέ) . . . τε . . . ἢ δέ (ἰδέ) . . . A 400, B 500, Δ 147, etc.: α 12, δ 604, etc.—(6) . . . τε . . . δέ . . . E 359, I 519, etc.: ο 546, π 432, etc.— . . . τε, μηδὲ . . . φ 310.—(7) Marking an assertion as general or indefinite, in frequentative meaning of habitual action, characteristic attribute, fixed condition, permanent significance: δὴ Βριάρεων καλέουσι θεοί, ἀνδρες δέ τε πάντες Αἰγαιῶνα Δ 403, ἐν δαῖθ', ὅτε πέρ τε οἶνον κέρωνται Δ 259, σφῶν μὲν τ' ἐπέοικεν ἐστάναι 341, τρεῖς γάρ τ' ἐκ Κρόνου εἰμὲν ἀδελφεοί O 187, καὶ τέ με νεκρέεσκον T 86. Cf. A 521, B 754,

E 306, 340, I 410, N 279, etc.: *ἔχει δέ τε κίονας α 53, ἄλλοτε μὲν τε γόφῳ τέρπομαι δ 102, Ἰθάκη δέ τε καὶ περὶ πασέων 608, κνίσῃεν δέ τε δῶμα περιστεναχίζεται κ 10, ἔκαθεν δέ τε δαυτὸν φάτ' εἶναι ρ 25. Cf. α 215, δ 387, 497, ε 29, ι 26, λ 123, μ 64, etc.—*
 (8) Thus in gnomic utterances and maxims: *καὶ γάρ τ' ὄναρ ἐκ Διὸς ἐστὶν Α 63, μάλα τ' ἔκλουν αὐτοῦ 218, ληϊστοὶ μὲν γάρ τε βόες Ι 406, στρεπτοὶ δέ τε καὶ θεοὶ αὐτοὶ 497, ῥεχθὲν δέ τε νήπιος ἔγνω Ρ 32, etc.: τὰ γάρ τ' ἀναθήματα δαιτὸς α 152, οὐ γάρ τ' αἶψα θεῶν τρέπεται νόος γ 147, θεοὶ δέ τε πάντα ἴσασιν δ 379, μάλιστα δέ τ' ἔκλουν αὐτοὶ ζ 185, etc.—*And in similes B 210, 456, Γ 11, 25, Δ 77, 277, Ε 137, Θ 338, Κ 362, etc.: δ 535, etc.—
 (9) With relatives: *ἄσσα τε Κ 208=409.—ἐνθα τε Δ 247, Ξ 215, etc.: θ 363, λ 475, etc.—ἐπεὶ τε Α 87, 562, Μ 393.—ἵνα τε Ι 441, Χ 325, etc.: δ 85, κ 417, etc.—δοθεν τε γ 321, δ 358, etc.—δοι τε Θ 83, etc.: α 50, ε 280, etc.—οἷός τε Η 208, Ρ 157: ε 422, ο 379, etc.—δο(σ)ος τε Β 468, Γ 12, etc.: ε 484, κ 113, etc.—δετε τε Β 471, Ξ 522, etc.: σ 257, χ 301, etc.—*For δ τε, δς τε, δς τις τε see δ (4) (b), δς² (II) (1) (b), δς τις (1).—For ὥς τε see ὥς (1) (2) (3) (10).—For ὥς εἰ τε see εἰ (6) (7).—(10) With τις Β 292, Ξ 90, Ρ 542, etc.: ε 120, τ 486, etc.—
 (11) For τ' ἀρα, τ' ἀρ see ἀρα (8).—For ἦ τε see ἦ² (1) (b) (γ).—For ἦ τε (ἦτε) see ἦ (1) (3).—
 (12) With εἰ περ Δ 261, etc.: α 188, etc.—
 (13) In definite statements, etc., app. by intrusion or corruption: *δὸς δέ τέ μ' ἀνδρα ἐλεῖν, δς . . . Ε 118, δέελον δ' ἐπὶ σῆμά τ' ἔθηκεν Κ 466, τοὺς μὲν τ' ἱητροὶ ἀμφιπέπονται Π 28, σέ δέ τ' ἐνθάδε γυῖπες ἔδονται 836, οὐδέ τ' ἔληγεν Φ 248, οὐ μὲν οἱ τό γε κάλλιον οὐδέ τ' ἀμεινον Ω 52, etc.: ἐν δέ τε φάρμακον ἦκεν κ 317, οὐδέ τ' αἰοδὴν μ 198, πέρασαν δέ τε δεῦρ' ἀγαγόντες ο 428, νεμεσσώμαι δέ τ' ἀκοίων φ 169, etc.*

τέγος [τέγος]. Appr. furnished with a roof (to sleep upon): *θάλαμοι Ζ 248.*

τέγος, τό. A roof: *τέγος πέσεν (πέσον) (from the . . .) κ 559, λ 64.—*See also *σταθμός* (3).

τεθαλυία, pf. pple. fem. θάλλω.

τεθαροσθήκασι, 3 pl. pf. θαροσέω.

τεθληώς, pf. pple. θάλλω.

τέθηπα. Plupf. (in impf. sense) *έτεθήπεα* ζ 166. Aor. pple. *ταφών* Ι 193, Α 545, 777, Π 806, Ψ 101, Ω 360: π 12. (1) To be lost in wonder or amazement, marvel: *ὥς κείνο ἰδὼν έτεθήπεα θυμῷ ζ 166, ἔσαν τεθηπότες (in amazement) ω 392. Cf. ζ 168, ψ 105 (here passing into sense (2)).—*In aor. pple., struck with amazement, in an access of wonder: *ταφών ἀνδρουσεν Ι 193, Α 777, Ψ 101: π 12.—*(2) To be deprived of one's power of mind, be bewildered, stunned, stupefied: *τίπτ' (ὥς) έστηκε τεθηπότες (helpless) Δ 243, 246, έξήγε θύραζε τεθηπότας Φ 29. Cf. Φ 64.—*In aor. pple., struck with stupor or bewilderment, one's wits or vigour gone: *στή ταφών Α 545, Π 806, Ω 360.*

τεθνάμεν, **τεθνάμεναι**, pf. infn. *θνήσκω*.

τεθνώτω, dat. sing. masc. pf. pple. *θνήσκω*.

τεθνήκε, 3 sing. pf. *θνήσκω*.

τεθνήκως, pf. pple. *θνήσκω*.

τεθυμένον, neut. pf. pple. pass. *θνώω*.

τείν. See *τοί*.

τείνω. 3 sing. aor. *έτεινε* Δ 124. *τεῖνε* Γ 261, 311. 3 pl. *τεῖναν* Τ 394. 3 sing. subj. *τεῖνη* ΙΙ 365. 3 sing. opt. *τεῖνεια* Τ 101. Pple. *τεῖνας* Ε 262, 322. 3 sing. aor. pass. *τάθη* Ψ 375. Pple. *ταθείς* Ν 655, Φ 119: χ 200. 3 sing. pf. *τέταται* λ 19. 3 sing. plupf. *τέτατο* Γ 372, Μ 436, Ο 413, Ρ 543, 736, Χ 307, Ψ 758: θ 121, λ 11. 3 dual *τετάσθην* Δ 536, Ξ 404. 3 pl. *τέταντο* Δ 544. (έν-) (1) To stretch, put strain upon: *τέταθ' ἱστία* λ 11.—(2) To draw or pull tight: *ἡνία* Γ 261, 311, Τ 394.—Fig., with a reference to the rope of strife (cf. *τανύω* (7)): *τῶν ἐπὶ Ἰσά μάχη τέτατο* Μ 436 = Ο 413. Cf. Ρ 543, 736, Τ 101.—Sim.: *ἵπποισι τάθη δρόμος* (the pace was forced) Ψ 375. Cf. Ψ 758: θ 121.—To pull upon the string of (a bow), draw the string of (it) towards one, bend (it) (cf. *τιταίνω* (2)): *ἐπεὶ τόξον έτεινεν* Δ 124.—(3) To draw tight and secure, fasten in a state of tension: *έξ άντυγος ἡνία τεῖνας* Ε 262, 322.—(4) To stretch out (a person), secure (him) outstretched: *ταθείς ὀλοῦ ἐνὶ δεσμῷ* χ 200.—(5) To stretch, dispose, arrange, put, set, place: *φάσγανον, τό οἱ ὑπὸ λαπάρην τέτατο* Χ 307. Cf. Γ 372, Ξ 404.—Sim.: *δετε τε Ζεὺς λαίλαπα τεῖνη* ΙΙ 365. Cf. λ 19.—(6) To stretch (a person) on the ground, lay (him) low. In pass., to lie stretched out, be outstretched: *τῷ ἐν κονίῃσι τετάσθην* Δ 536. Cf. Δ 544, Ν 655 = Φ 119.

τείρεα, τά. Appr. stars or constellations Σ 485.

τείρω. To wear out, distress, afflict, exhaust, bear hard upon, put to sore straits, reduce to extremity: *γῆράς σε τεῖρει* Δ 315, ἥδη *τεῖρόμενον* (in extremity) Ε 391, *τείρονσί [σ'] υἱες Ἀχαιῶν* Ζ 255. Cf. Ε 153, 352 (was in sorry plight), Ζ 387, Θ 81 (was at the last gasp), 102 (are too much for you), 363 (in his extremity), Ι 248, Α 801 (find respite from their distress), 841 (in your trouble), Ν 251, Π 510, Φ 353, Ω 489, etc.: α 342, β 71 (to pine), δ 369 = μ 332, δ 441, ε 324 (in his extremity), η 218, ι 441, κ 78, ω 233.

τείσω, fut. *τίω*.

τειχεσιπλήτης [τείχεσι, dat. pl. of *τείχος* + *πλη-*, *πελάζω*. 'That comes near to walls' (in hostile sense). Cf. *δασπλήτης*. Sacker of walled cities. Epithet of Ares. In voc. *τειχεσιπλήτα* Ε 31 = 455.

τειχίζομαι [τείχος]. 3 pl. aor. *έτειχίσσαντο*. To build (a wall): *οτι τεῖχος έτειχίσσαντο* Η 449.

τειχιώεις, -εσσα [τείχος]. Walled, high-walled: *Τίρυνθα* Β 559, *Γόρτυνα* 646.

τειχίον, τό [τείχος]. A wall. Of the wall of an αὐλή: *παρέκ μέγα τ. αὐλῆς* π 165, 343.

τείχος, τό. Dat. pl. *τείχεσσι* Η 135. (1) A wall for protection or defence: *πάσαν νῆσον πέρι τ. [έστιν]* κ 3. Cf. Ο 736, Τ 145.—In sing. and pl., a city-wall, the walls of a city: *τείχεα* Θήβης Β 691, Δ 378, *λαδὺν ἀγαγόνθ' ὑπὸ τεῖχος* ἀρείων Δ 407. Cf. Δ 308, Η 135, Ι 552, Σ 514: ζ 9, η 44.—(2) Applied in sing. and pl. (a) To the walls of Troy: *περὶ πτόλιν αἰπύ τε τεῖχος* Ζ 327, *κατὰ Ἰλίοφι τείχεα* λαδὺν *έέλσαι* Φ 295. Cf. Δ 34, Ζ 388,

N 764, Π 397, Σ 256, X 4, 99, etc.: ξ 472.—(b) To the wall built to protect the Greek camp: *ποτὶ τύμβον τείχος ἔδειμαν* H 436, *οἱ τὰδε τείχεα μηχανώοντο* Θ 177. Cf. I 67, M 4, 26, N 50, Ξ 15, O 345, Σ 215, etc.

τεκμαίρομαι [τέκμαρ = τέκμωρ]. 3 sing. aor. *τεκμήρατο* κ 563. 3 pl. *τεκμήραντο* Z 349. (1) To ordain, appoint, decree: *τάδε κακὰ* Z 349, [Κρονίδης] *τεκμαίρεται ἀμφοτέροισιν, εἰς δ' κεν ἦ . . . ἦ . . .* (app., settles an appointed time against which either . . . or . . .) H 70. Cf. η 317, κ 563.—(2) To foretell: *δλεθρον* λ 112 = μ 139.

τέκμωρ, τό. (1) An end or limit: *εἰς δ' κε τ. Ἰλίου εὐρωσιν* (εὐρωμεν) (till they (we) find out the limit set for it by fate, i.e. witness its end) H 30, I 48.—*So ἔπει οὐκέτι δῆτε τ. Ἰλίου* (it is not your lot to witness its end) I 418 = 685.—(2) A bringing to a conclusion or end, a conclusion or end: *τοιοῦτο εὐρετο τέκμωρ* (i.e. found a remedy for this state of things, this confusion) II 472: *οὐδέ τι τέκμωρ εὐρέμεναι δύνασαι* (δύναμαι) (any end to the business) δ 373, 466.—(3) One's goal: *ἔκετο τ., Ἀλγὰς* N 20.—(4) A sign or token: *κεφαλῇ κατανεύσομαι· τοῦτο γὰρ ἐξ ἐμέθεν γε μέγιστον τ. [γίγνεται]* A 526.

τέκνον, τό [τεκ-, τίκτω]. (1) In pl., offspring, children: *νήπια τέκνα* B 136, *σὰ τέκνα* Ω 542. Cf. B 871, Z 196, I 594, Σ 337, etc.: λ 249, μ 42, ν 45, ξ 223, τ 266, etc.—Of the offspring or young of a bird, animal or insect: *στρουθοῖο τέκνα* B 311. Cf. A 113, M 170, T 400, etc.: π 217.—(2) In voc. sing. and pl. (a) In address by a parent to his or her child or children: *φίλε τέκνον* X 84, *κακὰ τέκνα* Ω 253. Cf. A 362, 414, Φ 379, etc.: α 64, γ 418, π 226, etc.—(b) In affectionate address by an elder not a parent K 192: β 363, ψ 254, δ 78, τ 492, ψ 26, etc.

τέκον, aor. τίκτω.

τέκος, τό [τεκ-, τίκτω]. Dat. pl. *τεκέσσι* Γ 160, Δ 162, M 222: θ 525, ξ 244. *τέκεσσι* E 71, 535, N 176, etc.: β 178, θ 243, κ 61. (1) Offspring, a child: *Διὸς τέκος* A 202, *ἡμῖν τεκέσσι τε πῆμα* Γ 160. Cf. Γ 301, Δ 162, E 71, Σ 63, Ω 36, etc.: β 178, δ 175, 762 = ζ 324, θ 243, 525, κ 61, ξ 244.—Of the offspring or young of a bird, animal or insect: τ. *ἐλάφιο* Θ 248. Cf. M 222, II 265, P 133.—(2) In voc. (a) In address by a parent to his or her child: *φίλον τέκος* E 373. Cf. Θ 39, Σ 95, Φ 331, etc.: ζ 68.—By a father-in-law to his daughter-in-law Γ 162, 192.—(b) In affectionate address by an elder not a parent I 437, Ξ 190, Ψ 626, Ω 425, etc.: δ 611, η 22, σ 170, etc.

τεκταίνομαι [τέκτων]. 3 sing. aor. *τεκτήνατο* E 62. 3 sing. opt. *τεκτῆναιτο* K 19. (para-.) (1) To construct, build: *νῆας* E 62.—(2) To devise, contrive, think out: *μήτιν* K 19.

τεκτοσύνη, -ης, ἡ [τέκτων]. The art of the carpenter or shipwright. In pl.: *εὐ εἰδὼς τεκτοσυνῶν* ε 250.

τέκτων, -ονος, ὁ. (1) A skilled worker in wood, a joiner, carpenter or shipwright E 59, Z 315, N 390 = Π 483, O 411, Ψ 712: ι 126, ρ 340,

τ 56, φ 43.—*So τέκτονα δούρων* ρ 384.—(2) With a qualifying word indicating another material in which a man works: *κεραοῦδος τέκτων* Δ 110.

τελαμών, -ῶνος, ὁ. A baldrick supporting (a) A sword or dagger: *δῶκε ξίφος (φάσγανον), σὺν κολεῷ τε φέρων καὶ τελαμῶνι* H 304 = Ψ 825, *μαχαίρας ἐξ ἀργυρέων τελαμώνων* Σ 598. Cf. λ 610 (see *δορτήρ* (1)), 614.—(b) A shield: *ἀσπίς σὺν τελαμῶνι* Π 803. Cf. B 388, E 796, 798, A 38, M 401, Σ 480.—The two baldricks mentioned together: *δύω τελαμῶνε, ὁ μὲν σάκεος, ὁ δὲ φασγάνου* Ξ 404.—Doubtful which is meant: *δυσάμενος τελαμῶνι* P 290.

τελέθω. (1) Of a period of time, to revolve, come round: *νῦξ ἤδη τελέθει* (is coming upon us) H 282 = 293.—(2) To turn out to be, prove to be *so and so*: *θαρσαλέος ἀνὴρ ἐν πᾶσιν ἀμείνων ἐργοῖσιν τελέθει* η 52.—(3) To become *so and so*: *ἀγορέων, ἵνα τ' ἀνδρες ἀριπρεπέες τελέθουσιν* (win honour) I 441, *ἵνα τ' ἄρνες ἀφαρ κεραοὶ τελέθουσιν* (i.e. their horns begin to sprout immediately after birth) δ 85, *παντοῖοι τελέθοντες* (taking all forms) ρ 486.—(4) To come into being, be brought about, arise: *οἷσθ' οἶαι νέον ἀνδρὸς ὑπερβασίαι τελέθουσιν* (from, in the case of, a young man, i.e. what offences he will be led to commit) Ψ 589.—(5) To be: *οἱ τὸ πάρος περ ζαχρηεὺς τελέθουσι καθ' ὕσμινας* (showed themselves . . .) M 347 = 360. Cf. φ 465: *ἀνθρωποὶ μινυνθάδιοι τελέθουσιν* τ 328. Cf. θ 583.

τέλειος [τέλος]. (1) Sure, certain. In superl.: *αἰετόν, τελειότατον πεπετηνῶν* (bringing the surest presage of fulfilment) Θ 247 = Ω 315.—(2) Perfect, without spot or blemish: *αἰγῶν τελείων* A 66, Ω 34.

τελείω. See *τελέω*.

τέλεισι, 3 sing. aor. *τελέω*.

τελεισφόρος [τελεσ-, τέλος + -φορος, φέρω]. That brings completion, that completes the cycle of the seasons and of the stages of vegetation. Epithet of *ἐνιαυτός* T 32: δ 86, κ 467, ξ 292, ο 230.

τελευτάω [τελευτή]. (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: *τάδε ἔργα* Θ 9. Cf. N 375, T 90: α 293, β 275, 280, γ 62, η 331, ω 126, etc.—(2) In pass., to be accomplished or fulfilled, be brought to pass, come to pass: *θαῦμα, δ' οὐ ποτ' ἔγωγε τελευτήσεσθαι ἔφασκον* (never thought to see) N 100: *τῇ τελευτήσεσθαι ἔμελλεν* (as it was fated to be) θ 510. Cf. β 171, ι 511.—(3) To accomplish, fulfil, carry out, bring to fruition or consummation (a wish or purpose): *πρὶν γε τὸ Πηλεΐδαο τελευτηθῆναι ἐέλδωρ* O 74, *νοήματα* Σ 328. Cf. φ 200.—(4) To bring about, bring upon a person: *κακὸν ἡμᾶρ* ο 524.—(5) To take (an oath) in full and binding form: *τὸν ὄρκον* Ξ 280 = β 378 = κ 346, μ 304 = ο 438 = σ 59.—(6) To complete one's work, finish off (with something): *μακρῆσιν ἐπηγκενίδεσσι τελευτά* ε 253.

τελευτή, -ῆς, ἡ [τελέω]. (1) An end or conclusion: *βιότοιο* H 104, II 787: *τελευτήν ποιῆσαι* (bring matters to a conclusion, i.e. get rid of the

suitors) α 249 = π 126.—(2) An accomplishment or fulfilment: *μύθοιο* I 625.

†τέλλω [τέλος]. Also **τελέω** (τελεσιώ, fr. τελεσι-, τέλος). 3 sing. pres. τελέει T 370. τελεῖ Δ 161. τελεεί ζ 234, ψ 161. 1 pl. subj. τελέωμεν δ 776. 3 pl. opt. τελέοιεν ι 127. Nom. pl. masc. pples. τελέοντες γ 262. 3 pl. impf. (ἐ)τέλειον I 456, O 593. τελεον Ψ 373, 768. Fut. τελέω Ψ 20, 180: δ 485, σ 389. τελέσω Ψ 559. 3 sing. pres. τελέει Θ 415: β 256, τ 557. 3 pl. τελέουσι I 156, 298, M 59: ζ 174, τ 286. Aor. ἐτέλεσσα ε 409, ψ 192, 199. 2 sing. ἐτέλεσσας A 108, Ψ 149. 3 (ἐ)τέλεσσε Δ 160, H 69, M 222, Φ 457: γ 119, λ 246, χ 51. τέλεσε ε 390, ι 76, κ 144. 3 pl. ἐτέλεσαν I 598: ν 212. τέλεσαν η 325. Subj. τελέσω λ 352. τελέσω A 523. 2 sing. τελέσσης Ψ 543. 3 τελέση Ξ 44. τελέση A 82: ρ 51, 60. 3 pl. τελέσωσι Σ 8: σ 134. Opt. τελέσαιμι I 157. 2 sing. τελέσειας ο 195. 3 τελέσειε Δ 178, I 299, K 303: β 34, δ 699, θ 570, ο 112, 203, ρ 399, υ 236, 344. 1 pl. τελέσαιμεν N 377. Imp. τέλεσον κ 483. Infin. τελέσαι Ξ 195, 196, Σ 116, 426, 427, X 366, Ω 660: β 272, ε 89, 90, κ 490, λ 77. τελέσαι Ξ 262, Σ 362, T 22: δ 644, ψ 250. Pass. 3 sing. pres. τελεῖται B 330, Ξ 44: β 176, ε 302, ν 178, σ 271. τελεῖται ξ 160, τ 305, 561. 3 sing. impf. ἐτελείετο A 5: λ 297. Fut. infin. τελέεσθαι A 204, B 36: α 201, β 156, γ 226, δ 664, ο 173, π 347, χ 215. τελεῖσθαι ψ 284. 3 sing. aor. ἐτέλεσθη δ 663, τ 153, ω 143. τελέσθω O 228: κ 470. 3 sing. pf. τετέλεσται Σ 74: ν 40, π 346. Pples. τετελεσμένος, -ου A 212, 388, B 257, Θ 286, 401, 454, I 310, Ξ 196, Σ 4, 427, Ψ 410, 672: β 187, ε 90, ο 536, π 440, ρ 163, 229, σ 82, τ 309, 487, 547, φ 337. 3 sing. plupf. τετέλεστο H 465, T 242: ε 282, χ 479. (ἐκ-) (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: τετέλεστο ἔργον H 465, τελέσαι με θυμὸς ἀνωγεν Ξ 195. Cf. A 523, K 303, Ξ 262, Σ 8, T 22, Ψ 373, Ω 660, etc.: Ζεὺς ἀγαθὸν τελέσειεν, δ τι μενοινᾷ β 34, ὁδὸν 256. Cf. β 272, γ 262, δ 663, λ 246, ν 40, ρ 51, χ 51, ψ 286, etc.—Absol.: μενοίνεον εἰ τελέουσιν (make good their passage) M 59. Cf. Δ 160, 161, Θ 415, O 228, Σ 352 (to work his will): μόγισ ἐτέλεσσε Κρονίων (granted us our ends) γ 119. Cf. ε 409 (have accomplished my journey), η 325, ν 212, ο 203 (might do his bidding), τ 557 (what his purpose is), ψ 192, 199.—(2) In pass. (sometimes in impers. use), to be accomplished or fulfilled, be brought to pass, come to pass, be: τὸ καὶ τελέεσθαι ὅτω A 204, ὡς καὶ τετελεσμένον ἔσται Θ 286. Cf. A 212, B 36, 330 (are coming true), I 310, Ψ 410, etc.: α 201, β 156, 176, γ 226, ξ 160, π 440, ψ 284, etc.—(3) In pf. pples. pass., capable of accomplishment: εἰ τετελεσμένον ἔστιν Ξ 196 = Σ 427: ε 90.—(4) To succeed in doing something. With infin.: δόμεναι τεκέεσσιν M 222.—(5) To make full or perfect: εἰς δ κε πᾶσαν δωτίνην τελέσω (make up the full tale) λ 352.—(6) To accomplish, fulfil, carry out, bring to fruition or consummation (a purpose, design, prediction, ordinance, wish, imprecation, charge,

etc.): Διὸς ἐτελείετο βουλή A 5, ἐπαράς I 456, Διὸς ἐφετμάς O 593. Cf. A 82, 108, Δ 178, H 69, I 156, 298, Ξ 44, Ψ 149, etc.: ὑπόσχεσιν κ 483. Cf. β 272, δ 776, λ 297, ο 195, τ 547, υ 236, etc.—(7) In reference to a period of time, to bring round in its course, bring on: περί ἡμέτα μακρὰ τελέσθη (came round) κ 470, περί ἡμέτα πόλλ' ἐτελέσθη (had come round, had passed) τ 153 = ω 143. Cf. ε 390 = ι 76 = κ 144.—(8) To pay: μισθὸν Φ 457.—Sim.: οὐκέτι δῶρ' ἐτέλεσαν (withheld the promised gifts) I 598.

τέλῃς, -εντος. Fem. -εσσα [τέλος]. Of sacrifices, such as win accomplishment, acceptable: ἐκατόμβας A 315, B 306: δ 352, 582, ν 350, ρ 50, 59.

τέλλω. 3 sing. plupf. pass. ἐτέταλτο B 643: λ 524. (ἀνα-, ἐπι-, περιτέλλομαι.) To cause to take a particular direction. With ἐπί, to lay (an injunction or charge upon a person), give (an order to him): κρατερὸν ἐπὶ μῦθον ἐτέλλεν A 25 = 379, A 326, Π 199, τῷ δ' ἐπὶ πάντ' ἐτέταλτο ἀναστέμεν Αἰτωλοῖσιν (i.e. he bore the whole burden of the leadership) B 643: ἐμοὶ δ' ἐπὶ πάντ' ἐτέταλτο (i.e. I had sole responsibility) λ 524. Cf. ψ 349.

τέλος, τό. (1) An end or conclusion: γὰρ δ αὖ οὐ τι τ. κατακαίριον ἦλθεν (that it was not a fatal end that had come to him) A 439.—(2) The completion or finishing of something: [τρίποδες] πόσσον ἔχον τ. Σ 378.—(3) The accomplishment of something, the bringing it to a conclusion or final decision, the issue of it: τ. οὐ πῶ τι πέφανται B 122, ἐν χερσὶ τ. πολέμοιο II 630, εἰ θεὸς περ ἴσον τείνειν πολέμου τ. (i.e. should pull fairly or evenly at, stretch fairly, the rope of strife) (cf. πείραρ (1)) T 101. Cf. T 291.—(4) The accomplishment, carrying out, fulfilment, of something: οὐδὲ τ. μῦθον ἐπιθήσεις T 107. Cf. T 369: εἰ γὰρ ἐπ' ἀρήσιν τ. ἡμετέρῃσι γένοιτο ρ 496.—(5) The coming to pass, the crisis or supreme moment, of something (cf. πείραρ (2)(c)): τ. θανάτοιο Γ 309, E 553, I 416, A 451, II 502 = 855 = X 361, μισθοῖο τ. (the moment for the payment of the wage) Φ 450: τ. γάμοιο (the longed-for day of marriage) υ 74, νόστοιο τέλος (the day when I should set foot on my native shore) χ 323. Cf. ε 326, ρ 476, ω 124.—(6) The final stage or consummation of something: οὐ τ. ἴκεο μῦθων (have not said the last word, all that is to be said) I 56.—Sim.: οὐ τί φημι τ. χαριέστερον εἶναι ἢ δε . . . (I say that there can be no higher perfection of happiness) ι 5.—(7) The essential points, the sum or substance, of something (cf. πείραρ (2)(κ)): μῦθου τ. II 83.—(8) A post or position occupied by soldiers: δόρπον εἶλοντο (ἐλόμεσθα) (ἐλεσθε) κατὰ στρατὸν ἐν τελέεσσιν (in their (our) (your) respective quarters) II 380, A 730, Σ 298, ἐς φυλάκων τ. K 56. Cf. K 470.

τέλοσδε [τέλος + -δε (1)]. In phrase θανάτοιο τέλοσδε (see prec. (5)), to the . . . I 411, N 602.

τέλσον, τό. In ploughing, the headland (of a field), the strip at each end of the furrows at the edge of which the plough is turned: τ. ἀρούρης N 707, Σ 544. Cf. Σ 547.

τέμενος, τό [τέμνω]. (1) A piece of land marked off from common land and held in severalty, i.e. as private enclosed property: τ. τάμον Z 194, T 184, τ. βασιλῆϊον Σ 550. Cf. I 578, M 313, T 391: ζ 293, λ 185, ρ 299.—(2) A piece of land similarly marked off and dedicated to the service of a god or goddess: Πύρασον, Δήμητρος τ. (i.e. Pyrasus with its . . .) B 696. Cf. Θ 48, Ψ 148: θ 363.

τέμνω. See τάμνω.

τέμνω. 3 sing. aor. ἔτετμε Δ 293, Z 515: α 218, γ 256, ε 81. τέτμε Z 374: ε 58. 2 sing. subj. τέτμης ο 15. (1) To reach, touch: τέμει [ἀροτρον] τέλσον ἀρούρης N 707.—(2) To light or come upon, find: Ἐκτορα Z 515.—To find or come upon in a specified place or condition, or doing something specified: οὐς ἐτάρους στέλλοντα Δ 293, ἔνδον Z 374: ε 81. Cf. γ 256, ε 58, ο 15.—Of a stage of life, to come upon (one): δν γῆρας ἔτεμεν α 218.

τένον, -οντος, ὁ [τείνω]. Always in dual or pl. A tendon (in K 456, Z 466, Π 587 = *ινίον*): χερμαδιῳ βλήτο παρὰ σφυρόν· ἀμφοτέρω δὲ τένοντε λάας ἀπηλόησεν Δ 521. Cf. E 307, K 456, Z 466, Π 587, P 290, T 478, X 396.—Of an ox γ 449.

τέτεις, 2 sing. fut. τίτκω.

τεοίο. See τοί¹.

τέος, -ή, -όν. Thy, your (cf. σός) A 138, 282, E 230, 234, Θ 238, etc.: α 295, β 123, γ 94, 122, η 290, etc.

τέρας, τό. Genit. pl. τεράων M 229. Dat. τεράεσσι Δ 398, 408, Z 183, M 256. Acc. τέραα μ 394. (1) A significant sign or token, an omen or portent: τόδ' ἔφηνη τ. Ζεύς B 324. Cf. Δ 76, 398, 408, Z 183, A 28 (for men), M 209, 229, 256, P 548: ἤτέομεν θεὸν φῆναι τ. γ 173. Cf. μ 394, ο 168, π 320, υ 101, 114, φ 415.—(2) Something borne as a symbol: Ἐριδα, πολέμοιο τ. μετὰ χερσίν ἔχουσιν Α 4 (the nature of the object seems to be beyond conjecture).—(3) Something endowed with malign mystic power: Γοργεῖη κεφαλῇ, Διὸς τ. E 742.

τέρετρον, -ου, τό [cf. τετραίνω]. A borer or gimlet: ἔνυκε τέρετρα· τέτρηθεν δ' ἄρα πάντα ε 246. Cf. ψ 198.

τέρην, -ενος. Neut. τέρεν, -ενος. [Cf. L. *teres*.] (1) Of spheroidal form, round. Epithet of tears Γ' 142, Η 11, T 323: π 332.—(2) Of flesh, showing firm rounded contours Δ 237, N 553, Z 406.—(3) Of vegetation, swelling with sap, full of fresh life: φύλλα N 180: μ 357, ἀνθεα ποίης ι 449.

τέρμα, -ατος, τό. (1) The outward goal or turning-point in a race over a double course: αἰεὶ τέρμ' ὁρόων Ψ 323. Cf. Ψ 462, 466.—In pl. in the same sense: ὡς δε περὶ τέρμαθ' ἵπποι τραχώσιν X 162. Cf. Ψ 309, 333, 358 = 757.—(2) In pl. = σῆμα (3): ἔθηκε τέρματα θ 193.

τερμώεις, -εντος. Fem. -εσσα [app. 'with a τέρμης,' explained as 'fringe']. Thus, fringed: δσπίς Π 803: χιτῶνα τ 242.

τερπικέραυνος [τερπ-, metathesis of τρεπ-, τρέπω + κεραυνός]. Hurler of the thunderbolt. Epithet of Zeus A 419, B 478, 781, Θ 2, Δ 773,

M 252, Π 232, Ω 529: η 164, 180, ξ 268 = ρ 437, τ 365, υ 75, ω 24.

τέρπω. Fut. Mid. τέρψομαι T 23. Aor. subj. τέρψομαι π 26. Pple. τερψάμενος μ 188. 1 pl. aor. subj. ταρπώμεθα Ω 636: δ 295, ψ 255. 3 sing. redup. aor. τετάρπετο T 19, Ω 513. 1 pl. subj. τεταρπώμεσθα Ψ 10, 98: λ 212. Pple. τεταρπόμενος α 310, ξ 244. Pl. τεταρπόμενοι I 705. Pass. 2 pl. aor. ἐτέρφθητε ρ 174. 3 ἐτέρφθησαν θ 131. 3 sing. opt. τερφθείη ε 74. 3 sing. aor. τάρφθη τ 213, 251, φ 57. 3 pl. τάρφθεν ζ 99. 3 dual aor. ἐταρπήτην ψ 300. 1 pl. τάρπημεν Λ 780. 3 pl. τάρπησαν Ω 633: γ 70, δ 47, ε 201, κ 181. 1 pl. subj. τραπέομεν (metathesis of ταρπέομεν) Γ 441, Z 314: θ 292. Infin. ταρπήμεναι Ω 3: ψ 346. ταρπήναι ψ 212. (ἐπι-, ποτι-) (I) (1) To cheer, solace, refresh. In mid.: τεταρπόμενος κῆρ α 310.—To cheer in sorrow, comfort: τέρποντες πυκινῶς ἀκαχήμενον T 312.—(2) To engage agreeably the thoughts or attention of, entertain, amuse: τὸν ἔτερπε λόγοις O 393. Cf. I 189: α 107, σ 315, τ 590.—In mid.: φρένα τερπόμενον φόρμυγγι I 186. Cf. T 23.—Absol.: αἰδῶν, δ κεν τέρψησιν αἰδῶν ρ 385. Cf. α 347, θ 45.—In mid. with reciprocal force: τερπέσθην μύθοισιν ψ 301. Cf. Λ 643: δ 179, 239.—(3) To satisfy. With genit. In mid.: τεταρπόμενοι ἦτορ σίτου καὶ ὀνῶιο I 705.—(II) In mid. and pass. (1) To have joy or delight, give oneself up to pleasure or enjoyment, take one's pleasure or ease, enjoy oneself: φρένα τέρπετ' ἀκούων (in his heart) A 474, φιλότῃ τραπέομεν εὐνῆέντε Γ 441. Cf. Η 61, I 337, 400, Z 314, Σ 604, T 18, φ 45 (with his . . .), Ψ 298 (live at ease): α 26, δ 17, ε 74, ζ 46, θ 91, ξ 244, ο 391, φ 105, etc.—With genit.: δφρα τέρπηται αἰδῶς (have joy in it) θ 429. Cf. ψ 212.—In reference to solacing oneself with lamentation or with the recalling of past sorrow: γόφ φρένα τέρπομαι δ 102, κῆδεσιν ἀλλήλων τερπώμεθα, μνωμένω ο 399. Cf. ο 400, τ 513.—(2) To be filled with satisfaction or exultation, exult: οἱ ἔκηλοι τέρπονται E 760. Cf. Δ 10.—(3) To be cheered or gladdened: οὐτ' αὐγῆς Ἑλλοιο τέρποντ' οὐτ' ἀνέμοισιν Θ 481. Cf. T 313.—(4) To entertain or amuse oneself: δι-σκοῖσιν τέρποντο B 774. Cf. Σ 526: α 422 = σ 305, α 423 = σ 306, δ 626 = ρ 168, ρ 606.—(5) To satisfy one's desire (for something), take one's fill (of it). With genit.: ἐπεὶ σίτου τάρφθεν ζ 99. Cf. Λ 780: γ 70, ε 201, ψ 300, 346.—With instrumental dat.: ἐπεὶ ἐτέρφθησαν φρέν' ἀέθλοισι θ 131. Cf. ρ 174.—With complementary pple.: ἐπεὶ τετάρπετο δαίδαλα λεύσσαν T 19. Cf. Ω 633: δ 47 = κ 181.—Without construction: δόρποιο μέδοντο ὕπνον τε ταρπήμεναι (to have their fill thereof) Ω 3. Cf. Ω 636: δ 295 = ψ 255.—In reference to lamentation, to take one's fill (of it), indulge oneself (in it) to the full. With genit.: ἐπεὶ κε τεταρπώμεσθα γόοιο Ψ 10. Cf. Ψ 98, Ω 513: λ 212, τ 213 = 251 = φ 57.

τερπωλή, -ῆς, ἡ [τέρπω]. A joy or delight: οἷον τερπωλήν θεὸς ἤγαγεν ἐς τὸδε δῶμα σ 37.

†**τερσαίνω** [cf. next]. 3 sing. aor. τέρσηνεν Π 529.

Non-thematic pres. infin. pass. *τερσόμεναι* § 98. *τερσῆναι* II 519. To cause to become dry, dry: *εἶματ' ἡλίου μένον τερσόμεναι αὔγῃ* § 98.—To check the flow of (blood): *ἀφ' ἑλκεος αἷμα τέρσηεν* II 529. Cf. II 519.

τέρσομαι [cf. prec.]. To become dry: *οὐδέ ποτ' ὄσσε δακρύφιν τέρσοντο* ε 152. Cf. η 124 (bakes in the sun).—Of a wound, to dry up, have the flow of blood checked A 267, 848.

τερψίμβροτος [τερψ-, *τέρπω* + (μ)βροτός]. That brings delight to men. Epithet of Ἥλιος μ 269 = 274.

τέρψομαι, fut. and aor. subj. mid. *τέρπω*.

τεσσαράβοιος, -ον [τεσσαρ-, *τέσσαρες* + -α- (on analogy of numerals in -α) + βούς]. Of the value of four oxen: *τίον ἐτεσσαράβοιον* (as being of the value of . . . , at the value of . . .) Ψ 705.

τεσσαράκοντα, indeclinable [τέσσαρες]. Forty B 524 = 747, B 534 = 545 = 630 = 644 = 710 = 737 = 759: ω 341.

τέσσαρες, -α. Four: *τέσσαρες ἀρχοί* B 618, *οὐατα τέσσαρα* A 634. Cf. E 271, A 699, Σ 578, Ψ 268: δ 436, ι 335, κ 349, ξ 22, χ 110, 204, ω 279, 497.

τέταγον, aor. [redup. fr. *ταγ-*. Cf. L. *la(n)go*]. To grasp, seize: *ρίψε ποδὸς τεταγών* (by the . . .) A 591. Cf. O 23.

τέταντο, 3 pl. plupf. pass. *τείνω*.

τετάνυσται, 3 sing. pf. pass. *τανύω*.

τετάρπητο, 3 sing. redup. aor. mid. *τέρπω*.

τέταρτος. See *τέτατος*.

τέταται, 3 sing. pf. pass. *τείνω*.

τετλίσται, 3 sing. pf. pass. *τελέω*.

τετεύξεται, 3 sing. fut. pass. *τεύχω*.

τετεύχεται, 3 pl. pf. pass. *τεύχω*.

τετεύχημαι, pf. pass. [app. formed fr. *τεύχεα*, though the stem is *τευχεσ-*]. To have one's harness on: *τετευχῆσθαι γὰρ ἀμεινον* χ 104.

τετευχῶς, pf. pple. *τεύχω*.

τέτηκα, pf. *τήκω*.

τέτημαι, pf. Pple. in act. form *τετινῶς*, -ότος I 13, 30, 695, A 555, P 664, Ω 283. To be sorrowful, grieved, vexed, sore, troubled, heavy: *τετιγμένοι ἦτορ* (dashed in spirits) Θ 437, *ἶζον εἰν ἀγορῇ τετιγότες* I 13. Cf. Θ 447, I 30 = 695, A 555 = P 664, A 556, Ω 283: α 114, β 298, δ 804, θ 303, σ 153.—In a more physical sense: *τετιγμένος ἦτορ* (his spirit crushed, with little life in him) η 287.

τετιμένος, pf. pple. pass. *τίω*.

τέτλαθι, pf. imp. *τλάω*.

τετλαίη, 3 sing. pf. opt. *τλάω*.

τέτληκε, 3 sing. pf. *τλάω*.

τετληότες, nom. pl. masc. pf. pple. *τλάω*.

τετληνῖα, pf. pple. fem. *τλάω*.

τέτμη, 3 sing. aor. *τέμω*.

τετμημένον, nom. sing. neut. pf. pple. pass. *τάμνω*.

τετράγυος [τετρα-, *τέσσαρες* + γύης, a measure of land. Cf. *πεντηκοντῆγυος*]. Consisting of four measures: *δραχτος* η 113.—In neut. without sb., a space of four measures: *τετράγυον εἴη* (let us have four measures to cover) σ 374.

τετραβέλυμος [τετρα-, *τέσσαρες* + *βέλυμα*, foundations. Cf. *προβέλυμος*]. With four layers of hide: *σάκος* O 479: χ 122.

†*τετραίνω* [cf. *τείρω*]. Aor. *τέρηνα* ψ 198. 3 sing. *τέρηνη* X 396: ε 247. To perforate, pierce: *τένοντε* X 396.—To treat with the gimlet, make the needful perforations in: *πάντα* ε 247, ψ 198.

τετράκις [τετρα-, *τέσσαρες*]. Four times: *τρισμακάρες καὶ τετράκις* ε 306.

τετράκυκλος, -ον [τετρα-, *τέσσαρες* + *κύκλος*]. Four-wheeled: *ἔλκον τετράκυκλον ἀπήνην* Ω 324: *ἀμαξαὶ ἐσθλαὶ τετράκυκλοι* ι 242.

τετραμμένος, pf. pple. pass. *τρέπω*.

τετράδοροι [contr. fr. *τετραήτορος*, fr. *τετρα-, τέσσαρες* + *ήτορ*, *αἰρώ*. Cf. *παρήτορος*, *συνήτορος*]. Yoked four together: *ἵπποι* ν 81.

τετραπλῆ [contr. dat. sing. fem. of *τετραπλός*, fr. *τετρα-, τέσσαρες*. For the second element cf. *διπλός*]. Fourfold: *ἀποτείσομεν* A 128.

τέτραπτο, 3 sing. plupf. pass. *τρέπω*.

τέτατος, -η, -ον. Also *τέτατος* [τετρα-, *τέσσαρες*]. (1) The fourth: *τ. ὀπλίσαθ' ἵππους* (was the fourth to . . .) Ψ 301, *ἀνείρε δὺν χρυσοῖο τάλαντα τ.* (taking the fourth prize) 615. Cf. β 107 = τ 152 = ω 142, γ 180, ε 262.—With ellipse of sb.: *τῶν τετάρτων ἦρχε . . .* (the fourth body) B 628, M 98, *τῆς τετάρτης [στιχὸς] ἦρχε . . .* Π 196, *τῷ τετάρτῳ θῆκε δὺν χρυσοῖο τάλαντα* (for the man running fourth) Ψ 269. Cf. β 89, κ 358, ξ 26.—(2) *τὸ τέτατον* (*τέτατον*), for the fourth time: *ὅτε τὸ τέτατον ἐπέσσυτο* E 438 = Π 705 = 786 = Υ 447. Cf. X 208: φ 128.—On the fourth occasion: *τὸ τέτατον ἔκετο τέκμωρ* (at the fourth stride) N 20. Cf. Φ 177.

τετραφάληρος, -ον [τετρα-, *τέσσαρες* + *φάλαρον*]. With four φάλαρα: *κυνέην* E 743 = A 41.

τετράφαλος, -ον [τετρα-, *τέσσαρες* + *φάλος*]. With four φάλοι: *κυνέην* M 384, *κόρυθι* X 315.

τετράφατο, 3 pl. plupf. pass. *τρέπω*.

τετράφθω, pf. imp. pass. *τρέπω*.

τετραχθά [τετρα-, *τέσσαρες*]. In four pieces Γ 363: ι 71.

τέρηνα, aor. *τετραίνω*.

τετρήχει, 3 sing. plupf. *ταράσσω*.

τετρίγει, 3 sing. plupf. *τρίζω*.

τέτροφε, 3 sing. pf. *τρέφω*.

τέττα. App. a form of courteous address: *τέττα*, *σιωπῇ ἦσο* Δ 412.

τέττιξ, -ίγος, ὁ. The cicada Γ 151.

τετυγμένος, pf. pple. pass. *τεύχω*.

τετύγμην, plupf. pass. *τεύχω*.

τετυκεῖν, aor. infin. *τεύχω*.

τετύκοντο, 3 pl. aor. mid. *τεύχω*.

τέτυκται, 3 sing. pf. pass. *τεύχω*.

τετυμμένω, nom. dual masc. pf. pple. pass. *τύπτω*.

τετύχηκε, 3 sing. pf. *τυγχάνω*.

τεύξε, 3 sing. aor. *τεύχω*.

*τεύξεσθαι*¹, fut. infin. mid. and pass. *τεύχω*.

*τεύξεσθαι*², fut. infin. mid. *τυγχάνω*.

τεύξη, 2 sing. fut. mid. *τυγχάνω*.

τεύξω, fut. *τεύχω*.

τεύχεα, τὰ. Dat. *τεύχεσι* Γ 29, Δ 419, Ε 450, Α 49, Π 156, Τ 46, Χ 381, etc.: λ 74, 546, ξ 474, ω 69. *τεύχεσσι* Ψ 131: ω 496. Armour, harness, warlike trappings or array (app. sometimes, as in δ 784, ο 218, π 284 (cf. τ 33), π 326, 360, τ 4 (cf. 33), ω 534, etc., including arms) (cf. *ἐντρα*): *τεύχε' ἀποθέσθαι* Γ 89, ἀμφ' ὁμοῖσιν ἐδύσσετο *τεύχεα* 328. Cf. Β 808, Δ 222, 466, 504, Ε 435, Ζ 230, Η 146, etc.: λ 41, μ 13, ξ 474, ο 218 (doubtless referring to some light pieces which he had taken with him rather as a matter of ceremony than for use), χ 109, 114, 139, etc.

τεύχω. [This and *τευχάνω* believed to be different forms of the same word.] 3 sing. dual impf. *ἐτεύχετον* Ν 346. Fut. *τεύξω* ν 397. 2 sing. *τεύξεις* ω 476. 3 *τεύξει* κ 290. 1 pl. *τεύξομεν* μ 347. 3 pl. *τεύξουσι* α 277, β 196, ω 197. Infm. *τεύξειν* χ 14. Aor. *ἐτευξα* δ 174. 3 sing. *ἐτευξε* Ζ 314, Ξ 166, 338, Σ 483. *τεύξε* Ε 449, Σ 609, 610, 611, 613: η 92, 235, θ 276. 3 pl. *ἐτευξαν* α 244. *τεύξαν* Φ 538: θ 579. 3 sing. opt. *τεύξειε* Ξ 240: θ 177, ν 191, υ 11. Pple. *τεύξας* λ 409. Fem. *τεύξασα* λ 430. Redup. aor. infm. *τετυκύν* ο 77, 94. Pf. pple. *τετευχώς* μ 423. Mid. Fut. infm. *τεύξεσθαι* Τ 208. 3 pl. redup. aor. *τετύκοντο* Α 467, Β 430, Η 319: θ 61, μ 307, π 478, υ 390, ω 384. 1 pl. opt. *τετυκοίμεθα* μ 283, ξ 408. Infm. *τετυκέσθαι* φ 428. Pass. Fut. infm. *τεύξεσθαι* Ε 653. 3 sing. fut. *τετεύξεται* Μ 345, 358, Φ 322, 585. 3 sing. aor. *ἐτύχθη* Β 155, 320, Δ 470, Α 671, Μ 471, Ο 122, 696, Π 296, Ρ 410, 704: γ 255, δ 212, σ 36, 221, 233, φ 303, ω 124. 2 sing. pf. *τέτυξαι* Π 622. 3 *τέτυκται* Γ 101, Δ 84, Ξ 246, Ο 207, Π 589, Ρ 690, Σ 120, Τ 224, Φ 191, Χ 30, 420, 450, Ψ 240, Ω 317, 354: δ 392, 771, ζ 301, θ 544, 546, μ 280, ν 243, ρ 102, τ 595, ψ 188. 3 pl. *τετεύχата* Ν 22, Ξ 53, 220: β 63, ξ 138, τ 563. 3 sing. imp. *τετύχθω* β 356, φ 231. Pple. *τετυγμένος*, -ου Ζ 243, Ξ 9, 66, Π 225, Χ 511, Ψ 741: δ 615, ι 223, κ 210, π 185, υ 366, χ 335, etc. Infm. *τετύχθαι* Ο 110: α 391. Plupf. *τετύγμην* ξ 234. 2 sing. *ἐτέτυξο* Μ 164. *τέτυξο* Θ 163. 3 (ἐ)τέτυκτο Ε 78, 402, 446, 901, Ζ 7, Α 77, Μ 8, Ξ 215, Ο 337, 643, Π 605, Ρ 279, Σ 549, Ψ 332, 455: δ 772, θ 5, 281, 384, ι 190, λ 550, 610, ν 170, ρ 210, σ 275, τ 226, υ 110, ψ 152. 3 pl. *ἐτετεύχατο* Α 808. *τετεύχατο* Σ 574. (προ-) (1) To make, construct, build, form, fabricate, fashion, prepare: *εἰδωλον* Ε 449, *δῶματα*, τὰ ῥ' αὐτὸς *ἐτευξεν* Ζ 314, *θεῶν ἀέκητι* [τεῖχος] *τέτυκτο* Μ 8. Cf. Β 101, Ε 61, Ξ 166, Σ 373, 483 (wrought, represented), 609, Φ 322, Χ 511 (woven), etc.: *εἶδος* θ 177, *νηόν* μ 347. Cf. δ 174, η 92, 235, θ 276, φ 215.—With genit. of material: *βόες χρυσοῖο τετεύχατο* (were wrought or represented in . . .) Σ 574: *περόνη χρυσοῖο τέτυκτο* τ 226.—With dat.: *δόμον αἰδοῦσῃσι τετυγμένον* (built with . . .) Ζ 243. Cf. τ 563.—In pf. pple. in pass. sense, made: *ἐπίτονος*, *βόες ῥινοῖο τετευχώς* μ 423.—(2) To make, cause to be so and so: *αὐτοὺς ἐλώρια τεύχε κύνεσσιν* Α 4: *ὄφρα μιν αὐτὸν ἀγνωστον τεύξειεν* ν 191. Cf. ν 397.—(3) In pf.

pple. pass., that is a work of craftsmanship, wrought, (well or curiously) made, fashioned or constructed (cf. *τυκτός*): *σάκος τετυγμένον* Ξ 9. Cf. Ξ 66, Π 225, Ψ 741: *δέπα τετυγμένα* υ 153, *ἀγρόν τετυγμένον* (brought into a high state of cultivation) ω 206. Cf. δ 615=ο 115, ι 223, κ 210, 252, π 185, χ 335.—Sim. of the mind, steady, well balanced υ 366.—(4) To make ready, prepare (a meal or the like): *τεύξει τοι κυκεῶ* κ 290, *δεῖπνον τετυκύν* ο 77=94. Cf. Α 624: κ 316.—In mid. Α 467=Β 430=Η 319, Τ 208: θ 61, κ 182, μ 283, 307, ξ 408, π 478=ω 384, υ 390, φ 428.—Sim.: *ἀλφίτα τεύχουσαι* (τευχούση) (grinding it) υ 108, 119.—(5) To make, bring about, arrange, cause, cause to come into existence or take place: *ἀλγέα* Α 110, *δμβρον* Κ 6. Cf. Ν 209, 346, Ο 70, Φ 538: *γάμον* α 277=β 196, *τάδε τέτυκται* θ 544, *βοήν* κ 118. Cf. α 244, θ 579, κ 18, σ 350, υ 11, χ 14, ω 197, 476.—(6) In pass., to be brought about or to pass, to take place, be done, occur, happen, be: *νόστος κ' ἐτύχθη* Β 155, *θανυμάζομεν οἶον ἐτύχθη* 320, *δμαδος ἐτύχθη* (rose up) Μ 471=Π 296. Cf. Δ 470, Ε 653, Α 671, Μ 345, 358, Ο 110, 122, 696, Ρ 410, 690, 704, Φ 585, Χ 450, Ω 354 (app., matters have happened which call for, this is a matter which calls for, a wary mind): *ὅτι τοι κακόν τ' ἀγαθόν τε τέτυκται* δ 392. Cf. β 63, γ 255, δ 212, ξ 138, σ 36, 221, 233 (turned out), φ 303, ω 124.—In reference to the workings of fate, to be fated or decreed: *ὀπποτέρῳ θάνατος τέτυκται* Γ 101. Cf. Σ 120.—(7) To plan, contrive, plot: *τεύξας θάνατον* λ 409. Cf. δ 771, λ 430.—(8) In pf. and plupf. pass. (a) Signifying merely being or existence: *δοι οἱ νηὸς γε τέτυκτο* (stood) Ε 446, *τό γε νύσσα τέτυκτο* (served as . . .) Ψ 332, *ἐν μετώπῳ λευκὸν σῆμα τέτυκτο* 455. Cf. Α 77, 808, Ν 22, Ξ 215, 220: *οὐχ ἦδε δίκη τὸ πάροιθε τέτυκτο* (this was not the custom) σ 275, *τόδε σῆμα τετύχθω* (let this be the signal) φ 231. Cf. θ 5, λ 610, ρ 210, ψ 188.—(b) As the copula (sometimes with the notion of becoming): *Ζεὺς, δς τ' ἀνθρώπων ταμίης πολέμοιο τέτυκται* Δ 84=Τ 224, *οὐ τι καταθνητός γε τέτυκτο* Ε 402=901, *γυναικὸς ἀρ' ἀντὶ τέτυξο* (you were not what we thought you were, you are after all no better than a woman) Θ 163, *ἡ ῥά νυ καὶ σὺ φιλοψευδὴς ἐτέτυξο* (so then thou art . . .) Μ 164. Cf. Ε 78, Ζ 7, Ξ 53, 246, Ο 207, 337, 643, Π 589, 605, 622, Ρ 279, Σ 549, Φ 191, Χ 30, 420, Ψ 240, Ω 317: *τὰ δ' οὐ ἴσαν ὥς ἐτέτυκτο* (how matters really were) δ 772=ν 170=ψ 152, *εὐνήν, ἥ μοι στονόεσσα τέτυκται* ρ 102=τ 595. Cf. α 391, β 356, ζ 301, θ 281, 384, 546, ι 190, λ 550, μ 280, ν 243, ξ 234 (found myself), υ 110.

τέφρη, ἡ. Ashes Σ 25, Ψ 251.

τεχνάομαι [τέχνη]. (1) To make, fashion: *εὐ τεχνήσατο καὶ ἰστία* ε 259, *μὴ τεχνήσάμενος μηδ' ἄλλο τι τεχνήσαιο* (app., would that he had never made it, and (having made it) may he never make another of the same (i.e. so terrible) (see under μή (10)) λ 613.—(2) To contrive, devise: *ταῦτ' αὐτὸς τεχνήσομαι* Ψ 415.

τέχνη, -ης, ἡ. (1) Skill, art, craftsmanship,

cunning of hand: *ἀνέρος, ὅς ῥά τε τέχνη νήϊον ἐκτάμνησιν* Γ 61. Cf. γ 433, ζ 234 = ψ 161, λ 614.—Cunning, craft, wiles: *οὐδ' ὁ γέρον δολίης ἐπελήθετο τέχνης* δ 455.—(2) A plot, a dark design: *δολίην ἐφράσσατο τέχνην* δ 529.—(3) In concrete sense, something cunningly contrived, a contrivance: *τέχνας εἰσορώσω* Ἡφαίστιο θ 327. Cf. θ 332.

τεχνήεις, -εντος [τέχνη]. Nom. pl. fem. *τεχνήσσαι* (contr. fr. *τεχνήεσσαι*) η 110. (1) Skilled, skilful: *ιστῶν τεχνήσσαι* (in . . .) η 110.—(2) Skilfully or cunningly contrived or fashioned: *δεσμοὶ* θ 297.

τεχνήντως [adv. fr. prec.]. With skill, skilfully: *πηδαλίῳ ἰθύνετο τ.* ε 270.

τεχνήσσαι. See *τεχνήεις*.

τέως. See *τήος*.

τή. There! come! With imp.: *τῇ νῦν, τοῦτον ἱμάντα τεῶ ἐγκάτθεο κόλπῳ* Ξ 219. Cf. Ψ 618, Ω 287: ε 346, θ 477, ι 347, κ 287.

τήθος, τό. *Διπρ.*, some kind of shell-fish: *τήθεα διφῶν* Π 747.

τηκεδών, -όνος, ἡ [τήκω]. A wasting or pining away: *τηκεδῶνι ἐξείλετο θυμὸν* λ 201.

τήκω. Pf. *τέτηκα* Γ 176. (*κατα-*) (1) To cause to melt, melt, dissolve. In pass., to be melted, melt, dissolve: *τηκομένης χιόνος τ* 207.—(2) To cause to waste or pine away: *μηδέ τι θυμὸν τῆκε τ* 264.—In pass., to waste or pine away: *ὅς ἐν νούσῳ κείται τηκόμενος* ε 396.—So in pf. act.: *κλαίονσα τέτηκα* (I pine away) Γ 176.—To melt into tears: *Ὀδυσσεὺς τήκετο* θ 522.—To be bedewed with tears: *ῥέε δάκρυα, τήκετο δὲ χρῶς τ* 204. Cf. τ 208.

τῆλε [cf. *τηλοῦ*]. (1) Far, far away, at a distance: *τῆλ' ἀπὸ Λαρίσης* Π 301. Cf. Π 117, Π 190, Σ 395, Ψ 72, 880: *ώλετο τῆλε β* 183. Cf. γ 313, ε 315, ο 10, ρ 312.—With genit., far away from, far from: *τῆλε φίλων* Α 817, Π 539. Cf. X 445: β 333, μ 354, τ 301, υ 340, ω 290.—(2) From far away, from afar: *ἦγε τῆλ' ἐξ Ἀσκανίης* Β 863.—(3) To far away, to a distance, afar, far: *ρίψω ἐς Τάρταρον, τῆλε μάλα* Θ 14. Cf. K 153, Α 44, 358, T 482, X 291, 468.—With genit., to far away from, far from: *δέξω τῆλ' Ἰθάκης* ρ 250.

τηλεδαπός, -ή, -όν [τῆλε]. (1) Lying far off, remote: *νήσων* Φ 454, X 45.—Dwelling far off: *ξείων τ* 371.—(2) From a far country: *ἀνδρῶν* ζ 279. Cf. ξ 415, ο 224, τ 351 = ω 268.

τηλεθάω [in form frequentative fr. *θαλέθω*]. Fem. pres. pple. *τηλεθώσα* Z 148: ε 63. Acc. *τηλεθώσαν* Ψ 142. Nom. pl. *τηλεθώσαι* η 116, λ 590. Nom. pl. neut. *τηλεθώοντα* η 114. In pres. pple., of vegetation, growing profusely, flourishing, luxuriant: *ὅλη τηλεθώσα* Z 148. Cf. P 55: ε 63, η 114, 116 = λ 590, ν 196.—Of a lock of hair, luxuriant: *χαίτην τηλεθώσαν* Ψ 142.—Of persons, in the bloom of youth: *παῖδας τηλεθώοντας* X 423.

τηλεκλειτός [τῆλε + *κλειτός*]. Far renowned, famous. Epithet of the Trojan allies E 491, Z 111 = I 233, M 108.—Of the father of Europa Ξ 321.—Of Ephialtes λ 308.—Of Icarus τ 546.

τηλεκλυτός [τῆλε + *κλυτός*]. = prec. Epithet of Orestes α 30.—Of horses T 400.

τηλεφανής [τῆλε + *φαν-, φαίνω*]. Far-seen, conspicuous: *τύμβος ω* 83.

τηλίκος. Of an age indicated by the context, of such an age: *πατὴρ σοῖο, τηλίκου ὥς περ ἐγών* (of my own years) Ω 487: *οὐδέ τί σε χρὴ νηπιῖδας ὀχέειν, ἐπεὶ οὐκέτι τ. ἐσσί* (you are too old for that) α 297, *οὐκ ἐπὶ σταθομοῖσι μένειν ἐτι τ. εἰμί* (it does not befit my years) ρ 20, *ἦδη μὲν γὰρ τοι παῖς τ.* (the thought that he is grown up should keep you from that) σ 176, *ἐπεὶ οὐκέτι τ. ἐστίν* (he is old enough to know what goes on) τ 88.

τηλόθεν [τῆλοῦ + *-θεν* (1)(2)]. (1) From far away, from afar: *τ. ἐξ ἀπῆς γαίης* Α 270. Cf. B 849, 857, 877, E 478, 651, Σ 208: γ 231, ε 283, ζ 312, η 25, 194, ι 273 = ν 237, τ 28.—(2) Far, far away, at a distance: *τ. ἐν λείῳ πεδίῳ* Ψ 359.

τηλόθι [τῆλοῦ + *-θι*]. (1) Far, far away, at a distance: *τ. ναίων* Π 233. Cf. Θ 285, Φ 154, Ω 662: α 22, ε 55, λ 439, μ 135.—With genit., far away from, far from: *τ. πατρὸς* Α 30, Π 461, Σ 99, Ω 86, 541: β 365.—(2) To far away, afar: *τ. ὁδμὴ ἀνὰ νῆσον ὁδῶδει* ε 59.

τηλόσε [τῆλοῦ + *-σε*]. To far away, to a distance, afar: *τηλόσε δοῦπον ἐκλυεν* Δ 455 (the power of hearing being thought of as projected towards the source of the sound; cf. Π 515 cited under *πάντοσε*). Cf. X 407.

τηλοτάτω [superl. fr. *τηλοῦ*]. The farthest off, the most remote: *Εὐβοίης, τήν περ τηλοτάτω φάσ' ἔμμεναι* η 322.

τηλοῦ [cf. *τῆλε*]. Far, far away, at a distance: *τ. ἐπ' Ἀλφειῷ* Α 712. Cf. E 479, Ψ 853: ε 318, 431, ν 257, ρ 258, χ 323, ψ 68.—With genit., far away from, far from: *τ. Ἀχαιῶδ' αἰῆς* ν 249.

τηλύγετος, -η [perh. fr. **τῆλυς*, great (cf. *τῆλε, τηλοῦ*). 'Grown big']. Thus, that is entering, or has just entered, on manhood or womanhood, grown, 'great', 'big': *Λιπούσα παῖδα τηλυγέτην* Γ 175 (i.e. just at the age when she most needed a mother's care), *βῆ μετὰ Φαίνοπος υἱε, ἀμφω τηλυγέτω· ὁ δὲ τείρετο γῆραϊ* E 153 (of course the older the boys the less their father could hope for other heirs; cf. I 482: π 19 below), *Ὀρέστη, ὅς μοι (οἱ) τηλύγετος τρέφεται θαλίῃ ἐνι πολλῇ* (a big boy by now) I 143, 285, *ὥς εἰ τε πατὴρ δν παῖδα φιλήσῃ μούνον τηλύγετον πολλοῖσιν ἐπὶ κτεάτεσσιν* 482 (cf. E 153 above): *ὅς οἱ τηλύγετος γένητο* (was now a grown youth; see under *γίγνομαι* (I) (9)) δ 11, *ὥς πατὴρ δν παῖδ' ἀγαπάσῃ μούνον τηλύγετον* π 19 (cf. E 153 above).—Absol., a stripling: *οὐκ Ἰδομενῆα φόβος λάβε τηλύγετον ὥς* N 470.

τῆμος. (1) Then, at that time: *τῆμος λέξεαι* η 318.—(2) Correlative with *ἤμος* H 434, Λ 90, Ψ 228, Ω 789: δ 401, μ 441.—With *εἴτε* ν 95.

τήος. Also written *τέως* and scanned as *υ*—Ω 658: σ 190. (1) Meanwhile, the while: *μιμνέτω αὐτόθι τῆος* T 189, *ὅφρα τέως μένω* Ω 658. Cf. κ 348, ο 127, 231, π 370, σ 190.—(2) Correlative with *ἥος* T 42: δ 91.—(3) For a time, up to a certain

point of time: *τῆς μὲν ἔργ' ἐποπτεύεσκεν* π 139. Cf. ω 162.

τηδισιος, -η, -ον. App. idle, serving no good purpose: *μὴ τηδισίην δδὸν ἐλθῆς* (lest your journey prove to have been a mistake) γ 316 = ο 13.

τή [τῖ + ῥ] Strengthened form of *τί* (see *τίς* (3) (b)). For what reason? why? *τή τοι ταύτ' ἀγορεύω*; A 365. Cf. Z 55, K 432, N 810, etc.: ο 326, π 421, ρ 375, τ 482, 500.

τιθαμβέσσω. App., of bees, to deposit their honey: *ἐνθα τιθαμβέσσουνσι μέλισσαι* ν 106.

τίθημι [redup. fr. *θη-*]. 2 sing. pres. *τίθησθα* ι 404, ω 476. 3 τίθησι Δ 83, A 392, P 750, X 490: θ 245. 3 pl. *τιθεῖσι* Π 262: β 125. Ppl. *τιθεῖς* Θ 171. Pl. *τιθέντες* E 384, A 413: ω 419. Infm. *τιθέμεναι* Ψ 83, 247. 3 pl. impf. *τίθεσαν* χ 449, 456. From *τιθέω* 3 sing. pres. *τιθεῖ* N 732. 3 sing. impf. (*ἐ*)*τιθεῖ* A 441, Θ 70, 441, Σ 541, X 210, Ψ 170, etc.: α 142, β 390, γ 51, ζ 76, θ 69, ρ 335, etc. Imp. *τιθεῖ* A 509: φ 177. Fut. *θήσω* Θ 289, T 121: λ 146, φ 74. 2 sing. *θήσεαι* Π 90. 3 *θήσεαι* T 182: λ 101. 2 pl. *θήσετε* Ω 57. 3 *θήσουσι* Π 673. Infm. *θησέμεναι* M 35, O 602: ν 394. *θήσειν* B 39, I 446, T 298: ε 136, η 257, ψ 336. Aor. *έθηκα* I 485: ν 302, ζ 276. 2 sing. *έθηκας* P 37, T 316, Ω 741: κ 338. 3 *έθηκε* A 2, B 319, Γ 321, E 122, I 207, M 450, P 470, T 12, φ 524, X 368, etc.: γ 136, ε 265, θ 193, ι 235, λ 560, ξ 312, ο 488, σ 152, χ 123, etc. *θήκε* A 55, E 445, Z 357, Θ 324, K 46, M 399, Σ 375, φ 145, Ψ 263, Ω 538, etc.: α 153, γ 77, ε 427, θ 20, μ 399, ρ 467, σ 195, υ 97, φ 102, etc. 3 pl. *έθηκαν* Z 300: ε 199, ζ 214, τ 592, ψ 167, ω 528. *θήκαν* Ω 795: α 223, ν 122, σ 308. 1 pl. aor. *έθεμεν* γ 179. 3 *έθεσαν* (*θέσαν*) A 290, 433, I 637, M 29, O 721, T 249, φ 405, Ψ 631, Ω 49, etc.: ζ 248, θ 420, λ 274, 555, ν 119, ρ 258, υ 281, ψ 11. Subj. *θειω* Π 83, 437, Σ 387: α 89, ε 91, ι 517, ο 75. 2 sing. *θήης* Z 432, II 96: κ 341. 3 *θήη* κ 301, ο 51. *θήσι* π 282. 1 pl. *θειόμεν* A 143, Ψ 244, 486: ν 364. *θέωμεν* ω 485. Opt. *θειήν* E 215. 2 sing. *θειῆς* Ω 661. 3 *θειή* M 26: α 116, θ 465, ο 180, π 198, υ 225, ψ 186. 1 pl. *θειόμεν* μ 347. 3 *θειέιν* Δ 363. Imp. *θέε* Z 273: θ 425. 3 pl. *θέντων* τ 599. Nom. pl. masc. ppl. *θέντες* Σ 352, Ψ 254: φ 267. Nom. sing. fem. *θείσα* φ 55. Infm. *θέμεναι* B 285, Δ 57, Ψ 45, Ω 644: δ 297, η 336, φ 235. *θέμεν* λ 315, φ 3, 81, ω 168. *θειναι* Δ 26, Z 92: ν 156. Mid. 2 pl. pres. *τίθεσθε* φ 333. 3 *τίθενται* θ 554, ρ 269. Imp. pl. *τίθεσθε* τ 406. Acc. sing. masc. ppl. *τιθέμενον* K 34. 1 pl. impf. *τιθέμεσθα* δ 578, λ 3. 3 *έτιθέντο* θ 52. *τίθεντο* H 475, I 88: δ 781. 3 pl. fut. *θήσονται* Ω 402. Infm. *θήσεσθαι* φ 316. 3 sing. aor. *θήκατο* K 31, Z 187. 3 sing. aor. *έθετο* δ 761, θ 274. *θέτο* Γ 310, E 743, I 629, K 149, A 41, O 479, T 381: α 132, β 3, δ 308, θ 416, ξ 500, ο 241, σ 5, υ 125, φ 118, 119, χ 122. 2 pl. *έθεσθε* Θ 449. *θέσθε* δ 729. 3 *έθεντο* B 750, I 232, P 158. 2 sing. subj. *θήαι* τ 403. 3 sing. opt. *θείτο* ρ 225. Imp. *θέο* κ 333. 3 sing. *θέσθω* B 382. 2 pl. *θέσθε* N 121, O 561, 661. Ppl. *θέμενος* Σ 317, Ψ 18: ι 171, κ 188, μ 319. Fem. *θεμένη* ν 387. Infm.

θέσθαι M 411, 418: ν 207, φ 72. (*ἀμφι-, ἀνα-, ἀπο-, ἐγκατα-, ἐκ-, ἐν-, ἐπανα-, ἐπι-, κατα-, μετα-, παρα-, περι-, προ-, προσ-, συν-, ὑπο-*) (1) (a) To put, set, place: *ἐς ἐκατόμβην θέλομεν* (embark it) A 143, *ἐν χερσὶ τίθει* 441. Cf. A 433, E 215, I 207, M 29, Π 223, P 750 (turns their course to the . . .), Σ 541, φ 82 (has thrown me into . . .), Ω 644, etc.: *ἐν νηὶ δπλ' ἐτίθει* β 390, *πδλλ' ἐπὶ μῆρ' ἐθεμεν* γ 179 (i.e. on the altar). Cf. α 142, γ 51, δ 445, ζ 76, θ 65, λ 315, ν 119, ξ 436 (set it aside), ο 357 (brought him to it), υ 97, φ 366 (set it down), ψ 186, etc.—In mid.: *οὐ περὶ Δωδώνην οἰκ' ἐθεντο* (had established themselves) B 750, *ἐς διόφρον δρας θέτο* Γ 310, *αδλων ἐθεντο* (have established their . . .) I 232. Cf. Σ 317 = Ψ 18: *θέτο δῶμα* (i.e. built it) ο 241, *μεγάλων κ' ἐπυγουνίδα θέτο* (would get him a . . .) ρ 225. Cf. α 132, δ 578, θ 274, κ 333, etc.—To set (a host) in array. In mid.: *θήσονται περὶ δστυ μάχην* Ω 402.—(b) In sim. senses in reference to immaterial things: *σοὶ ἀλλήκτων θυμὸν ἐνὶ στήθεσσι θεοὶ θέσαν* (wrath) I 637, *ἐν στήθεσσι τιθεῖ νόον* N 732. Cf. Π 83, P 470, T 121, Ω 57, etc.: α 89, 321, β 125, γ 77, ζ 140, ο 234.—In mid.: *ἐν φρεσὶ θέσθε ἑκαστος αἰδῶ* N 121. Cf. O 561 = 661.—To give (a name to a child). In mid.: *δομ' εὔρεο ὅττι κε θῆαι παιδὸς παιδὶ* τ 403. Cf. σ 5, τ 406.—Absol.: *ἐπὶ πᾶσι τίθενται τοκῆς* θ 554.—To apply (the mind): *Ἑκτορέους μᾶλλον ἐπὶ φρένα θῆχ' ἱεροῖσιν* (paid attention to them, received them) K 46.—(2) To set down (a prize), propose as a prize: *ἀγλὰ δέσθω* Ψ 263, *ἱππον* 265. Cf. Ψ 269, 270, 631, 653, 656, etc.: *δέσθω* ω 86.—As a subject of contest [*τεύχε* 'Αχιλλῆος] λ 546.—As the material of a contest: *θήσω τάξον* φ 74. Cf. φ 3 = 81 = ω 168.—(3) To put on or about a person, endue him with: *ἀμφὶ οὐκ ἐνέθη κεφαλῇφω ἐθηκεν* K 257, 261. Cf. π 174.—To put on or about one's own person, endue oneself with: *κνημῖδας περὶ κνήμῃσιν ἐθηκεν* I 330 = A 17 = Π 131 = T 369. Cf. Γ 336 = O 480 = Π 137: = χ 123.—So in mid.: *κρατὶ δ' ἐπὶ κνέην θέτο* E 743 = A 41. Cf. K 31, 34, 149, Z 187, O 479, T 381: β 3 = δ 308 = υ 125, θ 416, χ 122.—Of taking something (off one's person): *ἀπὸ κρατὸς κνέην ἐθηκα* ξ 276.—In mid.: *ἀπὸ χλαῖων θέτο* ε 500. Cf. φ 118, 119.—(4) To set out (a meal), put (it before a person): *παρὰ σφι τίθει δαῖτα* I 90. Cf. Σ 387, T 316: *δῶρον θησέμεναι* ν 394. Cf. ε 91, 196, ζ 248, ι 517, etc.—In mid.: *δαῖτα τίθενται* ρ 269. Cf. H 475, I 88.—In reference to horses, to put food and drink before them: *ἱπποῖσι πυρὸν ἐθηκεν ὀνόν τε* Θ 188.—(5) To put (into a person's mind or heart), suggest, communicate (cf. *ὑποτίθημι*): *τῷ ἐπὶ φρεσὶ θῆκεν* A 55. Cf. Θ 218, I 460: *ρηιδίον τι ἔπος ἐνὶ φρεσὶ θέσω* λ 146. Cf. ε 427, ζ 227, π 282, 291, σ 158 = φ 1.—In mid., to take into one's mind: *τοῖσιν κόνον ἐθεσθε* Θ 449: *οὐδ' ὑμεῖς περ ἐνὶ φρεσὶ θέσθε μ' ἀνεγείραι* (never thought of it) δ 729.—(6) (a) To lay, impose, inflict, bring (evil upon a person): *Ἀχαιοὺς ἀλγε' ἐθηκεν* A 2. Cf. B 39, E 384, Z 357, O 721, Π 262, P 37 = Ω 741, φ 524, 525, X 422, Ω 538:

λ 560, ψ 306.—In mid. P 158.—(b) To bestow (upon a person, etc.), give, grant: ἐπὶ Τρώεσσι τίθει κράτος A 509. Cf. Ψ 400, 406: οὐα ἡμῖν Ζεὺς ἐπὶ ἔργα τίθησι (i.e. what excellence therein) θ 245. Cf. ο 488, τ 592.—(7) To bring about, make, cause, cause to come into being or to take place: φιλό-τητα Δ 83, φῶς ἐτάροιςιν Ζ 6, σῆμα τιθεῖς (showing) Θ 171. Cf. Γ 321, I 547, M 399, O 602, Π 96, T 95, Ω 661 (will do . . .): μνηστήρων σκέδασι α 116, υ 225, δε δὴ ἑβδομον ἡμῶν ἐπὶ Ζεὺς θῆκεν (in addition to the six, i.e. added it to the tale of the six) μ 399=ο 477. Cf. γ 136, ι 235, λ 274, ω 476, 485, 546.—In mid.: θέσθαι κέλευθον M 411, 418: ἀγορὴν θέμενος (having called it) ι 171=κ 188=μ 319.—Absol.: ὡς ἐμελλον θησέμεναι (all this they were to do) M 35: οὕτω νῦν Ζεὺς θέη, οὐκαδ' ἐλθέμεναι (may Zeus so order it that I may . . .) θ 465=ο 180.—(8) To make, cause to be so and so. (a) With complementary adj.: πηρόν θέσαν B 599. Cf. B 285, Δ 26, E 122, Δ 392, M 26, Π 90, Φ 172 (drove it in up to the middle), Ψ 382 (would have made it a dead heat), Ω 531, etc.: νόστον ἀργαλέον θήσει θεός λ 101. Cf. α 223, γ 88, ι 136, ζ 229, ι 404, ν 302, σ 195, φ 102, χ 256, ψ 11, etc.—In mid.: ἀγριον θέτο θυμόν I 629.—Sim. in mid.: εὐ ἀσπίδα θέσθω (let him see well to it) B 383.—(b) With sim. sb.: εἰ μιν αἰχμητὴν ἔθεσαν A 290. Cf. B 319, I 446, T 298, Φ 484, Ψ 333: ἡ μοι σὺς ἔθηκες ἐταίρους κ 338, δέρμα παλαίου θῆκε γέροντος (that of a . . .) ν 432. Cf. λ 555, ν 156, 163, ο 253, π 198.—In mid.: ἐμὲ θέσθαι γυναῖκα φ 72, τί ἐλέγχεα ταῦτα τίθεσθε; (make this into a reproach) 333. Cf. φ 316.—To appoint, nominate, make: τὴν ἔθηκεν Ἀθηναίης ἱέρειαν Z 300. Cf. Ψ 486.

τιθήνη, -ης, ἡ [redup. fr. θη-, θάομαι²]. A female servant in charge of a child, a nurse: φέρει ἅμα παῖδα τιθήνη Z 389. Cf. Z 467, X 503.—Applied to the attendants of Dionysus (as typifying the nymphs who nursed him at his birth) Z 132.

τίκτω [for τι-τκ-ω, redup. fr. τ(ε)κ-]. 2 sing. fut. τέξεις λ 249. Aor. τέκον A 418, Σ 55, X 87, Ω 210, 255, 493. 2 sing. ἔτεκες A 352. τέκες E 875. 3 ἔτεκε B 728, Z 196, 199, H 469, Π 150, Ω 562: β 131, η 63, λ 262, 307. τέκε A 36, B 313, E 313, Z 22, Θ 304, K 404, N 450, Ξ 492, Π 175, T 413, T 240, Φ 159, Ω 540, etc.: α 71, γ 95, η 198, κ 139, μ 125, ξ 174, ο 364, π 119, τ 355, etc. 1 pl. τέκομεν X 485, Ω 727. 3 ἔτεκον T 225. τέκον η 55. 3 sing. subj. τέκη τ 266. 3 pl. τέκωσι θ 554. 3 sing. opt. τέκοι N 826. 3 pl. τέκοιεν δ 64. Pple. τεκῶν π 120. Fem. τεκοῦσα A 414: μ 134. Infin. τεκέειν Ω 608. **Mid.** Fut. infin. τέξεσθαι T 99. 3 sing. aor. τέκετο B 741, Δ 59, E 154, Z 154, N 451, Ξ 434, T 215, X 48, etc.: ο 219. 1 pl. τεκόμεσθα X 53: ψ 61, ω 293. Infin. τεκέσθαι X 481: δ 387, χ 324. To give existence to (living beings). (1) Of the father, to beget: δν τίκτε Φυλῆς B 628. Cf. E 547, Z 155, Δ 224, N 450, etc.: δ 64, η 63, ξ 174, ο 243, etc.—In mid.: πρὸςβυράτην με τέκετο Κρόνος Δ 59. Cf.

B 741, E 154, Z 154, etc.: δ 387, ο 249.—Of Zeus as the father of rivers. In mid.: Ξάνθου, δν τέκετο Ζεὺς Ξ 434=Φ 2=Ω 693.—Of a river: Ἀξιοῦ, δς τέκε Πηλεγόνα Φ 159. Cf. γ 489=ο 187.—In mid.: Ἀλφειοῦ, δς τέκετ' Ὀρτίλοχον E 546.—Of Ocean: τὴν Ὠκεανὸς τέκεν κ 139.—(2) Of the mother (a) To conceive: ἡ μιν ὑπ' Ἀγχιση τέκεν E 313. Cf. B 513, 714, 728, 820, H 469, Ξ 444, etc.: α 71, τ 266.—In mid. B 742.—Of Πωδάρρη Π 150.—(b) To bear: τὸν τέκε Λητώ A 36. Cf. A 352, B 658, Z 196, K 404, N 826 (be called my mother), Ξ 318, etc.: β 131, γ 95, η 198, λ 249, ξ 202, ο 364, etc.—Absol.: τί νύ σ' ἐτρεφον αἰνὰ τεκοῦσα; A 414.—In mid. O 187, T 99, X 48: χ 324.—Of a bird: μήτηρ [νεοσσῶν] ἐνάτη ἦν, ἡ τέκε τέκνα B 313=327.—Of mares T 225.—Of sheep δ 86, τ 113.—Of the earth B 548.—Of the sea Π 34.—Of a lake B 865.—(3) Of both parents, to engender, give life to: δν τέκομεν σὺ τ' ἐγώ τε X 485. Cf. X 234, Ω 727: η 55, θ 554.—In mid. X 53: ψ 61, ω 293.

τίλλω. (1) To pluck out or tear (one's hair): πολὺς τρήχας τίλλων ἐκ κεφαλῆς X 78. Cf. X 406.—In mid. κ 567.—(2) To tear one's hair in sorrow for. In mid.: τὸν τιλλέσθην Ω 711.—(3) To pluck or tear the feathers from: τίλλε πέλειαν ο 527.

τιμάω [τιμή]. (1) To hold in or treat with honour, regard or esteem, show or pay honour to, honour: ἄλλοι, οἳ κέ με τιμήσουσιν A 175, τιμῆς ἦς τέ μ' εἴκει τετιμῆσθαι Ψ 649 (ἦς app. genit. of price, 'the degree of honour in the measure of which I should be esteemed,' 'the honour which is my due'). Cf. A 454, I 38, M 310, Π 460, Ψ 788, etc.: αἳ κέν μιν θεὸν ὥς τιμήσουσιν ε 36, ὥς κείνη τετιμῆται τε καὶ ἔστιν (i.e., app., τετιμῆται τε καὶ ἔστι [τιμῆσσα, worthy of honour]) η 69. Cf. γ 379, ξ 203, ο 365.—In mid. X 235: τ 280=ψ 339, υ 129.—(2) To bring into honour, exalt, glorify: τιμήσόν μοι νῖόν A 505. Cf. A 559, B 4, Θ 372=O 77, O 612, Π 271, P 99.

τιμή, -ης, ἡ [τίω]. (1) Recompense, compensation, indemnity; a recompense, compensation, indemnity: τιμὴν ἀρνύμενοι A 159, τιμὴν ἀποτινέμεν Γ 286, δς κεῖται ἐμῆς ἔνεκα τιμῆς (has lost in life in striving to win me . . .) P 92: Ἀγαμέμνωνος εἵνεκα τιμῆς (to win . . . for . . .) ξ 70, (in striving to win . . . for . . .) 117. Cf. Γ 288, 459, E 552: χ 57.—(2) The value or estimation in which a person is held, position in a scale of honour, estimation, regard: μή μοι πατέρας ὁμοίη ἐνθεο τιμῇ Δ 410. Cf. I 319, Ψ 649 (see λανθάνω (1)), Ω 57, 66.—(3) Due estimation or regard, respect, honour: πόρε καὶ σὺ Διὸς κοῦρησιν ἔπεσθαι τιμῇν I 514.—(4) Dignity, honour, worship: θεοί, τῶν περ καὶ μείζων τιμῇ I 498. Cf. A 278, P 251: ε 335, θ 480, λ 302, 304.—(5) The dignity, honour or prerogative attaching to an office or position: τιμῆς βασιληίδος ἡμῖν Z 193. Cf. B 197, I 616, O 189 (his share of dignity or prerogative), T 181: α 117, λ 495, 503, ω 30.—(6) Honour, distinction, esteem, renown: τιμὴν

μοι ἐγγυαλίξαι A 353, δφρ' ἂν Ἀχαιοὶ υἷὸν ἐμὸν
τείσωσιν ὀφέλλωσιν τέ ἐ τιμή 510 (or perh. this
should come under (1), 'make him rich with
recompense'). Cf. I 608, II 84.—Honour or dis-
tinction conferred by some particular circum-
stance: ξείνος ἐμός ἐστιν, ἕκαστος δ' ἔμμορε τιμῆς
(shares the honour of entertaining him) λ 338.

τιμήεις, -εντος. Fem. τιμήεσσα. Neut. τιμήην
[τιμή]. Contr. nom. sing. masc. τιμήης I 605.
Acc. τιμήητα Σ 475. (1) Held in or treated with
honour, regard or esteem, honoured: οὐκέθ' ὁμῶς
τιμῆς ἔσσαι I 605. Cf. ν 129, σ 161.—In comp.:
αἰψυ τιμηέστερος πέλεται α 393.—(2) Precious,
prized, of price: χρυσόν Σ 475. Cf. α 312, θ 393,
λ 327.—In superl.: δῶρων δ τιμηέστατόν ἐστιν
δ 614=ο 114.

τίμος [as prec.]. = prec. (1) κ 38.
τινάσσω. 3 sing. aor. ἐτίναξε Γ 385, N 243,
P 595, T 57. 3 sing. subj. τινάξῃ ε 363, 368.
3 dual aor. mid. τινάξασθην β 151. 3 pl. aor.
pass. τινάχθεν II 348. (1) To cause to vibrate,
shake or quiver, shake: ἐκ δὲ τινάχθεν ὀδόντες
(i.e. were forced out of their sockets) II 348,
αἰγίδα P 595. Cf. Γ 385, T 57: ὡς ἄνεμος ἦτων
θημῶνα τινάξῃ (i.e. blows it hither and thither)
ε 368, οὐκ ἄνεμοισι τινάσσεται ζ 43. Cf. χ 88.—
In mid. in reciprocal sense: τινάξασθην πτερὰ
πυκνά (shook out of each other) β 151.—With
διδ, τσ shake in pieces, break up: ἐπὶν μοι σχεδὴν
διὰ κύμα τινάξῃ ε 363.—In pass., to vibrate, shake,
quiver: ἀμφὶ πῆληξ κροτάφοισι τινάσσεται (i.e.
with the violence of the conflict) O 609.—(2) To
brandish or flourish (a weapon): δύο δοῦρε
M 298. Cf. γ 163, X 311: χ 149.—In reference
to lightning: ἀσπεροπῇ ἐναλίγκιος, ἦν τε Κρονίων
ἐτίναξεν N 243.

τινύμαι [τινω]. (ἀπο-) (1) To chastise,
punish: δε τίνυται δε τις ἀμάρτη ν 214. Cf. Γ 279,
T 260.—(2) To take vengeance for, punish (a
transgression): λῶβην τινύμενος ω 326.

τινω. See τίω.

τίπτει [τί ποτε]. Before an aspirate τίφθ'.
(1) What?: τίπτει με κείνος ἄνωγεν; Ω 90: τίπτει
σε χρεώ; α 225. Cf. X 85: δ 312 (for what
purpose?).—With a sb.: τίπτ' ἐτι μείζον μήσσαι
ἔργον; λ 474.—(2) Why? how? A 202, B 323,
Δ 243, Z 254, H 24, Θ 447, etc.: β 363, δ 681,
ε 87, ι 403, κ 378, λ 93, etc.

τίς, τί. Genit. τίνος. Genit. τέο B 225, Ω 128:
δ 463. τεύ Σ 192: ο 509, ω 257. Genit. pl. τέων
Ω 387: ζ 119, ν 200, υ 192. (1) Who? which? in
neut., what?: τίς θεῶν ξυνέθηκε μάχεσθαι; A 8: τέο
ἐπιμέμφεαι; B 225, τί μοι ἐρίδος; (what part have
I in . . . ? what have I to do with . . . ?) Φ 360. Cf. Γ 226, E 465, 703, A 313, Σ 192 (see
εἶδω (III) (8)), etc.: τίνες ἔμμεναι εὐχετόωντο;
α 172, τί κεν ῥέξειε καὶ ἄλλος; δ 649. Cf. β 28,
332, δ 443, ε 299, ζ 276, κ 573, etc.—Joined
with another interrogative: τίς πόθεν. See
πόθεν (1).—In indirect construction: τίς τῶν
ἄριστος ἔην, σύ μοι ἔννεπε B 761: εἰρώτα (εἰρόντο)
τίς εἶη ο 423, ρ 368.—(2) With sb., etc., what?:

τίς τοι ἀνάγκη πτώσσειν; E 638: τίς τοι ἄλλος
ὁμοῖος; P 475. Cf. P 586, Ω 367, 387: τίνα δ' αὐτῷ
μήσας' ἔλεθρον; γ 249, τί κακὸν τόδε πᾶσχετε; (what
. . . is this that you . . . ?) ν 351. Cf. α 225,
δ 642, κ 64, λ 171, ν 233, etc.—(3) Adverbially in
neut. τί. (a) In respect of what? in what? how?
why?: τί δέ σε φρένας ἔκτο πένθος; A 362. Cf.
Δ 31, A 606, N 275, II 31, Σ 80, etc.: τί σε χορὴ
ψεύδεσθαι; ζ 364. Cf. φ 110, ω 95, etc.—(b) For
what reason? why?: τί κλάεις; A 362. Cf. A 414,
Γ 399, Δ 371, Θ 293, I 337, etc.: τί νύ αὖ τόσων
ᾤδύσας; α 62. Cf. δ 465, θ 153, ι 447, κ 431,
μ 450, etc.

τις, τι, enclitic. Genit. τινός. Genit. τεο π 305.
τεν B 388, E 897, N 252, etc.: α 217, δ 264, ι 497,
etc. Dat. τεφ II 227: λ 502, ν 114. τφ A 299,
etc.: κ 32, etc. (1) Someone, one, a man, some-
thing: δν κέ τις ὀσσει Τρώων B 229, ὡς δ' ὅτε τις
. . . Γ 33. Cf. Δ 196, E 185, Θ 95, 269, K 84,
etc.: ἦν τίς τοι εἴπῃσι βροτῶν α 282, καὶ τι φέρεσθαι
ο 378. Cf. α 396, β 67, 101, δ 637, 735, ε 373 (for
some reason), etc.—(2) With sb., etc., some, a:
μάστιν τινά A 62, κακόν τι B 195. Cf. Γ 83, E 191,
Z 506, K 207, etc.: μάκαρος τευ ἀνέρος α 217, δῆμιόν
τι ἄλλο β 32. Cf. α 408, β 326, γ 348, δ 26, ε 421,
λ 479, etc.—(3) (a) Some sort or kind of, some:
μνημοσύνη τις γενέσθω Θ 181. Cf. Θ 521, Ψ 103.—
(b) With an adj., etc., giving a notion of indefini-
teness: πολλὸς τις (like some monster) H 156,
μάλα τις θρασυκάρδιος ἔσται (a stout-hearted kind
of fellow) K 41. Cf. E 638, etc.: ὅσος τις χρυσὸς
ἐνεστιν (how much there may be in it) κ 45. Cf.
ι 348, κ 329, ξ 391, ρ 449, σ 327, etc.—(4) A certain
person or thing: ἃ τιν' οὐ πείσεσθαι ὀτρύνω (meaning
himself) A 289, ἥ βὰ νό μοι τι πίθοιο Δ 93, etc.:
εἰ μή τις με θεῶν ὀλοφύρατο, Εἰδοθέη δ 364, πλυνοῦση
τις μέγη ο 420, etc.—(5) With sb., a certain, a:
αἰπεῖά τις κολώνη B 811. Cf. A 711, 722, O 174,
etc.: νῆσός τις δ 354. Cf. γ 293, δ 384, ι 508, ν 96,
ξ 463, etc.—With a proper name: Δάρης τις E 9.
Cf. K 314, etc.: κ 552.—(6) The general body,
each man, every one, men, 'they': ὥδε τις εἴπεσεν
B 271, δφρα τις ἐρρίγησιν Γ 353, ἀλλὰ τις αὐτὸς ἔγω
P 254. Cf. B 355, 382, Δ 176, 300, Z 459, 479,
H 91, M 317, II 209, P 227, 420, Σ 466, T 158, etc.:
ἴνα τίς σ' ἐβ εἴπῃ α 302, πρὶν τινα τῶν ἐτάρων αἰῶσαι
ι 65. Cf. ο 538, π 305, ψ 135, etc.—With ἄλλος:
ἴνα τις στυγέσιν ἄλλος Θ 515.—With ἀνὴρ Z 484.—
(7) Many a one, many a man: ἰδρώσει τευ τελαμών
B 388, πάρος τινά γαῖα καθέξει II 629. Cf. Θ 379,
513, Σ 122, etc.: τῷ κέν τις ἐκκλεάθοιτο γάμοιο
γ 224, ἀλλὰ τιν' οὐ φεύξεσθαι οἶομαι ἔλεθρον (i.e.
not a man of you shall escape) χ 67. Cf. λ 502,
ν 394, 427, φ 157, etc.—(8) Anyone, one, a man,
anything: πῶς τίς τοι πείθηται; A 150, οὐδὲ τί
μιν προσεφώνεον 332. Cf. A 534, B 354, 486, Δ 303,
362, etc.: α 167, β 230, γ 184, 260, δ 489, 690,
ε 80, 120, etc.—For οὐ τις see οὐ (8) (e) (a).—
(9) With sb., etc., any, a: ἔπος τι A 108, ἄλλω
τφ 299. Cf. B 342, Γ 45, E 817, Σ 362, etc.:
α 166, β 303, δ 373, 544, ε 101, ζ 68, etc.—For
οὐ τις . . . see οὐ (8) (e) (a).—(10) Adverbially

in neut. *τι*. (a) In any wise, at all: οὐδέ τί που ἴδμεν . . . A 124. Cf. A 115, 394, 468, 550, 575, B 238, E 762, I 238, 435, etc.: εἰ τί που ἔστιν δ 193. Cf. α 202, 296, β 71, 283, γ 72, δ 632, etc.—For οὐ *τι* see οὐ(8)(c)(β).—(b) In some wise, in some way, somehow, in a way, so to speak: πάντα τί μοι κατὰ θυμὸν εἴσαο μυθήσασθαι I 645. Cf. I 197, Φ 101, etc.: τοῦτό τί μοι κάλλιστον εἶδεται εἶναι ι 11. Cf. ο 365, etc.

τίσις, ἡ [τίω]. (1) Repayment, indemnity β 76.—(2) Retribution, vengeance, chastisement: ἐπεὶ οὐ τί τισιν γ' ἔδεισας X 19. Cf. α 40, ν 144.

τίσω, fut. τίω.

τιταίνω [τείνω]. Aor. pp. *τιτήνας* N 534. (1) To bend (a bow) into the position required for stringing it, to string (it) (cf. *τανύω* (2)): τόξα Θ 266.—In mid. φ 259.—(2) To pull upon the string of (a bow), draw the string of (it) towards one, bend (it) (cf. *τείνω* (2)). In mid.: ἐπὶ Τυδείδῃ ἐπιταίνεται τόξα E 97. Cf. A 370.—(3) In mid., to stretch oneself in the energy of motion, put forth all one's strength: ἀψ ὥσασκε τιταίνόμενος λ 599.—Sim., of horses, to run at full stride, draw at full strength: ἵππος, ὃς ῥά τε ῥεῖα θέσσι τιταίνόμενος X 23. Cf. Ψ 518.—Of the rapid flight of birds: τιταίνόμενῳ πτερυγέσσιν (straining forward on the wing) β 149.—So, app., intrans. for reflexive, of horses: τιταίνετον ὅττι τάχιστα (get into your stride) Ψ 403.—(4) To pull, draw: ἵππος ἄρμα τιταίνων B 390, M 58, ἄροτρον N 704.—(5) To stretch, dispose, arrange, put, set, place: ἐτίτανε τάλαντα (i.e. held them out clear of his person) Θ 69=X 209, περὶ μέσῳ χεῖρε τιτήνας N 534: προπάραιθε θρόνων ἐτίτανε τραπέζας (drew them up) κ 354.

τιτός [τίω]. Consisting in paying back or requital: τότ' ἂν τιτὰ ἔργα γένοιτο Ω 213 (for *v.l.* see ἀντίτος).

τιτύσκομαι [τι-τύκ-σκομαι or τι-τίχ-σκομαι, τυκ-, τυχ-, τυγχάνω]. (1) To make ready, prepare: πῦρ Φ 342.—In reference to getting horses ready, to yoke Θ 41, N 23.—(2) To take aim, direct one's weapon, shoot, throw: τοῖσιν τιτυσκόμενοι Γ 80, τιτυσκόμενος καθ' ὁμολον N 560. Cf. φ 421, χ 118, 266, ω 181.—With genit. of what is aimed at: αὐτοῖο τιτύσκετο δουρὶ N 159, 370. Cf. A 350, N 498, Φ 582.—(3) To direct the course of something, thrust it in a specified direction: ἐν κληῖδ' ἤκεν, ἄντα τιτυσκομένη φ 48.—(4) In reference to the operation of the mind, to be set on *doing something*, be eager to do it. With infin.: τιτύσκετο φρεσὶν ἧσιν ἢ τευ ἀκοντίσσαι, ἡέ . . . N 558.—In reference to the mind attributed to the Phaeacian ships: τιτυσκομέναι φρεσὶ (finding their way) θ 556.

τίφθ. See τίπτε.

τίω, **τίνω**. (The pres. *τίω*, *τιομαι*, and the impf. and pa. iterative therefrom only in senses (1) and (2). *τίνω* only in pp. *τίνων* β 193 and infin. *τίνειν* Γ 289, Σ 407 in sense (4)). (The fut. and aor. written both *τι-* (*τι-*) and *τει-* (*τεί-*)). 1 sing. pres. *τίω* Δ 257, I 378. 3 *ττει* I 238. *ττει* ν 144, π 306, υ 132. 3 pl.

(D 228)

τίουσι ξ 84. *τῶσι* ν 129. Infin. *τιέμεν* ο 543, ρ 56. 1 sing. impf. *τίον* Σ 81. 2 *τιες* ω 78. 3 *τιε* B 21, E 326, Z 173, Π 146, Ω 575. *τιε* N 176, O 551, P 576: α 432, τ 247. 1 pl. *έτιομεν* E 467, I 631, O 439: λ 484. 3 pl. *έτιον* χ 370. *τίον* E 536, Ψ 703. *τίον* Θ 161, Ψ 705. 3 pl. subj. *τίωσι* I 258. Nom. pl. fem. pp. *τίουσαι* χ 425. 3 sing. pa. iterative *τίεσκε* N 461. 3 pl. *τίεσκον* χ 414, ψ 65. Fut. *τίσω* I 142: θ 356, ξ 166. 2 sing. *τίσεις* P 34: χ 218. 3 *τίσει* I 284. 2 pl. *τίσετε* A 142. 3 *τίσουσι* I 303, 603: μ 382. Infin. *τίσειν* θ 348. 2 sing. aor. *έτισας* A 244. 3 *έτισε* A 354, 412, I 118, Π 274: η 67. 3 pl. *έτισαν* I 110: ω 352. 2 pl. subj. *τίσετε* Φ 134. 3 *τίσωσι* A 510. 3 pl. opt. *τίσειαν* A 42. Imp. *τίσον* A 508. Mid. 3 sing. fut. *τίσεται* ξ 163, ο 177. 1 pl. *τίσόμεθα* ν 15, ω 435. Infin. *τίσεσθαι* Γ 28: ω 470. 3 sing. aor. *έτίσατο* B 743: γ 197, 203, ο 236, ψ 57, ω 482. *τίσατο* ι 479. Opt. *τίσαιμην* X 20: ι 317. 3 sing. *τίσαιτο* ν 213, ψ 31. 1 pl. *τίσαιμεθα* T 208. 3 *τίσαιτο* υ 169. Imp. *τίσαι* μ 378. Infin. *τίσασθαι* B 356, 590, Γ 351, 366, O 116: γ 206, υ 121. Pass. 3 sing. pres. *τίεται* Θ 540, N 827: η 67. Opt. *τιοίμην* Θ 540, N 827. 3 sing. impf. *τίετο* E 78, K 33, A 58, N 218, Π 605: ξ 205. 3 sing. pa. iterative *τίεσκετο* Δ 46. Pf. pp. *τετίμενος* Ω 533: ν 28. Acc. sing. masc. *τετίμενον* T 426: θ 472. (ἀποτίνω, ἐξαποτίνω.) (1) To value, estimate: *τίω μιν ἐν καρὸς ἀλσῃ* I 378, *τρίποδα δυνωδεκάβοιον τῶν* (at . . .) Ψ 703. Cf. Ψ 705.—(2) To hold in or treat with honour, regard, esteem or respect, show or pay honour to, honour, esteem, respect: *δ τ' ἀριστον Ἀχαιῶν οὐδὲν ἔτεισας* A 244. Cf. A 354, B 21, Δ 46, E 78, Θ 161, etc.: *ἰσά μιν ἀλόχῳ τῶν* α 432. Cf. η 67, θ 472, λ 484, ν 129, π 306, etc.—With immaterial object: *δικὴν τίουσιν* ξ 84.—In pf. pp. pass. in adjectival sense: *έταίρον τετιμένον* T 426.—(3) To bring into honour, exalt, glorify: *τεῖσόν μιν, Ζεῦ* A 508. Cf. I 118.—(4) To pay: *ζωάγρια τίνειν* Σ 407. Cf. Γ 289: *τίσειν αἶσμα πάντα* θ 348. Cf. β 193, θ 356, μ 382, ξ 166.—(5) To pay for, pay the penalty for, make recompense for: *τείσειαν Δαναοὶ ἐμὰ δάκρυα* A 42, *τείσεις γυνῶν ἐμὸν* (i.e. pay for the slaying of him, pay me his blood-price (in kind)) P 34. Cf. A 142, Φ 134: ω 352.—Absol.: *σὺ αὐτοῦ κρᾶτι τίσεις* (pay the penalty) χ 218.—(6) In mid. (a) To repay or indemnify oneself: *ἀγειρόμενοι κατὰ δῆμον τισόμεθα* ν 15.—(b) To exact a penalty or recompense for, take vengeance for: *τείσεσθαι φόνον υἱος* O 116. Cf. B 356, 590, T 208: υ 169, ψ 31, ω 470.—(c) To exact a penalty, retribution, requital or vengeance from, to chastise, punish: *φάτο τεύσεσθαι ἀλέτην* Γ 28. Cf. B 743, Γ 351, X 20: *έτίσατο πατροφονῆα* γ 197. Cf. ι 479, μ 378, ν 213, ξ 163, υ 121, ψ 57, ω 435, 482.—Absol.: *καὶ λῆην έτίσατο* (took his vengeance) γ 203, *εἰ πως τισαίμην* ι 317. Cf. ο 177.—(d) To take vengeance upon, chastise, punish (for a wrong). With genit.: *τίσασθαι μνηστῆρας ὑπερβασίης* γ 206. Cf. Γ 366.—(e) With double acc.: *έτίσατο ἔργον ἀεικὲς* Nηλῆα ο 236.

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†*τλάω. Fut. in mid. form τλήσομαι Γ 306, Α 317, Τ 308: ε 222, 362. 2 sing. aor. ἐτάλασσαι P 166. 2 sing. subj. ταλάσσης Ν 829. 3 ταλάσση O 164. Aor. ἐτλην Σ 433, Χ 251, Ω 505: θ 182, κ 53. 2 sing. ἐτλης Ρ 153, Φ 150, Χ 236, Ω 519: λ 475, ρ 104, 456, υ 18. 3 ἐτλη Α 534, Ε 21, Η 151, 480, Ρ 733, Σ 246, Τ 14, Τ 421, Χ 136: β 82, δ 242, 271, 716, λ 143, 425, ξ 269, ρ 438, ψ 150. τλή Ε 385, 392, 395, Θ 78. 1 pl. τλήμεν Ε 383. 2 ἐτλητε Ω 35. 3 ἐτλαν Φ 608. Opt. τλαίην β 219, κ 52. 2 sing. τλαίης Δ 94: α 288, ε 178, κ 343, λ 376. 3 τλαίη Κ 307, Ω 565: κ 384. 3 pl. τλαῖεν Ρ 490. 3 sing. imp. τλήτω λ 350. 2 pl. τλήτε Β 299. 2 sing. pf. τέτληκας Α 228, 543. 3 τέτληκε τ 347. 1 pl. τέτλαμεν υ 311. 3 sing. opt. τετλαίη Ι 373. Imp. τέτλαθι Α 586, Ε 382: υ 18. 3 sing. imp. τετλάτω π 275. Dat. sing. masc. ppl. τετλήντι δ 447, 459, ι 435, λ 181, π 37, σ 135, ψ 100, 168, ω 163. Nom. pl. masc. τετλήντες Ε 873. Nom. sing. fem. τετληνία υ 23. Infin. τετλάμεναι υ 307. τετλάμεν γ 209, ζ 190. (ἀνα-, ἐπι-) (1) To undergo evil, have evil laid upon one, suffer: πολλοὶ τλήμεν ἐξ ἀνδρῶν Ε 383. Cf. Ε 385, 392.—(2) To undergo (evil), have (it) laid upon one, suffer (it): τλή 'Αἰδης δίστον Ε 395, ῥίγστα τετλήντες εἰμέν (we go on suffering . . .) 873. Cf. Σ 433: θ 182, τ 347, υ 18.—(3) To endure evil with fortitude, resolution or patience, to bear up, hold out, submit: τέτλαθι καὶ ἀνάσχεο Α 586, Ε 382, τλήτε, φίλοι (have patience) Β 299. Cf. Τ 308: χρὴ τετλάμεν ἐμπης γ 209, ζ 190. Cf. α 288, β 219, ε 222, 362, κ 52, 53, υ 307, π 275, υ 18, 311.—(4) In pf. ppl. in adjectival sense, enduring, steadfast, patient: τετλήντι θυμῷ δ 447, 459, ι 435, λ 181=π 37, σ 135, ω 163, κραδίη τετληνία υ 23.—In bad sense, not to be moved or touched, hard: τετλήντι θυμῷ ψ 100=168.—(5) To exhibit resolution or fortitude, show a firm front, stand firm: μενέω καὶ τλήσομαι Α 317.—(6) To take (a deed) upon oneself, dare (it), brace or nerve oneself to (it): ἐτλην οἱ' οὐ πῶ τις βροτὸς ἄλλος Ω 505. Cf. δ 242, 271.—App., to stand up to, face (the foe): οὐκ ἂν ἐφορμηθέντε γε νῶϊ τλαῖεν μαχέσασθαι (to endure our onset so as to fight with us, to stand up to us and fight with us) Ρ 490.—(7) With infin. (a) To have the spirit, courage or resolution to do something, venture or dare to do it: τλαίης κεν Μενελάω ἐπιπροέμεν ἴον (would pluck up spirit and . . .) Δ 94, οὐδ' ἐτλη περιβῆναι ἀδελφείου Ε 21. Cf. Α 228, Η 480, Ι 373, Ν 829, Ο 164, etc.: λ 475, ξ 269, ρ 438.—Absol.: οὐδέ τις ἐτλη Η 151.—(b) To have the hardihood or boldness to do something: οὐδέ τις ἐτλη μείναι ἐπερχόμενον (i.e. awe made them rise) Α 534.—(c) With neg., not to have the heart to do something, not to endure to do it: οὐ πῶ τλήσοι' ὁρᾶσθαι μαρνάμενον φίλον υἷον Γ 306. Cf. Τ 421: β 82.—Sim. in interrogative form: τίς κεν ἀνὴρ πρὶν τλαίη πάσασθαι ἔδηντιός πρὶν λύσασθ' ἐτάρους; κ 384.—(d) To make up one's mind to do something, bring, induce, steel or prevail upon oneself to do it: οὐδέ τί πῶ μοι πρόφρων τέτληκας

εἰπεῖν ἔπος Α 543, τὸν οὐκ ἐτλητε σαῶσαι (could not find it in your hearts to . . .) Ω 35: οὐδ' ἐτ' ἐτλη δῖφρῳ ἐφέζεσθαι (had not the heart to . . .) δ 716. Cf. ε 178=κ 343, λ 143, 350, 376, 425, ρ 104, 456, ψ 150.

τλήμων, -ονος [τλη-, τλάω]. Enduring, stout, unflinching: θυμόν Ε 670. Cf. Φ 430.—Epithet of Odysseus Κ 231, 498.

τλήσομαι, fut. τλάω.

τλητός [τλη-, τλάω]. = τλήμων Ω 49.

†τμήγω [τ(ε)μ-, τέμνω]. Aor. ppl. τμήξας Α 146. 3 pl. aor. pass. τμάγεν Π 374. (ἀπο-, δια-) To cut, sever: χεῖρας ἀπὸ ξίφει τμήξας Α 146.—To cut up (a body of the foe), scatter (it): ἐπεὶ ἀρ τμάγεν Π 374.

τμήδην [τμη-, τμήγω]. So as to cut or wound: τ. αὐχέν' ἐπήλθεν [ἐγχείη] Η 262.

τμήξας, aor. ppl. τμήγω.

τόθι [correlative to ὅθι]. There, in that place: τόθι οἱ αἰσιμον ἦεν ναίεμεναι ο 239.

τοι¹, enclitic. Also τειν Α 201: δ 619, 829, λ 560, ο 119. Genit. τοίοιο Θ 37, 468. = σοι (see σύ) Α 28, 39, 40, 107, 123, 173, etc.: α 170, 179, 200, 214, 222, 282, etc.

τοι², enclitic. Affirmative particle: αἰσχρὸν τοι δηρὸν μένειν Β 298, μητρόις τοι μένος ἐστὶν ἀάσχετον (i.e. I admit it) Ε 892. Cf. Β 361, Δ 29, 405, Ε 801, 873, Ζ 211, etc.: α 203, β 88, 372, δ 93, ζ 33, ι 27, etc.—In maxims: οὐ τοι ἀπόβλητ' ἐστὶ θεῶν δῶρα Γ 65. Cf. Ι 158, etc.: β 276, θ 329, etc.—For ἦ τοι, ἦτοι see ἦ² (1) (b) (δ).—For μέν τοι see μέν (1).

τοιγάρ [τοι² + γάρ]. So then, accordingly, therefore: τοιγάρ ἐγὼν ἐρέω Α 76. Cf. Κ' 413, 427: α 179, δ 612, η 28, θ 402, etc.

τοῖος, -η, -ον. (1) (a) Of such nature, kind or sort, such: τοῖον Ἀτρεΐδην θῆκε Ζεὺς Β 482, τοῖοι ἦντ' ἐπὶ πύργῳ (such were they who sat . . .) Γ 153, τοῖοι τοι μάνθην μηροὶ (in such fashion) Δ 146. Cf. Δ 289, 399, 488 (so he lay slain), Ε 7, Η 211, etc.: ἐπεὶ σέ γε τοῖον ἐγείνατο Πηλεόπεια α 223, ἀνέγνω μιν τοῖον ἐόντα (recognized him for what he was) δ 250. Cf. α 343, δ 206, 227, υ 115, π 307, etc.—Correlative with οἷος. (a) τοῖος . . . οἷος . . ., such . . . as . . . Α 262, Ε 483, etc.: α 257, σ 136, etc.—(β) οἷος . . . τοῖος . . ., such as, as . . . so . . . Ε 864, Ζ 146, etc.: ω 377.—With ὁποῖος Τ 250: ρ 421, τ 77.—With ὅς²: Η 231, Ρ 164: β 286, δ 826.—(b) With infin.: ἡμεῖς δ' οὐ νύ τι τοῖοι ἀμυνόμεν β 60.—(2) In causal sense: τοῖη οἱ ἐπίρροθος ἦεν Δ 390. Cf. Ε 828, Ξ 343, Ο 254, etc.—(3) With an adj., denoting that the adj. is to be taken in its full or exact sense, quite, just (cf. (4) (b)): οὐ μάλα πολλόν, ἀλλ' ἐπικεῖκα τοῖον (just befitting) Ψ 246: θάνατος ἀβληχρὸς μάλα τοῖος (full gentle) λ 135, ψ 282, παῖδα κερδαλέον δὴ τοῖον (quite sharp) ο 451.—(4) In neut. τοῖον as adv. (a) To such an extent, so much, so greatly, so: τοῖον ὑποτρομέουσιν Χ 241. Cf. γ 496, ω 62.—Qualifying an adj. with ὅθεν as correlative: πέλαιος μέγα τοῖον, ὅθεν . . . (so wide that thence . . .)

γ 321.—(b) With force corresponding to sense (3): *θαυμά τοιον* (quite often) α 209, *σιγῇ τοιον* (without a word more) δ 776, η 30, *σαρδάνιον μάλα τοιον* (surely quite . . .) υ 302.

τοιόσδε, -ήδε, -όνδε [-δε(3)]. Strengthened form of prec. (1) (a) Of such nature, kind or sort, such: *τοιῆδ' ἀμφὶ γυναικί* Γ 157. Cf. B 120, 799, Γ 46, Α 432, T 324, X 420: δ 74, 149, ζ 157, λ 501, 548, ο 330, π 205 (such as you see me), τ 359, υ 206.—Absol.: *τίς νύ σε τοιάδ' ἔρεξεν*; E 373 = Φ 509. Cf. δ 64, ζ 244.—Correlative with *οἷος* Ω 375: α 371 = ι 4, ρ 313.—(b) With infin.: *χῆρτί τοιοῦδ' ἀνδρὸς ἀμύνειν* . . . Z 463.—(2) In neut. *τοιόνδε* as adv., to such an extent, so: *οὐ πῶ τοιόνδε κατέδραθον* (so soundly) ψ 18.

τοιούτος, -αῦτη, -οὔτων. Strengthened form of *τοῖος*. Of such nature, kind or sort, such: *τοιούτοι συμφράδμονες* B 372. Cf. H 242, Ψ 644, etc.: γ 208, δ 650, ν 330, ξ 118, τ 74, etc.—Absol.: *τοιαῦτα πρὸς ἀλλήλους ἀγόρευον* Α 274, *τοιούτοι ἐείκοσι* Π 847. Cf. E 274, P 643, Ψ 494, etc.: α 47, δ 620, ζ 160, etc.—Correlative with *οἷος* δ 269, σ 36.—Followed by infin.: *οὐ μοι τοιούτων κῆρ μαφιδίως κεχολώσθαι* η 309. Cf. ω 254.

τοίχος, -ου, ὁ. (1) The wall of a house, room or courtyard: *τοίχον δώματος* Π 212. Cf. I 219, Σ 374, Ω 598: *θρόνοι περὶ τοίχον ἐρρηδέατο* η 95, *ἐπήσκηται οἱ αὐτῇ τοίχῳ καὶ θριγκοῖσιν* ρ 267. Cf. β 342, η 86, τ 37, υ 302, 354, χ 24, 126, 259 = 276, ψ 90.—(2) In pl., the sides (of a ship): *νηὸς ὑπὲρ τοίχων* O 382. Cf. μ 420.

τοκάς, -άδος [τοκ-, τίκτω]. Kept for breeding: *οὐς τοκάδες* ξ 18.

τοκέυς [τοκ-, τίκτω]. Genit. pl. *τοκήων* Γ 140, O 663, X 338, etc.: δ 62, 596, η 54, etc. *τοκέων* O 660, Φ 587. In dual and pl., one's parents: *ἐπεὶ τοκεῦσιν ἀμ' ἔσπετο* Δ 476. Cf. Γ 140, Ξ 296, O 439, T 203, X 338, etc.: α 170, δ 62, ζ 50, θ 312, ι 34, ο 382, τ 158, etc.—Applied to grandparents: *Ἀρήτη ἐκ τοκήων τῶν αὐτῶν [ἐστίν] οἱ περ τέκον Ἀλκίνοον* η 54 (her husband's parents were her grandparents).

τόκος, -ου, ὁ [τοκ-, τίκτω]. (1) Childbearing T 119.—Of the bearing of offspring by an animal P 5.—(2) Hardly to be distinguished from *γενεή* (1) and coupled with it in a hendiadys: *πάντων Ἀργείων (ἀνθρώπων) γενεὴν τε τόκον τε* H 128, O 141.—Sim. coupled with *γενεή* (6): *ὅθι αἱ γενεὴ τε τόκος τε* ο 175.

τολμάω [τλάω]. (ἐπι-.) (1) To endure evil with fortitude, resolution or patience, to bear up, hold out, submit (=τλάω (3)): *ἐτόλμα βαλλόμενος* ω 162. Cf. υ 20.—(2) To take (something) upon oneself, dare or boldly undertake (it) (=τλάω (6)): *αἰρότατον πόλεμον τολμήσαντα* θ 519.—(3) To have the spirit, courage or resolution to do something, venture or dare to do it. With infin. (=τλάω (7) (a)): *οὐδ' ὁ γ' ἐτόλμησεν ἀψ ἵππους στρέψαι* N 395 (i.e. his terror prevented him from taking the risk involved in wheeling). Cf. P 68: *ὅς τις τολμήσειε μοχλὸν τρέψαι* (should undertake to . . .) ι 332.—Absol.: *αἰεὶ οἱ θημὸς ἐτόλμα* (was ready

for adventure) K 232, *οὐδέ οἱ ἵπποι τόλμων* (they were daunted) M 51.—(4) To have the hardihood or effrontery to do something. With infin. (=τλάω (7) (b)): *εἰ τολμήσεις Διὸς ἀντ' ἔγχος ἀείραι* θ 424.—(5) To make up one's mind to do something, bring, induce or prevail upon oneself to do it. With infin. (=τλάω (7) (d)): *οὐ τόλμησεν ἕκαστα εἰπεῖν* ω 261.

τολμήεις, -εντος [τολμάω]. (1) Enduring, steadfast, patient ρ 284.—(2) Bold, daring, adventurous K 205.

τολυνεύω. To carry out, carry through: *πολέμους* Ξ 86. Cf. Ω 7: α 238 = δ 490 = ξ 368, τ 137, η 95.

τομή, -ῆς, ἡ [τέμνω]. The stump left after cutting a branch or sapling A 235.

τοξάζομαι [τόξον]. (ἐπι-.) To shoot with the bow: *οὐδοῦ ἀπο τοξάσσεται* χ 72. Cf. θ 220, 228, χ 78 = 134.—With genit. of what is shot at: *φωτῶν θ 218, ἀνδρῶν χ 27*.

τοξευτής, ὁ [τοξεύω]. A bowman, archer: *τοξευτῆσι τίθει σίδηρον* Ψ 850.

τοξεύω [τόξον]. To shoot at with the bow. With genit.: *πελείης* Ψ 855.

τόξον, -ου, τό. (1) A bow B 718 (the bow), Δ 105, E 171, I 559, Α 375, N 594, etc.: θ 215, 225 (in contests of archery), λ 607, μ 84, φ 3, χ 71, etc.—(2) App., skill in archery: *Ἰλάνδαρος, ᾧ καὶ τ. Ἀπόλλων αἰτὸς ἔδωκεν* B 827 (cf. Δ 105 sqq., where the making of his bow is described). Cf. O 441.—(3) In pl. of a single bow: *τόξ' ὤμοισιν ἔχων* Α 45, *τόξοισιν πύσσινος* (in my bow) E 205. Cf. Γ 17, E 97, Z 322, θ 266, 370, etc.: κ 262, φ 90, 259, 264, 349, etc.—(4) Applied in pl. to arrows: *τόξων δίκας* O 709.—To the whole archery equipment, bow, quiver and arrows: *ἀπ' ὤμων αἰνυτο τόξα . . . ἐκπιπτον δ' ὀϊστοί* Φ 490, *συναίνυτο τόξα πεπτεῶτ' ἀλλυδὶς ἀλλα* 502. Cf. Φ 496, 504.

τοξοσύνη, -ης, ἡ [τόξον]. Skill with the bow, archery: *ἀριστος Ἀχαιῶν τοξοσύνη* N 314.

τοξότης, ὁ [τόξον]. A bowman, archer. In voc. *τοξότᾱ* Α 385.

τοξοφόρος, -ου [τόξον + -φορος, φέρω]. One who bears a bow, an archer Φ 483.

τορέω. 3 sing. aor. *έτορε*. (ἀντι-.) To pierce: *οὐδ' έτορε ζωστήρα* Α 236.

τορνόμομαι [τόρνος, a carpenter's tool, a string used for striking circles]. 3 pl. aor. *τορνῶσαντο* Ψ 255. 3 sing. subj. *τορνῶσεται* ε 249. To mark off the circumference of, mark out the space which something is intended to cover: *τορνῶσαντο σῆμα* Ψ 255. Cf. ε 249.

τόσος, τόσσος, -η, -ον. (1) Such in number, quantity or volume, as many or much: *τρίς τόσσα δῶρα* Α 213, *τόσσον λαόν* Δ 430. Cf. B 472, E 136, θ 560, Α 678, M 338, X 423, Ω 670, etc.: α 248, β 184, θ 340, μ 123, ξ 96, 326, σ 402, τ 365, etc.—(2) In reference to magnitude or extent, of such magnitude, size, extent or importance: *τόσσον ἐπιλείσσει* Γ 12, *κακὸν τόσον* P 410. Cf. B 25, Δ 32, Ω 319, etc.: *τόσσον ἐπὶ σχεδὴν ποιήσατο* ε 251, *τόσσην πέτρην* ι 243. Cf. ι 265, 324, ρ 407, etc.—

In reference to stature: *τόσος* πᾶσι α 207. Cf. B 528.—(3) In causal sense: *τόσσην* δειν καλύψω φ 321. Cf. I 546.—(4) Correlative with *ὅσος*. (α) *τόσος* . . . *ὅσος* . . . such, etc. . . . as . . . B 528, Γ 190, I 125, 385, Α 741, P 410, etc.: δ 106, ζ 180, τ 169, 347, etc.—(β) *ὅσος* . . . *τόσος* . . . such as, as, etc. . . . so, etc. . . . Ω 319, etc.: α 248, ι 324, etc.—(5) In neut. *τόσ(σ)ον* as adv. (α) To so great an extent, so much, so greatly, by so much: δ τι *τόσσον* ἐχώσατο Α 64, οὐ *τόσσον* χόλῳ ἤμην (it was not so much in anger that . . .) Z 335. Cf. Θ 27, 407, Ξ 394 (so loudly), etc.: α 62, β 28, δ 104, ι 403, χ 50, etc.—So in pl.: *τόσ' ἐβραχεν* φ 49.—With an adj. or adv.: *τόσσον* πλέας B 129. Cf. T 178, φ 275, 370: φ 372.—For *λίην* *τόσον* see *λίην* (1).—In causal sense: *τόσον* ἐβραχεν (so loudly) E 863.—(b) In reference to distance, as or so far: *τόσσον* ἐνερθεν Θ 16, *τόσσον* ἐχώρησαν Π 592. Cf. Ψ 522, etc.: *τόσσον* ἀνευθεν δ 356. Cf. ε 400, ι 491, 499, etc.—(c) To a certain extent, so far: *τόσον* μὲν ἔργων ἀπὸ χροῶς Δ 130, *τόσσον* μὲν ἔχον τέλος Σ 378. Cf. X 322, Ψ 454.—(d) Correlative with *ὅσον*. (α) *τόσον* . . . *ὅσον* . . . E 786, Z 450, P 240, etc.: δ 356, ε 400, etc.—(β) *ὅσον* . . . *τόσον* . . . Π 722, Ψ 522, 847: θ 125.—With *ὥς* X 424: = δ 104.

τοσούδε, τοσσούδε, -ήδε, -νδε [-δε (3)]. Strengthened form of *prec.* (1) Such in number or quantity, as many or much: *τοσσαὶ* ἔρεα B 328: *ἀφενος* *τοσσούτων* ξ 99. Cf. ν 258.—(2) Such in importance or weight, so great: *τοσσούτων* σ' ἔθηκα (i.e. as great as you now are) I 485.—(3) In neut. *τοσσούτων* as adv. (α) To so great an extent, so much, so greatly: *τοσσούδε* βίης ἐπιδευέες φ 253.—Correlative with *ὅσον* X 41.

τοσούτος, τοσσούτος, -ούτων. Strengthened form of *τόσος*. (1) Such in number or quantity, as many or much: *τοσσαὶ* ἔρεα B 328: *ἀφενος* *τοσσούτων* ξ 99. Cf. ν 258.—(2) Such in importance or weight, so great: *τοσσούτων* σ' ἔθηκα (i.e. as great as you now are) I 485.—(3) In neut. *τοσσούτων* as adv. (α) To so great an extent, so much, so greatly: *τοσσούτων* οὐδύρομαι, ἀλλ' εἰ . . . (I do not so much . . . but to think how it will be if . . .) φ 250. Cf. φ 402.—(b) As far: *ἤσειν ἢ τοσσούτων ἢ ἐτι* μάσσον θ 203.

τοσσάκι [τόσ(σ)ος]. So often, each time. Correlative with *ὅσάκι*. See *ὅσάκι*.

τόσος. See *τόσος*.

τοσσούδε. See *τοσούδε*.

τοσσούτος. See *τοσούτος*.

τότε. (1) Then, at that time: *καὶ τότ' ἀμαρτεν* Θ 311, *τῶν τότε* (of the men of that time) I 559. Cf. B 221, 699, Γ 187, Δ 321, 427, etc.: γ 219, 411, δ 98, ζ 12, θ 74, 81, etc.—(2) Then, after that, thereupon: *καὶ τότε* δὴ θάρσθησεν Α 92. Cf. Α 476, Z 176, H 405, I 561, K 318, etc.: β 348, γ 132, δ 69, 480, ε 391, etc.—(3) Then, in that case or event, in those circumstances: *τότε* κέν

μὴν πεπιθόμεν Α 100. Cf. Δ 36, 182, N 344, X 108, etc.: λ 112, μ 54, etc.—(4) Written oxytone, *τοτέ*, afterwards, again, at another time: *τοτέ δ' αὖτις* ἔδν νέφεα Α 63. Cf. Ω 11.—*τοτέ μὲν* . . . , *τοτέ δέ* . . . , at one time . . . , at another . . . ω 447.

τοῦνεκα [demonstrative corresponding to *οὐνεκα*]. For that reason, therefore Α 96, Δ 477, E 342, I 159, Α 23, etc.: γ 50, 92, η 303, ν 194, ξ 388, etc.—Correlative with *οὐνεκα* Γ 405, N 728.—Taking up *ἐπεὶ* Z 334.—Taking up *ὅτι* ψ 116.—Taken up by *ὅρα* γ 15.

τόφρα. (1) Up to an indicated point of time, during an indicated space of time: τ. τί μοι πεφιδέσθαι φίλτερον ἦεν φ 101: τ. δέ μ' αἰεὶ κύμ' ἐφόρει ζ 171. Cf. θ 453.—(2) While something is going on, in the meanwhile, meanwhile: τ. τοὺς ὥρσεν N 83. Cf. K 498, O 526, P 79, Σ 338, T 24, φ 139: τ. ταῦτ' Ἀλγισθος ἐμήσατο λυγρὰ γ 303. Cf. δ 435, ε 246, θ 438, μ 166, ν 77, ψ 289, etc.—(3) Correlative with *ὅφρα*. (α) *τόφρα* . . . *ὅφρα* . . . (α) So long . . . until . . . Α 509, K 325, Λ 754, O 232: δ 289.—(β) So long . . . while . . . β 123.—(b) *ὅφρα* . . . *τόφρα* . . . (α) While . . . so long . . . Θ 67 = Α 85, I 551, Α 189, 204, M 12, O 319, Π 778, Σ 258: ε 362, ζ 260, ι 57, ο 362, υ 330, χ 117.—(β) While . . . meanwhile . . . Δ 231, H 194, Θ 88, Α 359, M 196, O 343, Σ 381: κ 126.—With *ἕως*. (α) *τόφρα* . . . *ἕως* . . . so long . . . until . . . β 77, ε 123.—(b) *ἕως* . . . *τόφρα* . . . (α) While . . . so long . . . O 392: μ 328.—(β) While . . . meanwhile . . . K 507, Α 412, O 540, P 107, Σ 16, φ 606: ε 425.—With *ὅτε*, while . . . meanwhile . . . κ 571.

τράγος, -ου, ὁ. A he-goat: ἀρνεῖός τε τράγους τε ι 239.

τρέπε, 3 sing. aor. τρέπω.

τρέπεα, -ης, ἡ [τετρα- (with loss of the first syllable), *τέσσαρες* + *πέφα*. 'A thing with four feet or legs']. A table I 216, Α 628, 636, Ω 476, 625: α 111, 138, ε 92, θ 69, ι 8, etc.

τραπέζης [τράπεζα]. Of or pertaining to a table; of dogs, attending their master at table X 69, Ψ 173: ρ 309.

τραπέλομεν, 1 pl. aor. subj. pass. τέρπω.

τραπέω [cf. *ἀτραπιτός*]. To tread (grapes): ἄλλας [σταφυλὰς] τραπέουσιν η 125.

τράφα, 3 sing. aor. τρέφω.

τράφην, 3 pl. aor. pass. τρέφω.

τραφερός, -ή, -όν [τραφ-, *τρέφω*]. Absol. in fem., the solid land, the dry land: ἐπὶ *τραφερῇν* τε καὶ *ὕγρην* Ξ 308: ν 98.

τράφη, 3 sing. aor. pass. τρέφω.

τραφῆθηναι, aor. infin. pass. τρέπω.

τρεῖς, τρία [cf. L. *tres*, Eng. *three*]. Three B 671, Δ 51, Z 196, I 144, Α 27, etc.: β 21, δ 409, ε 484, ι 431, ο 469, etc.—Absol.: *τρεῖς ἐνὸς ἀντὶ* πεφάσθαι N 447. Cf. T 269: ζ 63, ξ 26.

τρέμω. To tremble, shake, quiver: ὑπὸ δ' ἔτρεμε γυῖα K 390. Cf. N 18, φ 507: λ 527.

τρέπω. Fut. *τρέψω* O 261. 3 sing. aor. *ἔτρεψε* Δ 381, Z 61, M 32, Σ 469. *τρέψει* Π 645, φ 349. 3 sing. opt. *τρέψειε* I 601. 3 pl. *τοίψειαν* Θ 451.

Pple. *τρέψας* Φ 603, X 16. 3 sing. aor. *έτραπε* (*τράπε*) E 187, 676, Θ 157, 257, M 24, Π 657, T 439: τ 479. 3 pl. *έτραπον* κ 469. Imp. pl. *τράπετε* δ 294. Mid. Nom. pl. aor. pple. *τρέψαμενοι* α 422, σ 305. 3 sing. aor. *έτράπετο* A 199, K 45, A 233, 237, N 605, Π 594, P 546, Φ 468: η 263, τ 389, φ 413. *τράπετο* P 733, Σ 138: ρ 73. 3 pl. *τράποντο* Γ 422. 3 pl. subj. *τράπωνται* Ψ 53. Infm. *τραπέσθαι* ε 350, κ 528. Pass. Aor. infin. *τραφθήναι* ο 80. 3 sing. pf. imp. *τετράφθω* M 273. Pple. *τετραμμένος*, -η E 605, N 542, P 227, 598, T 212: ε 71, μ 81. 3 sing. plupf. *τέτραπτο* Ξ 403: δ 260. 3 pl. *τετράφατο* K 189. (*ἀνα-, ἀπο-, ἐν-, ἐπι-, ἐπιτραπέω, μετατρέπομαι, παρα-, προ-*) (1) In reference to position, to turn or direct in a specified direction: *πάλιν τρέπεν δασε* N 3. Cf. M 24, N 7, Π 645, Σ 469, Φ 349, 415: ν 29.—In pass.: *ἀνὰ πρόθυρον τετραμμένος* T 212 (see *ἀνὰ* (II) (2) (b)). Cf. ε 71, μ 81.—(2) To turn or direct the course of in a specified direction: *φύγαδε τράπεν ἵππους* E 157, 257. Cf. Π 657, Φ 603: *εἰς εὐνὴν τράπεθ' ἡμέας* (send us off to bed) δ 294. Cf. ι 315.—To put to flight: *τρέψω Ἀχαιοὺς* O 261.—(3) To turn or direct to an indicated course of action: *μηδὲ σε δαίμων ἐνταῦθα τρέψειν* I 601.—(4) To turn or divert the course of: *βέλος έτραπεν ἄλλῃ* E 187, *πάλιν τρέπεν ἵππους* Θ 432. Cf. Θ 399, M 32, T 439, X 16.—In reference to the mind: *κατὰ πληθὺν Λυκίων τράπε θυμὸν* E 676. Cf. Z 61: *τῇ νόον έτραπεν* (diverted her attention) τ 479.—(5) To turn or divert from an indicated course of action: *Ζεὺς έτρεψε παρασία σήματα φαίνων* Δ 381. Cf. Θ 451.—(6) In mid. and pass. (a) To turn oneself round, turn round or about: *Γλαῦκος πρῶτος έτράπετο* Π 594.—(b) To turn oneself, turn, be turned, in a specified direction: *μετὰ δ' έτράπετο* A 199, *πέδιονδ' αἶει τετράφατο* K 189. Cf. E 605, N 542, Ξ 403, P 227, 598, Σ 138, Φ 468: ε 350, κ 528, ρ 73, τ 389.—(c) To turn or direct one's course in a specified direction: *μή τις ὀπίσσω τετράφθω* M 273.—To take a turning or winding course, go on a roaming journey: *τραφθῆναι ἀν' Ἑλλάδα* ο 80.—(d) To betake oneself to a specified course of action: *ἐπὶ έργα τράποντο* Γ 422. Cf. Ψ 53: α 422=σ 305.—(e) To be turned or diverted from a course: *παραί οἱ έτράπετ' έγχος* A 233=N 605. Cf. A 237.—Of changing one's mind or liking: *ἐπεὶ Διὸς έτράπετο φρήν* (his mind has changed) K 45. Cf. P 546: *κραδίη μοι τέτραπτο νέεσθαι* δ 260. Cf. γ 147, η 263.—(f) Of the flesh, to change colour: *τοῦ κακοῦ τρέπεται χρώς* N 279. Cf. N 284, P 733: φ 413.—(7) *Intrans. for reflexive*=(6) (c): *περὶ δ' έτραπον ὦραι* (had returned on their course) κ 469. *τρέσ(σ)ε*, 3 sing. aor. *τρέω*.

τρέφω. Aor. *θρέψα* Ω 60. 3 sing. *έθρεψε* (*θρέψε*) B 548, 766, A 223, N 466, Π 329: β 131, λ 309, ξ 22, ο 363, ρ 293. 3 pl. *θρέψαν* ξ 175. Pple. *θρέψας* ι 246. Fem. *θρέψασα* Σ 57, 438: μ 134. 3 sing. aor. *έτραφε* Φ 279, Ψ 90. *τράφε* B 661. 3 dual *έτραφέτην* E 555. 1 pl. *τράφομεν* Ψ 84. Infm. *τραφέμεν* H 199, Σ 436: γ 28. (This aor.

always intrans. (see (6) (b), (7)), except in Ψ 90 (see (2)). 3 sing. pf. *τέτροφε* ψ 237. Mid. 2 sing. aor. opt. *θρέψαιο* τ 368. Pass. 3 sing. aor. *τράφη* Γ 201, A 222. 3 pl. *έτραφεν* Ψ 348: κ 417. *τράφεν* A 251, 266: δ 723, ξ 201. (*περι-*) (1) To solidify, curdle, coagulate: *ἡμῶν θρέψας γάλακτος* ι 246.—In pf., to become solidified: *πολλὴ περὶ χροὶ τέτροφεν ἄλμη* (encrusts their flesh) ψ 237.—(2) To bestow a parent's or a nurse's care upon, bring up, rear, nurture: *τί νύ σ' έτρεφον;* A 414, Πηλεὺς μ' έτραφεν ἐνδυκέως Ψ 90. Cf. B 548, E 70, Θ 283, A 223, N 466, Ξ 202=303, Π 191, 203, Σ 57=438, X 421, 480, Ω 60: *σύ μ' έτρεφες αὐτὴ τῷ σῶ ἐπὶ μαζῶ* τ 482. Cf. α 435, β 131, η 12, λ 67, μ 134, ξ 141, ο 363, τ 354, ψ 325, etc.—In mid. τ 368.—Not implying actual care or nurture: *μέγα μιν Ὀλύμπιος έτρεφε πῆμα Τρωσίν* Z 282. Cf. ξ 175.—(3) To supply with the necessities of life, look after, tend: *τὸν* (i.e. Odysseus) *έγῶ* (i.e. Calypso) *φίλεόν τε καὶ έτρεφον* ε 135. Cf. η 256, ψ 335, ω 389.—(4) In reference to animals, to rear. (a) Of horses B 766.—In pass.: *ἵππους Λαομέδοντος, αἱ ἐνθάδε γ' έτραφεν έσθλοί* Ψ 348.—(b) Of dogs X 69: ξ 22, ρ 293, φ 364.—(c) Of the fat of swine: *τά θ' ἱεσσαί τρέφει ἀλοφῆν* ν 410.—(d) Of sea-monsters supposed to be reared by Amphitrite ε 422.—(e) Of the Chimaera Π 329.—(5) Of growing a lock of hair: *χαίτην, τὴν Σπερχειῶ τρέφεν* Ψ 142.—In reference to plant life, to bestow care upon, watch, tend: *οἶον τρέφει έρμος ἀνὴρ έλαιης* P 53.—(6) (a) In pass., to be brought up, grow up: *οἱ οἱ ἄμα τράφεν* A 251. Cf. A 266, Γ 201, I 143, 285, A 222, T 326: δ 723, κ 417, ξ 201, ο 365.—(b) In non-sigmatic aor. act. in the same sense: *δς ἐνθάδε γ' έτραφ' ἄριστος* Φ 279. Cf. B 661, H 199, Σ 436, Ψ 84: *γενέσθαι τε τραφέμεν τε* γ 28.—(7) Of animals, to rear or nurture their young. In non-sigmatic aor. act. in intrans. sense (cf. (6) (b)): *ὦω λέοντε δῶω έτραφέτην ὑπὸ μητρὶ* E 555.—(8) Of the earth, to nourish on her breast, produce, bring forth, yield: *τόσσα φάρμακα ᾗδ' ὅσα τρέφει χθών* A 741: *ὅς μηκίστους θρέψεν ἀρουρα* λ 309. Cf. σ 130.—Sim. of a forest: *ἀγρια, τά τε τρέφει ὄρεσιν ὕλη* E 52.—(9) Of something immaterial: *οἰκωφελῆ, ἣ τε τρέφει ἀγλαὰ τέκνα* (is the mother of . . .) ξ 223.

τρέχω. 3 pl. pa. iterative *θρέξασκον* (fr. aor. *θρέξα*, for which see *ἐπιθρέξαντος* under *ἐπιτρέχω*) Σ 599, 602. 3 sing. aor. *έδραμε* E 599, Ξ 413. *δράμε* ψ 207. 3 dual *δραμέτην* Ψ 393. 3 pl. *έδραμον* Σ 30. (*ἀνα-, δια-, ἐν-, ἐπι-, παρα-, περι-, συν-, ὑπο-*) (1) Of men or horses, to run: *έκ θύραζε έδραμον* Σ 30, *αἱ οἱ ἵπποι ἀμφὶς ὁδοῦ δραμέτην* Ψ 393. Cf. E 599, Ψ 520: ψ 207.—Of swift motion in the dance: *θρέξασκον ἐπισταμένοισι πόδεσσιν* (i.e. wheeled in concentric circles) Σ 599. Cf. Σ 602.—(2) Of the motion of a drill ι 366.—(3) Of a spinning motion imparted to a man struck with a stone Ξ 413.

τρέψω, fut. *τρέπω*.

τρέω. 3 sing. aor. *έτρεσε* O 586. *τρέσε* O 589,

X 143. *τρέσσε* A 546, P 603. 3 pl. *έτρεσαν* A 745, P 729, T 15. *τρέσαν* § 138. Genit. pl. masc. ppl. *τρέσαντων* E 522. Infin. *τρέσαι* N 515. (δια-, παρα-, περι-, υπο-) (1) To be struck by fear and withdraw from that which is feared, to flee, retreat, retire: *τρέσσειν έφ' όμιλου* A 546. Cf. A 745, N 515, E 522 (genit. absol.), O 586, 589, P 332, 603, 729, T 15, X 143: § 138.—(2) To shrink from or shirk the fight: *τρέιν μ' ούκ έφ' Αθήνη* E 256. Cf. Φ 288.—(3) To shrink from, be unable to face: *δεταί, τάς τε τρεϊ* A 554 = P 663.

τρήρων, -ωνος, ή [τρέω. 'The timid bird']. A wild dove or pigeon. Joined with *πελειά* X 140, Ψ 853, 855, 874: μ 63, υ 243.—With *πελειάς* E 778.

τρητός [τρη-, τε-τραίνω]. Perforated, having a hole in it: *λίθαιο ν 77*.—Of bedsteads, prob., pierced with holes, either for fixing on ornamentation (cf. *διωτωίσι λέχεσσιν* Γ 391) or to receive straps passed through to support the bedding Γ 448, Ω 720: α 440, γ 399 = η 345, κ 12.

τρηχέας, -εία. Having a rough surface. Of stones, rough, jagged E 308, H 265 = Φ 404.—So of a projection into the sea: *τρηχείαν έπ' ακτήν* ε 425.—Of a path, rough, uneven: *τρηχείαν άταρπόν* ε 1.—Of Ithaca, rough, rugged ι 27, κ 417, 463, ν 242.—So of Aegilips B 633.—Of Olizon B 717.

τρία, neut. *τρεῖς*.

τρίαινα, ή [τρι-, τρεῖς]. The trident of Poseidon M 27: δ 506, ε 292.

τρίβω. Aor. infin. *τρίβωι* ι 333. (άπο-, δια-) To rub. Of oxen, to thresh (corn) by trampling it on a threshing-floor, tread (it): *τριβέμεναι κρί λευκών* T 496.—To press (an instrument into something) and work (it) round: *μοχλόν τρίβωι έν όφθαλμώ* ι 333.—In mid., to wear oneself out: *μηδέ τρίβεσθε κακοῖσιν* Ψ 735.

τρίγληνος [τρι-, τρεῖς + γλήνη]. Having three beads or drops: *έρματα* E 183 := σ 298.

τριγλῶχισ, -ῖνος [τρι-, τρεῖς + γλῶχισ in sense 'barb']. With three barbs: *διστῶ* E 393, ιῶ A 507.

τρίετες [τρι-, τρεῖς + έτος]. For three years: *τ. έλθεν* β 106 = ω 141. Cf. ν 377, τ 151.

τρίγω. Aco. pl. masc. pf. ppl. *τετρίγώτας* B 314. Nom. sing. fem. *τετρίγυια* Ψ 101. Pl. *τετρίγυιαι* ω 9. 3 sing. plupf. *τετρίγει* Ψ 714. To utter or emit a thin or a sharp piercing sound. Of the cry of birds B 314.—Of the cry of bats ω 7.—Of the thin cry of the shades of the dead: *ψυχή φχετο τετριγυῖα* Ψ 101. Cf. ω 5, 9.—Of a part of the body: *τετρίγει νῶτα θρασείων από χειρῶν* (creaked as the hands slipped over the skin) Ψ 714.

τρήκοντα, indeclinable [τρι-, τρεῖς]. Thirty B 516 = 680 = 733.

τριηκόσιοι (τρήκόσια A 697) [τρι-, τρεῖς]. Three hundred ν 390, φ 19.—Absol.: *κρινάμενος τρηκόσια* A 697.—With another numeral: *τρηκόσιοι τε και έξήκοντα* ξ 20.

τρίλλιστος, -ον [τρι-, τρίς + λίσσομαι]. Thrice, i.e. greatly, longed for: *νύξ* Θ 488.

τρίπλαξ, -ακος [τρι-, τρίς. For the second

element cf. *δίπλαξ*]. Triple: *άντυγα* Σ 480 (perh., formed of three metal bands).

τριπλή [τρι-, τρίς. Cf. *τετραπλή*]. Threefold: *άποτείσωμεν* A 128.

τρίπολος, -ον [τρι-, τρίς + πολέω, πολεύω, in sense 'to plough']. Thrice ploughed, i.e., app., ploughed thrice before being sown: *νείων* Σ 542. Cf. ε 127.

τρίποδος, -ποδος, ό [τρι-, τρεῖς + ποῦς]. A tripod, a pot or cauldron resting on three legs; a similar ornamented vessel, often presented as a prize, reward or gift: *πρεσβήιον, ή τρίποδ' ή δόω Ιππους* Θ 290, *άμφι πυρί στήσαι τρίποδα* Σ 344. Cf. I 122, A 700, T 243, X 164, Ψ 485, etc.: δ 129, θ 434, 435, 437, κ 359, 361, ν 13, 217, ο 84.

τρίπτυχος, -ον [τρι-, τρίς + πτυχ-, πτύξ]. Triple, made with three layers: *τριφάλεια* A 353.

τρίς [τρεῖς]. (1) Thrice, three times in succession: *τ. έπόρουσεν* E 436. Cf. Z 435, Θ 169, II 702, Σ 155, Ψ 13, etc.: *τ. μεν έδωκα, τ. δ' έκπιεν* ι 361. Cf. γ 245 (see *άνάσσω* (2)), δ 86, λ 206, μ 105, φ 125, etc.—(2) Thrice or three times (as many or as much): *τρίς τόσσα* A 213, Φ 80. Cf. E 136, Ω 686: θ 340.

τρισκαίδεκα, indeclinable [τρίς, τρεῖς + και + δέκα]. Thirteen: *μήνας* E 387: *δγχνas* ω 340.

τρισκαιδέκατος, -η [τρισκαιδέκα]. (1) The thirteenth: *τόν τρισκαιδέκατον θυμόν άπηύρα* K 495. Cf. K 561: θ 391.—(2) ή τρισκαιδέκτη (sc. ήμέρη), the thirteenth day: *τῇ τρισκαιδέκτῃ* (on the thirteenth day) τ 202.

τρίσμακαρ, -αρος [τρίς + μάκαρ]. Thrice-blest ε 306, ξ 154, 155.

τρίστοιχι [τρίστοιχος. Cf. *μεταστοιχι*]. In three rows or lines: *έντεα χθονί κέκλιτο τ.* K 478.

τρίστοιχος [τρι-, τρεῖς + στοίχος, row, line, fr. *στείχω*]. Set in three rows or lines: *όδόντες* μ 91.

τρίσχιλιοι, -αι, -α [τρίς + χίλιοι]. Three thousand: *τρισχιλῖαι Ιπποι* T 221.

τρίτατος, -η, -ον [τρί-τ-ατος, τρι-, τρεῖς + ordinal suff. (cf. *τρίτος*) + superl. suff.]. (1) The third, the last of three: *τοῖσιν άμα τ. κίεν* B 565. Cf. I 363, K 253, E 117, O 188, 195, Ω 761: ι 90 = κ 102 (as a third).—Absol. in pl.: *μετά τριτάτοισιν άνασσειν* (i.e. the third generation) A 252.—Coming third in a contest. With ellipse of sb.: *τῷ τριτάτῳ κατέθηκε λέβητα* Ψ 267.—(2) The third, one in every three: *ών τριτάτην έχων μοῖραν* (a third part) δ 97.

Τριτογένεια (traditionally (but doubtfully) explained as fr. a river Triton in Boeotia or Thessaly, or fr. the lake Tritonis in Libya). Triton-born. Name or an epithet of Athene Δ 515, Θ 39 = X 183: γ 378.

τρίτος, -η, -ον [τρί-το-ς, τρι-, τρεῖς + ordinal suff.]. (1) The third, the last of three: *τρίτῳ ήματι* A 707, *τρίτα δεθλα* (the third set of prizes) Ψ 700. Cf. M 91, 95, II 193, 850: β 89, δ 551, ε 390 = ι 76 = κ 144, ξ 471, υ 185.—Absol.: *ή τρίτη* κ 356.—In pl.: *τῶν τρίτων [ήρχ'] Έλενος* (the third body) M 94.—(2) *τὸ τρίτον* (a) In the third place. Strengthened by *αὐ* or *αὐτε*: *τὸ τρίτον*

αὐ κατέπεφνεν Ἀμαζόντας Z 186. Cf. Ψ 842: κ 520, λ 28.—(b) For the third time. Strengthened by αὐτε or αὐτῖς: τὸ τρίτον αὐτ' Αἰάντα ἰδὼν ἐρέεινεν Γ 225, τὸ κε τρίτον αὐτὶς πάλαιον Ψ 733.

τρίχα [τρι-, τρεῖς]. (1) Into three bodies: διὰ τ. κοσμηθέντες B 655: ι 157.—(2) In three ways: τ. σφισὶν ἤνδανε βουλή (three courses were before them) θ 506.—(3) At the third stage: ἦμος (δρε) τ. νυκτὸς ἔην (when it had come to the third part in respect of the night, when it was in the third watch of the night) μ 312, ξ 483.

τριχάει, -ῖκος [τριχ-, θριξ + αἰκ-, αἰσσω]. With streaming hair. Epithet of the Dorians τ 177.

τρίχες, nom. pl. θρίξ. **τριχθα** [as τρίχα]. (1) In three pieces: τ. τε καὶ τετραχθα διατρυφέν (διέσχισεν) Γ 363: ι 71.—(2) Into three portions or lots: τ. πάντα δέδασται O 189.—(3) In three bodies or communities: τ. ᾤκηθεν B 668.

τρίψαι, aor. infin. τρίβω. **Τρόϊθεν** [-θεν (1)]. From Troy γ 257, 276, δ 488, ι 259, λ 160.—With ἀπὸ Ω 492: ι 38.

τρομέω [τρόμος]. (ἀμφι-, περι-, ὑπο-) (1) To tremble, be affected by fear, show fear: ἐτρόμεον καὶ ἐδείδισαν H 151. Cf. K 95, O 627.—In mid. K 10, 492.—(2) To tremble before, be in fear of, dread: τὸν τρομέουσι καὶ ἄλλοι P 203. Cf. σ 80.—To hold in fear, have before one's eyes, regard: ὀπίδα θεῶν ν 215.—To be apprehensive of, fear. In mid.: θάνατον τρομέσθαι π 446.

τρόμος, ὁ [τρέμω]. Trembling, quaking, fear or apprehension outwardly manifested: ὑπὸ τ. ἔλλαβε γυῖα Γ 34. Cf. E 862, Z 137, K 25, Δ 117, etc.: σ 88, ω 49.

τροπέω [τρέπω]. (παρα-, περι-) To turn, wheel: ἵπποι δ' ψ δχεα τροπέον Σ 224.

τροπή, -ῆς, ἡ [τρέπω]. A turning-point: ὅθι τροπαὶ ἡλίου ο 404. (What exactly is meant by these 'turning-points of the sun' can hardly be determined.)

τροπίς, ἡ. The keel of a ship ε 130, η 252, μ 421, 422, 424, 438, τ 278.

τροπός, -οῦ, ὁ. A strap securing an oar to the rowlock (cf. κληῖς (3)) δ 782=θ 53.

τρόφῖς, -ι [τρέφω]. Big, swollen: τρόφι κῦμα Δ 307.

τροφός, -εντος. = prec. O 621: γ 290.

τροφός, -οῦ, ἡ [τρέφω]. A nurse. Of Eurycleia, who nursed Odysseus β 361, δ 742, ρ 31, τ 15, χ 391, ψ 69, etc.

τροχάω [τρέχω. Cf. τροχάω]. Acc. sing. masc. pres. ppl. τροχόωντα. To run ο 451.

τροχός, -οῦ, ὁ [τρέχω]. (1) A wheel. (a) A chariot-wheel Z 42=Ψ 394, Ψ 517.—(b) A potter's wheel Σ 600.—(2) A round piece or cake of something: κηροῖο (στέατος) μέγαν τροχόν μ 173, φ 178=183.

†τρογῶν [τρίγη, crop]. 3 pl. pres. τρυγῶσι η 124. 3 pl. opt. τρυγῶμεν Σ 566. (1) To vintage (a vineyard), strip (it) of grapes at the vintage: ὅτε τρυγῶμεν ἀλῶν Σ 566.—(2) To gather (grapes) at the vintage: ἐτέρας [σταφυλὰς] τρυγῶσιν η 124.

τρώω. To make a low murmuring sound, coo:

ὥς μή μοι τρώζητε (i.e. may not try to coax me) I 311.

τρώζοντα, acc. sing. masc. fut. ppl. τρώχω. **τρώπανον**, -ου, τό [cf. next]. An instrument for boring, a drill ι 385.

†τρυπάω [cf. prec.]. 3 sing. pres. opt. τρυπῶ (app. contr. fr. τρυπάοι). To perforate with a drill, bore, drill ι 384.

τρυφάλεια, -ης, ἡ [τρυ-, a stem of τέσσαρες + φάλος. Properly an adj. (sc. κόρυς). Thus '(a helmet) with four φάλα']. A helmet Γ 372, E 182, K 76, Δ 352, N 530, Σ 458, etc.: χ 183.

τρύφος, τό [θρύπτω, to break]. A part broken off: τὸ τρύφος ἔμπεσε πόντῳ δ 508.

τρώχω. Acc. sing. masc. fut. ppl. τρώζοντα ρ 387. (κατα-) To lay an intolerable burden on the resources of, consume the substance of or in, beggar, ruin: οἶκον α 248=π 125, τ 133, πτωχὸν οὐκ ἂν τις καλέοι τρώζοντα ἐ αὐτόν (to eat him out of house and home) ρ 387.—In pass., to see one's substance wasted or consumed, be subjected to impoverishment: ἡ τ' ἂν τρυχόμενος περ ἐτι τλαίης (τλαίην) ἐνιαυτόν α 288, β 219.—In mid., to let oneself be worn out: μηδὲ τρυχώμεθα λιμῷ κ 177.

τρώγω. To nibble, crop ζ 90.

τρώκτης, ὁ [τρώγω. 'Gnawer']. A keen trafficker. Applied to Phoenicians ξ 289, ο 416.

τρωπάω [τρέπω]. 3 sing. pa. iterative mid. τρωπάσκετο Δ 568. (ἀπο-, παρα-) (1) Of a bird, to modulate its notes, vary their cadence τ 521.—(2) In mid., to turn or betake oneself in a specified direction: τρωπάσκετο φεύγειν (to flight) Δ 568. Cf. O 666, Π 95: ω 536.

τρώσῃς, 2 sing. aor. subj. τρώω.

τρωτός [τρώω]. Capable of being wounded, vulnerable: τοῦτ' ὅ τ. χρώς [ἔστιν] Φ 568.

τροχάω [τρέχω. Cf. τροχάω]. To run X 163: ζ 318.

†τρώω. 3 sing. τρώει φ 293. 2 sing. aor. subj. τρώσῃς Ψ 341. 2 pl. τρώσῃτε π 293, τ 12. Fut. infin. pass. τρώσεσθαι M 66. (1) To wound π 293=τ 12.—(2) To bring to grief: ἵππους Ψ 341.—In pass., to come to grief: ὅθι τρώσεσθαι δῖω M 66.—Of wine, to overcome, overpower, drive out of one's right mind φ 293.

†τυχάνω [cf. τεύχω]. 3 sing. impf. τύχανε ξ 231. 2 sing. aor. ἐτυχες E 287. 3 τύχε E 587, Δ 684. Subj. τύχωμι E 279, H 243: χ 7. 2 sing. τύχῃς ζ 290. 3 τύχη Θ 430, Ψ 857. τύχησι Δ 116. 2 sing. opt. τύχοις μ 106. Ppl. τυχών E 98, 582, 858, N 371, 397, Π 623, Ψ 726: ο 158, τ 452. 3 sing. aor. ἐτύχησε O 581, Ψ 466. τύχησε ξ 334, τ 391. Ppl. τυχήσας Δ 106, E 579, M 189, 394: φ 13. 3 sing. pf. τετύχηκε κ 88. Ppl. τετυχηκώς P 748. 2 sing. fut. mid. τεύξῃ τ 314. Infin. τεύξεσθαι Π 609. (παρα-) (1) To light or fall upon, come into contact with. With genit.: ἀμάθοιο E 587.—To fall in with or encounter a person: δῶρα τὰ οἱ δῶκε τυχήσας φ 13.—(2) To reach, hit, strike. With genit.: μηρίνθοιο Ψ 857.—So in mid.: ἔλπετο τεύξεσθαι προβιβῶντος Π 609.—

(3) Absol., to hit one's mark, make good one's aim, get one's blow or thrust home: ἡμβροτες οὐδ' ἐτυχες E 287. Cf. E 279, H 243, O 581: χ 7. —In aor. pple., making good one's aim, with unerring aim, getting one's blow home, with a home thrust: οὐδ' ὑπὸ στέρνοιο τυχήσας βεβλήκει (getting his shot home under the . . .) Δ 106, βάλ' ἐπαίσοντα τυχών E 98. Cf. E 579, 582, 858, M 189, 394, N 371, 397, Π 623, Ψ 726: τ 452.—(4) To have success in doing something, do it successfully. With pple.: οὐκ ἐτύχησεν ἑλξας (in turning) Ψ 466.—(5) To get, obtain, have granted to or bestowed upon one. With genit.: ὄφρα τάχιστα πομπῆς τύχης ζ 290. Cf. ο 158.—In mid. τ 314.—(6) To fall to one's lot: οὐρεκά μοι τύχε πολλὰ Δ 684. Cf. ξ 231.—(7) To chance or happen to be somewhere or to be doing something. With complementary words: εἰ τύχῃσι μάλα σχεδόν Α 116: τύχησεν ἐρχομένη νηὺς (chanced to be sailing) ξ 334=τ 291. Cf. μ 106.—Without such word: ὅς κε τύχῃ (as his hap may be) Θ 430.—In pf., to be, lie, be set, in a specified position: οὐ πέρι πέτρῃ τετύχηκεν κ 88. Cf. P 748.

τυκτός, -ή, -όν [τυκ-, τεύχω]. = τετυγμένος (τεύχω (3)): τυκτῆσι βέεσσιν M 105: ἐπὶ κρήνῃ τυκτῇ (i.e. with a basin of wrought stone) ρ 206. Cf. δ 627=ρ 169.—Thorough, perfect, 'regular': τυκτὸν κακόν E 831.

τύμβος, -ου, ὁ. A mound of earth or stones erected over and marking a grave, a grave-mound or barrow (cf. ἥριον, σῆμα (7)) B 604, 793, Δ 177, H 336, 435, Α 371, Π 457=675, P 434, Ψ 245, Ω 666: α 239=ξ 369, δ 584, λ 77, μ 14, 15, ω 32, 80.

τυμβοχόη, -ης, ἡ [τύμβος+χέω]. The throwing up of a grave-mound: οὐδέ τί μιν χρεώ ἔσται τυμβοχόης Φ 323.

τύνη. A more or less emphatic form = οὐ E 485, Z 262, M 237, Π 64, T 10, Ω 465.

τυπή, -ης, ἡ [τύπτω]. A blow or stroke: χαλκοῖο τυπήσιν E 887.

τύπτω. 3 sing. aor. τύψε Δ 531, N 529, 542, P 313, T 125, T 446, Φ 117, 180. 3 sing. subj. τύψῃ T 378. Imp. τύψον E 830. Pple. τύψας T 462, X 68: χ 98. 3 sing. aor. pass. ἐτύπη Ω 421. 2 sing. opt. τυπέης N 288. Pple. τυπέης Α 191, 206, 433, M 250, N 573, O 495, Π 861, Σ 92. Nom. dual masc. pf. pple. τετυμμένω N 782. (προ-) (1) To strike or beat (with a cudgel) Α 561.—(2) To strike or wound (app. implying that the weapon is held in the hand; but τυπέης in N 573 below resumes βάλεν in 567): δουρὶ τυπέεις Α 191, Φόρκυνα μέσση κατὰ γαστέρα τύψεν P 313. Cf. E 830, N 288, 573, O 495, T 378, Φ 20, etc.: χ 98, 308, 309=ω 185, ω 527.—With the part of the body struck as object: γαστέρα μέσση Δ 531. Cf. N 529.—With double acc. of the person and of the part of the body struck: γαστέρα μιν τύψεν Φ 180. Cf. N 542.—In a pass. construction representing a construction with cognate acc.: ἔλκεα δσσ' ἐτύπη Ω 421.—(3) In

gen., to strike or beat: ἔχνη τύπτε πόδεςσιν Ψ 764. Cf. χ 86.—To beat (the sea with oars) (cf. ἐλαύνω (8)): ἄλα τύπτον ἐρετμοῖς δ 580=ι 104=180=472=564=μ 147, μ 180. Cf. μ 215.—(4) Of the striking or beating of inanimate objects: Ζέφυρος λαλαπὶ τύπτων Α 306.—With double acc. as under (2): ἀμφὶ μιν σφυρὰ τύπτε δέρμα Z 117.—(5) Of grief smiting a person: τὸν δ' ἄχος τύψεν T 125.

τύρος, -οῦ, ὁ. Cheese Α 639: δ 88, κ 234, υ 69.—In pl., cheeses: τυρῶν αἰνυμένους (αἰνυμένοι) (partitive genit.) ι 225, 232. Cf. ι 219.

τυτθός, -όν. Little. (1) In reference to a person in childhood or boyhood, little, of tender years, a child: δ σ' ἔτρεφε τυτθὸν ἑόντα Θ 283. Cf. Z 222, Α 223, N 466, X 480, Ψ 85 (a mere boy): α 435, λ 67, ο 381, υ 210 (while yet a boy), ψ 325.—(2) In neut. sing. τυτθόν as adv. (a) Little: τ. ἐτι ζῶντα (his thread of life worn thin) T 335.—(b) A little: οὐδέ με τ. ἐτίσεν Α 354: τό σ' ἐτι τ. εἰρήσομαι (I have one more thing to ask you about) τ 509.—(c) For a little, for an instant: τυτθὸν ἀνέπνευσαν (found a short respite) Π 302. Cf. X 494.—(d) To a short distance, a little: ἀνεχάξτο τ. ὀπίσσω E 443. Cf. K 345, M 406, O 728, Ψ 730.—(e) At a short distance; a little: τ. ἀποπρὸ νεῶν H 334, τ. ὑπεκ-προθέοντα (keeping always a little ahead) Φ 604. Cf. ι 483=540.—(f) By a little, only just: ἤλευα' ἔγχοι τ. N 185, P 306. Cf. O 628, P 609.—(g) In reference to the voice, in a low soft tone: τ. φθεγγαμένη (in still small accents) Ω 170.—(3) In acc. pl. neut. in quasi-advbl. sense: κηροῖο τροχὸν τυτθὰ διατμήξας (into small pieces) μ 174, νῆά κε τυτθὰ κέσσαιμι (into fragments) 388.

τυφλός. Blind Z 139.

τύχε, 3 sing. aor. τυγχάνω.

τύχησε, 3 sing. aor. τυγχάνω.

τύψε, 3 sing. aor. τύπτω.

τά, τά, τῷ [το-, ὁ]. (1) Therefore, accordingly, so: τῷ οὐ νεμεσίζομαι B 296. Cf. Α 418, B 250, Δ 410, E 129, Z 224, etc.: τῷ μνηστήρων ἔα βουλήν β 281, τῷ σε Ζεὺς τίσατο ι 479. Cf. γ 134, η 25, θ 226, λ 339, υ 5, etc.—(2) In that case or event, in those circumstances, then: τῷ κε τάχ' ἡμῶσιε πόλις B 373. Cf. H 158, N 57, Φ 280, X 427, Ψ 527, etc.: τῷ κέν οἱ τύμβον ἐποίησαν α 239. Cf. γ 224, δ 733, θ 467, ο 537, υ 273 (if he had done so), etc.

τῶς. (1) Thus, in this manner: κείνος τῶς ἀγόμενεν B 330=Ξ 48:=σ 271.—(2) So, in such a degree: τῶς ἐην μαλακός τ 234.—Correlative with ὥς: μὴ τῶς σ' ἀπεχθήρω ὥς νῦν φίλησα Γ 415.

τάκινθινος [τάκινθος]. Of the τάκινθος: κόμας ὑακινθίνω ἀνθει ὁμοίως ζ 231=ψ 158 (the point of resemblance app. being in the clustering flowers with their curling petals).

τάκινθος. Prob. the blue-bell, the wild hyacinth. Collectively Ξ 348.

ὕββαλλω. See ὑποβάλλω.

ὕβριζω [ὕβρις]. (ἐφ-) (1) To show ὕβρις, act without regard to right or decency, exhibit an

overbearing spirit or demeanour, bear oneself with wantonness: ὑβρίζοντες ἀτάσθαλα μηχανώνται γ 207. Cf. α 227, ρ 245, 588, σ 381.—With cognate acc.: λώβην, ἣν οἶδ' ὑβρίζοντες . . . υ 170.—(2) To treat with wanton despite, maltreat A 695: υ 370.

ὑβρις, ἡ. Wanton disregard of decency or of the rights or feelings of others, an overbearing or domineering spirit or demeanour, a spirit of wanton aggression or violence, wantonness, violence: τῶν ὑβρις οὐρανὸν ἵκει ο 329=ρ 565. Cf. α 368=δ 321, δ 627=ρ 169, ξ 262=ρ 431, π 86, 410, 418, ρ 487, 581, ψ 64, ω 352.—A manifestation of such a spirit: ὑβριος εἵνεκα τῆσδε (this insult) A 214. Cf. A 203.

ὑβριστής [ὑβρίζω]. Having no regard for right or decency, wanton, violent N 633: ξ 120=ι 175=ν 201, ω 282.

ὑγιής. Sound, profitable: μῦθος Θ 524.

ὑγρός, -ή, -όν. (1) Fluid, liquid E 903.—Sim.: ὑγρά κέλευθα (the watery ways) A 312:=ο 474, γ 71=ι 252, δ 842.—Epithet of oil and water: ἔλαιον Ψ 281: ξ 79, 215, η 107, ὕδωρ δ 458.—(2) In neut. sing. ὑγρόν as adv.: ἀνέμων ὕ. δέντων (with rain, bringing rain) ε 478, τ 440.—(3) Absol. in fem., (the) waters, (the) sea: ἐπὶ τραφερὴν τε καὶ ὑγρὴν Ξ 308. Cf. K 27, Ω 341:=α 97=ε 45, δ 709, υ 98.

ὑδατοτροφής [ὑδατ-, ὕδωρ + τρέφω]. Nourished by water, loving water: αλγείρων ρ 208.

†ὑδραίνω [ὕδωρ]. Nom. sing. fem. aor. pple. mid. ὕδρηναμένη. In mid., to apply water to one's person, wash oneself, bathe: ὕδρηναμένη εὖχε' Ἀθηναίη (εὖχεο πᾶσι θεοῖσιν) δ 750=ρ 48. Cf. δ 759=ρ 58.

ὑδρεύω [ὕδωρ]. To draw water κ 105.—In mid.: δθεν ὑδρεύοντο πολῖται η 131, ρ 206.

ὑδρηλός [ὕδωρ]. Well watered ι 133.

ὕδρηναμένη, nom. sing. fem. aor. pple. mid. ὕδραίνω.

ὑδρος, -ον, ὁ [ὕδωρ]. A water-snake B 723.

ὕδωρ, -ατος, τό [cf. L. *unda*, Eng. *water*]. (The υ freq. lengthened metrically.) (1) Water B 307, Γ 270, Z 457, H 99, I 15, etc.: α 110, γ 429, δ 213, ε 70, ξ 86, ι 209, etc.—Of a flood of water: ἀλὲν ὕ. ἐξέρρηξεν ὁδοιο Ψ 420.—(2) In various specific applications. (a) A river: σχεδὸν ὕδατος ε 475. Cf. Φ 14.—The waters of a river: Τιταρησσόν, δς ῥ' ἐς Πηνειὸν προίει ὕ. B 752. Cf. B 755, 850, Θ 369, Φ 21, etc.: δ 478, ε 185, κ 514.—Of the waters of two or more rivers: ὥς δτε ποταμοὶ συμβάλλετον ὕ. (their waters) Δ 453, ὥς τε πρῶν ἰσχύει ὕ. P 747 (=ποταμῶν βέεθρα 749). Cf. M 33.—(b) A spring of water: ὕδατ' ἀνδρόντα ν 109. Cf. μ 306.—(c) A pond: χῆνες πυρὸν ἐδουσαν ἐξ ὕδατος (coming from their . . .) τ 537.—(d) Rain: δτε λαβρότατον χέει ὕ. Ζεὺς II 385.—(e) The sea, the wave of the sea: Αἰγύπτῳ ἐπέλασεν ἀνεμὸς τε καὶ ὕ. γ 300. Cf. η 277, ο 482.—The water of the sea: ἀλμυρὸν ὕ. δ 511. Cf. μ 104, 172, 236, etc.

ὑετός, -οῦ, ὁ [ὕω]. Rain M 133.

υῖός, -οῦ, ὁ. (The first syllable shortened A 489,

Δ 473, E 612, Z 130, H 47, I 84, Π 21, etc.: λ 270, 478.) Also, fr. stem *υῖν-*, genit. υῖός Ω 122: γ 489, δ 4, λ 174, ο 187, σ 162. Dat. υῖε Γ 174, O 455, T 81, Φ 141, Ω 112: γ 369, δ 5, 10, π 438, 452, ψ 61, ω 213. υῖε Σ 144, 458: ξ 435. Acc. υῖα N 350. Nom. pl. υῖές B 641, 666, E 10, A 138, 692, Π 449, Ω 604: κ 6, ξ 201, τ 414, 430, 437, 459. υῖεῖς ο 248, ω 387, 497. Acc. υῖεας B 693, E 149, A 123, Ψ 175, 181, Ω 205, 521: δ 211. Voc. pl. υῖεῖς E 464. And fr. this stem by hyphaeresis genit. υῖος B 230, E 266, N 522, Ξ 9, O 116, 138, Σ 138, T 324, Ψ 746, Ω 422, 550: λ 452, ρ 397, υ 218. Dat. υῖ B 20, 791, N 216, Π 177, Φ 34, X 302, Ψ 383: δ 143, 771, λ 273. Acc. υῖα M 129, N 185, 792, O 419, 427: δ 765, ν 259, υ 35. Nom. dual υῖε B 679, 822, 831, 843, 865, M 95, 99, N 345. Acc. υῖε E 27, 152, 542, A 102, 329, T 460: ο 242. Nom. pl. υῖες A 162, B 253, Δ 114, Z 255, H 403, K 165, N 146, O 675, Π 56, P 23, Σ 444, Φ 376, Ω 399, etc.: β 51, γ 104, δ 285, ξ 62, θ 514, ν 315, ψ 220, ω 38, etc. Dat. υῖάσι, E 463, O 197, Ω 248, 546: γ 32, 57, 387, κ 7, ξ 206, ρ 113, τ 466, φ 220. Acc. υῖας A 240, B 72, E 159, I 40, K 49, M 128, Ξ 106, Σ 76, T 156, X 62, Ω 189, etc.: β 115, 198, ξ 229, τ 394, χ 221. A son, one's son A 9, B 20, Γ 174, Δ 89, E 10, Z 154, etc.: α 88, β 2, γ 57, δ 4, ε 28, ξ 62, etc.—Of warriors: υῖες Ἀργεῖοι B 512, I 82.—υῖες Ἀχαιῶν, the sons of the Achaeans, the Achaeans A 162, B 72, Δ 114, Z 255, etc.: β 115, γ 104, δ 285, θ 514, etc.—Sim.: Τρώων καὶ Ἀχαιῶν υῖες ω 38.

υῖωνός, -οῦ, ὁ [υῖός]. A grandson, one's grandson B 666, E 631, N 207: ω 515.

ὕλαγμός, -οῦ, ὁ [ὕλακ- as in ὕλακτέω]. A barking or baying Φ 575.

ὕλακόμωρος [ὕλακ- as in prec. Cf. ἐγγεσίμωρος, ἰόμωρος]. App., delighting in barking or baying. Epithet of dogs ξ 29, π 4.

ὕλακτέω [ὕλαω]. Of dogs, to bark or bay Σ 586.—Fig. of the oppressed heart seeking relief: κραδίη οἱ ἐνδόν ὕλακτεῖ ν 13. Cf. ν 16.

ὕλαω. (1) Of dogs, to bark or bay π 9, ν 15.—In mid. π 162.—(2) To bark or bay at: οὐδ' ὕλαον προσιόντα π 5.

ὕλη, -ης, ἡ. (1) A wood or forest Γ 151, Z 147, M 148, O 273, Σ 320, etc.: ε 63, 470, 475, ξ 128, κ 159, ξ 353.—(2) Woodlands, woods: ἀγρία, τὰ τε τρέφει οὖρεσιν ὕ. E 52. Cf. E 555, A 118, N 18, 102, etc.: δρος καταειμένον ὕλην (with wood) ν 351, τ 431. Cf. ε 398, ι 120, κ 150, 197, ν 246, ρ 316.—(3) Lop, the smaller branches of felled timber: πολλὰν ἐπεχεύατο ὕλην ε 257.—Such branches used as fuel, firewood, faggot-wood: ἕτεροι μεθ' ὕλην H 418, 420. Cf. Ψ 50, 111, 127, 139, 163, 198, Ω 662, 784: ι 234, κ 104.

ὕληεις, -εντος. Fem. -εσσα [ὕλη]. Covered with woods, woody, (well) wooded: ὑπὸ Πλάκῳ ὕληεσση Z 396, 425, X 479. Cf. K 362, N 12, P 748, Φ 449: α 186, 246=π 123=τ 131, ι 24, 118, 191, κ 308, ξ 2.

ὕλοτόμος [ὕλη + τομ-, τάμνω]. (1) Fitted for cutting or felling wood: πελέκεας Ψ 114.—(2) As sb., a wood-cutter Ψ 123.

ὁμείς. Nom. *ὁμείς* B 75, 485, Γ' 280, etc.: β 76, γ 347, δ 419, etc. Genit. *ὁμείων* Δ 348, H 195, T 153: φ 318. *ὁμείων* H 159, O 494: ν 7, υ 351, χ 219. Dat. *ὁμίν* A 18, 260, H 73, etc.: α 373, 376, β 43, etc. Acc. *ὁμέας* β 75, 210, μ 163, φ 198, ω 396. Pron. of the 2nd person pl., you, ye A 18, B 75, Δ 246, H 195, I 421, etc.: α 373, β 75, δ 415, η 211, ι 16, etc.

ὁμναιος, ὁ. A wedding or bridal song: *πολλὸς ὁμναιος ὁρώρει* Σ 493.

ὁμνιφόνδε [acc. of *ὁμνιφός* + *-δε* (1)]. To your house: *ἡγαγέ με ὑ. Ψ 86.*

ὁμνιφός, -η, -ον [*ὁμνίς*]. Your E 686, Θ 455, P 222, 226, T 116, Ψ 84: β 138, δ 688, η 269, θ 156, κ 525, ο 441, etc.

ὁμνις. You (= *ὁμνίς*) A 274, 335, Ξ 481, Ψ 469, Ω 242: φ 231. Dat. *ὁμνι* Δ 249, Z 77, H 387, etc.: β 316, λ 336, ο 506, etc. Acc. *ὁμνι* Δ 781, Ψ 412: ν 357, σ 407, ω 109.

ὁμνός, -ου, ὁ. A lay: *ὁμνόν ἀκούων* θ 429.

ὁμνός, -ῆ, -όν [*ὁμνίς*]. Your E 489, N 815: ι 284. —Your own: *κτῆματα α 375=β 140.*

ὁπάγω [*ὕπ-, ὑπο-* (3) (8)]. (1) To lead away from the range or reach of something: *ἐκ βελών παγε* A 163.—(2) To lead (horses, etc.) under the yoke: *ἡμόνους παγε* ζευγὰν τε ζ' 78.—To lead (them) *under* (the yoke) and yoke them. With acc.: *παγε* (ὁπαγε) ζυγὸν ἱπποῦς Π 148, Ψ 291, Ω 279.

ὁπά. See *ὕπό*.

ὁπαῖθα [*ὕπαί*]. (1) Away from under; hence, out of reach, eluding a foe: *ὕ. λίσσθη* O 520. Cf. Φ 493, X 141.—(2) Under: *ὕ. ῥέων* (i.e. carrying him off his legs) Φ 271.—(3) With genit. (a) Away from under, out of reach of, eluding: *ὁπαῖθα τοῖο λισσθῆς* Φ 255.—(b) Under: *ἀνακτος* (i.e. supporting him) Σ 421.

ἰπάδισσα [*ὕπ-, ὑπο-* (1) (9)]. 3 sing. fut. *ἰπάξει* Φ 126. Aor. pple. *ἰπάξας* B 310. (1) To dart from under. With genit.: *βωμοῦ* B 310.—(2) To dart along beneath. With acc.: *φρίκα* Φ 126.

ὁπακούω [*ὕπ-, ὑπο-* (12)]. 3 sing. aor. *ὁπάκουσε* ξ 485. Infin. *ὁπακοῦσαι* δ 283. (1) To listen, give ear ξ 485.—(2) To listen and make response, to answer, reply: *ἐνδοθεν ὁπακοῦσαι* δ 283. Cf. κ 83.

ἰπαλιόμαι [*ὕπ-, ὑπο-* (3)]. Aor. pple. *ἰπαλειόμενος*. To escape from the power of, get beyond the reach of. With genit.: *τῶν ὑπαλειόμενος* ο 275.

ὁπάλυσς, ἡ [*ὕπαλυσκω*]. A possibility or the means of escape: *κακῶν ἰπάλυσς* (from . . .) ψ 287. Cf. X 270.

ἰπαλύνω [*ὕπ-, ὑπο-* (3)]. 2 sing. aor. *ἰπάλυσας* A 451. 3 *ἰπάλυσε* δ 512, ε 430, τ 189. Pple. *ἰπαλύνσας* θ 355. Infin. *ἰπαλύνειν* M 327. (1) To keep away from, escape from, avoid, shun (impending danger): *κῆρας* δ 512. Cf. M 327.—(2) To get away, effect one's escape or release, from (danger or an obligation in which one is involved): *κῆμα* ε 430, *χρεῖος* θ 355. Cf. τ 189.—(3) Absol., to effect one's escape, escape, save oneself: *φθῆ σε τέλος θανάτου λιχύμενος, οἷδ' ἰπάλυσας* A 451.

ἰπαυτινός [*ὕπ-, ὑπο-* (12)]. Aor. pple. *ἰπαυτίαςας*.

To meet an attacking foe: *οὐ τις ἤρκεσεν διεθρον πρόθεν ὑπαυτίαςας* (taking his stand before him and meeting the foe) Z 17.

ὑπαρ, τό. A waking reality, the actual sight of something: *οὐκ ὑπαρ, ἀλλ' ὑπαρ τ 547*. Cf. υ 90.

ἰπάρχω [*ὕπ-, ὑπο-* (12)]. 3 sing. aor. subj. *ἰπάρξῃ*. To make a beginning, give a lead, set an example: *ἡ γὰρ θέμις, δε τις ὑπάρξῃ* (for that is due to him who has first hospitably entreated another) ω 286.

ὑπασπίδιος [*ὕπ-, ὑπο-* (4) + *ἀσπίδ-, ἀσπίς*]. In neut. pl. *ὑπασπίδια* as adv., under the shield, under guard of the shield: *ὕ. προποδίζων* N 158. Cf. N 807, Π 609.

ὑπατος, -η, -ον [in form superl. fr. *ὑπό*]. (1) The topmost part of the . . . , the top of the . . . : *ἐν πυρῇ ὑπάτῃ* Ψ 165, Ω 787.—(2) Of Zeus, (the) highest, (the) supreme: *Ζῆν' ὑπατον Κρονίδην* E 756, *Κρονίδην, ὑπατε κρείοντων* (supreme among . . .) Θ 31: = α 45 = 81 = ω 473. Cf. Θ 22, P 339, Ψ 43, T 258: = τ 303.

ὑπέασι, 3 pl. pres. *ὑπεῖμι*.

ὑποδείδω, 3 pl. plupf. *ὑποδείδια*.

ὑπείδω, 3 pl. aor. *ὑποδείδια*.

ὑποδέκτο, 3 sing. aor. *ὑποδέχομαι*.

ὑποδέξαστο, 3 sing. aor. *ὑποδέχομαι*.

ὑπέδραμα, 3 sing. aor. *ὑποτρέχω*.

ὑπέδω, 3 sing. aor. *ὑποδύω*.

ὑπέδυστο, 3 sing. aor. mid. *ὑποδύω*.

ὑπεθερμάνθη, 3 sing. aor. pass. *ὑποθερμαίνω*.

ἰπείμι [*ὕπ-, ὑπο-* (4) + *εἰμι*]. 3 pl. pres. *ὑπέασι* I 204. 3 pl. impf. *ὑπῆσαν* A 681. To be under. With dat.: *ἐμῷ μελάρῳ* I 204, *πολλῇσιν ἱπποῖσι* πῶλοι ὑπῆσαν (many had sucking foals) A 681.

ὑπεῖμαι, fut. *ὑποείκω*.

ὑπεῖρ. See *ὑπέρ*.

ὑπερίβαλον, aor. See *ὑπερβάλλω*.

ὑπερέχω. See *ὑπερέχω*.

ὑπερόχος [*ὕπειρ, ὑπερ-* (5) + *όχ-, ἔχω*]. Prominent, prominent: *ὑπερόχον ἔμμεναι ἄλλων* (among . . .) Z 208 = A 784.

ὑπέκ, before a vowel *ὑπέξ* [*ὕπό + ἐκ, ἔξ*]. (1) Adv. Out of the power, range or reach of something: *ὅφρ' (ὕ') ὑπέκ κακότητα φύγομεν* γ 175, ι 489 = κ 129.—(2) Prep. with genit. (a) From under or beneath, away from under or beneath: *ἱπποῦς λίσσας ὑπέξ ὀχέων* Θ 504, *τείχεος αἰὲν ὑπέκ καρ' ἀμαξιδὸν ἐσσεύοντο* (app. to get the better going afforded by the road) X 146.—Up from out of: *ἀγέροντο ψυχὰι ὑπέξ Ἑρέβους* λ 37.—App., up away from: *ἐγγὺς ὡς ἐκ ὑπέκ διφροῦ* E 854.—(b) In reference to saving or escaping, from out of, out of the reach or range of, away from, from: *ὑπέκ βελών* Δ 465, Σ 232. Cf. N 89, O 628, 700, P 461, 581, 589, T 300: μ 107.—Sim. in reference to carrying off from a protector: [*ἀρας*] *ὑπέκ μῆλων ἀπείμμενοι* Π 353.

ὑπεκλίνθη, 3 sing. aor. pass. *ὑποκλίνω*.

ὑπεκπροθέω [*ὕπ-, ὑπο-* (3) + *ἐκ-* (1) + *προ-* (1)]. To run forward out from among, outstrip: *Ἀτη τὰς πολλὰς ὑπεκπροθέει* I 506.—Absol.: *τὸν δῶκετο τιτθὸν ὑπεκπροθέοντα* (keeping ever a

little in front) Φ 604: τῶσον ὑπεκπροθέων λαοὺς ἵκετο (running forward out of the ruck) θ 125.

ὑπεκπρολύω [ὑπ-, ὑπο- (1) + ἐκ- (1) + προ- (1)]. To loose *from under* and *from* something (and send) forth. With genit.: ἡμίονους ὑπεκπρο-έλυσαν ἀπήνης (loosed them from under the yoke, detached them from the waggon, and turned them off to graze) ζ 88.

ὑπεκπρορέω [ὑπ-, ὑπο- (1) + ἐκ- (1) + προ- (1)]. To flow from beneath something on and out: ὕδωρ ὑπεκπρορέει (wells up from the communication of the troughs with the river, passes on, and flows out of the troughs) ζ 87.

† **ὑπεκπροφεύγω** [ὑπ-, ὑπο- (3) + ἐκ- (1) + προ- (1)]. Aor. opt. ὑπεκπροφύγοιμι μ 113, ν 43. Pple. ὑπεκπροφύγων Τ 147, Φ 44. To get away from the power or reach of, and make good one's escape: εἰ πως ὑπεκπροφύγοιμι Χάρυβδιν μ 113.—Absol., to get away from the power or reach of something or from restraint and make good one's escape: δόρα τὸ κῆτος ὑπεκπροφύγων ἀλείαιτο Τ 147. Cf. Φ 44: πῇ κεν ὑπεκπροφύγοιμι; (i.e. from the relatives of the slain men) ν 43.

ὑπεκρύβθῃ, 3 sing. aor. pass. ὑποκρύπτω. † **ὑπεκσάω** [ὑπ-, ὑπο- (3) + ἐκ- (1)]. 3 sing. aor. ὑπεξέσάωσε. To remove from the reach of danger, rescue: αὐτὸν ὑπεξέσάωσεν Ἀπόλλων Ψ 292.

ὑπεκφέρω [ὑπ-, ὑπο- (3) (4) + ἐκ- (1)]. (1) To remove *from the range or area of*. With genit.: υἱὸν πολέμοιο Ε 318, 377.—(2) To move (a shield) outwards by elevating the base Θ 268.—(3) *Intrans.* for *reflexive*, of horses, to carry themselves forward, speed onwards (cf. ἐκφέρω (6)) γ 496.

† **ὑπεκφεύγω** [ὑπ-, ὑπο- (3) + ἐκ- (1)]. Aor. ὑπέκφυγον ι 286, μ 446. 2 sing. ὑπέκφυγες Τ 191. 3 ὑπέξέφυγε Θ 369, Χ 202. ὑπέκφυγε Ε 22, Π 687: ψ 320. 3 pl. ὑπέξέφυγον λ 383. 3 sing. opt. ὑπεκφύγοι Ζ 57: μ 287, π 372, ν 368. Infin. ὑπεκφυγείν Θ 243: μ 216. (1) To keep away from the power or reach of, escape, avoid, shun (impending danger): κῆρα Ε 22, Π 687. Cf. Ζ 57, Χ 202: ι 286, μ 216, 287, 446, π 372, ν 368.—(2) To get away, effect one's escape, from (danger in which one is involved): Τρώων αὐτὴν λ 383. Cf. Θ 369.—(3) Absol., to effect one's escape, escape, save oneself: ἐς Λυρνησσὸν Τ 191. Cf. Θ 243: ψ 320.

ὑπέλθῃ, 3 sing. aor. subj. ὑπέρχομαι.

ὑπέλυντο, 3 pl. aor. pass. ὑπολύω.

ὑπέμεινα, aor. ὑπομένω.

ὑπεμνάσθε, 2 pl. impf. ὑπομνάομαι.

ὑπεμνήμυκε, **ὑπομνήμυκε**. App. for ὑπεμήμυκε, 3 sing. pf. ὑπημύω, fr. ὑπ-, ὑπο- (4) + ἡμύω. Thus, to be bowed down, hang one's head: πάντ' ὕ. (finds humiliation everywhere) Χ 491.

ὑπέμνησε, 3 sing. aor. ὑπομνήσκει.

ὑπένερθε(ν) [ὑπ-, ὑπο- (4) + ἐνερθε(ν)]. (1) Beneath, below: οἱ ὕ. καυόντας ἀνθρώποις τίνυσθον (in the underworld) Γ 278. Cf. Δ 147, Ν 30, Ρ 386, Τ 61: ὑπένερθε λιθ' ὑπέβαλλεν κ 353. Cf. μ 242.—(2) With reference to position in relation to something surrounding, below, underneath, within: εἰρύσατο ζωστήρ ἡδ' ὕ. ζῶμα Δ 186. Cf.

Δ 215.—(3) With genit. (a) Beneath, below, under: ποδῶν ὕ. Β 150.—(b) In a geographical context, under shelter of, under the lee of: ὕ. Χίοιο γ 172.

† **ὑπεξάγω** [ὑπ-, ὑπο- (3) + ἐξ- (1)]. 3 sing. aor. opt. ὑπεξαγάγοι. To remove out of danger, take in safety away σ 147.

† **ὑπεξάλλομαι** [ὑπ-, ὑπο- (3) + ἐξ- (1)]. Aor. infin. ὑπεξαλέασθαι. To keep away from the reach of, avoid: χείρας Ο 180.

† **ὑπεξαναδύω** [ὑπ-, ὑπο- (1) + ἐξ- (1) + ἀνα- (1)]. Aor. pple. ὑπεξαναδύς. To rise up or emerge *from out of*. With genit.: ἀλός Ν 352.

ὑπεξέσάωσε, 3 sing. aor. ὑπεκσάω.

ὑπέξέφυγε, 3 sing. aor. ὑπεκφεύγω.

ὑπέρ [in form comp. fr. ὑπό]. Also (in phrase ὑπείρ ἀλα) **ὑπείρ** Ψ 227, Ω 13: γ 73, δ 172, ι 254. (ὑπέρ commonly with anastrophe when immediately following the case-form.) Prep. with (1) Acc. (a) In reference to motion or extent *over* a space: τὸ δὲ τεῖχος ὑπὲρ πάντων δούπων δρώρει Μ 289. Cf. Ψ 227, Ω 13: ἡ μασιδίως ἀλάλθῃ ὑπείρ ἀλα; γ 73=ι 254. Cf. δ 172, ι 260.—(b) In reference to passing *over* an object:

ὑπὲρ ὧμων ἤλυθ' ἀκωκή Ε 16, δόρυ χρὸς ἀντετόρησε πρυμνὸν ὑπὲρ θέναρος 339 (app. the κόλπος of the robe is held up in defence by the hand with the palm outwards). Cf. Ε 851, Κ 373, etc.: η 135, χ 279, etc.—(c) In excess of, beyond, in violation, transgression or defiance of: αἶσαν Γ 59=Ζ 333, Ζ 487, Π 780, δρκια Γ 299, Δ 67=72, 236, 271, Διὸς αἶσαν Ρ 321, μόρον Τ 30, Φ 517 (see ὑπέρμορον, μόρος (3)), μοῖραν Τ 336: μόρον α 34, 35, ε 436 (see ὑπέρμορον, μόρος (3)).—In reference to a person, in spite of, with . . . against one: ὑπὲρ θεῶν Ρ 327.—(2) Genit. (a) In reference to position or height *over* or *above* something: ὑπὲρ κεφαλῆς Β 20, δσον τ' ὀργυι' ὑπὲρ αἰθρῆς Ψ 327. Cf. Ν 200, etc.: δ 803, ζ 107, μ 406, π 471, etc.—So in reference to the position of a wound: βάλε στέρον ὑπὲρ μαζοῖο Δ 528. Cf. Ε 145, Ν 616, Ο 433, etc.: τ 450.—To pouring water on hands held *over* a basin: χέρνιβα [χερσίν] ἐπέχευεν ὑπὲρ ἀργυρέοιο λέβητος α 137, etc.—In a navigational context, to the north of: ὑπὲρ Κρήτης ξ 300 (cf. καθίπερθε (3) (c)).—In reference to position far away *over* a space: τηλοῦ ὑπὲρ πόντου ν 257.—(b) In reference to motion *passing over* an object: ὥς τε κύμα νηὶς ὑπὲρ τοίχων καταβήσεται Ο 382. Cf. Μ 424, Ξ 412, Π 406, Τ 279, Ψ 73, 820, etc.: ρ 575.—To the motion of sound: ὑπὲρ τάφρου ἵαχεν Σ 228.—(c) In defence of, for the protection of: τεῖχος εἰτεχίσσαντο νεῶν ὑπὲρ Η 449, etc.—(d) On behalf of: ἐκατόμβην ῥέξαι ὑπὲρ Δαναῶν Α 444.—(e) On account of, concerning: δθ' ὑπὲρ σέθεν αἰσχε' ἀκούω Ζ 524.—(f) In adjurations, by: ὑπὲρ τοκέων γονοῖμνος Ο 660. Cf. Ο 665, Χ 338, Ω 466: ο 261.

ὑπεράης [ὑπερ- (1) + ἀημι]. (Cf. ἀκραής.) Of wind, blowing on high Α 297.

ὑπέραι, al. In pl., ropes or straps attached to and used for trimming a sail ε 260.

†**ὑπεράλλομαι** [ὑπερ- (3)]. 3 sing. aor. ὑπεράλτο T 327. Acc. sing. masc. pples. ὑπεράλμενον E 138. To leap or spring over. With genit.: αὐλῆς E 138. — With acc.: πολλὰς στίχας T 327.

ὑπερβαίνω [ὑπερ- (3)]. 3 sing. aor. ὑπέρβη θ 80, π 41, ρ 30, ψ 88. 3 pl. ὑπέρβασαν M 469. 3 sing. subj. ὑπερβῆ I 501. (1) To pass or step over, pass, cross. With acc.: τεῖχος M 468, 469: λαῖνον οὐδὸν θ 80, π 41, ρ 30, ψ 88. — (2) To transgress, trespass, sin: *ὅτε κέν τις ὑπερβῆ* I 501.

†**ὑπερβάλλω**, **ὑπειρβάλλω** [ὑπερ- (3)]. Aor. ὑπειρέβαλον Ψ 637. 3 sing. ὑπέρβαλε Ψ 843, 847. Infin. ὑπερβαλέειν λ 597. (1) To topple or push over. With acc.: [λαῶν] ἀκρον ὑπερβαλέειν λ 597. — (2) To throw or cast a missile, make a throw or cast, *further than* (another), outthrow (him). With genit.: *τόσσον παντὸς ἀγῶνος ὑπέρβαλεν* Ψ 847. — With acc.: *δουρὶ ὑπειρέβαλον* Φυλῆα Ψ 637. — To make a throw or cast *further than* or *beyond* (a specified distance). With acc.: ὑτέρβαλε σήματα πάντων Ψ 843.

ὑπερβασίη, -ης, ἡ [ὑπερβαίνω]. (1) A trespass, wrong, offence: *ἐν ὑπερβασίας ἀποτίση* χ 168. Cf. Ψ 589. — (2) Transgression, wrongdoing, evil conduct: *τίσασθαι μνηστῆρας ὑπερβασίης* γ 206. Cf. Γ 107, II 18: ν 193 = χ 64.

ὑτέρβη, 3 sing. aor. ὑπερβαίνω. **ὑτέρβιος**, -ον [ὑπερ- (6) + βίη]. (1) Headlong, headstrong, not to be restrained or turned aside Σ 262: ο 212. — (2) Overweening, arrogant, wanton: *ὕβριν α 368 = δ 321, π 410*. — In neut. ὑτέρβιον as adv., in overweening wise, wantonly, recklessly: *βοῦς μεν ἐκτειναν ὑ. μ 379*. Cf. P 19: ξ 92, 95, π 315.

ὑπερδέης (ὑπερδεΐης) [ὑπερ- (5) + δε(F)-, δεῖω²]. Acc. sing. ὑπερδέα (for ὑπερδεέα). Very scanty, very small in number: *ὑπερδέα δῆμον ἔχοντας* P 330.

†**ὑπερείπω** [ὑπ-, ὑπο- (4)]. 3 sing. aor. ὑπήριπε. To give way beneath one, collapse: *ὑπήριπε γυνὴ* Ψ 691.

ὑπερέπτω [ὑπ-, ὑπο- (1)]. To eat away from under. With genit.: [ποταμὸς] κονίην ὑπέρεπτε ποδοῖν Φ 271.

ὑπερέχω, **ὑπειρέχω** [ὑπερ- (1)]. 3 sing. aor. ὑπερέσχε I 420, 687: ν 93. 3 sing. subj. ὑπέροσχη Δ 249: ξ 184. 3 sing. aor. ὑπερέσχεθε Λ 735, Ω 374. (1) To hold, keep in position, over. With genit.: *σπλάγχχ' ὑπείρεχον Ἡφαίστοιο* B 426. — (2) To hold or stretch (one's hand or hands) over a person in way of protection: *αἱ κ' ὅμμιν ὑπέροσχη χεῖρα Κρονίων* Δ 249. Cf. E 433: ξ 184. — To hold or stretch thus (one's hand) over. With genit.: *ἐμεῖο τις θεῶν ὑπερέσχεθε χεῖρα* Ω 374. Cf. I 420 = 687. — (3) *Intrans.* (a) To be above, exceed in height, overtop. With genit.: *στάντων Μενέλαος ὑπείρεχεν ὤμους* Γ 210 (στάντων app. referring to the whole assembly; ὤμους acc. of part concerned, 'with his . . .'). — (b) Of a heavenly body, to rise ν 93. — To rise or appear above (the earth). With genit.: *εὐτ' ἥελιος ὑπερέσχεθε γαίης* Λ 735.

ὑπερηνόρῳ [ὑπερ- (6) + ἀνήρ]. To act in overweening wise, display arrogance or wantonness:

μνηστῆρας ἀπάλαλκε κακῶς ὑπερηνόροντας δ 766. Cf. β 266. — In pres. pples. ὑπερηνόρων, -οντος, in adjectival use, overweening, overbearing, arrogant: *Τρώων ὑπερηνόροντων* Δ 176. Cf. N 258: νέων β 324. Cf. β 331, ζ 5, etc.

ὑπερήσει, 3 sing. fut. ὑπερήμη.

ὑπερηφανέω [ὑπερ- (6) + an uncertain second element]. App., to conceive arrogance, be led on to arrogance or wantonness: *ταῦθ' ὑπερηφανέοντες* (ταῦτα advbl., 'by these things') Λ 694.

ὑπερθε(ν) [ὑπερ- + -θεν (1) (2)]. (1) From above: *Δηϊοίτην οὐτᾶσεν ὦμον ὑ.* (with a downward blow) Λ 421. Cf. ω 344. — (2) Above: *ὑ. φοξὸς ἔην κεφαλὴν* B 218. Cf. E 122, 503, H 101 (in heaven above), M 4, O 36, etc.: ε 184, θ 135, π 47, ν 2, ω 230, etc. — (3) With reference to position in relation to a centre, outside, surrounding: *ὑ. ἐπίσωτρα προσαρηρότα* E 724. Cf. N 682: *ὑ. χιῶν γένητο* (i.e. on the surface of objects) ξ 476. — (4) In reference to position in relation to a base, at the end or point: *πρυμνὸς παχὺς, αὐτὰρ ὑ. δέξυς ἔην* M 446.

†**ὑπερθρόσκω** [ὑπερ- (3)]. 3 pl. fut. in mid. form ὑπερθρόρονται Θ 179. Aor. ὑπέρθρον I 476. 3 pl. ὑπέρθρον II 380. Infin. ὑπερθρόρειν M 53. To leap or spring over. With acc.: *τάφρον* Θ 179, II 380. Cf. I 476. — Absol. M 53.

ὑπερθῦμος [ὑπερ- (5) (6) + θυμός]. (1) Great-hearted, high-minded, bold, noble B 746, Δ 365, E 77, Z 111, M 128, etc.: γ 448, λ 269, ο 252. — (2) Overweening, arrogant, wanton E 376: δ 784, η 59, ξ 209, π 326 = 360.

ὑπερθύριον, τό [ὑπερ- (1) + θύρη]. The lintel of a door η 90.

†**ὑπερίημι** [ὑπερ- (3) + ἦμι¹]. 3 sing. fut. ὑπερήσει. To throw beyond. With acc.: *τόδε [σῆμα]* θ 198.

ὑπερικταίνομαι [app. ὑπ-, ὑπο- (4) + an unknown ἐρικταίνομαι]. Of the feet, perh., to hobble along beneath one: *πόδες ὑπερικταίνοντο* ψ 3.

Ὑπεριονίδης [app. a double patronymic in form. See next]. = next: *Ἡελίου Ὑπεριονίδαο* μ 176.

Ὑπερίων, -ονος [ὑπερ-]. App. a patronymic in form. Cf. *Οὐρανίωνες*. He that is on high, that bestrides the heavens. A name of the sun α 24. — Joined with *Ἡέλιος* Θ 480: α 8, μ 133, 263, 346, 374. — With *ἡλέκτωρ* T 398.

†**ὑπερκαταβαίνω** [ὑπερ- (3) + κατα- (1)]. 3 pl. aor. ὑπερκατέβησαν. To pass over and descend from, pass, cross. With acc.: *τεῖχος* N 50, 87.

ὑπερκύδας, -αντος [ὑπερ- (5) + κύδος]. Far renowned, far famed. Epithet of the Achaeans Δ 66 = 71.

ὑπερμενέων, -οντος [ὑπερμενής in bad sense]. Overweening, overbearing, arrogant: *ἀνδρες* τ 62.

ὑπερμενής [ὑπερ- (5) + μένος]. Of exceeding might or power, mighty, powerful. Epithet of Zeus B 116 = I 23 = Ξ 69, B 350, 403, H 315, 481, Θ 470, Λ 727, N 226. — Of kings Θ 236: ν 205, ν 222. — Of the Trojan allies P 362.

ὑπέρμωρον [use as adv. of neut. sing. of ὑπέρμωρος

fr. ὑπερ- (4) + μόρος. Also written ὑπέρ μορον]. See μόρος (3).—Neut. pl. ὑπέρομορα in the same sense: Ἀργείοισι χ' ὑ. νόστος ἐτύχθη B 155.

†ὑπεροπλίζομαι [ὑπέροπλος]. 3 sing. aor. opt. ὑπεροπλίσσαιτο. To scorn, despise, look down upon ρ 268.

ὑπεροπλή, -ης [ὑπέροπλος]. Insolence, arrogance. In pl.: ἦς ὑπεροπλήσι τάχ' ἂν ποτε θυμὸν ὀλέσση A 205.

ὑπέροπλος [ὑπερ- (6) + an unknown second element]. Insolent, arrogant. In neut. sing. ὑπέροπλον as adv., insolently, arrogantly: ξείπεν O 185. Cf. P 170.

†ὑπερπτόμαι [ὑπερ- (2)(3)]. 3 sing. aor. ὑπερπτατο. To fly over something. Of a missile: ὑπερπτατο ἔγχος N 408, X 275: χ 280.—To fly over or beyond. With acc.: δίσκος ὑπερπτατο σήματα πάντων θ 192.

ὑπερράγη, 3 sing. aor. pass. ὑπορρήγνυμι.

ὑπέροχῃ, 3 sing. aor. subj. ὑπερέχω.

ὑπέριτατος [superl. fr. ὑπέρ]. In the highest position: μαρμάρῳ, δ κείτο ὑ. (on the top of a heap) M 381, ἦστο ὑ. (raised above the others) Ψ 451.

ὑπερτερῆ, -ης, ἡ [ὑπέρτερος]. App. = πείρις: ἀπὴν ὑπερτερῆ ἀραρυῖαν ζ 70.

ὑπέρτερος [comp. fr. ὑπέρ]. (1) Relating to the upper hand or victory: εὐχος (the glory of victory) A 290.—So κῶδος M 437, O 491, 644.—(2) Of higher rank, one's superior: γενεῇ ὑ. A 786.—(3) In reference to position in relation to a centre, on the outside, the outside . . . : κρέα (the fleshy muscular parts as opposed to the entrails) γ 65 = 470 = ν 279.

ὑπερφιάλος [ὑπερ- (6) + an unknown second element]. Heedless of the rights or feelings of others, careless of the consequences of one's actions, reckless, regardless: ἐπεὶ οἱ παῖδες ὑπερφιάλοί [εἰσιν] Γ 106. Cf. E 881, N 621, O 94, Φ 224, 414, 459, Ψ 611: β 310, γ 315 = ο 12, δ 790, ζ 274, ι 106, λ 116, ν 373, ξ 27, ο 315, 376, π 271, σ 167, υ 12, 291, φ 289, ψ 356.—Absol.: ὑπερφιάλοισι μετελθὼν α 134.—Of speech, rash, idle: ἔπος δ 503, μῦθους 774.

ὑπερφιάλως [adv. fr. prec.]. (1) In reckless or regardless wise: ὑβρίζοντες α 227.—(2) In a high-handed or striking fashion: ἡ μέγα ἔργον ὑ. ἐτελέσθη (τετέλεσται) δ 663, π 346.—(3) Excessively, greatly: μή τις ὑ. νεμεσίση N 293. Cf. Σ 300: ρ 481 = φ 285, σ 71.

†ὑπέρχομαι [ὑπ-, ὑπο- (8) (11)]. 3 sing. aor. ὑπῆλυθε H 215, T 44: ε 476. 2 pl. ὑπῆλθετε μ 21. 3 sing. subj. ὑπέλθῃ σ 150. To go or make one's way under or beneath, enter. With acc.: δοίους θάμνους (slipped under them) ε 476, μέλαθρον σ 150. Cf. μ 21.—Fig.: Τρώας τρόμος ὑπῆλυθε γυῖα (γυῖα acc. of part affected, 'seized their limbs') H 215 = T 44.

ὑπερώω [ὑπ-, ὑπο- (12) + ἐρωέω²]. To start back under stress of something: ὑπερώσαν οἱ ἱπποὶ (thereat, in terror) Θ 122 = 314 = O 452.

ὑπερώη, -ης, ἡ [ὑπέρ]. The upper part of the mouth, the palate X 495.

ὑπερωῖόν [ὑπερώιον + -ον (1)]. From the women's quarters: ὑ. σύνθετ' αἰοδῆν α 328.

ὑπερώιον, ὑπερῶν, τό [ὑπέρ]. (1) An upper chamber: ὑ. εἰσαναβάσα B 514.—So in pl.: εἰς ὑπερῶ' ἀναβάς II 184.—(2) In pl., a raised set of chambers appropriated to the lady of a house and her maidens, the women's quarters (cf. μέγαρον (3)): εἰς ὑπερῶ' ἀναβάσα α 362 = τ 602 = φ 356, δ 751 = ρ 49 = ψ 364, εἰς ὑπερῶ' ἀνέβαινε δ 760 (app. the same as the θάλαμος of 718). Cf. β 358, π 449, σ 206, 302, τ 600, χ 428, ψ 1, 85.—So in sing.: ὑπερωῖω κείτο δ 787. Cf. ο 517, ρ 101, τ 594.

ὑπέστη, 3 sing. aor. ὑφίστημι.

ὑπέσχεθε, 3 sing. aor. ὑπέχω.

ὑπέσχετο, 3 sing. aor. ὑπίσχομαι.

ὑπέτρεσαν, 3 pl. aor. ὑποτρέω.

ὑπέφηνε, 3 sing. aor. ὑποφαίνω.

ὑπέχευε, 3 sing. aor. ὑποχέω.

†ὑπέχω [ὑπ-, ὑπο- (4) (6)]. Aor. pp. ὑποσχών E 269. 3 sing. aor. ὑπέσχεθε H 188. (1) To hold under something: χεῖρα H 188.—(2) To submit (a female) to the male: ὑποσχών θήλεας ἱπποὺς E 269.

ὑπῆλθετε, 2 pl. aor. ὑπέρχομαι.

ὑπῆλυθε, 3 sing. aor. ὑπέρχομαι.

ὑπῆνικαν, 3 pl. aor. ὑποφέρω.

ὑπηνήτης [ὑπῆνη, hair on the lower part of the face, fr. ὑπ-, ὑπο- (4) + ἡν-, face. Cf. ἀπηνής, πρηνής]. Having hair sprouting on the lower part of the face, getting a beard: πρῶτον ὑπηνήτη Ω 348: κ 279.

ὑπιοίος, -η, -ον [ὑπ-, ὑπο- (12) + ἥως]. (1) Of the dawn, the morning . . . : στίβη ρ 25.—

(2) With the dawn, at break of day: πρῶι ὑπιοῖοι ἐγείρομεν Ἀρηα (στησόμεθ' ἄμ πύργους) Θ 530 = Σ 277 = 303.—In neut. ὑπιοῖον as adv. in the same sense: χθιζὸν ὑ. δ 656.

ὑπῆριπε, 3 sing. aor. ὑπερείπω.

ὑπῆσαν, 3 pl. impf. ὑπείμι.

ὑπίσχομαι [ὑπ-, ὑπο- (7) + ἴσχομαι, ἴσχω]. 2 sing. aor. ὑπέσχεο O 374: ν 133. 3 ὑπέσχετο B 112, I 19, 263, M 236, N 366, 376, T 141: δ 6, λ 291, ω 335. Subj. ὑπόσχωμαι X 114. 3 sing. ὑπόσχηται K 39. 3 pl. ὑπόσχωνται X 350. Imp. ὑπόσχεο A 514. Ppl. ὑποσχόμενος K 303: ο 195, 203. Pl. ὑποσχόμενοι I 576, N 377. Infin. ὑποσχέσθαι Z 93, 115, 274. (Cf. ἔχω (IV) (4).)

—(1) To come under an undertaking, give a promise, promise: ὑπόσχεό μοι A 514. Cf. O 374: ὑπίσχεται ἀνδρὶ ἐκάστῳ (makes promises) β 91 = ν 380. Cf. ν 133, ο 195, 203.—With fut. infin. of what one undertakes or promises to do: δυοκαίδεκα βοῦς λευεσέμεν Z 93 = 274. Cf. X 114: δ 6, λ 291.—Of what one promises to grant or bring about: Ἰλιὸν [μ'] ἐκπέσαντ' ἀπονέεσθαι B 112, I 19. Cf. θ 347.—(2) To undertake to give, promise: ἐκατόμβας Z 115. Cf. I 263, 576, N 376, T 141, X 350, Ψ 195, 209: ὦνον ὑπισχόμεναι (tendering it, chaffering) ο 463. Cf. ω 335.—(3) To promise to perform or bring about, undertake: τόδε ἔργον K 39, 303, βουλέων, ἃς τέ μοι ὑπέσχετο (i.e. promised to carry his will into effect) M 236,

ἀπειλαί, ἀς ὑπίσχεο (undertook to make good) T 84. Cf. N 366, 377.

ὑπνος, -ου, ὁ. (1) Sleep A 610, B 2, E 413, N 636, X 502, etc.: α 363, β 398, δ 105, η 318, ι 372, etc.—Personified Ξ 231, 233, 242, 264, 270, 288, 354, Π 454, 672=682.—(2) Oppression caused by lack of sleep, heaviness, drowsiness: καμάτω ἀδελκότες ἤδ' ἐκὼς ὑπνῷ K 98. Cf. § 2, μ 281.

ὑπνώω. To sleep, slumber: καὶ ὑπνώοντας ἐγείρει Ω 344: = ε 48=ω 4.

ὑπό. Also **ὑπάλ** B 824, Γ 217, K 376, Λ 417, etc. (ὑπό commonly with anastrophe when immediately following the vb. or case-form.) (I) Adv. (1) From under or beneath something: ὑπάλ δὲ ἰδεσκεν (looked up from under his brow) Γ 217 (cf. ὑπόδρα), ἔλυσεν ὑπ' ἱπποῦ Ψ 513. Cf. Σ 319.—(2) From the power, range or reach of something: ἤλθε φυγῶν ὑπο νηλεὲς ἡμαρ Φ 57. Cf. M 113, N 395: ι 17, ψ 332.—(3) Under or beneath something, underneath, below: ὑπ' ἔρματα τάνυσσαν Α 486, ὑπὸ τρόμος ἔλλαβε γυῖα Γ 34, Ξ 506, ὑπὸ γλώσσαν τάμεν (at the root) E 74. Cf. H 6, K 155, Λ 579, 635, Ξ 240, etc.: α 130, δ 636 (at the teat), θ 436, λ 527, π 47, ψ 204, etc.—(4) Indicating coming under an obligation or undertaking. See **ἐχω** (IV) (4).—(5) Indicating occasion, cause, accompaniment, therewith, thereto: ὑπὸ κεν ταλασίφρονά περ δέος ἔλκεν Δ 421, χώρησαν δ' ὑπὸ πρύμαχοι Δ 505, ὑπὸ δ' ἑστροφον ἡνιοχῆς (following the movement of the lines) E 505. Cf. Δ 497, Θ 4, Α 417, Σ 570 (to the lyre), Ψ 108, etc.: δ 113, θ 380, π 215, φ 411, etc.—(II) Prep. (1) With genit. (a) From under or beneath: ὑπὸ δ' ἔρεον ἔρματα νηῶν B 154. Cf. Θ 543, N 611, T 17, etc.: κρήνη [ρέει] ὑπὸ σπείους ι 141. Cf. δ 39, η 5, ι 463, χ 364, etc.—So with ablative: ζυγὸφιν T 404, Ω 576, δχεσφιν Ψ 7.—(b) In reference to saving or escaping, away from, from, from out of: ἐρύεσθαι ὑπὸ Τρώων δρυμαγδοῦ I 248. Cf. Θ 363, M 74, P 224, 645, T 73: ἀσχεθέειν ὑπὸ κύματος ὁρμῆς ε 320.—Sim. in reference to carrying off from a protector: νεκρὸν ὑπ' Αἰαντος ἐρύειν P 235. Cf. N 198.—(c) In reference to position, under, beneath, underneath: ἰμάς, δς οἱ ὑπ' ἀνθερεῶνος τέτατο Γ 372. Cf. E 796, Θ 14, Φ 318, Ψ 874: οὐ πω ἐτέθαιτο ὑπὸ χθονὸς εὐρυοδείης λ 52.—Sim. in reference to taking hold or grasping: ὑπ' ἀνθερεῶνος ἐλοῦσα Α 501. Cf. Α 842.—(d) Passing into the next sense: ὑπὸ δὲ στεναχίζετο γαῖα λαῶν ἰζόντων B 95, σμῶδιξ ἐξυπανέστη σκήπτρου ὑπο 268. Cf. N 27, Ξ 285, etc.: ι 484, μ 406, π 10, etc.—(e) Under the influence of, under compulsion or stress of, by the power, force, agency or means of, caused by, under, because of, by reason of, by, from, before, at: εὐτ' ἂν ὑπ' Ἑκτορος πίπτωσιν Α 242, μὴ ὑπ' αὐτοῦ δουρὶ δαμῆης Γ 436, ὑπὸ Ζεφύροιο ἰωῆς Δ 276. Cf. B 334, Γ 61, 128, E 92, Z 73, H 64, Θ 149, 183, K 376, Λ 119, 391, M 462, N 140, Ξ 414, O 171, 275 (at the sound of it), Π 519, Φ 12, Ψ 86, etc.: ὑπ' ἀνάγκης β 110, ὑπὸ κύματος ἀρθείς ε 393. Cf. η 263, θ 192, ι 66, κ 78,

τ 114, etc.—(f) In reference to accompaniment: δαῖδων ὑπο (to the light of . . .) Σ 492: τ 48, ψ 290.—(g) In reference to motion to a point under something: ὡς δρε κύμ' ἐν νηὶ πέσσει λάβρον ὑπάλ νεφέων (seeming to reach them) O 625. Cf. Π 375: τὸν μοχλὸν ὑπὸ σποδοῦ ἤλασα ι 375. Cf. ε 346, 373.—With verbs of striking, etc.: ὑπὸ στέροιο τυχῆσας Δ 106. Cf. N 177, 671, Ξ 493, Ψ 876, etc.—(h) In reference to passing under something: βάλλ' αὐχέν' ὑπὸ στεφάνῃς H 12. Cf. Α 259, 424, 579=N 412=P 349, Π 339, 347, Φ 591: σ 96.—(2) With dat. (a) In reference to position, under, beneath, underneath: ὑπὸ πλατανίστῳ B 307, ἐπεὶ ζεύξειεν ὑπ' ἄρμασιν ἱπποῦ Ω 14. Cf. Δ 44, Z 396, I 472, K 152, N 88, Π 378, Σ 244, etc.: α 186, γ 478, δ 153, θ 522, ι 443, κ 359, ξ 533, ο 469, etc.—So with locative: δχεσφιν Θ 41, κράτεσφιν K 156, etc.—Sim.: Βορέω ὑπ' ἰωγῇ ξ 533.—In pregnant sense: ποσσὶ δ' ὑπ' ἐδήσασιν πέδιλα B 44. Cf. E 693, Θ 267, Σ 375, Ω 644, etc.: α 96, δ 297, ι 245, χ 449, etc.—(b) Passing into the next sense: ὑπὸ ποσσὶ στεναχίζετο γαῖα B 784. Cf. Γ 13, Α 151, N 19, T 363, T 497, etc.: εἰκοι ὑπὸ βῶλος ἀρότρῳ σ 374.—(c)=(1) (e): χερσὶν ὑπ' ἡμετέρῃσιν ἀλοῦσα B 374, θεῶν ὑπὸ πομπῇ (under their conduct) Z 171, ὑπνῷ ὑπο Ω 636. Cf. Γ 352, E 93, Z 453, H 129, Α 433, N 590, etc.: ὦλεθ' ὑπ' Αἰγίσθοιο δόλῳ γ 235, γῆρα ὑπο λιπαρῷ ἀρήμενον λ 136. Cf. δ 295, 402, 790, η 193, ν 82, σ 156, τ 488, etc.—So with locative: ἐπὶ ὁρμῇ μὸρσιμον ἡμαρ ὑπὸ Πηλεΐδαο βίηφιν O 614.—(d) In subjection to, under the charge or guidance of, under: ὑπ' ἡνιόχῳ εἰωθότι E 231. Cf. Z 159, I 156, 298: δέδμητο λαὸς ὑπ' αὐτῷ γ 305. Cf. η 68.—(e) Indicating the subjection of the female to the male in conception and in reference to the bearing of offspring, by: ἡ μιν ὑπ' Ἀργίσι τέκεν E 313. Cf. B 714, H 469, Ξ 492, etc.: ἡ δ' ὑπὸ Τυνδαρέω γείνατο παῖδε λ 299.—Sim.: Ἀφροδίτης, τὴν δρ' ὑπὸ μνηστήρων ἔχον χ 445.—(3) With acc. (a) In reference to motion to a point under something: ὑπὸ Ἴλιον ἦλθεν (to the walls of . . .) B 216, ὑπὸ σπέος ἤλασε μῆλα Δ 279. Cf. Δ 407, E 731, Θ 271, Α 181, M 264, Σ 145, X 195, Ψ 51, etc.: γ 335, δ 146, 425, 445, ε 481, ι 99, κ 191, ξ 469, ν 81, ω 234, etc.—With verbs of striking, etc.: βάλε λαμὸν ὑπ' ἀνθερεῶνα N 358. Cf. N 615, P 309, T 275.—(b) In reference to motion passing under something: τρέσε τείχος ὑπο Τρώων X 144. Cf. E 67, N 652, Σ 281: κρήνη ὑπ' αὐλῆς οὐδὲν ἴησιν η 130. Cf. β 181.—(c) In reference to position, stretching, extending, lying or being under, under, beneath, underneath: αἱ δ' ἔχον Ἀρκαδίην ὑπὸ Κυλλήνης ὄρος B 603. Cf. B 824, Γ 371, E 267, T 259, X 307: μάλα πῖαρ ὑπ' οὐδᾶς [έστιν] ι 135. Cf. ι 433, λ 498, 619, ο 349, χ 362.—(d) In reference to time, during, throughout the time of: πάνθ' ὑπὸ μνηϊθμόν Π 202.—In the course of: νύχθ' ὑπὸ τήνδε X 102.

ὑποβάλλω, **ὑββάλλω** [ὑπο- (8)]. (1) To put underneath: ὑπένερθε λίθ' ὑπέβαλλεν κ 353.—(2) To throw in one's word, interrupt a speaker:

ἑσταότος μὲν καλὸν ἀκούμεν, οὐδὲ ἔοικεν ὑββάλλειν T 80 (rejecting 77; if it be retained the sense must be 'to prompt another, put him up as one's mouthpiece').

ὑποβλήδην [ὑποβάλλω (2)]. Throwing in a word, interrupting: ὁ ἡμέτερος A 292.

ὑπόβρυξ, -υχος [ὑπο- (4) + βρέχω, to wet. Cf. ἀναβρέχω and also διπτύξ under διπτύχος]. Under water: τὸν ὑπόβρυχα θῆκεν ε 319.

ὑποδάμνημι [ὑπο- (5)]. To subdue under another, overcome, oppress. In mid.: ἡ ἐκὼν ὑποδάμνασαι (let yourself be oppressed) γ 214 = π 95.

ὑποδέγμενος, pf. pple. ὑποδέχομαι.

ὑποδεΐδια, pf. with pres. sense ρ 564. [ὑπο- (12) + δεΐδια. See δεΐδω.] 3 pl. plupf. (with impf. sense) ὑπεδεΐσαν E 521. 3 pl. aor. ὑπεδεΐσαν (ὑπέδφισαν) A 406. Imp. pl. ὑποδεΐσατε (with the F neglected) β 66. Pple. ὑποδεΐσας (ὑποδφίσας) X 282; ι 377, π 425. Nom. pl. masc. ὑποδεΐσαντες M 413, Σ 199, Ψ 417, 446, Ω 265. Fem. ὑποδεΐσασα κ 296. (1) To tremble before something, be afraid, feel fear: μή τις μοι ὑποδεΐσας ἀναδύη (struck with fear) ι 377.—(2) To tremble before, be afraid of, fear, dread, stand in awe of: τὸν A 406. Cf. E 521, M 413 = Ψ 417 = 446, Σ 199, X 282, Ω 265: θεῶν μῆνιν β 66. Cf. κ 296, π 425, ρ 564.

ὑποδεξιή, ἡ [ὑποδέχομαι]. Hospitable entertainment, hospitality: πᾶσά τοι ἐσθ' ὑποδεξιή (it is for thee to offer all hospitality) I 73.

ὑποδέχομαι [ὑπο- (4) (5) (7) (12)]. Fut. ὑποδέξομαι Σ 59, 440: π 70, τ 257. 2 sing. ὑποδέξῃαι Σ 89. 3 sing. aor. ὑπεδέξατο Z 136, Σ 398: χ 470. 2 sing. aor. ὑπέδεξο ε 54. 3 ὑπέδεκτο I 480: β 387, ξ 52, υ 372, ψ 314. Inf. ὑποδέχθαι H 93. Pf. pple. ὑποδέγμενος ν 310, π 189. 3 sing. plupf. ὑπέδεκτο ξ 275. (1) To receive, catch: Θέτις ὑπεδέξατο κόλπῳ δεϊδιότα Z 136. Cf. Σ 398.—To receive, take in: στιγερὸς ὑπεδέξατο κοῖτος χ 470.—(2) To receive, welcome: τὸν οἶχ ὑποδέξομαι (ὑποδέξῃαι) αὖτις οἴκαδε νοστήσαντα Σ 59 = 440, Σ 89: τ 257.—To receive hospitably, take under one's care or protection: πρόσφρων μ' ὑπέδεκτο I 480. Cf. ξ 52, 54, π 70, υ 372, ψ 314.—(3) To accept or take up a challenge: δέϊσαν ὑποδέχθαι H 93.—(4) To undertake to grant a request, promise something: δ οἱ πρόσφρων ὑπέδεκτο β 387.—(5) In plupf. and pf. pple. (a) To submit to, put up with, endure: βίας ὑποδέγμενος ἀνδρῶν ν 310, π 189.—(b) To await, be laid up for or destined to: ἐτι με πῆμ' ὑπέδεκτο ξ 275.

ὑποδήματα, τὰ [ὑπο- (4) + δέω]. Sandals: ποσὶν ὑποδήματα δοῦσα ο 369. Cf. σ 361.

ὑποδμῶς, ὁ [ὑπο- (5) + δμῶς. 'A servant under a master']. A servant or minister δ 386.

ὑπόδρα [ὑπο- (2) + an uncertain second element]. (Looking) from beneath (the eye-brows), with a scowl: ὑπόδρα ἰδὼν A 148 = X 260 = 344 = Ω 559, B 245, Δ 349 = Ξ 82, Δ 411 = E 251 = K 446, E 8 = 8, M 230 = P 169 = Σ 284, O 13, P 141, T 428: θ 165 = σ 14 = χ 60 = 320, ρ 459 = σ 388, σ 337 = τ 70, χ 34.

ὑποδράω [ὑπο- (5)]. 3 pl. ὑποδράωσι. To serve

under a master, be servant or minister: οἱ σφιν ὑποδράωσιν ο 333.

ὑποδρηστήρ, -ῆρος, ὁ [ὑπο- (5) + δρηστήρ. 'A servant under a master']. A servant or attendant ο 330.

ὑποδύω [ὑπο- (1) (3) (4) (8) (11)]. 3 sing. aor. ὑπέδῃ κ 398. Nom. dual masc. pple. ὑποδύντε Θ 332, N 421, P 717. Nom. sing. fem. ὑποδύσα δ 435. 2 sing. fut. mid. ὑποδύσῃαι υ 53. 3 sing. aor. ὑπεδύσετο ζ 127. (1) In middle, with genit., to come out from under, emerge from: θάμνων ὑπεδύσετο ζ 127.—To get away from the influence of, get clear of: κακῶν ὑποδύσῃαι ἤδη υ 53.—(2) With acc., to plunge beneath: ὑποδύσα θαλάσσης κόλπον δ 435.—To get or put oneself under something so as to exert upward force: τὸν ὑποδύντε φερέτην Θ 332 = N 421. Cf. P 717.—(3) Of a feeling, to come upon one: πᾶσιν ὑπέδῃ γόος κ 398.

ὑποείκω [ὑπο- (12) + εἰκώ]. Fut. (or aor. subj.) ὑποείξω O 211. Fut. in mid. form ὑποείξομαι Ψ 602. ὑπείξομαι (ὑπ-, ὑπο-) A 294. 2 sing. ὑπείξῃαι μ 117. 3 sing. aor. ὑπέειξε O 227: π 42. 1 pl. subj. ὑποείξομεν Δ 62. (1) With genit., to retire or withdraw before the foe from: νεῶν ὑπέεικον II 305.—To keep oneself withdrawn from, keep away from: ὑπέεικε μάχης A 204.—To withdraw from so as to make room for another: τῷ ἔδρης ἐπύοντι πατὴρ ὑπέειξε π 42.—(2) To yield, give way, submit: εἰ σοὶ ὑπέειξομαι A 294. Cf. Δ 62, O 211: μ 117.—Of an inanimate object, to yield to a blow, give way: οὐ ρηίδι' ἐστὶ θεῶν δῶρ' ὑποείκειν T 266.—(3) To retire from, avoid: χεῖρας ἐμάς O 227.—(4) To cease from something, give over. With complementary pple.: ὑποείξομαι τοι χωόμενος Ψ 602.

ὑποζεύγνυμι [ὑπο- (4)]. Aor. subj. ὑποζεύξω. To yoke (horses): ἱπποὺς ο 81.

ὑποθερμάνω [ὑπο- (12)]. 3 sing. aor. pass. ὑπεθερμάνθη. In pass., to become heated on the occurrence of something: ὑπεθερμάνθη ξίφος αἵματι (thereupon) II 333 = T 476.

ὑποθέσθαι, aor. infin. mid. ὑποτίθημι.

ὑποθημοσύνη, -ης, ἡ [ὑποτίθημι]. Suggestion, instance. In pl.: ὑποθημοσύνησιν Ἀθήνης π 233.—Inspiration. In pl.: ὑποθημοσύνησιν Ἀθήνης O 412.

ὑποθήσομαι, fut. mid. ὑποτίθημι.

ὑποθωρήσω [ὑπο- (12)]. To get under arms for some purpose: λόχῳ ὑπεθωρήσουνο (for an ambush) Σ 513 (the prefix app. merely indicating vaguely the purpose already defined by λόχῳ).

ὑποκλίνω [ὑπο- (4)]. 3 sing. aor. pass. ὑπεκλίνθη. In pass., to lay oneself down under. With dat.: σχοίνῳ ὑπεκλίνθη ε 463.

ὑποκλονέω [ὑπο- (12)]. In pass., to be driven in confusion before a foe. With dat.: εἰ ἂν τοῖτοῖς ὑποκλονέσθαι ἐάσω Ἀχιλῆϊ Φ 556.

ὑποκλοπέομαι [ὑπόκλος fr. ὑποκλέπτω fr. ὑπο- (4) + κλέπτω]. To conceal oneself in some hiding-place, keep out of sight: εἰ τις ζωὸς ὑποκλοπέοιτο χ 382.

ὑποκρίνομαι [ὑπο- (12)]. 3 sing. aor. opt. ὑποκρίναιτο M 228: ο 170. Imp. ὑποκρίναι τ 535.

Infin. ὑποκρίνασθαι τ 555. (1) To give an interpretative response in regard to, to interpret, expound (cf. κρίνω (8)): *δνειρον* τ 535, 555.—Absol.: *ὡδὲ χ' ὑποκρίναίτο θεοπρόπος* M 228. Cf. ο 170 (read the sign).—(2) To respond by a declaration of one's will or purpose: *μῦθον ἀκούεις, ὥς τοι ὑποκρίνεται* H 407. Cf. β 111.

†*ὑποκρίπτω* [ὑπο- (4)]. 3 sing. aor. pass. *ὑπεκρύφθη*. To hide or cover up *under* or *beneath*. With dat.: *νηὺς δ'αχνη ὑπεκρύφθη* O 626.

ὑπόκλυος [ὑπο- (4) + κλύω]. Fitted with wheels or castors beneath: *τάλαρον δ* 131.

†*ὑποκόμομαι* [ὑπο- (6) + κόμω = κύνω]. Aor. pple. fem. *ὑποκύσαμένη* Z 26: λ 254. Pl. *ὑποκύσάμεναι* T 225. To conceive under the act of the male, to conceive, become pregnant: *ὑποκυσαμένη διδυμάονε γείνατο παῖδε* Z 26. Cf. λ 254.—Of mares T 225.

ὑπολείπω [ὑπο- (12) (the prefix app. pointing vaguely the contrast with what does not remain)]. Fut. pass. *ὑπολείψομαι* ρ 276, 282, τ 44. (1) To leave remaining or unconsumed; in pass., to remain, be left: *πέμπτον ὑπέλειπετ' ἀεθλον* Ψ 615: *ἀ τῇ προτέρῃ ὑπέλειπον ἔδοντες* π 50.—(2) In pass., to be left behind, remain, while another departs: *ἐν μεγάρῳ ὑπέλειπετ' Ὀδυσσεύς* η 230 = τ 1 = 51. Cf. ρ 276, 282, τ 44.

ὑπολευκάλω [ὑπο- (12)]. In pass., to become white in consequence of something: *αἱ ὑπολευκαίνονται δ'χυρμαί* (thereupon, thereat) E 502.

ὑπολίζω, -ονος [ὑπολίζω, fr. ὑπο- (4) + ὀλίζω, comp. fr. ὀλίζω]. Smaller than and under something else: *λαοὶ ὑπολίζοντες ἦσαν* (were overtopped by the gods) Σ 519.

ὑπολύω [ὑπο- (3)(4)]. 3 pl. aor. pass. *ὑπέλυτο* Π 341. (1) To set free or release from something: *ὑπέλυσα ἑταίρους* ι 463.—To set free or release *from*. With genit. In mid.: *τὸν ὑπελύσας δεσμῶν* A 401.—(2) To break up or dissipate (the vital forces), cause (the limbs) to give way or collapse under one, by the application of force to fatal effect (the prefix app. referring in strictness only to the limbs): *τῶν ὑπέλυσε μένος καὶ γυῖα* Z 27. Cf. Π 341, Ψ 726.—In reference to an animal O 581.

†*ὑπομένω* [ὑπο- (12) (the prefix in the first sense app. pointing vaguely the contrast with those who do not remain)]. Aor. *ὑπέμεινα* κ 258. 3 sing. *ὑπέμεινε* Ξ 488, Π 814, P 25: α 410, κ 232. 3 pl. *ὑπέμειναν* E 498, O 312. Infin. *ὑπομείναι* P 174. (1) To remain where one is, stay behind: *Εὐρύλοχος ὑπέμεινεν* κ 232. Cf. κ 258.—To remain or stay for some purpose. With infin.: *οὐδ' ὑπέμεινε γινώμεναι* (for one to know him) α 410.—(2) To await the onset of (an attacking foe), stand up to (him): *Πάτροκλον* Π 814. Cf. P 25, 174.—Sim.: *ἐρωτῶν Πηνελόεω* Ξ 488.—Absol., to await the foe, stand firm, stand one's ground: *Ἀργεῖοι ὑπέμειναν ἀολλέες* E 498, O 312.

†*ὑπομνήσκω* [ὑπο- (11)]. Fut. pple. fem. *ὑπομνήσουσα* ο 3. 3 sing. aor. *ὑπέμνησε* α 321. To remind (a person) of (something), cause

(him) to think or bethink himself of (it). With genit.: *ὑπέμνησέ ἐ πατρός* α 321. Cf. ο 3.

†*ὑπομνάομαι* [ὑπο- (12)]. 2 pl. impf. *ὑπεμνάσθε*. To woo or court (the wife of a living husband) (the prefix implying that the wooers seek a right concurrent, and therefore in conflict, with the husband's rights): *αὐτοῦ ζώντος ὑπεμνάσθε γυναῖκα* χ 38.

ὑπομνήμικα. See *ὑπεμνήμικα*.

ὑπομνήσουσα, fut. pple. fem. *ὑπομνήσκω*.

†*ὑπονήμιος*, -ον [ὑπο- (4) + Νήμιος]. Lying under Mount Neium: *Ἰθάκης* γ 81.

ὑποπεπτηότες, nom. pl. masc. pf. pple.

ὑποπτήσσω.

ὑποπερκάζω [ὑπο- (12) + περκάζω in sim. sense, fr. περκ- as in περκνός]. To assume a dark hue, colour (the prefix app. indicating that this takes place under some influence, i.e. that of the sun): *ἕτεροι [σταφυλαί] ὑποπερκάζουσιν* η 126.

†*ὑποπλάκιος*, -η, -ον [ὑπο- (4) + Πλάκιος]. Lying under Mount Placus: *Θήβη* Z 397.

†*ὑποπτήσσω* [ὑπο- (4)]. Nom. pl. masc. pf. pple. *ὑποπεπτηότες*. To cower *under*. With dat.: *νεοσσοὶ πετάλοις ὑποπεπτηότες* B 312.

†*ὑπόρνημι* [ὑπο-, ὑπο- (11)]. 3 sing. redup. aor. *ὑπόρρε*. To stir the heart of: *ταῖον ὑπόρρε* [Ἀργείους] Μοῦσα ω 62.

†*ὑπορρήγνυμι* [ὑπο- (1)]. 3 sing. aor. pass. *ὑπερράγη*. To rend or cleave from beneath something: *ὑπερράγη αἰθήρ* Θ 558 = Π 300 (i.e. (the cloud-bank in) the upper air is rent away from beneath the sources of light).

ὑπόρρηνος, -ον [ὑπο- (4) + *ῤῥήν. See ἀρνα]. With a lamb at suck: *δὴν* K 216.

ὑποστρέω [ὑπο- (4)]. To work or keep spinning by the application of force to the lower part of: *[τρύπανον]* ι 385.

ὑποστάς, aor. pple. *ὑφίστημι*.

ὑποσταχύομαι [ὑπο- (6) + στάχυς]. To yield increase: *οὐδέ κεν ἄλλως ὑποσταχύοιτο βοῶν γένος* υ 212.

ὑποστεναχίζω [ὑπο- (12)]. To give forth a heavy sound, rumble, on the occurrence of something: *γαῖα ὑποστεναχίζειν* (thereupon, thereat) B 781.

ὑποστήτω, 3 sing. aor. imp. *ὑφίστημι*.

†*ὑποστορέννυμι* [ὑπο- (4)]. Aor. infin. *ὑποστορέσαι*. To spread (a bed) for the reception of a sleeper υ 139.

ὑποστρέφω [ὑπο- (10)(12)]. 3 pl. aor. subj. *ὑποστρέψωσι* M 71. 2 sing. opt. *ὑποστρέψαιας* Γ 407. Pple. *ὑποστρέψας* A 446: θ 301. Fut. infin. mid. *ὑποστρέψεσθαι* σ 23. Aor. pple. pass. *ὑποστρεφθεῖς* A 567. (1) To wheel (one's horses) round in flight from the foe E 581.—(2) In mid. and pass. (a) To turn oneself about, turn round, so as to face the foe: *αἷτις ὑποστρεφθεῖς* A 567.—(b) To return, come back: *ὑποστρέψεσθαι ἐς μέγαρον Ὀδυσῆος* σ 23.—(3) *Intrans. for reflexive* (a) = (2) (a): *εἰ χ' ὑποστρέψωσιν* (turn upon us) M 71.—(b) To turn oneself in a specified direction: *φύγαδ' αἷτις ὑποστρέψας* A 446.—(c) To turn back, turn on one's steps: *αἷτις ὑποστρέψας*

θ 301.—(d)=(2)(b): μηδ' ἔτ' ὑποστρέψειας Ὀλυμπον (to . . .) Γ 407.

ὑποσχέσθαι, aor. infin. **ὑπίσχομαι**.

ὑποσχέσῃ, -ης, ἡ [as next]. = next N 369.

ὑπόσχεσις, ἡ [ὑποσχ-, ὑπίσχομαι]. A promise, undertaking, engagement B 286, 349: κ 483.

ὑποσχόμενος, aor. ppl. **ὑπίσχομαι**.

ὑποσχών, aor. ppl. **ὑπέχω**.

ὑποταρβέω [ὑπο- (12)]. To feel fear or dread before the face of: τοὺς ὑποταρβήσαντες (struck with terror at their appearance) P 533.

ὑποταρτάριος [ὑπο- (4) + Τάρταρος]. That is below in Tartarus: θεοὺς Ξ 279.

ὑποτίθημι [ὑπο- (11)]. Fut. mid. **ὑποθήσομαι** α 279, β 194, ε 143. 2 sing. **ὑποθήσῃ** δ 163. 3 **ὑποθήσεται** γ 27. 1 pl. **ὑποθήσόμεθα** Θ 36, 467, Φ 293. Aor. imp. **ὑπόθεν** ο 310. Infin. **ὑποθέσθαι** Λ 788. In mid., to put into a person's mind, suggest, communicate (cf. τίθημι (5)): ἄλλα δαίμων ὑποθήσεται γ 27. Cf. Θ 36=467, Λ 788: δ 163.—Absol., to make a suggestion, give advice or counsel: πυκινῶς τοι ὑποθήσόμεθα Φ 293. Cf. α 279, β 194, ε 143, ο 310.

ὑποτρέχω [ὑπο- (8)]. 3 sing. aor. **ὑπέδραμε**. To run in under the weapon of a foe: **ὑπέδραμε** καὶ λάβε γούνων Φ 68: κ 323.

ὑποτρέω [ὑπο- (12)]. 2 sing. aor. **ὑπέτρεσας** P 587. 3 pl. **ὑπέτρεσαν** O 636, P 275. Infin. **ὑποτρέσαι** H 217. (1) To flee from the face of danger, take to flight, retreat, retire: νεκρὸν προλιπόντες ὑπέτρεσαν P 275. Cf. H 217, O 636.—(2) To flee before the face of: **Μενέλαον** P 587.

ὑποτρομέω [ὑπο- (12)]. 3 pl. pa. iterative **ὑποτρομέεσκον** T 28. (1) To tremble on account of something, be affected by fear, show fear: τοῖον ὑποτρομέουσιν X 241.—(2) To tremble before, be in fear of, dread: **μιν** T 28.

ὑπότροπος [ὑπο- (10) + τρέπω]. Returning, coming back: **ὑπότροπον** ἐκ πολέμοιο Z 501. Cf. Z 367: υ 332, φ 211, χ 35.

ὑπουράνιος [ὑπ-, ὑπο- (4) + οὐρανός]. Under heaven: πετεηνῶν P 675.—As far as heaven covers: μέγα κέν οἱ ὑπουράνιον κλέος εἴη K 212: τοῦ μέγιστον ὑπουράνιον κλέος ἐστίν ι 264 (in these two passages in sense qualifying the vb.).

ὑποφαίνω [ὑπο- (1)]. 3 sing. aor. **ὑπέφηνε**. To move from under so as to bring to the light, cause to peep from under. With genit.: **θρήνων ὑπέφηνε** τραπέζης ρ 409.

ὑποφέρω [ὑπο- (3)]. 3 pl. aor. **ὑπήνεκαν**. To bear away out of danger E 885.

ὑποφεύγω [ὑπο- (12)]. To flee before (a foe): οὐ τὸν δύναται ὑποφεύγειν X 200.

ὑποφήτης, ὁ [ὑπο- (12) + φημί]. One who gives an interpretative response in regard to or reveals the oracles of a god, a prophet II 235.

ὑποφθάω [ὑπο- (12)]. Aor. ppl. **ὑποφθάς** H 144. Aor. ppl. mid. **ὑποφθάμενος** δ 547. Fem. **ὑποφθαμένη** ο 171. In act. and mid., to anticipate: τὸν ὑποφθαμένη φάτο μῦθον (getting in her word first) ο 171.—Absol., to be beforehand in doing

something: **ὑποφθὰς** δουρὶ **περόνησεν** (getting in his blow first) H 144. Cf. δ 547.

ὑποχείριος [ὑπο- (4) + χεῖρ]. Under one's hand: **χρυσόν, ὅτις χ' ὑποχείριος** ἔλθῃ (as much as I can lay my hands upon) ο 448.

ὑποχέω [ὑπο- (4)]. 3 sing. aor. **ὑπέχευε**. To spread or strew under a person: **βοείας** Λ 843: **ῥώπας** ξ 49.

ὑποχωρέω [ὑπο- (12)]. To retire or recoil in the face of danger: Ἀργεῖοι **ὑπεχώρησαν** Z 107. Cf. N 476, X 96.

ὑπόψιος [ὑπ-, ὑπο- (2) + ὁπ-]. See ὁράω. "Looked at from below." Cf. **πανόψιος**. An object of contempt or hatred: **ὑπόψιον** ἄλλων (to . . .) Γ 42.

ὑπτιος [ὑπό-]. On the back, supine (opposed to **πρηνής**): ἄλλοθ' **ὑπτιος**, ἄλλοτε δὲ **πρηνής** Ω 11. Cf. Δ 108, 522, H 145, 271, Λ 144, 179, M 192, N 548, O 434, 647, II 289, 863, P 523: ι 371, σ 398.

ὑπώπια, τὰ [ὑπ-, ὑπο- (4) + ὥπα. Cf. **ἐνώπια**]. App., the face: **νυκτὶ** **θοῇ** ἀτάλαντος **ὑπώπια** (his face like . . .) M 463.

ὑπέρεια, ἡ [ὑπ-, ὑπο- (4) + ὄρος]. A region skirting or fringing a mountain T 218.

ὑπερόφιος [ὑπ-, ὑπο- (4) + ὄροφῃ]. Under one's roof: **ὑπερόφιοι** τοὶ εἰμεν I 640.

ὑπερόροι, 3 sing. redup. aor. **ὑπόρυνμι**.

ἴε. See **σύε**.

ὑσμίνη, -ης, ἡ. Dat. **ὑσμίνι** (fr. ***ὑμίς**) B 863, Θ 56. (1) A fight or combat: ἐνὶ κρατερῇ **ὑσμίνῃ** Δ 462. Cf. B 40, E 84, Λ 72, N 314, II 567, T 245, etc.: λ 417, 612.—(2) In concrete sense, a fighting force, a battle array: **ὑσμίνην** ἤρτυνον O 303, κεδασθείσης **ὑσμίνης** (the ranks) 328=II 306. Cf. Λ 297, O 340, T 395.

ὑσμίνηνδε [acc. of prec. + -δε (1)]. To the fight: **ἵε** B 477.

ὑσμίνι, dat. See **ὑσμίνη**.

ὑστάτιος, -ης, -ον [ὑστατος]. (1)=**ὑστατος** (1) O 634.—(2)=**ὑστατος** (2) (b) ι 14.—(3) In neut. sing. **ὑστάτιον** as adv. = **ὑστατος** (3) (a): οὐκέτι **Δαναῶν** κεκαδησόμεθ' **ὑστάτιον** περ (i.e. it is our last chance) Θ 353.

ὑστατος [superl. Cf. **ὑστερος**]. (1) In reference to position, the least advanced in an indicated direction, the last: οἱ **πρώτοι** τε καὶ **ὑστατοι** B 281. Cf. N 459.—(2) (a) Being the last to do something, last: **ὑστατος** **λάχ'** ἐλαυνέμεν ἵππους Ψ 356 (i.e. his lot came out last, which would give him the outside place): **ὑστατος** **μήλων** ἐστείχεν ι 444. Cf. ι 448.—(b) Sim. in oblique case of that to which action is last directed, last: **τίνα ὑστατον** ἐξενάριξαν; E 703. Cf. Λ 299, II 692.—(3) (a) In neut. sing. **ὑστατον** as adv., for the last time: **τότε γ' ὅ** μ 250.—With **πίματον** in the same sense: **πίματόν** τε καὶ **ὅ**. X 203: υ 116.—(b) So in neut. pl. **ὑστατα**: **νῦν ὑστατ'** ἄν λωβήσαιο A 232=B 242. Cf. υ 119, χ 78=134.—With **πίματα** in the same sense: **ὑστατα** καὶ **πίματα** δ 685, υ 13.

ὑστερος [comp. Cf. **ὑστατος**]. (1) After another, later, second, afterwards: **ὅ**. **δρυντο** χαλκῷ E 17=II 479, **ὑστερος** **ἐλθῶν** Σ 320. Cf. ω 155.—With

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genit., later than, after: *σεῦ ὑστερος* Σ 333.—
(2) In neut. sing. *ὑστερον* as adv. (a) After another, later, afterwards: *ἐμὲ προτὶ δαυτὸ ὑ. ἔξει* π 272.—(b) Later, afterwards, in the future, another time or day: *ὑ. αὖτις ἰόντα* Α 27. Cf. H 30, 291, 377=396, Θ 142, K 450, Λ 365=Τ 452, Ξ 313, Τ 127: *ὑ. ἄλλον ἥσειν* θ 202. Cf. ι 351.—
Sim. *ἐς ὑστερον: ἐς ὑ. ὀρμηθῆναι* (a second time, again) μ 126.—(3) In neut. pl. *ὑστερα* as adv. in the sense (2) (b): *ὑ. ταῦτα πένεσθαι* π 319.—
(4) Born later, younger: *γένει ὑστερος* Γ 215.

ὑφαίνω [cf. *ὑφάω*]. Pa. iterative *ὑφαίνεσκον* τ 149. 3 sing. *ὑφαίνεσκε* β 104, ω 139. Aor. subj. *ὑφῆναι* ν 303. Imp. *ὑφηνον* ν 386. Pple. *ὑφῆνας* δ 739. Fem. *ὑφῆνᾶσα* ω 147. (1) To weave: *ιστόν* Γ 125, Z 456, X 440: β 94=ω 129, β 104=ω 139, ε 62, ο 517, τ 139, 149, ω 147, φάρεα ν 108.—
(2) Fig., to piece together in the mind, contrive, devise, develop: *δτε μύθους καὶ μῆδεα πᾶσιν ὑφαίνον* (developed them in the ears of the company) Γ 212, μῆτιν Η 324=Ι 93. Cf. Z 187: δ 678, 739, ε 356, ι 422, ν 303, 386.

ὑφαντός, -ή, -όν [*ὑφαίνω*]. Woven: *ἐσθῆτα* ν 136 = π 231, εἴματα ν 218.

ὑφασμα, -ατος, τό [*ὑφαίνω*]. Something woven: *ὑφάσματά τε χρυσόν τε* (woven work) γ 274.

ὑφάω. 3 pl. pres. *ὑφάουσι*. To weave η 105.

ὑφέλκω [*ὑφ*-, ὑπο- (3)]. To draw out of the reach of the foe Ξ 477.

ὑφέντες, nom. pl. masc. aor. pple. *ὑφίημι*.

ὑφῆνας, aor. pple. *ὑφαίνω*.

ὑφηνίλοχος, -ου, ὁ [*ὑφ*-, ὑπο- (5) + *ἡνίλοχος*]. 'Acting as driver under the fighting man'. = *ἡνίλοχος* Z 19.

ὑφίημι [*ὑφ*-, ὑπο- (4) + *ἦμι*]. Nom. pl. masc. aor. pple. *ὑφέντες*. To lower: *ιστόν* Α 434.

ὑφίστημι [*ὑφ*-, ὑπο- (7)]. Aor. *ὑπέστην* Δ 267, Ο 75, Ψ 20, 180. 2 sing. *ὑπέστης* Ν 375: ι 365, κ 483. 3 *ὑπέστη* Ι 519, Λ 244, Τ 243, Φ 273. 1 pl. *ὑπέστημεν* Ε 715, Τ 195. 3 *ὑπέσταν* Β 286. 3 sing. opt. *ὑποσταίη* Ι 445. 3 sing. imp. *ὑποστήτω* Ι 160. Pple. *ὑποστάς* Φ 457: γ 99, δ 329. (1) To come under an undertaking, give a promise, promise: *ὡς τὸ πρῶτον ὑπέστην* Δ 267. Cf. Ο 75: ι 365.—With cognate acc.: *ὑπόσχεσιν ἦν περ ὑπέσταν* Β 286. Cf. Ε 715: κ 483.—With infin. of what one undertakes or promises to do: *δῶρ', δσσ' ὑπέστημεν δώσειν* Τ 195. Cf. Ι 445.—(2) To undertake to give, promise: *τὰ δ' ὀπισθεν ὑπέστη* Ι 519. Cf. Λ 244, Τ 243, Φ 457.—(3) To promise to perform, undertake: *εἰ τελευτήσεις δσ' ὑπέστης* Ν 375. Cf. Ψ 20=180: γ 99=δ 329.—(4) To make up one's mind to do something, bring oneself to do it (cf. *τλάω* (7) (d)): *ὡς οὐ τίς με θεῶν ὑπέστη σαῶσαι* (could find it in his heart to . . .) Φ 273.—(5) To make admission, admit: *ὑποστήτω μοι, δσσον βασιλεύτερὸς εἰμι* Ι 160.

ὑφορβός. See *συφορβός*.

ὑφώωσι, 3 pl. pres. *ὑφάω*.

ὑψαγόρης [*ὑψ* + *ἀγορή*]. Voc. *ὑψαγόρη* β 85, 303, ρ 406. One who talks loudly and boldly: *Τηλέμαχ' ὑψαγόρη* β 85=ρ 406, β 303. Cf. α 385.

ὑψηρέφης, -ές [*ὑψ* + *ἐρέφω*. Cf. *ὑψηρέφης*]. High-roofed, lofty: *δῶμα* Ε 213, Τ 333: =η 225=τ 526, δ 15, 46, η 85, ο 241. Cf. δ 757, κ 111=ο 424, ν 5, ο 432.

ὑψηλός, -ή, -όν [*ὑψ*]. (1) Of great upward extent, high, lofty, tall: *ἀκτῇ* Β 395, *φηγῶ* Η 60. Cf. Γ 384, Ε 560, Μ 131, 282, 388, Π 429, Φ 171, Ψ 247, etc.: α 126, 330, ζ 58, θ 422, ι 183, π 285, φ 51, χ 176, etc.—(2) Having a lofty position, high: *ἀφ' ὑψηλῆς κορυφῆς ὄρεος* Π 297: *μελάθρου* λ 278. Cf. Β 855.

ὑψηρέφης [*ὑψ* + *ἐρέφω*. Cf. *ὑψηρέφης*, *ὑψόροφος*]. High-roofed, lofty: *θαλάμοιο* Ι 582.

ὑψηλῆς [*ὑψ* + (app.) *ἦχ*- as in *ἦχη*]. Thus, as epithet of horses, loud-neighing Ε 772, Ψ 27.

ὑψη [cf. *ὑψοῦ*]. (1) On high, aloft: *ὑψη καθήμεν* π 264. Cf. Ο 387, Τ 155, Ψ 874.—(2) To a high or relatively high position, to a great height, high: *ἀναθρόσκων* Ν 140. Cf. Π 374, Ρ 723.—Stepping high: *βιβάντα* Ν 371.—(3) Afloat (cf. *ὑψοῦ* (3)): *ὑψη ἐπ' εὐνῶν ὀρμίσσομεν* [νῆας] Ξ 77.

ὑψηβρεμέτης [*ὑψ* + *βρέμω*]. High-thundering. Epithet of Zeus Α 354, Μ 68, Ξ 54, Π 121: ε 4, ψ 331.

ὑψίζυγος [*ὑψ* + *ζυγόν*. Cf. *ζυγόν* (2)]. Seated aloft. Epithet of Zeus Δ 166, Η 69, Α 544, Σ 185.

ὑψικάρηνος, -ον [*ὑψ* + *κάρηνον*]. Rearing the head aloft, lofty: *δρύες* Μ 132.

ὑψίκερως [*ὑψ* + *κέρας*]. High-horned: *ὑψίκερων* *ἐλαφον* κ 158.

ὑψίκομος, -ον [*ὑψ* + *κόμη*. Cf. *κόμη* (3)]. Lofty and leafy (the second element being equivalent to a separate epithet; cf. *οιόζωνος* Soph. *O. T.* 846, 'alone and girt up,' 'journeying alone,' *πυκνόπτερος* *O. C.* 17, 'many and winged.' Cf. *ὑψιπέτης*): *δρυσίν* Ξ 398. Cf. Ψ 118: *αὐλῇ δέδμητο δρυσίν ὑψικόμοισιν* ι 186 (the second element here obscured, the reference being only to the length of the pieces of timber), *δρυὸς* μ 357 (here referring especially to the wealth of foliage). Cf. ξ 328=τ 297.

ὑψιπετής = *ὑψιπέτης*. Epithet of the eagle: *αἰετός* X 308: =ω 538.

ὑψιπέτης [*ὑψ* + *πέταλον*]. Lofty and leafy (cf. *ὑψίκομος*): *δένδρεον* Ν 437: δ 458. Cf. λ 588.

ὑψιπέτης [*ὑψ* + *πέτομαι*]. High-flying, soaring. Epithet of the eagle: *αἰετός* Μ 201=219, Ν 822: ν 243.

ὑψίπυλος, -ον [*ὑψ* + *πύλη*]. With lofty gates: *Θήβην* Z 416, *Τροίην* Π 698=Φ 544.

ὑψόθεν [*ὑψ*- as in *ὑψ* + -θεν (1) (2)]. (1) From a high or relatively high position, from on high, from above: *βρόντησεν ὑ.* Τ 57. Cf. Α 53, Μ 383: *ὑ. ἐξ ὀροφῆς* χ 298. Cf. β 147, ρ 210, υ 104.—
(2) On high, aloft: *ἐκρέμω ὑ.* Ο 18.

ὑψόθι [*ὑψ*- as in *ὑψ* + -θι]. On high, high up, aloft: *ὑ. ἐόντι* K 16. Cf. Ρ 676, Τ 376.

ὑψόροφος [*ὑψ* + *ὀροφή*. Cf. *ὑψηρέφης*]. High-roofed, lofty: *θάλαμον* Γ 423. Cf. Ω 192, 317: β 337, δ 121, ε 42=115, η 77.

ὑψόσε [*ὑψ*- as in *ὑψ* + -σε]. To a high or relatively high position, high, up, upwards: *ἀπὸ*

χθονὸς ὕ. ξεργεν Ξ 349, ὕ. αὐγὴ γίγνεται Σ 211. Cf. K 461, 465, 505, A 307, M 138, T 325, Φ 269, 302, 307, 324, X 34, Ψ 501: θ 375, ι 240=340, μ 238, 249, 432, ν 83, τ 38, χ 467.

ὑψοῦ [cf. ὕψι]. (1) On high, high up, aloft: ὑψοῦ κάρη ἔχει Z 509=O 266. Cf. N 12, 200, 201. —(2) To a high or relatively high position, high: νῆα ξερυσαν ὑψοῦ ἐπὶ ψαμάθοις (high and dry) A 486.—So that something may have a considerable height: ἱκρία πῆξαι ὑψοῦ (make it of a good height) ε 164.—(3) Afloat (cf. ὕψι (3)): ὑψοῦ νῆ' ὄρμισαν δ 785, θ 55.

ὕω. To rain: δε Ζεὺς M 25: ξ 457.—In pass., to be rained upon: ὕμενος καὶ ἀήμενος ζ 131.

φάνθη, 3 sing. aor. pass. φαίνω.

φάντατος [app. superl. fr. φαεννός=φαεινός]. Very bright: ἀστὴρ ν 93.

φάγον, with augment **ἔφαγον**, aor. (1) To eat (food): λωτοῖο καρπὸν ι 94. Cf. δ 33, ι 232.—With partitive genit.: λωτοῖο φαγὼν ι 102. Cf. ο 373.—Absol., to take food, eat: πόρε κρέας, δφρα φάγῃσιν θ 477. Cf. κ 386, ο 378, π 143, ρ 404, σ 3, ω 254.—(2) Of beasts, etc., to eat up, devour: οὐ πῶ τὸν γε κύνας φάγον οὐδ' ὀλινοί Ω 411. Cf. B 317, 326.—Of the cannibal Cyclops ι 347.—Of Scylla μ 310.—Of fishes, to eat, nibble at, gnaw Φ 127: ξ 135, ω 291.—(3) To eat up, devour, consume: κατὰ ζῶην φαγέειν π 429. Cf. β 76, γ 315=ο 12.

φάειν [φαF- as in φάον]. Bright, resplendent. Epithet of ἥλιος A 735: ε 479, λ 16, τ 441, χ 388.

φαινός, -ή, -όν [φαF- as in φάον]. Having a bright surface, of bright hue, bright, shining, resplendent (most commonly a merely conventional epithet): κρητῆρα Γ 247, δουρὶ Δ 496, σελήνῃ Θ 555. Cf. Γ 357, 419, Z 219, A 645, N 3, etc.: 'Hoῦς δ 188, περόνῃ τ 256. Cf. ζ 19, κ 23, ξ 482, φ 54, ψ 201, etc.—In comp.: θώρηκα φαινότερον πυρὸς αἰγῆς Σ 610.

φαίνω [φαF- as in φάον]. To give light, shine. Of the sun γ 2, μ 383, 385.—To illuminate a chamber, afford light. Of braziers: λαμπτήρας ἵστασαν, δφρα φαινοῖεν σ 308.—Of a torch-bearer σ 343.

φαισίμβροτος, -ον [φαFεσ-, φαF- as in φάον + (μ)βροτός]. That brings or gives light to men. Epithet of ἥως Ω 785.—Of ἥλιος κ 138, 191.

φαιδιμός, -εντος [φαιδιμος]. =φαιδιμος (2): 'Επειὶ N 686.

φαιδιμος [φα-. Cf. φάον]. (1) Glistening, shining, bright. Epithet of parts of the body: γυνία Z 27, Θ 452, K 95, N 435, Π 805, Ψ 63, 691: ὤμῳ λ 128 = ψ 275.—(2) Epithet of persons, illustrious, famous, renowned, or the like Δ 505, Z 144, I 434, P 288, Φ 97, etc.: β 386, γ 189, κ 251, ξ 164, π 395, ω 76, etc.

φαίην, opt. φημι.

φαίνω [φαν-, φα-. Cf. φάον]. 3 sing. pa. iterative φάνεσκε A 64: λ 587, μ 241, 242. 3 sing. aor. ἔφανε B 318, 324: ο 168. 3 pl. subj. φήνωσι ο 26. 3 sing. opt. φήναι μ 334. Infinitive φῆναι

γ 173. **Pass.** Instrumental (in 'comitative' use) fem. pres. pple. φαινόμενῃ I 618, 682, A 685, Ω 600: δ 407, ζ 31, η 222, μ 24, ξ 266, ο 396, π 270, ρ 435. 3 sing. pa. iterative φαινέσκειτο ν 194. Fut. infin. φανείσθαι μ 230. 3 sing. fut. πεφήσεται P 155. 2 sing. aor. φάνης π 181. 3 (ἐ)φάνη A 477, B 308, Z 175, H 104, O 275, Ω 785, etc.: β 1, ε 279, ζ 137, η 268, ψ 241, etc. 3 dual φανήτην H 7. 1 pl. φάνημεν ι 466. 3 ἔφανεν Θ 557, Π 299. φάνεν σ 68. 2 sing. subj. φανήης ν 402. 3 φανήη T 375, X 73, Ω 417: ε 394, ψ 233. φανῇ I 707. 3 sing. opt. φανείη T 64: ψ 60. Imp. φάνηθι Σ 198. 3 sing. φανήτω ν 101. Pple. φανείς, -έντος Γ 31: ι 230. Fem. φανείσα π 159. Infinitive φανήμεναι I 240. φανῆναι π 410, σ 160, 165. 3 sing. aor. φάνθη P 650. 3 pl. φάνθεν A 200. 3 sing. pf. πέφανται B 122, Π 207. Acc. sing. masc. pple. πεφασμένον Ξ 127. (δνα-, δια-, ἐκ-, περιφαίνομαι, προ-, ὑπο-) (I) (1) In reference to material and immaterial objects, to cause to appear or be seen, bring to light or notice, display: [δράκοντα] B 318. Cf. B 324, 353, Δ 381, I 236: ἀρετὴν σὴν θ 237. Cf. γ 173, ο 168, σ 67, 74, υ 114, φ 413.—To bring to action, display: δεικνύς ν 309.—(2) To make known, declare, set forth: μῦθον πεφασμένον Ξ 127. Cf. Σ 295.—To point out, indicate: δδόν μ 334, παράκοιτιν (cause to find and win her) ο 26.—To bring into hearing: δοιδὴν (struck up) θ 499.—(3) To bring into being: 'Ελένη θεοὶ γόνον οὐκέτ' ἔφαινον (afforded her no further hope of offspring) δ 12.—(4) To illuminate a chamber, afford light, give one light: φαινόντες δαιτυμόνεσσιν η 102. Cf. τ 25.—(II) In pass. (1) Of persons or material or immaterial subjects, to appear, be seen, come into view or notice, show oneself or itself, be shown, displayed, manifested, brought about: οὐ φαίνομένη A 198, δεινὴ οὐδ' ὅσος φάνθεν (gleamed terrible) 200, τέλος οὐ πῶ τι πέφανται (we can find no end to the business) B 122, φαινόμενων τὸν ἀριστον (of those who come forward) K 236, ἐφαίνετο πᾶσα Ἰδὴ N 13. Cf. B 308, E 864, H 104 (would have come upon thee), Θ 556, A 734 (was put before them), P 155, Σ 198 (show thyself), T 375, X 324 (an opening showed), Ψ 375, etc.: οὐδέ ποτ' οὔροι φαίνοντο δ 361, δτ' ἐφαίνετο νόστος (when the chance of it came) 519, ἐφάνη δρεα ε 279, οὐ πῶ φαίνεται ἐναντίη ζ 329, οὐκέτι φαίνετο πομπή (we had now no hope of it) κ 79. Cf. δ 695, ε 394, 410 (I can see no . . .), η 201, ι 192, κ 98, μ 230, ο 517, π 410, τ 39, (shine as if with . . .), 557, υ 101, φ 73 (awaits you), ω 448, etc.—So in pa. iterative act.: πᾶσα φάνεσκεν μ 241. Cf. A 64: λ 587, μ 242.—(2) Of the dawn, to break: ἡμος φάνη 'Hώς A 477, ἄμ' ἡοὶ φαινόμενῃν I 618. Cf. Z 175, I 240, 707, Ψ 109, etc.: β 1, δ 407, ψ 241, etc.—(3) To be seen or prove to be so and so. With complementary adj.: οὐ ἀρίστη φαίνεται βουλὴ H 325=I 94:=ω 52.—With complementary genit.: νίκη φαίνεται Μενελάου (is declared for him) Γ 457.—(4) To appear or seem to be so and so, look so and so. With complementary adj.: ἦδε οὐ ἀρίστη φαίνεται

βουλή B 5 = K 17 = Ξ 161, μέγα σφισι φαίνεται ἔργον (loomed grim before them) M 416. Cf. Δ 278: σμερδαλέος αὐτῇσι φάνη § 137. Cf. § 318 = 424 = λ 230, ν 194, 402, ξ 106, π 181, χ 149.—With adj. and infin.: ἡ τίς τοι ἀρίστη φαίνεται εἶναι ο 25.—Sim.: πῶς ὅμῳν ἀνὴρ ὅδε φαίνεται εἶναι: λ 336.—Impers.: οὐ σφιν ἐφαίνεται κέρδιον εἶναι § 355.

φαλαγγιδόν [φάλαγξ]. Keeping their ranks: προχέοντο O 360.

φάλαγξ, -αγγος, ἡ. A line or array of battle: Τρώων ῥῆξε φάλαγγα Z 6.—In pl., the lines or ranks B 558, Γ 77, Δ 254, E 93, Z 83, etc.

φάλαρα, τὰ. Prob., bosses or knobs set round a helmet: βάλλετο [πῆληξ] κατὰ φάλαρα II 106.

†φαληριόω. Nom. pl. neut. pres. pple. φαληριόωντα. App., to be flecked with white: κύματα φαληριόωντα (i.e. flecked with foam) N 799.

φάλος, -ου, ὁ. Something on a helmet carrying the plume (app., to be the hardness attributed to it, of metal; see Γ 362-363, II 338-339): ψαύον ἱππόκομοι κόρυθες φάλοισιν N 132 = II 216. Cf. Γ 362, Δ 459 = Z 9, N 614, II 338.

φάμεν, 1 pl. pres. φημί.

φάμεν, 1 pl. impf. φημί.

φάμενος, pres. pple. mid. φημί.

φάν, 3 pl. impf. φημί.

φάνη, 3 sing. aor. pass. φαίνω.

φάντο, 3 pl. impf. mid. φημί.

φάω, pres. imp. mid. φημί.

φάω, aor. (φάFor). Of the dawn, to break: φάεν Ἡώς § 502.

φάος, τό [φαF- as in φάω]. Acc. pl. φάεα π 16, ρ 39, τ 417. Also φάως. (1) The light of day, the light of the sun: Ἡώς προσεβήσεν Ὀλύμπῳ φάως ἐρέουσα B 49, Ἡέλιος, οὐ τε καὶ δέξτατον πέλεται φάος εἰσοράσθαι (the emission of the sun's light being thought of as an exercise of the power of sight) Ξ 345. Cf. A 2 = T 2, O 669, P 647, Ψ 226: ε 2, λ 93, ν 94, φ 429, ψ 245, 348, 371.—In reference to life: λείπειν φάος ἡελίου Σ 11. Cf. E 120, Σ 61 = 442, Ω 558: δ 540 = κ 498, δ 833, ξ 44 = ν 207.—(2) φάος ἡελίου = ἡέλιος: ἐπεὶ κατέδυ φάος ἡελίου A 605. Cf. Θ 485, Ψ 154: = π 220 = φ 226, ν 33, 35.—So without ἡελίου: ἔδυ φάος Θ 487. Cf. γ 335.—(3) Of artificial light: τοῦτοι φάος παρέξω σ 317. Cf. τ 34, 64.—A source of such light: τίς τοι φάος οἴσει; (a light) τ 24.—(4) Applied to a person: ἦλθες, Τηλέμαχε, γλυκερὸν φάος (sweet light of my eyes) π 23 = ρ 41.—(5) Help, succour, safety, salvation: φάος ἐτάροισιν ἔθηκεν (opened a way for them) Z 6, αἶ κέν τι φάος Δαναοῖσι γένηαι πατρί τε σὺ Θ 282 (with a Zeugma, bring help to your friends and glory to your father), αἶ κέν τι φάος Δαναοῖσι γένηαι A 797. Cf. O 741, II 39, 95 (i.e. have cleared the ships of the foe), P 615, Σ 102, T 95 (i.e. led him on), Φ 538.—(6) In pl., the eyes: κύσσε μιν ἀμφω φάεα π 15 = ρ 39, τ 417.

φάρετρον, -ης, ἡ. A quiver for arrows A 45, Δ 116, Θ 323, K 260, O 443: § 270, ι 314, φ 11, 59, 233, 417, χ 2, 71.

φάρμακον, -ου, τό. (1) A medicinal preparation, a remedial, soothing or sedative drug or application: ἐφ' ἑλκεῖ φάρμακ' ἔπασσεν O 394. Cf. Δ 191, 218, E 401, 900, A 515, 830: ἐς οἶνον βάλε φ. δ 220. Cf. δ 227.—Referring specially to potent herbs and remedial preparations made therefrom: ἡ τόσα φάρμακα ἦδη ὅσα τρέφει εὐρεία χθών A 741. Cf. δ 230.—(2) An evil drug or application, a poison, poison: φ. ἀνδροφόνον διζήμενος α 261. Cf. β 329.—A herb producing evil effects: δράκων βεβρωκὼς κακὰ φάρμακα X 94.—(3) A magic or enchanted drug: κατέβλεπεν, ἐπεὶ κακὰ φάρμακ' ἔδωκεν κ 213. Cf. κ 236, 290, 317, 326, 327, 394.—An application undoing the effects of magic or enchantment: προσάλειφεν ἐκάστω φ. ἄλλο κ 392.—A herb protecting from magic or enchantment: οὐκ ἔδεει φ. ἐσθλόν κ 292. Cf. κ 287, 302.

φαρμάσσω [φάρμακον]. To temper or harden (metal): πέλεκυν φαρμάσσω κ 393.

φᾶρος, τό. (1) A mantle or cloak (always ascribed to persons of distinction) (cf. χλαῖνα) B 43, Θ 221, Σ 353, Ω 231, 580, 588: γ 467, ε 230, § 214, θ 84, 392, ο 61, etc.—(2) A web: εἰς δ κε φ. ἐκτελέσω β 97 = τ 142 = ω 132. Cf. ν 108, τ 138, ω 147.—(3) A piece of cloth: φάρε' ἐνεικεν, ἱστία ποιήσασθαι ε 258.

φάρυξ, -υγος (cf. ἀσφάραγος, λαυκανίη). The throat: φάρυγος λάβεν (by the . . .) τ 480.—More specifically, the gullet: φάρυγος ἐξέσσυτο οἶνος ι 373.

φᾶς, pres. pple. φημί.

φάσαν, 3 pl. impf. φημί.

φάσανον, -ου, τό. A sword A 190, E 81, K 256, Ξ 405, O 713, etc.: κ 145, λ 82, π 295, χ 74, etc.

φάσθαι, pres. infin. mid. φημί.

φᾶσι, 3 pl. pres. φημί.

φάσκω [φα-, φημί]. (1) To say, assert, declare. With infin.: περὶ σε βροτῶν πεπνυμένον εἶναι φάσκειν δ 191. Cf. θ 565, κ 331, λ 306, μ 275, ν 173, ξ 321, τ 191, ω 75, 269.—With neg., to deny that one has . . ., say that one has not . . .: Ὀδυσσεὺς οὐ ποτ' ἔφασκεν ἀκοῦσαι ρ 114.—(2) To say, promise, undertake. With infin.: ἐφασκὲς μ' Ἀχιλλεύς δλοχὸν θήσειν T 297. Cf. ε 135, η 256, ψ 335.—(3) To think, deem, expect. With infin.: οὐ μ' ἐτ' ἐφάσκειτ' οἰκαδ' ἰκέσθαι χ 35. Cf. N 100.

φασσοφόνος [φάσσα, dove + φον-, φένω]. Dove-killing: Ἰρηκι O 238.

φάτις, ἡ [φα-, φημί]. Talk, report, rumour: ἐκ τούτων φ. ἀνθρώπων ἀναβαίνει ἐσθλή § 29, αἰσχυρόμενοι φάτιν ἀνδρῶν (scandal) φ 323. Cf. ψ 362.—In reference to public opinion: δῆμον φάτιν I 460.

φάτνη, -ης, ἡ. A crib or manger: ἀτίταλλ' ἐπὶ φάτνῃ E 271, Ω 280. Cf. Z 506 = O 263, K 568: δ 535 = λ 411.

φάτο, 3 sing. impf. mid. φημί.

φέβομαι [φεβ-, φόβος]. (1) To flee, to be in flight, take to flight: Τρώας μένον οὐδὲ φέβοντο E 527 = O 622. Cf. E 223 = Θ 107, Θ 342 = A 178, A 121, 404, M 136, O 345: χ 299.—(2) To flee from, escape from: Τυδέος υἱὸν E 232.

φείδομαι. 3 sing. fut. *πεφιδήσεται* O 215, Ω 158, 187. 3 sing. aor. *φείσατο* Ω 236. Aor. opt. *πεφιδόμην* ι 277. 3 sing. *πεφιδόιτο* T 464. Infin. *πεφιδέσθαι* Φ 101. With genit. (1) To abstain from harming, keep one's hands off, have mercy upon, spare: *ἰκέτω* Ω 158=187. Cf. O 215, T 464, Φ 101: ι 277, π 185, χ 54.—(2) To save from injury or inconvenience, be solicitous for, spare: *ἰππων* E 202.—(3) Not to have the heart to part with, to withhold, keep back, spare: *δέπας* Ω 236.

φείδω, ἡ [*φείδομαι*]. (1) Abstinence from wasting or consuming something, sparing: *κτήματα δαρδάπτουσι, οὐδ' ἐπὶ φ.* ξ 92. Cf. π 315.—(2) Withholding or grudging something: *οὐ τίς φ. νεκύων* (as touching . . .) H 409.

φειδωλή, ἡ [*φείδομαι*]. Abstinence from, or half-heartedness in, the use of something, sparing: *δούρων* X 244.

φείσατο, 3 sing. aor. *φείδομαι*.

†***φένω**. Aor. *ἐπενον* Φ 55. *πέφνον* λ 500. 2 sing. *ἐπενες* P 35, 204, Ω 756: χ 229. 3 *ἐπενε* (*πέφνε*) Δ 397, Z 12, H 142, N 363, O 329, P 80, Φ 96, Ψ 776, etc.: δ 91, λ 453, 516, 518, φ 29, 36, χ 268, 359, ψ 84. 1 pl. *ἐπέφνομεν* K 478, Π 547, X 393. 2 *ἐπέφνετε* Φ 135. 2 sing. subj. *πέφνης* χ 346. 3 *πέφνη* T 172: λ 135, ψ 282. Acc. sing. masc. pples. *πεφνόντα* Π 827. Infin. *πεφνέμεν* Z 180. From *φα-* 2 sing. fut. pass. *πεφήσεται* N 829: χ 217. 3 *πεφήσεται* O 140. 3 sing. pf. *πέφαται* O 140, P 164, 689, T 27: χ 54. 3 pl. *πέφανται* E 531, O 563. Infin. *πεφάσθαι* N 447, Ξ 471, Ω 254. (*κατα-*) To kill, slay: *Πήδαιον ἐπέφνε* E 69. Cf. Δ 397, E 531, Z 12, N 447, O 140, etc.: *ἐν μοίρῃ πέφαται* χ 54. Cf. δ 91, λ 135, φ 29, χ 217, 268, ψ 84, etc.

φέριστος [superl. Cf. *φέρτερος*, *φέρτατος*]. The most distinguished, the noblest: *ἄνδρα* I 110.—In voc. as a form of address, my good friend, my friend, good sir: *τίς σύ ἐσσι, φέριστε*; Z 123, Ω 387. Cf. α 405, ι 269.—Addressed to a god: *τίς σύ ἐσσι, φέριστε, θεῶν*; (my gracious visitant) O 247.—To horses: *τίη λείπεσθε, φέριστοι*; (my noble steeds) Ψ 409.

φέρτατος [superl. Cf. *φέριστος*, *φέρτερος*]. (1) Of the greatest physical might, the strongest or most powerful: *εἰ κ' ἐθέλῃσι στυφελίζαι ὁ γὰρ πολὺ φ. ἐστίν* A 581. Cf. μ 246.—Very warlike, exceeding soldierly: *υἷδν* O 526.—(2) The best, the best fitted to take the lead in war or peace, pre-eminent: *μέγα φέρτατ' Ἀχαιῶν* Π 21=T 216: =λ 478. Cf. B 769.—(3) The most skilled: *ἐγχει* (with the . . ., in the use of the . . .) H 289. Cf. θ 129.—(4) The best, the most tolerable (of evils): *κακῶν κε φέρτατον εἴη* P 105.

φέρετε, imp. pl. *φέρω*.

φέρτερος, -η, -ον [comp. Cf. *φέριστος*, *φέρτατος*]. (1) Of greater physical might, stronger or more powerful: *Μενελάου σῆ τε βίη καὶ χερσὶ καὶ ἔγχει φ. εἶναι* (in . . ., with . . .) Γ 431. Cf. H 105, O 165, 181, Π 722, 780 (had the upper hand), P 168, T 217, T 135, 368, Φ 264, 488, X 40, Ψ 461

(had the lead): ζ 6, ι 276, π 89, σ 234, φ 371, 373.—More warlike or soldierly B 201.—(2) More powerful, of greater resources, more able to work one's will, in greater place: *ἐκ δήμου ἐλασσειν, ἐπεὶ φ. ἦεν* Z 158. Cf. A 186, 281, Δ 56, Θ 144, 211, K 557: ε 170, χ 289.—(3) In neut. in inners. construction, better, preferable: *φέρτερόν ἐστιν οἰκαδ' ἔμεν* A 169. Cf. Δ 307: μ 109, φ 154.

φέρτρον, -ον, τό [*φέρω*]. A bier Σ 236.

φέρω. Imp. pl. *φέρετε* I 171. 3 sing. pa. iterative *φέρεσκε* ι 429. 3 pl. *φέρεσκον* κ 108. From *ολ-* Fut. *οἴσω* H 82: ο 448, χ 101. 3 sing. *οἴσει* B 229, Φ 125: τ 24. 3 dual *οἴσετον* E 232. 1 pl. *οἴσομεν* Γ 104. 3 *οἴσουσι* N 820, Ξ 308, T 144: γ 204. Pples. *οἴσων* θ 257, χ 162. Infin. *οἴσέμεν* Σ 191. From *ενεκ-* 3 sing. aor. *ἤνεκε* σ 300, χ 493. *ἔνεκε* O 705, Ψ 564: δ 436, ε 246, 258, ι 285, ξ 74, σ 292, 295, 301, φ 183. 1 pl. *ἐνέκαμεν* ω 43. 3 *ἐνέκαν* I 306, N 213, 453: δ 784, θ 428, ν 12, σ 297. Subj. *ἐνέκω* Z 258: χ 139, 487. 3 sing. *ἐνέκῃ* β 329. 3 sing. opt. *ἐνέκαι* Σ 147: φ 196. Imp. pl. *ἐνέκατε* θ 393. Pples. *ἐνέκας* P 39. Infin. *ἐνέκαι* Σ 334: σ 286. Aor. imp. *ἐνεκε* φ 178. Infin. *ἐνεκέμεν* (v.l. *ἐνεγέμεν*) T 194. From *οί-* Aor. imp. *οἴσε* χ 106, 481. 3 sing. *οἴσέτω* T 173: θ 255. 2 pl. *οἴσετε* Γ 103, O 718: ν 154. Infin. *οἴσέμεν* γ 429. *οἴσέμεναι* Γ 120, Ψ 564: θ 399, μ 10, σ 291. Mid. 2 sing. fut. *οἴση* Ψ 441. 3 *οἴσεται* Ψ 663, 667, 858. Pples. *οἴσόμενος* N 168, 248, 257. Fem. *οἴσομένη* τ 504. Infin. *οἴσεσθαι* X 217. From *ενεκ-* 3 pl. aor. *ἤνεκαντο* I 127. (*ἀνα-, ἀντι-, ἀπο-, ἐκ-, ἐπι-, ἐσ-, κατα-, προ-, συμ-, ὑπεκ-, ὑπο-*) (1) To overcome the weight of, lift and sustain: *χερμάδιον, δ οὐ δύο γ' ἄνδρε φέροιεν* E 303, T 286.—(2) (a) To carry, bear, convey, take (in reference to material and immaterial things): *ἀνὰ δαστυ δρκια* Γ 245, *μῦθον* K 288, *τὸν ἐταῖρον ἐνέκαν* (i.e. from the fight) N 213. Cf. Z 69, H 78, Π 671, T 108 (bear your point right onwards), Ω 119, etc.: *οἴσουσι κλέος εὐρύ* (will spread it far and wide) γ 204, *χαλκὸν* ν 19. Cf. α 428, ι 429, ο 161, τ 24, ω 43, etc.—In mid.: *δόμεναι οἰκόνδε φέρεσθαι* (to take home with me) α 317, *δώσει δέ τι ἐν γε φέρεσθαι* (to take with you) ο 83, *δόμεναι τάδε τόξα φέρεσθαι* (i.e. to be his own) φ 349. Cf. A 798, X 245, Ψ 275: ο 378.—(b) Of the limbs, etc.: *ρίμφα ἐ γούνα φέρει* Z 511=O 268. Cf. Z 514, N 515, O 405, P 700, Σ 148, Ω 341: =α 97=ε 45, ο 555.—(c) Of fate I 411.—(3) Of horses or mules, to draw (a chariot or waggon or a person or something therein): *ἵπποι ρίμφ' ἔφερον ἄρμα* A 533, *ἵπποι οἱ μ' οἴσουσιν* Ξ 308. Cf. B 838, E 232, N 31, etc.: [*ἡμίονοι*] *φέρων ἐσθήτα καὶ αὐτὴν* ζ 83. Cf. η 2.—(4) In reference to gestation, to carry, bear: *δν τινα γαστέρι μήτηρ φέροι* Z 59.—(5) Of inanimate objects, to carry, bear, bear along: *κυλίστην ἀνεμοὶ φέρον οὐρανὸν εἰσὼ* Θ 549. Cf. Δ 156, M 254, etc.: *ὥς σε φέρῃσι* [*σχεδὴν*] ε 164. Cf. γ 300, δ 516, ε 111, η 277, κ 26, ν 89, etc.—(6) In pres. pple. with a finite vb., to take and . . . (cf. (10) and *ἄγω* (I) (9)): *δὸς ταῦτα φέρων* ρ 345. Cf. α 127=ρ 29, χ 146, etc.—(7) In pass., to be carried or

borne along: *πᾶν ἡμᾶρ φερόμεν* (fell) A 592. Cf. T 172, Φ 120 (to drift with the current), Ψ 151 (to go its way): *ἐπὶ σχεδίου φέρεσθαι* η 274. Cf. ε 331, η 253 (drifted), ι 70, μ 425, 442 (i.e. committed myself to chance), τ 468 (let it slip from her hands), etc.—To be borne forward, advance: *ὅς τις ἐπὶ νηυσὶ φέροιτο* O 743.—(8) To bring or fetch (in reference to material and immaterial things): *ἀποινα* A 13, *ὄνον* Z 258, *εἰ μὴ δῶρα φέροι* (were not offering them) I 515, *φῶς* A 2, *τεύχεα* Σ 137. Cf. Γ 103, I 171, O 175, Σ 191, 555, etc.: α 408, β 329, γ 429, 441, δ 436, ε 246, ζ 74, ι 349, μ 10, etc.—In mid.: *οἰσόμενος δόρυ* N 168, 248. Cf. Z 177, N 257, X 217 (see under *κῦδος* (2)): β 410, τ 504.—(9) Of inanimate objects: *οὐδ' ἐνθάδε νῆες ἐνεικαν* I 306. Cf. N 453, etc.—(10) In pres. ppl. as under (6), to bring and . . . : *δίφρον κατέθηκε φέρουσα* Γ 425. Cf. I 331, M 222, etc.: α 136, 139, δ 133, ι 361, etc.—(11) To win, get, gain, carry off: *ἥ κε φέρῃσι μέγα κράτος* Σ 308.—In mid.: *τοῦ κε παρὰ δῶρα φέροιο* Δ 97, *αἱ κε φερώμεθα χεῖρον ἀεθλον* Ψ 413. Cf. I 127, N 486, Σ 308, Ψ 441, etc.: *δαῖτα φέροντο* κ 124.—(12) To bear with one or it the potency of (something), to bring, bring about, bring to bear, present, work, do: *μητρί ἐπὶ ἡρα φέρων* A 572, *κακὰ Πριάμω φέρονσαι* B 304, *δείμα φέρων Δαναοῖσιν* E 682. Cf. A 578, Γ 6, E 211, Θ 516, 541, M 332, X 31, etc.: γ 74, 164, δ 273, ζ 203, μ 231, ρ 289, σ 56, τ 565, etc.—(13) To bear as increase, produce: *τῇ πλείστα φέρει ἄρουρα φάρμακα* δ 229, *φέρει κεν ὠρία πάντα* ι 131. Cf. ι 357, τ 111.—Sim.: *ἀμπελοι, αἱ τε φέρονσιν ὄνον ἐριστάφυλον* ι 110.—(14) To carry off, bear or snatch away: *τῶν οὐκ ἄν τι φέροις* A 301, *ὑπέκ θανάτοιο φέρονται* (are snatched from the jaws of death) O 628. Cf. B 302, E 484 (see under *ἄγω* (I) (4)), P 70: θ 409, μ 99, ξ 207, ο 19.—In mid.: *ἦ κεν ἔναρα φέρωμαι* Θ 534.—(15) To bear, endure: *λυγρὰ* σ 135.

φεύγω. 3 sing. pa. iterative *φεύγεσκε* P 461. *φύγεσκε* ρ 316. Fut. in mid. form *φεύξομαι* Σ 307. 2 pl. *φεύξεσθε* B 175. 3 *φεύξονται* B 159. Infin. *φεύξεσθαι* A 590, N 89, O 700, Φ 93: χ 67. Aor. *φύγον* ζ 170. 2 sing. *ἐφύγε* A 362, T 449. 3 *φύγε* Δ 350, Ξ 83, Σ 117, T 350, Φ 493, 496: α 64, γ 230, ε 22, κ 131, μ 66, σ 155, τ 492, φ 168, ψ 70. 1 pl. *φύγομεν* ι 61, 467, μ 260. 3 *φύγον* Γ 4, Θ 137, A 128, Ψ 465: α 11, γ 192. 3 sing. subj. *φύγῃ* Σ 271, Φ 103, X 487: ξ 184. *φύγῃσι* E 258, H 118, 173, T 72, Φ 296. 1 pl. *φύγωμεν* P 714. Opt. *φύγοιμι* ξ 312. 3 sing. *φύγοι* Z 59, Ξ 507, Π 98, 283: δ 789, ο 300, χ 43. 1 pl. *φύγοιμεν* A 60: γ 175, ι 489, κ 129, μ 157. Ppl. *φυγών, -όντος* M 322, Φ 57: ι 17, ο 277, π 21, ρ 47, ψ 238. Infin. *φυγέειν* B 393, N 436, Ξ 80: δ 504, μ 120. *φυγεῖν* B 401, M 327. 3 sing. pf. opt. *πεφείγοι* Φ 609. Nom. pl. masc. ppl. *πεφευγότες* α 12. Nom. pl. masc. ppl. *πεφευγότες* (app. formed direct fr. *φύγα*). Cf. *ἀρήμενος, δεδομπτός, κεκοπώς* Φ 6, 528, 532, X 1. Pf. ppl. mid. *πεφυγμένος* α 18. Acc. *πεφυγμένον* Z 488, X 219: ι 455. (ἐκ-, παρα-, παρεκπρο-, προ-, ὑπεκ-, ὑπεκπρο-, ὑπο-.)

(1) To flee. (a) To flee under the influence of fear, be in flight: *πρόσθεν ἔθεν φεύγοντα* E 56, *πῇ φεύγεις*; Θ 94, *προχέοντο πεφυγότες* (in rout) Φ 6. Cf. E 532, Z 82, A 150, M 123, N 436, O 63, Σ 150, X 1, 157, etc.: ζ 199, μ 120, π 424 (seeking refuge from the angry people), σ 386, χ 66, ω 54.—(b) To quit the seat of war and flee homewards: *φεύγειν σὺν νηυσὶν* B 74. Cf. A 173, B 140=I 27, B 159, 175, Θ 511, I 47, K 147=327.—(c) To leave a place and hastily take an indicated course: *ξὺν τοσδεσι φεύγωμεν* (let us be off) κ 269. Cf. γ 166, 167, ι 43.—(d) To slip away, make off: *εἰ κεν Ἀρης οἴχηται φεύγων* θ 356.—(2) To flee from, seek to escape from, seek safety from: *νέκεια πατρός* I 448. Cf. Ξ 80, Σ 307: *Νηλέα ο 226, θάνατον καὶ κῆρα* 276. Cf. ε 446.—(3) To escape, evade, avoid (impending danger or trouble): *θάνατον* A 60, *χειμῶνα* Γ 4, *φυγὼν ὑπο νηλεὲς ἡμᾶρ* Φ 57. Cf. B 393, M 327, Ξ 507, Φ 93, X 487, etc.: α 11, γ 175, ι 61, κ 131, ξ 312, ψ 238, etc.—In mid.: *μοῖραν πεφυγμένον ἐμμεναι* Z 488. Cf. X 219: ι 455.—(4) To get away from, effect one's escape from (danger or trouble in which one is involved): *Ἐκτορα* A 327, *πόλεμον τόνδε* M 322: *πόλεμόν τε πεφευγότες ἡδὲ θάλασσαν* α 12. Cf. δ 504, ζ 170.—With genit. In mid.: *οὐδ' ἐνθα πεφυγμένος ἦεν ἀέθλων* α 18.—(5) Absol., to effect one's escape, escape, save oneself, come safe away: *εἰ ἕτερός γε φύγησιν* E 258. Cf. Z 59, A 590, P 461, T 350, Φ 609, etc.: αἱ *φύγον ἐκ πολέμου* γ 192. Cf. μ 66, ξ 184, ρ 316, etc.—(6) To flee or quit one's country, go into exile: *φεύγων ἐξ Ἀργεὺς ἀνδρα κατακτάς* ο 224. Cf. B 665, I 478: ν 259, ο 277, υ 223, ψ 120.—To flee (one's country): *πατρίδα φεύγων* ο 228.—(7) Of immaterial or inanimate things (a) To make way beyond, pass: *ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων*; Δ 350=Ξ 83: α 64=ε 22=τ 492=ψ 70, γ 230, φ 168.—(b) To fly or slip from the grasp of: *Νέστορα δ' ἐκ χειρῶν φύγον ἦν* A 137. Cf. A 128, Ψ 465.

φή. Like: *φή κύματα θαλάσσης* B 144, *φή κώδειαν ἀνασχών* Ξ 499.

φή, 3 sing. impf. *φημί*.

φήγιμος [φήγιος]. Of oak, oaken: *ἄξων* E 838.

φήγιος, -οῦ, ἡ. The oak: *φήγιον τε μελίην τε* Π 767.—Sacred to Zeus: *εἶσαν ὑπὸ Διὸς φηγῷ* E 693. Cf. H 60.—An oak near the Scaean gate forming a landmark: *Σκαῖδς τε πύλας καὶ φηγόν* Z 237. Cf. H 22, I 354, A 170.—This seems to be referred to also in Φ 549.

φήμη, -ης, ἡ [φήμι]. Something said which bears a significance of which the speaker is unconscious, a speech that serves as an omen (= κληδών (2)): *φήμην τίς μοι φάσθω* υ 100. Cf. β 35, υ 105.

φήμι. (Enclitic in pres. indic. act. except 2 sing.) 1 sing. pres. *φημί* B 129, E 652, Z 98, etc.: β 171, δ 141, ε 290, etc. 2 *φῆς* Δ 351, Ξ 265, P 174: α 391, η 239. *φῆσθα* ξ 149. 3 *φησί* A 521, Ξ 366, O 107, etc.: α 215, ε 105, ρ 352, etc. 1 pl. *φαμέν* O 735. 2 *φατέ* π 93, ρ 196. 3 *φᾶσι* B 783,

Δ 375, E 635, etc.: α 33, γ 84, δ 201, etc. 3 sing. subj. φῆη λ 128, ψ 275. φῆσι α 168. φῆ τ 122. Opt. φαίην Z 285: υ 326. 2 sing. φαῖης Γ 220, 392, Δ 429, O 697, P 366: γ 124. 3 φαῖη σ 218, ψ 135. 1 pl. φαίμεν B 81, Ω 222. Pple. φάς I 35. Nom. pl. masc. φάντες Γ 44, Ξ 126. Impf. ἐφην Π 61, T 348: δ 171, λ 430, 540, ξ 176. φῆν Σ 326: β 174. 2 sing. ἐφης X 280, 331. φῆς E 473: ξ 117. ἐφησθα A 397, Π 830: γ 357, ψ 71. φῆσθα Φ 186. 3 ἐφη A 584, B 265, E 111, etc.: β 377, μ 390, ρ 409, etc. φῆ B 37, Φ 361, Ω 608: δ 504, θ 567, λ 237, etc. 1 pl. ἐφάμεν ω 24. φάμεν Θ 229, Ψ 440: δ 664, ι 496, π 347. 2 φάτε ρ 25. 3 ἐφασαν O 700: κ 35, 46, υ 384. φάσαν B 278, Δ 374: ι 500, κ 67, μ 192, φ 366, χ 31. ἐφαν Γ 161, 302, H 206, etc.: ι 413, κ 422, ρ 488, etc. φάν Z 108: β 337, η 343, σ 342. 3 sing. fut. φήσει Θ 148, 153. Mid. 2 pl. pres. φάσθε ζ 200, κ 562. Imp. φάο π 168, σ 171. 3 sing. φάσθω υ 100. Pple. φάμενος E 290. Pl. φάμενοι κ 446. Fem. φαμένη E 835, X 247, 460: λ 150, ν 429, σ 206, ψ 85. Inf. φάσθαι A 187, I 100, Δ 788, etc.: θ 549, ι 504, λ 443, etc. Impf. ἐφάμην Γ 366, E 190, Θ 498, etc.: δ 382, ι 272, κ 70, etc. 3 sing. ἐφατο A 33, B 807, Δ 326, etc.: α 42, β 267, ε 301, etc. φάτο A 188, B 182, Γ 28, etc.: α 420, β 296, δ 37, etc. 3 pl. ἐφαντο Z 510, M 106, 125, P 379: α 194, δ 638, ν 211. φάντο ω 460. (ἀπο-, ἐκ-, μετα-, παρα-, προσ-) In act. and mid. (1) To utter speech, speak, say: ὡς ἐφη A 584, ὡς φάμενος E 290. Cf. A 188, B 278, I 161, Φ 361, etc.: α 42, β 35, 377, δ 382, κ 46, etc. —(2) To utter, speak, say, tell: ἔπος ἐφατο A 361. Cf. I 100, Σ 17, Φ 393, etc.: μῦθον κε φαίην υ 328. Cf. β 384, γ 357, π 168, etc. —(3) To speak out, make disclosure θ 549, φ 194. —To say, communicate, reveal, disclose: τὸ μὲν φάσθαι, τὸ δὲ καὶ κεκρυμμένον εἶναι λ 443. —(4) To say, state, assert, declare: ὡς φάσαν ὅ μιν ἴδοντο πονεῦμενον Δ 374. —With inf. in: Κρονίωνι λοιγὸν ἀμύναι A 397, ἀτερ λαῶν πόλιν ἐξέμεν E 473. Cf. B 129, Δ 351, Z 206, Θ 229, P 174, etc.: α 33, β 171, δ 504, η 239, θ 567, ι 504, λ 540, etc. —With omission of the inf. in: εἰ σε καὶ φῆσει O 153. —(5) In 3 pl. pres. with indefinite subject understood, they say, men say, it is said. With inf. in: περὶ ἄλλων φασὶ γενέσθαι Δ 375, ζῶειν ἐτι φασὶ Μενότιον Π 14. Cf. B 783, E 635, Z 100, I 401, etc.: α 189, γ 188, δ 387, ζ 42, ν 249, etc. —Sim. in 3 pl. impf. mid.: ἐφαντό μιν ἐπιδήμιον εἶναι α 194. —(6) With neg., to declare that . . . not . . . (cf. φάσκω (1)): ἡμίονον δ' οὐ φημί τιν' ἀξέμεν ἄλλον Ψ 668. Cf. Ψ 579, etc.: θ 138, etc. —To refuse: οὐ φησιν δώσειν H 393. —(7) To deem, suppose, think. With inf. in: αἰρήσειν πόλιν B 37, ἀθανάτων τιν' κατελθέμεν Z 108, Δηϊφοβὸν παρῆναι X 298. Cf. Γ 44, 366, Δ 429, E 190, Θ 498, etc.: α 391, δ 171, ζ 200, ι 496, λ 430, ν 357, etc. —With omission of the inf. in: ψεύδους κεν φαίμεν B 81 = Ω 222. Cf. E 184, Ξ 126. —Without construction: ἦ τοι ἐφης γε X 280. —(8) To have such and such an opinion of oneself, think so and so of oneself, be minded so and so: ἴσον ἐμοὶ φάσθαι A 187, O 167. Cf. Ξ 366, O 183.

φῆμις, ἡ [φημί]. (1) What is said, speech, talk: ἡ τίνα φῆμιν ἐνὶ Τρώεσσι πύθοιτο K 207: χαλεπὴ ἔχε δημοῦ φ. ξ 239. Cf. ζ 273, π 75 = τ 527. —(2) Fame, reputation ω 201. —(3) The place of talking (= ἀγορὴ (3)): ἐς θῶκον πρόμολον δῆμοῦ τε φῆμιν ο 468.

φῆν, impf. φημί.

φῆναι, aor. infin. φαίνω.

φῆνη, -ης, ἡ. A bird not identified, commonly taken as the sea-eagle or the lammergeyer γ 372, π 217.

Φῆρες, οἱ [said to be an Aeolic form for θῆρες. Thus 'wild men']. The Centaurs (as to whom see φ 295-304) A 268, B 743.

φῆς, 2 sing. impf. φημί.

φῆς, 2 sing. pres. φημί.

φθάνω (φθάνω). 2 sing. aor. ἐφθης λ 58. 3 ἐφθη Π 314, 322. φθῆ A 451: χ 91. 3 pl. φθάν A 51. 3 sing. subj. φθῆη Π 861. φθῆσι Ψ 805. 1 pl. φθέωμεν π 383. 3 φθέωσι ω 437. 3 sing. opt. φθαίη K 368, N 815. 3 pl. fut. mid. φθήσονται Ψ 444. Aor. pple. φθάμενος E 119, N 387, Φ 576, Ψ 779: τ 449. (παρα-, ὑπο-) In act. and mid. (1) To be first or beforehand in doing something, anticipate another in doing it: δς μ' ἐβαλε φθάμενος (getting in his blow first) E 119, ὡς ἦλθε φθάμενος Ψ 779. Cf. N 387, Φ 576: τ 449. —With ἡ: ἐφθης περὶς ἰὼν ἡ ἐγὼ σὺν νηὶ μελαίνῃ (you have got here before me) λ 58. —With complementary pple. expressing that in which one is beforehand or in which one anticipates another: φθάνει βλάπτουσι ἀνθρώπους I 506, ἵνα μὴ τις φθαίη ἐπευξάμενος βαλέειν (should be able to boast that he had first . . .) K 368, φθῆ σε τέλος θανάτοιο κυχήμενον (caught you before you could ward it off; σε with κυχήμενον) A 451, φθαίη κε πόλις ὑμῶν ἀλούσα (will be taken before you destroy the ships) N 815, ἐφθη ὀρεξάμενος σκέλος (ὤμον) Π 314, 322 (see under ὀρέγω (3)(b) and cf. Ψ 805), εἰ κε φθῆη τυκείσιν ἀπὸ θυμὸν δλέσσαι (whether before that he may not be struck so as to . . .) 861: φθέωμεν ἐλόντες (take the initiative and . . .) π 383. Cf. χ 91, ω 437. —With complementary pple. and ἡ: φθήσονται τούτοις πόδες καὶ γούνα καμόντα ἡ ὑμῖν Ψ 444. —With genit. of the person anticipated and complementary pple.: φθάν ἱππῶν ἐπὶ τὰ φρω κοσμηθέντες A 51 (see ἱππεύς (2)). —(2) To outstrip, outdistance: τὸν ἀγοντα Φ 262.

φθέγγομαι. 3 sing. aor. φθέγγατο Σ 218, Φ 213. Subj. φθέγγομαι Φ 341. Pple. φθεγγάμενος, -ου K 139, A 603: ι 497, ξ 492, φ 192. Fem. φθεγγάμενη Ω 170. To utter a sound, lift up one's voice, speak, call out: φθεγγάμενος παρὰ νηὸς A 603. Cf. K 67, Σ 218, Φ 213, Ω 170, etc.: ι 497, κ 228, μ 249, ξ 492, φ 192, etc.

φθείρω. (δια-) To destroy: μῆλα κακοὶ φθείρουσι νομῆς (are their destruction) ρ 246. —In pass., to perish: φθείρεσθε Φ 128.

φθίσαι, 3 pl. aor. subj. φθάνω.

φθῆ, 3 sing. aor. φθάνω.

Φθίηφι [locative of Φθίη]. At Phthia T 323.

φθίμενος, aor. pple. pass. φθίω.

φθινύθω [φθινυ-, φθι-, φθίω]. 3 sing. pa. iterative *φθινύθεσκε* A 491. (ἀπο-) (1) To cause to perish or to waste or pine away, destroy, consume: *φίλον κῆρ* A 491. Cf. κ 485, σ 204.—(2) To bring to nothing, waste, consume: *οἶκον ἐμὸν* α 250 = π 127. Cf. ξ 95.—(3) To perish, to waste or pine away: *λαοὶ φθινύθουσιν* Z 327. Cf. B 346, P 364, Φ 466: θ 530, μ 131, π 145.

φθίνω. See *φθίω*.

φθισήνωρ, -ορος [φθισ-, φθίω + ἀνήρ]. Destroying men. Epithet of war: *πόλεμον* B 833 = A 331, I 604, K 78, Ξ 43.

φθίσθαι, aor. infin. pass. *φθίω*.

φθισμβροτος, -ον [φθισ-, φθίω + (μ)βροτός]. Destroying men. Epithet of μάχη N 339.—Of the aegis χ 297.

φθίσονται, 3 pl. fut. pass. *φθίω*.

φθίτω, 3 sing. aor. opt. pass. *φθίω*.

φθίω, *φθίνω*. 3 sing. impf. *ἐφθίεν* Σ 446. 2 sing. subj. *φθίης* β 368. 3 sing. fut. *φθίσει* Z 407, X 61. Infin. *φθίσειν* Π 461. 3 pl. aor. *φθίσαν* υ 67. 1 pl. subj. *φθίσωμεν* π 369. Infin. *φθίσαι* δ 741, π 428. Pass. 3 pl. fut. *φθίσονται* A 821. Infin. *φθίσεσθαι* T 329, Ω 86: ν 384. 3 pl. aor. *ἐφθίεν* ψ 331. 3 sing. aor. subj. *φθίεται* T 173. 1 pl. *φθίσόμεθα* Ξ 87. 3 sing. opt. *φθίτω* λ 330. Pple. *φθίμενος*, -ου Θ 359, Π 581: λ 558, ω 436. Infin. *φθίσθαι* I 246, N 667: ξ 117, ο 354. 3 sing. pf. *ἐφθίται* Σ 100: ν 340. 3 pl. plupf. *ἐφθίτατο* A 251. From *φθίνω* 3 pl. pres. *φθίνουσι* λ 183, ν 338, π 39. 3 sing. imp. *φθίνετω* ε 161. Pple. *φθίνων*, -οντος κ 470, ξ 162, τ 153, 307, ω 143. (ἀποφθίω, ἐκφθίω, καταφθίω.) (1) In fut. and aor. act. (and once in impf. *ἐφθιεν*), to cause to perish, destroy: *φθίσει σε τὸ σὸν μένος* (will be your death) Z 407, φρένας *ἐφθιεν* Σ 446. Cf. Π 461, X 61: *ἵνα φθίσωμεν αὐτόν* π 369. Cf. δ 741, π 428, ν 67.—(2) In pass. (and once in subj. act. *φθίης*), to perish, die: *φθίσθαι ἐνὶ Τροίῃ* I 246. Cf. A 251, Θ 359, A 821, N 667, Ξ 87, Π 581, Σ 100, T 329, T 173, Ω 86: ὡς κε δόλῳ *φθίης* β 368. Cf. λ 558, ν 384, ξ 117, ο 354, υ 340, ψ 331.—Of time, to pass, pass away: *πρὶν κε νύξ φθίτω* λ 330.—So in imp. act. *φθινέτω*, to waste or pine away: *μηδέ τοι αἰὼν φθινέτω* ε 161.—In aor. pple. pl. pass. in adjectival sense, absol., the dead: *θανῶν φθιμένοισι μετέτην* ω 436.—(3) In act. forms fr. *φθίνω*, of time, to pass, pass away: *διῆυραι οἱ φθίνουσιν νύκτες* λ 183 = ν 338 = π 39. Cf. κ 470, τ 153 = ω 143, ξ 162 = τ 307.

φθογγή, -ῆς, ἡ [φθέγγομαι]. A voice or cry Π 508: ι 167.—The voice: *εἰσατο φθογγὴν Πολίτη* (in voice) B 791. Cf. N 216.

φθόγγος, -ου, ὁ [φθέγγομαι]. A voice: *τεὸν φθόγγον ποθέοντε* E 234. Cf. ι 257, μ 41, 159, 198, σ 199 (obeying the call), ψ 326.

φθονέω (ἐπι-). (1) To dislike the idea of something, be dissatisfied at the prospect of it, be reluctant to allow or do it, begrudge the doing of it: *εἰ περ φθονέω . . . οὐκ ἀνύω φθονέουσα* Δ 55: οὐ τοι *φθονέω* (I make no objection) ρ 400.

—With complementary infin.: *δόμεναί τινα* σ 16. Cf. α 346, λ 381, τ 348.—(2) To be reluctant to give or grant or to see given or granted, begrudge, be grudging of. With genit.: *ἡμῶνων* ζ 68, ἀλλοτρίων σ 18.

φιάλη, -ης, ἡ. A jar: *ἐν χρυσῇ φιάλῃ* Ψ 243. Cf. Ψ 253, 270, 616.

φίλος [φίλος]. Acc. pl. masc. pres. pple. *φιλεῦντας* γ 221. Non-thematic pres. infin. *φιλήμεναι* X 265. 3 sing. pa. iterative *φιλέσκε* Γ 388, Z 15, I 450: α 264, 435, η 171, ρ 257, σ 325. 3 sing. aor. mid. *ἐφίλατο* E 61. *φίλατο* T 304. Imp. *φίλαι* E 117, K 280. 2 sing. fut. pass. *φιλήσεται* α 123, ο 281. (1) To hold in affection, favour or regard, hold dear, love, regard: *μάλιστά μιν φιλέσκειν* Γ 388, τὴν περὶ κῆρι *φίλησε πατὴρ* N 430, οὐκ ἔστ' ἐμὲ καὶ σὲ *φιλήμεναι* (sc. each other) X 265. Cf. Z 360, I 340, 342, 343, 481, 486, 614, Σ 126: α 264, 435, δ 171, 692, η 171, ν 406, ξ 62, 146, ο 370, ρ 257, ω 485.—Absol. δ 179, ο 70.—(2) With special reference to sexual love: *παλλακίδος, τὴν αὐτὸς φιλέσκειν* I 450. Cf. θ 309, 316, σ 325.—(3) With reference to divine regard for mortals (in which sense alone the aor. mid. occurs): *ἀμφὺς ὁμῶς φιλέουσα* A 196 (of Here), *ἐφίλατό μιν Ἀθήνη* E 61, ἐμὲ *φίλαι* (φίλαι μ'), Ἀθήνη I 117, K 280. Cf. B 197, 668, H 204, I 117, K 245, Ξ 491, etc.: γ 218, 221, 223, θ 63, 481, ο 245.—(4) To treat with hospitality or kindness, entertain hospitably: *τοὺς ἐν μεγάροισι φίλησα* Γ 207. Cf. Z 15, N 627: *τίς δὲ φιλέοντι μάχοντο*: (his host) θ 208. Cf. α 123, δ 29, ε 135, η 33, θ 42, μ 450, etc.—(5) To take pleasure in, view with complacency or approval, love: *σχέτλια* ἔργα ξ 83.

φίληρετμος [φιλ-, φίλος + ἐρετμός]. To whom the oar is dear. Epithet of the Phaeacians ε 386, θ 96 = 386 = 535 = ν 36, λ 349.—Of the Taphians α 181, 419.

φιλοκέρτομος [φιλ-, φίλος + κερτομία]. Full of jeers or jibes: *ὦ Πολυθερσεΐδῃ φιλοκέρτομῃ* χ 287.

φιλοκτέανος [φιλ-, φίλος + κτέανον = κτήμα]. Greedy of gain. In superl.: *φιλοκτεανώτατε πάντων* A 122.

φιλομμειδής [φιλ-, φίλος + μειδ-, μειδάω]. Ever smiling. Epithet of Aphrodite Γ 424, Δ 10, E 375, Ξ 211, T 40: θ 362.

φιλόξεινος [φιλ-, φίλος + ξείνος]. Well disposed to strangers, hospitably given ζ 121 = ι 176 = ν 202, θ 576.

φιλοπαίγμων, -ονος [φιλ-, φίλος + παίζ-, παίζω]. Tending to or promoting play, sportive: *ὄρχηθμοῖο* ψ 134.

φιλοπόλεμος [φιλ-, φίλος + πόλεμος]. Loving war, warlike: *ἐτάροισιν* Ψ 5.—Epithet of the Myrmidons Π 65, Ψ 129.—Of the Trojans Π 90, 835, P 194.—Of the Greeks P 224, T 269, T 351.—Of the Leleges Φ 86.

φίλος, -η, -ον. The first syllable lengthened Δ 155, E 359, Φ 308. *φίλος* as voc. Δ 189, I 601, K 169, etc.: α 301, γ 199, θ 413, etc. Comp.

φιλιων τ 351, ω 268. φιλερος Α 162, Τ 334, Φ 101, Χ 301, Ω 46: λ 360. Superl. φίλατος, -η, -ον Δ 51, Ε 378, Ι 198, Ν 249, Ο 111, Π 433, Σ 118, Ω 334, etc.: θ 284, π 445, ω 517. (1) Held in affection or regard, dear, beloved, loved: παῖδα φίλην Α 20, ἐπεὶ μάλα οἱ φίλος ἦεν 381. Cf. Α 98, Β 110, Γ 130, Δ 238, Ε 71, etc.: α 94, β 2, γ 237, ε 88, ζ 57, etc.—For δι φίλος see διφίλος.—In comp.: γύπασσι φίλτεροι ἢ ἀλχοῖσιν Α 162. Cf. Τ 334, Ω 46: οὐ τις φιλιων ἐμὸν ἔκετο δῶμα τ 351 = ω 268. Cf. λ 360.—In superl.: ἐμοὶ τρεῖς φίλταται εἰσι πόλεις Δ 51, πάντων φίλατος Ε 378. Cf. Ι 198, Ν 249, Ο 111, etc.: π 445, ω 517.—(2) As epithet of the heart and parts of the body (cf. Shakespeare's 'my dear soul,' 'my dear heart-strings,' 'my dear blood,' etc.): κῆρ Α 491, ἡτορ Γ 31, στήθεσιν Δ 313, θυμὸν Ε 155, χεῖρας Η 130, γούνατα 271, γυῖα Ν 85, λαμβὼν Τ 209, etc.: βλέφαρα ε 493. Cf. α 60, 310, ε 462, θ 178, 233, λ 211, μ 331, ν 40, 231, τ 401, etc.—Sim.: εἴματα Β 261.—(3) Absol., one dear to one, a friend: ταῦτά γε πάντα, φίλος, κατὰ μοῖραν ξείπες Κ 169. Cf. Ι 601, Φ 106, Ψ 313, 343, etc.: δεῦρο, φίλη θ 292. Cf. α 301, γ 103, 375, ρ 415, etc.—In pl.: κλύτε, φίλοι Β 56. Cf. Γ 163, Ζ 112, Ι 528, Ν 481, Ξ 256, etc.: μετὰ ὁσιν φίλοισιν α 19. Cf. α 49, β 70, δ 475, ν 192, σ 145, etc.—(4) Loving, friendly, kindly: οὐ τίς μοι ἐτ' ἄλλος ἥπιος οὐδὲ φίλος Ω 775: οἱ φίλοι ξεῖνοι ξείνοισι διδοῦσιν α 313.—(5) Of things and abstractions. (a) Dear, loved, prized, pleasing, acceptable, welcome: αἰεὶ τοι ἐρίς φίλη [ἐστίν] Α 177, πατρίδα γαίαν Β 140. Cf. Β 162, 796, Γ 11, Η 357, Χ 58, etc.: δόσις ὀλίγη τε φίλη τε ζ 208 (see δόσις), δέμνια θ 277, δῶρα 545. Cf. α 203, θ 248, ν 295, ξ 222, σ 113, etc.—Absol.: ὀλίγον τε φίλον τ' ἔχων Α 167.—In pl.: τοὶ οἱ φίλα ἐργάζοντο (did his will) ω 210.—In superl.: γαιῶν πολὺ φιλτάτη θ 284. Cf. Ζ 91, 272.—With complementary infin.: αἰεὶ τοι τὰ κάκ' ἐστὶ φίλα μαντεύεσθαι Α 107. Cf. Δ 345: ρ 15.—(b) In reference to one's will, purpose or inclination: εἰ τότε πᾶσι φίλον γένοιτο Δ 17. Cf. α 82, η 316.—In comp.: τό γε φίλτερον ἦεν Ζηνί Χ 301.—In impers. construction: ἐμοὶ μέλλει φίλον εἶναι Α 564. Cf. Β 116, Η 31, Κ 531, Ξ 337, etc.: η 320 = κ 66, θ 571, ν 145, ξ 397.—With complementary infin.: ἐμοὶ οὐ φίλον ἐστὶ μεταλλῆσαι ξ 378. Cf. Α 541, Δ 372, Π 556: ι 211, ν 335, ο 362.—In comp. Φ 101.—In superl. Ω 334.—(c) Loving, friendly, kindly. Absol. in neut. pl.: ὅς τις ἐμοὶ γε φίλα ἔρδω (do me kindnesses) ο 360.—So φίλα φρεσὶ μῆδεα εἰδώς (manifesting attachment in the counsels of his heart, attached, devoted) Ρ 325 (see εἶδω (III) (12)).—Absol. in neut. pl.: φίλα εἰδότες ἀλλήλοισιν (with friendliness in our hearts) γ 277 (see εἶδω (III) (12)).—So with φρονέω: φίλα φρονέων (in friendliness of heart) Δ 219. Cf. Ε 116 (with kindly intent): α 307 (in all kindness), ζ 313 = η 75 (be well disposed towards you), η 15 (eager to help him), 42, π 17 (with love in his heart).

φιλότης, -ητος, ἡ [φίλος]. (1) Love, affection, favour, regard: οὐ φιλότητι γ' ἐκέυθανον Γ 453.

Cf. Ι 630, Ω 111: φιλότητι ἔπονται γ 363. Cf. κ 43, ξ 505, ο 197, 246.—(2) Sexual love or intercourse: ἵνα μίσγειται ἐν φιλότητι Β 232, μέγη φιλότητι καὶ εὐνῇ Ζ 25. Cf. Γ 441, 445, Ζ 161, Ν 636, Ξ 163, Ο 32, Ω 130, etc.: ἀμφ' Ἀρεος φιλότητος Ἀφροδίτης τε θ 267. Cf. ε 126, θ 271, κ 335, λ 248, ο 421, ψ 219, etc.—(3) Friendship, amity: ἐν φιλότητι διέτμαγεν ἀρθμήσαντε Η 302. Cf. Γ 73 = 256, Γ 94, 323, Δ 16, 83, Π 282: ω 476.—(4) Hospitality, kind or hospitable entertainment: ἀνδρὸς ξεινοδόκου, ὅς κεν φιλότητα παράσχη ο 55. Cf. Γ 354: ο 158, 537 = ρ 164 = τ 310.

φιλοτήσιος [φιλότης]. Of or pertaining to (sexual) love: ἔργα λ 246.

φιλοφροσύνη, -ης, ἡ [φιλόφρων, fr. φιλ-, φίλος + φρήν]. Regard or consideration for others, friendliness Ι 256.

φιλοψευδής [φιλ-, φίλος + ψεύδος]. Loving deceit Μ 164.

φίλως [adv. fr. φίλος]. Gladly, fain: φίλως χ' ὀρόφτε εἰ . . . Δ 347.

φίτρος, -οῦ, ὁ. A log or piece of wood Μ 29, Φ 314, Ψ 123: μ 11.

φλεγέω [φλέγω]. (1) To burn, blaze: πῦρ ὀρμενον ἐξαίφνης φλεγέθει Ρ 738. Cf. Σ 211, Φ 358.—(2) To burn, burn up, consume: ὄφρα πυρὶ φλεγεθόιατο νεκροὶ Ψ 197.

φλέγμα, τό [φλέγω]. Flame, blaze: φλέγμα κακὸν φορέουσα Φ 337.

φλέγω. (ἐπι-, κατα-) (1) To burn, blaze: φλέγει πῦρ Φ 13.—(2) To subject to the action of intense heat: ὡς τοῦ καλὰ βέεθρα πυρὶ φλέγετο (were ablaze) Φ 365.

φλέψ, φλεβός, ἡ. A vein: ἀπὸ φλέβα πᾶσαν ἔκερσεν Ν 546 (it is not clear what is meant by this 'vein' as described in the next line).

φλίη, -ης, ἡ. A doorpost ρ 221.

φλόγεος [φλογ-, φλόξ]. App., flashing or sparkling (with bright metal): δχεα Ε 745 = Θ 389.

φλοιός, -οῦ, ὁ. The bark of a tree: φύλλα τε καὶ φλοιὸν Α 237.

φλοίσβος, -ου, ὁ. A confused noise, the noise of battle, the surging throng of warriors: νόσφιν ἀπὸ φλοίσβου Ε 322, Κ 416 (in the latter passage app. simply 'the noise and rumour of the general body of the host'). Cf. Ε 469, Τ 377 (= οὐλαμός in 379).

φλόξ, φλογός, ἡ [φλογ-, φλεγ-, φλέγω]. Fire, a flame of fire: ἐπεὶ φλόξ ἐμαράνθη Ι 212. Cf. Θ 135, Ι 468, Ν 39, 53, Π 123, Σ 206, Φ 333, Ψ 217, etc.: ω 71.

φλύω. To boil (up): ἀνὰ δ' ἐφλυε βέεθρα Φ 361.

φοβέω [φόβος]. Pres. pp. pass. φοβούμενος Θ 149. Fut. φοβήσομαι Χ 250. 3 pl. plupf. πεφοβήατο Φ 206. (1) To put to flight, cause to flee, drive or scatter in flight: ἐφόβησε λαοὺς Ο 15, φόβησέ σε Κρόνου πάϊς (has chased you in terror from his presence) 91. Cf. Α 173, 406, Ν 300, Ο 230, Π 583, Φ 267 (were seeking to put him to flight, were attacking him), etc.—(2) In pass., to take to flight, flee: ὑπέμειναν οἱ δὲ φόβηθεν Ε 498, ἀτυζόμενοι φοβέοντο Ζ 41. Cf. Ε 140, Ζ 135,

K 510 (in flight), A 172, M 46 (is moved to flight), O 4 (in disorder), II 290, Φ 206 (were fleeing), X 137, etc.: π 163.—To seek to escape, flee from: οὐ σ' ἐτι φοβήσομαι X 250.

φόβονδε [acc. of φόβος + -δε (2)]. For or to flight: μή τι φόβονδ' ἀγόμενε (counsel me not to flight) E 252, φόβονδ' ἔχει ἵππους Θ 139. Cf. O 666, P 579.

φόβος, -ου, ὁ. Fleeing, flight, rout, panic: φύξα, φόβου ἐταίρη I 2 (the two words difficult to distinguish; see φύξα), οὐδὲ μύωντο φόβοιο A 71, φόβος ἔλλαβε πάντας (panic seized them) 402. Cf. B 767, E 272, A 544, M 144, Ξ 522, O 310 (for the putting to flight of warriors), P 42, 597, 667, Ω 216, etc.: ω 57.—Personified Δ 440, E 739, A 37, N 299, O 119.

φοινίης, -εντος [φουν-, φουνός]. Red or tawny: δράκοντα M 202=223.

φοινικέεις, -εσσα [φούνις]. (Only in fem. with the third and fourth syllables contracted.) Red or purple: σμώδιγγες αἵματι φοινικέεσσαι Ψ 717. Cf. K 133: ξ 500, φ 118.

φοινικοπάρης, -ον [φούνις + παρήιον. Cf. μιλοπάρης]. Red-prowed. Epithet of ships λ 124=ψ 271.

φοινίς, -ίκος. (1) Red or purple as a pigment or dye: ὡς δ' ὅτε τίς τ' ἐλέφαντα γυνή φοινικὶ μίμνη Δ 141. Cf. Z 219, H 305, O 538: ψ 201.—(2) As adj., of a horse, bay Ψ 454.—(3) A palm-tree: φοινίκος νέον ἔρνος ξ 163.

φοίνιος [as next]. Red: αἶμα σ 97.

φούνος [φουν-, φένω]. Red: πᾶσι παρήιον αἵματι φοινόν II 159.

φοιτάω. Non-thematic 3 dual impf. φοιτήτην M 266. (1) To go or move about, to and fro, hither and thither, to roam: φοιτῶν ἐνθα καὶ ἐνθα B 779, ἀν' ὁμίλον ἐφοίτα Γ 449, E 528. Cf. I 10, M 266, N 760, O 686, T 6, Ω 533: β 182, λ 42, μ 420, ξ 355.—Passing into next sense: φοίτα δ' ἄλλοτε μὲν πρόσθ' Ἑκτορος, ἄλλοτ' ὀπισθεν (took his way with constant change of place) E 595.—(2) To come or go, make or take one's way: αἰνότες ἐφοίτων (φοιτῶν) ἄλλοθεν ἄλλος ι 401, κ 119, ω 415, φοίτα κατὰ λειμῶνα λ 539.—(3) To betake oneself, repair or go somewhere habitually or frequently: εἰς εὐνὴν φοιτῶντε Ξ 296.

φολκός. Perh., bandy-legged B 217.

φονεύς, ὁ [φουν-, φένω]. A slayer: κασιγνήτοιο φονῆος I 632. Cf. Σ 335: ω 434.

φονή, -ης, ἡ [φουν-, φένω]. In pl. (1) Accompaniments of slaughter, blood shed abroad, gore (cf. φόνος (5) (b)): ἀσπαίροντας ἐν φονῇσιν K 521.—(2) App., a gory carcase: μαχέσασθαι βοὸς ἀμφὶ φονῇσιν O 633.

φόνος, -ου, ὁ [φουν-, φένω]. (1) Slaying, slaughter: λῆξαν φόνοιο Z 107. Cf. T 214: φ 4, χ 63, ω 169.—(2) An instance or occurrence of this, a slaughter: φόνον Ἀχαιῶν δερκομένω Ξ 140: πολέων φόνω ἀνδρῶν ἀντεβόλησας λ 416. Cf. λ 612, ψ 137, ω 484.—(3) The slaying or killing of a person: ἀχέουσα κασιγνήτοιο φόνοιο I 567. Cf. O 116, II 647, Φ 134: υ 246, ω 470.—(4) In

more general sense, death, bane: φόνον καὶ κῆρα (the two words hardly to be distinguished) B 352, Γ 6, E 652=Δ 443, φόνον ἤμυνε Κρονίων N 783. Cf. II 144=T 391, P 365, 757, Σ 133: φόνον καὶ κῆρα β 165, δ 273=θ 513, ρ 82. Cf. β 325, δ 771, 843, λ 430, 444, π 234, 379, τ 2=52, φ 24, χ 11, 380.—(5) (a) Shed blood, gore: ἐρευγόμενοι φόνον αἵματος (a kind of genit. of material; app. =αἱματόεντα (cf. αἱματόεις (1) (b)) II 162.—(b) Blood shed abroad, gore (cf. φονή (1)): κέατ' ἐν φόνω Ω 610. Cf. K 298: χ 376.

φοξός. Explained as 'warped in burning' (of pottery); hence, distorted, deformed: φοξός ἐν κεφαλῇ B 219.

φορβή, -ης, ἡ. Food, fodder, pasture: μή μοι [ἵπποι] δεινοῖατο φορβῆς E 202. Cf. A 562.

φορέυς, ὁ [φορ-, φέρω]. A bearer or carrier: τῇ νίσοντο φορῆς Σ 566.

φορέω [φορ-, φέρω]. Non-thematic pres. infin. φορήμεναι O 310. φορήναι B 107, H 149, K 270: ρ 224. 3 sing. pa. iterative φορέεσκε N 372, 398, 407, O 646: χ 185. 3 pl. φορέεσκον B 770, Φ 31. (ἐκ-, ἐμ-, ἐσ-.) (1) To carry about with one, bear, wear: [σκήπτρον] ἐν παλάμῃ φορέουσιν A 238, μίτρης, ἣν ἐφόρει Δ 137. Cf. B 107, Δ 144, H 147, N 372, O 310, II 800, Φ 31, etc.: ι 320, ο 127, ρ 245, φ 32, 41, χ 185.—Of ships, to carry as equipment: δπλα, τὰ νῆες φορέουσιν β 390.—(2) To carry about or hither and thither: ὅτε μέθυ οἰνοχόος φορήσιν ι 10.—(3) To carry, bear, convey, take (in reference to material and immaterial things): θαλλὸν ἐρίφοισι φορήναι ρ 224, τοῦ κλέος διὰ ξείνοι φορέουσι πάντας ἐπ' ἀνθρώπους τ 333.—(4) Of horses, to draw (a person) in a chariot: ἵπποι, οἱ φορέεσκον Πηλεΐωνα B 770. Cf. Θ 89, K 323.—(5) Of inanimate objects, to carry, bear, bear along: ὡς ἀνεμος ἀχνας φορέει E 499. Cf. Φ 337: σχεδὴν ἐφόρει κύμα κατὰ ῥόον ε 327. Cf. δ 510, ε 328, ζ 171, μ 68.—(6) To bring or fetch: ὕδωρ Z 457: κ 358. Cf. ν 368, ω 417.—(7) To bear with one the potency of (something), to bring, bring to bear, work: φόβον Ἀρης B 767.—(8) To carry or bear away, remove: νέκυνας χ 437, 448, τὰ ἐφόρεον δμῶα (sc. the scrapings) 456.—To carry off, bear or snatch away: οὐς κῆρες φορέουσιν Θ 528.

φόρμιγξ, -ιγγος, ἡ. (1) A lyre (hardly to be distinguished from the κίθαρις) A 603, I 186, 194, Σ 495, 569, Ω 63: θ 67=105, 254, 257, 261, 537, ρ 262, 270, χ 332, 340, ψ 133, 144.—(2) The music of the φόρμιγξ: κεκορήμεθα θυμὸν φόρμιγγος θ 99. Cf. φ 430.—(3) The art of playing the φόρμιγξ: φόρμιγγος ἐπιστάμενος φ 406.

φορμίζω [φόρμιγξ]. To play or accompany oneself on the φόρμιγξ Σ 605: δ 18, α 155, θ 266.

φορτίς, -ίδος [φορ-, φέρω]. Of a ship, adapted for carrying a heavy burden: νηὸς φορτίδος (a freight-ship) ε 250, ι 323.

φόρτος, -ου, ὁ [φορ-, φέρω]. Cargo taken on the outward voyage, an outward cargo (opposed to δόαϊα): ἵνα οἱ σὺν φόρτον ἀγοίμῃ ξ 296. Cf. θ 163.

φορύνω [cf. next]. To soil, sully, defile: *σῖτος κρέα τε φορύνετο* χ 21.

†**φορύσσω** [cf. prec.]. Aor. pp. *φορύξας*. = prec.: *φορύξας αἵματι* σ 336.

φώρας. See **φάος**.

φώρασδε [φώρας + -δε (1)]. To the light: *δράκοντ' Ὀλύμπιος ἦκε φώρασδε* (manifested, displayed) B 309: *φώρασδε λιλαιεο* (i.e. to the upper world) λ 223.—In reference to birth: *ἐπεὶ τὸν γ' Εἰλείθυια ἐξάγαγε πρὸ φώρασδε* Π 188. Cf. T 103, 118.

φραδής [φραδ-, φράζω]. Wary, shrewd: *φραδέος νόου* Ω 354.

φράδμων [φραδ-, φράζω]. Observant, shrewd: *ἀνὴρ* Π 638.

φράζω. 3 sing. aor. *φράσε* λ 22. Redup. aor. *ἐπέφραδον* K 127. 3 sing. *ἐπέφραδε* A 795, Π 37, 51: θ 68, κ 111, 549, ο 424. *πέφραδε* Ξ 500, Ψ 138: α 444, ξ 3, τ 250, 557, ψ 206, ω 346. 3 sing. opt. *πεφράδοι* Ξ 335. Imp. *πέφραδε* α 273, θ 142. Infin. *πεφραδέμεν* η 49. *πεφραδέειν* τ 477. Mid. Pres. imp. *φράξεν* I 251: δ 395, ν 376, π 257. Fut. *φράσσομαι* O 234: τ 501. *φράσσομαι* ε 188, π 238. 3 sing. *φράσσεται* ψ 114. *φράσσεται* α 205. 1 pl. *φρασσόμεθα* I 619: ψ 140. 3 *φράσσονται* β 367. Aor. *έφρασάμην* ρ 161. *φρασάμην* ψ 75. 3 sing. *έφράσατο* Ψ 450: γ 289, δ 444, ξ 236. *φράσατο* K 339. *έφράσατο* Ω 352: δ 529. *φράσατο* Ψ 126, 453. 3 pl. *έφράσαντο* I 426: φ 222. *φράσαντο* O 671: γ 242, κ 453, ω 391. 3 sing. subj. *φράσσεται* ω 217. Imp. *φράσαι* A 83: π 260, γ 158, ω 331. **Pass.** 2 sing. aor. *έφράσθης* τ 485, ψ 260. (*άμφράζομαι, δια-, έπι-, μεταφράζομαι, περιφράζομαι, συμ-*) (I) In act. (1) To point out, indicate, show (something in sight): *δόμον* η 49. Cf. Ξ 335: κ 111=ο 424, τ 477.—In reference to something not in sight, to indicate as an object or goal, to direct (a person) to make his way to (someone): *ἦ οἱ Ἀθήνη πέφραδ' ὕφορβόν* ξ 3.—(2) To display, exhibit, show: [*κάρη*] *Τρώεσσιν* Ξ 500.—To show forth in discourse, exhibit knowledge of: *σήματα* τ 250 = ψ 206, ω 346.—(3) To point out, indicate, appoint (cf. (II) (5)): *χώρον* Ψ 138 (i.e. the spot where the body was to be set down). Cf. λ 22.—To appoint, enjoin α 444.—(4) To make known, communicate, tell of: *θεοπροπίην* A 795, Π 37. Cf. Π 51.—To make known, tell. With dependent clause: *πέφραδ' ὅπως τελείει* τ 557.—To set forth or utter (discourse): *μῦθον* α 273, θ 142.—(5) To instruct, direct. With dat. and infin.: *ἴνα γάρ σφιν ἐπέφραδον ἡγερέσθαι* K 127.—Without infin., to give (one) his instructions: *ἐπέφραδέ μοι Κίρκη* κ 549.—To instruct or show how to do something. With infin.: *χερσὶν ἐλέσθαι* θ 68.—(II) In mid. and pass. (1) To mark, desery, catch sight of: *πρῶτος ἐφράσαθ' ἱππους* Ψ 450. Cf. O 671, Ω 352.—(2) To remark, note, observe: *φράξω χαλκοῦ στεροπὴν* δ 71. Cf. κ 453 (recognized), ρ 161, τ 501, φ 222, ψ 75, ω 217, 331, 391.—With complementary pp. *τὸν φράσατο προσιώντα* K 339. Cf. Ψ 453.—With clause. With *ἦ... ἦ... ἦ* γ 158.—With *ὥς* Ξ 482.—Absol.: *ἐπεὶ ἐφράσθης* τ 485 (i.e.

since you know me). Cf. ψ 114 (will see more clearly).—(3) To keep an eye on, watch, guard: [*όδόν*] χ 129.—(4) To think of, bethink oneself of, call to mind: *ἐπεὶ ἐφράσθης [ἀεθλον]* ψ 260. Cf. π 257.—(5) To point out, indicate, appoint (cf. (I) (3)): *ἐνθα φράσσατο Πατρόκλῳ ἥριον* Ψ 126 (i.e. the spot where it was to be constructed).—(6) To consider, think of, reflect upon: *τά σε φράζεσθαι ἀνωγα* ρ 279, ν 43, ψ 122.—(7) To consider, think, bethink oneself, take thought, reflect, ponder: *άμφι μάλα φράζεσθε* Σ 254. Cf. E 440, Ξ 470, Π 646, Ω 354: π 312.—With clause. With *εἰ* A 83: κ 192.—With *ἦ (ἡ)* . . . ἦ (ἡ) . . . I 619, X 174: ο 167, π 238, 260.—With *μή* E 411, O 163, Π 446, X 358: ρ 595.—With *ὅπ(π)ως* Δ 14=Ξ 61, Ξ 3, T 115: α 269, ρ 274.—(8) To take (counsel), concert (measures): *ὅτε φραζοίμεθα βουλὰς* λ 510.—(9) To consider, plan, devise, think, arrange, how to do something. With infin.: *φραζέσθω νήεσσιν ἀλεξέμεναι* πῶρ I 347. Cf. T 401.—With clause. With *ὅπ(π)ως* I 251, 680, P 144: α 294, γ 129, ν 365, 376, ψ 117.—With *ὥς* I 112: α 205, β 168.—(10) To plan, devise, think out, arrange: *ὅφρ' ἄλλην φράζωνται μῆτιν* I 423. Cf. A 554, I 426, M 212, O 234, P 634, 712, Σ 313: *κακά τοι φράσσονται* β 367. Cf. γ 242, 289, δ 395, 444, 529, 699, ε 188, ν 373, ξ 236, π 371, ψ 140, ω 127.—(11) To be minded or inclined in a specified way: *οὐ γὰρ ἔτ' ἀμφὶς ἀθάνατοι φράζονται* B 14=31=68.—(12) To consider, think, to be so and so. With infin.: *οὐκ ἄλλον φράζετο τοῦδέ τι μοι χαλεπώτερον εἶναι δεθλον* λ 624.

†**φράσσω**. 3 sing. aor. *φράξε* ε 256. Nom. pl. masc. pp. *φράξαντες* M 263, N 130. 3 pl. aor. mid. *φράξαντο* O 566. Nom. pl. masc. aor. pp. *φραχθέντες* P 268. To fence, secure, protect: *ῥυοῖσιν ἐπάλξεις* M 263, *φραχθέντες σάκεσιν* P 268. Cf. N 130: ε 256.—In mid. O 566.

φρέαρ, -ατος, τό. A well: *κρῆναι καὶ φρέατα* φ 197.

φρήν, φρενός, ἡ. (In sing. and pl. (the organ being regarded as a double one) without distinction of sense. The pl. occurs more frequently than the sing.) (Cf. *ἦτορ, θυμός, καρδίη, κραδίη, κῆρ*.) (I) The midriff. In pl.: *ἐνθα φρένες ἐρχαται ἀμφὶ κῆρ* Π 481. Cf. Π 504: ι 301.—(II) Vaguely as the seat of (1) (a) *ἦτορ* (2) (b): *θάρσυνόν οἱ ἦτορ ἐνὶ φρεσὶν* Π 242. Cf. P 111, T 169.—(b) *ἦτορ* (2) (c): *τί σφῶν ἐνὶ φρεσὶ μαίνεται ἦτορ*; A 413.—(c) *ἦτορ* (2) (f): *φρεσὶν ἦσιν ἔχων δεδαῖγμένον ἦτορ* ν 320.—(d) *ἦτορ* (2) (h) ψ 172.—(2) (a) *θυμός* (I) (1) (a): *ἐπεὶ ἐς φρένα θυμός ἀγέρθη* X 475: ω 349. Cf. ε 458.—(b) *θυμός* (I) (2): *αἰεὶ οἱ ἐνὶ φρεσὶ θυμός ἐτόλμα* K 232. Cf. N 487.—(c) *θυμός* (I) (5): *έμοι οὐκέτ' ἐρητύει' ἐν φρεσὶ θυμός* I 462. Cf. φ 386.—(d) *θυμός* (I) (6): *οὐ σοὶ δλοφύρεται ἐν φρεσὶ θυμός* Θ 202. Cf. T 178, Ψ 600, Ω 321: ο 165, 486.—(e) *θυμός* (I) (8): *δίχα θυμός ἐνὶ φρεσὶ μερμηρίζει* π 73. Cf. ν 38.—(f) *θυμός* (I) (10) X 357.—(g) *θυμός* (IV) N 280.—(3) *κῆρ* (2) (b): *ἄλλα οἱ κῆρ δρμαίνε φρεσὶν ἦσιν* σ 345.—(4) *κραδίη* (3) (d): *διχθά μοι κραδίη μέμονε φρεσὶν* Π 435.—(5) *νόος* (2): *τῆς ἐν νόος ἐστὶ μετὰ*

φρεσίν Σ 419.—(III) The 'heart,' 'breast,' soul, mind, as the seat or a seat (when coupled with θυμός hardly to be distinguished therefrom) (1) Of life; hence, vitality, the vital powers, strength: ἀτὴ φρένας εἶλεν II 805, τῆς ἀχέων φρένας ἐφθιεν Σ 446.—(2) Of the intelligence; specifically (a) Of the faculty of perception or knowledge: ἐγνων ἦσιν ἐνὶ φρεσίν A 333=Θ 446, Π 530, X 296. Cf. B 301, Δ 163 = Z 447, E 406, Θ 366, T 121, T 264, Φ 61, Ω 197, 563: φρεσὶ σύνθετ' ἀοιδὴν α 328. Cf. α 115, 322, 420, δ 632, ε 206, η 327, θ 448, ι 11, ν 327, 417, ο 211, χ 347, 501.—(b) Of the faculty of thinking, deliberating, judging, considering, devising: μερμήριξε κατὰ φρένα καὶ κατὰ θυμόν E 671, Θ 169. Cf. A 55, 193, 297, 342, B 3, Γ 108, Z 352, I 119, 313, 423, 600, K 4, Λ 794, N 558, Ξ 92, O 81, Π 83, T 88, T 116, Φ 19, etc.: ἄλλα ἐνὶ φρεσὶ σῆσι νοήσεις γ 26. Cf. α 294, 427, 444, β 93, 363, γ 132, 151, δ 117, 676, 729 (it never occurred to you), ε 427, θ 240, 273, ι 419, λ 146, 454, 474, ξ 82, 290 (by his cunning), ο 234, 421, σ 215, 216, τ 138, ν 41, 228, φ 301, χ 333, etc.—(c) Of memory or recollection: σῆσιν ἔχε φρεσίν B 33, τῶν ἄλλων τίς κεν ἦσι φρεσίν οὐνόματ' εἶποι; P 260 (by exerting his powers of memory). Cf. B 70: κ 557, ο 445.—Hence (a) The faculty of thought, intelligence: φρένες οὐκ ἐνὶ πάμπαν Ψ 104. Cf. κ 493.—(b) Mental power or reach, intelligence, understanding, judgment, discretion, sense, wit: οὐ χερείων . . . οὐτε φρένας οὐτε ἔργα A 115. Cf. N 432, 631, Ξ 141, P 171, 173, T 35: φρεσὶ κέχηρτ' ἀγαθῆσιν γ 266, ξ 421, π 398. Cf. β 117=η 112, δ 264, θ 168, λ 337=σ 249, λ 367, ρ 454, φ 288, ω 194.—(c) One's wits: Γλαυκῶφ φρένας ἐξέλετο Ζεὺς Z 234. Cf. H 360 = M 234, I 377, N 394, O 128, 724, Π 403, P 470, Σ 311, T 137, Ω 201: β 243, ξ 178, σ 327.—In reference to distraction, rage or fury: φρεσὶ μαίνεται οὐκ ἀγαθῆσιν Θ 360. Cf. Ω 114 = 135.—To intoxication: οἶνός σ' ἔχει φρένας σ 331=391. Cf. ι 362, 454, τ 122, φ 297.—(3) Of spirit, courage, stoutness, resolution, endurance: οὐκ ἔστι βίη φρεσίν οὐδὲ τις ἀλκή Γ 45. Cf. N 55, P 499, 573, T 381, Φ 145: α 89, γ 76, ζ 140, ρ 238, τ 347, χ 298.—In reference to animals Δ 245 (of fawns), Π 157 (of wolves).—(4) Of anger, wrath, passion: μένεος φρένες πίμπλαντο A 103. Cf. B 241, Π 61, T 127: δ 661, ζ 147.—(5) (a) Of desire, longing, appetite: σίτου περὶ φρένας ἱμερος αἰρεῖ A 89. Cf. Ξ 221, T 213: β 34, ζ 180, ο 111, ρ 355, φ 157.—(b) Of the sexual impulse: οὐ πῶ ποτέ μ' ᾤδε γ' ἔρως φρένας ἀμφεκάλυψεν Γ 442. Cf. Ξ 294.—(6) Of volition: τῷ (σοὶ) φρένας ἀφρονι πείθεν Δ 104, Π 842, οὐ Διὸς βέομαι φρεσίν (app., in company with . . ., i.e. at the will of Zeus) O 194. Cf. Z 61, H 120 = N 788, I 184, K 45, M 173, N 115, O 203, Φ 101, X 235: α 42, δ 777, θ 559, ξ 337, ω 435, 465.—(7) Of feelings, emotions, moods, such as joy, grief, liking, hope, fear, reverence, regard, anxiety, solicitude, etc.: τί σε φρένας ἵκετο πένθος; A 362, φρένα τέρπετο 474, δειδοῖκα κατὰ φρένα μῆ . . . 555. Cf. A 107, E 493, Z 285,

481, Θ 124, K 10, 46, 237, N 121, Ξ 264, O 61, P 83, Σ 38, 430, T 19, T 23, Φ 583, Ω 105, etc.: τοῖσιν ἐνὶ φρεσίν ἄλλα μεμήλει α 151, γόφ φρένα τέρπομαι δ 102, ὀδυνάων, αἱ μ' ἐρέθουσι κατὰ φρένα καὶ κατὰ θυμόν 813, δέος ἐν φρεσὶ πίπτει ξ 88. Cf. δ 825, ε 74; ζ 65, 106, η 218, θ 131, 154, λ 195, ν 362, ρ 174, σ 324, τ 471, φ 157, ω 233, etc.—(8) Of one's character or disposition: φρεσίν οἱ ἀρτία ἦδη E 326, φίλα φρεσὶ μῆδεα εἰδώς P 325. Cf. B 213, 241, Ω 40, etc.: περὶ φρεσίν αἰσίμα ἦδη ξ 433 (περὶ doubtless to be taken as adv. and φρεσίν as locative; lit. 'exceedingly in his heart'). Cf. β 231 = ε 9, κ 553, λ 445, ξ 227, σ 220, etc.—(9) As the seat of sleep K 139, Ξ 165.—(IV) One's inward self: μηδὲ φρεσίν εἰρύσσαιτο (keep the knowledge to himself) π 459.

φρήτρη, -ης, ἡ [no doubt conn. with L. *frater*]. Dat. φρήτρηφι B 363. A brotherhood or clan (app. a subdivision of the tribe (φύλον)): κρίν' ἀνδρας κατὰ φύλα, κατὰ φρήτρας B 362. Cf. B 363.

φρίξ, φρίκος, ἡ. A ripple on water, a ruffling of the surface of water: ὅλη Ζεφύροιο ἐχεύατο πόντον ἐπὶ φρίξ H 63. Cf. Φ 126, Ψ 692: δ 402.

φρίσσω [φρικ-, φρίξ]. 3 sing. aor. ἐφρίξε N 339. Ppl. φρίξας τ 446. 3 pl. pf. πεφρίκασι A 383, Ω 775. Nom. pl. fem. pple. πεφρίκυιαι Δ 282, H 62. (1) To be rough or uneven on the surface or edge, bristle: φάλαγγες σάκεσιν πεφρίκυιαι (bristling with . . .) Δ 282, ὅτε φρίσσουσιν ἀουραι (show their bristling ears) Ψ 599. Cf. H 62, N 339.—(2) To cause to be bristly, bristle up. Of wild boars: φρίξας ἐδ' λοφίην τ 446. Cf. N 473.—(3) To shudder at, feel terror or repulsion at the sight of: ὅς τέ σε πεφρίκασι λέονθ' ὥς αἴγες (tremble before you) A 383, πάντες με πεφρίκασιν (shudder at my sight, cannot bear me) Ω 775.

φρονέω [φρεν-, φρήν]. (ἐπι-) (1) To have (good) understanding or intelligence: νόον πύκα περ φρονέοντων I 554, Ξ 217.—To exercise the understanding: ἀριστοὶ μάχεσθαι τε φρονέειν τε (in fighting and counsel) Z 79, φρονέων πεφυλαγμένος εἶναι (taking heed) Ψ 343.—To understand something, comprehend, see: γιγνώσκω, φρονέω π 136 = ρ 193 = 281.—(2) App., to have feeling or sensibility: ἐμ' ἔτι φρονέοντ' ἐλέησον X 59 (he seems to mean that old as he is age has not taken away sensibility to suffering).—(3) To be minded, inclined, disposed, bent, in a specified way: φρονέω διακρινθήμεναι ἦδη 'Αργείους καὶ Τρῶας (my mind or wish is that they be . . .) Γ 98, φρονέω τετιμῆσθαι Διὸς αἰσῇ (i.e. I am satisfied with such honour) I 608, ἰθὺς φρονέων (with straight onward course) M 124, ἰθὺς φρόνεον (turned not aside in their purpose) N 135. Cf. I 310, N 345, O 50, P 286, Ψ 305: οἷσιν εὖ φρονέησιν (whom she favours) η 74.—For εὖ φρονέων see εὐφρονέων.—(4) To have one's mind set upon, desire, will, purpose, meditate: τὰ φρονέων, ἵνα δαμείη E 564, κακὰ φρονέων H 70, K 486, M 67, Π 373, 783, τὰ ἄ φρονέων (taking his own way) Θ 430, τὰ φρονέων δώροισι κατατρίχω λαοὺς (for that end) P 225. Cf. A 542, H 34, Ξ 195 = Σ 426,

Ο 603, 703, Π 701, X 264, 320, Ω 173: τὰ φρονέων (to carry out this) ω 241. Cf. α 43, ε 89, κ 317, ρ 596, σ 232, υ 5, χ 51.—(5) To have the mind attuned to a specified pitch, think of oneself or of what lies before one in a specified way: θεοῖσιν ἰσα φρονέειν E 441, ὅσων Πάνθου υἱες φρονέουσιν P 23.—For μέγα φρονέων see μέγας (11) (a).—(6) To have or conceive in one's mind or heart, be endowed with or inspired by: τὰ φρονέεις ἃ τ' ἐγὼ περ Δ 361, ἀγαθὰ φρονέοντα Z 162 ((for he was) of noble heart; cf. φρεσὶ κέχρητ' ἀγαθῆσιν γ 266), ἀταλὰ φρονέοντες Σ 567 (see ἀταλός): πυκινὰ φρονέοντι ι 445 (cf. εἰδὼς μήδεα πυκνὰ Γ 202), ἐφημέρια φρονέοντες φ 85 (see ἐφημέριος). Cf. η 312.—For φίλα φρονέειν see φίλος (5) (c).—(7) To occupy one's mind with, consider, debate, turn over, ponder: τὰ φρονέων, ὅπως . . . K 491, τὰ φρονέονθ' ἃ δὴ τετελεσμένα ἦεν (i.e. he had a foreboding of the evil that had befallen him) Σ 4. Cf. B 36, II 715: α 118.—(8) To consider or take counsel with oneself, debate, ponder: ὦδέ (ὡς δῖα) οἱ (μοι) φρονέοντι δοδάσατο κέρδιον εἶναι N 458=Ξ 23=Π 652: ο 204=σ 93=χ 338=ω 239, ε 474=ζ 145, κ 153, κακῶς φρονέουσιν (they are meditating evil) σ 163.—(9) To take into consideration or account as a reason or motive, consider, regard: τὰ φρονέων, δ . . . I 493: τὰ φρονέουσ' ἃ οἱ πέρι δῶκεν Ἀθήνη (i.e. emboldened by the consciousness of the possession of such gifts) β 116. Cf. Ψ 545: ξ 82.

φρόνις, ἡ [φρεν-, φρήν]. (1) What is thought: φρόνιν ἄλλων (the ideas of various men) γ 244.—(2) What is learned, information, intelligence: κατὰ φρόνιν ἤγαγε πολλήν δ 258.

φύ, 3 sing. aor. φύω.

φύγαδε [φυγή+δε (1)]. To or in the direction of flight, to flee: φύγαδε τράπεν ἵππους Θ 157, 257. Cf. A 446, II 657, 697 (see μνάομαι (2)).

φύγε, 3 sing. aor. φεύγω.

φυγή, -ῆς, ἡ [φυγ-, φεύγω]. (1) Flight: φυγῇ ἐπὶ νῆας ἰκέσθην (in flight) κ 117.—(2) A means of flight or escape: οὐδέ τις γίγνεται φυγή χ 306.

φυγοπτόλεμος [φυγ-, φεύγω+πτόλεμος]. Shunning the fight, craven ξ 213.

φύζα, ἡ [φυγ-ja, φυγ-, φεύγω]. Flight, rout, panic: φύζα, φόβου ἐταίρη I 2 (the two words difficult to distinguish. Perh. in φύζα there is more of the notion of terror). Cf. O 62, 366, P 381: ἐν φύζαν ἐμοῖς ἐτάροισι βάλεν ξ 269=ρ 438.—An instance or occurrence of this: φύζαν Ἀχαιῶν δερκομένῳ Ξ 140.

φύζακινός, ἡ [φύζα]. Fearful, timid: ἐλάφοισιν N 102.

φυή, -ῆς, ἡ [φυ-, φύω]. One's bodily growth or development, one's form or figure (commonly connoting comeliness): οὐ δέμας οἶδὲ φυήν (the two words difficult to distinguish) A 115, εἰδὼς τε μέγεθος τε φυήν τε B 58. Cf. Γ 208, X 370: ε 212, ζ 16, 152, η 210, θ 134, 168.

φύκιεις, -εντος [φυκίον=φύκος]. Abounding in, covered with, sea-weed: θινί Ψ 693.

φύκος, τό. Sea-weed I 7.

φυκτός [φεύγω]. That may be fled from. Absol. in neut. pl. φυκτά, means or opportunity of fleeing or escape (cf. πιστός (2) (b)): μὴ οὐκ ἐτι φυκτὰ πέλονται Π 128. Cf. θ 299, ξ 489.

φυλακή, -ῆς, ἡ [φυλακ-, φύλαξ]. (1) Guarding, warding, watching: φυλακῆς μνήσασθε H 371=Σ 299. Cf. Θ 521, K 99.—In sim. sense in pl.: φυλακὰς ἔχον I 1, 471.—(2) An outpost: Τρώων φυλακαὶ τε καὶ εὐναὶ K 408. Cf. K 416.

φυλάκους, acc. pl. See φύλαξ.

φυλακτήρ, -ῆρος, ὁ [φυλακ-, φύλαξ]. = φύλαξ (2) I 66, 80, Ω 444.

φύλαξ, -ακος, ὁ. Acc. pl. φυλάκους Ω 566.

(1) A watcher or guard: λαθῶν φύλακας ἀνδρας I 477.—(2) A soldier on guard or outpost duty, a sentinel I 85, K 56, 58, 97, 127, 180, 181, 365, Ω 566.

φυλάσσω [φυλακ-, φύλαξ]. 2 sing. fut. φυλάξεις χ 195. Pple. φυλάζων ρ 593. 3 sing. aor. φύλαξε Π 686. Subj. φυλάξω δ 670. 1 pl. φυλάξομεν Θ 529. Pf. pple. mid. πεφυλαγμένος Ψ 343.

(1) To guard, be on guard over, watch, protect, shield, defend, keep from harm or injury: φυλάξομεν ἡμέας αὐτοὺς (i.e. maintain our position) Θ 529. Cf. K 309=396, 417: πάντ' ἐφύλασσαν β 346. Cf. β 350, η 93, κ 434, μ 136, ξ 107, ρ 593, τ 23.—(2) To be on guard, keep guard or watch, be on the look-out: νύκτα φυλασσέμεναι (through the night) K 312=399. Cf. K 192, 419, 421, M 303: δ 526.—In mid.: νύκτα φυλασσομένοισιν (keeping night vigil) K 188.—To be on one's guard. In mid.: πεφυλαγμένος εἶναι (use your best care) Ψ 343.—(3) To watch, to be or keep awake: εἰ κε νύκτα φυλάσσω (spend the night awake) ε 466. Cf. υ 52, χ 195.—(4) To keep, tend, look after, see to: τόδε δῶμα ε 208.—(5) To be solicitous for the continuous existence of, preserve: αἰδῶ τὴν φυλάσσω (thy regard for me) Ω 111.—To guard the sanctity of (a treaty): δρκια Γ 280.—To cherish (wrath): χόλος, ὃν σὺ φυλάσσεις Π 30.—To observe (an injunction): εἰ ἔπος Πηληϊάδαο φύλαξεν Π 686.—(6) To watch over the welfare of, see safe through perils or troubles, protect, succour, aid Γ 408, E 809, K 291, O 461: ν 301, ο 35, υ 47.—(7) To keep or preserve in a specified condition: ἐμπεδα πάντα φυλάσσειν β 227. Cf. λ 178, τ 525.—(8) To be on the watch for, look out for, with hostile intent: ὄφρα μιν λοχήσομαι ἡδὲ φυλάξω δ 670.—(9) To be on the watch for, look out for a chance of: νόστον B 251.

φυλίη, -ῆς, ἡ. A shrub not identified ε 477.

φύλλον, -ου, τό [cf. L. *folium*]. A leaf: φύλλα καὶ ὄζους A 234. Cf. A 237, B 468, 800, Z 146, 147, N 180, Φ 464: φύλλων χύσις ε 483, πτόρθον φύλλων (covered with leaves, leafy) ζ 129. Cf. ε 487, 491, η 106, 285, 287, ι 51, λ 194, μ 103 (with rich foliage), 357, τ 443.

φύλον, -ου, τό. (1) A group of persons connected by common descent and forming a community, a tribe: κρίν' ἀνδρας κατὰ φύλα . . . ὡς φύλα φύλους [ἀρήγη] B 362. Cf. B 840.—(2) More generally, a group of persons regarded as of

common origin, a race or stock: *φύλον ἀθανάτων θεῶν* E 441.—(3) The race or stock descending from a person: *Ελένης φύλον* ξ 68. Cf. ξ 181.—(4) A race or class of persons having common characteristics: *φύλον ἀοιδῶν* θ 481.—(5) In pl., the groups forming a larger group of persons; hence, such persons collectively, the race of . . . : *αἱ κάλλει ἐνίκων φύλα γυναικῶν* I 130, 272. Cf. ζ 361, O 54, 161 = 177, P 220: γ 282, η 206, 307, ο 409.—In reference to flies: *ἀγρια φύλα, μύας* T 30.

φύλοπις, -ιδος, ἡ. Acc. *φύλοπιν* except in λ 314. (1) Battle, fighting, strife: *πόλεμον καὶ φύλοπιν* Δ 15, Τρώων ὁλώθη καὶ Ἀχαιῶν φ. Z 1. Cf. E 379, Δ 278, N 635, II 208, Σ 171, T 141, etc.: λ 314, π 268, ω 475.—(2) In local sense, a scene of fighting, a battle-field: *ἐλθεῖν ἐς Τρώων φύλοπιν* Δ 65. Cf. II 677.

φύντες, nom. pl. masc. aor. pple. *φύω*. **φύξῃς** [φύξις]. Fleeing the foe, cowardly (the fem. termination giving a sting): *φύξῃων ἐόντα* P 143.

φύξιμος [φύξις]. Offering escape. In neut. in impera. construction: *δοῖ μοι φάτο φύξιμον εἶναι* (that I should there find refuge) ε 359.

φύξις, ἡ [φυγ-, φεύγω]. (1) Flight (= *φυγή* (1)): *ἡ φύξις βουλευουσιν* K 311 = 398.—(2) Escape: *μη φύξιν ἐμβάλλεο θυμῷ* K 447.

φύρω [orig. signifying agitation. Cf. *πορφύρω*]. Aor. subj. *φύρω* σ 21. Pf. pple. pass. *πεφυρμένος*, -η 397, ρ 103, σ 173, τ 596. To affect by admixture, to moisten, to sully, mar, stain: *δάκρυον εἴματ' ἐφυρον* Ω 162: *μή σε στήθος φύρω αἵματος* (genit. of material) σ 21. Cf. ε 397, ρ 103 = τ 596, σ 173.

φύσαι, αἱ. A pair of bellows, a bellows: *ἐλασσόμενον περὶ φύσας* Σ 372. Cf. Σ 409, 412, 468, 470.

φύσας [φύσαι]. Of bellows, to blow: *φύσαι ἐφύσαν* Σ 470.—Of winds ψ 218.

φύσιαι [φύσαι]. Acc. pl. masc. pres. pple. *φύσιωντας*. Of horses, to breathe hard, pant, snort: *ἱπποὺς ἔχε φύσιωντας* Δ 227. Cf. II 506.

φύσσιος, -ον [φύσι-, φύω + *ζωή*]. Life-giving. Epithet of the earth Γ 243, φ 63: λ 301.

φύσις, ἡ [φυ-, φύω]. The nature or qualities of a thing: *φύσιν φαρμάκου ἐδειξεν* κ 303.

φύταλις, -ης, ἡ [φυ-, φύω]. Land laid out as an orchard or vineyard: *τέμενος φυταλῆς καὶ ἀρούρης* (consisting of . . .) Z 195, M 314, T 185.

φυτεύω [φυτός. See *φυτόν*]. (1) To cause to grow, plant: *πτελέας* Z 419: *δένδρεα μακρὰ φυτεύων* (trees that are to grow to be great) σ 359. Cf. ε 108.—(2) To bring about, cause, prepare: *κακόν* O 134. Cf. β 165, ε 340, ξ 110, 218, ο 178, ρ 27, 82, 159.

φυτόν [neut. of *φυτός*, vbl. adj. fr. *φύω*]. A tree: *φυτῶν ὄρχατος* ζ 123. Cf. Σ 57 = 438, φ 258: ε 108, ω 227, 242, 246.

φύω. 3 sing. fut. *φύσει* A 235. 3 sing. aor. *ἐφύσε* κ 393. 3 sing. aor. *ἐφύ* ψ 190. *φύ* Z 253, 406, ζ 232, Σ 384, 423, T 7: β 302, θ 291, κ 280, λ 247, ο 530. 3 pl. *ἐφύν* ε 481, κ 397. Nom. pl.

masc. pple. *φύντες* α 381, σ 410, υ 268. 3 pl. pf. *πεφύκασι* η 114. *πεφύασι* Δ 484: η 128, ι 141. Acc. pl. masc. pple. *πεφύωτας* ε 477. Nom. sing. fem. *πεφύνη* ζ 288. 3 sing. plupf. *πεφύκει* Δ 109, 483, φ 352: ε 63, 238, 241. (έκ-, έμ-, περι-, προσ-) (I) In act. in pres., fut. and sigmatic aor. (1) Of a plant, etc., to put forth, produce, develop: *τόδε σκῆπτρον, τὸ μὲν οὐ ποτε φύλλα φύσει* A 235. Cf. Z 148.—Absol., to show growth, put forth shoots. Fig.: *ἀνδρῶν γενεὴ ἡ μὲν φύει ἡ δ' ἀπολήγει* Z 149.—(2) Of the earth, to bring forth, send up, produce: *χθὼν φύε πολὺν* ζ 347.—Of a drug, to cause to grow, produce: *τρίχες, αἱ ἔφυσε φάρμακον* κ 393.—Of the wind, to promote the growth of, cause to grow: *Ζεφυρὴ τὰ μὲν φύει ἄλλα δὲ πέσσει* η 119.—(II) In pres. pass. and in act. in non-sigmatic aor. and in pf. and plupf. (in pres. and impf. sense) (1) To be put or brought forth, grow: *κέρα ἐκκαϊδεκάδωρα πεφύκει* (were growing) Δ 109. Cf. Δ 483, 484, ζ 288, φ 352: *ὡς πυκνοὶ [θάμνοι] ἔφυν* (had grown to be, were) ε 481, *δασυρὰ πάντα φύονται* ι 109. Cf. ε 63, 238, 241, 477, η 114, 128, ι 141, ψ 190 (there grew a . . .).—(2) To grow (into something); hence, to attach oneself (to something), fix one's hold or fasten (upon it): *ἐν οἱ (μοι) φῦ χειρὶ* (clasped his (or her) hand) Z 253 = 406 = ζ 232 = Σ 384 = 423 = T 7: β 302 = θ 291 = λ 247 = ο 530, κ 280, *ὁδὰς ἐν χεῖλεσι φύντες* (biting their lips) α 381 = σ 410 = υ 268, *ἔφυν ἐν χερσὶν ἕκαστος* (i.e. one clasped one hand and one another) κ 397, *ἐν χερσὶσσι φύοντο* ω 410.

φώκη, -ης, ἡ. A seal δ 404, 411, 436, 442, 448, 450, ο 480.

φωνέω [φωνή]. (μετα-, προσ-) (1) To lift up the voice, utter speech, speak: *φωνήσας μὴ προσηύδα* A 201, *ἐνέτηκε θεὰς ὅπα φωνησάσης* B 182. Cf. A 428, K 465, ζ 41, T 380, etc.: α 122, β 257, 405, 413, etc.—*φώνησεν* with what is said directly reported A 333, Γ 181, E 799, H 190, etc.: δ 370, θ 140, π 43, ρ 445, etc.—(2) To lift up (the voice), utter (speech): *θεὰς ὅπα φωνησάσης* ω 535.

φωνή, -ης, ἡ. (1) A sound uttered, a shout or shouting: *ὅσση Τρώων ἔπλετο φωνή* ζ 400. Cf. O 686, Σ 221.—In reference to cattle: *βοῶν ὡς γίγνεται φωνή* (allowing) μ 396.—To the nightingale: *ἡ χέει πολυχηέα φωνήν* (her song) τ 521.—The sound emitted by a musical instrument Σ 219.—(2) Utterance, speech: *ἐκαλέσσατο φωνῇ* Γ 161.—Shouting: *ὅν δῖωνται φωνῇ* P 111. Cf. ω 530.—(3) The faculty of utterance, the voice: *ἔσχετό οἱ φωνή* P 696 = ψ 397: δ 705 = τ 472.—(4) The voice considered in regard to its power, quality or characteristics: *ἀπειρέα* N 45, P 555, X 227, *Λυκάονι εἰσατο φωνήν* (in voice) T 81. Cf. B 490, P 696 = ψ 397, Σ 571, ψ 67: *τῆς φωνῆ δση σκύλακος γίγνεται* μ 86. Cf. δ 279, 705 = τ 472, τ 381, 545.—In reference to swine: *συνὼν ἔχον φωνήν* (their cry) κ 239.

φωριαμός, -οῦ. A chest or coffer: *φωριαμῶν ἐπιθήματ' ἀνέωγεν* Ω 228. Cf. ο 104.

φώς, φωτός, ὁ. (1) A person, a man, a wight:

έρητυε φῶτα ἑκαστον B 164, ἡμάρτανε φωτός (his man) K 372. Cf. B 239, 565, Γ' 53, 219, E 214, etc.: α 324, 355, β 384, δ 247, ζ 187, etc.—(2) Vaguely with a proper name (cf. ἀνὴρ (1) (e)): φῶτ' Ἡρακλῆα φ 26.—Sim. with words denoting a person: φῶτ' Ἀσκληπιοῦ υἱόν Δ 194. Cf. Φ 546.—(3) In genit. meaning little more than the possessive pronoun, 'his': ἐπέγραψε χρῶα φωτός Δ 139. Cf. Δ 438, 462, 614: ζ 129, τ 451.—(4) With emphasis on the sex: πόσε φεύγετε φῶτα ἰδοῦσαι; (a man) ζ 199.

χάδε, 3 sing. aor. χανδάνω.

χάζω, 3 sing. fut. κεκαθήσει φ 153, 170. Aor. ppl. κεκαδών Δ 334. 3 pl. fut. mid. χάσσονται N 153. 3 sing. aor. χάσσατο N 193. Ppl. χασσάμενος Δ 535, E 626, N 148. Infin. χάσασθαι M 172. 3 pl. aor. κεκαδόντο Δ 497, O 574. (ἀναχάζομαι, ἀπο-) (1) To cause to withdraw from; hence, to separate from, deprive of. With genit.: τοῖς θυμοῦ κεκαδών Δ 334. Cf. φ 153, 170.—(2) In mid., to withdraw oneself, retire, draw back, give way: ἀψ' ἐτάρων εἰς ἔθνος ἐχάζετο Γ 32, χασσάμενος πελεμύχθη Δ 535. Cf. E 249, 440, M 407, N 153, Π 122, etc.—With genit.: πυλάων χάσασθαι M 172. Cf. Δ 497, Δ 504, N 193, O 426, etc.—(3) In mid., with genit., to hold oneself from, refrain from, stand aloof from: μινυθα χάζετο δουρός (refrained but a little while from his spear, i.e. gave it little rest) Δ 539, οὐδὲ δὴν χάζετο φωτός (i.e. went straight at his man) Π 736.

†χαίνω, 3 sing. aor. opt. χάνοι Δ 182, Z 282, Θ 150, P 417. Ppl. χανών Π 350, T 168: μ 350. Acc. sing. masc. pf. ppl. κεχηνότα II 409. (ἀμφι-) To open the mouth wide, gape: αἶμα πρῆσε χανών Π 350, ἔλκ' ἐκ δίφροιο κεχηνότα (agape) 409. Cf. T 168: πρὸς κύμα χανών (gasping open-mouthed at . . .) μ 350.—Of the earth, to open, part, yawn: χάνοι χθών Δ 182, Θ 150. Cf. Z 282, P 417.

χαίρω, Pa. iterative χαίρεσκον Σ 259: μ 380. Fut. infin. χαίρησιν T 363. Fut. infin. κεχαρησέμεν O 98. Acc. sing. masc. pf. ppl. κεχαρηότα H 312. **Mid.** 3 sing. fut. κεχαρήσεται ψ 266. 3 sing. aor. χήρατο Ξ 270. 3 pl. aor. κεχάροντο Π 600: δ 344, ρ 135. 3 sing. opt. κεχάροιτο β 249, γ 438. 3 pl. κεχαροῖατο A 256. **Pass.** 3 sing. aor. (ἐ)χάρη Γ 23, 27, 76, E 682, H 54, N 609: ψ 32, ω 513. 1 pl. ἐχάρημεν κ 419. 3 pl. (ἐ)χάρησαν Γ 111, E 514, H 307, T 74. 3 sing. opt. χαρείη Z 481. Nom. pl. masc. ppl. χαρέντες K 541. (1) In fut. κεχαρησέμεν, to make glad, rejoice: οὐδὲ τί φημι πᾶσιν ὁμῶς θυμὸν κεχαρησέμεν O 98 (the speaker the subject; what she has to say will not please the hearers).—(2) In the other tenses of the act. and in mid. and pass., to become or be glad, rejoice: σοὶ ἄμ' ἐσπόμεθ', ὅφρα σὺ χაίρης (i.e. for your advantage (and not for our own)) A 158, ἄλλοι κε Τρῶες κεχαροῖατο 256, ἐχάρησαν Ἀχαιοί Γ 111. Cf. A 446, Z 481, Ξ 270, II 600, Σ 259, Ψ 647, etc.: α 311, δ 344, ζ 30, 312 (in joy), ξ 51, τ 412, ψ 32, 266, etc.—With complementary ppl.: χάρη μῦθον ἀκούσας Γ 76=H 54, T 185. Cf. Γ' 23, 27, A 73:

οὐ χαίρουσιν βίοντες ἔδοντες (take their pleasure) ξ 377. Cf. γ 438.—(3) To rejoice at, take or have pleasure in. With dat.: κεχαρηότα νίκη (in a state of exultation at his victory) H 312, χაίρε τῷ δρυνθι K 277. Cf. K 462: ξείνιον ᾧ κε σὺ χაίρης 1356. Cf. β 35, λ 248, μ 380, ν 251, 354, 358, σ 117, υ 120, χ 306, ω 312.—In reference to a person: χαίρων Ἀντιλόχῳ Ψ 556. Cf. γ 52.—With complementary ppl.: χάρη οὐ προσίοντι (hailed his approach with joy) E 682. Cf. O 706: τῷ χαίρων νοστήσαντι τ 463. Cf. β 249, κ 419.—(4) In imp. (a) As a general expression of salutation or well-wishing, hail, hail to thee, good be with thee: χაίρ', Ἀχιλεῦ I 225 (pledging him), χაίρέ μοι, ὦ Πάτροκλε, καὶ εἰν Ἀἶδα δόμοισιν (well be it with thee) Ψ 19=179: χაίρε, πάτερ ὦ ξείνε θ 408, σ 122. Cf. θ 413, 461.—(b) As an expression of greeting, welcome or salutation to a person arriving or on encountering a person, welcome, hail: χαίρετε, κήρυκες A 334, χαίρετον I 197: χаίρε, ξείνε α 123, ἐπεὶ σε πρῶτα κιχάνω, χаίρε (well met) ν 229. Cf. δ 60, υ 199, ω 402.—(c) As an expression of farewell to a person departing, fare thee well, good befall thee: σὺ δὲ χаίρε καὶ ἐμπης ε 205. Cf. ο 151.—(d) As a similar expression to a person from whom one is departing, good remain with thee: χаίρέ μοι, ὦ βασιλεια, διαμπερές ν 59. Cf. ν 39.

χάιτη, -ης, ἡ. (1) A lock of hair, a lock dedicated to a divinity: ξανθὴν ἀπεκείρατο χაίτην Ψ 141 (χάιτην=κόμην 146).—In pl., the hair of the head: χαίτας πεξαμένη Ξ 175. Cf. A 529, Φ 407, X 401: δ 150, κ 567, ω 46.—The hairs considered separately: πολλὰς ἐκ κεφαλῆς ἔλκετο χаίτας K 15.—(2) A horse's mane: ἐμαίνετο χаίτη P 439. Cf. T 405.—So in pl.: ἀμφὶ χаίται ὤμοις αἰσσοῦνται Z 509=O 266. Cf. P 457, Ψ 282, 284, 367.

χάλαζα, -ης, ἡ. Hail K 6, O 170, X 151.

χαλεπαίνω [χαλεπός]. 3 sing. aor. subj. χαλεπήνη Π 386, T 183, Ω 369: ε 147, π 72, φ 133, τ 83. Infin. χαλεπήναι Σ 108. (1) To offer violence, do outrage or despite, rage: ἤρχον χαλεπαίνων B 378. Cf. I 516, Ξ 256, Σ 108, T 183, T 133, Ω 369: =π 72=φ 133, β 189, σ 415=ν 323.—With dat., to be enraged against, bear hard upon: οὐ μοι δῆμος χαλεπαίνει π 114. Cf. Π 386: ε 147, τ 83.—(2) Of wind, to bluster, rage: ἀνεμος, ὃς τε βρέμεται χαλεπαίνων Ξ 399.—Of weather, to be wild or severe: ὥρη χειμερίη, εἰ καὶ μάλα περ χαλεπαίνει ε 485.

χαλεπός, -ή, -όν. (1) Grievous, burdensome, heavy, sore, painful: μῆνις E 178, γῆρας Θ 103, ψ 623. Cf. E 384, 391, N 624: πένθος ζ 169, φῆμιν (evil, ill) ω 201. Cf. β 193, κ 464, λ 292, 622, φ 377, etc.—In comp.: τοῦδὲ μοι χαλεπώτερον εἶναι δεθλον λ 624.—Absol. in neut. pl., evil, mischief: χαλεπὰ ὀρμαίνοντες ἀλλήλοισ γ 151.—(2) Dangerous: χαλεποὶ θεοὶ [γίγνονται] φαίνεσθαι ἐναργεῖς (in respect of appearing, i.e. when they appear) T 131.—(3) Difficult, hard: λιμέσιν (hard to attain or reach) τ 189.—In neut. χαλεπόν with or without copula, it is difficult or hard. With

infin. : χ. σε πάντων ἀνθρώπων σβέσσαι μένος II 620. Cf. Φ 184 : χ. κεν ἀνθρᾶσθαι δόσιν εἴη δ 651. Cf. λ 156, ν 141, υ 313, ψ 81. — Without infin. T 80 : ψ 184. — In personal construction. With infin. : χαλεπή τοι ἐγὼ μένος ἀντιφέρεσθαι (hard to set yourself against) Φ 482. Cf. κ 305. — Without infin. : χαλεποί τοι ἔσονται [μῦθοι] (you will find it hard to know them) A 546. — (4) Oppressing the spirit, terrifying, daunting : κεραυνός Ξ 417. — (5) Of persons, violent, spiteful, malignant, hard : ἀνδρες α 198. Cf. β 232 = ε 10, θ 576, ρ 388, 564, τ 201. — (6) Of discourse, stern, harsh, severe, hard : μῦθος B 245, P 141, οὐείδεσιν Γ 438, ἐπέεσιν Ψ 489, 492 : γ 148, μῦθοισιν β 83, ρ 396, δήμου φῆμις ξ 239, ἀνάκτων ὁμοκλαί ρ 189, μῦθον (hard to sit down under) υ 271. — (7) Of winds, blustering, roaring, raging : θύελλαν Φ 335 : ἀνεμοι μ 286.

χαλέπτω [cf. χαλεπαίνω]. To bear hard upon, oppress : θεῶν δε τίς σε χαλέπτει δ 423.

χαλεπός [adv. fr. χαλεπός]. With difficulty, hardly : χ. σ' ἔολπα τὸ ῥέξειν T 186. — With copula in imper. construction : διαγνώναι χ. ἦν ἀνδρα ἑκαστον (it was hard to . . .) H 424.

χαλινός, -οῦ, ὁ. A bit for a horse : ἐν χαλινῶς γαμφηλῆς ἐβαλον T 393.

χαλιφρονέω [χαλίφρων]. To be of light or weak mind, lack sense : χαλιφρονέοντα σαοφροσύνης ἐπέβησαν ψ 13.

χαλιφροσύνη, -ης, ἡ [χαλίφρων]. Lightness or weakness of mind, lack of sense. In pl. : οὐ χαλιφροσύναι γέ μ' ἔχουσιν π 310.

χαλίφρων [prob. χαλάω, to loosen + φρήν]. Loose-minded, of light, weak or childish mind, senseless : νήπιος ἡδὲ χαλίφρων δ 371, τ 580.

χάλκειος, -η, -ον [χαλκός]. (Cf. χάλκεος.) Of bronze : κόρυς M 184, T 398, αὐγή (i.e. the gleam from the polished bronze) N 341. Cf. Z 236 (studded or fitted with bronze), K 31, A 630, 640, M 295, O 567 (see ἔρκος (1) (b)), T 271 : φ 7. — As epithet of weapons : ἔγχει (i.e. with head of bronze) Γ 380, αἰχμή Δ 461, etc. : ἀορ τ 241.

χαλκοθώραξ, -ηκος [χάλκεος + θώραξ]. With breastplate of bronze Δ 448 = Θ 62.

χάλκεος, -ον [χαλκός]. (Cf. χάλκειος.) Of bronze : κεράμω E 387, κύκλα 723, χιτῶνα (i.e., app., his θώραξ) N 440. Cf. E 725, H 220, Θ 15, N 30, 372, X 322 (studded or fitted with bronze), etc. : πελεκυν ε 235, οὐδός (οὐδῶ) η 83, 89 (app. the μέλιτος οὐδός (see μέλιτος (2)) covered with bronze plating). Cf. η 86, κ 4. — Fig. : ἦτορ B 490, ὕπνον (that binds as with bonds of bronze, i.e. the sleep of death) A 241, οὐρανόν (the heavens being regarded as a vault of burnished metal, 'the brazen heavens') P 425 (cf. πολύ-χαλκος (2)), ὅπα Σ 222. — As epithet of weapons : ἔγχος (i.e. with head of bronze) Γ 317, ξίφος 335, δόρυ N 247, etc. : ἔγχος α 104, δόρυ κ 162, ξίφος 262, φάσγανον χ 80, etc. — As epithet of Ares E 704, 859, 866, H 146, II 543.

χαλκοόφωνος [χάλκεος + φωνή]. With voice of bronze (cf. ἀρρηκτος (4)). Of Stentor E 785.

χαλκός, ὁ [χαλκός]. A skilled worker in

copper or bronze, a smith : μίτρη, τὴν χαλκῆς κάμον ἀνδρες Δ 187. Cf. Δ 216, M 295, O 309 : ε 391. — Of a worker in gold γ 432.

χαλκεύω [χαλκός]. To work or fashion in bronze or other metal : δαίδαλα Σ 400.

χαλκεών, -ῶνος, ὁ [χαλκός]. A smithy or forge : βῆ ῥ' ἔμην ἐς χαλκεῶνα θ 273.

χαλκήϊος [χαλκός]. Of a smith : ὅπλα γ 433, δόμον (the house of the χαλκεύς, the smithy) σ 328.

χαλκήρης, -ες [χαλκός + ἄρ-, ἀραρίσκω]. Furnished, strengthened, tipped, with bronze : κυνέη χαλκήρει Γ 316, Ψ 861. Cf. N 714, O 535, 544, P 268 : κ 206, χ 111, 145. — As epithet of weapons : χαλκήρει δούρι E 145, χαλκήρε' ὄστων N 650. Cf. Δ 469, Σ 534, etc. : α 262, ε 309, ι 55, λ 40, ν 267, χ 92.

χαλκίς, -ίδος, ἡ. The name given by the gods to a bird not identified (cf. κύμνιδος) Ξ 291.

χαλκοβαρής, -βάρεια, -βαρές [χαλκός + βαρύς]. Heavy with bronze : στεφάνη Δ 96, ἰός O 465. Cf. X 328 : λ 532, φ 423, χ 259 = 276.

χαλκοβατής, -ές [χαλκός + βα-, βαίνω]. Based on, with floor of, bronze. Of the palace of Zeus : Διὸς χαλκοβατὲς δῶ A 426, Ξ 173, Φ 438, 505. — Of that of Hephaestus θ 321. — Of that of Alcinoüs ν 4.

χαλκογλῶχις, -ῖνος [χαλκός + γλῶχις in sense 'point'. Cf. τανυγλῶχις]. With point of bronze : μελίης X 225.

χαλκοκνήμις, -ίδος [χαλκός + κνήμις]. With κνήμιδες of bronze. Epithet of the Achaeans H 41.

χαλκοκορυστής [χαλκός + κορυστής. Cf. ἱπποκορυστής]. Marshall of spears. Epithet of Hector E 699, Z 398, N 720, O 221, 458, II 358, 536, 654. — Of Sarpedon Z 199.

χαλκοπάρηος, -ον [χαλκός + παρήϊον]. Of helmets, with cheek-pieces of bronze M 183, P 294, T 397 : ω 523.

χαλκόπους, -ποδος [χαλκός + ποῦς]. With feet of bronze, untiring : ἔπω Θ 41, N 23.

χαλκός, -οῦ, ὁ. Ablative χαλκοφί A 351.

(1) Copper, but commonly, esp. in reference to weapons, signifying copper hardened by an admixture of tin, i.e. bronze (sometimes impossible to say whether the pure metal or the alloy is meant) : πλεῖαί τοι χαλκοῦ κλισίαι B 226, δοῦρε κεκορυθμένα χαλκῶ Γ 18. Cf. Δ 226, Z 48, 504, H 228, 473, I 137, N 406, Ξ 11, O 389, T 275, X 50, Ψ 549, etc. : ὅθι νητὸς χαλκὸς ἔκειτο β 338. Cf. α 99, 184, δ 72, ε 38, ν 19, 136, χ 125, etc. — (2) Applied to things made or partly made of copper or bronze. (a) To spears or darts : δρυτο χαλκῶ Γ 349, πάγη ἐν πνεύμονι χαλκός Δ 528. Cf. Γ 348, E 74, 75, 538, H 247, A 351, N 388, II 345, Φ 593, etc. : χ 278, 295, ω 524. — Specifically to the head of the spear : τῆλε χαλκὸς λάμπεν K 153, A 44. Cf. X 134. — (b) To an arrow : κυλινδόμενος περὶ χαλκῶ Γ 86. — (c) To a shield : περιήχησε χαλκός H 267. — (d) To helmets : ταρβήσας χαλκὸν τε ἰδὲ λόφον Z 469. Cf. A 351. — (e) To armour or armament in general : ἀπὸ

χαλκοῦ αἶγλη οὐρανὸν ἴκεν B 457, ἐδύσσετο χαλκὸν 578. Cf. Δ 420, 495, H 206, A 65, M 151, N 191, Π 636, P 376, Σ 522, T 363, Ψ 130, etc.: ξ 268 = ρ 437, φ 434, χ 113, ψ 369, ω 467 = 500.—(f) To knives: στομάχους (στόμαχον) τάμε χαλκῶ Γ 292, T 266. Cf. Γ 294, Φ 37.—(g) To a fish-hook: λίνψ καὶ χαλκῶ Π 408.—(h) To tripods: ἐπεὶ ζέσσαν ὕδωρ ἐνὶ χαλκῶ Σ 349 = κ 360. Cf. θ 426.—To a λέβης: κανάχησε χαλκός τ 469.—(i) Collectively to implements in general: ὄγκιον ἐνθα κεῖτο χαλκός, ἀέθλια τοῖο ἀνακτος φ 62.—(3) In generalized sense (a) Of weapons, 'the spear,' 'the sword,' 'my, his, etc., spear or sword': Ἐκτόρεον χιτῶνα δαΐζει χαλκῶ B 417, εἰ μαχολίωτο χαλκῶ Δ 348, χαλκῶ δηώσας Θ 534. Cf. Δ 511, E 132, H 77, I 458, M 227, N 323, Π 497, P 126, Σ 236, Φ 568, Ω 393, etc.: δ 226, 257, λ 120, ν 271, ξ 271, τ 522, υ 315, χ 219, etc.—(b) Of cutting implements, 'the axe,' 'the knife,' etc.: περὶ ἐ χαλκός ἐλεψε φύλλα A 236. Cf. N 180, T 222, Φ 455, Ψ 118, 412: δούραθ' ἀρμόζεο χαλκῶ ε 162, μῆλ' ἐσφαγμένα χαλκῶ κ 532, λ 45. Cf. ε 244, θ 507, μ 173, ξ 418, σ 86, 309, φ 300, χ 475, ψ 196.

χαλκότηπος, -ον [χαλκός + τύπτω]. Inflicted with (weapons of) bronze: ὠτειλάς T 25.

χαλκοχίτων, -ωνος [χαλκός + χιτών]. Bronze-clad. In pl. as epithet of the Achaeans and Argives A 371, B 47, Γ 127, Δ 285, etc.: α 286, δ 496.—Of the Epeans Δ 537, A 694.—Of the Trojans E 180 = P 485.—Of the Boeotians O 330.—Of the Cretans N 255.

χαμάδις [χαμαί]. (1) To the ground, on to, on, the ground: ἐγκέφαλός σφι χ. ῥέοι Γ 300. Cf. T 147, H 16, 190, 480, O 435, 714, Π 118, P 438, Ψ 220: δάκρυ χ. βάλεν δ 114. Cf. ε 290, τ 63.—(2) Without notion of motion, on the ground: στορέσας τ 599.

χαμάζε [χαμαί]. To the ground, on to, on, the ground: ἄλτο Γ 29, ἀπὸ πύργου βαίνει χαμάζε (i.e. to the ground level) Φ 529. Cf. E 835, Θ 134, K 528, O 537, Ψ 508, etc.: π 191, φ 136, χ 84, 327, 340.

χαμαί [app. a locative form]. (1) On the ground, on the earth: χαμαί ἐρχομένων ἀνθρώπων E 442. Cf. A 145: χ. ἥσθαι η 160.—(2) With notion of motion = χαμάδις (1), χαμάζε: χ. πέσεν Δ 482. Cf. Δ 526, E 583, 588, Z 134, O 320, N 530, X 448, etc.: ρ 490, σ 28, 397, χ 188.

χαμαιυνάς, -άδος. = next. Epithet of swine: σῦες κ 243, ξ 15.

χαμαιύνης [χαμαί + εὐνή]. Sleeping on the ground: Σελλοὶ χαμαιύναι Π 235.

χανδάνω. 3 sing. fut. in mid. form χέισται σ 17. 3 sing. aor. ἔχαδε Δ 24, Θ 461. χάδε A 462. Infin. χαδέειν Ξ 34. Acc. sing. masc. pf. pple. κεχανδότα Ψ 268: δ 96. 3 sing. plupf. κεχάνδει Ω 192. (1) To have or hold in it, contain: θάλαμον, δὲ γλήνεα πολλὰ κεχάνδει Ω 192. Cf. δ 96.—(2) To have capacity or afford room for, hold, contain: ἦυσεν ὅσον κεφαλὴ χάδε φωτός (with as much voice as his head would hold, with his full volume of voice, a *pleine tête*)

(D 229)

Λ 462, τέσσαρα μέτρα κεχανδότα (holding . . .) Ψ 268. Cf. Ξ 34, Ψ 742: ὥς αἱ χεῖρες ἐχάνδανον (as much as they could hold) ρ 344. Cf. σ 17.—(3) To repress, keep in, contain: Ἥρη οὐκ ἔχαδε στῆθος χόλον (i.e. it burst out) Δ 24 = Θ 461.

χανδόν [χαν-, χάλνω]. Open-mouthed, greedily: δὲ ἀν οἶνον χ. ἔλη φ 294.

χανών, aor. pple. χάλνω.

χαράδρη, -ης, ἡ. (1) A mountain-stream, a torrent Π 380.—(2) The bed of a torrent, a ravine or gorge Δ 454.

χάρη, 3 sing. aor. pass. χάλρω.

χαρίεις, -εντος. Fem. χαρίεσσα. Neut. χαρίεν, -εντος. [χάρις.] Superl. χαριέστατος of two terminations κ 279. Pleasing, lovely, fine: νηὸν A 39, εἶματα E 905, X 511. Cf. Θ 204, I 599: φάρος ε 231 = κ 544, ἔργα ξ 234 = ψ 161, κ 223.—In superl.: πέπλος χαριέστατος Z 90, 271.—Of parts of the body, lovely, fair: μέτωπον Π 798. Cf. Σ 24, X 403.—Of incorporeal things and abstractions, pleasing, delightful, acceptable: ἀμοιβήν γ 58, δαϊδὴν ω 198.—In comp.: τέλος χαριέστερον ι 5.—In superl.: τοῦ περ χαριεστάτη ἦβη Ω 348: τοῦ περ χαριέστατος ἦβη κ 279.—Absol. in neut. pl., what makes for pleasingness: οὐ πάντεσσι θεοὶ χαρίεντα διδοῦσιν θ 167.

χαρίζομαι [χάρις]. 3 sing. aor. opt. χαρίσαιο Z 49, K 380, A 134. Infin. χαρίσασθαι ν 15, ρ 452. Pf. pple. κεχαρισμένος, -ον E 243, 826, K 234, A 608, T 287, T 298, Ω 661: β 54, δ 71, θ 584, π 184, τ 397. 3 sing. plupf. κεχάριστο ξ 23. (1) To make oneself agreeable or do something agreeable (to a person), to gratify, favour, seek favour in the eyes of. With dat.: χαρίζομενος βασιλῆϊ A 23. Cf. E 71, N 633, O 449 = P 291: κ 43, ν 265, ξ 387.—To honour (with sacrifice): σὺ νύ [τοί] Ὀδυσσεὺς χαρίζετο ἱερὰ ῥέζων; α 61.—(2) (a) Of a person, to be agreeable or pleasing to, please. With dat.: οὐ πάντεσσι χαρίζομενος τὰδ' αἰδεῖ θ 538.—In pf., to be pleasing or dear, recommend oneself: ἐμῷ κεχαρισμένε θυμῷ E 243 = 826 = K 234. Cf. A 608, T 287: κεχάριστό οἱ θυμῷ ξ 23. Cf. β 54, δ 71.—(b) In pf. of things, to be pleasing or acceptable: κεχαρισμένα δῶρα T 298. Cf. π 184, τ 397.—Absol. in neut. pl., what is pleasing or acceptable: κεχαρισμένα κέ μοι θεῖς (a pleasure) Ω 661: κεχαρισμένα εἰδώς (with pleasingness in his heart, such as one can like or love) θ 584 (see εἰδω (III) (12)).—(3) To gratify, conciliate or satisfy a person by giving, bestow on him to his heart's content: τῶν κέν τοι χαρίσαιο πατήρ ἀπερείσι' ἀποινα Z 49 = A 134. Cf. K 380: ω 283.—Absol.: ἀργαλέον ἔνα προικὸς χαρίσασθαι ν 15.—With genit. of material: χαρίζομένη παρ-εόντων (setting good cheer before them (him) from her store) α 140 = δ 56 = η 176 = κ 372 = ο 139 = ρ 95, ἀλλοτρίων χαρίσασθαι (to give at another's cost) ρ 452.

χάρις, ἡ [χαρ-, χάλρω]. Dat. pl. χάρισι ξ 237. (1) Loveliness, charm, beauty, grace, comeliness: χάρις ἀπελάμπετο Ξ 183 = σ 298. Cf. β 12 = ρ 63, ξ 235, θ 19, ψ 162.—In pl.: χάρισι στίλβων ξ 237.

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—In reference to something immaterial: οὐ οἱ χάρις ἀμφιπεριστέφεται ἐπέεσσιν θ 175, δς ἀνθρώπων ἔργοισι χάριν δπάζει (consummation, perfection) ο 320.—(2) (a) Favour, grace, service: φέρων χάριν Ἐκτορι E 211. Cf. E 874, I 613, Φ 458: ε 307.—(b) Adverbially in acc. (cf. ἐπικλησις (2), πρόφασις): χάριν Ἐκτορος (doing him service, yielding him compliance) O 744.—(3) Gratification, pleasure, delight, satisfaction: τῶνδ' ἀντὶ χάριν δοῖεν Ψ 650.—With genit. of the cause: ἦς οὐ τι χάριν ἰδεν (had no joy of her) A 243.—(4) (a) Gratitude, thanks: Τρώεσσι κε χάριν δροιο (among the . . ., at the hands of the . . .) Δ 95, ἰδέναι τοι χάριν Ξ 235 (see εἶδω (III) (13)): οὐκ ἔστι χάρις εὐεργέων (for . . .) δ 695, χ 319.—(b) Matter of thanks. With infin. (cf. νέμεσις (2)): ἐπεὶ οὐκ ἄρα τις χάρις ἦεν μάρνασθαι (it got me (us) no thanks) I 316, P 147.—(5) In pl., the Graces E 338, Ξ 267, 275, P 51: ζ 18, θ 364, σ 194.

χαρίσασθαι, aor. infin. χαρίζομαι.

χάρμα, -ατος, τό [χαρ-, χαίρω]. (1) Joy, pleasure: τὴν ἄμα χάρμα καὶ ἄλγος ἔλε φρένα τ 471.—(2) A source or cause of joy, gratification or comfort, a joy or delight: δυσμενέσι χάρμα Γ 51. Cf. Z 82, K 193, Ξ 325, P 636, Ψ 342, Ω 706: ζ 185.

χάρμη, -ης, ἡ. (1) Fighting, battle: προκαλέσσατο χάρμη H 218, 285. Cf. M 389, Π 823, P 602.—(2) A fight in progress: μὴδ' εἰκετε χάρμης (from the fight) Δ 509. Cf. Ξ 101, P 161.—(3) Spirit, stomach, ardour for the fight, one's spirit of fight: μνήσαντο χάρμης Δ 222, Θ 252 = Ξ 441, O 380. Cf. M 203, 393, N 82, 104, 721, O 477, P 103, 759, T 148: χ 73.—(4) The art of war, war, fighting: εἰδότε χάρμης E 608.

χαροπός [app. a compound of ὤπα]. Epithet of lions of uncertain meaning; perh., with flashing eyes, or the like λ 611.

χάσασατο, 3 sing. aor. mid. χάζω.

χατέω [cf. next]. (1) To be in need, be in straits: Ἀργεῖοισιν ἀμυνόμεναι χατέουσι περ ἑμνης I 518. Cf. O 399: β 249.—(2) With genit., to have need of, stand in need of: θεῶν γ 48.—(3) With infin. (a) To have need of doing something: μάλα περ χατέουσιν ἐλέσθαι [δόρπον] ν 280.—(b) To desire, wish: δμῶς χατέουσιν ἀντία δεσποίνης φάσθαι ο 376.

χατίζω [cf. prec.]. With genit. (1) To have need of, stand in need of: Θέτις νύ τι σεῖο χατίζει (wishes to see you about something) Σ 392.—(2) To wish for, desire, aim at, seek: τέο αἶψα χατίζεις; B 225. Cf. θ 156, λ 350, χ 50.—The genit. to be supplied P 221.—Absol.: οὐ τι χατίζων πωλεύμην (seeking anything for myself) χ 351.

χείη, -ῆς, ἡ. A hole or lurking-place. In reference to a serpent X 93, 95.

χείλος, τό. (1) In pl., the lips: χεῖλεα δῖηνεν X 495. Cf. O 102: α 381 = σ 410 = ν 268, σ 21.—(2) The lip or brink of something: [τάφρου] χεῖλει ἐφεισταδρες M 52.—The rim of a vessel. In pl.: χρυσῶ ἐπὶ χεῖλεα κεκράαντο (κεκράανται) δ 132, 616 = ο 116.

χείμα, -ατος, τό. (1) Bitter weather, cold: χ.

με δάμναται ξ 487.—(2) Winter: χεῖματος οὐδὲ θέρευσ (in winter or summer) η 118, χ. εἵδει δθι . . . (during, in, winter) λ 190.

χειμάρροος, **χειμάρρους** [χείμα + ῥέω]. Flowing with winter force, in flood: ποταμός A 493, N 138.

χειμάρρος. = prec. Δ 452, E 88.

χειμέριος, -η, -ον [χείμα]. Of, proper to, coming in, winter: ἀλλαι B 294, ὕδωρ (a winter flood) Ψ 420. Cf. Γ 222, M 279: ὥρη (storm-time) ε 485.

χειμών, -ῶνος, ὁ [χείμα]. (1) The weather proper to winter, bitter or inclement weather: ἐπεὶ χειμῶνα φύγον Γ 4. Cf. δ 566.—An access of bad weather, a storm or tempest P 549: ξ 522.—(2) Winter: χειμῶνι περῶντα (in winter) Φ 283.

χείρ, -ος, ἡ. Dat. sing. χερὶ Θ 289, T 182, Ω 101. Dat. pl. χείρεσι T 468. χείρεσσι Γ 271, E 559, Θ 116, M 382, etc.: ε 344, ι 487, ξ 312, π 444, etc. χερσὶ A 14, B 374, E 60, H 255, etc.: α 153, γ 35, θ 68, ι 108, etc. (1) One of the hands, one's hand; in dual and pl., the hands, one's hands: στέμματ' ἔχων ἐν χερσὶν A 14, μὴδὲ ξίφος ἔλκεο χερὶ 210, ἀμφω χεῖρε πετάσσας Δ 523. Cf. A 351, 585, Γ 270, 363, Δ 249, etc.: χεῖρ' ἔλε δεξιτερὴν α 121, μὴ ἔρῃ καὶ χερσὶ γένηται (lest it come to fisticuffs) σ 13. Cf. β 37, 321, γ 35, 51, δ 66, etc.

—In pl. where the reference is to one hand: ἐρυσσάμενος χείρεσσι μάχαιραν Γ 271 = T 252. Cf. Γ 367, M 27, Π 801, Ψ 384, etc.: δ 506, ε 292, ν 225, etc.—(2) In reference to position: Ἀρκτον ἐπ' ἀριστερά χειρὸς ἔχοντα (to the left of his hand, on the left hand) ε 277.—(3) In pl. in reference to fighting or violence or to one's might or strength: οὐ τις σοὶ βαρείας χεῖρας ἐποίσει A 89, χερσὶν ὑφ' ἡμετέρῃσιν ἀλούσα B 374, βίη καὶ χερσὶ καὶ ἔγχρ' ἔλκε φέρτερος Γ 431. Cf. A 166, 567, Z 502, Θ 226, 344, M 135, etc.: α 238, 254, θ 181, ι 512, λ 502, ν 376, σ 156, etc.—Contrasted in terms with ἔπεα: ἐν γὰρ χερσὶ τέλος πολέμου, ἐπέων δ' ἐνὶ βουλῇ Π 630. Cf. A 77.—(4) Extended to the arm or the arms: Χρυσήϊδα πατρὶ ἐν χερσὶ τίθει A 441, νεκρὸς οἱ ἔκπεσε χεῖρός (his arms) Δ 493, ἀπὸ δ' ἔξεσε χεῖρα E 81, τετυμμένω ἀμφοτέρω κατὰ χεῖρα N 783 (in the case of the first, the arm (cf. 529), in the case of the second, the hand (cf. 593)). Cf. E 344, Z 81, A 252 (the forearm), N 534, O 311 (on his arm), Π 517 (cf. 510), Φ 166, X 426, etc.: δ 454, ε 344, 374, 454, ζ 310, ξ 351, φ 223, etc.

χείρς, -ίδος, ἡ [χείρ]. A covering for the hand, a glove: χεῖριδας ἐπὶ χερσὶν [ἔχεν] ω 230.

χειρότερος [double comp. Cf. χείρων. Cf. also χερειότερος]. Less warlike, soldierly or skilful in fight: χειρότερός περ ἑὼν T 436. Cf. O 513.

χείρων, χείρων, -ονος. Also χεραιών, χέρειον, -ονος. Dat. sing. masc. χερῆν A 80. Acc. χέρεια Δ 400: ξ 176. Nom. pl. χέρηες ο 324. Acc. pl. neut. χέρεια Ξ 382: σ 229, ν 310. Used as comp. of κακός. (1) Of meaner birth, of lower rank or station: ἀνδρὶ χερῆν A 80, χερειονος θεοῦ T 106. Cf. λ 621.—Absol.: οἷά τε τοῖς ἀγαθοῖσι παραδρῶσιν χέρηες ο 324.—(2) Less warlike, soldierly or skilful in fight: ἐγὼ σέθεν πολὺ χείρων T 434. Cf. Δ 400, K 238, Ξ 377, O 641.—Absol.: χέρεια

[τεύχεα] χείρωνι δόσκον Σ 382.—(3) Inferior, of less account, less worthy, serviceable or skilful: οὐ χείρων, οὐ δέμας οὐδὲ φήν A 114, ἄλλον Κε-βρίναο χερίονα M 92. Cf. P 149, Ψ 572, 577: οὐ τι κασιγνήτοιο χερίων θ 585. Cf. ε 211, ξ 176, υ 45, 82, 133, φ 325.—Absol.: χερίονά περ κατα-πεφνών P 539.—(4) Of things, inferior, less good of their kind, of less account or estimation, worse: χέρεια [τεύχεα] Σ 382. Cf. Ψ 413.—Impers.: σοί [κ'] αὐτῷ χείρον [εἶη] (you would but fare the worse) ο 515.—(5) Bad rather than good. Impers.: οὐ τι χείρον δειπνον ἐλέσθαι (it is no bad thing to . . .) ρ 176, αὐτίκα δ' ἐστὶ δαήμεναι οὐ τι χείρειον (I may as well know it now) ψ 262.—Absol. in neut. pl., what is bad rather than good, bad, evil: ἐπει τὰ χερίονα νικᾷ A 576 = σ 404.—(6) Morally bad or unfitting. Absol.: ἐσθλά τε καὶ τὰ χέρεια σ 229 = υ 310.

χείσεται, 3 sing. fut. χανδάνω.
χελιδών, -ωνος, ἡ. A swallow: χελιδὼνι εἰκέλη αὐδὴν (ἀντην) φ 411, χ 240.

χέραδος, τό. Shingle: χέραδος περιχεύας φ 319.
χεριώτερος [double comp. Cf. χερίων. Cf. also χερστέρος]. (1) Less warlike, soldierly or skilful in fight: σέο χερειώτερον B 248.—(2) Having this quality rather than the reverse, of small account in the fight: δς τ' ἐξοχος . . . δς τε χερειώτερος M 270.

χερίων. See χείρων.
χέρη, χέρηες. See χείρων.
χερμάδιον, -ου, τό. A boulder or large stone used as a missile: χερμαδίω βλήτρο Δ 518. Cf. E 302, 582, Δ 265, M 154, Σ 410, Π 774, etc.: κ 121, φ 371.

χερνήτης, ἡ [app. fr. χείρ]. A handworker: γυνή χερνήτις M 433.
χερνιβον, τό [χείρ + νιπ-, νίջω]. = λέβης (2): χερνιβον πρόχοον τ' ἔχουσα Ω 304.

ἵχερνίπτομαι [χερνίψ]. 3 pl. aor. χερνίψαντο. To wash one's hands (as a matter of ritual): χερνίψαντο καὶ οὐλοχύτας ἀνέλοντο Δ 449.

χερνίψ, -ιβος, ἡ [χείρ + νιπ-, νίջω]. Water for washing the hands: χερνίβ' ἀμφίπολος προχὼν ἐπέχευεν α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91.—Used in ritual γ 440, 445.

χέρσονδε [acc. of next + δε (1)]. To the land: νεκροὺς ἐκβαλλε [Σκάμανδρος] χέρσονδε (on to his banks) φ 238.

χέρσος, -ου, ἡ. The dry land, the land: ἐπὶ χέρσου βήτην Σ 284. Cf. Δ 425, Σ 394: κύματα κυλωδόμενα πρὸς χέρσου ι 147. Cf. ζ 95, η 278, ι 486, κ 459, ο 495, τ 278, etc.

χεῦε, 3 sing. aor. χέω.
χεῦμα, τό [χευ-, χέω]. A thin plating or coating: θώρηκα, ᾧ πέρι χεῦμα κασσιτέροιο ἀμφιδεδίγηται Ψ 561.

χέω [χεφ-]. Aor. χεῦα δ 584. 3 sing. ἔχευε E 776, Θ 50, I 215, T 222, Ω 445: β 395, γ 40, δ 216, ζ 77, λ 245, etc. χεῦε I 7, P 270, 619: β 380, γ 289, ε 492, η 15, θ 282, etc. 1 pl. χεῖα-μεν ω 81. 3 ἔχευαν Γ 270, Δ 269, E 618, I 174, Ψ 256: α 146, γ 258, 338 μ 338, φ 270. χεῦαν

Σ 436: χ 463. ἔχεαν Σ 347, Ω 799: θ 436. Subj. χεῦω β 222. 3 sing. χεῦη Σ 165. 1 pl. χεῖομεν H 336. 3 χεῖωσι H 86. Imp. χεῖον β 354. 3 pl. χεῖαντων δ 214. Nom. pl. masc. pples. χεῖαντες Ψ 257, Ω 801: μ 14. Infin. χεῖαι Ψ 45: α 291, λ 75. Mid. 3 sing. aor. ἐχέατο E 314, H 63, χεῖατο Σ 24: ω 317. Pass. 3 sing. aor. opt. χυθείη τ 590. 3 sing. aor. ἔχυντο χ 88. χύτο N 544, Π 414, 580, T 282, Ψ 385, Ω 358: η 143. 3 pl. ἔχυντο θ 297, κ 415. χύντο Δ 526, φ 181. Nom. fem. pples. χυμένη T 284: θ 527. 3 sing. pf. κέχυνται M 284. 3 pl. κέχυνται E 141: χ 387. 3 sing. plupf. κέχυντο B 19, E 696, I 123, 344, T 421, Ψ 775: ι 330, ρ 298. 3 pl. ἐκέχυντο τ 539. κέχυντο χ 389. (ἀμφι-, δια-, ἐγ-, ἐκ-, ἐπι-, ἐσ-, κατα-, περι-, περιπρο-, προ-, συγ-, ὑπο-.) (1) To pour (liquid): ὕδωρ ἐπὶ χεῖρας Γ 270, I 174, οἶνον ἐκ δεπῶν H 480. Cf. I 15 = Π 4, Σ 436, Σ 347, Ψ 220: α 146, γ 40, δ 214, θ 436, ι 210, υ 260, etc.—In mid.: χοῆν χεῖσθαι κ 518. Cf. λ 26.—In reference to rain: ὅτε λαβρότατον χεῖε ὕδωρ Ζεύς Π 385.—In reference to the bowels: χύντο χολάδες (gushed forth) Δ 526 = φ 181.—(2) To shed (tears): δάκρυ χέων A 357, κατὰ δάκρυ χέουσα ι 13. Cf. Z 405, H 426, Θ 245, Π 3, etc.: β 24, δ 556, κ 409, λ 183, ξ 280, χ 447, etc.—In pass., of tears, to flow, well forth: χύτο δάκρυα Ψ 385. Cf. δ 528.—(3) To shed or spread (mist) (whether actual mist or in reference to blinding or the mist of death): κατ' ὀφθαλμῶν κέχυντ' ἀχλὺς E 696, Π 344, T 421, ἡέρα E 776, Θ 50, P 270. Cf. T 321: η 15, υ 189, χ 88.—In reference to dispersing mist, with a word indicating reversal of action: αὐτοῖο πάλιν χύτ' ἀήρ η 143.—(4) To spread (waves) on the surface of the sea: χεῖε κύματα (raised them) γ 289.—In mid., of a ripple, to spread itself: οἷη Ζεφύροιο ἐχέατο φρῖξ H 63.—(5) In reference to granular substances. (a) To pile or heap up (earth): ἐπὶ σῆμ' ἔχεεν Z 419. Cf. H 86, 336, Ψ 45, 256, 257, Ω 799, 801: α 291, β 222, γ 258, δ 584, λ 75, μ 14, ω 81.—(b) To shed (dust). In mid.: κόνιν χεῖατο κακ κεφαλῆς Σ 24: ω 317.—(6) In reference to a number of solid or semi-solid objects, or to masses of solid acted upon together, or with a collective sb. (a) To send thick and fast or in a shower, pour: δούρατα E 618.—In mid.: βέλεα χέοντο Θ 159 = O 590.—Sim. in reference to snow: χεῖε [χιόνα] M 281. Cf. M 284.—(b) Generally, to shed, spread, throw, put, place: φύλλα τὰ μέν τ' ἀνεμοὶ χαμάδις χεῖε (scatters them) Z 147, φύκος [κύμ'] ἔχευεν (throws it up) I 7, ἐπεὶ εἰν ἐλεοῖσιν ἔχευε [κρέα] 215. Cf. T 222, Ψ 775: ἐν μοι ἀλφίτα χεῖον δοροῖσιν β 354, χεῖε βῶπας καὶ κῶας π 47 (with κῶας by a slight zeugma). Cf. β 380, θ 278, 282, 297, ι 330, λ 588, ο 527, ρ 298, χ 20, 85.—Sim. of reins: καθ' ἡνία χεῖεν ἔραζε (let them drop) P 619.—(7) Of persons or animals (a) In pass., to pour forth, issue forth: νεῶν ἐχέοντο (from the . . .) T 356. Cf. Π 267.—(b) In pass., to throw oneself or one's arms (round a person): ἀμφ' αὐτῷ χυμένη T 284: θ 527, ὧς ἐμὲ κένοι ἔχυντο κ 415 (the force of

ἀμφί in ἀμφιθέουσι 413 being app. carried on to this vb.).—(c) In mid., to throw or place (the arms round a person): ἀμφ' ἐδὺν υἱὸν ἐχέυατο πῆχεε E 314.—(d) In pass., to huddle or be huddled together: [δύει] ἐπ' ἀλλήλοισι κέχυνται E 141. Cf. τ 539, χ 387, 389.—(8) In reference to immaterial or impalpable things, to shed, spread: ἀμφί οἱ θάνατος χύτο N 544, εἰ πως τῷ ὕπνῳ χεύη E 165, νηὶς κατ' ἀσβέστη κέχυτο φλόξ (enveloped it) Π 123, κατὰ οἱ κεφαλῆς χε' αὐτμένα (i.e. his breath fell on the other's head) Ψ 765. Cf. B 19, Π 414=580, T 232, Ω 445: ἀνέμων ἐπ' αὐτμένα χεύει (sent it abroad) γ 289, καὶ κεφαλῆς χεύει κάλλος ψ 156. Cf. β 395, ε 492, η 286, λ 245, 433, μ 338, σ 188, τ 521, 590, υ 54, χ 463.—(9) With σύν (cf. συγχέω). (a) To set at naught, violate (a treaty): ἐπεὶ σύν γ' ὅρκῳ ἐχέουσιν Δ 269.—(b) To confound, trouble, upset (the mind): σύν γέροντι νόος χύτο Ω 358.
χηλός, -οῦ, ἡ. A chest or coffer Π 221, 228, 254: β 339, θ 424, 438, ν 10, 68, φ 51.
χημεῖς, crasis of καὶ ἡμεῖς B 238.
χην, χηνός, ὁ, ἡ. A goose. (1) In the wild state: χηνῶν ἡ γεράνων B 460=O 692. Cf. P 460.—(2) Domesticated: χήνές μοι εἴκοσι πυρὸν ἔδουσιν τ 536. Cf. ο 161, 174, τ 543, 548, 552.
χηραμός. A cleft or hollow Φ 495.
χηρεῖω, 3 sing. aor. mid. χαιρω.
χηρεῖω [χήρη]. To lack, be without. With genit.: ἀνδρῶν ι 124.
χήρη. Bereft of one's husband, widowed: γυναῖκες B 289. Cf. Z 432, X 484, 499, Ω 725.—With genit.: ἡ τάχα χήρη σεῦ ἔσομαι Z 408.
χηρῶ [χήρη]. To make a widow of, widow: γυναῖκα P 36.—To make desolate: ἀγυιάς E 642.
χηρῶσται, οἱ [χηρῶ]. App., heirs who in particular circumstances came in to the exclusion of a dead man's surviving father: χηρῶσται διὰ κτήσιν διατέοντο E 158.
χῆτος, τό [χατέω]. Want, lack: χήτει τοιοῦτ' ἀνδρὸς Z 463. Cf. T 324: π 35.
χθαμαλός, -ή, -όν. (1) On the ground: χθαμαλαὶ βεβλήσθαι εὐναί λ 194.—(2) Little raised above the surrounding level, low: Ἰθάκη ι 25 (but the application to Ithaca causes difficulty), νῆσος κ 196.—In comp.: τὸν ἕτερον σκόπελον χθαμαλώτερον ὤψεαι μ 101.—In superl.: ὑπερθε τείχος ἐδέδμητο χθαμαλώτατον N 683.
χθίζω [χθές, yesterday]. (1) Of yesterday: χρεῖος N 745.—(2) Constructed with a sb. or pronoun, yesterday: χ. ἔβη A 424, ὅσσα χ. ὑπέσχετο Ὀδυσσεύς T 141 (really, as in 195 cited below, the day before yesterday). Cf. β 262, ζ 170, μ 451, ω 379.—(3) In neut. χθίζον as adv., yesterday: ὅσσα χθίζον ὑπέστημεν δώσειν T 195 (cf. 141 cited above): χθίζον ὑπῆρξον δ 656.—So in neut. pl.: χθίζά τε καὶ πρωΐξ' ὅτε νῆες ἡγερέθοντο B 303 (at the time when, yesterday or the day before, the ships had been gathering, i.e. just after they had assembled).
χθών, χθονός, ἡ. (1) The earth: ἐπὶ χθονὶ δερκομένοιο A 88, χθὼν κονάβειν B 465. Cf. B 780, Δ 182, Z 411, A 741, Ξ 228, T 362, Ψ 100, etc.:

ὅσ πω τέθηκεν ἐπὶ χθονὶ α 196. Cf. ζ 153, η 67, κ 99, μ 191, τ 408, etc.—(2) The surface of the earth, the earth, the ground: τεύχε' ἀποθέσθαι ἐπὶ χθονὶ Γ 89. Cf. Γ 217, 265, E 13, Z 213, Z 349, etc.: ἐπὶ χθονὶ πίπτειν ω 535. Cf. γ 453, θ 375, τ 470 (i.e. the floor), χ 86, etc.
χθίων, -αι, -α. A thousand: χθία μέτρα H 471. Cf. Θ 562, A 244.
χίμαιρα, ἡ. A she-goat Z 181.
χιτών, -ῶνος, ὁ. (1) A loosely-fitting garment, prob. of linen, worn by men next to the body, a tunic: μαλακόν B 42, χλαῖνάν τ' ἡδὲ χιτῶνα 262. Cf. B 416, Γ 57 (see λάϊνος), E 113, 736, I 490, K 21, etc.: α 437, 439, γ 467, δ 50, ζ 214, θ 441, ν 434, etc.—(2) χ. χάλκεος, app. = θώρηξ N 439.
χιών, -όνος, ἡ. Snow: ὅτε χιὼν ἐπάλυνεν ἀρούρας K 7, ἰφάδες χιόνος (snowflakes) M 278. Cf. K 437, X 152: ζ 44, ξ 476, τ 205.
χλαῖνα, -ης, ἡ. (1) An outer garment of wool, app. of the nature of a mantle or cloak, worn by men over the χιτῶν (app. distinguished from the φάρος only by being of a simpler character): ἀπὸ χλαῖναν βάλεν B 183, χλαῖνάν τ' ἡδὲ χιτῶνα 262. Cf. K 133, Π 224, X 493, Ω 163, 230: δ 50, 115, ε 229, ξ 460, ρ 86, τ 225, φ 118, etc.—(2) A cloth or blanket of similar material covering a sleeper: χλαῖνας ἐνθήμεναι οὐλας καθύπερθεν ἔσασθαι Ω 646: = δ 299 = η 338. Cf. γ 349, 351, λ 189, ξ 520, τ 318, 337, υ 4, 95, 143, ψ 180.
χλοῦνης. Of unknown meaning: χλοῦνην σὺν I 539.
χλωρῆς [χλωρός]. Epithet of the nightingale. App., of the greenwood: ἀηδὼν τ 518.
χλωρός, -ή, -όν. An adjective of colour of somewhat indeterminate sense. (1) Applied to what we call green. Still green, freshly cut: βῶπας π 47. Cf. ι 320, 379.—(2) To what we call yellow: μέλι A 631: κ 234.—(3) In reference to the hue of the countenance, livid, pallid: χλωρός (χλωροί) ὕπαι δειλὸς K 376, O 4.—Epithet of δέος H 479, Θ 77, P 67: λ 43, 633, μ 243, χ 42, ω 450, 533.
χνός, -ου, ὁ. A light flaky substance, a scurf of salt left by evaporated sea-water: ἐκ κεφαλῆς ἔσμηχεν ἄλς χνόν ζ 226.
χόανος, -ου, ὁ [χέω]. A crucible Σ 470.
χοή, -ης, ἡ [χέω]. A libation: χοὴν χεῖσθαι (χεόμεν) κ 518, λ 26.
χοῖνιξ, -ικος, ἡ. A dry measure: ὅς κεν ἐμῆς γε χοῖνικος ἀπηται (draws his ration) τ 28.
χοῖρεος [χοῖρος]. Of or pertaining to a χοῖρος. Absol. in neut. pl.: ἐσθιέ χοῖρεα (sc. κρέα) ξ 81 (porker's flesh).
χοῖρος. A young fattened pig, a porker ξ 73.
χολάδες, αἱ. The bowels Δ 526=Φ 181.
χόλος, -ου, ὁ. (1) Gall: χόλῳ σ' ἔτρεφε μήτηρ Π 203.—(2) Anger, ire, wrath, rage (commonly, but not always, to be distinguished from κότος): χόλος λάβεν A 387, χόλον κ' ἐξακέσαιο Δ 36, μή τι διατρίβειν τὸν ἐμὸν χόλον (i.e. the giving effect to it) Δ 42. Cf. A 81, B 241, Δ 23, Z 326, I 157, 525, 646, O 122, Π 30, P 399, T 255, Ω 584, etc.: α 78,

433, γ 145, δ 583, θ 304, λ 554, φ 377, ω 248.
—In reference to a lion Σ 322.—To a snake X 94.

χολώω [χόλος]. Fut. mid. κεχολώσομαι Ψ 543.
2 sing. κεχολώσεται E 421, 762. 3 κεχολώσεται
A 139, T 301: ο 214, ω 544. (1) To provoke to
anger or wrath, anger, enrage: ἐπεὶ μ' ἐχολώσατε
θ 205. Cf. A 78, Σ 111: σ 20.—(2) In mid. and
pass., to be provoked to anger, wrath or indignation,
conceive anger, wrath or indignation, be angry,
wroth, indignant, enraged: ὁ δὲ κεν
κεχολώσεται A 139, θυμῷ κεχολωμένον 217, σὺ μὴ
τι χολωθῆς I 33. Cf. B 195, Γ 413, Δ 391, I 523,
Π 61, T 253, Φ 136, Ω 114, etc.: β 185, η 310,
θ 227, ι 480, λ 544, ξ 282, ο 214, σ 25, χ 59, etc.
—With dat. of the person against whom one feels
anger: βασιλῆϊ χολωθείς A 9. Cf. B 629, E 421,
Θ 407, O 155, P 710, etc.: ζ 147, θ 276, ο 254,
ω 544.—With genit. of the cause: τοῦ ἀπο-
κταμένοιο χολώθη Δ 494. Cf. Δ 501, Λ 703, N 203,
O 68, Φ 146, etc.: ἀνδρῶν μνηστήρων κεχολωμένους
(enraged by the memory of their deeds) χ 369.
Cf. α 69, μ 348.

χολωτός [χολώω]. Full of, displaying, anger,
angry: ἐπέεσσιν Δ 241, O 210: χ 26, 225.

χορδή, -ῆς, ἡ. A string of a musical instru-
ment φ 407.

χοροῦντις, -ης, ἡ [app. a locative form from
χορός + τυπτω]. Beating of the ground in the
dance, the dance. In pl.: χοροῦντίσιν ἀρστοι
Ω 261.

χορόνδε [acc. of next + -δε (1)]. To the dance:
ἐρχεσθαι Γ 393.

χορός, -οῦ, ὁ. (1) Dancing, the dance: χοροῖο
λήγοντα Γ 394, ἐς χορόν ἐλθέμεν O 508, χορῷ καλῇ
(in the dance) Π 180. Cf. ζ 65, 157.—In pl. in
sim. sense: κίθαρις τε χοροὶ τε θ 248.—A particular
instance: ἐν χορῷ Ἀρτεμίδος Π 183. Cf. σ 194.
—A throng or company of dancers: πολλὰς χορόν
περίσταθ' ὁμιλος Σ 603.—(2) A dancing-place:
λείψαν χορόν θ 260. Cf. Σ 590: θ 264, μ 4, 318.

χόρτος, -ου, ὁ. An enclosed space: αὐλῆς ἐν
χόρτῳ (χόρτοιςιν) Α 774, Ω 640.

ἡχραισμέω. 3 sing. fut. ηχραισμήσει T 296. Infin.
ηχραισμήμεν Φ 316. 3 sing. aor. ηχραισμησε Π 837.
Infin. ηχραισμήσαι Α 120, Σ 62, 443. 3 sing. aor.
ηχραισμε Ξ 66. ηχραισμε E 53, Η 144. 3 sing.
subj. ηχραισμη Α 28, Γ 54, O 32. ηχραισμησι Α 387.
3 pl. ηχραισμωσι Α 566. Infin. ηχραισμεῖν Α 242,
589, Α 117, O 652, Φ 193. (1) To ward off, keep
off. With dat. of person protected: δλεθρόν οἱ
Η 144, T 296. Cf. Α 120.—With personal object:
μὴ νύ τοι οὐ ηχραισμωσιν ἄσπον [ἐμ'] ἰόντα Α 566.
—(2) To defend, protect, succour, aid, come to
the rescue of. With dat.: μὴ νύ τοι οὐ ηχραισμη
σκήπτρον θεοῖο Α 28, οὐ οἱ ηχραισμή' Ἀρτεμῖς E 53.
Cf. Γ 54, Α 117, 387, O 32, Η 837, Σ 62=443.—
(3) Absol., to afford succour or protection, come
to the rescue: ἐπεὶ τείχος οὐκ ηχραισμεν Ξ 66, οὐκ
ἐδύναντο ηχραισμεῖν O 652. Cf. Α 242, 589, Φ 193,
316.

ηχραίω, 3 sing. aor. subj. ηχραίω².

ἡχραίω¹. Pres. pple. ηχραίω θ 79. Mid. ηχραίωμενος
Ψ 834. Fut. pple. ηχραισόμενος, -ου θ 81, κ 492, 565,
λ 165, ψ 323. Pf. pple. κεχρημένος, -ου T 262:
α 13, ξ 124, 155, ρ 347, 421, τ 77, υ 378, χ 50.
3 sing. plupf. κέχρητο γ 266, ξ 421, π 398. (1) To
give oracular response: ὥς οἱ ηχραίω μυνθήσασθ'
Ἀπόλλων θ 79.—(2) In mid., to consult an oracle:
8θ' ὑπέρβη λάϊνον οὐδὸν ηχραισόμενος θ 81.—To
consult (a seer). With dat.: ψυχῇ ηχραισόμενος
Τειρεσίαο κ 492=565. Cf. λ 165, ψ 323.—(3) In
mid., to make use of something, use it: ἐξεῖ
σόλον πέντ' ἐνιαυτοὺς ηχραίωμενος (having it in use)
Ψ 834.—To enjoy the use of, be endowed with,
have. With dat.: φρεσὶ κέχρητ' ἀγαθῶν γ 266,
ξ 421, π 398.—(4) In mid., to desire, long for,
wish to possess or get, have one's heart set upon,
seek, aim at. With genit.: οὐκ εὐνῆς πρόφασιν
κεχρημένος [αὐτῆς] T 262: νόστου κεχρημένον ἡδὲ
γυναικὸς α 13. Cf. ξ 124, υ 378, χ 50.—(5) In
mid., to stand in need of, lack. With genit.:
δτεν κεχρημένος ἐλθοι ρ 421=τ 77.—Absol., to be
in need or want: καὶ μάλα περ κεχρημένος ξ 155.—
The pf. pple. in adjectival use, needy: κεχρημένῳ
ἀνδρὶ ρ 347.

ἡχραίω² [ηχραF-]. 3 sing. aor. subj. ηχραίω
E 138. 3 sing. aor. ηχραε Φ 369: ε 396, κ 64.
2 pl. ηχράετε φ 69. (ἐπι-) To attack, assail, lay
hands upon, vex: ὃν τε ποιμὴν ηχραίω οὐδὲ
δαμάσση (i.e. wounds him, but not fatally)
E 138.—With dat.: στυγερὸς οἱ ηχραε δαίμων ε 396.
Cf. κ 64.—With complementary infin.: τίπτε σὸς
νῖος ἐμὸν ῥόον ηχραε κήδειν; (to vex it) Φ 369. Cf.
φ 69.

ηχρεῖος, ηχρεός, τό [ηχραίω¹]. (1) App., a con-
sulting of a seer: ἦλθον Τειρεσίαο κατὰ ηχρεός
(to consult him) λ 479.—(2) Necessary affairs,
business: ἐὼν αὐτοῦ ηχρεός ἐλεδόμενος α 409. Cf.
β 45.—(3) Something that one must pay, a debt:
οἷσι ηχρεὶος ὀφείλετο Α 686. Cf. Α 688, 698, N 746:
γ 367, θ 353, 355, φ 17.

ηχρεῖω, ηχρεώ, ἡ [ηχραίω¹]. (1) Call or demand
for the presence, possession, or use of something,
need. (a) With expressed vb.: εἰ ηχρεῖω ἐμείο
γέννηται Α 341, τίπτ' ἀλᾶσθε, θ τι δὴ ηχρεῖω τόσον
ἔκει; (because of what do you wander, in respect
of which such need has come upon you? What
is this great need that you wander thus?) K 142.
Cf. K 118, 172, Α 610: β 28, δ 312, ε 189, ζ 136,
ι 136, λ 164.—With acc. of the person affected:
οὐδέ τί μιν ηχρεώ ἐσται τυμβοχόης Φ 322. Cf. δ 634.—
With complementary infin.: ἔν' οὐ ηχρεώ ἐστιν
εὐνὰς βαλέειν ι 136.—(b) Without expressed vb.:
ἦ τι μάλα ηχρεώ (it must be some sore need that
has brought you) I 197.—Without expressed vb.
and with acc. of the person affected: μάλα ηχρεώ
πάντας Ἀχαιοὺς ἐσθλῆς [βουλῆς] (they have much
need of it) I 75: τίπτε σε ηχρεώ; (what do you
want?) K 85, τί σε ηχρεώ ἐμείο; (what do you
want with me?) Α 606: τίπτε σε ηχρεώ; (what is
your part in all this?) α 225. Cf. I 608, K 43.—
Without expressed vb. and with complementary
infin.: διδασκόμεν σε οὐ τι μάλα ηχρεώ (there is no

great need to . . .) Ψ 308.—Without expressed vb. and with acc. of the person affected and complementary infin.: οὐδέ τί μιν χρεῖω νηῶν ἐπιβανέμεν (why should he . . . !) δ 707. Cf. ο 201.—(2) Necessity, compulsion: χρεῖω ἀναγκαίη θ 57.—Without expressed vb. and with acc. of the person affected and complementary infin.: τὸν μάλα χρεῖω ἐστάμεναι κρατερῶς (he needs must . . .) Λ 409. Cf. Σ 408.

χρεῖω, pres. pple. χράω¹.

χρηματίζω. Of horses, to neigh M 51.

χρῶς. See χρεῖω.

χρεῖω. See χρεῖω.

χρεώμενος, pres. pple. mid. χράω¹.

χρή [χράω¹]. (1) There is need of, there needs, one should have or display. With acc. of the person affected and genit.: οὐδέ τί σε χρή ταύτης ἀφροσύνης (this is no time for such folly) H 109: ὅττεό σε χρή (what your business is) α 124, τί με χρή μητέρος αἰνῶν; (i.e. she needs no praise from me) φ 110, ὅφρ' ἄν ποτήσομαι ὅττεό με χρή (do my work) χ 377. Cf. γ 14, δ 463.—(2) It is necessary or needful, one needs must. (a) With acc. and infin.: τί σε χρή ταῦτα λέγεσθαι; (why do so!) N 275: ἐμὲ χρή γήραϊ πειθεσθαι Ψ 644. Cf. Α 216, T 228, X 268: ξ 190, κ 490, ξ 364, ψ 250, ω 407.—(b) With acc. alone: οὐδέ τί σε χρή (there is no need) τ 500.—(c) With infin. alone: νῦν δὲ χρή τετλάμεν ἔμπης γ 209.—(3) It befits, it is fitting or proper, it behoves, one ought. (a) With acc. and infin.: οὐ χρή εὐδεῖν βουληφόρον ἀνδρα B 24= 61, χρή σε φάσθαι ἔπος I 100. Cf. H 331, I 496, 613, K 479, M 315, N 463, Π 492, T 67, 149, Ψ 478: α 296, β 369, δ 492, ζ 27, κ 380, μ 154, ο 393, ρ 417, σ 17, τ 118.—(b) With acc. alone: οὐδέ τί σε χρή Π 721, T 420, T 133. Cf. ε 50.—(c) With infin. alone: χρή ἐμὸν θέμεναι πόνον οὐκ ἀτέλεστον Δ 57. Cf. E 490, I 309, 627, N 235, Π 631: ζ 207, ο 74, τ 4, ω 324.

χρηῖζω [χράω¹]. (1) To be in need or want: οὕτω χρηῖζοντι λ 340.—(2) To stand in need of, need, want. With genit.: λιγῆρος Α 835: ὅττεν χρηῖζων ἰκόμην Λακεδαιμόνα (what had brought me there) ρ 121. Cf. ρ 558.

χρήμα, -ατος, τό [χράω¹]. In pl., possessions, goods, effects, property: χρήματ' ἀπαιτίζοντες β 78, πῇ χρήματα φέρω τάδε; ν 203. Cf. β 203, ξ 286, ο 230, π 315, τ 284, etc.

χρησόμενος, fut. pple. mid. χράω¹.

χρημπτω. Aor. pple. pass. χριμφθῆς. (ἐγ.) In pass., to approach, draw near: χριμφθῆς πέλας κ 516.

χρίω. (ἐπι.) (1) To rub, anoint: χρίεν ἐλαίω Ψ 186. Cf. Π 670, 680, Ω 587: γ 466, δ 252, θ 364, τ 320, ψ 154, etc.—Of rubbing arrows with poison. In mid.: ἰοὺς χρίεσθαι α 262.—(2) In mid., to rub or anoint oneself: χρισάμεναι ἐλαίω ξ 96. Cf. ζ 220, σ 194.

χρόϊ, χροῖα, dat. and acc. χρώς.

χροῖή, -ῆς, ἡ [χρώς]. One's flesh, body, person (= χρώς (2)): παραδραθῆεν φιλότῃτι ἡ χροῖή Ξ 164. χροῖαδος, ὁ. A grinding sound Ψ 688.

χρόνιος [χρόνος]. After a long time: ἰὼν ἐλθόντα χρόνιον (long expected) ρ 112.

χρόνος, -ου, ὁ. A space of time: ἐπὶ χρόνον (for a time) B 299, πολλὸν χρόνον (for a long time, long) 343, Γ 157, Μ 9, τόσσον χρόνον ὅσσον . . . (for such time as . . .) Ω 670. Cf. Ξ 206=305, T 157, Ψ 418: χρόνον μ' ἐνθάδ' ἐρύκεις δ 599 (= πολλὸν χρόνον 594), μείναι χρόνον (for a time) ζ 295, ε 138, ἐπὶ χρόνον (to last us long) ξ 193. Cf. β 115, μ 407, τ 169, 221, etc.—The space of time allotted in thought to the happening of something: ἀπολέσθαι ἓνα χρόνον (i.e. once for all) O 511.

χρός, genit. χρώς.

χρυσάμπυξ, -υκος [χρυσός + ἀμπυξ]. With frontlet of gold. Of horses E 358, 363, 720= Θ 382.

χρυσόδορος [χρυσός + δόρ]. With sword of gold. Epithet of Apollo E 509, O 256.

χρυσόεις, -η, -ον [χρυσός]. (Cf. next.) (1) Of gold, golden: ἡλυσιν Α 246, σείρη (made of strands of gold wire) Θ 19. Cf. Γ 248, Δ 133, E 730, 744, Θ 69, Μ 297, etc.: α 137, 142, γ 41, ε 62, κ 355, σ 294, etc.—In reference to the hue of a cloud Ξ 351.—Epithet of Aphrodite I 389.—(2) Studded, ornamented or fitted with gold: λέπαδνα E 731, ἰμάσθλην (app., with handle of gold) Θ 44. Cf. Ω 21, etc.: α 97, ε 232, etc.

χρυσέος, -η, -ον [χρυσός]. (Cf. prec. Often with synizesis of the second and third syllables.) (1) Of gold, golden: δαπέδω Δ 2, δαπέδων 3, περόνη E 425. Cf. Δ 111, E 724, Z 320, I 670, Σ 375, γ 92, etc.: γ 472, δ 131, ζ 79, θ 431, ο 460, etc.—In reference to the hue of clouds N 523, Ξ 344, Σ 206.—Epithet of Aphrodite Γ 64, E 427, T 282, X 470, Ω 699: δ 14, θ 337, 342, ρ 37=τ 54.—(2) Studded, ornamented or fitted with gold: σκήπτρῳ Α 15. Cf. E 727, Z 236, Α 31, etc.: λ 91, 610, etc.

χρυσήλακτος, -ον [χρυσός + ἡλακτῆ in sense 'bow']. With bow of gold. Epithet or a name of Artemis Π 183, T 70: δ 122.

χρυσήνιος, -ον [χρυσός + ἡνία]. With reins of gold. Epithet of Artemis Z 205.—Of Ares θ 285.

χρυσόθρονος, -ον [χρυσός + θρόνος]. Golden-seated. Epithet of Here Α 611, Ξ 153, O 5.—Of Artemis I 533: ε 123.—Of the dawn κ 541, ξ 502, ο 250, τ 319, χ 198, etc.

χρυσόπῆδος, -ον [χρυσός + πῆδα]. With sandals of gold. Epithet of Here λ 604.

χρυσόπτερος, -ον [χρυσός + πτερόν]. With wings of gold. Epithet of Iris Θ 398= Α 185.

χρυσόραπτις [χρυσός + ραπίς=ράβδος]. With wand of gold. Epithet of Hermes ε 87, κ 277, 331.

χρυσός, -οῦ, ὁ. (1) Gold: δέκα χρυσοῖο τάλαντα I 122, χρυσὸν περιχεύας (gold foil) K 294. Cf. B 229, Z 48, I 126, Α 25, P 52, Σ 574, etc.: δοι νηὶς χρυσὸς ἔκειτο β 338. Cf. α 165, γ 301, δ 73, ε 38, κ 35, ν 218, etc.—(2) Applied collectively to things made of gold. (a) To golden articles or ornaments: χρυσὸν δεδεγμένον, ἀγλαὰ δῶρα Α 124. Cf. B 872, etc.: γ 274, ο 448, etc.—(b) To golden armour: χρυσὸν ἔδυνεν Θ 43= N 25.

χρυσόχοδος, ὁ [χρυσός + χέω. Cf. περιχέω (2)]. One who applies gold as a covering or adornment, a goldsmith γ 425.

χρῶς, ὁ. Genit. χρωτός K 575. χρῶς Δ 130, E 337, A 398, N 440, etc. : ζ 220. Dat. χρῶς H 207, Θ 43, M 464, N 241, etc. : δ 750, ζ 61, λ 191, ο 60, etc. Acc. χρῶτα σ 172, 179. χρῶτα Δ 139, E 354, A 352, N 553, etc. : β 376, δ 749, ε 455, ζ 224, etc. (1) The flesh of the body : ἀκρότατον δίστοδς ἐπέγραψε χρῶτα Δ 139, οὐ σφι λίθος χρῶς [ἐστίν] 510, οὐ πη χρῶς (v.l. χρῶς) εἰσατο N 191 (see εἶδω (II) (1), ἱημι² (5)). Cf. E 337, Θ 298, A 437, M 427, N 574, etc. : ε 455, ν 398, 430, π 145, τ 204.—(2) One's flesh, body, person : χρυσὸν ἔδυνε περὶ χρῶς Θ 43, ἀπὸ χρῶς λύματα κάθηρεν Ξ 170. Cf. Δ 130, K 575, A 398, N 640, P 210, etc. : ὡς ἀν μὴ χρῶς ἰάπτει β 376. Cf. δ 750, ζ 129, λ 191, π 182, τ 232, etc.—(3) In reference to the outward appearance or hue of the flesh, i.e. to the complexion : μελαινετο χρῶτα E 354. Cf. N 279, 284, P 733 : λ 529, φ 412.

χρῶς, 3 sing. aor. opt. pass. χέω.

χρῶς, nom. fem. aor. pple. pass. χέω.

χρῶς, 3 pl. aor. pass. χέω.

χρῶς, ἡ [χρῶς, χέω]. A collection, mass or heap of scattered objects : φύλλων χρῶς (χρῶς) ε 483, 487, τ 443.

χρῶς [χρῶς, χέω]. In mid., to anoint oneself : ὅς χρῶσταιτο ζ 80.

χρῶς, 3 sing. aor. pass. χέω.

χρῶς, -ή, -όν [χρῶς, χέω]. Piled or heaped up (cf. χέω (5)) : γαῖα Z 464, Ξ 114. Cf. Ψ 256 : γ 258.

χρῶς [χρῶς]. To walk lame, halt, limp. Of Hephaestus Z 411 = T 37, Σ 417.

χρῶς, -ή, -όν. Lame, halt : χρῶς ἕτερον πόδα (lame of one foot) B 217.—Of Hephaestus Σ 397 : θ 308, 332.—Of the Λιταί I 503.

χρῶς, 3 sing. aor. ἐχῶσατο A 64, Π 616 : ε 284. χῶσατο Θ 397, N 165, Ξ 406, X 291. 3 sing. subj. χῶσεται A 80. Pple. χῶσάμενος Φ 212. Fem. χῶσαμένη Γ 414, I 534. (περι-) To be angry, wroth or indignant, conceive anger, wrath or indignation : χῶσάμενος κῆρ (with wrath in his heart) A 44, δ τι τόσσον ἐχῶσατο 64. Cf. A 46, B 782, Γ 414, Θ 397, Ξ 260, Π 616, etc. : β 80, ε 284, θ 238, λ 103 = ν 343, μ 376.—In reference to self-anger : χῶσάμενος δ τε . . . A 244.—With dat. of the person against whom one feels anger : ἀνδρὶ χέρῃ A 80. Cf. I 555, Φ 306, 413, Ω 606 : ε 215, ψ 213.—With genit. of the cause : χῶσάμενος εὐζώνιοιο γυναικός A 429. Cf. B 689, N 165, 662, Π 553, T 29, Φ 457, Ψ 37.—With the cause in acc. : μὴ μοι τόδε χῶσο ε 215, ψ 213.

χρῶς [χρῶς]. (ἀνα-, ὑπο-) To withdraw, retire, give way : χῶρησαν δ' ὑπὸ πρόμαχοι Δ 505 = Π 588 = P 316, χῶρησε τιτθὸν ἐπάλξις (from the . . .) M 406, οὐδ' ἀν' Ἀχίλλῃ χῶρησειεν (give way to him, retire before him) N 324. Cf. N 724, O 655, Π 592, 629, P 101, 533, Σ 244.

χρῶς, -ης, ἡ [cf. χρῶς]. (1) A place or spot : στρέψασθ' ἐκ χώρης θη . . . Z 516 : θῆκ' αὐτὴ ἐν

χώρῃ (in the place from which he had taken it) φ 366. Cf. ψ 186.—The place occupied by one, one's place : στρεφθεὶς ἐκ χώρης π 352. Cf. Ψ 349.—(2) A land, country, region : ἀς τινος ἰκεο χώρας ἀνθρώπων θ 573.—(3) A space or extent of ground : ὀλίγη ἐνὶ χώρῃ P 394.—Space, extent of ground : χώρης ὀλίγην μοῖραν Π 68. Cf. Ψ 521.

χωρίς. (1) Separately, apart, so as to be divided or parted from others : ἐρχατο, χ. μὲν πρόγονοι, χ. δὲ μετασσαι, χ. δ' αὐθ' ἔρσαι ι 221. Cf. ω 78.—(2) Separately, so as not to be in common or shared with others or another : χ. Ἀτρεΐδης δῶκε μέθυ H 470. Cf. δ 130.—(3) Separately, besides : χ. [δῶκα] γυναῖκας ω 278.

χώρος, -ου, ὁ [cf. χώρῃ]. (1) A place or spot : ἐς χώρον ἕνα ξυνιόντες ἱκοντο Δ 446 = Θ 60, χῶρον, δθ' ἔστασαν ἱπποὶ K 520. Cf. N 473, P 54, Φ 262, Ψ 138 : α 426, ε 442, η 123, ι 181, λ 22, φ 142, etc.—(2) A space or extent of ground : δθι νεκῶν διεφαίνετο χώρος Θ 491 = K 199. Cf. K 161, M 423.—A space, place, region : κάλυψε (βάθυνη) χῶρον ἅπαντα Ψ 189, 421.—A space set apart for some purpose : χῶρον διεμέτρεον Γ 315. Cf. Γ 344.—(3) A tract of country, a region : χῶρον ἀν' ὕληντα K 362 : ξ 2.—A land, country, region : χῶρον διδρὺς ἑὼν κ 282. Cf. λ 94.

χῶσατο, 3 sing. aor. χῶσαι.

ψάμαθος, -ου, ἡ [cf. ἀμαθος and next]. (1) Sand : ὡς δτε τις ψάμαθον παῖς [ἐρείπη] (a 'sand-castle') O 362 : ψαμάθω εἰλυμένα ξ 136.—In pl. in sim. sense : αὐτὸν μιν εἰλύσω ψαμάθοισιν Φ 319. Cf. H 462, M 31.—(2) Sand as commonly occurring by the sea or by rivers, the sand, the sands : ἐπὶ ψαμάθω ἔθεσαν ν 119.—In pl. : νῆα ἔρυσσαν ἐπὶ ψαμάθοις A 486. Cf. Φ 202, Ψ 15, 853 : γ 38, δ 426, 438, 539, ι 546 = μ 5, ν 284, χ 387.—The particles considered separately with reference to their number : ὅσα ψάμαθός τε κόνης τε I 385.—In pl. : ψαμάθοισιν [ἐοικότες] B 800.

ψάμμος, -ου, ἡ [cf. prec.]. = prec. (1) : γαῖα ψάμμου κυανέη μ 243.

ψάρ, ψήρ. A starling Π 583, P 755.

ψάω. (ἐπι-) (1) To be so close together as to touch, to touch : ψάων κόρυθες φάλοισιν N 132 = Π 216.—(2) To come into contact with, bring something into contact with, touch. With genit. : ψαίουσιν ἐπισσώτρου τρίχες Ψ 519, ὀππότερὸς κε ψαύσῃ ἐνδίνων 806.

ψεδνός, -ή, -όν. Sparse, scanty, thin : λάχρη B 219.

ψευδάγγελος, -ον [ψεύδος + ἀγγελος]. Falsifying one's message O 159.

ψευδής [ψεύδομαι]. Breaking one's troth. Absol., one guilty of doing this : οὐκ ἐπὶ ψευδέσσι Ζεὺς ἔσσει' ἀρωγός Δ 235 (v.l. ψεύδεσσιν ; see ψεύδος (1)).

ψεύδομαι. Fut. ψεύσομαι K 534 : δ 140. Nom. pl. aor. pple. ψευσάμενοι H 352. Nom. sing. fem. ψευσαμένη Z 163. (1) To speak falsely, lie, use deceit : κομῆς κεχηρημένοι ψεύδονται ξ 125. Cf.

Z 163: ξ 365.—(2) To break (a treaty): δρκα ψευδάμει H 352.—(3) To make an inaccurate or incorrect statement, speak erroneously, be wrong in what one says: ψεύσομαι, ἢ ἐτυμον ἐρέω; K 534: =δ 140. Cf. Δ 404, E 635.

ψεύδος, τό [ψεύδομαι]. (1) A falsehood, lie, piece of deceit: ψ. κεν φαίμεν B 81 = Ω 222, γνῶμεναι εἰ τε ψ. ὑπόσχεσις (whether he promised only to deceive) B 349. Cf. Φ 276: γ 20=328, λ 366, ξ 296, 387, τ 203.—In pl., sharp practice: ψεύδεσσι βιστάμενος Ψ 576.—An oath-breaking (of ψεύδομαι (2)). In pl.: ψεύδεσιν ἀρωγός (an abettor in oath-breaking) Δ 235 (v.l. ψευδέσιν; see ψεύδης).—(2) An inaccurate, incorrect or erroneous statement: οὐ τι ψ. ἐμὰς ἀπας κατέλεξας (all you have said is but the truth) I 115.

ψεύσομαι, fut. ψεύδομαι.
ψευστῆς [ψεύστης]. = ψεύδομαι (3): ψευστήσεις (the event will falsify your boast) T 107.

ψεύστης, ὁ [ψευσ-, ψεύδομαι]. A liar: ψεύσται τ' ὀρχησται τε Ω 261.

ψηλαφάω. Pres. pple. ψηλαφῶν. To feel or grope about: χερσὶ ψηλαφῶν ι 416.

ψῆρ. See ψάρ.

ψηφία, -ίδος, ἡ. A pebble Φ 260.

ψιάς, -άδος, ἡ. A drop II 459.

ψύλας, -ῆς, -όν. Bare: ἀροσιν (freed from trees or other encumbrances, cleared) I 580: νῆα ψιλὴν φέρε κύμα (her timbers gone) μ 421, δέρμα (stripped of the hair) ν 437.

ψολάεις, -εντος [ψόλος, smoke]. Accompanied by smoke, smoky: κεραυνῷ ψ 330. Cf. ω 539.

ψύξασα, aor. pple. fem. ψύχω.

ψυχή, -ῆς, ἡ. (1) The animating principle, the vital spirit, the soul, the life, one's life (cf. θυμός (I) (1) (b)): λύθη ψυχή τε μένος τε E 296 = Θ 123=315. Cf. Α 334, Φ 569, X 257, 325, 338, 467, Ψ 104, Ω 754: κεκαδήσει θυμοῦ καὶ ψυχῆς φ 154, 171. Cf. ι 523.—In pl. in reference to a number of persons: ψυχὰς ὀλέσαντες N 763=Ω 168. Cf. χ 444.—(2) Animate existence viewed as a possession, one's life: ἐμὴν ψυχὴν παραβαλλόμενος I 322, ψυχῆς ἀντάξιον 401: ψυχὰς παρθέμενοι γ 74 = ι 255.—(3) Animate existence viewed with regard to its duration, one's life or continued existence: περὶ ψυχῆς θέον Ἑκτορος X 161: ἀρνούμενος ἦν ψυχὴν α 5, ὥς τε περὶ ψυχῆς ι 423.—In pl. in reference to a number of persons: ὅσσοι περὶ ψυχῶν ἐμάχοντο χ 245.—(4) The spirit or soul thought of as distinct from the body and as leaving it at death (cf. θυμός (I) (1) (c)): πολλὰς ψυχὰς Αἰδὶ προΐαψεν Α 3, τὸν δὲ λίπε ψυχή E 696, ψυχὴ πάλιν εἰλεῖν οὐ λείπτῃ I 408. Cf. E 654 = Α 445, H 330, Ξ 518, Π 453, 505, 625, 856 = X 362: ψυχὴ ἀποσταμένη πεπότηται λ 222. Cf. κ 560=λ 65, ξ 134, 426 (of a pig), σ 91.—(5) A disembodied spirit, a shade: ψυχὴ Πατροκλῆος Ψ 65, ψυχὰς, εἰδωλὰ καμόντων 72. Cf. Ψ 100, 106, 221: ψυχῇ (ψυχῇ) Τειρεσίῳ κ 492=565, ι 90, 165, ψ 251, 323. Cf. κ 530, λ 37, 51, 84, 141, 150, 205, 385, 387, 467, 471, 538, 541, 543, 564, 567, ω 1, 14, 15, 20, 28, 35=191, 100, 102, 105, 120.

ψύχος, τό [ψύχω]. Coolness κ 555.

ψυχρός, -ῆς, -όν [ψύχω]. Cold: νιφάδες T 358. Cf. O 171, X 152: ἀβρη ε 469. Cf. ι 392, ξ 477, ρ 209, τ 388.—Of the bronze of a weapon: ψυχρὸν ἔλε χαλκὸν δδοῦσιν E 75.

ψύχω. Aor. pple. fem. ψύξασα (ἀνα-, ἀπο-) To breathe, blow: ἦκα ψύξασα T 440.

ψωμός, -οῦ, ὁ. A bit or gobbet ι 374.

ὦ, ὦ, int. O! Oh! With voc. A 74, 158, 442, B 79, 235, 796, etc.: α 45, β 40, γ 43, 79, δ 26, etc.—ὦ μοι, ay me! A 149, Δ 370, H 96, etc.: ε 408, λ 216, ν 168, etc.—ὦ μοι Ὀδυσσῆς ν 209 (ay me for . . . !).—So ὦ μοι ἐγὼ Α 404, etc.: ε 299, etc.—ὦ μοι ἐγὼ σέο τ 363.—For ὦ (ὦ) πόποι see πόποι.

ὦδε. (1) In this way or manner, thus, so (often (and properly) referring to what concerns the speaker; cf. οὕτως): ἀπειλήσω τοι ὦδε Α 181, εἰ ἐριδαινετον ὦδε 574, οὐ τότε γ' ὦδ' Ὀδυσσῆος ἀγασσάμεθ' εἶδος (as much as before) Γ 224, ὦδε γὰρ ἐβρισαν (so heavily do they bear upon us) M 346 (or this might come under (3)). Cf. Α 212, B 258, 271, 802, Δ 176, 308, etc.: δδ' ἐρξαι ε 342, ἡμενοι ὦδε (sitting here quietly) σ 224, ὄρχουσι δέ μοι ὦδ' ὀνόμηνες δώσειν (in the same way, similarly) ω 341. Cf. α 236, β 28, 111, δ 159, ι 403, μ 217, etc.—(2) With imp., as you are, as I tell you, without more ado, straightway, at once: ὦδ' ἐπ' ἀριστέρ' ἔχε στρατοῦ N 326.—Sim.: οὐνεκά σ' οὐ τὸ πρότερον, ἐπεὶ ἴδον, ὦδ' ἀγάπησα (at once) ψ 214.—(3) Hither: αἱ γὰρ ὦδ' ἀφαρ ἐλασαίωθ' ἱπποῦς K 537, πρόμολ' ὦδε Σ 392: ὦδε κατήλυθον α 182. Cf. ρ 544, φ 196.—(4) Qualifying an adj., pple. or adv., thus, so: ἀθρόοι ὦδ' ἴομεν (keeping together as we are) B 439, ὦδ' ἀτίηλος E 897. Cf. Z 478, Φ 358, etc.: ὦδε εὐκίετα γ 125, ὦδ' ἐκπάγλως ε 389. Cf. γ 376, δ 141, ζ 25, ξ 139, τ 350, etc.—(5) Correlative with ὥς: ὦδε . . . ὥς . . ., in like manner . . . as . . . Γ 300, etc.: γ 221, etc.

ὦδε, 3 sing. impf. οἶδέω.

ὠδίνω [ὠδίς]. (1) To suffer pain, be in agony: στενάχων τε καὶ ὠδίνων ὀδύνησιν (in agony of anguish) ι 415.—(2) To suffer the pains of childbirth: ὠδίνουσαν γυναῖκα (in labour) Δ 269.

ὠδῖς, -ίνος, ἡ. In pl., pains, pangs: Εὐελθῆναι πικρὰς ὠδῖνας ἔχουσαι Α 271.

ὠδύσατο, 3 sing. aor. ὠδύσομαι.

ὠδέω [Fob-]. 3 sing. pa. iterative ὠθεσκε λ 596. ὠσασκε λ 599. Aor. ὠσα ι 488. 2 sing. ὠσας Φ 398. 3 έωσε II 410. ὠσε Α 220, B 744, E 19, Α 143, N 193, Π 863, P 618, T 461, Φ 235, etc.: χ 20. 3 pl. ὠσαν Δ 535, E 626, Θ 336, N 148, Π 569, P 274. 3 sing. subj. ὠση N 138. 1 pl. opt. ὠσαιμεν II 45. Infin. ὠσαι N 688. Mid. 3 sing. aor. ὠσατο Z 62. 1 pl. ὠσάμεθα Θ 295. 3 ὠσαντο II 592. 3 sing. opt. ὠσαιτο E 691, Π 655. 2 pl. ὠσαισθε Α 803. Infin. ὠσασθαι M 420, O 418. (δν-, ἀπ-, δι-) (1) To thrust, push, force, shove: ἐς κουλεὸν ἐίφους Α 220, ὠσε δ' ἀπὸ μνῶν λίθος (forced it aside) E 308, ὠσε νεκρούς (i.e. cleared his stream of them) Φ 235. Cf. N 138, Ξ 494, O 668 (dispersed it), P 618: γ 296,

λ 596, 599, χ 20.—Of pushing an object by force applied from a position upon it: ὡσα [νῆα] παρέξ 488.—To thrust (a spear) φ 398.—With personal object: ὅτε Φῆρας ἐκ Πηλίου ὤσεν B 744, Ἑκτορα Ζεύς ὤσεν ὀπίσθε χειρὶ (pushed him forwards) O 694. Cf. E 19, Π 410, 863, A 143, 320, T 461, 489.—In mid. with such an object, to thrust back, repulse (a suppliant): ἀπὸ ξθεν ὤσατ' Ἀδρηστον Z 62.—(2) To thrust or force back (a foe), cause (him) to give way or retreat: μέγαν ἐέοντα ["Ἑκτορ"] ὤσαν ἀπὸ σφείων Δ 535=E 626=N 148, ἰθὺς τάφροιο ὤσαν Ἀχαιοὺς Θ 336. Cf. N 193, 688, Π 45, 569=P 274, Φ 241.—In mid.: ὅφρ' ὤσαιτ' Ἀργείους E 691. Cf. Θ 295, A 803, M 420, O 418, Π 592, 655.—(3) To pull, draw: ἐκ οἱ μῆρου δόρυ ὤσεν E 694. Cf. E 854.—With personal object: Σθένελον ἀφ' ἱππων ὡσε χεῖρ' ἐρύσασα E 835.

ὠτγυντο, 3 pl. impf. pass. ὀγνυμι.

ὠίτο, 3 sing. impf. ὀτομαι.

ὠίξε, 3 sing. aor. ὀγνυμι.

ὠίσθη, aor. ὀτομαι.

ὠκα [ὠκύς]. (1) With speed, swiftly: ὠκα διεκρησσον πεδίοιο B 785=Γ 14. Cf. E 88, N 671=Π 606, Φ 261, Ψ 364: ὠκα μεγάροιο διελθέμεν ζ 304. Cf. γ 157, 176, δ 586=ρ 149, ο 182, 472, 555, ω 413.—(2) In short space, soon, before long, quickly, speedily, shortly: οὐδέ κέ μ' ὠκα τέλος θανάτοιο κιχέη I 416. Cf. E 903, K 350, Ξ 418, P 190, etc.: μάλα δ' ὠκα δόμους ἱκανεν Ἀνακτορ ρ 255. Cf. μ 427, ξ 352, υ 27, φ 50, etc.—(3) Without delay or loss of time, with all speed, at once, forthwith, straightway: ὡχ' ἐκατόγχειρον καλέσασα A 402. Cf. A 447, B 26, 52, H 337, 417, A 354, etc.: ὡκ' ἐνήσομεν πόντι φ 295. Cf. β 8, ζ 289, κ 178, ξ 33, σ 39, etc.

ὠκύαλος, -ον [app. a lengthened form of ὠκύς]. Swift. Epithet of ships O 705: μ 182, ο 473.

ὠκύμορος [ὠκύς+μύρος]. (1) On whom fate is coming swiftly, doomed to an early death, short-lived: ὠκύμορος καὶ δίζυρός A 417. Cf. Σ 95, 458: α 266=δ 346=ρ 137.—In superl.: ὠκυμωρότατος ἄλλων A 505.—(2) Carrying swift death. Epithet of arrows O 441: χ 75.

ὠκυπέτης [ὠκύς+πέτομαι]. Swift-flying, swift-speeding: ἱππῳ Θ 42=N 24.

ὠκύπορος, -ον [ὠκύς+πορος, πείρω]. Swiftly cleaving (the seas), swift-sailing. Epithet of ships A 421, B 351, K 308, M 156, etc.: δ 708, ε 176, ξ 230.

ὠκύπους, -ποδος [ὠκύς+πούς]. Dat. pl. ὠκυπόδεσσι B 383, Ψ 504. Swift-footed. Epithet of horses B 383, E 296, 732, K 535, etc.: ψ 245.—Applied to ἱπποὶ in sense 'chariot' (see ἱππος (3)) Θ 129: σ 263.

ὠκύπτερος [ὠκύς+πτερόν]. Swift-winged. Epithet of the falcon: ἱρηξ N 62.

ὠκύροος [ὠκύς+ρέω]. Swift-flowing: ποταμῷ E 598. Cf. H 133.

ὠκύς, [-εία], -ύ. Nom. sing. fem. always in form ὠκέα B 786, E 368, Θ 425, A 195, etc.: μ 374. Superl. ὠκύτατος θ 331. ὠκιστος O 238,

Φ 253, X 325: χ 77, 133. (1) Quick in movement, nimble, swift, fleet (often a merely conventional epithet): διστόν E 395, ἱρηκι O 238. Cf. E 106, A 397, Π 583, etc.: τῶν νῆες ὠκέαι ὡς εἰ πτερόν η 36. Cf. ζ 104, μ 374, φ 138, 416, etc.—Absol.: κιχάνει βραδύς ὠκύν θ 329.—In superl.: ὠκιστος πετεηνῶν O 238, Φ 253. Cf. θ 331.—Of immaterial things: ὠκὺς θυμὸς πτάτο (flew swiftly) Ψ 880.—In superl.: ὠκιστος δλεθρος X 325.—Epithet of horses Γ 263, Δ 500, E 257, H 240, etc.: γ 478, 496, δ 28.—Applied to ἱπποὶ in sense 'chariot' (see ἱππος (3)) H 15.—Of ships Θ 197: η 34, ι 101.—Epithet of Achilles T 295, Φ 211, X 188, etc.—Of Iris B 786, E 368, A 195, etc.—For πόδας ὠκὺς (ὠκέα) see πούς (3).—(2) In neut. pl. superl. ὠκιστα as adv., very soon, speedily, at once: εἰ κε βοή ὠκιστα γένοιτο χ 77. Cf. χ 133.

ὠλεσα, aor. ὤλυνμι.

ὠλεσκαρπος, -ον [ὠλεσ-, ὤλυνμι+καρπός]. Shedding its fruit early: ἱτέαι κ 510.

ὠλετο, 3 sing. aor. mid. ὤλυνμι.

ὠλεξ [Felek-, (F)elkw]. Only in acc. ὠλα. A furrow: ἱεμένω κατὰ ὠλα N 707. Cf. σ 875.

ὠμηστής [ὠμός+ἐδω]. Eating raw flesh, preying on carrion: οἰωνοὶ Δ 454, κύνες X 67, ἰχθύσιν Ω 82.—Applied to a human being: ὠμηστής ἀνὴρ δ γε Ω 207.

ὠμίλειν, 3 pl. impf. ὀμιλέω.

ὠμογέρων, -οντος [ὠμός in sense 'unripe'+γέρων]. In green or lusty old age Ψ 791.

ὠμοθετέω [ὠμός+θε-, τίθημι]. In sacrificing, to lay slices of raw flesh on the fat enclosing the sacrificial joints: ἐπ' αὐτῶν (i.e. on the joints so enclosed) ὠμοθετήσαν A 461=B 424: =γ 458=μ 361.—In mid.: ὠμοθετεῖτο συμβώτης ἐς πλοῖα δημόν ξ 427.

ὠμός. (1) Uncooked, raw: ὠμά κρέα ἐδμεναι X 347: κρέ' ὀπταλέα τε καὶ ὠμά μ 396.—So εἰ ὠμόν βεβρωῖσθαι Πλάμων Δ 35.—Fig.: ἐν ὠμῷ γήραϊ θῆκεν (premature) ο 357.—(2) Raw, with the skin stripped off, excoriated, bloody: ὅς κε μήδε' ἐξερύσας δώη κυσὶν ὠμά δάσασθαι σ 87. Cf. χ 476.—In neut. pl. as adv. (though in sense qualifying rather the object than the vb.): Ἑκτορα δώσειν κυσὶν ὠμά δάσασθαι Ψ 21.

ὠμος, -ον, ὁ. (1) One of the shoulders, one's shoulder; in dual and pl., the shoulders, one's shoulders: τόξ' ὠμοῖσιν ἔχων A 45, τῷ οἱ ὠμοῖσιν κυρτῷ B 217, δι' ὠμον ἔγχος ἦλθεν Δ 481. Cf. A 46, Γ 17, E 7, 46, 622, H 16, A 593, etc.: β 3, δ 245, ζ 219, θ 416, 528, κ 170, 262, 362, etc.—Of animals. Of horses Z 510=O 267, Π 468.—Of a wild boar τ 452.—(2) Regarded as a seat of strength: ἐν βίῃν ὠμοῖσιν ἔθηκεν P 569.

ὠμοσα, aor. ὤμυνμι.

ὠμοφάγος [ὠμός+φάγομαι]. Eating, preying upon, raw flesh, ravening: λείουσιν E 782, H 256, O 592, θῶες A 479, λύκοι Π 157.

ὠμῶξε, 3 sing. aor. ὀμώξω.

ὠνατο, 3 sing. aor. ὀνομαι.

ὠνησε, 3 sing. aor. ὀνήνημι.

ὠνητός, -ή, -όν [ὠνέομαι, to buy, fr. ὦνος].

Bought: *ἐμ' ὠνήτη τέκε μήτηρ, παλλακίς* (i.e. a slave) § 202.

ἀνόμεσας, 2 sing. aor. *ἀνομήσω*.
ἄνος, -ου, ὁ (*ῥῶνος*. Cf. *L. venum*.) That which is given or paid as an equivalent, a price: *ἄνον ἔδωκεν* Φ 41, *ἴσις Πριάμοιο ἄνον ἔδωκε* [κρητήρα] (as the ransom for him; referring to the same transaction) Ψ 746: *ἐπείγεται ἄνον ὀδάλων* (i.e. your buying, your bargaining) ο 445. Cf. § 297, ο 388 = 429, 452, 463.

ἀνοσάμην, aor. *δνομαι*.
ὄψα, 3 sing. aor. *ὀψνυμι*.
ὄπα, τό [ὄπ-]. See *ὀράω*. (Cf. *βλοσυρόπις*, *βοῶπις*, *γλαυκώπις*, *εἰσωπός*, *ἐλκωψ*, *ἐνώπια*, *ἐνώπια*, *κυανώπις*, *κυνώπις*, *κυνώπης*, *κυνώπις*, *μέτωπον*, *πρόσωπον*, *στενωπός*, *ὕπνια*.) The eye (always with *eis*): *θεῆς eis ὄπα ἔοικεν* (looking at her in the eye, to view) Γ 158, *ἐμοιγε eis ὄπα ἰδέσθαι* (to look me in the eye) I 373, *ἐπὶν Διὸς eis ὄπα ἰθυσθε* O 147. Cf. α 411, χ 405, ψ 107.

ὄπασα, aor. *ὀπάσω*.
ὀπλίσ(σ)ατο, 3 sing. aor. mid. *ὀπλίζω*.
ὀπλίσσα, 3 sing. aor. *ὀπλίζω*.
ὀρᾶς, 3 sing. aor. *ὀράω*.
ὀρῶσι, contr. dat. pl. *δαρ*.
ὀρῶτο, 3 sing. aor. mid. *ὀρνυμι*.
ὄρη, -ης, ἡ. (1) A natural season, a period of the year: *δὸσα τε φύλλα γίγνεται ὄρη* (in their season, i.e. in spring) B 468, *ὄρη ἐν εἰαρινῇ* 471 = Π 643. Cf. Z 148, Φ 450: *βαθύ κε λήϊον eis ὥρας ἀμύεν* (in due season) ι 135. Cf. β 107 = τ 152 = ω 142, ι 51, κ 469, λ 295 = ξ 294, σ 367 = χ 301. — Personified. In pl. *Ὀραι* E 749 = Θ 393, Θ 433. — A season or time marked by special characteristics: *ὄρη χειμερῆ* (in storm-time) ε 485, *ὀπότε Διὸς ὄραι ἐπιβρίσειαν* (the rainy seasons, rain-showers) ω 344. — (2) The season or time for something: *ὄρη εἶδεν* λ 330, 373, *ὄρη δόρυοιο* ξ 407, *ἐν ὄρη* (in the due season) ρ 176. Cf. γ 334, λ 379, ο 126, 394, τ 510, φ 428.

ὀρίνα, 3 sing. aor. *ὀρίνω*.
ὀριος [ὄρη]. Proper to a season: *φέρειν κεν ὄρια πάντα* (all things in due season) ι 131.
ὀριστος, crasis of ὁ ἄριστος.
ὀρορε, 3 sing. redup. aor. *ὀρνυμι*.
ὀρσε, 3 sing. aor. *ὀρνυμι*.
ὀρτο, 3 sing. aor. mid. *ὀρνυμι*.
ὀρχεύντο, 3 pl. impf. *ὀρχέομαι*.
ὀρώρει, 3 sing. plupf. *ὀρνυμι*.

ὥς. Written also *ὡς*. (1) In this way or manner, thus, so: *ὥς ἔφατο* A 33, *ὥς τὰ πένοντο* 318, αἶ γὰρ ἐγὼν *ὥς εἶπεν* ἀθάνατος *ὥς* . . . (as surely as . . .) Θ 538. Cf. A 68, 217, B 35, 207, Ξ 142 (by his own folly), etc.: α 42, 96, 125, 166, β 106, 320, γ 148, 228, etc. — With *αὐτως*. See *αὐτως* (2). — (2) Absol. (a) *καὶ ὥς*, even so, all the same, nevertheless, for all that A 116, Γ 159, Δ 322, E 482, Θ 56, etc.: δ 484, ε 219, θ 184, ι 258, etc. — (b) *οὐδ' ὥς*, not even so, for all that H 263, I 351, 386, A 255, M 432, etc.: α 6, β 23, ε 324, κ 291, etc. — (3) Qualifying an adjective or pple., thus, so: *ὥς πυκνοὶ ἀλλήλοισιν ἔφυν* *ἐπαμοιβασίς*

ε 480. Cf. ν 389, σ 202, τ 442. — (4) Thus, so, therefore, accordingly: *ὥς λίπον* [ἱπποὺς] E 204. Cf. A 601, I 597, etc.: *ὥς οὐκ αἰνότερον ἄλλο γυναικός* (thus we see that . . .) λ 427. Cf. β 137, δ 93, ι 161, etc. — (5) Correlative with *ὥς*: (a) *ὥς* . . . *ὥς* . . ., so . . . as . . . Δ 319, Θ 538, A 670, Ξ 265, etc.: γ 218, ζ 166, κ 416, ξ 468, ο 156, etc. — (b) *ὥς* . . . *ὥς* . . . (a) As . . . so . . . A 513, B 328, 464, Δ 314, 436, E 163, H 7, Θ 308, A 70, M 171, etc.: δ 340, ε 330, 370, θ 531, κ 218, 414, ν 84, ρ 218 (see *ὁμοίως* (1)), etc. — (β) No sooner . . . than . . . Ξ 294, T 16, T 424.

ὥς. (1) In such or the same way or manner as, even as, as. (a) (a) *ὥς ἐμ' ἀφαιρείται* *Χρυσήδα* (as he is taking her from me, (so) will I . . .) A 182, *ὥς ἔσεται* περ 211, *ὥς ἐπιτέλλω* B 10. Cf. A 276, B 258, Δ 267, 374, Z 262, 519, Θ 286, etc.: *ὅς ἐξέλιον ὥς περ ὑπέστης* ι 365, αἶ γὰρ *δυναίμην* . . . *ὥς* . . . (as surely as . . .) 525. Cf. α 35, 200, β 172, 183, 305, γ 234, δ 157, etc. — So *ὥς* τε: *ὥς τε* *τεν* ἡ *παρὰ* *πάμπαν* *ἀνέμονος* *ἢ* *πενιχροῦ* (as if from . . .) γ 348, *ὥς τε* *περὶ* *ψυχῆς* (as was natural in a matter of life and death) ι 428. Cf. ζ 122, λ 411, etc. — (β) Introducing similes: *ὥς* E 499, H 4, I 4, A 113, etc.: τ 205, υ 14. — *ὥς* τε B 459, Γ 23, Δ 433, M 421, etc.: ν 81. — For *ὥς* *ὅπότε* see *ὅπότε* (1) (a). — For *ὥς* *ὅτε* see *ὅτε* (1) (a) (γ). — (γ) For *ὥς* γὰρ see γὰρ (4). — (b) With subj. (a) In conditional relative sentences. For the examples and constructions see Table at end (III) (D) (13) (35). — (β) Introducing similes: *ὥς* E 161, I 323, X 93, etc.: ε 368, θ 523, π 17. — *ὥς* τε B 474, A 67, M 167, N 198, etc.: χ 302. — For *ὥς* *ὅπότε* see *ὅπότε* (1) (b) (γ). — For *ὥς* *ὅτε* see *ὅτε* (1) (b) (δ). — (c) Introducing a simile with opt.: *ὥς* *ὅτε* ι 384. — (d) For *ὥς* *εἰ*, *ὥς* *εἰ* *τε* see *εἰ* (6) (7). — (2) Introducing similes without expressed vb.: P 4, Φ 282. — *ὥς* τε E 136, I 14, M 299, O 630, etc.: α 308, ζ 130, χ 384, etc. — For *ὥς* *ὅτε* see *ὅτε* (2). — (3) Introducing a clause reduced to its subject or object, after the manner of, as in the case of, in the likeness of, like. (a) *ὥς*: *ὥς* *περ* *Ἀχιλλεύς* Ξ 50, *ὥς* *Πάτροκλος* T 403, etc.: *ἀνέμου ὥς* *πνοή* ζ 20. Cf. β 333, η 206, μ 433, ο 479, υ 140, etc. — (b) *ὥς* *τε*: *ὥς* *τε* *θεός* (as might be expected of a goddess) Γ 381, *ὥς* *τε* *λέοντα* E 136. Cf. B 289, I 14, A 239, N 564, etc.: *ὥς* *τε* *κτάμεναι* *μενεαίωνων* (like one minded to . . .) κ 295, *ὥς* *τε* *θειῶ* χ 349. Cf. α 227, γ 246, δ 45, ε 371, etc. — (4) Following the word to which it relates and accented: *κακὸν ὥς* B 190, *δρῖθας ὥς* 764. Cf. B 781, Γ 60, 196, E 78, Θ 306, etc.: *ἀθάνατος ὥς* ζ 309. Cf. α 320, β 47, δ 32, κ 124, etc. — (5) In what way or manner, in how high a degree. In exclamatory use, how . . . ! to think how . . . ! to think that . . . ! *ὥς* *οὐ* *τίς* *με* *θεῶν* *ὑπέστη* *σαῶσαι* Φ 273. Cf. Φ 441, Ω 388: *ὥς* *δδε* *πᾶσι* *φίλος* *ἐστίν* κ 38, *ὥς* *ἐπιτροχάδην* *ἀγορεύει* σ 26. Cf. ο 381, π 364. — Sim.: *ὥς* *μοι* *δέχεται* *κακὸν* *ἐκ* *κακοῦ* (showing how . . .) T 290: *ὥς* *ἀγαθὸν* *καὶ* *παῖδα* *λιπέσθαι* (from which we see how good a thing it is) γ 196, *ὥς* *οὐδὲν* *γλυκίον* *ἢ*

πατρίδος (so true it is that . . .) : 34. Cf. χ 319. —(6) In object clauses, in what way or manner, to what extent, in what degree, how. (a) With indic. : ἤδευ γὰρ ἀδελφεὸν ὡς ἐπονεῖτο B 409, μέμνημαι τόδε ἔργον ὡς ἦν (how it chanced) I 528. Cf. Δ 360, H 407, I 647, A 768, Ξ 482, O 204, Ψ 648, etc. : ἀκούσαμεν ὡς ἐβόησας δ 281, οὐ τόλμησεν ἐπακοῦσαι ἐμὸν ἔπος, ὡς ἐρέεινον . . . (i.e. would not stay to learn the nature of my inquiry) ω 262. Cf. γ 194, 255, δ 772, ε 423, θ 76, ν 170, χ 374, ψ 310, etc.—With fut. : εἰπέ μοι νύστον, ὡς ἐλεύσομαι δ 381. Cf. δ 390, etc.—(b) With subj. (here and in (c) tending to pass into sense (8)). (a) Pure : μερμήριζε ὡς Ἀχιλλῆα τιμήσῃ B 3.—(β) With κεν : πειρᾶν ὡς κ' ἀρξωσιν Δ 66. Cf. I 112, O 235, φ 459, etc. : φράσεται ὡς κε νέηται α 205. Cf. α 87, β 168, 316, etc.—(c) With opt. : πειρᾶν ὡς πεπίθοιεν Πηλεΐωνα I 181.—(7) In such way or manner that, so that. (a) With subj. pure or with κεν or ἄν : ὡς τις βέλος πέσῃ Θ 513, ὡς ἄν δοῦσεται Ψ 339 : ὡς κ' ἀλγεα πάσῃ χ 177. Cf. π 169.—(b) With opt. (a) Pure : ὡς μιν ψυχὴ λίποι σ 91. Cf. ε 42=549.—(β) With ἄν : ὡς ἄν τις σε μακαρίζοι ο 538=ρ 165=τ 311.—(8) Infinitive clauses, so that, in order that. (a) With subj. (a) Pure : ὡς μοι τόνδ' ἄνδρ' ἐξονομήνυς Γ 166. Cf. B 363, Z 259, 357, Θ 37, I 311, etc. : ε 164, ρ 76.—(β) With κεν : σαώτερος ὡς κε νέηται A 32. Cf. B 385, Z 69, H 334, Θ 508, T 151, Ω 75, etc. : ὡς κ' ἐμ' ἐμῆς ἐπιβήσετε πάτρης η 223. Cf. β 368, ε 26, θ 101, τ 319, ω 532, etc.—(γ) With ἄν : ὡς ἄν μοι τιμὴν ἀρῇαι II 84. Cf. II 271 : ὡς ἄν μὴ κατὰ χροᾶ λάπτῃ β 376. Cf. δ 672, 749, ν 402, π 84, ω 360.—(b) With opt. (a) Pure : ὡς ἀκούσειαν B 281. Cf. E 24, I 461, φ 605, etc. : ὡς χόλον ἐξακέσαιο γ 145. Cf. ζ 113, 129, ξ 297.—(β) With κεν : ὡς κ' αὐτὸς ἐεδνώσαιο θύγατρα β 53. Cf. θ 21, ψ 135, ω 83.—(γ) With ἄν : ὡς ἄν μοι παῖδα Σκυρόθεν ἐξαγάγοις T 331 : ὡς ἄν ἐπιθύσαντες ἐλοίμεθα π 297. Cf. ρ 362.—(9) In which way, i.e. wherefore, and so : ὡς ἄν ἀπὸ σείο οὐκ ἐθέλωμι λείπεσθαι I 444. Cf. φ 291.—(10) ὡς τε with infin., so as to . . . : οὐ γὰρ ἐτι τηλίκος εἰμὶ, ὡς τε σημάντορι πιθέσθαι ρ 21.—This construction where the simple infin. might be expected : εἰ τοι θυμὸς ἐπέσσεται ὡς τε νέεσθαι I 42.—(11) Seeing how, in what way or manner, to what extent, in what degree, seeing that this (=ὅτι οὕτως) : ὡς ἐλέλιχθεν Z 109, ὡς ἀγορεύεις (as to judge by your speech you think them to be) I 41, ὡς πυκνοί

ἐφέστασαν ἀλλήλοισιν (so close together did they stand) N 133. Cf. Δ 157, I 689, K 116, A 689, O 698, II 17, 600 (when they saw how he had fallen), etc. : ὡς οὐ τις μέμνηται Ὀδυσσῆος β 233, ὡς δὴ δῆθ' ἐνὶ νήσῳ ἐρύκειαι (seeing that so long . . .) δ 373, ὡς ὄνομ' ἐξαπάτησεν (to think how . . .) ε 414, θαυμά μ' ἔχει ὡς . . . (to see how . . .) κ 326, ὡς οἱ εἶπεν Ἀθηναίῃ (reassured by her speech) ν 251, ὡς ἐπάγοντες ἐπήσαν (with such a din did they . . .) τ 445. Cf. δ 841, λ 419, τ 230, φ 123, ω 194, 512, etc.—(12) When, after that, as soon as : ὡς ἴδον A 600. Cf. B 321, Γ 21, Δ 149, Z 237, 374, Σ 222, etc. : φαῖνεν δαιδῆν, ἐνθεν ἐλὼν ὡς ἀπέπλειον (from the point when they had . . .) θ 500, ὡς ἐνόησεν κ 375. Cf. γ 34, θ 272, χ 148, etc.—(13) With opt. expressing a wish : ὡς ἔρῃς ἀπόλοιτο Σ 107. Cf. X 286 : ὡς ἔλθοι ρ 243=φ 201. Cf. α 47.—Anomalously with κεν : ὡς κέ οἱ γαῖα χάνοι Z 281 (app., O that the earth could gape for him).—For ὡς ὠφέλον (δφέλον), ὡς ὠφελον, see ὀφέλλω¹ (5).—(14) Introducing a dependent substantive-clause, that, how : ἀγορεύεις ὡς . . . A 110. Cf. A 558, H 402, K 160, P 450, X 10, Ψ 611, etc. : ἡ οὐχ ἄλλῃς ὡς . . . β 312. Cf. γ 347, δ 377, ε 24, ι 443, ξ 152, ρ 157, τ 94, φ 209, χ 351, ψ 60, etc.—Introducing a clause with opt. in *oratio obliqua* : ἔκαστα εἰπεῖν, ὡς ἔλθοι (that he had come) ω 237.—(15) In ρ 218 (ὡς αἰεὶ τὸν ὁμοῖον ἀγεί θεὸς ὡς τὸν ὁμοῖον) if ὡς be read for ὥς it must app. be taken as = εἰς or πρὸς. See ὁμοῖος (1).—(16) Correlative with οὕτως. See οὕτως (1).—With τόσσον. See τόσος (5) (d).—With τῶς. See τῶς (2).—With ὥδε. See ὥδε (5).—With ὥς. See ὥς (5).

ὥσα, aor. ὠθέω.

ὥσι, dat. pl. See οἶας.

ὠτειλή, -ῆς, ἡ. A wound : ἔρρεεν αἱμ' ἐξ ὠτειλῆς Δ 140. Cf. A 266, Ξ 518, II 862, P 297, Σ 351, etc. : κ 164, τ 456, ω 189.

ὠτώεις, -εντος [ὠτ-, οὖς, οἶας]. Furnished with ears or handles (cf. οἶας (2)) : τρίποδα Ψ 264, 513.

ὠτύος, crasis of ὁ αὐτός. See αὐτός (3).

ὠφέλε, 3 sing. aor. ὀφέλλω¹.

ὠφέλλει¹, 3 sing. impf. ὀφέλλω¹.

ὠφέλλει², 3 sing. impf. ὀφέλλω².

ὠχέτο, 3 sing. impf. ὀχνομαι.

ὠχράω [ὠχρος]. To turn pale or pallid : ὠχρήσαντα χροᾶ κάλλιμον λ 529.

ὠχρος, ὁ. Paleness, pallor : ὠχρὸς μιν εἶλε παρειάς Γ 35.

PREFIXES AND SUFFIXES REFERRED TO FROM THE TEXT

PREFIXES

ἀ-¹. Before a vowel **ἀν-**. Also in assimilated form **ἀμ-** (only in P 695 := δ 704). Negative or privative.

ἀ-². [(σ)α- as in **ἀμα**.] Copulative or sociative, indicating united or continuous action; contiguity, closeness; equivalence.

ἀγα-. [**ἀγαν**, very, much.] Intensive.

ἀμφι-. Before a vowel **ἀμφ-**. Also **ἀμπ-**. (1) On both sides.—(2) Having two, double.—(3) Round, about; all round or about.—(4) About, concerning.

ἀν-¹. See **ἀ-**¹.

ἀν-². See next.

ἀνα-. Before a vowel **ἀν-**. Also in assimilated forms **ἀγ-**, **ἀφ-**, **ἀλ-**, **ἀμ-**. (1) Up, upwards; also of putting to sea.—(2) On, upon.—(3) Back; in a reverse direction.—(4) Again; return to a state; repetition.—(5) Through, over, among; diffusion.—(6) Intensive, sometimes translatable by 'up,' 'on,' 'out' (in some cases not appreciably affecting the sense).

ἀντι-. Before a vowel **ἀντ-**. Also in assimilated form **ἀνθ-**. (1) Over against, opposite.—(2) Against, whether in opposition or for protection.—(3) Before one, onwards.—(4) Equal to, the equivalent of, as good as.

ἀπο-. Before a vowel **ἀπ-**. Also in assimilated form **ἀφ-**. (1) Away, off, from, away from.—(2) Far away, away, at a distance.—(3) Asunder, in two.—(4) Back, backwards; restoration.—(5) Giving notion of requiting.—(6) With negative sense; undoing or reversing action.—(7) Intensive (in some cases not appreciably affecting the sense).

ἀπρι-. Intensive.

ἀα-. [**ἀα** (10). Cf. **ἄα**.] Intensive.

δια-. Before a vowel **δι-**. (1) Through; piercing.—(2) Traversing.—(3) Across; crossing.—(4) In all directions.—(5) Severing, sundering; in pieces.—(6) Separation; putting, keeping or being apart.—(7) Distinguishing.—(8) Continuity; doing something constantly;

continuous succession.—(9) Exhaustiveness, in full, fully.—(10) Intensive (in some cases not appreciably affecting the sense).

δις-. [**δύο**.] Also in form **δι-**. Twice; double.

δυσ-. (1) Giving a word an unfavourable sense, or giving a sense of ill-luck or unhappiness.—(2) Intensive of words having such senses.

εἰς-. Also **εἰσ-**. (1) To, towards; or reinforcing this notion when already implicit.—(2) Into, in.—(3) On, on to.—(4) Giving notion of a directing of the mind, sight, etc., in a particular way, or reinforcing this notion when already implicit.

ἐκ-. Before a vowel **ἐξ-**. (1) Out, forth, from, away.—(2) Indicating origin or source.—(3) Indicating separation; off.—(4) Indicating suspension from or attachment to something.—(5) Indicating standing out from others or prominence, or reinforcing this idea.—(6) Indicating extension as in hammering; out.—(7) Indicating excess; beyond.—(8) Of speaking, etc., indicating absence of restraint; out, right out, aloud.—(9) Intensive (often not appreciably affecting the sense).

ἐν-. Also in forms **ἐνν-**, **ἐνν-**, and in assimilated forms **ἐγ-**, **ἐμ-**. (1) In (in local and immaterial senses). Also (as in **ἐννοχος**, **ἐννοπα**) indicating the presence in something of what is indicated by the second element.—(2) Into (in local and immaterial senses).—(3) On, upon, on to; also in hostile sense.—(4) Among.—(5) Towards.—(6) Intensive (commonly not appreciably affecting the sense).

ἐξ-. See **ἐκ-**.

ἐπι-. Before a vowel **ἐπ-**. Also in assimilated form **ἐφ-**. (1) Position on or upon something or on or in the surface of something.—(2) At, by, in, among.—(3) Placing, fitting or attaching in a specified or indicated position.—(4) Denoting an occasion or cause, at, in, thereat, thereupon, therein.—(5) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end.—(6) Besides, in addition.—(7) Following, succession; being

behind.—(8) Accompaniment.—(9) In answer or response.—(10) Being in charge of something.—(11) To, towards, at, on, upon, for. So in hostile sense.—(12) On to, on, upon, over.—(13) Over, passing over.—(14) Going over or along a space or line or over or round persons, etc.—(15) Extension or diffusion over a space.—(16) Extension over a period of time.—(17) On, onwards.—(18) Putting to, closing, shutting; thrusting or pressing home.—(19) Intensive (commonly not appreciably affecting the sense).

ἐπι-. Intensive.

ἐσ-. See εἰσ-.

εὖ-, εὐ-. Also ἡύ-. (1) In adjectives and verbs, well, excellently, skilfully, duly; denoting also goodness of birth, facility in doing something, approval.—(2) In adjectives, well or rightly in a moral sense.—(3) In adjectives, denoting the conferring of services or benefit.—(4) In adjectives, showing the quality in a high degree.—(5) In adjectives and substantives, denoting the presence, in a high degree of goodness, excellence, beauty, well-being, benevolence or amount, of what is signified by the second element of the compound.

ζα-. [δα-, δια- (10).] Intensive.

ἡμι-. [Cf. L. *semi*-.] Half.

ἡύ-. See εὖ-.

κατα-. Before a vowel κατ-. Also in forms καταί-, κα-, and in assimilated forms καβ-, καδ-, καθ-, κακ-, καλ-, καμ-, καν-, καπ-. (1) Down, downwards, down from, down upon, down along; reinforcing the notion when already present; also of coming in from sea.—(2) Indicating that an action or agency is directed against or prejudicially affects a person.—(3) Indicating traversing a space or extension over it.—(4) According to, by.—(5) Intensive (commonly not appreciably affecting the sense).

μετα-. Before a vowel μετ-. Also in assimilated form μεθ-. (1) Motion in quest of, after, in pursuit of, following.—(2) Position between.—(3) Among, in company with, with.—(4) Position behind.—(5) After in time, after, later.—(6) Change of position, fortune, circumstances, etc.—(7) Alternation, taking turns, occurrence of intervals.

νη-. Negative or privative.

ἔνν-, ἔννμ-. For words with these prefixes see the same words with συν-, συμ-.

παρά-, παρὰ-. Also in form παρ-. (1) From.—(2) Beside, by, near.—(3) Past, passing by.—(4) Aside, away; denoting turning or bending of a person's mind or will.—(5) Difference; denoting the converse of something.

περί-. (1) Of position, round, about, round about.—(2) Motion round or about; revolving

motion.—(3) More than others; exceeding, excelling, surpassing.—(4) Excess.—(5) On account of, touching, in regard to, for.—(6) Intensive.

ποτι-. See προσ-.

προ-. (1) Forward, forwards, forth.—(2) In front, before; denoting excelling or surpassing, preference or choice.—(3) In reference to time, before, beforehand.—(4) Reinforcing the notion denoted by the second element; intensive.

προσ-. Also προτι-, ποτι-. (1) At, by, beside, on, upon, against.—(2) To, towards, against. In reference to speech, to.—(3) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end.

προτι-. See προσ-.

συν-, ξυν-. Also in assimilated forms συγ-, συλ-, συμ-, συμ-. (1) With, along with.—(2) Together; denoting joining, union, contact, proximity.—(3) Together; in a body or mass; in confusion.—(4) Altogether; intensive.

ὑπερ-. Also in form ὑπερ-. (1) Position above or over.—(2) Passing over.—(3) Passing over and beyond.—(4) Beyond, contrary to, in defiance of.—(5) Intensive; excelling.—(6) Indicating excess.

ὑπο-. Before a vowel ὑπ-. Also in assimilated forms ὑβ-, ὑφ-. (1) From under something.—(2) In reference to direction, from beneath or below.—(3) From the power, reach or range of something.—(4) Under, beneath or below something.—(5) Under the power or orders of someone.—(6) In reference to conception or the bearing of offspring indicating the submission of the female to the male.—(7) Indicating coming under an obligation or undertaking.—(8) To underneath something.—(9) Motion beneath something.—(10) Returning, coming back.—(11) Indicating a coming or an instilling into the mind or heart.—(12) Indicating (sometimes vaguely) occasion, cause, purpose, correspondence, concurrence, competition, response, relationship, contrast, or the like.

SUFFIXES

-δε, enclitic. (1) Motion towards.—(2) Purpose.—(3) Intensive.

-θεν. Also -θε. (1) Motion from; from in gen.—(2) Position away from; position indicated by the first element of the compound.

-θι. Place at or in which; time when.

-σε. Motion towards; place whither.

TABLE of the Uses of *εἰ* (*aī*), *ἤν* in Protasis with the accompanying Apodoses and of the corresponding Relative and Conditional Relative Sentences with Future, Subjunctive and Optative.

An asterisk (*) prefixed to a reference indicates a double protasis. In I 358 foll. and 379 foll. the mark indicates a triple, and in δ 222 it indicates a quadruple protasis.—Note that as, for the purpose of the Table, it has sometimes been necessary to invert the order of the protasis and apodosis, the rules under οὐ (3) (a) and μή (6) (c) will in the cases of such inversion apparently not hold.

(I.) CITING A FACT IN CORROBORATION OR AS THE GROUND OF AN APPEAL OR EXHORTATION (*εἰ* (3))

| Indic. | Indic., Imp., etc. |
|---|---|
| <i>εἰ ποτέ τοι νηὸν ἔρεψα, ἢ εἰ . . .</i> (Remember how I . . . , | <i>τόδε μοι κρήνην ἐέλωρ *A 39</i> and now . . .) |
| <i>εἴ ποτ' ἔην γε</i> (As surely as ever he was | <i>δαῖρ ἐμός ἔσκεν Γ 180</i> he was my . . .) |
| <i>εἰ τότε κοῦρος ἔα</i> (As once I was young | <i>νῦν αὐτέ με γήρας ὀπάζει Δ 321</i> so now I am old) |
| <i>εἰ δὴ Τρώων νέφος ἀμφιβέβηκε νηυσίν</i> (Seeing how . . . | <i>ἀρχε Μυρμιδόνεσσιν Π 66</i> lead them on) |
| <i>εἰ θεός ἐσσι</i> (We know your fleetness, | <i>νῦν τοι ἐελδέσθω πόλεμος Π 494</i> so do thou put war into thy heart) |
| <i>εἰ ποτε ζῶντι χαίρετε</i> (You joyed in him while he lived, | <i>ὄψεσθ' Ἑκτορα Ω 705</i> now see his corpse) |
| <i>εἰ ποτέ τοι τι πατὴρ ἐμός ἔπος ἐξετέλεσσε</i> (Remember what he did for you | <i>τῶν νῦν μνήσαι, καὶ μοι νημερτές ἐνίσπες γ 98, δ 328</i> and tell me truly) |
| <i>εἰ μ' ἤγετ' ἐμήν ἐς γαίαν</i> (You have brought me home, | <i>φήμην τίς μοι φάσθω υ 98</i> and now continue your aid and . . .) |

Cf. A 394, 503, E 116, A 762, O 372, X 83, Ω 426 : δ 763, ο 268, ρ 240, τ 315, ω 289.

(II.) INTRODUCING ONE OF TWO OPPOSED CLAUSES (*εἰ* (4), *ἤν* (1))

(A) SIMPLE SUPPOSITIONS

| Indic. | Indic., Imp., etc. |
|------------------------------------|---|
| <i>εἰ μάλα καρτερός ἐσσι</i> | <i>θεός που σοι τό γ' ἔδωκεν A 178</i> |
| <i>εἰ περ φθονέω</i> | <i>οὐκ ἀνύω Δ 55</i> |
| <i>εἰ περ αὐτίκ' οὐκ ἐτέλεσσε</i> | <i>ὀψέ τελεῖ Δ 160</i> |
| <i>εἰ τοι Ἀτρεΐδης ἀπήχθετο</i> | <i>σὺ δ' ἄλλους ἐλέαιρε I 300</i> |
| <i>εἰ καὶ μιν Ὀλύμπιος ἐγείρει</i> | <i>ἐρωήσαιτό κεν N 58</i> |
| <i>εἰ ὡς ἀπόλωλεν</i> | <i>ἀλλ' ἤδη παῖς τοῖός [έστιν] τ 85</i> |

Cf. A 280, 290, E 410, 645, *H 117, K 239, N 111, 316, *O 51, 99, 117, 724, P 421, *T 102, *371, X 389, Ψ 832 : ε 80, ι 35, 532, ν 6.

The Apodosis in external governance

| | |
|---------------------------------|---------------------------------------|
| <i>εἰ καὶ μάλα τηλόθεν ἐσσι</i> | <i>ἵνα νόστιμον ἡμαρ ἴδῃται ζ 312</i> |
|---------------------------------|---------------------------------------|

Cf. η 194, 321.

(B) GENERAL SUPPOSITIONS

(a) Present

(1) Subj.

Pres. or Pf. Indic.

εἰ περ χόλον καταπέψῃ
εἰ περ ἄλλοι πίνωσιν
εἰ τις ξύμβληται ὁδότης

ἀλλὰ μετόπισθεν ἔχει κόπον A 81
σὺν δὲ πλείον δέπας ἔστηκεν Δ 261
οὐ τι κατακρύπτουσιν η 204

Cf. K 225, A 116, T 164, Φ 576, X 191 : α 167, π 98, 116.

Relative Sentences

ὅτι φανήν
ὅτε καὶ λυγρὰ θεοὶ τελέσωσι

πάντα κάλ' [ἐστίν] X 73
καὶ τὰ φέρει σ 134

Cf. *ὅς τις* ο 401. *ὅπποτε* ρ 471.(2) Subj. *κεν*

Pres. Indic.

καὶ εἰ κ' ὀλίγων περ ἐπαύρη
εἰ πέρ χ' εὐρησι βώτορας ἄνδρας

ὄξυ βέλος πέλεται A 391
οὐ μέμνηε δίσσθαι M 302

Relative Sentences

ἐπεὶ κε κάμησιν

ἰθύει P 658

Cf. *ἐπεὶ* Φ 575. *ὅς* ο 422, ω 202.(3) Subj. *ἄν*

Pres. Indic.

εἰ περ ἄν αὐτὸν σεύωνται

κατεσθίει Γ 25

Relative Sentence

ἐπὶν γίνεαι αὐτός

οὐκ ἐλεαίρεις ἄνδρας υ 202

(4) Opt.

Pres. Indic.

εἰ καὶ ποθεν ἄλλοθεν ἔλθοι

θαρσαλέος ἀνὴρ ἀμείνων τελέθει η 52

Cf. θ 139, ξ 56.

(b) Past

Relative Sentences

Opt.

Impf. or Iterative

ὅποτε κρίνομι λόχονδ' ἄνδρας
ὅποιος ἔοι καὶ ὅτεν κεχηρμένος ἔλθοι

οὐ ποτέ μοι θάνατον προτύσσετο θυμός ξ 217
δόσκον ἀλήτη *ρ 421, *τ 77

(C) SUPPOSITIONS CONTRARY TO FACT

(a) Past

(1) Aor. or Impf. Indic.

Aor. Indic. *κεν*

εἰ πέρ μοι ἐέλκοσιν ἀντεβόλησαν

πάντες κ' ὄλοντο Π 847

The Apodosis in loose connexion with the Protasis

οὐδ' εἰ οἱ κραδίη σιδηρέη ἦεν

οὐ τι τὰδ' ἤρκεσ' ὀλεθρον (did not . . . (and would not have . . .) though . . .) δ 293

(2) Aor. Indic.

Aor. Indic. *ἄν*

εἰ περ ἀπήμων ἦλθεν

ὅσ' ἄν οὐκ ἐξήρατο ε 40, ν 138

(3) Opt.

Opt. *κεν*

εἰ μάλα μιν χόλος ἔκοι

οὐ κ' ὀνόσαιτο P 899

(b) Present

Opt.

Subj. *ἄν*

εἰ μοι δέκα γλώσσαι εἴεν

πληθὺν οὐκ ἄν ἐγὼ μυθήσομαι οὐδ' ὀνομήνω *B 489

432

Cf. A 116, 393, B 357, Γ 67, 402, E 104, Z 128, 142, H 204, Θ 466, I 42, 247, 434, K 96, 176, 242, 433, Λ 138, 794, M 67, 79, 217, 348, 361, N 256, 464, *Ξ 196, 337, O 53, Π 36, 450, P 488, *Σ 120, *305, *427, T 142, 264, 305, Φ 216, 372, X 49, 52, 285, *Ω 140, 224, 406, 660 : α 82, 275, 376, β 71, 138, 141, 271, γ 324, 376, δ 831, *ε 90, 139, ζ 150, 153, 179, 282, η 199, θ 146, 408, ι 529, κ 386, 443, 473, λ 380, ν 143, 238, ο 328, π 82, 256, 300, 320, 387, ρ 14, 195, 277, 475, σ 61, 80, τ 346, υ 208, 315, χ 45, 321, 359, ψ 36, 107, ω 328, 352.

Subjoined to an Infin.

εἰ που δῶπας

ἐνισπείν γ 93, δ 323

(2) Fut. (in sense 'I am going to . . .',
'I am to . . .')

Various Forms

εἰ πάντα τελευτήσεις

αἰνίζομαι σε N 375

εἰ με κατέξει

ὑπέροπλον εἵπεν O 186

Cf. *A 61, E 717, Θ 423, I 231, N 97, Ξ 62, O 162, 178 : ψ 286, ω 434.

(3) The Apodosis (in the construction of (1)) in loose connexion with the Protasis

εἰ δύναται τι χραίσμειν

σοὶ ποταμὸς πᾶρα Φ 192

εἰ που ἀκούεις

νῆσός τις Συρίη κικλήσκειται ο 403

Cf. T 327, Ψ 548 : γ 122, ι 410, ξ 44, ρ 106, υ 207, φ 170.

Thus with the Apodosis in external governance

εἰ τιν' ἐτι ἐλπεται ἐξαπατήσιν

δφρα καὶ ἄλλοι ἐπισκύζονται I 371

(4) With the Apodosis (in the construction of (1)) suppressed

εἰ μὴ τις θεὸς ἐστίν E 177

Cf. Z 150, Ξ 331, T 213, Φ 487 : η 320, κ 66, ο 80, ρ 484, φ 253.

(B) GENERAL SUPPOSITIONS

(a) Present

(1) Subj.

Pres, Aor. or Pf. Indic. or (in similes) Subj.

εἰ τις κινήσῃ

πρόσω πᾶς πέτεται II 263

εἰ μὴ δρύνῃσιν

οὐκ ἐρχομαι ξ 373

Conditional Relative Sentences

ἄσσο θέλησθα

τὰ φράζει A 554

ὅτε λέξεται ὕπνῳ

ὡς ὅτε μήτηρ παιδὸς ἐέργη μύϊαν Δ 131

ὅππότε ἄνθρω ἐθέλῃ πρὸς δαίμονα μάχεσθαι

πῆμά οἱ κυλίσθη P 98

ὅπως ἐθέλῃσιν

δίδωσιν α 349

ὅσσα γένηται

ἴδμεν μ 191

ἐπεὶ νύξ ἐλθῇ

κείμεν τ 515

Cf. *ἐπεὶ* A 473, O 680 : υ 86. *εἴτε* η 202. *ἤμος* δ 400. *ὅ* Θ 391, I 592, *Π 54 : α 101, τ 266. *ὅ* N 229. *ὅλος* σ 137. *ὅππῃ* M 48. *ὅππότε* A 163, Δ 344, I 646, N 271, O 359, 382, *Π 53, 245 : δ 792, ξ 170, ρ 520, τ 168, υ 196. *ὅπως* ζ 189. *ὅς* B 293, Γ 61, 109, E 407, 747, I 117, 508, Ξ 81, Π 590 : δ 165, 207, ε 489, *ζ 287, η 74, θ 161, 547, τ 109, 329, ψ 119. *ὅς τις* A 230, 543, I 341, *O 491, *492, P 62, 631, T 265 : α 352, 415, ε 448, θ 148, 210, κ 39, λ 428, μ 40, 41, 66, ν 214, ξ 106, ο 345, π 228, υ 188, ω 286. *ὅτε* A 80, B 395, 782, Δ 259, E 91, 500, Z 524, M 286, O 207, Π 365, 386, P 728, 756, T 183, Φ 199, X 74, Ω 417 : ζ 183, η 72, ι 6, κ 486, ξ 60, ο 409, π 72, φ 133. *ὅφρα* Δ 346, E 524, Δ 477.

Subjoined to an Infin.

ὅππότε ἐγείρομεν Ἄρηα

πολέμοιο μεθιέμεν Δ 351

To another Protasis

ὅτ' ἀγγελίῃ ποθὲν ἐλθῇ

εἰ μὴ δρύνῃσιν ξ 374
435

(2) Subj. *κεν*

Pres., Aor. or Pf. Indic. or (in similes) Subj.

Conditional Relative Sentences

ὅς κε θεοὺς ἐπιπείθεται
ὅτις κ' ἐπίορκον ὁμόσση
ἐπεὶ κε λάβῃσιν
εἰς δ' κ' αὐτὴν μὲν
ὅτις κ' ἐμὰ δώμαθ' ἵκηται
ὅτε κ' ἐπερτύνονται ἀεθλα

μάλα τ' ἐκλυον αὐτοῦ A 218
οἱ καμόντας τίνυσθον Γ 279
ὥς ὄντις προφέρρησι μάστακα I 324
τὸν Ζεὺς ἐνέηκε πῶοισιν K 89
οὐ μένει θ 32
τάφῳ ἀντεβόλησας ω 88

Cf. ἐπεὶ A 168, B 475, H 5, 410, I 409: θ 554, λ 221, ω 7. ὁππότε γ 237, υ 83. ὅπως T 243. ὅς B 481, I 313, 510, A 409, Ξ 416, Π 621, T 167, Φ 24, Ψ 322, Ω 335, 529, 531: η 83, θ 586, κ 74, 328, ξ 128, ο 21, 55, 70, τ 564, *566. ὅσος Γ 66. ὅς τις A 527, Θ 422, T 260. ὅτε Z 225, I 501, T 167: λ 218, *τ 567, ω 88 (if γῶννυται be taken as subj.). ὅφρα θ 147.

Subjoined to an Infin.

ὅν κε θεὸς τιμᾷ
ὅς τις κ' ἐμὰ δώμαθ' ἵκηται

φωτὶ μάχεσθαι P 99
ξείνους ξεινίζειν γ 355

Cf. ὅς Z 228, 229, I 615, T 228: ο 196, υ 295, 342, φ 313. ὅς τις Θ 408, 422.

(3) Subj. *άν*

Pres., Aor. or Pf. Indic.

Conditional Relative Sentences

ὅτ' ἄν τινα θυμὸς ἀνώγη
ἐπειδὴν ἐφίζηται λόχον
ἐπὴν κλίνῃσι τάλαντα Ζεὺς
ἐπὴν ἐλθῇσι θέρος
ὅς ἄν μιν χανδὸν ἔλῃ

χρή σε κρηῖναι δῶλῳ I 101
οὐ τρέπεται χρώς N 285
ἦς πλείστην καλὰ μιν χαλκὸς ἔχευεν T 223
βεβλήταται οἱ εὐναί λ 192
οἶνος βλάπτει φ 294

Cf. ἐπὴν Z 489: θ 553, κ 411, ξ 130, τ 206. εἴτε B 228: α 192, ρ 320, 323, σ 194. ὁπ(π)ότε O 209: *λ 17. ὅς τ 332. ὅσος T 230. ὅτε B 397: *λ 18, υ 101.

(4) *ήν* Subj.

Pres. Indic.

ἦν τις ποιήσεται ἀκοίτην

ἀγδάσθε ε 120

Cf. A 166: λ 159.

(5) Opt.

Pres. Indic.

εἰ μάλα τις πολέμῳ
εἰ ποθεν ἔλθοι [ἀγγελίῃ]

[ἴση οἱ μοῖρα γίγνεται] I 318
οὐ πείθομαι α 414

Conditional Relative Sentences

ἦ τις τοιαῦτά γε ῥέζοι

ἄλλῃ νεμεσῶ *ζ 286

Cf. ἐπεὶ ω 254. ὁππότε ω 344. ὅς τις Ψ 494.

(b) Past

Impf., Iterative, Aor. or Plupf.

(1) Opt.

εἴ τις ἴδοιτο
εἴ τίς μ' ἐνίπτοι

οὐκ ἐκέυθανον Γ 453
κατέρυκες Ω 768

Conditional Relative Sentences

ὅτε μιν ὕπνος ἰκάνοι
ὅν τινα βασιλῆα κίχεται
ὁπῶθ' ἴκοιτο
ἐπεὶ τινα βεβλήκοι
ὅτ' ἐς νῆας ἴδοι
ὅτε πίνοιεν
ὅσσάκι κύψει

ἐνθα κοιμᾶτο A 610
ἐρητύσασκεν B 188
ξείνισσέ μιν Γ 233
ἀπὸ θυμὸν ὄλεσεν Θ 269
ἔλκετο χαίτας K 14
ὀδμή δῶδδαι ι 208
τοσσάχ' ὕδωρ ἀπολέσκετο λ 585

Cf. ἐπεὶ Ω 14: β 105, τ 150, ω 140. δ ξ 221. ὅθι Δ 516. ὅπῃ γ 106. ὁπ(π)ότε N 711, O 284, Σ 544, T 317: λ 591, μ 381. ὅπως Σ 473. ὅς B 198, Δ 232, O 22. ὅσσάκι Φ 265, X 194. ὅς τις Δ 240, K 489, M 268, 428, O 731, 743, Φ 611: ι 94, μ 331, ρ 317, χ 315, 415, ψ 66. ὅτε Γ 216, K 11, 78, P 463, 732, Σ 566, T 132, T 226, 228, X 502: δ 191, η 138, θ 87, 90, 220, λ 510, 513, 596, μ 237, 240, π 141, σ 7, τ 49, 371, υ 138.

Subjoined to an Infin.

ὁπότε σπέρχοιεν ἀελλαι

ἐκαίνυτο νῆα κυβερνήσαι γ 283

Cf. ξ 522.

With Apodosis suppressed

δ τί οἱ εἴσαιτο γελοῖον ἐμμεναι B 215

(2) Opt. *κεν*

Impf.

Conditional Relative Sentence

δτε κέν τινα χόλος ἴκοι

οὕτως ἐπευθόμεθα κλέα ἀνδρῶν I 525

(3) Subj.

Impf. or Plupf.

Conditional Relative Sentences

δτε Ζεὺς ἐν φόβον ὄρησθ

οὐ οἷ τις ὁμοῖος ἦεν ζ 522

οἷ μνηστεύειν ἐθέλωσιν

οὐχ ἦδε δίκη τέτυκτο σ 276

(C) SUPPOSITIONS CONTRARY TO FACT

(a) Past

(1) Aor., Impf. or Plupf. Indic.

Aor. or Impf. Indic. *κεν*

εἰ μὴ μῦθον ἔειπεν

νόστος κ' ἐτύχθη B 156

εἰ τευ ἐξ ἄλλου γένεν

πάλαι κ' ἦσθα . . . E 897

εἰ μὴ ἀνίστατο καὶ φάτο μῦθον

προτέρω κ' ἔρις γένητο ψ 491

εἰ μὴ μετηύδα

δδύροντό *κεν* Ω 715

εἰ πυθόμην

μείνέ *κεν* δ 732

εἰ αὐτόθι γήρα

πολλά κέ μ' ὤνησεν ξ 67

εἰ ἦδη δ . . .

οὐ *κεν* ἐμίγη ψ 220

Cf. Γ 374, E 680, Z 75, H 106, 274, Θ 91, 132, 218, Λ 312, 751, N 725, Ξ 259, O 123, 460, Π 618, 700, P 531, 614, Σ 166, 454, T 291, Φ 212, 545, X 203, Ψ 155, 383, 541, 734 : γ 256, δ 364, 503, ε 427, 437, ι 497, λ 317, π 221, φ 227, ψ 21, 242, ω 42, 51, 284, 529.

The Apodosis in loose connexion with the Protasis

εἰ νόστησ' Ὀδυσσεύς

ἐπεὶ τότε κέρδιον ἦεν (was the better course (and would have proved so) if . . .) υ 332

Aor.

Impf. without *κεν*

εἰ μὴ ἔειπες

ἐμελλον . . . υ 385

(2) Aor. *κεν*Aor. *κεν*

εἰ κ' ἔτι πρότέρω γένητο δρόμος

παρέλασσε κέ μιν ψ 526

(3) Aor. or Plupf. Indic.

Aor. or Impf. Indic. *ἀν*

εἰ τότε ἦδε

οὐκ *ἀν* ὑπεξέφυγεν Θ 366

εἰ μὴ παύσεν

οὐκ *ἀν* χάσαντο Δ 505

Cf. M 292, Π 686, Σ 398.

(4) Aor. Indic.

Aor. or Pres. Opt. *κεν*

εἰ μὴ νόησεν (ἐξήγγειλεν)

ἀπόλοιτό *κεν* E 312, 389

εἰ μὴ ἀγάσσατο

ρεῖά κε φέροι τεύχεα P 71

εἰ δάμη

οὐ *κεν* ὦδ' ἀκαχοίμην α 237

(5) Opt.

Opt. *κεν*

Conditional Relative Sentences

ὅς τις ἀβλητος δινεύει

οἰκέτι κε ἔργον ὀνόσαιτο Δ 540

ὅς τότε γηθήσειεν

θρασκευαδίος κ' εἴη N 344

(6) Opt. (in construction of (III) (B) (b) (1))

Opt. *ἀν*

Conditional Relative Sentence

δτε ὅπα εἴη

οὐκ *ἀν* Ὀδυσσῆϊ γ' ἐρίσσειεν ἄλλος Γ 221

(7) The Apodosis in loose connexion with the Protasis

εἰ νῦν νόστον ἔδωκε Ζεὺς

ἔφην μιν φιλησέμεν (I thought to . . . (and should have done so) if . . .) δ 172

(b) Past in Protasis, Present in Apodosis

Aor. or Impf. Indic.

εἰ τὸν ὄνειρον ἄλλος ἐνισπεν
εἰ τις ἄλλος ἐκέλευεν

Opt. κεν

ψευδὸς κεν φαῖμεν B 80
ψευδὸς κεν φαῖμεν Ω 220

(c) Present

(1) Opt.

εἰ νῦν Τρώεσσι μένος ἐνείη
εἰ τοῖσδ' εἴη

Opt. κεν

Πάτροκλόν κ' ἐρυσσάμεθα P 156
θηήσαιό κεν ρ 313

Cf. M 322 : ε 206, π 148.

(2) Opt.

εἰ μὴ δῶρα φέροι
εἰ ἐπ' ἄλλω ἀεθλεύοιμεν

Opt. ἄν

οὐκ ἄν σε κελόμην . . . I 515
ἐγὼ ἄν τὰ πρῶτα φεροίμην Ψ 274

(D) FUTURE SUPPOSITIONS

(1) Pres. Indic.

εἰ ἐριθαίνετον ὦδε
εἰ τις θεῶν ἐπιτάρροθός ἐστιν

Fut.

λοῖγια ἔργα τὰδ' ἔσσεται A 574
ἐξανύω σε Λ 366, T 453

(2) Fut.

εἰ μαχεῖται
εἰ μοι οὐ τίσουσιν

Fut.

οὐχ ἔξουσιν T 26
δύσομαι εἰς Ἀἶδαο μ 382

Cf. B 379, 387, H 98, M 248, P 154, Σ 268, *T 129, Ω 206.

(3) Fut.

εἰ μοι οὐ τίσουσιν

Subj.

ἐν νεκύεσσι φαείνω μ 382

(4) Fut.

εἰ μὴ ἀφ' εἴματα δύσω

Opt. (wish)

μηκέτι κάρη ὥμοισιν ἐπέη *B 261

(5) Fut.

εἰ ὁμῆν θήσετε τιμὴν

Opt. κεν

εἴη κεν τοῦτο ἔπος Ω 57

Cf. *A 294, P 418.

(6) Fut.

εἰ οὐ δώσει ἀγγελον

Opt. ἄν

οὐκ ἄν σε κελόμην . . . Ω 296

Cf. Φ 463.

(7) Fut. with Apodosis suppressed

εἰ ἐς πόλεμον πωλήσεται

[you must expect wounds, nay . . .] E 350

Cf. A 135 : β 115.

(8) Fut. κεν

εἰ κε κύνες ἐλκήσουσιν

Fut.

σοὶ κατηφέλη ἔσσεται P 557

(9) Fut. κεν

αἶ κεν Ἴλιου πεφιδήσεται

Imp.

ἴστω τοῦτο O 213

Conditional Relative Sentence

ὅτε κεν συμβλήσεται αὐτῷ

ἀναχωρήσαι T 335

(10) Fut. *κεν*

εἰ κ' ἔτι σε κιχήσομαι
εἰ κε νοστήσω καὶ ἐσόψομαι . . .

Opt. (wish)

μηκέτι κάρη ὤμοισιν ἐπέιη *E 258
ἐμεῖο κάρη τάμοι *E 212

(11) Fut. *ἄν*

τοὺς ἄν ἐγὼ ἐπιόψομαι

Conditional Relative Sentence

πιθέσθων I 167

(12) Subj.

εἰ σε κατακτάνη
εἰ περ ἀνάγκη [ἐη]

Fut.

οὐ σε κλαύσομαι X 86
πτολεμίζομεν Ω 667

Conditional Relative Sentences

ὄφρα ζωῶσι μετείω
ἢ τις ἀρίστη [ἐη]
ὅππότε ἐθέλλῃς

οὐ μ' ἔξετ' ἄχος Ψ 47
βοῦν ῥέξειν κ 522, λ 30
εὐνὴ σοὶ ἔσσεται ψ 257

Cf. ὅπποτε π 268. ὅσσοις ζ 257. ὅς τις Ξ 221, T 363 : β 294. ὅτε Φ 323. ὄφρα σ 133.

Subj.

εἰ νῆ' ἐθέλῃ δόλεσαι

Words implying Fut.

βούλομ' ἀπαξ ἀπὸ θυμὸν δόλεσαι μ 348

Conditional Relative Sentences

ὅππότε μεταπανσολὴ γένηται

ὀφέλλετε ταῦτα πένεσθαι T 201

Cf. ὅς τις π 76, τ 528.

(13) Subj.

εἰ ποτε χρεῖω γένηται

Imp.

μάρτυροι ἔστων A 340

Conditional Relative Sentences

ὥς τοι μύθου τέλος ἐν φρεσὶ θείω
ἢ τις ἀρίστη [ἐη]

πείθεο II 83
νῆ' ἄρσας ἔρχεο α 280

Cf. ὅς γ 370, δ 409, φ 266. ὅσσοις θ 250. ὅς τις H 50 : β 350, θ 424, π 348, ω 215. ὄφρα κ 176.

(14) Subj.

ὅς τις μεθίησιν

Opt. (wish)

Conditional Relative Sentences

μὴ νοστήσειεν N 234

Cf. ὅσσοις ζ 180, ρ 355. ὅς τις β 34.

(15) Subj.

ὅν τιν' ἀποσφάλλωσιν ἀελλαι
ὅπη περάσητε

Opt.

Conditional Relative Sentences

ὄθεν οὐκ ἔλποιοτο ἐλθέμεν γ 320
ῶνον ἀλφοὶ ο 453

(16) Subj.

ὅππότε ἀνὴρ τοιοῦτος αἰτίξῃ

Opt. *κεν*

Conditional Relative Sentence

τί κεν ῥέξειε καὶ ἄλλος ; δ 650

(17) Subj. subjoined to an Infin.

Conditional Relative Sentences

ὅτε τις χαλεπήνῃ

ἀπαμύνασθαι Ω 369

Cf. ὅπη θ 45. ὅς τις υ 335.

(18) Subj. with Apodosis in loose connexion with the Protasis

εἰ περ γέροντ' εἶρηαι

ξεῖνοι εὐχόμεθ' εἶναι α 188

(19) Subj. with Apodosis in external governance

Conditional Relative Sentences

ὥ περ ἀρίστῳ [ἔωσιν]
ὥς τις ἀρίστος [ἔη]

κελεύομεν ἀλλήλων πειρηθῆναι Ψ 802
πρὶν γήμασθαι σ 289

(20) Subj. κεν

Fut.

αἰ κε Ζεὺς δῶσι
εἰ κε τὸν ἔλω
αἰ κ' ἐθέλῃσιν
εἰ κεν ἐντανύσῃ . . .

ἀποτείσομεν A 128
τεύχε' οἴσω H 81
ἰήσεται ι 520
ἔσσω μιν φ 338

Cf. B 364, Δ 170, *353, 415, E 351, 762, Z 260, 526, H 118, 173, Θ 142, 287, 471, I 255, *359, 412, 414, 604, K 106, 449, 452, A 315, 404, 405, 455, M 71, N 829, Ξ 368, O 498, Π 32, 499, P 29, Σ 180, 278, *306, T 138, Φ 437, 553, X 99, 256, Ψ 413, 543 : β 133, 188, γ 313, η 75, θ 355, 496, λ 348, ν 359, π 403, ρ 230, 549, 556, σ 83, τ 327, *488, 496, υ 233, φ 213, 314, 348, 364, χ 345, ω 511.

Conditional Relative Sentences

ὅττι κεν εἴπω
ἦν κ' ἐθέλωμι
ὅφρα κε τοῦτον ἔχη νόον
ἐπεὶ κε θερέω

οὐκ ἀπόβλητον ἔπος ἔσσεται B 361
ποιήσομ' ἀκοίτην I 397
ἔδονται β 124
ἐμ' ἄξει ρ 23

Cf. εἰς δ κεν I 609. ἐπεὶ Z 83, A 191, 206, 764, *Σ 121, 280, T 402, X 125, 258, 509, Ψ 10 : δ 494, σ 150, χ 254. δ T 308. οἷος ο 281. ὅπποτε I 702, Ξ 504, Σ 115, X 365 : β 357, ν 394, π 282, χ 216. ὅπποτερος Ψ 805. ὥς A 547, B 391, I 74, K 235, 306, A 367, P 100, 229, Σ 271, 467, T 72, 110, 235, T 454, Ψ 857 : γ 159, ρ 11, 19, 559, σ 63, τ 27, 322, φ 280. ὥς τις *A 294, E 421, I 102, Ω 92 : α 158, λ 147, ξ 445, ο 448, ψ 140. ὅτε K 130, *T 130. ὅφρα β 204.

Subj. κεν

Words implying Fut.

αἰ κε κακὸς ὥς δλυσκάζω
εἰ κε σίνηαι

αἰδέομαι Τρῶας Z 443
τεκμαίρομ' ὀλεθρον λ 112, μ 139

Cf. I 412, 414, Ξ 110, Σ 91, *Ψ 344 : π 405, ρ 79, φ 305.

Conditional Relative Sentences

ὅτε κέν τις ἀγῆται

ὅσον σεῦ [μέλει ἀλγος] Z 454

Cf. ὥς χ 66. Also ὥς τις α 389.

(21) Subj. κεν

Words of Fearing

εἰ κε λίπω τεύχεα
εἰ κε παρανήξομαι

μή τίς μοι νεμεσήσεται *P 91
δεῖδω μή . . . ε 417

Cf. P 94 : ε 466, 470, π 254.

Conditional Relative Sentence

ὥς κεν ἴδῃται

μή τίς μοι νεμεσήσεται *P 93

(22) Subj. κεν

Fut. κεν

Conditional Relative Sentences

ὅν κεν ἴκωμαι
ὅν κεν ἀγάγω

κεχολώσεται κεν A 139
χρυσοῦ, ὃν κέ τις οἴσει υἱὸς ἀποινα B 231

(23) Subj. κεν

Fut. ἄν

Conditional Relative Sentence

ἐπεὶ κέ τις ἐκ θυμὸν ἔλῃται

αὐτὸν ἄν με κύνες ἐρύουσιν X 67

(24) Subj. κεν

Subj.

εἰ κεν ἀκούσω

σῆμα χεύω β 220

Cf. N 260 : χ 167.

440

Conditional Relative Sentences

ὅν κε θεὸς ἐν χερσὶ βάλλουσιν
ὅς κε γένηται

οὐκ ἔσθ' ὅς τις φύγῃ Φ 103
μοῖραν οὐ τις ἀλεύεται ω 29

(25) Subj. *κεν*Subj. *κεν*

εἰ κε μὴ δώωσιν

ἐλωμαί *κεν* A 137

Cf. A 324 : δ 391.

(26) Subj. *κεν*

Imp.

εἰ *κεν* ἔμ' ἔλῃ
εἰ κε δῶῃ κῦδος ἀρέσθαι
αἰ κ' ἐθέλῃσθα ἀκούμεν

τεύχεα φερέτω H 77
μὴ λιλαίεσθαι . . . II 87
δησάντων μ 49

Cf. Γ 281, 284, E 129, 131, 260, *I 135, *277, II 445, T 147, Ω 592 : α 289, ι 502, μ 53, 163, ξ 395, 398, ρ 82.

Conditional Relative Sentences

ὁππότερος κε νικήσῃ
ἢ *κεν* ἡσθα
ὁππότε κέ σ' ἐλάσῃ

γυναῖκ' ἀγέσθω Γ 71, 92
φθέγγεο K 67
ἐπαῖξαι κ 293

Cf. ἐπεὶ I 707, Ξ 237, Τ 337, Φ 534 : ξ 153. δ B 346. ὁππότε Δ 40 : λ 127, ψ 274. ὁππότερος *σ 46. δς A 549, Δ 306, Θ 430, I 140, 146, 282, 288, Ξ 376, O 494, Φ 296, Ψ 247, 554, 660, 855 : λ 442, *σ 47, *270, 286. δς τις *O 148 : α 316, β 25, 161, 229, θ 549, τ 378, 403, 406, υ 115, ω 454. δτε Θ 180, *I 138, *280 : δ 420, ν 180, ο 446, π 287, τ 6. ὅφρα Ω 553 : τ 17.

(27) Subj. *κεν*

Opt. (wish)

Conditional Relative Sentence

ἐπεὶ κε μάχην δίηται

ἀσκηθῆς ἱκοίτο II 246

(28) Subj. *κεν*

Opt.

Conditional Relative Sentence

ὅττι *κεν* εἶπω

πίθοιό τί μοι ; Ξ 190

(29) Subj. *κεν*Opt. *κεν*

αἰ *κεν* ἴδῃ . . .
εἰ κ' ἀσινέας ἐάσῃ

δῶρά κε φέροιο Δ 98
ἔτι *κεν* ἱκοισθε λ 110

Cf. I 362, 414, N 379, P 39, Ω 687 : λ 105, *φ 114.

Conditional Relative Sentences

ὅς κ' ἐντανύσῃ βίον

τῷ *κεν* ἄμ' ἐσποίμῃν τ 577, φ 75

Cf. δς τις Ξ 190. ὁπποῖος Τ 250.

(30) Subj. *κεν*Opt. *ἀν*

εἰ *κεν* ἀκούσῃς (ἀκούσω)
εἰ κ' ἀσινέας ἐάσῃ

τλαῖης (τλαίην) *ἀν* α 287, β 218
ἔτ' *ἀν* ἱκοισθε μ 137

Conditional Relative Sentence

ὅν κ' ἐὶ εἶπω

οὐκ *ἀν* μῦθον ἀτιμήσαιτε Ξ 127(31) Subj. *κεν* subjoined to an Infin.

αἰ κέν σ' ἐξαπάφω

κτεῖναι με ψ 79

Conditional Relative Sentences

ἢ κε σὺ ἡγεμονεύῃς
ὅν κ' ἐθέλῃσιν

τῇ ἱμεν O 46
πανέμεναι κ 22

Cf. ὁππότε λ 106, ν 155. δς Φ 484 : φ 345.

To a Participle

Conditional Relative Sentence

οἷόν κε κατευνηθέντα ἰδῆσθε

τοῖος ἑὼν δ 421

(32) Subj. *κεν* with Apodosis in external governance

αἰ κε σιωπῇ οἴχωμαι

μή μοι χολώσεται Ξ 310

αἰ κεν ἐμέ κτείνῃς

δφρα νέμῃται T 186

αἰ κε θεοὶ γ' ἐθέλωσιν

ὥς κε πατρίδα γαῖαν ἴκηται ε 169

Cf. E 820, T 301 : β 102, μ 299, τ 147, ω 137

Conditional Relative Sentences

ὅτε κεν δαινύη

δφρα εἴπῃς θ 242

Cf. δ Γ 354. δς β 128. ὅτε A 567.

(33) Subj. *κεν* with Apodosis suppressed

εἰ κ' ἐθέλῃσι στυφελίζαι A 580

Cf. Φ 567, X 111.

(34) Subj. *άν*

Fut.

εἰ δ' άν τίνειν οὐκ ἐθέλωσι

μαχήσομαι Γ 288

Cf. E 224, 232, Σ 273.

Conditional Relative Sentences

εὐτ' άν πολλοὶ πίπτωσιν

οὐ δυνήσεται χραῖσμεῖν A 242

ὅπποτ' άν ἡβήσῃ

τίσις ἔσσεται α 41

Cf. ἐπεὶ Z 412. ἐπὶν Δ 239, *I 358, M 369, N 753, Ψ 76, Ω 155, 184, 717 : δ 412, ε 363, μ 55, ξ 515, ο 337, χ 219. εὔτε T 158. ἥ H 286. δς Θ 10, O 348. ὅπ(π)ότε II 62 : τ 410, *489. ὅτε A 519. δφρα X 387 : γ 353.

Subj. *άν*

Words implying Future

Conditional Relative Sentence

ἐπὶν τοῖς ἐπιτείλω

θέω μετὰ σ' αὐτίς ; K 63

(35) Subj. *άν*

Imp.

Conditional Relative Sentences

εὐτ' άν σ' ἕπνος ἀνήη

μή σε λήθη αἰρείτω B 34

ὥς άν ἐγὼ εἴπω

πειθώμεθα B 139

δφρ' άν τεύχεα δύω

εὐχεσθε H 193

ἐπὶν σπείσῃς

δδς δέπας γ 45

ὅπποτ' άν περήσῃς

νῆα κέλσαι κ 508

Cf. ἐπὶν *O 147, II 95, 453 : α 293, δ 414, ε 348, ζ 297, κ 526, λ 119, ο 36, *σ 269, φ 159, χ 440. ὅπποτε Φ 340 : ζ 303. ὅτε Δ 53, H 459. δφρα Z 113, Θ 375, Σ 409 : ν 412. ὥς I 26, 704, M 75, Ξ 74, 370, O 294, Σ 297 : μ 213, ν 179.

(36) Subj. *άν* subjoined to an Infin.

Conditional Relative Sentence

ἐπὶν πόλις ἀμφικαλύψῃ ἵππον

ἀπολέσθαι θ 511

(37) Subj. *άν* with Apodosis in external governance

Conditional Relative Sentences

δτ' άν νεώμεθα

ὥς κε δστέ' ἑκαστος ἀγῇ H 335

ὅπποτ' άν εὐδῆσθα

μή δηλήσεται τις θ 444

(38) Subj. *άν* with Apodosis suppressed or lost

εἰ δ' άν τοῖτους ὑποκλονέσθαι ἐάσω . . . φεύγω δέ . . . Φ 556

Conditional Relative Sentence

ἐπὶν πόλις ἐπιβόημεν ζ 262

442

| | |
|--|---------------------------------|
| (39) ἤν Subj. | Fut. |
| ἤν ἐθέλησθα | δύσσει *Δ 353 |
| | Cf. I 393, X 55. |
| (40) ἤν Subj. | Words of Fearing |
| ἤν δηθύνησθα | δεῖδω μὴ . . . μ 121 |
| (41) ἤν Subj. | Opt. κεν |
| ἤν ἐλθῃ θύελλα | πῇ κέν τις ὑπεκφύγοι ; μ 288 |
| (42) ἤν Subj. with Apodosis in external governance | |
| ἤν ἐθέλησιν | δφρα μοι (οἱ) ἔπηται I 429, 692 |
| (43) Subj. ἄν κεν | Fut. |
| Conditional Relative Sentence | |
| δφρ' ἄν κε δούρατ' ἀρήρη | μενέω ε 361 |
| (44) Subj. ἄν κεν | Imp. |
| Conditional Relative Sentences | |
| δφρ' ἄν κεν ὀρᾷ (ὀρᾷς) . . . | ἀναχωρεῖτω (ὑπέεικε) Λ 187, 202 |
| δφρ' ἄν κ' ἀγροῦς ἴομεν | ἐρχεσθαι ζ 259 |
| (45) Opt. | Fut. |
| εἰ τίς μοι ἔποιτο ἄλλος | θαλπωρὴ ἔσται K 222 |
| Conditional Relative Sentences | |
| ὅτε μὴ Κρονίων ἐμβάλοι δαλόν | αἰπύ οἱ ἐσσεῖται . . . N 319 |
| ὅν τινα ὕπνος ἔλοι | κοῖτιο ἐσσεῖται ὥρη τ 511 |
| Opt. | Words implying Future |
| Conditional Relative Sentence | |
| ὅς μὴ βόας ἐλάσειεν | οὐ τῷ ἐδίδον λ 289 |
| (46) Opt. | Fut. κεν |
| εἰ ἐλθοι | βίης κεν ἀποτίσεται ρ 539 |
| (47) Opt. κεν | Fut. |
| Conditional Relative Sentence | |
| ὅς κ' ἐπιφθονέοις | εἰσιν ὀπίσσω λ 149 |
| (48) Opt. κεν | Fut. κεν |
| εἰ κεν εἰς Ἰθάκην ἀφικοίμεθα | νηὸν κε τεύξομεν μ 345 |
| (49) Opt. ἄν | Fut. |
| Conditional Relative Sentence | |
| ἔπην τεισάμεθα λώβην | τεύξεσθαι δόρπον T 208 |
| (50) Opt. | Subj. |
| εἰ ἐθέλοις | δόρυ πόρωμεν Ψ 894 |
| (51) Opt. | Subj. κεν |
| εἰ τίς σε ἴδοιτο | ἀνάβλησίς κε γένηται Ω 653 |
| εἰ δύναιο . . . | ὅς κέν τοι εἴπῃσιν ὁδὸν δ 388 |
| Conditional Relative Sentence | |
| ὅτε πυθοίμην | ἤν κ' εἴπω β 43 |
| (52) Opt. | Subj. ἄν |
| εἰ πειρηθείης | οὐκ ἄν τοι χραίσμησιν Λ 386 |
| | Cf. *B 491. |
| | 443 |

Conditional Relative Sentence

ὅτ' ἐν κοίτῃσι μίγνεται

(53) Opt.

εἰ ἄμμε παραφθαίσειν

(54) Opt.

*εἰ μὴ τὸξ' ἐν πυρὶ θείῃ**εἰ μὴ κείνοισι κακὸν γενοίμην**οὐκ ἂν τοι χαράσῃ* Γ 55

Imp.

ἐπὶ νῆας προτιελεῖν K 346

Opt. (wish)

ἐμεῖο κάρη τάμοι *E 215*ἀπ' ἐμεῖο κάρη τάμοι* π 103

Conditional Relative Sentences

*ὅτε μαχοίατο**ὅτις τοιαῦτα ῥέζοι**οἱ περ ἄριστοι [εἰεν]**τοιοῦτοι εἰεν* Φ 429*ὥς ἀπόλοιο* α 47*εἰ βέδες εἰεν* σ 371Cf. *ὁππότ' ε* 148. *ὁππότερος* Γ 299. *ὅς* *Ω 139. *ὅς* τις Z 58 : α 403, ο 359, σ 142. *ὅτε* Σ 465 : μ 106.

(55) Opt.

εἰ τότε φίλον γένοιτο

Opt.

οἰκέοιτο πόλις Δ 17

Conditional Relative Sentences

*ὅτε τὸν ὕπνος ἱκάνοι**ὅς τις ὀπυίοι**ὅς τις τολμήσειεν* . . . ι 333*οἰκία δοῖμεν* β 336, π 386

(56) Opt.

*εἰ τότε πυθοίατο**εἰ μοι τι πίθοιο**εἰ ποθεν ἔλθοι*Opt. *κεν**γηθήσαι* κεν Α 257*τό κε κέρδιον εἴη* Η 28*ποῖός κ' εἴτε* ; φ 195

Cf. Δ 34, 347, Z 284, H 129, A 135, N 276, 485, Ξ 208, 333, *O 49, Π 72, 623, P 102, 160, *T 100 : α 163, β 251, γ 223, λ 501, ξ 132, ο 435, π 105, ρ 407, σ 223, 246, 254, 357, 384, τ 127, υ 42, 381

Conditional Relative Sentences

*ὅτ' ὅσσα γένοιτο**ὅτε πύθοιο**ἄσος' ἐθέλοιεν**οὐ κεν ἀλγίος εἴη* I 125, 267*ἦν κ' εἴποι* β 31*δρώοιμ' κεν* ο 317Cf. *ἐπεί* *δ 222. *ὅς* M 228, N 322 : *δ 222, κ 383, *ν 291, χ 138, ψ 101, 169. *ὅσος* λ 361. *ὅς* τις Ξ 92 : α 229. *ὅτε* Θ 23 : λ 375, μ 114, *ν 391, *φ 116, ψ 185.

(57) Opt.

*εἰ ἐν πόντῳ γένοιτο**εἰ μὴ θυμὸς κελεύει*Opt. *ἂν**πολλοὺς ἂν κορέσειεν* *Π 746*οὐκ ἂν πεφιδόμην* ι 278

Cf. X 20, Ω 366, 653 : β 62, ε 178, κ 343.

Conditional Relative Sentences

*ὅν τινα μεθιέντα ἴδοις**ὅτε με χρεῖώ ἴκοι**μαχέσαιο ἂν ἄλλῳ* Z 330*ἄσος' ἂν μηδοίμην* ε 189Cf. *ὅς* N 118 : δ 205, θ 240. *ὅτε* Ξ 248 : π 197.

(58) Opt. subjoined to an Infin.

Conditional Relative Sentences

*ὅτε θυμὸς ἀνώγει**ὅς τις ἐλαφρότατος πέλοιτο**πίπειν* (πιεῖν) Δ 263, Θ 189 : θ 70*θῆκεν ἀέθλιον*, [τῷ δόμεν] Ψ 749Cf. *ὅς* Σ 508. *ὅς* τις E 301, P 8.

(59) Opt. with Apodosis in external governance

Conditional Relative Sentences

*ὁππότ' εἰ μιν σεύαιτο**ὁππότ' σπερχοίατο**ὁφρα κῆτος ἀλέαιτο* T 148*μή τινα βλάπτοι* ν 22

| | |
|--|---|
| (60) Opt. <i>κεν</i> | Fut. |
| εἰ <i>κεν</i> θάνατόν γε φύγοιμεν | ἄμμε παλιμπλαγχθέντας ὅω ἀπονοστήσειν *Δ 60 |
| (61) Opt. <i>κεν</i> | Imp. |
| Conditional Relative Sentence | |
| ὅττι κέ μοι δοίης | κειμήλιον ἔστω δ 600 |
| (62) Opt. <i>κεν</i> | Opt. <i>κεν</i> |
| εἰ τοῦτω κε λάβοιμεν | ἀροίμεθά κε κλέος E 273 |
| εἰ κε βλεῖο | στέρνων κ' ἀντιάσειε [βέλος] N 288 |
| εἰ κε μένοις | οἶκόν κε δοίην η 315 |
| Cf. B 123, Z 50, Θ 196, 205, I 141, 283, K 381 : β 246, μ 345, *ν 389, ρ 223, τ 589. | |
| Conditional Relative Sentence | |
| ὅς κε πλεῖστα πόροι | ἦ κε γήμαιτο π 392, φ 162 |
| (63) Opt. <i>κεν</i> | Opt. <i>ἄν</i> |
| εἰ κε φάγοιτε | τάχ' ἄν τίσις εἴη β 76 |
| Cf. N 288 : θ 353. | |
| (64) Opt. <i>κεν</i> with Apodosis in external governance | |
| Conditional Relative Sentence | |
| ὥ κ' ἐθέλοι | ὥς κε δόλῃ β 54 |
| (65) Opt. <i>ἄν</i> | Opt. (wish) |
| Conditional Relative Sentence | |
| επὶ γόου ἐξ ἔρον εἴην | κατακτείνειέ με Ω 227 |

(D) FUTURE SUPPOSITIONS

| | |
|----------------------|--------------------------------------|
| (1) Fut. | Fut. |
| εἰ πέρ σε κακὸν φήσῃ | ἀλλ' οὐ πείσονται Θ 153 |
| (2) Fut. | Imp. |
| εἰ μ' ἀτιμήσουσι | σὸν δὲ κῆρ τετλάτω *π 274 |
| (3) Subj. | Fut. |
| εἰ ἑτερός γε φύγῃσιν | τούτῳ οὐ πάλιν ἀποίσετον ἵπποι E 258 |
| εἰ τις βάλῃσι θεῶν | τλήσομαι ε 221 |

Cf. K 115, M 223 : α 204.

Relative Sentence

ὅππόσ' ἐπέλθω οὐκ ἤπιον ὧδε ἀνακτα κιχήσομαι *ξ 139

Subj.

Words implying Future

εἰ πέρ τ' ἄλλοι κτεινόμεθα

σοὶ δ' οὐ δέος ἔστ' ἀπολέσθαι M 245

(4) Subj. κεν

Fut.

εἰ πέρ κεν ἀλύξῃς

ὁψὲ νεῖαι λ 113, μ 140

Cf. T 181 : *ξ 140.

Relative Sentence

ἢ κ' εὐεργὸς ἔρῃσιν

αἴσχος ἐσσομένησιν λ 434

Subj. κεν

Fut. Words

εἰ κεν δεκάκις ἀποινα στήσωσιν

οὐκ ἔσθ' ὅς κύνες ἀπαλάλκοι *X 349

With Apodosis suppressed

πελέκεάς γε καὶ εἰ κ' εἰώμεν ἐστάμεν φ 260

(5) Subj. κεν

Subj.

εἰ κε τὰ νεῖατα πείραθ' ἴκηαι

σέθεν οὐκ ἀλεγίζω Θ 478

(6) Subj. κεν

Imp.

Relative Sentence

ὅττι κε κακὸν πέμπῃσιν

ἔχετε O 109

(7) Subj. ἄν

Fut.

Relative Sentence

μηδ' ὅππότ' ἂν Τροίη δάηται

ὠμόσσαμεν (ὁμοῦμαι) μὴ ἀλεξήσιν T 316, Φ 375

(8) ἤν Subj.

Fut.

ἤν 'Αγαμέμνονα εἴπῃς

οὐ τις χεῖρας ἐποίησιν A 90

Cf. O 504, T 32, X 487.

(9) ἤν Subj.

Subj.

ἤν ἐνθ' ἀφίκηαι

οὐ σευ ἀλέγω Θ 482

(10) ἤν Subj.

Imp.

ἤν περ ποδῶν ἔλκωσι
ἤν τις στοναχῆς ἀκούσῃ

σὸν δὲ κῆρ τετλάτω *π 276
μὴ προβλώσκειν φ 237, 383

(11) ἤν κε Subj.

Fut.

ἤν πέρ κ' ἐθέλωσιν . . .

οὐ τί με νικήσουσιν σ 318

(D 228)

433

28

| | |
|--|---|
| (12) Subj. | Opt. <i>κεν</i> |
| <i>εἰ πέρ μοι καὶ ἀγέσσεαι</i> | <i>καὶ κε τοῦτ' ἐθέλοισι' ἀρέσθαι</i> α 389 |
| (13) Opt. | Fut. |
| <i>εἰ Ἀφροδίτη ἐρίξοι</i> | <i>κούρην οὐ γαμέω</i> I 389 |
| (14) Opt. | Imp. |
| <i>εἰ μάλα πόλλ' ἀγορεύοι</i> | <i>ὀμοκλέοντες τόξον μὴ δόμεναι</i> ω 174 |
| (15) Opt. subjoined to an Infin. | |
| <i>εἰ μάλα περ χαλεπαῖνοι</i> | <i>ὅσον τε δύναντας ἐρυσθαι</i> ε 485 |
| (16) Opt. | Opt. <i>κεν</i> |
| <i>εἰ καὶ πολλοὶ παρασταῖεν</i> | <i>πρώτῳ κ' ἀνδρα βάλοιμι</i> θ 217 |
| <i>εἰ καρτερός εἴη</i> | <i>τίς κ' οἴοιτο . . .</i> ; χ 13 |
| Cf. *I 379, *380, *385, *δ 224, *225, λ 356, μ 78, 88, *ν 292, υ 49, *χ 61, *62. | |
| Relative Sentence | |
| <i>ὃ μὴ βίωτος πολλὸς εἴη</i> | <i>βουλομένην κε θηγευέμεν</i> ἀλλω λ 490 |
| With Apodosis suppressed | |
| <i>οὐδ' εἰ πεντάετες παραμύμων ἐξερέοις</i> | <i>γ 115</i> |
| (17) Opt. | Opt. <i>ἄν</i> |
| <i>εἰ πολλὰ κάμοιτε</i> | <i>οὐκ ἄν ἐρύσαιτε</i> θ 22 |
| Cf. *II 748 : γ 228. | |
| (18) Opt. <i>κεν</i> | Fut. |
| <i>εἰ κεν πολλὸν χρόνον μέμναις</i> | <i>τόνδε κομῶ</i> ο 545 |
| (19) Opt. <i>κεν</i> | Fut. Words |
| <i>εἰ κεν Ἀρίον' ἐλαῦνοι</i> | <i>οὐκ ἔσθ' ὅς κε σ' ἔλθωσιν</i> *Ψ 346 |
| Cf. X 220, *351. | |
| (20) Opt. <i>κεν</i> | Opt. |
| <i>εἰ κεν τοῦ πατρὸς ἀποφθιμένον πυθολομένην</i> | <i>οὐ τι κακώτερον πάθοιμι</i> T 322 |
| (21) Opt. <i>κεν</i> | Opt. <i>κεν</i> |
| <i>εἰ καὶ κεν ἄλλο ἐπαιτήσεαι</i> | <i>δοῦναι κε βουλομένην</i> Ψ 592 |
| (22) Opt. <i>κεν</i> | Opt. <i>ἄν</i> |
| <i>εἰ κεν μοι ὑποσταίῃ . . .</i> | <i>οὐκ ἄν ἐθέλοισι</i> . . . I 445 |
| (23) Opt. <i>δ</i> | Fut. |
| <i>εἰ περ ἄν Μοῦσαι δαίδοιεν</i> | <i>στεῦτο νικησέμεν</i> B 597 |

(III.) IN THE PROTASIS OF CONDITIONAL SENTENCES (*εἰ* (5), *αἰ* (2), *ἤν* (2))

(A) SIMPLE SUPPOSITIONS

(1) Pres. Pa. or Pf. Indic.

Various Forms

| | |
|---------------------------------|--|
| <i>εἰ τοι θυμὸς ἐπέσσεται</i> | <i>φεῦγε</i> A 173 |
| <i>εἰ οὕτω τοῦτ' ἐστίν</i> | <i>ἐμοὶ μέλλει φίλον εἶναι</i> A 564 |
| <i>εἰ τι κακὸν εἴρηται</i> | <i>ἀρεσσόμεθα</i> Δ 362 |
| <i>εἰ ἀνὴρ [ἐστίν] ὃν φημι</i> | <i>οὐκ ἀνευθε θεοῦ μάλινεται</i> E 184 |
| <i>εἰ ἀπὸ σπουδῆς ἀγορεύεις</i> | <i>θεοὶ τοι φρένας ὤλεσαν</i> H 359, M 233 |
| <i>εἰ ἐτεόν μ' ὤρσεν</i> | <i>χάσσονται</i> N 153 |
| <i>εἰ με κελεύεις . . .</i> | <i>τό κε τελέσω</i> Ψ 558 |
| <i>εἰ οὐ κείνου ἐσσί γόνος</i> | <i>οὐ σὲ ἔολπα τελευτήσων</i> β 274 |
| <i>εἰ τί που ἔστι</i> | <i>πίθοιό μοι</i> δ 193 |



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